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Proceedings of
The National Federation of
Temple Sisterhoods



**TWENTY-SEVENTH, TWENTY-EIGHTH and TWENTY-NINTH
ANNUAL REPORTS**

November 1, 1938—October 31, 1941

and

THE FOURTEENTH BIENNIAL ASSEMBLY

Detroit, Michigan, April 27—May 1, 1941

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*This name of the Committee adopted by Fourteenth Biennial, April, 1941.

†By Action Executive Board, February, 1942, subject to approval Fifteenth Biennial, renamed National Committee on Peace and World Relations.

‡By Action Fourteenth Biennial, April, 1941, combined into National Committee on Youth Activities.

Executive Board

MRS. HUGO HARTMANN, President
Merchants Building, Cincinnati, Ohio

Term of Office	Name	Address	City
1939-45	MRS. WILLIAM ACKERMAN,	1112 24th Ave.	Meridian, Miss.
1937-43	MRS. ALFRED BAKER,	633 Mohawk Drive	Erie, Pa.
•1939	MRS. ARTHUR BARNETT,	Recording Sec'y, 1955 Broadway (Temple Israel)	San Francisco, Calif.
1939-45	MRS. HARRY BERMAN,†	1807 Hillcrest	St. Paul, Minn.
1937-43	MRS. MAX BIESENTHAL,	5142 Ellis Ave. (Chicago Sinai Temple)	Chicago, Ill.
1939-45	MRS. HARRY D. BLOCH,	314 Holmes (Tri-City Sist., Emanuel, Davenport)	Bettendorf, Iowa
✓1941-47	MRS. CHARLES COHEN,	1576 Virginia Ave.	Charleston, W. Va.
1942-43	MRS. HUGO DALSHIMER, ‡	7402 Park Heights Ave. (Baltimore Hebrew Congr.)	Baltimore, Md.
1941-47	MRS. LOUIS EGELSON,	3864 Reading Road (Rockdale Ave. Temple)	Cincinnati, Ohio
1937-43	MRS. JOSEPH EHRLMAN, JR.,	3540 Jackson (Temple Emanu-El)	San Francisco, Calif.
1939-45	MRS. S. MASON EHRMAN,	Arthur Way, Green Hills	Portland, Oregon
✓1937-43	MRS. HARRY W. ETTLESON,	1466 Harbert Ave.	Memphis, Tenn.
1941-47	MRS. MORRIS FEDERMAN,	750 Ocean Avenue (Beth Emeth)	Brooklyn, N. Y.
1941-47	MRS. MAX FISCHER,	960 Grant St.	Denver, Colo.
Life Member	MRS. J. WALTER FREIBERG,	3583 Alaska Ave. (Rockdale Ave. Temple)	Cincinnati, Ohio
✓1939-45	MRS. EMIL FRIEDLANDER,	300 Central Park, W. (Beth El of Great Neck)	New York, N. Y.
✓1941-47	MRS. LEONARD GERBER,	3921 Surber Dr.	Seattle, Wash.
✓1941-47	MRS. SOL GITSON,	3350 Maynard Rd. (Euclid Ave. Temple, Cleveland)	Shaker Heights, Ohio
1939-43	MRS. J. L. GOLDMAN,	Hotel Keenan	Ft. Wayne, Ind.
1937-43	MRS. I. B. GOODMAN,	905 Baltimore	El Paso, Texas
1937-43	MRS. MAX GRUMBACHER,	Orchard Hill, R.F.D. No. 2	York, Pa.
1936-42	MRS. LEONARD GRUNTHAL,	1318 Avondale Ave.	Jacksonville, Fla.
•1933	MRS. EDWARD HART,	2nd Vice-President, 205 Fern St.	W. Hartford, Conn.
•1937	MRS. HUGO HARTMANN,	President, 755 Lincoln Ave. (North Shore, Glencoe)	Winnetka, Ill.
1939-45	MRS. JOSEPH B. HEARST,	North Shore Rd.	Norfolk, Va.
•1937	MRS. JESSE HELMAN,	Treasurer, 221 Ridgeway Ave.	Little Rock, Ark.
•1931	MRS. JULIAN HENNIG,	3rd Vice-President, 811 Woodland Ave.	Columbia, S. C.
1936-42	MRS. ELSIE FOX HERMAN,	1728 Bolton St. (Temple Har Sinai)	Baltimore, Md.
1937-43	MRS. PERCY HERMANT,	154 Glen Rd.	Toronto, Canada
1939-45	MRS. HIRAM HIRSCH,	Bennet Hall, Camac & Lindley Ave. (Keneseth Israel)	Philadelphia, Pa.
✓1939-45	MRS. SYDNEY IRMAS,	549 N. Wilcox (Wilshire Blvd.)	Los Angeles, Calif.
✓1941-47	MRS. HARRY J. IVERSON,	6147 N. Hoyne St. (Women of Mizpah)	Chicago, Ill.
✓1941-47	MRS. NORMAN J. KAUFFMANN,	7722 Hampson Street (Temple Sinai)	New Orleans, La.
1937-43	MRS. JACK KLOTZMAN,	3509 Forest Park Avenue (Eutaw Place Temple)	Baltimore, Md.
1939-45	MRS. DAVID KRIEGSHABER,	4943 Washington Blvd. (Temple Israel)	St. Louis, Mo.
1939-45	MRS. HARRY KROHN,	80 Massachusetts Ave.	Detroit, Mich.
1937-43	MRS. SAMUEL KUBIE,	290 West End Ave. (Temple Emanu-El)	New York, N. Y.
•1935	MRS. AARON L. LAMBIE,	4th Vice-President, 5372 Beeler St.	Pittsburgh, Pa.
✓1927-45	MRS. DAVID LEFKOWITZ,	245 South Blvd.	Dallas, Texas
✓1941-47	MRS. MORTON H. LEVY,	27 E. Victory Dr.	Savannah, Ga.
✓1941-47	MRS. JULIUS MARK,	Ellendale Dr., Belle Meade Park	Nashville, Tenn.
✓1941-47	MRS. LOUIS MARKUN,	6 E. Fall Creek Blvd.	Indianapolis, Ind.
•1925-47	MRS. ALBERT J. MAY,	420 East 86th Street (Central Synagogue)	New York, N. Y.
1939-45	MRS. BEATRICE MONHEIMER,	610 N. Beverly Drive (Sbolom, Chicago)	Beverly Hills, Calif.
✓1941-47	MRS. W. W. MUNZESHEIMER,	602 Sul Ross	Houston, Texas
1939-45	MRS. SEMON NEWFIELD,	2322 Chester Rd.	Birmingham, Ala.
1939-45	MRS. JULIUS OELSNER,	1502 Drury Lane	Kansas City, Mo.
1937-43	MRS. FRED PELZMAN,	3004 32nd St.	Washington, D. C.
✓1941-47	MRS. MILTON PEPPER,	905 Le Grand St.	Salt Lake City, Utah
1937-43	MRS. ARTHUR J. REICHMAN,	21 Stengel Avenue	Newark, N. J.
✓1942-45	MRS. SAMUEL REULER,§	1037 Goodrich	St. Paul, Minn.
•1929-47	MRS. ADOLPH ROSENBERG,	701 Betula (Rockdale Ave. Temple)	Cincinnati, Ohio
•1939	MRS. LOUIS A. ROSETT,	1st Vice-President, 35 Brookdale Ave.	New Rochelle, N. Y.
1937-43	MRS. ERNEST SAMUEL,	800 Audubon St. (Touro Synagogue)	New Orleans, La.
✓1941-47	MRS. EDWARD B. SCHULKIND,	737 Park Ave. (Temple Emanu-El)	New York, N. Y.
Life Member	MRS. ABRAM SIMON,	Honorary President, Shoreham Hotel	Washington, D. C.
✓1940-43	MISS EDNA SPITZ,¶	65 St. Mary St. (Temple Israel, Boston)	Brookline, Mass.
✓1941-47	MRS. EDMUND STERN,	1415 S. Newport Ave.	Tulsa, Okla.
✓1941-47	MRS. LEO STRAUSS,	906 Briarcliff Rd., N. E.	Atlanta, Ga.
1939-43	MRS. HUGO TEWELE,	3414 N. Shepard Ave.	Milwaukee, Wis.
✓1941-47	MRS. SIDNEY WALLENS,	56 Berkeley Ave.	Buffalo, N. Y.
Life Member	MRS. LEON L. WATTERS,	1010 Fifth Ave. (Temple Emanu-El)	New York, N. Y.
1937-43	MRS. JAY D. WEIL,	285 S. Ashland Ave.	Lexington, Ky.
✓1941-47	MRS. DAVID WEISS,	934 Cambridge Blvd., S. E.	Grand Rapids, Mich.
Life Member	MRS. JOSEPH WIESENFELD,	Esplanade Apts. (Eutaw Place Temple)	Baltimore, Md.
✓1939-45	MRS. VICTOR L. WISE,	13610 Shaker Blvd. (Tifereth Israel Sist.)	Cleveland, Ohio

MISS JANE EVANS, Executive Director, Merchants Building, Cincinnati, Ohio

*Term extended because of service as an officer. See By-Laws, Article 9, Section B.

†Resigned February, 1942.

‡Appointed by President to fill vacancy created by expiration of Mrs. Elsie Fox Herman's term.

§Appointed by President to fill vacancy created by resignation of Mrs. Harry Berman.

¶Filling unexpired term of Mrs. Louis Strauss (1937-43) who resigned in 1940.

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 (Personnel in process of formation)

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 MRS. BEATRICE MONHEIMER, 610 N. Beverly Drive..... Beverly Hills, Calif.
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 MRS. ARTHUR J. REICHMAN, 21 Stengel Ave..... Newark, N. J.
 MRS. ADOLPH ROSENBERG, 701 Betula Cincinnati, Ohio
 MRS. SAMUEL REULER, 1037 Goodrich..... St. Paul, Minn.
 MRS. ABRAM SIMON, Shoreham Hotel..... Washington, D. C.
 MRS. JAY D. WEIL, 285 S. Ashland Ave..... Lexington, Ky.
 MRS. VICTOR L. WISE, 13610 Shaker Blvd..... Cleveland, Ohio

NATIONAL COMMITTEE ON STATE FEDERATIONS

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 MRS. NORMAN J. KAUFFMANN, Vice-Chairman, 7722 Hampson St..... New Orleans, La.
 MRS. WILLIAM ACKERMAN, 1112 — 24th Avenue..... Meridian, Miss.
 MRS. HUGO DALSHEIMER, 7402 Park Heights Ave..... Baltimore, Md.
 MRS. S. MASON EHRMAN, Arthur Way, Green Hills..... Portland, Ore.
 MRS. I. VALENTINE LEVI, 1520 Spruce St..... Philadelphia, Pa.
 MRS. JEROME SALM, 746 Bayard Park Drive..... Evansville, Ind.
 MISS EDNA SPITZ, 65 St. Mary's St..... Springfield, Mass.
 MRS. SIDNEY WALLENS, 56 Berkeley Ave..... Buffalo, N. Y.

NATIONAL COMMITTEE ON UNIONGRAMS

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 MRS. ABEL ENGELMAN, 5331 Cornell Ave..... Chicago, Ill.

MRS. GILBERT FEINBERG, 1726 Proctor St..... Flint, Mich.
 MRS. H. S. FINESILVER, 3142 Fuhrman Ave..... Seattle, Wash.
 MRS. JOSEPH B. HEARST, North Shore Rd., Algonquin Park..... Norfolk, Va.
 MRS. SEMON NEWFIELD, 2322 Chester Rd..... Birmingham, Ala.
 MRS. C. J. ROENSHINE, 317 Elm. St..... Clarksburg, W. Va.
 MRS. JOSEPH WIESENFELD, Esplanade Apts..... Baltimore, Md.

SPECIAL COMMITTEE ON WAR SERVICE

MRS. LOUIS A. ROSETT, Chairman, 35 Brookdale Ave..... New Rochelle, N. Y.
 (Personnel in process of formation)

NATIONAL COMMITTEE ON YOUTH ACTIVITIES

MRS. CHARLES COHEN, Chairman, 1576 Virginia Ave..... Charleston, W. Va.
 MRS. ISIDOR GOLDSTROM, Vice-Chairman, 3224 Carlisle..... Baltimore, Md.
 MRS. S. C. BENNETT, Wayne Apts..... Norfolk, Va.
 MRS. LOUIS BINSTOCK, 3030 Sheridan Rd..... Chicago, Ill.
 MRS. MORRIS FEDERMAN, 750 Ocean Ave..... Brooklyn, N. Y.
 MRS. PERCY HERMANT, 154 Glen Rd..... Toronto, Canada
 MRS. HIRAM HIRSCH, Bennett Hall, Camac & Lindley Ave..... Philadelphia, Pa.
 MRS. JULIUS OELSNER, 1502 Drury Lane..... Kansas City, Mo
 MRS. ABRAM L. SACHAR, 625 E. Green St..... Champaign, Ill.
 MRS. ERNEST SAMUEL, 800 Audubon St..... New Orleans, La.
 MRS. NATHAN SCHEIN, 1341 Shady Ave..... Pittsburgh, Pa.



Proceedings of the Executive Board

TUESDAY MORNING SESSION

Community House Temple Emanu-El
New York, N. Y.

January 9, 1940

Pursuant to the provisions of the Constitution and to the call of the President, the annual meeting of the Executive Board was called to order on Tuesday morning, January 9 at 10:00 A.M., at the Community House of Temple Emanu-El, New York City. Mrs. Leon L. Watters, President, presided, and Mrs. Edward Hart recorded the Minutes. Mrs. Julian Hennig, Columbia, S. C., pronounced the Invocation.

There were present Mrs. Alfred Baker, Erie, Pa.; Mrs. Arthur Barnett, San Francisco, Calif.; Mrs. Sam H. Cohn, Cleveland Heights, Ohio; Mrs. Joseph Ehrman, Jr., San Francisco, Calif.; Mrs. Harry W. Ettelson, Memphis, Tenn.; Mrs. Emil Friedlander, Great Neck, N. Y.; Mrs. Isaac Gilman, New York City; Mrs. J. L. Goldman, Ft. Wayne, Indiana; Mrs. Morgan Grossman, Brooklyn, N. Y.; Mrs. Max Grumbacher, York, Pa.; Mrs. Edward Hart, W. Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Joseph B. Hearst, Norfolk, Va.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Elsie F. Herman, Baltimore, Md.; Mrs. Percy Hermant, Toronto, Canada; Mrs. Hiram Hirsch, Philadelphia, Pa.; Mrs. Ernst Horwitz, Atlanta, Ga.; Mrs. Jack Klotzman, Baltimore, Md.; Mrs. David Kriegshaber, St. Louis, Mo.; Mrs. Harry Krohn, Detroit, Michigan; Mrs. Samuel Kubie, New York City; Mrs. Aaron Lambie, Pittsburgh, Pa.; Mrs. Joseph G. Nathanson, E. Greenwich, R. I.; Mrs. Fred Pelzman, Washington, D. C.; Mrs. Arthur J. Reichman, Newark, N. J.; Mrs. Louis A. Rosett, New Rochelle, N. Y.; Mrs. Hugo Teweles, Milwaukee, Wis.; Mrs. Leon L. Watters, New York City; Mrs. J. Weil, Lexington, Ky.; Miss Jane Evans, Cincinnati, Ohio.

EXCUSES FOR NON-ATTENDANCE

Messages of regret for non-attendance were received from the following members: Mrs. William Ackerman, Meridian, Miss.; Mrs. Morris Barnett, New Orleans, La.; Mrs. Harry Berman, St. Paul, Minn.; Mrs. Harry D. Bloch, Bettendorf, Iowa; Mrs. Samuel Brody, Chicago, Ill.; Mrs. S. Mason Ehrman, Portland, Oregon;

Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. A. M. Goldstein, Seattle, Wash.; Mrs. I. B. Goodman, El Paso, Texas; Mrs. Leonard H. Grunthal, Jacksonville, Fla.; Mrs. Jesse Heiman, Little Rock, Ark.; Mrs. Sydney Irmias, Los Angeles, Calif.; Mrs. David Lefkowitz, Dallas, Texas; Mrs. Albert J. May, New York City; Mrs. Henry Monheimer, Chicago, Ill.; Mrs. Semon Newfield, Birmingham, Ala.; Mrs. M. W. Oberndorfer, Norfolk, Va.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Samuel T. Rice, Hamilton, Ohio; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. A. L. Sachar, Champaign, Ill.; Mrs. Ernest Samuel, New Orleans, La.; Mrs. Jonas Selig, Monroe, La.; Mrs. Sol Schoenmann, Houston, Texas; Mrs. Abram Simon, Washington, D. C.; Mrs. H. M. Stern, Rochester, N. Y.; Mrs. Jonas Sternberger, Brownsville, Tenn.; Mrs. Joseph Wiesenfeld, Baltimore, Md.; Mrs. Victor L. Wise, Cleveland, Ohio.

Messages of regret were also received from Mrs. I. Valentine Levi, Philadelphia, Pa., who was unable to attend the meeting of the Executive Board until the afternoon session of the first day, and from Mrs. Max Biesenthal, Chicago, Ill., who was present only at the afternoon session of the second day.

At the request of the President, and on motion duly seconded and carried, a message was sent to Mrs. Albert J. May, New York City, Second Vice-President of the Federation, who was absent because of an accident; to Dr. David Philipson of Cincinnati, who is recuperating from a recent illness; to Mrs. Jesse Heiman, Little Rock, a member of the Board, and to the three Past Presidents of the Federation, Mrs. Abram Simon, Washington, D. C.; Mrs. Joseph Wiesenfeld, Baltimore; and Mrs. J. Walter Freiberg, Cincinnati, who were unable to attend.

On motion duly seconded, it was voted to dispense with the reading of the Minutes of the previous Executive Board meeting held in January, 1939.

COMMITTEE ON RESOLUTIONS

The President appointed the following Committee on Resolutions: Mrs. Samuel Kubie, New York City, Chairman; Mrs. Arthur Bar-

nett, San Francisco; Mrs. Elsie Herman, Baltimore; Mrs. Fred Pelzman, Washington, D. C.

THE PRESIDENT'S MESSAGE

Mrs. Julian Hennig, Third Vice-President, assumed the chair while Mrs. Watters presented the report of the President. On motion duly seconded and carried, the report was accepted with thanks and the recommendations contained therein discussed.

Recommendation No. 1: That the National Committee on Student Activities and the National Committee on Young Folks' Temple Leagues be merged into one new Committee to be called the National Committee on Youth Activities was, on motion duly seconded, adopted and referred to the Committee on Revision of By-Laws.

Recommendation No. 2: That a Committee on Social Service Projects be established was, on motion duly seconded, defeated.

REPORT OF THE EXECUTIVE DIRECTOR

Miss Jane Evans, Executive Director, presented her report, which was accepted with thanks, and the recommendation contained therein discussed.

Recommendation: That before the 1941 Biennial a careful survey be made of the committee structure of both the National and its State and local units in order to regroup certain committees for the purpose of greater efficiency throughout the entire Federation. On motion of the Board, duly seconded and carried, the recommendation of the Executive Director was accepted and referred to a Committee on Realignment, to be appointed by the President, with the suggestion that the report of the Committee on Realignment be made available for the 1941 Biennial Assembly.

REPORT OF THE TREASURER

Mrs. Hugo Hartmann, Treasurer, presented her report which, on motion duly seconded and carried, was accepted.

REPORT OF THE BUDGET COMMITTEE

The report of the Budget Committee, which

Committee included Mrs. Samuel Kubie, Mrs. Hugo Hartmann, Mrs. Edward Hart, Mrs. Leon L. Watters and Miss Jane Evans, was presented by Miss Evans.

On motion duly seconded, the budget was approved as presented. Mrs. Kubie asked that, in the future, all expenses paid by the Union of American Hebrew Congregations for N.F.T.S., and included in the budget of N.F.T.S., be itemized.

COMMUNICATIONS

Jewish Braille Institute: A letter was received from Mr. Leopold Dubov, Director of the Jewish Braille Institute, enclosing a check for \$425.00 completing the repayment of the loan of \$750.00 granted to the Institute by the N.F.T.S. in the summer of 1933.

It was moved and duly carried that an expression of appreciation be sent to Mr. Dubov from the Board.

Rabbi George Zepin: A letter of appreciation was received from Rabbi Zepin for the gift sent him by the N.F.T.S. upon his return to the office in October after his illness.

The Executive Board recessed at 12:30 P.M. The members of the Board were guests at a 1:00 o'clock luncheon at the Community House of Central Synagogue where they were welcomed by Mrs. Albert Epstein, President of Central Synagogue Sisterhood. At the luncheon a most unusual refugee project was seen in action since the meal was cooked and served by refugees who were being trained for domestic positions. This project was under the supervision of the Central Synagogue Sisterhood Refugee Committee whose Chairman was Mrs. Gilbert H. Levi. Dr. Jonah B. Wise, Rabbi of Central Synagogue, in briefly addressing the luncheon on "A Message to the Jews of America," said: "Finding some form of synthesis is our only protection. We must explain our group to ourselves and to our fellow Americans . . . One of the solvents of the problem is the Reform Synagogue. In the struggle ahead, Reform Judaism will be a very considerable means of meeting the situation."

TUESDAY AFTERNOON SESSION

The Executive Board reconvened at 2:25 P.M. at the Community House of Temple Emanu-El, Mrs. Leon L. Watters in the chair. The reading of communications was continued.

National Council of Jewish Women: A letter

was received from the N.C.J.W. requesting a committee from the N.F.T.S. to meet with a committee of the Council to discuss problems of common interest in the program of Social Adjustment Service to Refugees. The

President announced that a date for the meeting was set for January 12, at which time the joint committee of the N.C.J.W. and the N.F.T.S. would meet for this purpose.

American Jewish Joint Distribution Committee: At the last session of the Central Conference of American Rabbis, one of the members of the Conference, Rabbi Meier Lasker of Havana, Cuba, asked the Conference for support for a special Parochial School for Refugees in Havana. Rabbi Lasker also addressed letters of appeal to several Sisterhoods affiliated with N.F.T.S. These Sisterhoods requested information from the Executive Office regarding this project. In order to secure further information, Miss Evans addressed a letter to the American Jewish Joint Distribution Committee, the central organization in the United States conducting a program for aid to refugees in other countries. It was the opinion of J.D.C. that the financial contributions Rabbi Lasker needed should be sought in Cuba, and not from organizations in the United States.

✓ In order to aid Sisterhoods in reaching decisions regarding appeals sent to them, the Board, on motion duly seconded and carried, instructed the Executive Director to inform local units that the Executive Office is a clearing bureau for information, and that inquiries should be addressed to the N.F.T.S. Executive Office before action is taken.

✓ *Dr. I. Elbogen:* Dr. Elbogen addressed a communication to N.F.T.S. appealing for funds for religious educational work among the Progressive Congregations formed in Palestine. This work was formerly subsidized entirely by the World Union for Progressive Judaism. He suggested that every member of the Sisterhoods contribute a coin a year to continue this vital educational and social work.

On motion duly seconded and carried, it was agreed to place the project before the constituent Sisterhoods, requesting their generous participation in it.

✓ *Young Israel Magazine:* Dr. Victor Reichert, Chairman of a Special Committee on *Young Israel Magazine*, proposed that the individual Sisterhoods pay half of the annual year's subscription for every child in the Religious School within the age groups of 7 through 13 and that individual Sisterhoods create separate committees on *Young Israel*. He further requested that the Executive Director meet with a committee on *Young Israel* at the forthcoming

Convention of the Central Conference of American Rabbis to discuss ways of sponsoring *Young Israel*.

It was the consensus of the Board that Miss Evans represent the N.F.T.S. at the C.C.A.R. meeting and that the financial problem of the magazine would have to be solved by the Rabbis.

Preaching Mission: Rabbi William F. Rosenblum of New York asked for an allocation by N.F.T.S. of at least \$2,500 to carry on an experiment which would involve the selection of a number of key cities to be visited by rabbis selected by the C.C.A.R. to deliver addresses, meet with organizations and Boards and speak at community meetings and at assemblies for non-Jewish groups.

It was moved and duly carried that Rabbi Rosenblum's letter be answered, informing him that the Executive Board felt that this was a matter for the C.C.A.R. and for the Union of American Hebrew Congregations.

Interest Rate on Loan Made to the Union by N.F.T.S.: Mr. Julius W. Freiberg, Chairman, Committee on Finance of the Union of American Hebrew Congregations, asked the Executive Board of the National Federation of Temple Sisterhoods to reduce the rate of interest from 5% to 3% on the loan of \$13,750 made by the N.F.T.S. to the Union.

On motion duly seconded and carried, the rate of interest on this loan was decreased from 5% to 3%.

Requests for Text Books Published by the Union for Translation Into Hungarian: A letter was received from Dr. Weisz Pal from Debrecen, Hungary, requesting the N.F.T.S. to send him, without charge, a list of about 50 books on religious education published by the Union. In view of the fact that Dr. Pal had already been sent all Sisterhood material published, no action was taken on this letter.

Sisterhood Membership at Large: A letter was received from Mrs. A. W. Baskind, Corresponding Secretary of the Mississippi Federation of Temple Sisterhoods, requesting information as to whether the members in isolated towns who are unable to attend regular Sisterhood meetings may be considered members at large by paying dues to the State Federation and secure the same voting privileges as other accredited delegates.

On motion duly seconded and carried the matter of membership at large was referred to

the Committee on Revision of By-Laws with the approval of the Board for instituting such a membership.

American Committee for Democracy and Intellectual Freedom: A communication from the American Committee for Democracy and Intellectual Freedom sponsoring a petition to Congress for the discontinuance of the Dies Committee was received.

On motion duly seconded and carried, the letter was tabled.

✓ *Council Against Intolerance in America:* The Board approved the President's cooperation

with the seal campaign of the Council for the sending out of its Teacher's Manual. ✓

✓ *Women's American Ort:* A communication was received from the Women's American Ort Committee asking permission to send out a letter of appeal to organizations affiliated with the N.F.T.S. for the aid of victimized Jews in Europe.

On motion duly seconded and carried, permission was granted for the issuance of this letter through the N.F.T.S. office at the expense of the sender. ✓

The Board adjourned at 5:00 P.M.

WEDNESDAY MORNING SESSION

January 10, 1940

The Board convened on Wednesday, January 10, at 9:30 A.M., Mrs. Leon L. Watters presiding and Mrs. Edward Hart recording the minutes. The roll call was answered by the same members as at the previous meeting. A resume of the Minutes of the previous meeting was read and approved.

COMMUNICATIONS (continued)

American Beth Jacob Committee: A communication was received from Rabbi Leo Jung regarding this committee which is building schools for refugees and refugee girls in various parts of Central Europe and in Palestine. It was moved and duly carried that Rabbi Jung be apprised that his letter was read at the Executive Board meeting, and while the members of the Board were sympathetic toward and cognizant of his fine work, at the present time the N.F.T.S. budget does not permit assistance.

RESIGNATION

The resignation of Mrs. Louis Strauss of Temple Israel Sisterhood, Boston, necessitated by ill health, was accepted with regret. The chair appointed Miss Edna Spitz of the same Sisterhood to fill the vacancy.

REPORTS OF NATIONAL COMMITTEES

Mrs. Aaron Lambie, Chairman, presented the report of the Committee on Hebrew Union College Scholarship and Religious Education Fund, recommending that the Committee on Revision of By-Laws take up the matter of renaming her Committee.

On motion duly seconded and carried, the suggestion to rename the Committee was referred to the Special Committee on Realign-

ment, which in turn will report to the Committee on Revision of By-Laws for report to the 14th Biennial Assembly. In connection with the above report, a letter was presented from Rabbi Edward L. Israel of Baltimore, Chairman of the Hebrew Union College Committee on Sisterhood Scholarships of the Hebrew Union College Alumni Association, and Mrs. Watters' reply thereto. Among the points presented by the Committee from the Hebrew Union College Alumni were:

1. Many members of the H. U. C. Alumni question the entire policy of giving Scholarships only on the basis of a sort of poverty plea, rather than on the basis of actual academic standing and scholastic excellence.
2. The Alumni feel there is not sufficient direct connection between the H. U. C. Scholarship Fund and the N.F.T.S. educational and extension work to warrant these two being lumped together.
3. The H. U. C. Alumni believe that individual Sisterhoods are generally under the impression that their Scholarship Fund is either solely or almost entirely for the H. U. C.
4. The Alumni Committee ask the N.F.T.S. to take the lead in changing the ruling of the Board of Governors of H. U. C. so that Scholarships can still be granted on merit only. The Scholarship money not expended on merit Scholarships should be turned into the treasury of H. U. C., and from the balance of these Funds, judicious loans could be made to needy students with the promise in writing that such loans be repaid. The entire Scholarship Fund should be devoted solely to the direct purposes of the Hebrew Union College.

1. The present method of awarding Scholarships is satisfactory both to the Board of Governors of Hebrew Union College and to the Executive Board of the National Federation of Temple Sisterhoods. There is no plea of poverty necessary for a student to gain a \$350.00 Scholarship for Dormitory residence during the academic year, including room, board and laundry. However, Scholarships are not available for students who, had they chosen to attend any other college in the country, would have been financially able to pay their own expenses.

As proof of the fact that the present Scholarship award plan works no hardship, these figures may be cited: During the academic year 1936-37, out of a total student roster of 57 men above the first-year class (first-year men are not eligible for Scholarships), 50 men received full Scholarships of \$350.00 each, 6 men received partial aid of \$300.00, and one man received \$175.00. During the year 1937-38, out of a total student roster of 63, of whom 55 were above the first-year class, 53 students received full Scholarships of \$350.00, and two students received partial aid of \$200.00 and \$300.00 respectively. During the academic year 1938-39, the awards were even higher, including Scholarships to certain first-year men whose special cases warranted the departure from the general plan of excluding first-year men from such awards.

2. The change in the scope of the National Committee on Hebrew Union College Scholarships to include making its funds available, at the direction of the Executive Board of the National Federation, both for Scholarships and for other religious educational work, was passed at the 1931 Biennial Assembly of the National Federation. This change in the By-Laws of the National Federation, like every other change, was submitted to each affiliated unit thirty days in advance of the Convention, and was approved at the Convention by a $\frac{2}{3}$ vote. The education of young men to be professional leaders, and the lay educational work of the Union of American Hebrew Congregations are closely intertwined. Rabbis without Congregations would be meaningless, and Congregations without Rabbis would be helpless. The Executive Board of N.F.T.S. in annually allocating \$15,000.00 of the Scholarship and Religious Education Fund to the Union of American Hebrew Congregations (the parent organization of N.F.T.S., which pays all salaries and overhead charges for the Sisterhood Federation)

makes this allocation only after careful consideration of the status of the Fund. An effort to raise two separate funds rather than one general Scholarship and Religious Education Fund would only harm both causes and is not approved by the President of the Board of Governors of Hebrew Union College or by the President of N.F.T.S.

3. The literature of the National Federation of Temple Sisterhoods and the speakers for the Federation constantly emphasize the double purpose of the Scholarship and Religious Education Fund. If there is any lack of knowledge among individual Sisterhoods or Sisterhood members on the point that the Hebrew Union College Scholarship and Religious Education Fund is both for Scholarships at Hebrew Union College and for underwriting certain religious educational activities of the Union of American Hebrew Congregations, especially the Department of Youth Activities, it is solely because members have not read their Sisterhood mail and literature.

4. The Board of Governors of Hebrew Union College is satisfied with the present Scholarship award plan. The Hebrew Union College Alumni Association is represented on the Board of Governors by 19 members. If the Alumni Association desires a change in the plan, it has a sufficiently large representation on the Board of Governors of the College to make its desires known to that Board.

Mrs. Harry W. Ettelson, Chairman of the National Committee on Uniongrams, presented her report with the recommendation for an annual birthday celebration of the N.F.T.S. on January 21, at which time every member of a Sisterhood should send a Uniongram to someone, somewhere. The report was received with thanks, and on motion duly seconded and carried, the recommendation was adopted.

In the absence of Mrs. Jesse Heiman, Chairman of the National Committee on Child Study and Parent Education, her report was read and accepted with thanks.

Mrs. Joseph Ehrman, Jr., Chairman of the Special Committee to Aid Refugees, presented her report, which was received with thanks. The recommendations in her report, that every Sisterhood and every State Federation be strongly urged to appoint a committee to carry on this important project, working in close conjunction with the National Committee and local community agencies, and that every Sisterhood offer membership without charge, if the case warrants, to all "newcomers" in the community; and that

local Sisterhoods undertake to see that children of school age of the "newcomers" are enrolled in the religious school, were, on motion duly seconded, adopted by the Executive Board.

In the absence of Mrs. J. Walter Freiberg, Chairman of the National Committee on Jewish Ceremonials and Art, the report was read and received with thanks.

Mrs. Elsie F. Herman, Chairman of the National Committee on Religious Schools, presented her report stressing the importance of religious education and urging parents' institutes and adult education groups in every Sisterhood and congregation.

Mrs. Julian Hennig, Chairman of the National Committee on Programs, presented her report calling attention to the new feature initiated this year—the sending of book reviews to affiliated organizations—and asked the continued cooperation of the Board in sending to her Committee reports of successful programs.

At 12:00 o'clock the Board recessed for luncheon given in its honor by the Sisterhoods of the New York Metropolitan area in the Isaac M. Wise Hall in the Community House of Temple Emanu-El. Mrs. Louis A. Rosett of the New York State Federation of Temple Sisterhoods presided. Mrs. Edward B. Schulkind, President of the Women's Auxiliary of Congregation Emanu-El, gave the Invocation. Dr. Samuel H. Goldenson, Rabbi of Temple Emanu-El, in addressing the meeting on "Judaism as a Sustaining Faith," expressed the opinion that anti-Semitism is not the most serious problem in Jewry today. "The problem is internal and

deals with the health of the Jewish soul." The speaker proceeded to outline the symptoms of sick Jewish souls in the modern world. He gave as these symptoms the loss of faith in God, also "the inability of Jews to find comfort in their heritage" and a tendency of Jews to "see in a thing uttered by a non-Jew more weight, authority, distinction and excellence than in the same thing when uttered by one of their own faith."

The first remedy suggested by Dr. Goldenson was recognition of the nature of faith, which is "the capacity to find a little light in darkness; a little hope in failure." In order to regain confidence and faith, Dr. Goldenson suggested that when an individual wavers, he seek out a person who has faith. "There is someone in every community." A third remedy mentioned was that of choosing a difficult task which would be helpful to others, and performing it as competently as possible. "In so doing you will discover that you are better than you thought you were," Dr. Goldenson declared.

Stereopticon slides of the Hebrew Union College were presented by Mrs. Aaron L. Lambie, Chairman of the National Committee on Hebrew Union College Scholarships and Religious Education Fund. Mrs. Leon L. Watters, President of the N.F.T.S., expressed her appreciation to the hostesses of the luncheon. The Metropolitan Sisterhood Choir, under the directorship of Mrs. Emil Friedlander, presented a group of choral selections. Excellent exhibits of Sisterhood activities were displayed by units of the New York State Federation of Temple Sisterhoods.

WEDNESDAY AFTERNOON SESSION

The Board reconvened at 3:45 P.M., President Watters in the Chair. Reports of National Committees were continued.

In the absence of Mrs. Abram L. Sachar, Chairman of the National Committee on Student Activities, Miss Evans presented the report which concurred in the suggestion that the National Committee on Student Activities be merged with the National Committee on Young Folks' Temple Leagues.

Mrs. Samuel Kubic, Chairman of the National Committee on Peace, presented her report, with the recommendation to local Peace Chairmen to encourage Sisterhoods as a group and as individuals to give moral support to the work of the American Friends Service Committee. This work, ably furthered by Rabbi Abraham Cronbach in behalf of Hebrew Union

College students, is a summer field project devoted to encouraging a better understanding of International Relations and appreciation of Religious Tolerance. On motion duly seconded, the recommendation was adopted.

Mrs. Hugo Hartmann, Chairman of the National Committee on Young Folks' Temple Leagues, presented her report, recommending both the approval and cooperation of the Board in furthering Youth Conclaves as developed in the State of Pennsylvania, and the commending of these Conclaves to various sections of the country as a project worthy of encouragement. On motion duly seconded, this project was approved.

In the absence of Mrs. Albert J. May, Chairman of the National Committee on State Federations, the report was read by Miss Evans.

The following recommendations were made:

1. The continuance of visits by officers and Board members, or the Executive Director to State and District Conventions whenever possible.
2. An increase in State or District memberships in the National Conference of Christians and Jews.
3. An interchange of ideas at State or District Conventions through inviting Presidents of neighboring States or Districts to be present when possible.
4. A reminder to State Federations to parallel in their Federations all National Committees.
5. A discussion of Sisterhood activities at Regional Meetings of the Union of American Hebrew Congregations.
6. A statement by this Board of the status of State Federations in the field of Youth Activities.
7. That even if there must be a constitutional change, States should, through their Boards, be permitted to present names of women grounded and trained in State and local work, to the Nominating Committee of N.F.T.S.

Recommendation No. 1 is an established fact. No action was taken by the Board. Recommendation No. 2: This recommendation was not adopted but it was moved and duly carried, that *individuals* be urged to take membership in the National Conference of Christians and Jews. Recommendation No. 3 was adopted. Recommendation No. 4 was adopted. Recommendation No. 5 was adopted by the Executive Board with the following Amendment: "A discussion through a Committee with the Union of American Hebrew Congregations regarding both the inclusion of Sisterhood activities at Regional meetings and the relationship between regions and regional projects with the Sisterhoods." Recommendation No. 6: Action on this recommendation was deferred until the Committee on Realignment could report at some future time. Recommendation No. 7 was tabled.

Mrs. I. Valentine Levi, Chairman of the National Committee on Jewish Literature for the Blind, presented her report, which included the following recommendations:

1. That the Titles of Judaica for Braille transcription include short stories and articles which are neither too long nor technical, so that an appeal can be made to the interests of the average reader and to the transcribers who prefer work that may be completed in a

short time. Many transcribers gain a greater satisfaction in going from one book to another than in spending their time on lengthy materials.

2. That the question of policy remain within the province of the National at all times and that no local Sisterhoods or District Federations attempt to set up new rules or projects in Braille without the study and approval of the National Federation.
3. That all contributions for the Jewish Braille Institute, both from Sisterhoods and from Sisterhood members, be sent to the National Office; and that titles for all books transcribed for the Jewish Braille Institute be secured from the National Office.

On motion duly seconded and carried, these recommendations were approved.

Mrs. Arthur M. Barnett, Chairman of the National Committee on Religious Extension, presented her report with a recommendation that there be a new set-up in this department to include: (a) a division of responsibility (b) a division of program. On motion of the Board, duly seconded and carried, this recommendation was referred to the Realignment Committee. Mrs. Barnett further recommended that the National Office issue a membership kit containing material necessary for a membership campaign. On motion of the Executive Board, duly seconded, this recommendation was adopted. The third recommendation, that the National Federation urge Sisterhoods to conduct classes in elementary Parliamentary Procedure, was, on motion duly seconded, adopted.

Mrs. Isaac Gilman, National Chairman of the Committee on By-Laws, presented her report calling attention to the question at issue at this time; namely, the change of the name of the National Committee on Hebrew Union College Scholarship and Religious Education. This change will be referred to the Realignment Committee for consideration, and their report will then be presented to the Committee on Revision of By-Laws.

FINANCIAL REPORTS

Miss Jane Evans read the report of the certified public accountants, Loeb and Troper, which, on motion duly seconded, was accepted. Miss Evans called attention to the fact that the Budget Committee of the N.F.T.S. has not included in its Budget for the fiscal year which ends October 31, 1940, a continuation of the grant of \$4,500.00, of which \$3,500.00 is for Corre-

spondence Courses and \$1,000.00 for the Lecture Institute under the supervision of Dr. Emanuel Gamoran, Director of the Religious Education Department of the U.A.H.C. On motion duly seconded, the Board accepted the recommendation of the Budget Committee to continue the \$1,000.00 grant for the Lecture Institute, and not to budget \$3,500.00 for Correspondence Courses for the fiscal year beginning November 1, 1940. On motion duly seconded and carried, the Board, in making the provision for this Correspondence and Lecture Course until October 31, 1940, voted that no funds are to be expended except upon the presentation of vouchers to the National Office for monies spent. It was further moved and duly carried that a formal request be addressed to the Commission on Jewish Education and any other group of the Union to which the N.F.T.S. contributes, regularly to inform the Chairman of the National Committee on Religious Schools, as well as other proper Committee Chairmen and the National Office, of all activities upon which N.F.T.S. money is expended.

On motion duly seconded and carried, the Board voted a contribution from the Hebrew Union College Scholarship and Religious Education Fund of \$15,000.00 to the Department of Synagogue and School Extension of the Union of American Hebrew Congregations.

NEW BUSINESS

Miss Evans requested the Board to define the policy necessary to place a Sisterhood on the Honorable Mention Roll of the Hebrew Union College Scholarship and Religious Education Fund. On motion duly seconded and carried, it was decided that a 5 per cent increase of a group over its previous year's total contribution to this Fund entitled a Sisterhood to Honorable Mention on this Roll.

REPORT OF THE COMMITTEE ON RESOLUTIONS

Mrs. Samuel Kubie, Chairman of the Committee on Resolutions, read the following resolutions which, on motion duly seconded and carried, were adopted:

RESOLUTION NO. 1: WHEREAS, "God is profaned in the violence of war; He is worshipped in the arts of Peace," and

WHEREAS, Permanent peace must rest upon social justice and the reaffirmation of those

moral and spiritual ideals which were taught ages ago by our Hebrew Prophets; and

WHEREAS, These concepts were again brought to us here in the message of our President, which has deeply moved and impressed us all, therefore,

Be It Resolved, That the Executive Board of the National Federation of Temple Sisterhoods, in annual meeting assembled, heartily endorses a program of such religious education for its members as shall further Jewish ideals of peace based on justice and democracy.

RESOLUTION NO. 2: WHEREAS, The President of the United States has seen fit to appoint representatives of the three great religious groups—the Catholic, the Protestant and the Jewish—in his most recent effort toward a peaceful mediation of the European War, therefore,

Be It Resolved, That the Executive Board of the National Federation of Temple Sisterhoods, in annual meeting assembled, hereby commends his action which recognizes the significance of religion as the dominant force in the establishment of a new world order that shall achieve permanent and just peace and universal brotherhood.

RESOLUTION NO. 3: Recognizing the intense need of crystallizing the universal desire for peace into successful, effective action, the Executive Board of the N.F.T.S. endorses the 6-point peace program of the National Peace Conference, especially point 2, which calls for the initiation of continuous conference of neutral nations seeking to bring about a cessation of warfare and the ultimate establishment of a secure and just world peace.

RESOLUTION NO. 4: Resolved, That the Executive Board of the National Federation of Temple Sisterhoods, in annual meeting assembled, hereby reaffirms its stand favoring the passage of anti-lynching legislation by the Congress of the United States.

The Executive Board meeting was adjourned at 6:30 P.M.

Respectfully submitted,

(Mrs. Leon L.)
GERTRUDE W. WATTERS,
President.

(Mrs. Edward)
ADELE WISE HART,
Recording Secretary.



President's Message

New York, N. Y., January 4, 1940

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies :

As we convene for the twenty-seventh annual session of the Executive Board of our National Federation of Temple Sisterhoods, we are acutely aware of the unhappy picture present in large areas of the modern world. In the face of the suffering of thousands, the insecurity of millions, the assault upon the precious concepts of democracy and freedom, it is tragically simple for the dismayed individual to wrap himself in a cloak of despair. So shrouded, he is divorced from the new obligations out of which should come his contribution to the life about him.

We in the United States are surely aware of our blessings. We are even generous in our response to needs both here and abroad. But such awareness and such generosity are not the limit of our responsibility. As religionists, we must have both steadfastness of purpose and the courage of idealism with which to meet attitudes of discouragement. A rebirth of world justice without a spiritual rejuvenation of individuals is a vain hope. The world needs men and women to adopt a stronger faith, men and women who will build a new future upon the sure foundations of the social message of Israel. The task of religionists and of religious organizations is to prepare men and women, and particularly their children, for the secure world community that yet must be.

VOLUNTEERS FOR PEACE

Few of us, despite hours of tortuous doubt as we watched the strident march of post-war events, ever really believed we would live to witness a second European War. Early in September, as millions overseas were thrown into the cauldron of war, it was my privilege to issue a call for "Volunteers for Peace." It seemed to me then, and will so long as there is war, that to work for peace is a paramount duty incumbent upon the women of the United States and of all other neutral nations.

For us, the fortunate citizens of the greatest democracy on earth, there can be no more practical expression of our ideals of service — ideals founded in our religion — than to help keep our country at peace. But this desire for peace is surely not in a spirit of selfish isolation from the tragedies of others. Rather is it in the spirit of preservation for them and for ourselves of those values which modern war destroys.

Yet even as we in this country desire to work for peace, let us not forget that within the very fellowship of our organization are those unhappily caught in the present cataclysm. Our deepest sympathy, understanding, and hope go forth to those members of the Federation beyond our own borders who are now engaged in the present struggle. For them and for all mankind, we pray for a speedy, just, and lasting peace.

WORLD'S FAIR DAY

On the sixth of last October, under the auspices of the National Federation and its New York State Federation of Temple Sisterhoods, a Women's Interfaith Mass Meeting was held in the Temple of Religion at the New York World's Fair. In that beautiful building, erected "For All Who Worship God and Prize Religious Freedom," a symposium on *Tolerance* was held. The participants were three outstanding women, Lady Margaret Armstrong, President of the Ladies of Charity of the Catholic Archdiocese of New York; Cornelia Stratton Parker, eminent author and lecturer; and Judge Anna Kross. Each of these women, representing the three major faiths in this country, brought a splendid message to the more than 1,300 Jewish, Catholic and Protestant women who filled the Temple of Religion. The massed Metropolitan Sisterhood choral groups, under the able direction of Mrs. Emil Friedlander of Great Neck, a member of the National Board, added much to the session. Mrs. William Duffy of the National Conference of Christians and Jews, brought brief but notable greetings. The Mass Meeting was one more example of our belief that tolerance — the essential for both religious freedom and democracy — must be encouraged, supported and maintained.

MEMBERSHIP

The organization of the National Federation of Temple Sisterhoods over a quarter-century ago marked not alone the new relation of woman to the Reform Synagogue, but also the duties incumbent upon her in accepting this relationship. The Jewish women in this country and even in foreign lands have responded whole-heartedly to our movement. The efforts of our members are an encouraging beacon light in today's dark hours of storm and stress.

We are proud indeed to have grown from our original Federation of less than 50 units to our present world-wide status of over 370 affiliated groups. We welcome this extension of our influence and this recognition of the vitality of a religious organization. To our most recent affiliates we extend both a cordial welcome into our fellowship, and a sincere invitation to participate in our program. May our members both new and old remember that genuine interest in — and work for — a local Sisterhood, a State or District Federation, or our National organization, makes possible an individual contribution to great Jewish and humanitarian causes.

COOPERATION WITH THE UNION

For a period of five years, beginning in 1932, the National Federation of Temple Sisterhoods contributed annually to its parent organization, the Union of American Hebrew Congregations, the sum of \$4,500.00. This annual contribution was earmarked for the Sisterhood Publication Fund for the creation of new religious school literature. Today this revolving Fund totals \$38,589.00 and from it, the Commission on Jewish Education has been able to publish 27 volumes. These books include materials for the pre-school child, for the primary grades, for boys and girls in the elementary and high school, and also books for teachers. The Federation can indeed be proud of this permanent contribution that it has made and will continue to make to Jewish religious education.

During the last fiscal year our collections for the Hebrew Union College Scholar-

ship and Religious Education Fund showed an increase over the preceding year. As appreciative as we are of the efforts of all those who have made this increase possible, it is still necessary to remind our members that our collections are below our needs. We contribute to the Union for both Hebrew Union College Scholarships and for Synagogue and School Extension, particularly for the work of the Department of Youth Activities, sponsor of the new National Federation of Temple Youth.

As the picture of world conditions and world Jewry remains one of tragic uncertainty, our duty to religious education in this country rises ever more sharply. For ourselves, our children, and the newcomers in our midst, Jewish education is the spearhead, not only for Jewish survival but also for a well-rounded contribution to the democratic life of America. In a democracy, individual character education is imperative, and character education and religious education are almost synonymous. To be well adjusted American Reform Jews we need both the inspired leadership of trained Rabbis and the educational services rendered by the Union of American Hebrew Congregations, which is the central organization for Liberal Judaism in the United States. The survival of the Jewish people without the survival of the Jewish religion is to us unthinkable. Our members need to understand the great basic philosophy back of our interest in and service for Jewish education. Then their support of our vital Scholarship and Religious Education Fund will surely increase, as will their participation in all the other aspects of our program.

CORRESPONDENCE COURSES AND LECTURE INSTITUTES

For the fiscal year November 1, 1938, to October 31, 1939, and again for the current fiscal period, the National Federation of Temple Sisterhoods has set aside the sum of \$3,500.00 annually for the purpose of correspondence courses. These courses were suggested to us and have been planned by Dr. Emanuel Gamoran, Educational Director of the Union. A report from Dr. Gamoran is available to the Board at this meeting. Thus far two courses have been prepared: one on "Jewish History" by Rabbi David Polish, and the other on "The Jewish Festivals" by Miss Frieda Brill. A third course on "Biblical Literature" by Mr. T. K. Kurzband, and still another course on "Adjusting the Modern Jew" by Dr. Samuel H. Markowitz are in preparation. There are forty students enrolled in these correspondence courses. Members of the National Federation and others living in isolated communities, where organized religious education is lacking, have a stimulating experience available to them through these courses. Registrations and requests for additional information should be addressed to Dr. Gamoran at the office of the Union, Merchants Building, Cincinnati.

For the same fiscal period in which we have established funds for correspondence courses, we have also earmarked \$1,000.00 annually for lecture institutes for teachers and adults. Lectures have been delivered in fourteen cities in ten states. Dr. Gamoran's report on this subject is also available to you. Requests for lectures for religious school teachers as well as for adults should likewise be addressed to Dr. Gamoran.

ACTIVITIES OF THE PRESIDENT

It has been my privilege during the past year to represent the National Federation

not alone before its own units, whenever possible, but also before other organizations. I have had the honor of sitting on the Board of Directors of the Jewish Braille Institute of America, on the Committee of the Temple of Religion of the New York World's Fair, and on the Conference Committee of National Jewish Women's Organizations.

I have also served on the Women's Advisory Committee of the Council against Intolerance, on the Executive Board of the National Conference of Christians and Jews, with the Women's National Radio Committee, and even with other groups. At the Annual Convention of the Northeast Region of the Union of American Hebrew Congregations, I had the privilege of bringing greetings in the name of our Federation. Whenever necessary, I have held conferences with the Executive Director and with other officers of the Federation.

RECOMMENDATIONS

1. A few years ago, in order to simplify the title and to allow for a larger scope in its activities, I proposed a change in name for the National Committee on Young Folks' Temple Leagues. This recommendation to call the Committee the National Committee on Youth Work did not at that time meet with approval. Since then the long awaited National Federation of Temple Youth has become a reality. With the approval of the Executive Director of this Federation, Rabbi Selwyn D. Ruslander, and also with the approval of Mrs. Abram L. Sachar and Mrs. Hugo Hartmann, Chairmen of the two N.F.T.S. Committees involved, I now recommend that the National Committee on Student Activities and the National Committee on Young Folks' Temple Leagues be merged into one new Committee, to be called the National Committee on Youth Activities. The work now being carried out by the two separate Committees will be continued and expanded, but it will be possible to relate the projects more closely with those of the Union's Department of Youth Activities.

Any change in fundamental committee structure is, of course, a change in the By-Laws of the National Federation of Temple Sisterhoods. If this recommendation meets with the approval of the Board it must be referred to our Committee on the Revision of By-Laws for presentation to the 14th Biennial Assembly convening in Detroit in 1941. But until then a provisional special Committee on Youth Activities can be created.

2. My second recommendation is one Miss Evans has brought to the attention of myself and several members of the Board — as was also done by Mrs. Albert J. May and Mrs. Isaac Gilman over a number of years — the need for a Committee on Social Service Projects. Then the National Federation through such a committee, may act as a clearing bureau for information on the various types of social service work now being carried out by its affiliated units. In some sections of the South, where the Sisterhood is the only organized group of Jewish women in a given community, milk funds for underprivileged children and the serving of hot school lunches are under Sisterhood auspices. In other communities Sisterhoods have long contributed to the welfare of Jewish patients in hospitals and other institutions. One of our State Federations has carried forward for some time a rehabilitation program for prisoners and a prison welfare project. We are all familiar with the excellent work being done by sewing groups throughout almost all units of the Federation. It is Miss Evans' conviction, and one in which I concur, that a Committee on Social

Service Projects can do much to coordinate the work now being accomplished and to provide, through the clearing of information, an especial service to those of our units interested in these and similar undertakings. We all know that religion, especially the Jewish religion, demands the expression of its ideals in terms of service to mankind. It is therefore wholly consistent with our program that we take active cognizance of the fine social service work that has long been accomplished by the individual units of the Federation.

IN APPRECIATION

It is always a pleasure to express the appreciation of the National Federation of Temple Sisterhoods to all those who so willingly and devotedly give service to it. Our only regret is that we cannot mention individually the large numbers to whom we are indebted. To the Executive Board, to each National Officer and Chairman, to our Committees, to State and District Presidents, to Rabbi George Zepin, Executive Secretary of the Union of American Hebrew Congregations, and to the entire personnel of the Union and Sisterhood offices, we offer especial thanks.

And again it is my happy privilege to extend to our Executive Director, Miss Jane Evans, our sincere plaudits and appreciation for "work well done." I do this in your name, as well as for myself, for I have learned repeatedly of the effective influence her dynamic personality has had in your far-flung units of the North, the South, the East, and the West. Wherever she has spoken, at Sisterhood meetings, before Executive Boards, or in the pulpits of congregations, we have received enthusiastic letters of praise and thanks. Rabbis have joined in expressing their appreciation for her visits. Her contribution last September to the emergency meeting of the National Peace Conference, after which she helped to draft the final wording of the six-point peace program, was indeed a credit to the National Federation. Since then she has been elected to the Steering Committee of the National Peace Conference, and this is only one of the many spheres of influence in which she moves in the interest and extension of our work.

I feel that we are indeed fortunate in Miss Evans' keen efficiency. But more than that, I prize the rare combination of esthetic, scholarly and spiritual qualities with which she is endowed and I am blessed in sharing.

CONCLUSION

We have been told that the Chasidim have said that there are three ways in which a man expresses his deep sorrow: The man on the lowest level cries; the man on the second level is silent, but the man on the highest level knows how to turn his sorrow into song. In today's world the need to turn tragedy into fruitful channels is very great. This is one of the particular tasks of religion. From religion's high inspiration and ever insistent emphasis upon the fatherhood of God and the brotherhood of all men will come eventually that fellowship of human beings which will yet give dignity, peace and creative good to man's span on earth. In serving religious institutions, in devoting ourselves to the program of our National Federation of Temple Sisterhoods, which is dedicated to the service of Judaism and mankind, we are contributing to the ultimate goal of a finer world — because of finer individuals.

Respectfully submitted,

(MRS. LEON L.) GERTRUDE W. WATTERS, *President*

Report of the Executive Director

Cincinnati, Ohio, January 8, 1940

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies :

Throughout the strange turmoil of the last 27 years, our Federation has grown from infancy to full stature. Significance, not accident, lies in this development whereby the National Federation, founded one year before the outbreak of World War I, is today — in the midst of the second European War of our century — the world's largest Jewish women's religious group. Not even the essential fineness of our program has been the cause of this expansion. Of unique importance is the truism that religion, as a dominant factor in man's thought and action, is again on the ascendancy. Despite the brutalizing forces of our tumultuous 1900's, with all the human misery attendant upon tremendous social upheaval, the ebb and flow of time has at least given back to mankind one birthright — that of religiosity.

Of course we know that tragedy is not in itself necessary for a rebirth of spiritual sensitivity. But such sensitivity is again sweeping over large numbers of men and women of every faith. Let us be aware of the possibilities open to us in this resurgence of spiritual values.

Much in modern life is still barbaric, but religion and religious institutions, with their remarkable sway over the hearts and minds of men, can create a better world. Greater perhaps than at any time in the last hundred years and more is the opportunity before us. In the finest sense, we have a revival of religion. But this revival is not an escape from bewilderment and perplexity. Rather is it integrated with man's effort to think his way through the maze in which he finds himself. It is also the basic motivation without which he cannot achieve his goal.

To serve religion through devotion to its ideals, institutions and its organizations is a wholly satisfactory experience. More than that, it is a way to turn into reality the dreams by which men live.

MEMBERSHIP

Recognizing the importance of the program of our National Federation of Temple Sisterhoods, there is no more pleasant task than to welcome those units which have affiliated with us during the last fiscal year. At the same time, we regret that population changes have caused the resignation of four Sisterhoods during this twelve month period. The new affiliates are: St. Petersburg, Fla., Temple Beth El Sisterhood; Covington, Ky., Temple Israel Sisterhood; Fitzgerald, Ga., Sisterhood of the Hebrew Congregation of Fitzgerald; Dothan, Ala., Dothan Sisterhood; Greensport, L. I., N. Y., Jewish Community Club Sisterhood; West Los Angeles, Cal., Westwood Temple Emanu-El Sisterhood; Plainfield, N. J., Temple Sholom Sisterhood; Dover, N. H.; and Boston, Mass., Temple Sinai Sisterhood.

The four resignations were: Benton Harbor, Mich., Sisterhood of Beth El; Lubbock, Tex., The Jewish Ladies' Auxiliary; Alliance, Ohio, Sisterhood of Temple Israel; Opelousas, La., Temple Emanu-El Sisterhood. An effort will be made to stay in communication with those groups which have left our roster, in the hope that in the not-too-distant future reorganizations will be effected and they will be welcomed into membership.

FINANCIAL COOPERATION

The National Federation may indeed be proud of its contributions to the parent organization, the Union of American Hebrew Congregations, and through it to the vital causes of Jewish education. Few women's organizations, religious or sectarian, have so enviable a record of financial cooperation as is ours.

During the fiscal year of November 1, 1938, through October 31, 1939, the total sum collected for our Hebrew Union College Scholarship and Religious Education Fund, including the Apportionment Profits from the sale of Uniongrams, was \$30,082.70. This represents an increase of \$1,659.96 over the previous fiscal year. The entire sum has been made available to the Union. From it, \$15,000 will go to the Department of Synagogue and School Extension for carrying forward its religious educational work, including particularly the maintenance of the Department of Youth Activities. The remaining \$15,082.70 the Union will use for the support of Scholarships at Hebrew Union College.

The members of the Board will recall that at the last Biennial Assembly, resolutions were adopted in honor of Mrs. Joseph Stolz, the retiring Chairman of the National Committee on Hebrew Union College Scholarships. As part of our tribute to her, we have established the Blanche R. Stolz Silver Trophy which will be awarded for the first time at the 1941 Biennial. The Trophy will be won by that Sisterhood of the Federation which, in proportion to its membership, most increases its contributions to this Fund during the preceding Biennial period. Because of the stipulation, "In proportion to its membership," the Blanche R. Stolz Trophy may be as readily won by the smallest Sisterhood in the Federation as by the largest.

THE SISTERHOOD PUBLICATION FUND

Within the last year, four new books have been published from the Sisterhood Publication Fund. The titles and authors follow:

Hillel's Happy Holidays by Mamie G. Gamoran.

The Great March, Book II by Rose G. Lurie.

Torah-Li by Dr. Emanuel Gamoran and Abraham H. Friedland.

Pupil's Service Book for Torah-Li.

The ever-mounting shelf of books made possible by this revolving Fund is but one lasting tangible expression of our Federation's interest in creating a literature for Jewish education.

THE SPEAKERS' BUREAU

It has long been the hope of the National Federation to establish a Speakers' Bureau. Many interested officers and Chairmen of the Federation have proposed such a service to our units. Mrs. Leo Hirshfeld of Los Angeles, the former National Chairman on Religious Extension, recommended the creation of this Bureau, a recom-

mendation officially approved by the Federation but dependent for its fulfillment upon the necessary funds.

Without making any public announcement of its arrival, the Speakers' Bureau has quietly but tangibly become a part of the National Federation's program. During its infancy it will be unable to give as excellent an account of itself as we sincerely believe will be possible within the next few years. But the tangibility of the bureau is clearly indicated by the encouraging figures that in the last fiscal period and the one immediately preceding it, 14 speakers of the National Federation addressed 133 Sisterhoods in 115 cities throughout 36 states. Ultimately, it will be our hope to have at least one speaker address each Sisterhood of the Federation during each Biennial period. Meanwhile, efforts will be continued to make the Bureau an ever-growing force in our National life.

Several members of the Board have graciously undertaken speaking trips in connection with this annual meeting. En route to New York, Mrs. Arthur Barnett of San Francisco, Mrs. Hugo Hartmann of Winnetka, and Mrs. Julian Hennig of Columbia, S. C., addressed nine Sisterhoods in five states and in Canada.

Our need is to develop a larger number of trained speakers, well-versed and grounded in the projects and the program of our organization. To meet this need and also to develop Sisterhood leaders, our first Speakers and Leaders Training Institute will be conducted by the Executive Director at the Community House of Temple Emanu-El in New York on the two days immediately following this Board meeting, namely on Thursday and Friday, January 11-12. An advance registration of approximately 150 members not alone from the metropolitan New York area, but even from distant places, has far exceeded our expectations. If the Training Institute proves successful, an effort will be made to hold similar Institutes in different sections of the country.

FIELD WORK

As in the past, it has been my privilege to travel in the interests of the Federation to address local Sisterhoods and State Conventions. The pressure of work in the Executive Office makes it impossible for me to accept as many invitations as are annually extended. But during the last fiscal period, I had the pleasure of attending four State Conventions and of addressing Sisterhoods in 20 cities throughout 11 states.

During the summer of 1939, I spent my vacation in Europe. While there, I had the genuinely happy experience of meeting and addressing the members of the Sisterhood of the Glasgow Progressive Sisterhood in Glasgow, Scotland. Mrs. A. E. Barnett, the President of this Scottish affiliate, opened her home to me for an afternoon's informal session of her group. Later, in London, it was my privilege to meet and confer with the Honorable Lily H. Montagu, organizer and Honorable Secretary of the World Union for Progressive Judaism.

EXECUTIVE OFFICE

The Executive Office remains the clearing bureau and information center for Sisterhood projects and activities. From the "Merchants Building, Cincinnati, Ohio," is released an ever-increasing wealth of educational material as a service to our units.

For the National Committee on Peace, "Peace News Flashes" are edited and prepared monthly from October through May. From here, too, once every two

months, the summer excluded, our official bulletin, TOPICS AND TRENDS, goes to the homes of our more than 55,000 members.

Over the summer, a new yearbook was prepared, covering a complete report of last January's outstanding Biennial Convention. In addition, the 1939-40 booklet of supplementary program suggestions was released. This booklet covered 61 programs and addresses for every occasion. These are in addition to the 300 or 400 programs listed in previous publications of N.F.T.S. Each item listed is of course available from the Executive Office free of charge. Hundreds of requests for this material indicate the popularity of our service.

A superficial but very pleasant change has been made in our system of releasing a folder once each month to local Presidents to apprise them of matters of special interest as well as to give them copies of communications sent direct by National Chairmen to local Chairmen. These monthly folders are now between printed covers for permanent filing. They have been dignified with special names to go with their new dresses! Local Presidents receive monthly the President's Packet; State Presidents, the monthly State President's Packet; and members of the National Board, the monthly Board Folio. Interestingly enough, the change in outward appearance of these monthly folders has had a surprising effect upon the carefulness with which their contents are noted. Despite the fact that this new awareness has almost literally drowned the Executive Office in work, we are delighted at the tremendous interest shown in our projects and available services.

The work of the National Federation is departmentalized under its National Committees. The Executive Office is the office for each Committee as well as for the Federation as a whole. Although in times of special stress we may occasionally fall behind in our overwhelmingly large correspondence, on the whole we are able to give prompt, courteous and efficient attention to the hundreds of weekly requests that come to us. However, as repeatedly asked in the past, this report—for the benefit of those local officers who will later read it—must again request legibility in pen and ink rather than illegibility with pencil and eraser. We do enjoy unusual handwriting, but we regret that time rarely permits us to decipher it!

A new pamphlet giving in outline form the projects of the National Federation has recently been published. Members of the National Board will find a copy in their Board envelopes. It is hoped that local Sisterhoods will distribute these pamphlets to their individual members in order that these women may become better acquainted with an outline of our great National organization.

RECOMMENDATION

There is an epigram attributed to Emerson, that the broader the base, the higher the pinnacle. A literal interpretation of this thought might lead one to believe that the larger the number of National Committees, the greater the possible program of the National Federation. But actually, there are practical limitations in having 13 or 14 National Committees. As you know, we ask local Sisterhoods to appoint local Committees corresponding to these National departments. However, in addition to our National Committees, each local Sisterhood has a number of purely local Chairmanships to assign. The result is that in surprisingly few instances does a Sisterhood appoint all of the Committees suggested by the National. Therefore I recommend

that before the 1941 Biennial, a careful survey be made of the Committee structure of both the National and its State and local units in order to regroup certain Committees for the purpose of greater efficiency throughout the entire Federation. It might be far better to have only six or eight National Committees, each of which will be locally appointed, than to have so large a grouping that not even our Sisterhoods with high memberships are interested in appointing all of them.

APPRECIATION

That the Federation and I are both greatly indebted to colleagues and co-workers is of course an axiom. To each member of the Union staff and particularly to Rabbi George Zepin, we extend appreciation for consistent helpfulness.

Throughout the entire membership of the National Federation as well as among the officers and the Board are many women who have extended me more than ordinary gracious cooperation. It is a pleasure to acknowledge this indebtedness to them.

To the personnel of the National Federation office, especially to Miss Celia Reik, my most competent assistant upon whose shoulders falls a large portion of our work, I am especially grateful.

Mrs. Leon L. Watters, our National President, has ever given us the benefit of her counsel, devotion and inspiration. It is indeed a rare privilege and genuine pleasure to be associated with her.

Respectfully submitted,

JANE EVANS, *Executive Director*

Report of Certified Public Accountants

January 8, 1940

The President and the Executive Board,
National Federation of Temple Sisterhoods, Cincinnati, Ohio.

Mesdames:

We have completed our audit and examination of the transactions of the direct receipts and disbursements of the

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

as recorded on the books and records for the period November 1, 1938 to October 31, 1939, and submit herewith our report thereon including the following Exhibits:

EXHIBIT "A"—Statement of Assets and Liabilities—October 31, 1939.

EXHIBIT "B"—Summary of Income, and Expenditures and Transfers—November 1, 1938 to October 31, 1939.

EXHIBIT "C"—Statement of Scholarship Income, Expenditures and Transfers—November 1, 1938 to October 31, 1939.

EXHIBIT "D"—Statement of Income, and Expenditures and Transfers—General Fund—November 1, 1938 to October 31, 1939.

EXHIBIT "E"—Summary Statement of Cash Receipts and Disbursements—November 1, 1938 to October 31, 1939,

all of which, together with our comments, in our opinion correctly reflect the transactions for your fiscal year ended October 31, 1939 and the financial status as of the close thereof, October 31, 1939.

Cash has been independently confirmed and Note Receivable inspected.

We beg to call your attention to the fact that by official direction, the Dormitory Deficits of \$8,469.81 for 1936-1937, \$4,900.44 for 1937-1938 and \$2,092.50 for 1938-1939 have not been set up in Exhibit "A"—Statement of Assets and Liabilities, as a liability to the Hebrew Union College.

On January 14, 1938, the Executive Board of the National Federation of Temple Sisterhoods voted the sum of \$4,500.00 for the fiscal year November 1, 1938-October 31, 1939 "for a correspondence course and the publication of pamphlets and lecture courses." During the year, \$4,500.00 was transmitted to the Union of American Hebrew Congregations of which \$1,157.72 was disbursed.

With the exception of Scholarships and Uniongram apportionments, the report is established on a cash basis; therefore, with the exception of these two items, income accrued but not received, and expenditures incurred but not paid as of the close of the fiscal year, have not been included. Inventories of publications and other materials for sale have also been excluded.

Respectfully submitted,

LOEB & TROPER,

Certified Public Accountants

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "A"—Statement of Assets and Liabilities, October 31, 1939

Assets—

Cash in Bank—Central Trust Co., Cincinnati (Exhibit "E").....	\$17,437.07
Cash on Deposit with Union of American Hebrew Congregations as Revolving Fund	1,000.00

Demand Note Receivable—Union of American Hebrew Congregations—dated February 20, 1931—5% (Balance of \$30,000 Note)		13,750.00
Accounts Receivable—Unpaid Balances from Sales of Uniongrams, Calendars and Other Articles	\$ 1,982.83	
Less Reserve for Accounts Receivable	1,982.83	
Advanced for Paper Stock—(To be reimbursed).....		153.17
Total		\$32,340.24
Liabilities; Deferred Income; Reserves—		
Due to Union of American Hebrew Congregations:		
Hebrew Union College Scholarships—		
Balance of 1938-1939 Account	\$11,001.59	
Balance of 1937-1938 Account	2,940.74	
Balance of 1936-1937 Account	3,362.67	
Hebrew Union College Dormitory Deficit of 1935-1936 (balance)	3,348.34	
		20,653.34
Scholarship Contributions Collected in 1938-1939 applicable to 1939-1940		672.80
Uniongram Apportionment Reserve not yet designated, applicable to 1939-1940	9,919.20	
Reserve for transmission to Religious Schools as designated.....	96.00	
Mrs. Martha Levy Steinfeld Memorial Reserve	2,321.75	
Reserve for Committee on Child Study and Parent Education.....	100.00	
Reserve for Committee on Peace	25.00	
Total		\$33,788.09
Net Deficit October 31, 1939, as follows:		\$ 1,447.85*
Surplus in General Fund (see Reconciliation below).....	\$11,972.79	
Deficit in "Scholarship, Dormitory Maintenance and Religious Education Reserve" (see Reconciliation below)	13,420.64	
		\$ 1,447.85
*Note:—By official direction, the Dormitory Deficits		
for the year 1936-1937.....	\$ 8,469.81	
for the year 1937-1938.....	4,900.44	
and for the year 1938-1939.....	2,092.50	
a total of	\$15,462.75	
have not been set up as liabilities to the H. U. C.		
RECONCILIATION OF GENERAL FUND		
General Fund—November 1, 1938.....		\$ 8,899.28
Add: Surplus for year 1938-1939 (per Exhibit "D").....		3,073.51
General Fund—October 31, 1939		\$11,972.79
RECONCILIATION OF "SCHOLARSHIP, DORMITORY MAINTENANCE AND RELIGIOUS EDUCATION RESERVE"		
Deficit—November 1, 1938		\$ 9,651.75
Add: Deficit for year 1938-1939 (per Exhibit "C").....		3,768.89
Deficit—October 31, 1939		\$13,420.64
NATIONAL FEDERATION OF TEMPLE SISTERHOODS		
Exhibit "B"—Summary of Income and Expenditures and Transfers		
From Exhibits "C" and "D"		
November 1, 1938 to October 31, 1939		
	Total	Total
	Income	Expenditures and Transfers
Scholarship, Religious Education and Dormitory Maintenance (Exhibit "C")	\$29,732.70	\$33,501.59
General Fund (Exclusive of Scholarships) (Exhibit "D")..	23,079.72	20,006.21
Total	\$52,812.42	\$53,507.80
		\$ 3,768.89
		3,073.51
		\$ 695.38

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "C"—Statement of Scholarship Income, Expenditures and Transfers
November 1, 1938 to October 31, 1939

Income—		
Scholarship Contributions from Sisterhoods, Individuals and Other Organizations:		
Cash Donations during 1938-1939.....	\$18,637.07	
Cash Donations Collected in 1937-1938 for 1938-1939.....	785.00	\$19,422.07
Isaac M. Wise Memorial Fund Donations.....		951.07
Uniongram Apportionments of 1937-1938 applied to 1938-1939....		9,359.56
Total Scholarship Income for 1938-1939.....		\$29,732.70
Expenditures and Transfers—		
Transfers on Account of Scholarships, Dormitory Maintenance, and Religious Education:		
To Union of American Hebrew Congregations for Religious Education	\$15,000.00	
To Union of American Hebrew Congregations for Hebrew Union College Scholarships, Transmitted	7,500.00	
To Be Transmitted	11,001.59	33,501.59
Deficit for the Year ended October 31, 1939.....		\$ 3,768.89

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "D"—Statement of Income and Expenditures and Transfers
General Fund

November 1, 1938 to October 31, 1939

Income—		
Dues, National		\$15,702.70
Annual Fees, State Federation		230.00
Collections from Sale of Uniongrams during 1938-1939.....	\$12,399.00	
Less: Transfer of 80% of Sales to Uniongram Apportionment Reserve	9,919.20	2,479.80
Collection from Sales of:		
Calendars	\$ 1,960.84	
Stationery	217.44	
Announcement Cards	192.87	
Program Material	334.32	
Markowitz Material	100.59	
Past President Pins	188.46	
Chanuko and Kiddush Cards	49.96	
Braille Material	42.71	
Miscellaneous Articles	59.04	3,146.23
Interest on Loan to Union of American Hebrew Congregations.....		687.50
Contributions for "Synagogue of the Air"		249.00
Collection from Jewish Braille Institute of America, Inc. (previously advanced)		550.00
Miscellaneous		34.49
Total		\$23,079.72
Expenditures and Transfers—		
To Union of American Hebrew Congregations:		
For Salary Adjustments		\$ 2,000.00
For Correspondence and Lecture Courses for the year 1938-1939		4,500.00
Office and General Expenses:		
Office Supplies, Telegrams and Shipping Charges	\$ 544.51	
Postage	973.35	
Printing and Multigraphing	635.70	
Printing and Publishing Bulletin, TOPICS AND TRENDS.....	2,212.59	
Addressograph Material	42.69	
Expressage	48.91	

Premium on Bond of Officials	18.75	
Traveling Expenses—Executive Secretary	851.95	
Traveling Expenses—Officers and Chairman	1,272.62	
Printing Year Book	1,014.70	
Meetings and Conventions	1,719.87	9,335.64
Committee Expenses:		
Committee on Child Study and Parent Education	\$ 20.32	
Committee on Peace	106.13	
Committee on Programs	50.39	
Committee on Religious Schools	8.18	
Committee on H. U. C. Scholarships	88.88	
Committee on Jewish Literature for the Blind	23.24	
Committee on Religious Extension	2.70	
Committee on Uniongrams	11.18	311.02
Purchase of and Cost of Producing:		
Art Calendars	\$ 1,468.72	
Stationery for Resale	120.31	
Uniongrams	433.32	
Announcement Cards	100.75	
Past President Pins	210.16	2,333.26
Sundry Fees, Contributions and Expenses:		
Broadcasting Radio Programs	\$ 1,380.90	
Dues to National Peace Conference	25.00	
"Synagogue of the Air"	15.00	
Radio for N. F. T. S. Office	16.43	
Elevator Service and Supper Money	30.15	
Renovating Office	20.00	
Miscellaneous	38.81	1,526.29
Total		20,006.21
Excess of Income over Expenditures and Transfers— Surplus for year ended October 31, 1939		\$ 3,073.51

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "E"—Summary Statement of Cash Receipts and Disbursements
November 1, 1938 to October 31, 1939

Receipts—

Scholarship Contributions applicable to 1937-1938.....	\$ 467.15	
Scholarship Contributions applicable to 1938-1939.....	18,637.07	
Scholarship Contributions applicable to 1939-1940.....	672.80	
Contributions for Isaac M. Wise Memorial Fund.....	951.07	
Contributions for "Synagogue of the Air".....	249.00	
Dues—National	15,702.70	
Contributions for transmission to Jewish Braille Institute of America, Inc.	1,665.65	
Collections from Sale of Uniongrams	12,399.00	
Collections from Sale of Calendars, Stationery, Announcement Cards, Program Material, Past President Pins and Other Material	3,146.23	
Interest on Loan to Union of American Hebrew Congregations.....	687.50	
Collection of Advance to Jewish Braille Institute of America, Inc...	550.00	
Annual Fees—State Federation	230.00	
Miscellaneous	34.49	
Total		\$55,392.66

Disbursements—

Transmitted to Union of American Hebrew Congregations:	
For Religious Education	\$15,000.00
Special Grant for Lecture and Correspondence Courses for the year 1938-1939	4,500.00
Toward Salary Adjustments	2,000.00
Transmitted to Hebrew Union College:	
For Scholarships on Account of 1937-1938.....	5,506.49
For Scholarships on Account of 1938-1939.....	7,500.00

Transmitted to Religious Schools—Designated Uniongram Appor- tionments	325.60	
Office and General Expenses—Office Supplies, Postage, Printing, Traveling, Meetings and Conventions; and General Expense....	9,335.64	
Committee Expenses	311.02	
Purchase of, and Cost of Producing Uniongrams, Art Calendars, Stationery, Cards and Other Articles.....	2,333.26	
Broadcasting Radio Programs	1,380.90	
Sundry Fees, Contributions and Expenses	145.39	
Transmitted to Jewish Braille Institute of America, Inc.....	1,665.65	
Transmitted to Union of American Hebrew Congregations as Revolving Fund for N. F. T. S. Expenses	1,000.00	
Advanced for Purchase of Paper (to be reimbursed)	153.17	51,157.12
		<hr/>
Excess of Receipts over Disbursements		\$ 4,235.54
Balance in Bank—November 1, 1938		13,201.53
		<hr/>
Balance in Bank—October 31, 1939		\$17,437.07
		<hr/> <hr/>



Report of the Treasurer

Winnetka, Ill., October 31, 1939

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies :

I beg leave to submit the following as my report from November 1, 1938, to October 31, 1939 :

Balance on hand in Bank November 1, 1938, after Reconciliation (Central Trust Co., Cincinnati, Ohio).....		\$13,201.53
Received from Rabbi George Zepin from November 1, to October 31..	\$54,705.16	
Interest on Investments.....	687.50	55,392.66
Total Receipts		\$68,594.19
Paid Out Vouchers, Check Nos. 19 to 186.....		51,157.12
Balance in Bank (October 31, 1939).....		<u>\$17,437.07</u>

The Bank Balance agrees with this report and was submitted by me to the Executive Director at Cincinnati.

Respectfully submitted,
(MRS. HUGO) REINA K. G. HARTMANN, *Treasurer*

Report of the National Committee on Hebrew Union College Scholarships

Pittsburgh, Pa., October 31, 1939.

To the Executive Board and Members
of the National Federation of Temple Sisterhoods.

Ladies:

As I bring to a close this first year of service as Chairman of the National Committee on Hebrew Union College Scholarships, I still carry with me the double feeling of responsibility and humility which all but overwhelmed me when I finally summoned the courage to undertake this task, following the Biennial in Cincinnati. The responsibility is indeed a great one—that of providing a large annual fund to maintain our scholarship and religious educational activities. And when I consider the record of service and achievement attained by my predecessor in this office, the well-beloved Mrs. Joseph Stolz, I am of course humble. For almost a quarter of a century, she gave unstintingly of her fine intelligence, her deep Jewish spirit and her unselfish service, to this cause. Her contribution to the National Federation of Temple Sisterhoods will ever continue to be a source of strength and inspiration.

According to the most recent statistics, more than half of the Jews of the world still live in Europe. But, with the frightful conditions imposed upon our brethren overseas, it is likely that their numbers will decrease. America, on the other hand, includes about one-third of the Jewish population of the world. This number is very likely to increase. So, in a very real sense, America is steadily becoming the center of Jewish life. If it is to become the spiritual center of Jewish life, as other great centers have served in the past, Jewish learning and Jewish education must be given increasing support.

And this is the double function of our Committee. First is our obligation to provide trained leadership. If we wish the Synagogue to regain something of its former influence, in Jewish life, we must continue to educate generation after generation of rabbinic leaders. In addition to this function, the Hebrew Union College also serves as a distinguished center of Jewish scholarship and research.

But equally significant is the second purpose to which our funds are devoted. Each year, of the amount received by your Committee, \$15,000 is given to the Union of American Hebrew Congregations, our parent organization, for the Religious Education Program of its Department of Synagogue and School Extension. This grant includes provision for a Department of Youth Activities—that same department which made possible last January, at the Biennial Convention, the National Federation of Temple Youth. We need a well-informed Jewish laity if the tradition of Jewish learning is to continue on this side of the Atlantic. And among the important groups to be served, none is more important than our American youth. The report of the National Chairman on Young Folks' Temple Leagues, Mrs. Hugo Hartmann, will include a more detailed account of this interesting project.

The following tabulation covers the fiscal year ending October 31, 1939:

	1937-38	1938-39
Cash Contributions	\$19,515.50	\$19,724.07
Uniongrams	8,032.34	9,359.56
Stella H. Freiberg Scholarship.....	107.00	48.00
Isaac M. Wise Memorial Fund.....	767.90	951.07
Total	\$28,422.74	\$30,082.70
Total of Preceding Year.....	27,182.14	28,422.74
Gain over Preceding Year.....	\$ 1,240.60	\$ 1,659.96

It is of course gratifying to note an increase of \$1,659.96 over the total of the previous year. Of this amount, \$1,327.22 was made possible through the sale of Uniongrams. It therefore gives me much pleasure to express my congratulations and my very warm thanks to the Chairman of the National Committee on Uniongrams, Mrs. Harry W. Ettelson, and to the hundreds of valiant Sisterhood workers throughout the country, who assisted her in this outstanding achievement. This project, which annually brings messages of cheer and comfort to thousands, is at the same time contributing much to the cause of Jewish education.

At the risk of seeming boastful, I must also report that, of the total of \$951.07 contributed to the Isaac M. Wise Memorial Fund, \$673 represents the gift of the Rodef Shalom Sisterhood of Pittsburgh, in honor of the ninetieth birthday of its first President, Mrs. Josiah Cohen. Whatever of boastfulness there may be, is rather a feeling of pride in the type of Jewish womanhood exemplified by Mrs. Cohen through more than a half-century of devoted service to every noble cause.

Of the 374 Sisterhoods in our Federation, contributions were received from 312, an increase of 27 contributing groups, which is indeed encouraging. I shall make no attempt to include a detailed analysis of the statistical statement attached to this report. But I urge you to read and study it carefully.

As you well remember, at the Biennial Assembly held in Cincinnati last year, Mrs. Stolz was honored by the establishment of the Blanche R. Stolz Scholarship Trophy. The award will be presented for the first time at the next Biennial, to that Sisterhood which, in proportion to its membership, has most increased its Scholarship contributions during the preceding Biennial period. This beautiful award should prove an additional incentive to increase contributions.

You will be interested to know that at the present time, there are 62 in the College, including seven refugee students. In accordance with the plan outlined in Mrs. Stolz' report of last year, the first-year students entering the College this fall were requested to include in their applications, a statement as to their probable financial needs following the completion of this year's term.

While we are grateful for the increased contributions during the past year, we are still far from achieving our goal. In order to feel at all content with our efforts, we should be able to report an annual total of at least \$35,000. Indeed, Mrs. Stolz looked even farther ahead. It was her recommendation that we attempt to accumulate a reserve fund, in order that we may gradually establish a more secure financial structure. I am confident that this is most desirable, and I pray that it may be achieved in the not-too-distant future. At least, it is an ideal toward which to strive. In the words of Robert Browning's "Andrea del Sarto", we might say

"Ah, but a man's reach should exceed his grasp,
Or what's a heaven for?"

Recommendation

At this time, I should like to present for formal consideration by the Executive Board, the recommendation made by Mrs. Stolz in her report of last year; namely, "That the Committee on Revisions take up the matter of renaming our Committee".

I realize, of course, that the name of the Committee has been changed several times, also that the Committee stationery and reports clearly indicate the purposes of our Fund. However, there seems to be the feeling that we ought to make the name of our Committee more descriptive of its functions.

Before bringing this report to a close, I want to express my appreciation to our President, Mrs. Leon L. Watters, and to the members of the National Committee, all of whom are intensely devoted to Scholarship work; and to thank those who have so graciously corresponded with me during the year. My gratitude is also extended to the many loyal Sisterhood workers throughout the country who have labored in this cause. And finally, I must say a very special word of thanks to our Executive Director, Jane Evans, for her efficiency, her counsel and her helpfulness.

In these sad and chaotic times, Americans have much for which to be grateful. And as American Jews ours is a double measure of blessing. But equally great is the measure of our responsibility. We must build a better and a finer Jewish community in this beloved land. That means well-trained Jewish leadership and a well-educated Jewish laity.

In this spirit, let us enter upon another year of service.

Respectfully submitted,
 (MRS. AARON L.) LEORA L. LAMBIE, *Chairman.*

Distinguished Service List

Sisterhoods Contributing Complete Scholarships
 of \$500.00 or More

District of Columbia

Washington.....Sisterhood of Washington Hebrew Congregation.....\$ 500.00

Illinois

Chicago Temple Isaiah Israel Sisterhood..... 517.44

Massachusetts

Boston..... Temple Israel Sisterhood..... 500.00

Michigan

Detroit..... Sisterhood of Temple Beth El..... 500.00

New York

Lawrence..... Women's Auxiliary of Temple Israel..... 515.00

New York..... Women's Auxiliary of Temple Emanu-El..... 700.00

Ohio

Cincinnati... Rockdale Avenue Temple Sisterhood..... 525.00

The Isaac M. Wise Temple Sisterhood..... 515.00

Pennsylvania

Pittsburgh..... Sisterhood of Rodef Sholom..... 750.00

Tennessee

Memphis..... Temple Sisterhood Congregation Children of Israel..... 500.00

Texas

Dallas..... Temple Emanu-El Sisterhood..... 500.00

Honor Roll

Sisterhoods Contributing Complete Scholarships of \$350.00 or More

California		
Los Angeles.....	Wilshire Blvd. Temple Sisterhood.....	\$ 350.00
Illinois		
Chicago.....	Temple Emanuel Sisterhood.....	350.00
	Women of Mizpah.....	350.00
	Washington Blvd. Temple Sisterhood.....	350.00
	Temple Sholom Sisterhood.....	350.00
	Sinai Temple Sisterhood.....	350.00
Kentucky		
Louisville.....	Adath Israel Sisterhood.....	350.00
Louisiana		
New Orleans.....	Temple Sinai Sisterhood.....	375.00
Maryland		
Baltimore.....	Eutaw Place Temple Sisterhood.....	350.00
	Sisterhood of Har Sinai Temple.....	350.00
	Baltimore Hebrew Congregation Sisterhood.....	350.00
Missouri		
Kansas City.....	B'nai Jehudah Temple Sisterhood.....	350.00
New Jersey		
Newark.....	Women's Association of B'nai Jeshurun.....	352.50
New York		
Albany.....	Sisterhood Temple Beth Emeth.....	350.00
Brooklyn.....	Sisterhood of Union Temple.....	350.00
Buffalo.....	Women's Temple Society.....	350.00
New Rochelle.....	Sisterhood of Temple Israel.....	386.00
New York.....	Women's Organization of Central Synagogue.....	362.00
	Mt. Neboh Sisterhood.....	350.00
	Sisterhood of Rodeph Sholom Temple.....	350.00
Ohio		
Cleveland.....	Euclid Avenue Temple Sisterhood.....	415.00
	Temple Women's Association.....	352.40
Columbus.....	Rose E. Lazarus Sisterhood of Temple Israel.....	365.00
Oregon		
Portland.....	Temple Beth Israel Sisterhood.....	415.00
Pennsylvania		
Philadelphia.....	Sisterhood of Rodef Sholom.....	350.00
	Sisterhood of Keneseth Israel.....	350.00
Tennessee		
Nashville.....	The Temple Sisterhood.....	350.00
Texas		
Houston.....	Temple Beth Israel.....	407.60
Washington		
Seattle.....	Ladies' Auxiliary of Temple De Hirsch.....	350.00
Wisconsin		
Milwaukee.....	Emanuel-B'ne Jeshurun Sisterhood.....	350.00

Honorable Mention

Sisterhoods Which Increased Their Scholarship Contributions During 1938-39

		1937-38	1938-39
Alabama			
Bessemer.....	Beth El Sisterhood.....		\$.80
Birmingham.....	Temple Emanu-El Sisterhood.....	\$135.00	175.00
Dothan.....	Dothan Sisterhood.....		2.00
Jasper.....	Temple Emanu-El.....		25.00
Sheffield-Florence-Tuscumbia.....	B'nai Israel Sisterhood.....		.80
Tuscaloosa.....	Sisterhood of Temple Emanuel.....		U.A. 12.40
Arkansas			
Helena.....	Temple Aid Sisterhood.....		13.20
Hot Springs.....	Temple Sisterhood House of Israel.....	.80 U.A.	9.00
Jonesboro.....	Temple Aid Sisterhood.....	10.00	11.00
Little Rock.....	B'nai Israel Sisterhood.....	99.00	116.00
Pine Bluff.....	Anshe Emeth Sisterhood.....	10.40	11.40
California			
Oakland.....	Sisterhood of Temple Sinai.....	16.00	32.00
Sacramento.....	Temple B'nai Israel Sisterhood.....	4.00	25.60
San Francisco.....	Temple Israel Sisterhood.....	180.00	181.00
San Jose.....	San Jose Temple Sisterhood.....	11.20	24.00
		U.A.	U.A.
Connecticut			
Bridgeport.....	B'nai Israel Sisterhood.....	80.00	118.00
New Haven.....	Temple Mishkan Israel Sisterhood.....	168.00	293.00
		U.A.	
Florida			
Jacksonville.....	Temple Sisterhood.....	9.60	32.00
Miami.....	Temple Israel Sisterhood.....	20.00	28.00
Pensacola.....	Sisterhood of Temple Beth-El.....	14.00	26.00
Tallahassee.....	Tallahassee Sisterhood.....	10.00	16.40
Tampa.....	Temple Guild Sisterhood.....	6.00	8.00
West Palm Beach.....	Beth Israel Sisterhood.....	3.20	6.40
		U.A.	U.A.
Georgia			
Augusta.....	Temple Sisterhood, Congregation Children of Israel.....	8.00	17.10
Brunswick.....	Brunswick Temple Sisterhood.....	.80	4.00
Columbus.....	Jewish Ladies Aid Society.....	4.80	12.40
Macon.....	Beth Israel Sisterhood.....	68.40	69.40
Savannah.....	Temple Micve Israel Sisterhood.....	52.00	53.00
Thomasville.....	Sisterhood B'nai Israel.....	6.60	7.60
Waycross.....	The Daughters of Abraham.....		.80
			U.A.
Idaho			
Boise.....	Judith Montefiore Society.....		4.80
Pocatello.....	Pocatello Chapter of N.F.T.S.....	2.00	5.80
			U.A.

Illinois

	1937-38	1938-39	
Bloomington.....Moses Montefiore Temple Sisterhood.....	\$ 4.80	\$ 18.40	
	U.A.	U.A.	
Champaign-Urbana....Sinai Temple Sisterhood.....	14.00	15.00	
Chicago.....Sisterhood of Temple Beth Israel.....	32.00	71.20	
	U.A.	U.A.	
	Temple B'nai Jehoshua Sisterhood.....	175.00	180.00
	Isaiah Israel Temple Sisterhood.....	500.00	517.44
	South Shore Temple Sisterhood.....	66.02	150.54
Danville.....Mite Society.....	9.60	16.00	
	U.A.	U.A.	
Decatur.....B'nai Abraham Temple Sisterhood.....	12.20	15.20	
	U.A.	U.A.	
Peoria.....Sisterhood of Anshai Emeth.....	8.00	32.80	
	U.A.	U.A.	
Rockford.....Temple Beth El Sisterhood.....	8.00	12.00	
	U.A.	U.A.	

Indiana

Evansville.....Washington Ave. Temple Sisterhood.....	108.00	148.00
Ft. Wayne.....Sisterhood of Achduth Vesholom Congregation.....	100.00	120.00
	U.A.	U.A.
Gary.....Sisterhood of Temple Israel.....	8.00	20.00
	U.A.	U.A.
Hammond.....Beth El Sisterhood.....	12.00	16.00
	U.A.	U.A.
Indianapolis.....The Temple Sisterhood.....	300.00	301.00
Marion.....Sinai Temple Sisterhood.....	16.00	17.00
	U.A.	U.A.
Muncie.....Sisterhood of Beth El Temple.....	15.00	18.40
Richmond.....Sisterhood of Richmond.....	10.00	12.40
Terre Haute.....Sisterhood of United Temple.....	10.40	20.80

Iowa

Davenport.....Tri-City Sisterhood of Temple Emanuel.....	16.00	32.80
	U.A.	U.A.
Des Moines.....The Temple Sisterhood.....	40.00	54.60
	U.A.	U.A.

Kansas

Leavenworth.....Sisterhood of Temple B'nai Jeshurun.....		2.40
		U.A.
Wichita.....Temple Emanuel Sisterhood.....		24.00
		U.A.

Kentucky

Lexington.....Adath Israel Temple Sisterhood.....	46.00	61.00
Louisville.....B'rith Sholom Sisterhood.....	146.50	149.18

Louisiana

Alexandria.....Alexandria Temple Sisterhood.....	40.00	41.00
Lafayette.....Temple Sisterhood of Lafayette.....	2.50	5.00
New Iberia.....New Iberia Temple Sisterhood.....	6.00	10.00
Shreveport.....Sisterhood of B'nai Zion Temple.....	83.00	91.00

Maryland

Cumberland.....B'er Chayim Temple Sisterhood.....	3.20	19.60
	U.A.	U.A.

Massachusetts

Boston.....Ohabei Shalom Temple Sisterhood.....	175.00	200.40
Pittsfield.....Temple Aid Society.....		8.00
		U.A.
Worcester.....Sisterhood of Temple Emanuel.....	15.00	44.40

Michigan

Bay City.....The Temple Sisterhood.....	4.00	5.00
Flint.....Temple Beth El Sisterhood.....	109.37	136.60
Lansing.....Beth El Sisterhood.....		8.00
		U.A.
Petoskey.....Petoskey Sisterhood.....		.80
		U.A.
Saginaw.....Temple of Beth El.....	12.00	22.00
	U.A.	U.A.

Minnesota

	1937-38	1938-39
Duluth.....Temple Emanuel Sisterhood.....		\$ 9.60
St. Paul.....Sisterhood of Mt. Zion Temple.....	\$138.40	246.00

Mississippi

Clarksdale.....Beth Israel Sisterhood.....	7.40	52.20
Cleveland.....Adath Israel Sisterhood.....	19.00	46.00
Columbus.....Temple Sisterhood.....	7.40	13.40
Corinth.....Corinth Sisterhood.....	13.20	42.80
Drew.....Sisterhood of Drew and Ruleville.....	15.00	17.40
Hattiesburg.....Hattiesburg Temple Sisterhood.....	15.00	15.80
Jackson.....Beth Israel Temple Sisterhood.....	65.00	124.00
Laurel.....Keneseth Israel Sisterhood.....	5.80	20.20
Lexington.....Julia Lewis Sisterhood.....	4.90	5.90
Meridian.....Sisterhood of Temple Beth Israel.....	53.40	63.80
Natchez.....Natchez Temple Sisterhood.....	2.40	28.00
Vicksburg.....Vicksburg Temple Sisterhood.....	U.A.	110.00
	110.00	114.80

Missouri

Flat River.....Beth-El Sisterhood.....	2.50	3.20
Joplin.....Temple Aid Sisterhood.....	13.60	28.00
St. Joseph.....Adath Joseph Sisterhood.....	4.00	23.00
St. Louis.....Ladies' Aid Society of United Hebrew Temple.....	U.A.	13.60
		U.A.

Montana

Butte.....Ladies' Auxiliary Temple B'nai Israel.....		.80
		U.A.

Nebraska

Lincoln.....B'nai Jeshurun Sisterhood.....		15.60
Omaha.....Sisterhood of Temple Israel.....	20.00	33.00

New Jersey

Jersey City.....Sisterhood of Temple Beth El.....	24.00	48.00
	U.A.	U.A.
New Brunswick.....Sisterhood of Temple Anshe Emeth.....	4.00	16.00
	U.A.	U.A.

New Mexico

Albuquerque.....Temple Albert Sisterhood.....	5.00	11.40
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New York

Brooklyn.....Sisterhood Temple Ahavath Shalom.....	150.00	330.00	
	Sisterhood of Temple Beth Emeth of Flatbush.....	100.00	105.00
	Shaari Zedek Sisterhood.....	8.00	16.00
		U.A.	U.A.
	Sisterhood of Union Temple.....	250.00	350.00
Floral Park.....Floral Park Jewish Center.....			12.00
Great Neck.....Sisterhood of Temple Beth-El of Great Neck.....	8.00	34.00	
		U.A.	
Jamaica.....Sisterhood of Temple Israel of Jamaica.....	44.00	48.00	
		U.A.	U.A.
Lawrence.....Women's Auxiliary of Temple Israel.....	500.00	515.00	
Newburgh.....Sisterhood of Temple Beth Jacob.....		.80	
		U.A.	
New Rochelle.....Sisterhood of Temple Israel.....	104.00	386.00	
New York.....Sisterhood of Temple of the Covenant.....		8.00	
		U.A.	
	Fort Washington Sisterhood.....		3.20
			U.A.
	Shaaray Tefila Sisterhood.....	25.00	26.00
Plattsburgh.....Beth Israel Sisterhood.....		.80	
		U.A.	
Rochester.....B'rith Kodesh Sisterhood.....	110.00	111.00	
Rockville Center.....Women's Organization of Central Synagogue of Nassau County.....		20.00	
		U.A.	
Schenectady.....Sisterhood of Temple Gates of Heaven.....		13.60	
		U.A.	
White Plains.....Women's Guild of the White Plains Jewish Community Center.....		4.00	
		U.A.	

North Carolina

	1937-38	1938-39
Asheville.....Sisterhood of Temple Beth-Ha-Tephila.....		\$ 8.00
		U.A.
Gastonia.....Temple Emanuel Sisterhood.....		4.00
		U.A.
Goldsboro.....Goldsboro Temple Sisterhood.....		11.50
Raleigh.....Sisterhood of Temple Beth-Or.....		.80
		U.A.
Rocky Mount.....Temple Beth El Sisterhood.....		3.20
		U.A.
Wilmington.....Ladies' Concordia Society.....		10.00

Ohio

Akron.....Sisterhood of Temple Israel.....	\$ 84.80	100.00
Bellaire.....Sisterhood Sons of Israel.....	25.00	26.00
Canton.....McKinley Ave. Temple Sisterhood.....	4.80	42.40
Cincinnati.....The Isaac M. Wise Temple Sisterhood.....	500.00	515.00
		U.A.
		525.00
Cleveland.....Euclid Ave. Temple Sisterhood.....	400.00	415.00
		U.A.
		352.40
Columbus.....Rose E. Lazarus Sisterhood of Temple Israel.....	350.00	365.00
Fremont.....Fremont Temple Sisterhood.....	2.00	15.00
Hamilton.....Hamilton Temple Sisterhood.....	79.40	89.00
Lima.....Temple Beth Israel Sisterhood.....	12.00	26.00
		U.A.
Lorain.....Lorain Temple Sisterhood.....	8.80	12.00
		U.A.
Mansfield.....Temple Emanuel Sisterhood.....	2.40	9.00
		U.A.
Piqua.....Anshe Emeth Sisterhood.....	31.00	31.80
Portsmouth.....Sisterhood of K.K.B.A.....	10.00	20.80
Sandusky.....Oheb Shalom Sisterhood.....		8.20
Springfield.....The Federated Jewish Women's Club.....	16.00	24.00
		U.A.
		16.00
Steubenville.....Temple Beth-El Sisterhood.....	8.00	U.A.
		U.A.
Toledo.....Collingwood Avenue Temple Sisterhood.....	119.00	135.00
Youngstown.....Rodef Sholem Sisterhood.....	8.80	49.80
		U.A.
Zanesville.....Keneseth Israel Sisterhood.....	.80	4.00
		U.A.

Oklahoma

Ardmore.....Jewish Ladies Aid and Sisterhood.....	4.00	8.00
		U.A.
Muskogee.....Beth Ahaba Temple Sisterhood.....	10.00	14.00
Oklahoma City.....Jewish Ladies' Aid and Temple Sisterhood B'nai Israel..	198.00	223.00
Tulsa.....Temple Israel Sisterhood.....	137.00	220.00

Oregon

Portland.....Temple Beth Israel Sisterhood.....	120.00	415.00
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Pennsylvania

Allentown.....Keneseth Israel Sisterhood.....	32.00	48.00
		U.A.
Altoona.....Sisterhood of Beth Israel.....	58.20	59.80
Easton.....Sisterhood of Temple Covenant of Peace.....	12.80	52.20
		U.A.
Erie.....The Temple Sisterhood.....	62.40	76.80
		U.A.
Hazleton.....Sisterhood of Beth Israel Temple.....	3.20	27.20
		U.A.
Honesdale.....Beth Israel Sisterhood.....	5.00	6.00
Johnstown.....Beth Zion Temple Sisterhood.....		8.80
		U.A.
Lancaster.....Sisterhood of Temple Shaari Shomayim.....	8.00	25.00
		U.A.
McKeesport.....Sisterhood of Temple B'nai Israel.....	29.80	33.20
New Castle.....Temple Israel Sisterhood.....	8.00	18.05
		U.A.
Philadelphia.....Sisterhood Reform Temple Judea.....	6.40	29.00
		U.A.

		1937-38	1938-39
Wilkes-Barre.....	Sisterhood of Temple B'nai B'rith.....	\$ 5.60	\$ 10.80
		U.A.	
Williamsport.....	Temple Beth Ha Sholom Sisterhood.....	25.60	40.00
		U.A.	U.A.

South Carolina

Anderson.....	Anderson Sisterhood.....		1.00
Camden.....	Beth El Temple Sisterhood.....	12.40	14.00
Columbia.....	Sisterhood of Tree of Life.....	12.00	13.00
Florence.....	Beth Israel Sisterhood.....	15.00	17.00
Georgetown.....	Georgetown Temple Sisterhood.....		14.70

Tennessee

Brownsville.....	Adas Israel Temple Auxiliary.....	50.00	51.00
Chattanooga.....	Sisterhood of Mizpah Congregation.....	90.00	91.00

Texas

Big Spring.....	Nettie Fisher Sisterhood.....	3.60	9.00
Corpus Christi.....	Temple Beth El Sisterhood.....		8.00
			U.A.
Dallas.....	Temple Emanu-El.....	498.00	500.00
El Paso.....	Temple Mt. Sinai Sisterhood.....	90.00	91.00
Ft. Worth.....	Temple Beth El Sisterhood.....	25.00	62.00
Galveston.....	Temple B'nai Israel Sisterhood.....	70.00	98.00
Houston.....	Sisterhood of Temple Beth Israel.....	132.00	407.60
Lufkin.....	Beth Israel Sisterhood.....	5.00	14.80
San Antonio.....	Temple Beth El Sisterhood.....	116.60	140.00
Texarkana.....	Mt. Sinai Sisterhood.....		1.60
			U.A.
Tyler.....	Temple Bethel Sisterhood.....	4.00	32.00
		U.A.	

Utah

Salt Lake City.....	B'nai Israel Sisterhood.....		55.00
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Virginia

Alexandria.....	Sisterhood of Temple Beth El.....		8.00
			U.A.
Charlottesville.....	Sisterhood of Beth Israel Temple.....		14.80
Harrisonburg.....	Ladies' Auxiliary of Hebrew Friendship Congregation.....		7.40
Lynchburg.....	Sisterhood of Agudath Sholem Synagogue.....	28.80	47.40
		U.A.	
Norfolk.....	Ohel Sholom Temple Sisterhood.....	51.60	63.60
Roanoke.....	Temple Emanuel Sisterhood.....	4.80	22.40
		U.A.	U.A.

Washington

Tacoma.....	Sisterhood of Temple Beth Israel.....	2.40	4.00
		U.A.	U.A.

West Virginia

Beckley.....	The Beckley Temple Sisterhood.....	7.00	8.20
Bluefield.....	Ahavath Sholem Sisterhood.....	23.00	30.00
Charleston.....	Virginia St. Temple Sisterhood.....	24.00	100.60
Clarksburg.....	Sisterhood of Temple Emanuel.....	7.00	10.00
		U.A.	
Huntington.....	Ohel Sholom Temple Sisterhood.....	25.00	41.00
Logan.....	Logan Temple Sisterhood.....	6.00	18.00
Morgantown.....	Morgantown Sisterhood.....	8.00	17.00
Parkersburg.....	B'nai Israel Congregation.....	4.00	16.40
Welch.....	The Emanuel Sisterhood.....	12.00	22.60
		U.A.	
Williamson.....	Williamson Temple Sisterhood.....	14.00	41.50

Wisconsin

Appleton.....	Temple Zion Sisterhood.....	1.60	2.40
		U.A.	U.A.
Fond Du Lac.....	Khiloth Jacob Sisterhood.....	5.00	6.00

Canada

Toronto.....	Temple Sisterhood of Holy Blossom Congregation.....	12.00	137.85
		U.A.	

A COMPARATIVE TABLE OF
Contributions to the Hebrew Union College
Scholarship Fund

		FISCAL YEAR: November 1, 1928—October 31, 1929	FISCAL YEAR: November 1, 1938—October 31, 1939
		\$40,705.12	\$30,082.70
DISTRICT	STATE	Amount Contrib- uted 1928-29	Amount Contrib- uted 1938-39
1	Massachusetts, Rhode Island.....	\$ 565.00	\$ 786.80
2	Connecticut	853.60	659.60
3	New York	8,134.40	5,329.60
4	New Jersey	533.00	576.50
5	Pennsylvania	3,840.20	1,983.01
6	Ohio	4,128.01	2,946.80
7	West Virginia	378.80	375.50
8	District of Columbia, Maryland, Delaware, Virginia	2,146.00	1,737.60
10	Indiana	896.40	756.76
11	Michigan	1,009.00	898.60
12	Kentucky-Tennessee	1,860.72	1,693.58
13a	South Carolina	247.80	100.30
13b	North Carolina	222.00	33.50
14	Georgia, Florida, Alabama.....	1,206.60	715.10
16	Mississippi	550.45	651.70
17	Louisiana	1,320.00	791.60
18	Illinois	5,623.20	3,314.58
19	Minnesota, South Dakota, Wisconsin.....	1,240.00	858.00
20	Iowa, Missouri, Nebraska, Kansas.....	1,719.08	904.25
21	Arkansas, Oklahoma	405.00	627.20
22	Texas	1,390.00	1,398.60
23	Colorado, Utah, Wyoming.....	278.00	131.00
24	California	1,143.50	838.00
25	Idaho, Oregon, Washington, Montana.....	229.05	779.60
	Additional—Miscellaneous	660.31	999.07
	Foreign	125.00	195.85
	Total Contributions 1928-29.....	\$40,705.12	
	Total Contributions 1938-39.....	30,082.70	
	Reduction	\$10,622.42	

DISTRICT No. 1 — \$786.80

Massachusetts, Rhode Island

MRS. LEWIS DAVIS, Worcester, Mass., District Scholarship Chairman

	Individual Scholarships	CONTRIBUTIONS	
		1938-39	1928-29
Boston, Mass.....	Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship)	\$500.00	\$500.00
District Contributions			
Boston, Mass.....	Sisterhood Temple Ohabei Shalom.....	200.40	40.00
Brockton, Mass.....	Sisterhood of Temple Israel.....	10.00	
Pittsfield, Mass.....	Temple Aid Society.....	8.00	
Providence, R. I.....	Sisterhood Temple Beth El.....	24.00	25.00
Worcester, Mass.....	Sisterhood of Temple Emanu-El.....	44.40	

DISTRICT No. 2 — \$659.60

Connecticut

MRS. S. CHASE, Waterbury, Conn., District Scholarship Chairman

	Individual Scholarships		
Hartford, Conn.....	Sisterhood of Temple Beth Israel.....	\$221.00	\$350.00

The Connecticut Uniongram Scholarship — \$438.60

MRS. S. ELMAN, Waterbury, Conn., District Uniongram Chairman

(The Rose Zunder Memorial Scholarship)

Bridgeport, Conn.....	B'nai Israel Sisterhood.....	118.00	122.40
Hartford, Conn.....	Sisterhood of Temple Beth Israel.....		152.00
New Haven, Conn.....	Temple Mishkan Israel Sisterhood.....	293.00	172.00
Torrington, Conn.....	Torrington Sisterhood	6.00	10.00
Waterbury, Conn.....	Sisterhood of Temple Israel.....	20.00	47.20
Connecticut State Federation.....	.....	1.60	

DISTRICT No. 3 — \$5,329.60

New York

MRS. JACOB MOSS, Batavia, N. Y., District Scholarship Chairman

	Individual Scholarships		
Albany, N. Y.....	Sisterhood Temple Beth Emeth.....	\$350.00	\$500.00
Brooklyn, N. Y.....	Sisterhood Temple Ahavath Sholom (Rabbi Alexander Allen Steinbach Scholarship).....	330.00	16.00
	Women's Auxiliary of Temple Beth Elohim (Women's Auxiliary of Temple Beth Elohim Scholarship).....		351.00
	Sisterhood of Beth Sholem People's Temple (Toward the Julia D. Cohen Memorial Scholarship).....	24.00	373.20
	Sisterhood of Beth Emeth of Flatbush (In memory of Rebecca Seidman)		350.00
	Sisterhood of Union Temple.....	350.00	350.00
Buffalo, N. Y.....	Women's Temple Society.....	350.00	350.00
Lawrence, L. I., N. Y..	Women's Auxiliary Temple Israel in conjunction with Temple Israel Congregation and Men's Club (The Samuel and Jennie Kubie Scholarship).....	500.00	500.00
New Rochelle, N. Y...	Sisterhood of Temple Israel.....	350.00	
New York, N. Y.....	Women's Auxiliary Temple Emanu-El (2 complete Scholarships)	700.00	1,500.00
	Central Synagogue Sisterhood (The Jonah B. Wise Scholarship)	350.00	350.00
	Mt. Neboh Sisterhood (The Blanche P. Goldfarb Scholarship)	350.00	500.00
	Rodeph Sholom Sisterhood (Rachel S. Wessel Scholarship)		350.00

		CONTRIBUTIONS	
		1938-39	1928-29
Rodeph Sholom Sisterhood (Scholarship in memory of Dr. Rudolph Grossman)		\$350.00	\$350.00
Sisterhood Temple Israel of the City of New York, Inc. (Daniel P. Hayes Memorial Scholarship)		134.00	350.00
The New York State Federation Scholarship (Toward *The Sallie Kubie Glauber Memorial Scholarship)		342.00	537.60
District Contributions			
Batavia, N. Y.	Sisterhood of Hanshay Shoimray Ameno	16.00	
Brooklyn, N. Y.	Sisterhood of Beth Emeth of Flatbush	105.00	56.00
	Sisterhood Shaari Zedek	16.00	
	Sisterhood of Union Temple		120.00
	Women's Auxiliary Congregation Beth Elohim	120.00	
	Sisterhood of the Progressive Synagogue	32.00	24.00
	Beth Sholom People's Temple (Confirmation Class)		125.00
Dunkirk, N. Y.	Hebrew Ladies' Auxiliary	1.60	
Elmira, N. Y.	Sisterhood of Temple B'nai Israel	45.00	37.40
Floral Park, L. I., N. Y.	Floral Park Jewish Center	12.00	
Glens Falls, N. Y.	Beth El Sisterhood	4.00	
Great Neck, N. Y.	Sisterhood of Temple Beth-El of Great Neck	34.00	10.00
Jamaica, N. Y.	Sisterhood of Temple Israel of Jamaica	48.00	
Kingston, N. Y.	Sisterhood of Temple Emanuel	8.00	
Lawrence, L. I., N. Y.	From Temple Israel 1939 Confirmation Class	15.00	
Mt. Vernon, N. Y.	Women's Organization of Sinai Temple	16.00	40.00
Newburgh, N. Y.	Sisterhood of Temple Beth Jacob	.80	
New Rochelle, N. Y.	Sisterhood of Temple Israel	36.00	4.00
New York, N. Y.	Tremont Temple Sisterhood	80.00	120.00
	Central Synagogue Sisterhood	12.00	
	Sisterhood of Temple of the Covenant	8.00	47.40
	Ft. Washington Sisterhood	3.20	
	Sisterhood of Hebrew Tabernacle		21.60
	Sinai Sisterhood of the Bronx		40.00
	Shaarey Tefila Sisterhood	26.00	50.00
Niagara Falls, N. Y.	Sisterhood of Temple Beth El	8.00	29.00
Plattsburgh, N. Y.	Beth Israel Sisterhood	.80	
Rochester, N. Y.	B'rith Kodesh Sisterhood	111.00	100.00
Rockville Center, N. Y.	Women's Organization of Central Synagogue of Nassau County	20.00	
Schenectady, N. Y.	Sisterhood of Temple Gates of Heaven	13.60	
Syracuse, N. Y.	Sisterhood of Society of Concord	40.00	200.00
Troy, N. Y.	Sisterhood of Third St. Temple	1.60	23.00
White Plains, N. Y.	Women's Guild of White Plains Community Center	4.00	
Yonkers, N. Y.	Emanu-El Sisterhood of Yonkers	12.00	100.00

DISTRICT No. 4 — \$576.50

New Jersey

MRS. HENRY LEEDS, Plainfield, N. J., District Scholarship Chairman

Individual Scholarships

Newark, N. J.	Women's Association of B'nai Jeshurun	\$350.00	\$350.00
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District Contributions

Atlantic City, N. J.	Beth Israel Sisterhood	40.00	26.00
Jersey City, N. J.	Sisterhood Temple Beth El	48.00	20.00
Newark, N. J.	Women's Association of B'nai Jeshurun	2.50	
New Brunswick, N. J.	Sisterhood of Anshe Emeth Memorial Temple	16.00	24.00
Orange, N. J.	Sisterhood of Temple Shaaray Tefila	84.00	65.00
Paterson, N. J.	Sisterhood of Barnert Temple	24.00	24.00
Plainfield, N. J.	Sisterhood of Temple Sholom		12.00
Trenton, N. J.	Har Sinai Sisterhood	12.00	12.00

*\$326.00 of this amount to complete 1937-38 Scholarship.

DISTRICT No. 5 — \$1,983.01

Pennsylvania

MRS. HARRY WAHL, Williamsport, Pa., District Scholarship Chairman

Individual Scholarships		CONTRIBUTIONS	
		1938-39	1928-29
Philadelphia, Pa.....	Sisterhood of Rodeph Shalom Congregation.....	\$350.00	\$350.00
	Sisterhood of Keneseth Israel (The Dr. Joseph Krauskopf, Memorial Scholarship).....	350.00	500.00
Pittsburgh, Pa.....	Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents	350.00	500.00
	Sisterhood Rodef Shalom (In memory of Dr. J. Leonard Levy and commemorating his birthday, November 24)	350.00	350.00
Pittsburgh, Pa.....	Confirmation Class, 1929.....		350.00
	Sisterhood Rodef Shalom Congregation (perpetual Scholarship contributed by Mrs. A. C. Speyer in memory of her father, Mr. A. J. Sunstein).....		350.00
	Sisterhood of Rodef Shalom Congregation (Mrs. Josiah Cohen Scholarship in honor of Mrs. Cohen's 80th birthday)		500.00
	Sisterhood of Rodef Shalom Congregation (To complete 1937-38 Dr. J. Leonard Levy Scholarship)....	50.00	

The Pennsylvania Uniongram Scholarship — \$404.00

Allentown, Pa.....	Keneseth Israel Sisterhood.....	48.00	32.00
Altoona, Pa.....	Sisterhood of Beth Israel.....	16.80	36.00
Easton, Pa.....	Sisterhood of Temple Covenant of Peace.....	47.20	
Erie, Pa.....	Temple Sisterhood	76.80	60.00
Harrisburg, Pa.....	Ohev Shalom Temple Sisterhood.....	16.00	40.00
Hazleton, Pa.....	Sisterhood of Beth Israel Temple	27.20	24.00
Honesdale, Pa.....	Beth Israel Sisterhood.....	.80	
Johnstown, Pa.....	Beth Zion Temple Sisterhood.....	8.80	
Lancaster, Pa.....	Sisterhood of Temple Shaarai Shomayim.....	20.80	16.00
McKeesport, Pa.....	Sisterhood of Temple B'nai Israel.....	1.60	
New Castle, Pa.....	Temple Israel Sisterhood.....	12.00	8.00
Philadelphia, Pa.....	Sisterhood of Keneseth Israel.....		140.00
	Sisterhood Reform Temple Judea.....	10.40	
Reading, Pa.....	Sisterhood of Temple Oheb Shalom.....	32.00	8.00
Scranton, Pa.....	Sisterhood of Madison Ave. Temple.....	12.80	32.00
Wilkes-Barre, Pa.....	Sisterhood of Temple B'nai B'rith.....	.80	
Williamsport, Pa.....	Temple Beth Hashalom Sisterhood.....	40.00	
York, Pa.....	Beth Israel Sisterhood.....	32.00	7.20
Additional Contributions from Sisterhoods no longer in the Federation.....		2.96	

District Contributions

Allentown, Pa.....	Sisterhood of Keneseth Israel		25.00
Altoona, Pa.....	Beth Israel Sisterhood.....	43.00	10.00
Easton, Pa.....	Sisterhood of Temple Covenant of Peace.....	5.00	50.00
Harrisburg, Pa.....	Ohev Shalom Sisterhood.....		50.00
Honesdale, Pa.....	Beth Israel Sisterhood.....	5.20	10.00
Johnstown, Pa.....	Beth Zion Temple Sisterhood.....		15.00
Lancaster, Pa.....	Sisterhood of Temple Shaari Shomayim.....	4.20	9.00
McKeesport, Pa.....	Sisterhood of Temple B'nai Israel.....	31.60	
New Castle, Pa.....	Temple Israel Sisterhood.....	6.05	
Philadelphia, Pa.....	Mrs. Herman Brav.....		100.00
Philadelphia, Pa.....	Sisterhood Reform Temple Judea.....	18.60	
Pittsburgh, Pa.....	Rodef Shalom Sisterhood.....		
	Kindness of two friends (In honor of 70th birthday of Mr. Marcus Rauh).....		70.00
Reading, Pa.....	Sisterhood of Temple Oheb Shalom.....		25.00
Scranton, Pa.....	Sisterhood of Madison Ave. Temple.....		120.00
Wilkes-Barre, Pa.....	Sisterhood of Temple B'nai B'rith.....	10.00	
Williamsport, Pa.....	Temple Beth Hashalom Sisterhood		25.00
York, Pa.....	Beth Israel Sisterhood.....	2.40	

DISTRICT No. 6 — \$2,946.80**Ohio**

		CONTRIBUTIONS	
		1938-39	1928-29
Cincinnati, Ohio.....	Isaac M. Wise Temple Sisterhood (The Isaac Mayer Wise Scholarship)	\$500.00	\$500.00
	Rockdale Ave. Temple Sisterhood (The Dr. David Philipson Scholarship)	500.00	500.00
Cleveland, Ohio.....	Temple Women's Association.....	350.00	900.00
	Euclid Ave. Temple Sisterhood.....	400.00	375.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel.....	350.00	500.00

The Ohio State Scholarship
(Honoring Miss Edna Goldsmith)

Canton, Ohio.....	McKinley Ave. Temple Sisterhood.....	20.00	
Cincinnati, Ohio.....	The Isaac M. Wise Temple Sisterhood.....	15.00	
	Rockdale Ave. Temple Sisterhood.....	25.00	
Cleveland, Ohio.....	Euclid Ave. Temple Sisterhood.....	15.00	
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel	15.00	
Dayton, Ohio.....	Temple Israel Sisterhood.....	25.00	
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	15.00	
Lima, Ohio.....	Temple Beth Israel Sisterhood.....	10.00	
Mansfield, Ohio.....	Temple Emanuel Sisterhood.....	5.00	
Piqua, Ohio.....	Anshe Emeth Sisterhood.....	15.00	
Portsmouth, Ohio.....	Sisterhood of K. K. B. A.....	10.00	
Sandusky, Ohio.....	Ohev Shalom Sisterhood.....	5.00	
Toledo, Ohio.....	Collingwood Ave. Temple Sisterhood.....	15.00	

District Contributions

Akron, Ohio.....	Sisterhood of Temple Israel.....	100.00	36.00
Bellaire, Ohio.....	Sisterhood Sons of Israel.....	26.00	10.00
Canton, Ohio.....	McKinley Ave. Temple Sisterhood (Toward Mary Stern Scholarship)	22.40	123.21
	Temple Women's Association.....	2.40	
Cleveland, Ohio.....	Temple Women's Association.....		
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel.....		48.00
Dayton, Ohio.....	Temple Israel Sisterhood.....	116.00	178.00
East Liverpool, Ohio.....	B'nai Israel Temple Sisterhood.....	6.40	
Elyria, Ohio.....	Elyria Sisterhood .....	.80	
*Fremont, Ohio.....	Fremont Temple Sisterhood.....	15.00	5.00
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	74.00	90.00
Lima, Ohio.....	Temple Beth Israel Sisterhood.....	16.00	15.00
Lorain, Ohio.....	Lorain Temple Sisterhood and Aid Society.....	12.00	10.00
Mansfield, Ohio.....	Sisterhood Temple Emanuel.....	4.00	11.80
Newark, Ohio.....	Jewish Ladies' Aid Society.....	15.00	25.00
Piqua, Ohio.....	Anshe Emeth Sisterhood.....	16.80	
Portsmouth, Ohio.....	Sisterhood of K. K. B. A.....	10.80	5.00
Sandusky, Ohio.....	Ohev Shalom Sisterhood.....	3.20	10.00
Springfield, Ohio.....	South Fountain Ave. Temple Sisterhood.....	24.00	18.00
Steubenville, Ohio.....	Temple Beth-El Sisterhood.....	16.00	
Toledo, Ohio.....	Collingwood Ave. Temple Sisterhood.....	120.00	116.00
Youngstown, Ohio.....	Rodef Sholem Sisterhood.....	49.80	191.00
Zanesville, Ohio.....	Keneseth Israel Sisterhood.....	4.00	29.00
Ohio State Federation	Miscellaneous.....	2.20	

DISTRICT No. 7 — \$375.50**West Virginia**

MRS. IRVING ALBERT, Williamson, W. Va., District Scholarship Chairman

District Contributions

Beckley, W. Va.....	Beckley Temple Sisterhood.....	\$ 8.20	
Bluefield, W. Va.....	Ahavath Sholom Sisterhood.....	30.00	
Charleston, W. Va.....	Virginia St. Temple Sisterhood.....	100.60	\$ 74.00
Clarksburg, W. Va.....	Sisterhood of Temple Emanuel.....	10.00	25.00
Fairmont, W. Va.....	Fairmont Temple Sisterhood.....	7.20	25.00
Huntington, W. Va.....	Ohev Sholom Temple Sisterhood.....	41.00	19.20
Logan, W. Va.....	Logan Temple Sisterhood.....	18.00	25.00

*\$5.00 In honor of Mrs. Josiah Cohen.

	CONTRIBUTIONS	
	1938-39	1928-29
Morgantown, W. Va....Morgantown Sisterhood	\$ 17.00	\$ 8.00
Northfork, W. Va.....B'nai Israel Sisterhood.....	13.00	18.00
Parkersburg, W. Va...Sisterhood B'nai Israel.....	16.40	10.00
Welch, W. Va.....The Emanuel Sisterhood.....	22.60	18.00
Wheeling, W. Va.....Eoff St. Temple Sisterhood.....	50.00	117.60
Williamson, W. Va...Williamson Temple Sisterhood...	41.50	39.00

DISTRICT No. 8 — \$1,737.60

**District of Columbia, Maryland, Delaware, Virginia, Greensboro, N. C.,
Gastonia, N. C.**

MRS. HARRY L. ROSENBAUM, Roanoke, Va., District Scholarship Chairman

Individual Scholarships

Washington, D. C.....Sisterhood Washington Hebrew Congregation (The Dr. Abram Simon Scholarship).....	\$350.00	\$350.00
Baltimore, Md.....Eutaw Place Temple Sisterhood (The Szold-Kaiser Scholarship)	350.00	350.00
Baltimore Hebrew Congregation Sisterhood (The Adolph Guttmacher Scholarship).....	350.00	350.00
Sisterhood of Har Sinai Temple (The Einhorn Scholarship)	350.00	350.00
Richmond, Va. ....Beth Aha bah Sisterhood. (The Beth Ahabah Sisterhood Scholarship)		350.00

District Contributions

Baltimore, Md.....Sisterhood of Har Sinai Temple.....		231.60
Cumberland, Md.....B'er Chayim Temple Sisterhood.....	19.60	56.80
Wilmington, Del.....Sisterhood Temple Beth Emeth.....	40.00	12.00
Alexandria, Va.....Sisterhood Temple Beth El.....	8.00	8.00
Charlottesville, Va.....Sisterhood Beth Israel Temple.....	14.80	
Harrisonburg, Va.....Ladies' Auxiliary of Hebrew Friendship Congregation..	7.40	10.00
Lynchburg, Va.....Agudath Sholem Sisterhood.....	47.40	
Norfolk, Va.....Oheb Shalom Temple Sisterhood.....	63.60	50.00
Richmond, Va.....Temple Beth Ahabah Sisterhood.....	100.00	
Roanoke, Va.....Temple Emanuel Sisterhood.....	22.40	16.00
Staunton, Va.....House of Israel Sisterhood.....	8.00	
Gastonia, N. C.....Sisterhood of Temple Emanuel.....	4.00	
Greensboro, N. C.....Temple Emanuel Sisterhood		59.60

DISTRICT No. 10 — \$756.76

Indiana

MRS. HARRY PAZOL, Muncie, Ind., District Scholarship Chairman

Individual Scholarships

Indianapolis, Ind.....Sisterhood Indianapolis Hebrew Congregation.....	\$301.00	\$400.00
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District Contributions

Evansville, Ind.....Washington Ave. Temple Sisterhood.....	148.00	100.00
Ft. Wayne, Ind.....Sisterhood Achduth Vesholom Congregation.....	120.00	50.00
Gary, Ind.....Temple Israel Sisterhood.....	20.00	8.00
Hammond, Ind.....Sisterhood Beth El.....	16.00	6.00
Ligonier, Ind.....The Temple Sisterhood		15.00
*Marion, Ind.....Sinai Temple Sisterhood.....	17.00	48.50
Muncie, Ind.....Sisterhood of Beth El Temple	18.40	12.20
Richmond, Ind.....Sisterhood of Richmond	12.40	42.70
South Bend, Ind.....Temple Aid Sisterhood.....	8.00	35.00
Terre Haute, Ind.....Sisterhood of Temple Israel	20.80	74.00
Council of Jewish Women (Toward Augusta Frank Scholarship)	68.76	100.00
Additional contributions received from Sisterhoods no longer in the Federation	6.40	5.00

*\$5.00 in memory of Mr. Ben Kuppim.

DISTRICT No. 11 — \$898.60**Michigan**

MRS. GILBERT FIENBERG, Flint, Mich., District Scholarship Chairman
Individual Scholarships

		CONTRIBUTIONS	
		1938-39	1928-29
Detroit, Mich.....	Sisterhood of Temple Beth El (Toward the Yahrzeit Fund)	\$250.00	\$350.00
	(The Paula Kahn Brown Scholarship).....	250.00	500.00
District Contributions			
Bay City, Mich.....	The Temple Sisterhood.....	5.00	
Flint, Mich.....	Temple Beth El Sisterhood.....	136.60	4.00
Grand Rapids, Mich.....	Sisterhood of Temple Emanuel.....	58.00	25.00
Jackson, Mich.....	Temple Beth Israel Sisterhood.....	18.00	25.00
Kalamazoo, Mich.....	Temple B'nai Israel Sisterhood.....	3.20	25.00
Lansing, Mich.....	Beth El Sisterhood.....	8.00	10.00
Muskegon, Mich.....	Muskegon Jewish Sisterhood Aid.....	8.00	10.00
Petoskey, Mich.....	Petoskey Sisterhood.....	.80	
Pontiac, Mich.....	Sisterhood of Temple Beth Jacob.....	24.00	10.00
Saginaw, Mich.....	Sisterhood of Beth El.....	22.00	50.00
**Michigan State Federation.....		115.00	

DISTRICT No. 12 — \$1,693.58**Kentucky-Tennessee**

MRS. HUGO TAUSTINE, Louisville, Ky., District Scholarship Chairman

Individual Scholarships

Louisville, Ky.....	Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship)	\$350.00	\$350.00
Memphis, Tenn.....	Temple Sisterhood Congregation Children of Israel (In honor of Mr. J. C. Felsenthal).....	500.00	500.00
Nashville, Tenn.....	Vine St. Temple Sisterhood.....	350.00	350.00

Kentucky-Tennessee State Scholarship — \$493.58

(The Corinne Liebermann Cohn Scholarship)

Ashland, Ky.....	Ashland Temple Sisterhood.....		50.80
Henderson, Ky.....	Adas Israel Sisterhood.....	11.20	38.88
Lexington, Ky.....	Adath Israel Sisterhood.....	61.00	43.86
Louisville, Ky.....	Sisterhood of Temple B'rith Sholom	149.18	233.00
Paducah, Ky.....	Temple Israel Sisterhood.....	52.00	48.16
Brownsville, Tenn.....	Adas Israel Temple Auxiliary.....	51.00	75.00
Chattanooga, Tenn.....	Sisterhood of Mizpah Congregation.....	91.00	104.98
Jackson, Tenn.....	B'nai Israel Sisterhood.....	23.20	19.78
Knoxville, Tenn.....	Temple Beth El Sisterhood.....	55.00	41.86
Memphis, Tenn.....	Temple Sisterhood Congregation Children of Israel.....		2.00

DISTRICT No. 13a — \$100.30**South Carolina**

MRS. LEON SCHLOSSBURG, Camden, S. C., District Scholarship Chairman

South Carolina State Scholarship

Anderson, S. C.....	Anderson Sisterhood	\$ 1.00	
Beaufort, S. C.....	Beth Israel Sisterhood.....		\$ 5.00
Bishopville, S. C.....	Bishopville Hebrew Sisterhood.....		10.00
Camden, S. C.....	Beth El Temple Sisterhood.....	14.00	25.00
Charleston, S. C.....	K. K. B. E. Temple Sisterhood.....	17.60	100.00
Columbia, S. C.....	Sisterhood of Tree of Life.....	13.00	25.00

**In memory of Mr. Alick Rosenthal.

	CONTRIBUTIONS	
	1938-39	1928-29
*Darlington, S. C.....Darlington Temple Sisterhood.....	\$ 15.00	\$ 10.00
Dillon, S. C.....Dillon Temple Sisterhood.....		12.80
Florence, S. C.....Beth Israel Sisterhood.....	17.00	10.00
Georgetown, S. C.....Georgetown Temple Sisterhood.....	14.70	
Sumter, S. C.....Sisterhood of Temple Sinai.....	.80	25.00
Additional contributions received from Sisterhoods no longer in the Fed- eration	7.20	10.00

DISTRICT No. 13b — \$33.50

North Carolina

District Contributions

Asheville, N. C.....Sisterhood Temple Beth-Ha-Tephila.....	\$ 8.00	
Goldsboro, N. C.....Goldsboro Temple Sisterhood.....	11.50	\$125.00
Raleigh, N. C.....Sisterhood of Temple Beth-Or.....	.80	7.40
Rocky Mount, N. C.....Temple Beth El Sisterhood.....	3.20	15.00
Wilmington, N. C.....Ladies' Concordia Society.....	10.00	15.00

DISTRICT No. 14 — \$715.10

Georgia, Florida, Alabama

MRS. H. NEWMARK, Jasper, Ala., District Scholarship Chairman

Individual Scholarships

Atlanta, Ga.....The Temple Sisterhood (The Temple Sisterhood Schol- arship)	\$200.00	\$350.00
Birmingham, Ala.....Temple Emanu-El Sisterhood (The Temple Emanu-El Sisterhood Scholarship)		350.00

Georgia, Florida, Alabama State Scholarship — \$515.10

Anniston, Ala.....Henriette Sterne Sisterhood	\$ 5.00	\$ 14.00
Bessemer, Ala.....Beth El Sisterhood.....	.80	
Birmingham, Ala.....Temple Emanu-El Sisterhood.....	175.00	8.00
Dothan, Ala.....Dothan Sisterhood	2.00	
Florence, Sheffield, Tuscumbia, Ala.....Sisterhood Congregation B'nai Israel.....	.80	
Montgomery, Ala.....Council of Jewish Women.....		4.80
Jasper, Ala.....Temple Emanu-El Sisterhood.....	25.00	
Tuscaloosa, Ala.....Sisterhood of Temple Emanuel.....	12.40	
Jacksonville, Fla.....Temple Sisterhood	32.00	104.00
Miami, Fla.....Sisterhood Temple Israel.....	28.00	90.00
Pensacola, Fla.....Sisterhood of Temple Beth-El.....	26.00	12.00
Tallahassee, Fla.....Tallahassee Sisterhood	16.40	
Tampa, Fla.....Temple Guild Sisterhood.....	8.00	49.60
W. Palm Beach, Fla.....Beth Israel Sisterhood.....	6.40	13.20
Albany, Ga.....Sisterhood of B'nai Israel.....	8.00	16.00
Athens, Ga.....Temple Sisterhood		11.40
Augusta, Ga.....Temple Sisterhood	17.10	10.00
Brunswick, Ga.....Beth Tefilah Sisterhood.....	4.00	15.00
Columbus, Ga.....Jewish Ladies' Aid Society.....	12.40	20.00
Macon, Ga.....Beth Israel Sisterhood.....	69.40	58.00
Savannah, Ga.....Temple Mickve Israel Sisterhood.....	53.00	65.00
Thomasville, Ga.....Sisterhood B'nai Israel.....	7.60	
Waycross, Ga.....The Daughters of Abraham.....	.80	

DISTRICT No. 16 — \$651.70

Mississippi

MRS. MORRIS GOLDSTEIN, Greenville, Miss., District Scholarship Chairman

Mississippi State Scholarship

(The Sadie Landman Geisenberger Memorial Scholarship)

Canton, Miss.....B'nai Israel Sisterhood.....	\$ 7.20	\$ 50.60
Clarksdale, Miss.....Beth Israel Sisterhood.....	52.20	

*\$1.50 in memory of Mrs. Richards.

		CONTRIBUTIONS	
		1938-39	1928-29
Cleveland, Miss.....	Adath Israel Sisterhood.....	\$ 46.00	\$ 15.00
Columbus, Miss.....	Temple Sisterhood of Columbus, Miss.....	13.40	
Corinth, Miss.....	Corinth Sisterhood	42.80	
Drew and Ruleville.....	Sisterhood of Drew and Ruleville, Miss.....	17.40	10.00
Greenville, Miss.....	Hebrew Union Sisterhood.....	76.20	80.00
Greenwood, Miss.....	Beth Israel Temple Sisterhood.....	10.00	31.00
Hattiesburg, Miss.....	Jewish Women's Circle.....	15.80	
Jackson, Miss.....	Temple Beth Israel Sisterhood.....	124.00	59.00
Laurel, Miss.....	Laurel Temple Sisterhood.....	20.20	5.00
Lexington, Miss.....	The Julia Lewis Sisterhood.....	5.90	14.80
Meridian, Miss.....	Sisterhood of Temple Beth Israel.....	63.80	75.25
Natchez, Miss.....	Natchez Temple Sisterhood.....	28.00	79.00
Riverside, Miss.....	Riverside Adath Israel Sisterhood.....	14.00	
Vicksburg, Miss.....	Vicksburg Temple Sisterhood.....	114.80	114.80

DISTRICT No. 17 — \$791.60**Louisiana**

MRS. FRED HART, Lake Charles, La., District Scholarship Chairman

Individual Scholarships

New Orleans, La.....	Temple Sinai Sisterhood (James K. Gutheim Scholarship)	\$350.00	\$350.00
	Touro Synagogue Sisterhood (Isaac Leucht Scholarship)		350.00

Louisiana State Scholarship — \$441.60

*Alexandria, La.....	Alexandria Temple Sisterhood.....	\$ 41.00	\$ 56.00
Baton Rouge, La.....	B'nai Israel Temple Sisterhood.....	25.00	117.40
Lafayette, La.....	Temple Sisterhood of Lafayette.....	5.00	5.70
Lake Charles, La.....	Sisterhood of Temple Sinai.....	16.60	26.20
Monroe, La.....	Temple B'nai Israel Sisterhood.....	25.00	87.00
Morgan City, La.....	Jewish Ladies' Aid Society.....	2.50	8.20
New Iberia, La.....	New Iberia Temple Sisterhood.....	10.00	13.00
New Orleans, La.....	Touro Synagogue Sisterhood.....	120.00	
	Temple Sinai Sisterhood.....	25.00	
	Sisterhood Congregation Gates of Prayer	70.00	104.00
Opelousas, La.....	Temple Emanuel Sisterhood.....	2.50	2.50
Shreveport, La.....	Sisterhood of B'nai Zion Temple.....	91.00	200.00
Louisiana State Federation		8.00	

DISTRICT No. 18 — \$3,314.58**Illinois**

MRS. CASPAR PLATT, Danville, Ill., District Scholarship Chairman

Individual Scholarships

Chicago, Ill.....	Washington Blvd. Temple Sisterhood (Toward the Rabbi Samuel Schwartz Scholarship).....	\$350.00	\$500.00
	Chicago Sinai Temple Sisterhood.....	350.00	500.00
	Sisterhood of Temple Isaiah-Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi).....	500.00	1,000.00
	Temple Emanuel Sisterhood (The Felix A. Levy Scholarship)	350.00	1,000.00
	Women of Mizpah (The Jacob Singer Scholarship).....	350.00	516.00
	K. A. M. Sisterhood.....	300.00	500.00
	Temple Sholom Sisterhood (The Abram Hirschberg Scholarship)	350.00	500.00
	B'nai Jehoshua Sisterhood (The Samuel Volkman Scholarship Fund)	180.00	
Glencoe, Ill.....	Sisterhood North Shore Congregation Israel.....	175.00	

* \$30.00 is from Sisterhood and Jewish Welfare combined.

The Illinois Uniongram Scholarship — \$343.20
MRS. REUBEN DON, Chicago, State Uniongram Chairman

		CONTRIBUTIONS	
		1938-39	1928-29
Bloomington, Ill.....	Moses Montefiore Temple Sisterhood.....	\$ 18.40	\$ 19.20
Champaign-Urbana....	Sinai Temple Sisterhood.....	9.60	
Chicago, Ill.....	Sisterhood of Temple Isaiah-Israel.....		48.00
	Chicago Sinai Temple Sisterhood.....		60.00
	Sisterhood of Temple Beth Israel.....	71.20	47.20
	South Shore Temple Sisterhood.....	128.00	120.00
	Beth El Sisterhood.....	21.60	8.00
	Temple Judea Women's Club.....	12.00	24.00
Danville, Ill.....	Mite Society.....	16.00	
Decatur, Ill.....	B'nai Abraham Temple Sisterhood.....	15.20	
Peoria, Ill.....	Sisterhood Temple Anshe Emeth.....	32.80	4.80
Rockford, Ill.....	Temple Beth El Sisterhood.....	12.00	
Springfield, Ill.....	Sisterhood B'rith Sholom Temple.....	4.00	
Illinois State Federation.....		2.40	8.80

District Contributions

Champaign-Urbana....	Sinai Temple Sisterhood.....	5.40	50.00
Chicago, Ill.....	Beth El Sisterhood.....		20.00
	Isaiah Israel Temple Sisterhood.....	17.44	
	K. A. M. Sisterhood.....		189.00
	South Shore Temple Sisterhood.....	22.54	
Danville, Ill.....	Mite Society.....		10.00
Decatur, Ill.....	B'nai Abraham Temple Sisterhood.....		5.00
Glencoe, Ill.....	North Shore Congr. Israel Sisterhood.....		200.00
Kankakee, Ill.....	B'nai Israel Temple Sisterhood.....	5.00	
Peoria, Ill.....	Sisterhood of Anshe Emeth Temple.....		30.00
Springfield, Ill.....	Temple B'rith Sholom Sisterhood.....	10.00	
Illinois State Federation (Prorated from Silver Jubilee by Sisterhoods of Washington Blvd., Beth El, Judea and B'nai Jehoshua).....		6.00	

DISTRICT No. 19 — \$858.00

Minnesota, South Dakota, Wisconsin

Individual Scholarships

Milwaukee, Wis.....	Sisterhood of Emanu El B'nai Jeshurun.....	\$350.00	\$500.00
Minneapolis, Minn.....	Sisterhood of Temple Israel (Toward the Dr. Samuel N. Deinard Scholarship).....	240.00	350.00
St. Paul, Minn.....	Sisterhood of Mt. Zion Temple.....	246.00	350.00

District Contributions

Duluth, Minn.....	Temple Emanuel Sisterhood.....	9.60	
Appleton, Wis.....	Temple Zion Ladies' Society.....	2.40	5.00
Fond du Lac, Wis.....	Sisterhood Khiloth Jacob.....	6.00	10.00
Oshkosh, Wis.....	Sisterhood of B'nai Israel.....	.80	25.00
Stevens Point, Wis.....	Sisterhood of Beth Israel.....	3.20	

DISTRICT No. 20 — \$904.25

Iowa, Missouri, Nebraska, Kansas

MRS. HARRY ROSENFELD, Omaha, Nebr., District Scholarship Chairman

Individual Scholarships

Kansas City, Mo.....	Sisterhood of Temple B'nai Jehudah.....	\$350.00	\$500.00
St. Louis, Mo.....	Sisterhood of Temple Shaare Emeth.....	200.00	350.00
	Temple Israel Sisterhood (Rabbi Leon Harrison Scholarship).....	60.00	500.00

District Contributions
(In honor of Mrs. Maurice Steinfeld)

		CONTRIBUTIONS	
		1938-39	1928-29
Cedar Rapids, Iowa.....	Sisterhood of Temple Judah.....	\$ 10.00	\$ 25.00
Davenport, Iowa.....	Tri-City Sisterhood of Temple Emanuel.....	32.80	
Des Moines, Iowa.....	The Temple Sisterhood.....	54.60	62.00
Sioux City, Iowa.....	Sisterhood of Mt. Sinai.....	20.05	68.26
Flat River, Mo.....	Sisterhood Temple Beth El.....	3.20	
Joplin, Mo.....	Aid-Sisterhood.....	28.00	17.60
St. Joseph, Mo.....	Adath Joseph Sisterhood.....	23.00	34.60
St. Louis, Mo.....	Sisterhood of B'nai El Temple.....	24.00	75.00
	Ladies' Aid Society—United Hebrew Temple.....	13.60	16.00
Springfield, Mo.....	Sisterhood of Temple Israel.....	10.00	10.00
Lincoln, Nebr.....	Sisterhood of Temple B'nai Jeshurun.....	15.60	10.00
Omaha, Nebr.....	Sisterhood of Temple Israel.....	33.00	
Leavenworth, Kans.....	Sisterhood of Temple B'nai Jeshurun.....	2.40	
Wichita, Kans.....	Temple Emanuel Sisterhood.....	24.00	
District Federation No. 20.....			50.62

DISTRICT No. 21 — \$627.20

Arkansas, Oklahoma

MRS. LEO BAIN, Pine Bluff, Ark., District Scholarship Chairman

District Contributions

Ft. Smith, Ark.....	Temple Aid Sisterhood.....	\$ 1.60	\$ 25.00
Helena, Ark.....	Temple Aid Sisterhood.....	13.20	
Hot Springs, Ark.....	Temple Sisterhood House of Israel.....	9.00	34.60
Jonesboro, Ark.....	Temple Aid Sisterhood.....	11.00	35.00
Little Rock, Ark.....	B'nai Israel Sisterhood.....	116.00	
Pine Bluff, Ark.....	Anshe Emeth Sisterhood.....	11.40	
Ardmore, Okla.....	Jewish Ladies' Aid and Sisterhood.....	8.00	
Muskogee, Okla.....	Beth Ahaba Temple Sisterhood.....	14.00	33.00
Oklahoma City, Okla.....	Jewish Ladies' Aid and Sisterhood.....	223.00	139.40
Tulsa, Okla.....	Temple Israel Israel Sisterhood.....	220.00	128.00

DISTRICT No. 22 — \$1,398.60

Texas

MRS. I. R. STONE, San Antonio, District Scholarship Chairman

Individual Scholarships

Dallas, Texas.....	Temple Emanuel Sisterhood (The Emma Goodman Mittenthal Scholarship).....	\$500.00	\$500.00
Houston, Texas.....	Temple Beth Israel Sisterhood (In memory of Miss Harriet Levy).....	350.00	

The Texas State Scholarship — \$307.00

Beaumont, Texas.....	Temple Emanuel Sisterhood.....	25.00	25.00
Big Spring, Texas.....	The Nettie Fisher Sisterhood.....	5.00	
El Paso, Texas.....	Temple Mt. Sinai Sisterhood.....	47.00	135.00
Ft. Worth, Texas.....	Temple Beth El Sisterhood.....	50.00	25.00
Galveston, Texas.....	Sisterhood Temple Beth Israel.....	50.00	135.00
Houston, Texas.....	Sisterhood Temple B'nai Israel.....		50.00
Lufkin, Texas.....	Beth Israel Sisterhood.....	10.00	
San Antonio, Texas.....	Temple Beth El Sisterhood.....	100.00	85.00
Tyler, Texas.....	Temple Bethel Sisterhood.....	20.00	
Waco, Texas.....	Sisterhood of Temple Rodef Sholom.....		25.00

The Texas Uniongram Scholarship — \$241.60

MRS. A. S. WEINER, San Antonio, Texas, District Uniongram Chairman

	CONTRIBUTIONS	
	1938-39	1928-29
Beaumont, Texas.....Temple Emanuel Sisterhood.....	\$ 4.80	\$ 12.00
Big Spring, Texas.....Nettie Fisher Sisterhood.....	4.00	
Corpus Christi, Texas..Temple Beth El Sisterhood.....	.80	
Dallas, Texas.....Temple Emanuel Sisterhood.....		80.00
El Paso, Texas.....Temple Mt. Sinai Sisterhood.....	44.00	48.00
Ft. Worth, Texas.....Temple Beth El Sisterhood.....	12.00	12.00
Galveston, Texas.....Sisterhood Temple B'nai Israel.....	48.00	16.00
Houston, Texas.....Sisterhood Temple Beth Israel.....	57.60	161.60
Lufkin, Texas.....Beth Israel Sisterhood.....	4.80	
San Antonio, Texas...Temple Beth El Sisterhood.....	40.00	36.00
Texarkana, Texas.....Mt. Sinai Sisterhood.....	1.60	
Tyler, Texas.....Bethel Sisterhood.....	12.00	
Waco, Texas.....Sisterhood Rodef Sholom.....	12.00	16.00

DISTRICT No. 23 — \$131.00

Colorado, Utah, Wyoming, New Mexico, Arizona

District Contributions

Denver, Colo.....Temple Emanuel Sisterhood.....	\$ 40.00	\$148.00
Pueblo, Colo.....Ladies' Temple Association.....	3.20	
Phoenix, Ariz.....Temple Beth Israel Sisterhood.....	16.00	
Tucson, Ariz.....Sisterhood of Temple Emanu-El.....	4.60	
Salt Lake City, Utah..B'nai Israel Sisterhood.....	55.00	100.00
Albuquerque, N. M....Temple Albert Sisterhood.....	11.40	
Butte, Montana.....Ladies' Auxiliary, Temple B'nai Israel.....	.80	

DISTRICT No. 24 — \$838.00

California

MRS. J. AARON LEVY, Stockton, Calif., District Scholarship Chairman

Individual Scholarships

Oakland, Calif.....Sisterhood of Temple Sinai (Temple Sinai Sisterhood Scholarship).....		\$300.00
Los Angeles, Calif.....Wilshire Blvd. Temple Sisterhood.....	\$350.00	
San Francisco, Calif..Women's Guild of Temple Emanu-El (In honor of Dr. Monroe E. Deutsch).....	158.00	500.00

California State Scholarship — \$330.00

(The Ann Schauer Scholarship)

Hollywood, Calif.....Temple Israel Sisterhood of Hollywood.....	\$ 32.00	\$ 30.00
Long Beach, Calif.....Temple Israel Sisterhood.....	5.00	
Los Angeles, Calif.....Wilshire Blvd. Temple Sisterhood.....		150.00
Oakland, Calif.....Sisterhood of Temple Sinai.....	32.00	
Pasadena, Calif.....B'nai Israel Temple Sisterhood.....	4.00	
Sacramento, Calif.....B'nai Israel Temple Sisterhood.....	25.60	20.00
San Francisco, Calif..Women's Guild of Temple Emanu-El.....		36.00
	*Sisterhood of Temple Israel.....	181.00
San Jose, Calif.....San Jose Temple Sisterhood.....	24.00	12.50
Stockton, Calif.....Sisterhood of Temple Israel.....	26.40	20.00

*\$100.00 in memory of Mrs. Daisy Liederman.

DISTRICT No. 25 — \$779.60**Idaho, Oregon, Washington, Montana****Individual Scholarships**

	CONTRIBUTIONS	
	1938-39	1928-29
Portland, Oregon.....Temple Beth Israel Sisterhood (In honor of Mrs. Roscoe C. Nelson).....	\$350.00	
Seattle, Wash.....Ladies' Auxiliary of Temple de Hirsch.....	350.00	\$151.00

District Contributions

Boise, Idaho.....Judith Montefiore Society.....	4.80	
Pocatello, Idaho.....Pocatello Sisterhood.....	5.80	
Portland, Ore.....Beth Israel Sisterhood.....	65.00	78.05
Tacoma, Wash.....Sisterhood of Temple Beth Israel.....	4.00	

The Stella H. Freiberg Scholarship — \$48.00

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past President of the National Federation of Temple Sisterhoods.)

Isaac M. Wise Sisterhood Memorial Fund — \$951.07**FOREIGN — \$195.85**

Montreal, Que., Can..Temple Emanuel Sisterhood.....	\$ 25.00	\$ 25.00
Toronto, Ont., Can....Sisterhood of Holy Blossom Congregation.....	137.85	100.00
Panama, R. P.....Sisterhood Kol Shearith Israel.....	33.00	

Report of the National Committee on Uniongrams

Memphis, Tenn., October 31, 1939

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

My report is a matter of figures of salesmanship and of the return in dollars and cents for Uniongrams sold during the fiscal year November 1, 1938, to October 31, 1939. The calendar of month by month sales which follows shows the decrease or increase over the previous year.

CALENDAR OF UNIONGRAM SALES

(Based upon N.F.T.S. fiscal year: November 1—October 31)

1937-38		1938-39	
1937		1938	
November	4,938	November	3,564
December	9,724	December	3,896
1938		1939	
January	5,457	January	4,962
February	1,780	February	3,073
March	2,472	March	3,052
April	3,568	April	4,740
May	5,716	May	8,872
June	4,470	June	3,929
July	1,912	July	1,092
August	1,272	August	2,444
September	4,928	September	5,024
October	4,038	October	5,881
TOTAL	50,275	TOTAL	50,529

As you can see, we sold 254 more Uniongrams this year than in 1937-38. While this does not represent a great increase, we nevertheless feel encouraged, because we had no outstanding function to dramatize such as the Silver Jubilee. For that occasion, during the month of December, 1937, alone, we sold more than 9,000 Uniongrams. The figures on the Uniongram Calendar, therefore, represent the steady sale of Uniongrams as used month by month in the Sisterhoods for their own particular occasions. We no doubt are becoming more Uniongram minded.

Two hundred seventy-eight Sisterhoods purchased Uniongrams during 1938-39. Here I find a great discrepancy between the number of Sisterhoods affiliated and the number of Sisterhoods using Uniongrams. This year it is the purpose of your National Committee on Uniongrams to contact the Sisterhoods who did not find it feasible to incorporate this project among their Sisterhood activities. However it is gratifying to record that there is an increase of 40 Sisterhoods using Uniongrams over the number listed last year.

Four Sisterhoods requested Uniongram Apportionment Profit returned to them for free Religious Schools. The total amount for this purpose was \$325.60. After these refunds were deducted as well as the apportionment profit deferred by some Sisterhoods to the next fiscal year or credited in advance (in order to complete Scholarship contributions), the total Uniongram Apportionment Profit for the Hebrew Union College Scholarship and Religious Education Fund was \$9,584.36.

Thus you see that during the past fiscal year we have tried through our letters to stimulate sales and to keep at a high point our membership interest in Uniongrams.

There have been many calls at our National office for Uniongram material, such as Uniongram binders, sample Uniongrams and Uniongram place-cards, not to speak of orders for Uniongrams. These orders have been diligently filled by the capable staff always ready in Cincinnati to further our work.

HONOR ROLL

This year again, even though sickness incapacitated her, Miss Sophie Franklin, Chairman of Rockdale Avenue Temple, Cincinnati, has the honor and distinction of winning first place on our Honor Roll. Miss Franklin, Chairman of a Sisterhood with 483 members, sold 2,000 Uniongrams. What a superb record! We congratulate her heartily and we hope that her zeal and her earnestness will be emulated by many others.

The honor for second place is tied. Both Mrs. Louis Krieger, Chairman of the Newark Sisterhood B'nai Jeshurun Congregation and Vice-Chairman of the National Committee, and Mrs. Edward M. Meyer of Rodef Shalom Sisterhood of Pittsburgh, Pa., sold 1,700 Uniongrams, respectively. Their efforts have been indefatigable and we wish to felicitate them in fullest measure.

Third honor goes to Mrs. Samuel Murr, Uniongram Chairman of the Isaac M. Wise Temple Sisterhood, Cincinnati, Ohio. Congratulations, Mrs. Murr!

May all who have made the Honor Roll continue their spirit of helpfulness in this splendid cause.

RECOMMENDATIONS

We are working now on a project of national significance and while the effects will not be seen until 1940, the outline of purpose and plan have been made during the

past fiscal year. We are planning to celebrate our National Birthday in a unique way. This year (and we hope in all the years to follow) we are urging the cooperation of every Sisterhood and of every Sisterhood member in celebrating this birthday not by lighting a candle or by eating a piece of birthday cake, but by sending on January 21 a Uniongram to some one! On that day, the U. S. mails should carry 55,000 Uniongrams for occasions of joy or sorrow or new enterprise. I should like to recommend the cooperation of every National Board member and officer in this new project of a National Uniongram Day. Think of it. If every member of every Sisterhood on the 21st of January — our National Birthday — would use a Uniongram to celebrate the occasion, we could use more Uniongrams on that one day than we have sold during the entire fiscal year — and without working a hardship on anyone. This project truly emphasises the maxim, "in union there is strength."

CONCLUSION

Our work, I feel, is definitely the nucleus of one of the most essential projects of the National. We take our work seriously for we know it has a vital bearing on Jewish education. It is a great source of joy to me to work with Mrs. Aaron Lambie, newly appointed Chairman of the Scholarship Committee. We shall endeavor to make our Uniongram Apportionment Profit increasingly larger each year.

I wish to thank every member of my Committee, but especially my Vice-Chairman, Mrs. L. Krieger; to Mrs. Lee Newfield of Birmingham, and Mrs. Julius Baer of Pittsburgh, National Committee members, appreciation for their helpful suggestions throughout the year. To Miss Jane Evans, efficient, gracious and ever-willing to assist us in the furtherance of our plans and to her capable staff, I tender my gratitude in fullest measure.

Respectfully submitted,

(MRS. HARRY W.) NELL S. ETTELSON, *Chairman*

Report of the National Committee on State Federations

New York, N. Y., October 31, 1939

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

This Committee will again conserve space by presenting its report under the heading of *Accomplishments and Recommendations*.

ACCOMPLISHMENTS

As heretofore State and District Federations have held Annual or Biennial Conventions, or Board meetings. These meetings — through friendly contacts, really excellent programs, displays of publications of N.F.T.S., and of the Union of American Hebrew Congregations — stimulate and educate those present to an increased and more serious program of work. These conferences also bring together local Sister-

hood members and State and National officers, as well as Board members and Rabbis. This year we have had fine attendance at State and District meetings.

The following is a table of meetings that have been held during the past fiscal year:

DISTRICT	CITY	DATE	PRESIDENT
1. Massachusetts-Rhode Island (Annual)	Providence	Oct. 31, 1938	Mrs. Edward Nathanson
2. Connecticut (Annual)	Waterbury	Oct. 18, 1939	Mrs. Ben Ozaroff
3. New York (Biennial)	New York City	April 28, 1939	Mrs. Louis A. Rosett
4. New Jersey (Annual)	Jersey City	Nov. 16, 1938	Mrs. Barnett Warner
5. Pennsylvania (Biennial)	Williamsport	Oct. 15-17, 1939	Mrs. G. L. Freedman
7. West Virginia (Annual)	Morgantown	Oct. 15-16, 1939	Mrs. Paul Broida
8. Md.-Del.-D. C.-Va.-Greensboro and Gastonia, N. C. (Annual)	Wash., D. C.	Oct. 10-12, 1939	Mrs. Morris Cafritz
10. Indiana (Annual)	Indianapolis	Oct. 10-11, 1939	Mrs. L. R. Markun
11. Michigan (Annual)	Petoskey	Oct. 3-4, 1939	Mrs. Norman Buckner
12. Kentucky-Tennessee (Annual)	Knoxville	Nov. 7-8, 1938	Mrs. Maurice Weil
13. South Carolina (Annual)	Charleston	April 30- May 1, 1939	Mrs. J. Raisin
14. Ga.-Fla.-Ala. (Annual)	Macon, Ga.	Nov. 9-11, 1938	Mrs. G. Waxelbaum
16. Mississippi (Biennial)	Greenville	Oct. 23, 1939	Mrs. M. K. Rosenzweig
17. Louisiana (Biennial)	Baton Rouge	Nov. 4-5, 1938	Mrs. R. C. Bauer
18. Illinois (Annual)	Danville	Oct. 22-24, 1939	Mrs. Aaron Lasky
20. Mo.-Neb.-Iowa-Kans. (Biennial)	Kansas City	Mar. 29-30, 1939	Mrs. B. Silver
21. Okla.-Ark. (Annual)	Okla. City	Mar. 19-21, 1939	Mrs. L. B. Klar
22. Texas (Biennial)	Ft. Worth	Oct. 30-31, 1939	Mrs. Max Phillipson
24. California (Annual)	San Jose	Oct. 14-16, 1939	Mrs. Gene Friedman

At the Thirteenth Biennial Convention of N.F.T.S., convened in Cincinnati, January 15-19, 1939, we were privileged to hold a State Federation luncheon meeting jointly presided over by our National President and your Chairman. This meeting gave an audience of two minutes each to all State or District Presidents — or their representatives — present at the Convention. Each speaker briefly presented the highlights of her State's achievements. Attending the luncheon besides State representatives were all Convention delegates, chairmen of National Committees, National Board members, some Rabbis, and guest speakers of the afternoon. The meeting had splendid repercussions in State work.

Each President at this luncheon received a State project plan intended to increase efficiency in her set-up.

In accordance with a recommendation passed by our National Board, that whenever possible we send officers, Board members or our Executive Director to State or District Conventions, we give the following outline of such visits:

SCHEDULE OF STATE CONVENTIONS ADDRESSED BY OFFICERS OR BOARD MEMBERS OF N.F.T.S.

MRS. LEON L. WATTERS, *President*

Indiana State Federation — Indianapolis — October 10-11, 1939

Mo.-Iowa-Nebraska-Kansas Federation — Kansas City, Mo. — October 15, 1939

MISS JANE EVANS, *Executive Director*

Kentucky-Tennessee Federation — Knoxville, Tenn. — November 7-8, 1938

Ga.-Fla.-Ala. Federation — Macon, Ga. — November 11-12, 1938

Louisiana State Federation — Baton Rouge — March 20, 1939

Pennsylvania State Federation — Williamsport — October 17, 1939

MRS. JULIAN HENNIG, *Third Vice-President*

South Carolina Federation — Charleston — April 30-May 1, 1939

MRS. JESSE HEIMAN, *Chairman, Special Committee on Child Study and Parent Education*

Mississippi State Federation — Greenville — October 23, 1939

MRS. ALBERT J. MAY, *Second Vice-President*

West Virginia State Federation — Morgantown — October 16, 1939

Connecticut State Federation — Waterbury — October 18, 1939

MRS. HUGO HARTMANN, *Treasurer*

Illinois State Convention — Danville — October 30, 1939

We report further that our Vice-Chairman, Mrs. Sternberger, attended the Kentucky-Tennessee Federation meeting and was helpful in reporting that excellent Convention. Similarly other members and officers of the National Board and of this Committee have attended their own and adjoining State Federation meetings. Many have been invited as ex-officio delegates or have been elected regular delegates.

From various reports, we have gathered these interesting facts:

There are eight States publishing bulletins which provide an excellent contact between the State Federation and its local units. These eight States are California, Indiana, Louisiana, New York, Ohio, Pennsylvania, Texas, West Virginia.

TOPICS AND TRENDS is eagerly awaited by Sisterhood members.

The West Virginia State Federation, in cooperation with Hillel, gives a large subscription to keep a campus counsellor at Morgantown, W. Va.

State Federations have placed YOUNG ISRAEL magazine in public libraries, where it has been found it is read by *all* children.

That Rabbis have cheerfully and effectively acted as speakers for State and District meetings.

That some of our State Federations offer prizes to local Sisterhoods giving the largest contributions per member to the Hebrew Union College Scholarship and Religious Education Fund — either by cash contributions or through the sale of Uniongrams.

That two States are active in prison work.

That two District Federations — the Kentucky-Tennessee and the Arkansas-Oklahoma have underwritten issues of the *Jewish Braille Review*.

That New York State sends Mrs. Leroy S. Blattner, its Field Secretary, to teach at a reformatory for girls.

Two States have published projects for the planning of local Committee work, paralleling the National program.

Both the New Jersey and the New York State Federations have large choral groups. At the Interfaith Good Will meeting held in the Temple of Religion at the New York World's Fair for the combined National Federation and the New York State Federation Day, the massed metropolitan Sisterhood choirs, comprising a group of one hundred and ninety voices, rendered a fine program.

One State sent representatives to the Institute of Human Relations at Williamstown, Mass. The Institute is held biennially under the auspices of the National Conference of Christians and Jews.

The Michigan State Federation is financing the care of a refugee child.

The newly formed Committees to Aid Refugees are doing capable work in clarifying and projecting ideas to local groups.

Many States are giving full or part Scholarships to the Hebrew Union College Scholarship and Religious Education Fund. A full listing of these can be found in the report of the National Committee on H.U.C. Scholarships.

Many States are cooperating in the work of Young Folks' Temple Leagues and Student Activities. Among some of these States might be mentioned Pennsylvania, New York, New Jersey, Connecticut, West Virginia.

Several States pay the expenses of their Presidents to speak before local Sisterhoods.

Time and space do not permit the listing of other activities.

RECOMMENDATIONS

We offer the following recommendations:

1. The continuance of visits by officers and Board members, or Executive Director to State and District Conventions whenever possible.
2. An increase in State or District memberships in the National Conference of Christians and Jews.
3. An interchange of ideas at State or District Conventions through inviting Presidents of neighboring States or Districts to be present when possible.
4. A reminder to State Federations to parallel in their Federations all National Committees.
5. A discussion of Sisterhood activities at regional meetings of the Union of American Hebrew Congregations.
6. A statement by this Board of the status of State Federations in the Youth Activities field.
7. That even if there must be a constitutional change, States should through their Boards, be permitted to present names of women grounded and trained in State and local work, to the Nominating Committee of N.F.T.S.

For their helpful interest, I thank my Vice-Chairman, Mrs. Jonas Sternberger, all members of this Committee, as well as the Presidents of every State and District Federation. We offer appreciation to our National President, Mrs. Leon L. Watters, to those officers and members of the National Board who addressed and advised at State Conventions, and to Miss Jane Evans, our capable Executive Director, and her able staff.

This year has been auspicious in our field of activity and proves that our Synagogue leaders are at our command and ready to answer our problems, and are mindful of our zeal to serve.

Respectfully submitted,

(MRS. ALBERT J.) JEAN WISE MAY, *Chairman*

Report of the National Committee on Programs

Columbia, S. C., October 31, 1939

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

It has been a matter of great satisfaction to the Committee on Programs that the member Sisterhoods have availed themselves so frequently of the services offered by the Committee. During the past year another booklet of programs was issued comprising suggested program material both from and for large and small Sisterhoods. The number of requests for the use of such material has been gratifying to every one. If the inquiries and the orders indicate the growth in Sisterhood programs of Jewish content, we are accomplishing the purpose for which the Committee was organized.

A new service, that of reviewing current books of Jewish interest, has recently been instituted. The first week after the announcement of such a service seventy-five requests were received for the reviews of *A Peculiar Treasure* by Edna Ferber and *Mr. Emmanuel* by Louis Golding. By the end of the third week, we received requests from 50 additional Sisterhoods. Such an enthusiastic reception has convinced the Committee that this is a service which we should continue to render and which we hope to make available at all times.

In the sheaf of program suggestions issued this year, a new department was inaugurated. Under the heading, "Good Will Programs," material has been listed to foster better understanding between our members and church women.

The names and addresses of paid lecturers whose subjects would be of interest to a Jewish audience were again listed. These names were selected on the basis of reports which were given to the Committee from Sisterhoods or members who had heard the lectures and could recommend them as being worth while and interesting. The larger Sisterhoods especially appreciated this service. It is hoped that the Committee can enlarge this list and that suggestions regarding other forms of educational programs, musical, visual and auditory may also be added.

The report of my predecessor for the last year of her service suggested that programs on the actual work of the Sisterhood would be both interesting and educational. It is indeed gratifying to receive reports from so many units telling of their use of such programs. In many instances, groups combine a Jewish cultural program and a Sisterhood program to cover the entire active season. Perhaps at one meeting the subject will be some Sisterhood activity, while at the next meeting Jewish literature, art, or perhaps ceremonials may be discussed. This arrangement makes for interest and for the furthering of the program of Sisterhoods. It is suggested as an excellent means of intensifying the eagerness of the individual members for the all-inclusive program of their National organization.

May I again remind the individual units that the work of this Committee is truly democratic. From you we receive our inspiration. We are eagerly awaiting reports of your accomplishments. There is no Sisterhood too small and none too big to profit by some suggestion which you may make available through the Program Committee.

The work of the Program Committee would be seriously hampered were it not for the efficiency of the office in Cincinnati. To the staff and especially to the Director, Miss Jane Evans, goes my warmest appreciation of their tireless efforts in behalf of this committee. Gratefully we acknowledge the kind words which have come to us from our President, Mrs. Leon L. Watters.

Respectfully submitted,

(MRS. JULIAN) HELEN KOHN HENNIG, *Chairman*

Report of the National Committee on Peace

New York, N. Y., October 31, 1939

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

A sense of almost personal responsibility faces one in *any* consideration of the World Crisis today. In presenting another Annual Report as Chairman of your National Committee on Peace, I must ask in advance for leniency, should more than merely cold dry facts be offered; for we all agree that the situation in International Relations looms threateningly and dishearteningly high. Yet, since it has been said that these Relations are more crucial in Peace times than in War times, we should take heart, and face our duty with hope and fortitude.

Peace forces, even at this dark hour, are not discouraged. I gladly bring this assurance, since you have granted me the high privilege of regular and frequent association — as your Representative in the National Peace Conference — with those able persons who are unremittingly forging ahead for the betterment of International affairs, despite the present struggle. Since this brings us to the National Peace Conference and its affiliated groups, I will reverse the habitual method, adopted years ago in presenting this Annual Report, and will consider our relationship with *outside* organizations before that with our own Sisterhood units.

Two methods are being stressed by peace agencies in looking forward to the end of the present conflict:

1. The bringing about of World Economic Adjustment.
2. The breaking down of World Armaments.

The N. P. C. has also formulated a "Six Point Program" which I shall not report in detail since it has been issued to all our Sisterhood Peace Chairmen — for use in Peace Study Groups and Peace Programs — and has been included in a recent number of our "Peace News Flashes." These "Flashes," as you know, are issued from our Cincinnati office, in the name of your Peace Committee.

I would here report that in writing the "Six Point Program" in its final form, the National Peace Conference had the splendid assistance of our Executive Director, Jane Evans.

The N. P. C., in a recent statement on the European crisis, quoted the statement broadcast on September 3rd by the President of the United States, in which he voiced his hope and belief that the United States would keep out of this War and in which he gave assurances of every effort by the Government toward that end. He

added: "The influence of America should be consistent in seeking for humanity a final peace which will eliminate, as far as is possible to do so, the continued use of force between nations." The N. P. C. identifies itself with these aims, adding its belief that the task of organizing the world for Peace and Justice is equally imperative. It declares its conviction that: "The door to a peaceful settlement of International controversies should never be closed"; and recommends that: "The United States initiate continuous conference of neutral nations to procure a just Peace."

The National Peace Conference hopes for the creation of a World Community, participated in by all Governments, on a basis of absolute equality, and adds: "Let us resolve that the Peace which follows the present conflict shall not sow the seeds of future conflicts . . . We must recognize and analyze propaganda to prevent warped judgments and unjust animosities . . . We must set ourselves to the task of developing among our people the *Will to Peace*." The statement closes with these words: "The Peace movement is *not* defeated. More people hate war today than at any time in the past. This is true even among the peoples of nations now at war. More people are thinking about the problems of peace, and the task of world organization than at any other period in history. It remains for the Peace forces of this and other countries to organize and make politically effective this universal hatred of war and to embody in a World Community mankind's long quest for justice, law and order."

Your Peace Chairman continues to enjoy the courteous consideration of many of the groups affiliated with the National Peace Conference, especially of the League of Nations Association, the World Alliance for International Friendship through the Churches, and the National Conference of Christians and Jews. She was a guest of the L. of N., both at the laying of the cornerstone of its beautiful building at the New York World's Fair (the first it had erected at any Fair) and at the dedication of that same building last May.

A personal inspection of Peace Exhibits at both the New York World's Fair and the Golden Gate Fair, at San Francisco, enables me to report that our own Peace materials were given due prominence. You will surely be glad to learn that those in charge at the former, reported that the demand for our N.F.T.S. Peace material exceeded any other.

Now regarding our own Sisterhood work, it is very difficult to give any catalogued report of the activities of individual groups.

But the correspondence received by your Chairman, both direct and through the Cincinnati office from local and State Peace Chairmen, unmistakably indicates steadily increasing interest and activity in many of our Sisterhoods. Perhaps I should add that from Chicago as well as from the Sisterhood of Tremont Temple, New York City, comes the repeated request that your National Committee recommend the creation of a "Secretary of Peace" in the United States Cabinet.

RECOMMENDATIONS

From the New York State Federation of Temple Sisterhoods:

1. That the name of the Committee be changed from "PEACE" to one more clearly indicating International Relations.
2. For a study by all congregational groups of vital questions touching Peace problems and the cooperation of those groups with all community agencies.

3. For wider religious school activity in Peace education and interest.
4. For poster-making as part of manual and visual education, and for poster use in Synagogue House displays.
5. For formation of young people's forum discussion topics on world affairs.

From St. Louis, Mo., comes the recommendation for more general interest in the work of Rabbi Abraham Cronbach of the Faculty of the Hebrew Union College in enabling two H. U. C. students to join in the summer "Peace Caravan" travel and lecture project of the American Friends Service Committee.

Your Chairman's recommendation is:

That the Committee on Peace of the N.F.T.S. urge local Peace Chairmen to encourage Sisterhoods as a group or through individuals, to give moral support to the work of the American Friends Service Committee, so ably furthered by Rabbi Cronbach on behalf of our Hebrew Union College students in the summer field work of *International Relations and Religious Tolerance*. If a Peace Caravan comes to a community where there is a Sisterhood, Sisterhood members can give inestimable aid in assisting the students to find meeting places, in building audience attendance, in gaining adequate publicity, and in any other way necessary to further the project.

Peace study groups have continued in many districts, either through the aegis of the individual Sisterhood, the State Federation, or in cooperation with other organizations; this last, is a method always endorsed by your Chairman.

A number of Sisterhoods report Programs devoted to Peace material, several having used "My Country 'Tis," a good will pageant written by Althea Osher Silverman, which was presented at last summer's Institute of Human Relations at Williamstown, Mass. Your Chairman has consistently urged the use of Peace Publications issued by our Cincinnati office which offers a complete list of program suggestions. I have listed these in so many of my previous Annual Reports, with material published by other groups with which we are affiliated — such as the Foreign Policy Association and the National Peace Conference — that I refrain from giving time and space to them here.

My thanks are heartily extended to Miss Jane Evans, our splendid Executive Director, for her unflinching assistance. I wish also to thank my Vice-Chairman, Mrs. Fred Pelzman of Washington, D. C., and the other members of my Committee for their fine spirit of cooperation.

It has been said that "Man is the measure of civilization." The world today seems to mock that very term. But in closing I would like to express the hope that you will share with me the faith that pervades these words: "The crucial epoch in our life is our response to the Light. Believe that it is Light and that God is there. While we have Light we must walk in it, so that, during the Night, we shall find courage and calm to renew our living in the Light."

Since we know that permanent Peace must rest upon Social Justice and a reaffirmation of moral and spiritual ideals, let us hope for a return of those visions, caught ages ago by Israel and Israel's Prophets, so that in the Peace that must follow today's War, these may be implemented by the creation of a World Community — a true "Brotherhood" of all mankind — Children all of one Heavenly Father.

Respectfully submitted, *

(MRS. SAMUEL) JENNIE S. KUBIE, *Chairman*

Report of the National Committee on Student Activities

Champaign, Ill., October 31, 1939

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

I am handicapped in presenting this report by the fact that this is my first year as Chairman of the Committee on Student Activities. Necessarily I have wished to feel my way cautiously to take fullest advantage of the experience of previous committees, and to familiarize myself with the traditions in student work in various parts of the country. The reports of Mrs. Nathaniel Levy, who so ably headed the Committee in previous years, and the constant cooperation of Miss Jane Evans, have been of tremendous help.

Our work has been divided into two parts: The direct assistance which we have been able to render, and cooperation with agencies that are effectively serving Jewish student groups on the American campuses.

To carry through the first program we followed our past traditions and asked our local Sisterhoods to send us the names of young people who were completing their schooling away from home. About five hundred such names were sent in and these were distributed to Sisterhood Chairmen in the college communities, with the appeal to extend whatever hospitality was practical. During the Rosh Ha-shono season and again during such holiday periods as Thanksgiving and Passover, requests were sent to the Sisterhood Chairmen to make it possible for the young people away from home to attend services or to enjoy the hospitality of local townspeople. In all of these ventures there were enough responses and enough local cooperation to indicate that the attempts to be helpful were worth the effort.

In addition, many of the members of the Committee have been exceedingly helpful by devising special projects to make the young people feel comfortable while they are away from home. In some instances special hospitality committees have functioned through the school year arranging for socials such as dances, teas, receptions, or "at homes." Such service has reached the highest efficiency in New York, under the able direction of Mrs. G. A. Loeb. Some ten years ago Mrs. Loeb organized the "Out-of-Town Student Organization." At first it was financed by, and under the direction of, the Central Synagogue of New York City. Later, after Mrs. Loeb became Chairman of the New York State Federation Student Activities Committee, she succeeded in interesting many metropolitan Sisterhoods in this project. Now, each participating metropolitan Sisterhood entertains the "Out-of-Town Student Organization" once a year. The entertainment is in the form of "Tea Dances" held monthly during the school year on Sunday afternoons.

The membership of this group consists of out-of-town students attending all colleges in New York City, as well as those attending music schools, art schools, medical colleges and nurses' training schools. These monthly dances attract from 200 to 300 students.

Mrs. Loeb tells me that she obtains the names of students for this organization

by visiting the colleges and through correspondence with various Deans. When the list is completed, invitations are sent to each student as well as a letter to the Dean of each college asking him to place the invitation on the bulletin board.

In Baltimore every Jewish girl attending college, whose home is in another city, is assigned to a Sisterhood member who becomes her College mother. Many enduring friendships have resulted from this unique program.

All of these efforts are intended to adjust young people who are away from home, help them through a period of loneliness, bring them friendships. Our service, however, should be much more fundamental. It should tie the young folks more closely with the community life to which they return after their college days. Many fine agencies exist on the college campus to stimulate the interest of students in their responsibilities as Jews. In studying these various programs I believed that a contribution could be made by our Sisterhoods by linking the work on the campus with the institutional life of the home community.

I therefore appealed to the men who are doing Jewish student work on the many campuses in the country—Hillel Directors, near-by Rabbis, local sponsors of student programs, to give me the list of graduates, together with their home addresses. The response was remarkably gratifying. All but a few sent complete lists. They represent hundreds of students from every part of the country who have been served by Jewish agencies during their student life and who could very well fit into community life if they are quickly approached and absorbed. They can help with Sunday School work, with social service, and, of course, with their membership in such groups as catch their interest.

The list was forwarded to the National Office where it has been broken up into states and cities. The Director of Youth Activities, Rabbi Selwyn D. Ruslander, is using the names to develop his program in each community. The list has also been used by Chicago organizations to help in their membership drives. A good number of young people have been added to Sunday School staffs when their names and their training came to the attention of local Rabbis.

Perhaps next year we will be able to widen the usefulness of these lists of graduates. All too often in the past these splendid young people, superbly trained on a college campus, have been permitted to return to their communities and little effort has been made to win them quickly for the responsibilities of Jewish life.

In concluding this report I would normally make some recommendations for further developing our program. But I join heartily in the suggestion that has come from the National Office and that has been concurred in by Mrs. Hartmann that the committees which deal with Young Folks' Temple Leagues and with Student Activities should be merged in order that there be no overlapping and in order that the new combined committee can be of greater assistance to the Department of Youth Activities of our parent organization, the Union of American Hebrew Congregations.

I need hardly add that it has been a great privilege to serve in this very useful and intriguing work, especially when the cooperation from the committee members and from the National office has been so splendid.

Respectfully submitted,

(MRS. ABRAM LEON) THELMA H. SACHAR, *Chairman*

Report of the National Committee on Jewish Ceremonials and Art

Cincinnati, Ohio, October 31, 1939

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies :

Among the several activities which the National Committee on Jewish Ceremonials and Art sponsors is the Art Calendar. We have departed this year from our usual illustrations. There had been a demand for the different ceremonial objects, so instead of the usual drawings by some well-known Jewish artist, we have used photographs of the very beautiful ceremonial objects owned by the Hebrew Union College. The Calendar is in the usual desk form and is most attractive.

Since March, for this year of 5700 (1939-40), two hundred and twenty-one Sisterhoods have sold 9,027 calendars. This shows a slight decrease from last year's sale when 9,452 calendars were bought. The Committee hopes that the distribution will continue so that the sale will not only reach the total of last year, but will exceed it. The Committee begs of the President of each Sisterhood to encourage the sale of these useful and beautiful calendars.

It is hoped that the Sisterhoods will devote one monthly meeting during the year to Jewish Ceremonials. These meetings can be made most attractive. The Executive office has many suggestions available for such programs. These include the Oppenheim slides depicting Jewish Ceremonial life. The slides can be purchased for \$5.00 for the set of 22, or rented for \$1.00. A story explaining the significance of each picture accompanies the slides.

In connection with this program, ceremonial objects could be gathered from the homes of the various members. Such an exhibit can be made most interesting. It would be a fine thing if it would form a nucleus for a permanent museum either for the Religious Schoolrooms or for the Sisterhood.

Among other activities pertaining to ceremonials, the Committee suggests that the beautiful Friday evening Kiddush service be introduced into the family life. This is a lovely service ushering in the Sabbath and makes a lasting impression upon the mind of child or adult. The N.F.T.S. publishes a Kiddush card which can be purchased for five cents. It gives full directions and lists the brief service in English and Hebrew. Every local Committee should encourage to the utmost the reestablishment of this service in our Jewish homes.

May I express my appreciation for the outstanding work of Mrs. Emil Friedlander, the Vice-Chairman of our Committee. Mrs. Friedlander's work in organizing Sisterhood choral groups has won for her the gratitude of many of our affiliated groups. A number of Sisterhoods have corresponded with Mrs. Friedlander requesting information on the establishment of choral groups and have greatly benefited from Mrs. Friedlander's counsel.

Those who attended on October sixth the Interfaith Good Will meeting of the National Federation and the New York State Federation at the Temple of Religion at the New York World's Fair, were privileged to hear the massed choirs of the New

York Metropolitan Sisterhoods. The combined choir was under the able direction of Mrs. Friedlander.

Some time ago an article in TOPICS AND TRENDS, the official bulletin of N.F.T.S., described the unusual work of Mrs. Friedlander and outlined methods of establishing choral groups in local communities. Anyone who is interested in this field can gain valuable aid by writing to Mrs. Friedlander.

The Committee regrets to report that nothing has been done for a permanent Museum Building on the campus of Hebrew Union College. Let us not abandon all hope for such a building. Possibly when the world is again at peace, when individuals once more will be able to have visions, then possibly our Utopian idea will take root and a beautiful building will rise on the campus to house all the College's superb ceremonial objects and works of art.

The Committee hopes that our Sisterhoods will pledge themselves to a full appreciation of our traditional ceremonies and a greater observance of them.

Respectfully submitted,

(MRS. J. WALTER) STELLA H. FREIBERG, *Chairman*

Report of the National Committee on Young Folks' Temple Leagues

Winnetka, Ill., October 31, 1939

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

Last January, when the report of this Committee was being presented to this Board, a new organization was being born in the room across the hall. Today this vigorous group, the National Federation of Temple Youth, has progressed and developed to the extent that its achievements constitute the major portion of this report.

As a National Committee, our work has been largely that of standing by ready to serve the group, which service has been required of many of the Committee members in their local areas. Rabbi Selwyn D. Ruslander, who was appointed Director of Youth Activities in time to attend the Executive meeting of the N.F.T.Y. held in New York City in June, has been very occupied since that time in traveling to various Regional meetings throughout the country. That he has done a very good and necessary piece of work is shown by the pledged enrollment of some 120 Leagues representing nearly 10,000 young people, who are to become members of the National Federation of Temple Youth.

Over Labor Day week-end, the Pennsylvania State Federation of Temple Youth Groups, with the cooperation of the Pennsylvania Federation of Temple Sisterhoods, sponsored a Youth Conclave. This Conclave, which had an excellent program, was attended by 75 young people, some of whom came from out of the State. For three days they listened to speakers, held Round Table discussions, and attended religious services. Beside this serious activity, the youth had time for normal vacation activities. The entire week-end cost each youth group member the sum of \$10.00.

The Pennsylvania Federation of Sisterhoods guaranteed the \$300.00 (a sum later liquidated) necessary to pay for the Camp used by the Conclave from Friday evening until Monday afternoon.

We have two members of our Committee in Pennsylvania, Mrs. Irving Rubin, Vice-Chairman, of Harrisburg, and Mrs. Hiram Hirsch of Philadelphia, a member of the National Board. They offered splendid cooperation to the Youth Conclave.

The venture was so successful that the National Federation of Temple Youth now proposes to hold similar Labor Day Conclaves in various other regions of the country. Whenever the Youth Federation plans a Conclave, the Sisterhoods can be of inestimable help both locally and in their State Federation, in cooperating with the Youth Groups.

In New Jersey, Mrs. Marius Ranson has offered, next Labor Day, to have a Youth Conclave use her Camp in the Helderberg Mountains. Her comment on the Conclave idea is that it is "super-splendid."

Mrs. B. P. Snyder, member of this Committee from Norfolk, writes that she is "especially interested in the plan for sponsoring Youth Conclaves." From New York City, we have good wishes from Mrs. Albert J. May and from Mrs. Lawrence May. In Indianapolis, we have Mrs. Harry Jacobs, and her report says that there has been a great increase in the activity of their youth group. It is no doubt the influence of the N.F.T.Y. Executive member from that city, Meyer Efrogmson.

Miss Irma Lansburgh of Baltimore and Rabbi Shaw have written that there is great activity in their district and prove it by submitting a most inspiring program which their groups are following for this year.

Mrs. Max Dubin has written that Los Angeles young people manifest their interest directly in the Temple. As Temple attendance is one of the fine things we hope to gain as a result of our youth activities, we congratulate the Los Angeles group which goes directly to the Temple for its inspiration.

Living in Illinois, work done by the Chairman of this Committee is largely in her home State and comprises work along all of the lines outlined in this report. The first Vice-President of the N.F.T.Y. also lives in Chicago. Therefore many trips to enroll groups were made as a joint enterprise of N.F.T.S. and N.F.T.Y. Practically all the Chicago groups and many from "down-state" are joining the Youth Federation.

As a member of the Executive Board of N.F.T.Y. this chairman went to New York City to be in attendance at their Executive meeting. A few weeks later the group sponsoring the Pennsylvania Conclave asked that the chairman be at the Labor Day meeting, but under the circumstances, Mrs. Hiram Hirsch represented the Committee.

Many letters were written by the Chairman to youth leaders who appealed for help. All these persons are referred to the Department of Youth Activities, where their wants were promptly cared for. Many letters were received acknowledging the efficacy of the advice given, and thanks were extended for the service rendered by the Cincinnati office.

The State Chairman in Illinois concentrated her work on the Illinois Federation of Jewish Youth. This organization is composed of many units who have indicated their intention of joining the N.F.T.Y.

The next meeting of the Executive Committee of the N.F.T.Y. will be held in

Chicago. Your Committee is active in planning with the Youth Executive members living in the city, for what they believe will be a fine meeting.

Rabbi Ruslander asks that we make a National project of the enrollment in the N.F.T.Y. of youth groups throughout the country, and asks further that we help in the formation of groups where there are none at the present time. This is the type of work which this Committee has been doing for many years. The only difference is that from now on, we will be directed from the National office as to whom to approach and when. All the members of the Committee endorse this suggestion and will work on it. The only cautionary word comes from one of the Rabbis, who wants it understood that no youth group shall be "bludgeoned into joining the N.F.T.Y.," but he adds, "often it will be just the helpful prodding of the Sisterhood which will stimulate such a move on the part of the Youth Group." This translates itself into a plea to those who control the appointment of local committees, to be most thoughtful as to whom they make Chairman to work with youth.

RECOMMENDATION

After consultation with many people, including the executives of the N.F.T.Y., we bring the recommendation that the activities of the National Committee on Young Folks' Temple Leagues and the National Committee on Student Activities be combined into one Committee, under one Chairman. This new Committee is to be named the National Committee on Youth Activities, to parallel the title of the Department of Youth Activities of our parent organization.

This suggested change in Committee set-up will simplify the National Committee set-up, and will place the work for College students in with that for our own youth groups. The young people themselves wish this change and, if it is accepted, we can count on better cooperation from College youth, since it will place a good share of the necessary contact work within our Youth Leagues. Mrs. A. L. Sachar, Chairman of Student Activities, joins in this recommendation.

It is of course understood that the new Committee on Youth Activities, if formed, will cooperate with the Department of Youth Activities of our parent organization. The Committee will assist in all possible ways and will aid in the organization of new groups where none now are, and will help enroll existing groups into the National Federation of Temple Youth.

Respectfully submitted,

(MRS. HUGO) REINA K. G. HARTMANN, *Chairman*

Report of the Special Committee on Child Study and Parent Education

Little Rock, Ark., October 31, 1939

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

The most recently appointed committee on Child Study and Parent Education has contributed nothing new to the program that has been so carefully and efficiently

outlined and put into effect by our predecessors. The following sentences might have been found, as though by prearrangement, in the replies your chairman received from the members of the committee in answer to her request for suggestions concerning future plans: "The only place for a Child Study group in our Sisterhoods is definitely for one with a Jewish connotation, for there are a multiplicity of others. We must pursue the Jewish path!"

In this, of course, they are only concurring with the original policies of this committee, which has always devoted its efforts to the religious and Jewish phases of Parent Education. We have never attempted to duplicate the work of organizations engaged in the general field of Child Study.

This policy has resulted in many positive contributions: Jewish home life has been culturally enriched and spiritually fortified against subversive external forces. The home is our heritage — our native stronghold — our "Maginot Line," in the language of the day. In this sense, then, the material so carefully and practically compiled for this committee by Dr. Samuel H. Markowitz of Fort Wayne — the series of pamphlets entitled "Adjusting the Jewish Child to His World" — should be employed to strengthen our line of defense.

We have no lack of spiritual and factual ammunition for this Committee. What we do lack is the percussion-cap that will send our missile of instruction concerning our past, inspiration for the present, and assurance for the future, into every Sisterhood in this great Federation. I should like to ask each member of this committee to serve as a committee of one in her own area, to contact by letter or personal visit every Sisterhood that does not have a local committee on Child Study and Parent Education and to urge the formation and active participation of such a group. The National Office, I am sure, could furnish us with such information and geographical alignments.

During the past four years, thousands of Dr. Markowitz' pamphlets have been issued, both for home use and for group study. Each pamphlet presents the philosophy underlying the subject, its historical background, and its application to contemporary Jewish life. Following is an outline of the subjects:

1. The use of the fall holidays as factors in the adjustment process.
 - (a) Rosh Ha-shono and Yom Kippur.
 - (b) Sukos.
2. The observance of the Sabbath as an agency in the adjustment process.
3. Making Chanuko attractive, inspiring and colorful.
4. Week-day services for the Jewish home.
5. Making Purim a festival of joy for adult and child.
6. Passover in all its glory.
7. Shovuos and Confirmation.
8. God and Prayer.
9. Death and Immortality.

For those interested in more intensive study, a bibliography is included with each pamphlet. And for group study, the usefulness of the series has been greatly increased by the addition of "Questions for Discussion" and a "Guide for Leaders"

which accompany each issue. These supplementary materials have been provided to meet the needs of both lay and professional leadership.

The series' practical suggestions and very colorful and beautiful home ceremonies should be of great assistance to parents seeking to strengthen and enrich the spirit of the Jewish home. We should regard these rites as a sacred obligation to our children, to give them a spiritual fortification to enable them to live harmonious and creative lives — that profound and simple education for living that a truly Jewish home can provide—an education that will teach our children how to live intelligently, abundantly, and happily. We *must* give our children knowledge and as much training along the lines of Jewish culture, tradition and ceremonials as we feel will fit them into their particular environment. We must construct for them a proud and dignified belief in the so-called "symphonic theory" of our heritage as a minority group — namely, that we can take pride in the fact that while we are a minority group, as such we have a definite contribution to make to the harmony and richness of the whole. Our children must be taught a proud devotion to their heritage but they must have the knowledge and the background with which to prove the reasons for their pride. Thus endowed with an *affirmative* knowledge and appreciation of Judaism, our children will have a deep sense of worth and of spiritual poise. And we, in having contributed to their enrichment, will have educated and enriched ourselves.

In conclusion, I should like to express my sincere gratitude to our National President, Mrs. Leon L. Watters, for granting me this opportunity to be of some small service to our National Federation; to our Executive Director, Miss Jane Evans, for her helpful guidance and cooperation; to Dr. Samuel H. Markowitz for his magnificent contributions to Jewish life in general and to the work of this committee in particular; and to the members of this committee for their constructive suggestions.

Respectfully submitted,

(MRS. JESSE) ADELE B. HEIMAN, *Chairman*

Report of the National Committee on Jewish Literature for the Blind

Philadelphia, Pa., October 31, 1939

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

As I review the ever-widening program adopted by local Sisterhoods and State Federations of the National Federation, both in the transcription of Braille and in the raising of funds, I am filled with a sense of gratitude for the good and noble purposes presented through these efforts. Never again need we, as Jews, feel that we have neglected to share with our sightless coreligionists the teachings of our scientists, the sentiment of our poetry, and the sublimity of the Bible. The books in the library of the Jewish Braille Institute present a comprehensive view of Jewish culture, since each book must be of Jewish content to be accepted.

I wish I might share with you the National picture of our more than 100 Braille transcribers and of our Sisterhood members who aid by gifts of money. Through their efforts our library, housed in the Jewish Braille Institute, and the monthly magazine, the *Jewish Braille Review*, satisfy the varying tastes of those Braille readers who borrow the books we transcribe for them, or read the magazine our members help support.

A brief survey may convey some concept of our wide area, and of the scope of State and local activities. Our Philadelphia unit is cooperating with the Council of Jewish Women in making the Jewish holidays events to be remembered. On these occasions the two organizations hold special celebration for the Jewish blind of the community. The enthusiasm of the visitors heartily attests their appreciation.

In Chicago, Blind Service, Inc., has underwritten the 1939 Rosh Ha-shono and Yom Kippur issue of the *Jewish Braille Review*. The February issue was underwritten by the Kentucky-Tennessee Federation. The Arkansas-Oklahoma Federation was responsible for the underwriting of the May issue.

The Illinois Federation Braille Group has transcribed ten thousand Braille pages during the past year, thus offering to the Jewish sightless many choice books illustrative of Jewish life. Eighteen Sisterhoods in Illinois contributed \$131.00 during 1938-39 to the Jewish Braille Institute. The Illinois Federation as well as other State Federations and local Sisterhoods has purchased Braille typewriters and in this manner transcription of books into Braille has been greatly facilitated. The use of the Braille typewriter makes Braille transcription less arduous and gives opportunity for a larger volume of work in a shorter interval of time.

The Pennsylvania Federation, including Sisterhood Braillists in Philadelphia, Pittsburgh, Harrisburg, Williamsport, and Lancaster, has a goodly number of transcribers, all zealous to meet the needs of the blind. An outstanding record has been made by the Pittsburgh group, which, under the able direction of Mrs. Solomon B. Freehof, began its work in November, 1938. The group now has four transcribers, and has brailled 1,116 pages during the past year.

The Cincinnati Braille Group — a joint effort of the two Sisterhoods, has continued during 1938-39, its superb work with a resultant record of nearly 4,000 brailled pages, demonstrating the good will and interest of an unusually helpful membership. Mrs. Julius Wolf, Vice-Chairman of our Committee, is the inspired Braille leader in this group. Our deepest thanks are extended to her for her unflinching excellent work.

El Paso, Texas, has one certified transcriber who took an interesting report to the Texas Federation Convention. Dallas spoke of its purchase of five Braille typewriters.

Contributions toward the Jewish Braille Institute which were received by the National Federation during the 1938-39 fiscal year are:

November	\$ 30.00	May	\$ 175.00
December	360.15	June	180.00
January	277.00	July	124.00
February	173.00	August	15.00
March	80.00	September	75.00*
April	99.00	October	77.50

\$1,665.65

*Of this amount, following the request of the donor, \$10.00 was forwarded to the New York Guild for the Jewish Blind.

To date, we have 38 Braille groups and 112 certified Brailleists.

Four copies of the No. 1 *Union Prayerbook* in Braille were purchased by local Sisterhoods, through the National office.

I am sure you will agree that the information I have reported manifests steady growth and most valued cooperation.

I wish to extend my profound thanks to our esteemed President, Mrs. Leon L. Watters, to Miss Jane Evans and the staff of the National Office for their indefatigable zeal, to my Vice-Chairman and to all those members who assisted me so ably in carrying out a work so full of sentiment and usefulness.

RECOMMENDATIONS

For the coming year, may I recommend that titles for Braille transcription include short stories and articles which are neither too long nor too technical, so that an appeal can be made to the average reader. Many transcribers prefer work that may be completed in a short time, feeling a greater satisfaction in going from one book to another than in spending their time on lengthy material.

May I further recommend that the question of policy remain within the province of the National at all times, and that no local Sisterhood or District Federation attempt to set up new rulings or projects in Braille without the study and approval of the National Federation.

In closing, may I stress again the ruling that all contributions must be sent to the National office, and that titles for all books to be transcribed for the Jewish Braille Institute must be secured from the National office. The National office, Merchants Building, Cincinnati, is always glad to send information and instructions to those groups or individuals interested in learning to braille books for the Jewish blind. Names and addresses of proof-readers and Sisterhood binderies may also be procured from the Executive office.

Respectfully submitted,

(MRS. I. VALENTINE) HELENE R. LEVI, *Chairman*

Report of the National Committee on Religious Extension

San Francisco, Calif., October 31, 1939

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

Your Committee on Religious Extension begs leave to submit the following report.

The Sisterhoods that have affiliated or have resigned during the fiscal period of 1938-39 are:

AFFILIATIONS

CITY	SISTERHOOD	DATE
St. Petersburg, Fla.	Temple Beth-El Sisterhood	November 29, 1938
Covington, Ky.	Temple Israel Sisterhood	January 13, 1939
Fitzgerald, Ga.	Sisterhood of the Hebrew Congregation of Fitzgerald	February 23, 1939
Dothan, Ala.	Dothan Sisterhood	February 21, 1939
Greensport, L. I., N. Y.	Jewish Community Club Sisterhood	March 13, 1939
West Los Angeles, Cal.	Westwood Emanuel Temple Sisterhood	May 8, 1939
Plainfield, N. J.	Temple Sholom Sisterhood	May 10, 1939
Dover, N. H.		June 15, 1939
Boston, Mass.	Temple Sinai Sisterhood	October 4, 1939

RESIGNATIONS

CITY	SISTERHOOD	DATE
Benton Harbor, Mich.	Sisterhood of Temple Beth El	November 9, 1938
Lubbock, Tex.	Jewish Ladies' Auxiliary	November 19, 1938
Alliance, Ohio	Sisterhood of Temple Israel	November 15, 1938
Opelousas, La.	Temple Emanu-El Sisterhood	October 15, 1939

During the early part of 1939 your Chairman visited ten Sisterhoods in the northern and southern parts of California. She spoke before each on N.F.T.S. and attempted to present an outline of what local groups can do to assist in the larger work of the National Federation. Immediately after her return from the Cincinnati Biennial Convention, she was given the privilege of broadcasting over Radio Station KFWZ in Los Angeles. It was possible to mention the National Convention and the work of our Federation.

Upon assuming the Chairmanship of Religious Extension, I contacted the various members of my Committee, including with the letter a copy of that section of the By-Laws which pertains to our work. From the Committee members and from letters received in response to form letters included in the monthly President's Packet, many worth while suggestions have been forthcoming. But there is one criticism from many groups, namely, that there is confusion caused by the name "Religious Extension." One President wrote: "This department seems much confused in the different Sisterhoods, each interpreting this phase of work in different terms. I am hoping that there will be some medium of clarification." Another President wrote: "It seems to me the word 'Extension' added in recent years is not understood by all Sisterhoods. I speak from my knowledge of my State Federation. Here I deal with many small Sisterhoods and I find many at sea when it comes to a report. Three Sisterhoods wrote me — 'I have no report' — which of course is ridiculous, for without a report for this Committee the very foundation is gone."

RECOMMENDATIONS

With the foregoing information in mind, your Chairman wishes to present the following recommendations:

First, that there be a new set-up in this department: (a) a division of responsibility, (b) a division of program. In other words, there should be two independent administrative groups, one group to be known as Extension, the other as Membership. We in National, have been emphasizing extension during the past few years but not endeavoring to enlarge the membership of existing Sisterhoods to any great extent. Membership is Sisterhood strength; consistent increases in membership build local Sisterhoods and their power in turn, strengthens the National organization.

With National and local groups cooperating in a nation-wide campaign, a goal of several thousand new members should be achieved.

My second recommendation, therefore, is that the National Office issue a membership kit containing material necessary for a membership campaign: sample letters, application blanks, National pamphlets, means of obtaining prospect lists, etc.

Third, that the National Federation urge Sisterhoods to conduct classes in elementary Parliamentary Procedure. There is available from the Cincinnati office a brief, concise pamphlet on Parliamentary Law written by Mrs. Ben Lowenstein, our National Parliamentarian. There is a nominal charge of ten cents for this pamphlet. The leadership in many of the smaller cities is weak and if we are to hope for a Speakers' Bureau and for expansion, we must help to develop the kind of leadership necessary for the spreading of the knowledge of our aims and purposes. Only in this way can we foster a pride and a dignity in Sisterhood activity.

Respectfully submitted,

(MRS. ARTHUR A.) BESSIE M. BARNETT, *Chairman*

Report of the National Committee on Religious Schools

Baltimore, Md., October 31, 1939

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

From correspondence and contacts since my last report I am satisfied that the great majority of Sisterhood members are aware of the importance of having children attend Religious School where opportunities and experiences are afforded for the deepening of the Jewish Consciousness.

To make this work the more effective, Sisterhood members must equip themselves so as to be able to cooperate intelligently with the local Religious School.

A response to the increased wave of anti-Semitism is the observing of more home ceremonials — but this gesture is not sufficient. Adults as well as children must know their historical past, with its spiritual motivation, in order to interpret present conditions and to have the courage, faith and hope to carry on.

To secure necessary information — Sisterhood members should attend Study groups arranged by local Rabbis — and Parents' Education Groups arranged by Religious School Committees. "Adjusting the Jewish Child to His World" — by Dr. S. H. Markowitz gives valuable information to parents.

Libraries are being developed but not as extensively as the importance demands. I would like to suggest that a library period with the aim of inculcating and developing a taste for books of Jewish interest be incorporated in the School Curriculum.

A questionnaire from this committee to constituent organizations, as to the feasibility of continuing the sending out of booklets of holiday suggestions, brought a most gratifying response.

I feel that very little is being done in the small communities toward raising the standards of Religious School teaching. There are for obvious reasons few or no trained teachers. Sisterhoods should encourage by financial support attendance at Regional Conferences for Jewish Teachers where stimulation and help are given.

Correspondence courses edited by Dr. Emanuel Gamoran on "Jewish Festivals" and "Jewish History" will be of much benefit. The JEWISH TEACHER and YOUNG ISRAEL are two important magazines which give practical information to adult and child.

Recognition must be given to the Union of American Hebrew Congregations and the Hebrew Union College for the compiling and editing of useful material for the advancement of Religious Education.

My personal thanks are extended to Miss Jane Evans who is ever on the job for omissions as well as commissions. My deep appreciation goes to Dr. A. N. Franzblau and Dr. Emanuel Gamoran for their ever ready personal cooperation and concrete suggestions.

Respectfully submitted,

(MRS.) ELSIE F. HERMAN, *Chairman*

Report of the National Committee on Revision of By-Laws

New York, N. Y., October 31, 1939

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

At the Thirteenth Biennial Assembly, which convened in Cincinnati, January 15-19, 1939, Mrs. Joseph Stolz, the retiring Chairman of the National Committee on Hebrew Union College Scholarships, included in her report a recommendation that this Committee consider a change in the name of the National Committee on Hebrew Union College Scholarships.

Since any constitutional changes can be made only at a Biennial Assembly, and after due advance notice has been given to constituent Sisterhoods in accordance with Article 40 of the By-Laws, the Committee on Revisions has not yet taken action on this recommendation. But it is desirable that this matter be thoroughly discussed at this Executive Board meeting in order that the Committee on Revisions may sense the feeling of the present Board. The matter will be given complete consideration in time for the Fourteenth Biennial Assembly.

Respectfully submitted,

(MRS. ISAAC) BLANCHE P. GILMAN, *Chairman*

Report of the Special Committee to Aid Refugees

San Francisco, Calif., October 31, 1939

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

The Special Committee to Aid Refugees has been in existence less than one year. Since the formation of this Committee we have received many letters from Sisterhoods throughout the country telling of the work they have done in connection with this project and asking for suggestions and advice. Here I would like to emphasize the fact that the National Committee has no specific plans to propose to all groups. We realize that every community has its own problems, and we only request that the Sisterhoods work in cooperation with their local coordinating committees, so that there will be neither duplications nor conflicts with the work of other organizations. The Committee is trying to send to constituent Sisterhoods all constructive suggestions that it receives.

A questionnaire was sent to all Sisterhoods asking them to list their activities in connection with this new project of the National Federation of Temple Sisterhoods. The response showed that some of our affiliated groups have long done a splendid and constructive piece of work. However, I deeply regret that I must report that only fifty-six Sisterhoods out of our entire membership of three hundred and seventy-four have appointed a Committee to Aid Refugees, and only five State Federations have a corresponding State Committee. May I strongly suggest that every Sisterhood and every State Federation appoint committees as soon as possible to aid in this vital project.

The need for service to the Newcomers to America is growing daily. It is of paramount importance that these Newcomers be adjusted socially and economically as rapidly as possible. They must be resettled in smaller communities whenever possible. Every Sisterhood should cooperate to the fullest extent, for besides being of great benefit to the Newcomers their speedy readjustment will minimize the so-called Jewish problem in America.

Specific work to be done varies in each locality, but in general we all can aid in social adjustment, in the teaching of English, in giving aid in school and household problems, in assisting the Newcomers to become a part of the Community in which they live, and in helping them to learn and to adapt themselves to the American way of life.

Among the Sisterhoods which have done outstanding work with the Newcomers to America, I would like to mention the Menorah Sisterhood of Havana. They are a small group who carry on a broad variety of educational activities; they give monthly concerts; the Sisterhood members meet all boats bringing Newcomers, and they assist with their housing problems.

The Women's Auxiliary of Congregation Emanu-El in New York City is a very large Sisterhood, and they are materially assisting in the social readjustments of some two thousand Newcomers. Their program includes semi-monthly social evenings, and the forming of a very fine orchestra from the ranks of the Newcomers.

The Women's Guild of Congregation Emanu-El, San Francisco, is entering its fifth year as an important factor in the social readjustment of the Newcomers to America. They were pioneers in this field, and their program has been followed by many Sisterhoods throughout the country. Three meetings are held each month in the Temple House for the Newcomers. The open meeting is attended by an average of eight hundred. This is a social gathering, with community singing, a short talk on a subject of interest to the Emigres, and refreshments are served. The smaller evening meetings are limited to those who sign for special courses given by prominent educators and professional men to inform the Newcomers of American ways and customs. An afternoon "Kaffee Klatch" is held for the women of the Sisterhood and the Emigres to assist the latter with household and social problems. All children of the Newcomers are given scholarships in the religious school whenever it is financially required, and books are provided for them.

I am sorry that space does not permit me to mention many more Sisterhoods who are carrying out a most constructive program, but the above mentioned are examples of the small, the medium sized and the large Sisterhoods, and shows what can be done by the affiliated groups of the National Federation of Temple Sisterhoods.

In closing I wish to take this opportunity of thanking Mrs. David Kriegshaber, Mrs. Julius Oelsner and Miss Leah Rosenthal, who are members of the National Committee to Aid Refugees, and who have sent me most valuable suggestions. My sincere thanks also to the Executive Staff of the National Federation of Temple Sisterhoods for their generous cooperation.

RECOMMENDATIONS

(1) May I recommend that every Sisterhood and every State Federation be strongly urged to appoint a committee to carry on this important project; such a committee to work closely with our National Committee and the local Coordinating Committee.

(2) Secondly, I wish to recommend that every Sisterhood offer membership without charge if the case warrants, to all Newcomers in the community, and that the local Sisterhoods undertake to see that the children of school age of the Newcomers are enrolled in the religious school.

Respectfully submitted,

(Mrs. JOSEPH, JR.) JEAN MEIER EHRMAN, *Chairman*

Proceedings
of the
National Federation of
Temple Sisterhoods



TWENTY-EIGHTH ANNUAL REPORT

November 1, 1939—October 31, 1940

and

THE FOURTEENTH BIENNIAL ASSEMBLY

Detroit, Michigan, April 27—May 1, 1941

Proceedings of the Executive Board

PRE-CONVENTION MEETING

SATURDAY EVENING SESSION

Hotel Statler
Detroit, Michigan
April 26, 1941

Mrs. Harry Krohn welcomed the members of the Executive Board in behalf of the Detroit community.

Pursuant to the provisions of the Constitution and to the call of the President, the pre-Convention meeting of the Executive Board of the National Federation of Temple Sisterhoods was called to order Saturday evening, April 26, at 8:00 o'clock at the Hotel Statler, Detroit, Mich. Mrs. Leon L. Watters, President, presided and Mrs. Edward A. Hart, Secretary, recorded the minutes. There were present: Mrs. William Ackerman, Meridian, Miss.; Mrs. Alfred Baker, Erie, Pa.; Mrs. Arthur Barnett, San Francisco, Calif.; Mrs. Max Biesenthal, Chicago, Ill.; Mrs. Harry D. Bloch, Bettendorf, Ia.; Mrs. Samuel Brody, Chicago, Ill.; Mrs. Sam H. Cohen, Cleveland Heights, Ohio; Mrs. Joseph Ehrman, Jr., San Francisco, Calif.; Mrs. Harry W. Ettelson, Memphis, Tenn.; Mrs. Emil Friedlander, New York City; Mrs. J. L. Goldman, Fort Wayne, Ind.; Mrs. A. M. Goldstein, Seattle, Wash.; Mrs. Edward A. Hart, W. Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Joseph B. Hearst, Norfolk, Va.; Mrs. Jesse Heiman, Little Rock, Ark.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Elsie F. Herman, Baltimore, Md.; Mrs. Percy Hermant, Toronto, Canada; Mrs. Hiram Hirsch, Philadelphia, Pa.; Mrs. David Kriegshaber, St. Louis, Mo.; Mrs. Harry Krohn, Detroit, Mich.; Mrs. Samuel Kubie, New York City; Mrs. Aaron L. Lambie, Pittsburgh, Pa.; Mrs. I. Valentine Levi, Philadelphia, Pa.; Mrs. Albert J. May, New York City; Mrs. Henry Monheimer, Chicago, Ill.; Mrs. Semon Newfield, Birmingham, Ala.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Louis A. Rosett, New Rochelle, N. Y.; Mrs. A. L. Sachar, Champaign, Ill.; Mrs. Abram Simon, Washington, D. C.; Mrs. H. M. Stern, Rochester, N. Y.; Miss Edna Spitz, Brookline, Mass.; Mrs. Hugo Teweles, Milwaukee, Wis.; Mrs. Leon L. Watters, New York City; Mrs. J. Weil, Lexington, Ky.; Mrs. Milton Halle, Parliamentarian, Cleveland, Ohio; Miss Jane Evans, Executive Director, Cincinnati, Ohio.

EXCUSES FOR NON-ATTENDANCE

Messages of regret for non-attendance were received from the following members: Mrs. S. Mason Ehrman, Portland, Ore.; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Isaac Gilman, New York City; Mrs. Morgan Grossman, Brooklyn, N. Y.; Mrs. Max Grumbacher, York, Pa.; Mrs. Leonard H. Grunthal, Jacksonville, Fla.; Mrs. Ernest Horwitz, Atlanta, Ga.; Mrs. Sidney Irmes, Los Angeles, Calif.; Mrs. Jack Klotzman, Baltimore, Md.; Mrs. Joseph G. Nathanson, Providence, R. I.; Mrs. Fred Pelzman, Washington, D. C.; Mrs. Arthur Reichman, Newark, N. J.; Mrs. Samuel T. Rice, Hamilton, Ohio; Mrs. Ernest Samuel, New Orleans, La.; Mrs. Jonas Selig, Monroe, La.; Mrs. Jonas Sternberger, Brownsville, Tenn.; Mrs. Joseph Wiesenfeld, Baltimore, Md.; Mrs. Victor L. Wise, Cleveland, Ohio.

Messages were read from Mrs. Joseph Wiesenfeld and Mrs. J. Walter Freiberg, past Presidents of the Federation, regretting their inability to attend. At the request of the President and on motion duly seconded and carried, messages of regret were sent to Mrs. Wiesenfeld and Mrs. Freiberg.

On motion duly seconded and carried, the reading of the minutes of the previous Executive Board meeting held in January, 1940, was dispensed with.

The President announced her appointees for the Nominating Committee for the election of officers to report at the post-Convention Board session; Chairman, Mrs. Abram Simon, Washington, D. C.; Mrs. J. Weil, Lexington, Ky.; Mrs. Percy Hermant, Toronto, Canada; in addition the following were elected by the Executive Board to the Nominating Committee: Mrs. Alfred Baker, Erie, Pa.; and Mrs. Julius Oelsner, Kansas City, Mo.

THE PRESIDENT'S MESSAGE

Mrs. Rosenberg, First Vice-President, assumed the chair, while Mrs. Watters presented only a

part of her report since the program for the opening meeting of the Assembly included the President's Message. The Presidential recommendations discussed were:

1. The continuance of the Silver Coin Collection from Mothers for Mothers in Palestine, advocated by the World Union for Progressive Judaism.

On motion duly seconded and carried, the recommendation to continue the coin collection this year was carried. In connection with the recommendation, a letter was read from the Hon. Lily H. Montagu, of London, England, Honorable Secretary of the World Union for Progressive Judaism.

2. A building project for an adequate home to house the offices of the Union of American Hebrew Congregations, the funds to be raised not from Sisterhood treasuries, but by a BOOK OF LIVING JUDAISM in which each donor for sums as small as \$2.00 or any larger amounts, will write the names of those whose lives or memories are to be honored.

This recommendation was referred to the Biennial Assembly with the suggestion that NFTS units be invited to study the recommendation after receiving further information and that their reactions be transmitted to the Executive Board prior to its meeting in 1942.

REPORT OF THE EXECUTIVE DIRECTOR

As the report of the Executive Director was to be read at the opening meeting of the Assembly, Miss Evans presented only the recommendation contained therein. That action be taken by the Executive Board to make Uniongram Apportionment Profit available in the fiscal year in which it is earned.

On motion duly seconded and carried, the recommendation was adopted.

REPORT OF THE TREASURER

Mrs. Hugo Hartmann, Treasurer, presented her report. On motion of Mrs. Kubie, seconded

SUNDAY MORNING SESSION, APRIL 27

The Executive Board convened Sunday morning, April 27, at 9:30 A. M., Mrs. Watters presiding and Mrs. Hart recording the minutes.

REPORTS OF NATIONAL COMMITTEES

Mrs. Joseph Ehrman, Jr., Chairman, presented the recommendations contained in the report of the National Committee on Aid to Refugees:

1. That all State and Regional meetings of the National Federation of Temple Sisterhoods

by Mrs. Simon, the report was accepted.

In reference to the report, it was moved and duly carried that the book, *Quest for Peace*, published from the proceeds of the Martha Levy Steinfeld Memorial Fund, be distributed at the discretion of the Executive office to libraries throughout the country.

COMMUNICATIONS

1. A letter was read from the Stamp Committee for Refugees of England, asking NFTS to encourage members of local Sisterhoods to inform their members of this project and to urge them to save cancelled stamps to be forwarded direct to the Committee. On motion duly seconded and carried, it was moved that the National Federation of Temple Sisterhoods cooperate with this Committee.

2. Two communications were presented from Rabbi Emil W. Leipziger, President of the Central Conference of American Rabbis regarding the National Council for the Prevention of War. It was moved and duly carried that the name of the National Federation of Temple Sisterhoods shall not be used on the letter-head of any organization unless the Federation is a member of that organization.

3. A letter from B'nai Israel Sisterhood, Parkersburg, West Virginia, was read. No action was taken as the Board felt this matter would be discussed at the session of "The Sisterhood in the Present Emergency."

4. A communication from the Statistical Bureau of the Synagogue Council of America requesting a contribution of \$150 to continue gathering statistics and data of Jews in the 4,600 localities in the United States. On motion duly seconded and carried, it was suggested that a letter be sent to the Statistical Bureau of the Synagogue Council informing them that the budget of the National Federation of Temple Sisterhoods does not permit this expenditure.

The evening session adjourned at 11:00 P. M.

request a speaker from the National Refugee Service, 165 W. 46th St., New York.

2. That the Sisterhoods invite the refugee representation on the committees that formulate programs for newcomers.

On motion duly seconded and carried, the recommendations were concurred in and the report was accepted.

Mrs. Harry W. Ettelson, Chairman of the National Committee on Uniongrams, presented

the recommendation contained in her report; namely, that the Sisterhoods from time to time discuss Uniongrams at open meetings, emphasizing the high purposes for which they stand and also that they appeal whole-heartedly through every channel to dramatize and personalize the sale of Uniongrams during the coming fiscal year. On motion duly seconded and carried, this recommendation was concurred in and the report was accepted.

On motion of Mrs. Hirsch duly seconded, it was suggested that in addition to Uniongrams, the National office issue attractive greeting cards appropriate for various occasions. The motion was voted upon and lost.

Mrs. Aaron L. Lambie, Chairman of the National Committee on H.U.C. Scholarships and Religious Education, presented the recommendation from her report which had been voted upon at the meeting of the Executive Board in 1940, that the name of the Committee be changed in the By-Laws of the Constitution of NFTS to "The National Committee on Hebrew Union College Scholarships and Union Religious Education Fund." In connection with the above report, Mrs. Watters as a representative of the National Federation of Temple Sisterhoods on a Special Committee on Hebrew Union College Scholarships composed of Union-College-Sisterhood representatives read an excerpt from a report given to her by Mr. Ralph Mack, President of the Board of Governors of Hebrew Union College as follows:

"The Committee recognizes the right of the Executive Board of the National Federation of Temple Sisterhoods to discontinue the practice of maintaining the dormitory. We recommend that the membership of the Sisterhoods be informed of the manner in which collections by the Scholarship Committee are distributed so as to avoid misunderstanding or confusion in the minds of individual Sisterhoods or the giving public; and we further recommend that the National Federation of Temple Sisterhoods recognize an obligation to the College of \$3,348.34 toward dormitory maintenance for the year ending October 31, 1937, in addition to an accumulated Scholarship account of \$10,072.30 and the dormitory deficit of \$3,348.34 for the year ending October 31, 1936; we further recommend that the Board of Governors of the College concur in this action and make the necessary adjustments on its books to conform thereto."

In the ensuing discussion it was emphasized

that the members of the Federation are informed of the distribution of these monies. Such information is carried in the annual printed report of the Committee distributed to Sisterhood Presidents, in one or more issues each year of TOPICS AND TRENDS—the bulletin that is released to each Sisterhood member—and in letters of appeal sent to NFTS units by Mrs. Lambie. Then it was moved and duly carried that the financial obligations in the report of the Special Committee be accepted.

On motion of Mrs. Hennig, duly seconded and carried, the Board voted to proceed with the allocation of the monies of the Hebrew Union College Scholarship and Religious Education Fund. A full discussion was participated in by many Board members.

Mrs. Lambie explained that for some time scholarship awards have been made only for students in need of such assistance. Mrs. Watters had been instrumental as a result of many conferences with the President of the College and the Chairman of its Board of Governors in the College authorities' adopting their present viewpoint which is indicated by them on the College Admission Blank now in use. It clearly indicates that students are expected to pay their own \$350 annual dormitory fee although Sisterhood scholarships will be available, funds permitting, to students in need of them. It was further explained that first-year men are not eligible for scholarships although certain exceptions are made in cases of particular need when well qualified men might otherwise be barred from attending the College. Mrs. Hennig reviewed at length the importance of the religious educational work made possible by the Hebrew Union College Scholarship and Religious Education Fund. Mrs. Hennig expressed her belief that however necessary are College scholarships for the training of Rabbis that this is not NFTS' sole educational responsibility. It was emphasized that we do need to train Rabbis but that we also need to work with our young people and to take Judaism, through the work of the Union, into the small communities where there are no Rabbis. Mrs. Hennig called for a balanced understanding of the dual responsibilities of the Sisterhood Federation through scholarships on one hand and the diffusion of Judaism through Jewish education of all varieties on the other. Mrs. Cohn stated that for the first time she really understood the need of the dual application of the fund which she likened to a true Jewish defense program.

On motion of Mrs. Hartmann, duly seconded and carried, the Board accepted the budgeting of the fund as indicated, namely, \$14,951.40 to the Union for Hebrew Union College Scholarships; \$15,000 to the Union for religious educational work; \$2,785.21 to the Union to be applied on accumulated scholarship indebtedness.

Mrs. Heiman, Chairman of the National Committee on Child Study and Parent Educa-

tion, presented her report which was accepted.

In the absence of Mrs. Freiberg, Chairman of the Committee on Jewish Ceremonials and Art, Mrs. Emil Friedlander, Vice-Chairman, presented the report which was accepted.

Mrs. Levi, Chairman of the Committee on Jewish Literature for the Blind, presented her report which was accepted.

The Board recessed for luncheon at 12:40 P. M. to reconvene at 1:55 P. M.

SUNDAY AFTERNOON SESSION, APRIL 27, 1941

Mrs. Josiah Cohen, former member of the Board, was invited to be present at the afternoon meeting. Mrs. Arthur Barnett, Chairman of the Committee on Religious Extension, presented her report which was accepted. In connection with the above report Miss Evans stated that a membership kit would be available in the early summer for use during the coming Sisterhood season.

Mrs. Hennig, Chairman of the National Committee on Programs, presented her report which was accepted.

Mrs. Kubie, Chairman of the National Committee on Peace, presented her report which included the following recommendations:

in order that men, women and youth may be equipped for active participation and cooperation in the solution of Peace issues.

4. To recommend that the National Defense Program of our Government be supported by the strengthening of faith in democratic ideals, by opposing profiteering and all self-seeking, and by encouraging efforts to spread a finer democracy within each community.

5. To recommend that full support be given our Government in its determination to keep out of this Second World War as a belligerent.

6. To recommend in accord with this Committee's obligation to social justice an expression of appreciation to the Administration that legal status is being granted by our Government to conscientious objectors whose convictions are based on religious training and belief and that in dealing with them an enlightened policy has been adopted.

1. To endorse heartily the principles included in the recent address of President Roosevelt, in his Report to Congress on the State of the Nation: to send all supplies to Britain, to Greece and to China—to aid their defense against aggressor nations. In particular, as American Jews, to endorse his four points of freedom—always the ideals of Israel throughout its history—freedom of speech, freedom of worship, freedom from want, freedom from fear.

On motion duly seconded and carried, the first recommendation of the Committee on Peace was referred to the Resolutions Committee of the Fourteenth Biennial Assembly of the Sisterhoods and to the Resolutions Committee of the Thirty-Seventh Council of the Union.

On motion duly seconded and carried, recommendation No. 2 was adopted. On motion duly seconded and carried, recommendation No. 3 was adopted. On motion duly seconded and carried, recommendation No. 4 was endorsed. Recommendation No. 5 was tabled. Recommendation No. 6 was tabled with a vote of 18 in favor of tabling and 16 opposed. Mrs. Lambie requested that her vote in opposition be recorded.

Mrs. Herman, Chairman of the National Committee on Religious Schools, presented the recommendations in her report: that parents sponsor the development of school and home Jewish libraries, training schools for teachers and parent study groups. On motion duly carried the report was accepted. On motion of Mrs. Hart, duly seconded and carried, the

✓ 2. To endorse the proposal made in the United States Congress by Representative Martin J. Kennedy of New York—that there be established in the House of Representatives a committee to be known as the "Committee on Peace." ✓

✓ 3. Believing that in this present world tragedy, each religious group must renew its faith in the possibility of a peaceful world and should rededicate itself to the struggle for such a world, and believing that the spread of war and of anarchy demands an intensified study of world problems, we recommend to the Union of American Hebrew Congregations that each congregation in the Household of Israel be encouraged to form a committee on Peace to cooperate with its Sisterhood and other auxiliaries in the formation of Peace study groups

problem of unaffiliated children and branch schools was delegated for discussion to the post-Convention meeting.

Mrs. May, Chairman of the National Committee on State Federations, presented the following recommendations from her report:

1. That officers and members of the National Board of NFTS be sent as often as possible to Districts and States other than their own.

2. That the Nominating Committee, in recommending candidates for the National Executive Board, give consideration to the advice of State officers because of their knowledge of those who have given service to Sisterhood work.

3. That there be a change in the set-up of TOPICS AND TRENDS, making the paper more of a magazine type, depicting the part of Jewish women in the field of religion, and that a charge be made for subscribers. It was moved and duly carried that the report be accepted exclusive of the recommendations.

The Board concurred in recommendation No. 1. Recommendation No. 2 was referred to the post-Convention meeting and recommendation No. 3 was withdrawn by the Chairman.

Mrs. Sachar, Chairman of the National Committee on Student Activities, presented her report which was accepted.

Mrs. Kubie, NFTS representative to the Women's National Radio Committee, presented her report which was accepted.

Mrs. Hartmann, Chairman of the National Committee on Young Folks Temple Leagues, moved and it was duly carried, that the reading of the report of the National Committee on Young Folks Temple Leagues be deferred to the post-Convention meeting.

The meeting recessed at 4:00 P. M. to allow the Chairmen of the National Committees to meet with local committee members and reconvened at 5:45. Mrs. Watters informed the Executive Board that in appreciation of the effort made by the Canadian delegates to attend the Convention, permission had been granted by the Union to refund the delegates' fees.

REPORT OF THE COMMITTEE ON REALIGNMENT

Miss Evans reported for the Committee on Realignment, stating that this committee was appointed by the Executive Board at its meet-

ing in New York in January, 1940, to study the regrouping of the National Committees. The Committee had met and had corresponded but wished to continue its deliberations. It was the consensus of opinion of the members of the Committee, that there was a tremendous overlapping of the work of the Committee on Child Study and Parent Education and the Committee on Religious Schools and that portion of the work of the Committee on Religious Extension which is not membership, and that these three committees should be combined into one Committee on Religious School and Adult Education. Attention was called to the fact that under the Revision of By-Laws, the merger of two committees, namely, Young Folks Temple Leagues and Student Activities, would be voted on by the Fourteenth Biennial Assembly. The Committee will continue its work and present further reports to the Executive Board in January, 1942.

NEW BUSINESS *

The first order of new business was a consideration of the budget for the fiscal year, November 1, 1940-October 31, 1941. It was moved and duly carried that the \$10.00 formerly allocated to the National Committee for Cause and Cure of War be allocated instead to the National Peace Conference. On motion duly seconded and carried, the budget with the above change was adopted.

RECORD PROJECT

It was suggested in a communication from Miss Leah Fred of Cincinnati that recordings of the Friday evening Synagogue services for use in homes or in small Synagogues which have no choirs or organs be considered by the Board. It was reported that a thousand sets of double-face 10-inch records could be produced at \$2.00 per set, demanding an outlay of \$2,000 as the initial expense. On motion duly seconded and carried, the suggestion was tabled. The meeting adjourned at 6:35 P. M.

(Mrs. Leon L.)
GERTRUDE W. WATTERS,
President
 (Mrs. Edward)
ADELLE WISE HART,
Recording Secretary



Proceedings of the Executive Board

POST-CONVENTION MEETING

WEDNESDAY SESSION

Hotel Statler
Detroit, Michigan
April 30, 1941

The Post-Convention Meeting of the Executive Board of the National Federation of Temple Sisterhoods was held Wednesday, April 30, at the Statler Hotel, Detroit. Mrs. Leon L. Watters presided, Mrs. Edward Hart recorded the minutes. There were present: Mrs. William Ackerman, Meridian, Miss.; Mrs. Alfred Baker, Erie, Pa.; Mrs. Arthur Barnett, San Francisco, Calif.; Mrs. Max Biesenthal, Chicago, Ill.; Mrs. Harry D. Bloch, Davenport, Iowa; Mrs. Louis I. Egelson, Cincinnati, Ohio; Mrs. Harry W. Ettelson, Memphis, Tenn.; Mrs. Morris Federman, Brooklyn, N. Y.; Mrs. Emil Friedlander, Great Neck, New York; Mrs. Sol Gitson, Cleveland, Ohio; Mrs. J. L. Goldman, Ft. Wayne, Indiana; Mrs. Edward Hart, Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Joseph Hearst, Norfolk, Virginia; Mrs. Jesse Heiman, Little Rock, Ark.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Elsie F. Herman, Baltimore, Md.; Mrs. Percy Hermant, Toronto, Canada; Mrs. Hiram Hirsch, Philadelphia, Pa.; Mrs. Harry J. Iverson, Chicago, Ill.; Mrs. Norman J. Kauffmann, New Orleans, La.; Mrs. David Kriegshaber, St. Louis, Mo.; Mrs. Harry Krohn, Detroit, Mich.; Mrs. Samuel Kubie, New York; Mrs. Aaron L. Lambie, Pittsburgh, Pa.; Mrs. David Lefkowitz, Dallas, Texas; Mrs. Morton H. Levy, Savannah, Ga.; Mrs. Julius Mark, Nashville, Tenn.; Mrs. Louis Markun, Indianapolis, Ind.; Mrs. Henry Monheimer, Chicago, Ill.; Mrs. Semon Newfield, Birmingham, Ala.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Louis Rosett, New Rochelle, N. Y.; Mrs. Abram Simon, Washington, D. C.; Miss Edna Spitz, Boston, Mass.; Mrs. Hugo Teweles, Milwaukee, Wis.; Mrs. Leon L. Watters, New York; Mrs. J. Weil, Lexington, Ky.; Mrs. Milton Halle, Cleveland, Parliamentarian; and Miss Jane Evans, Cincinnati, Executive Director.

The first order of business was the appointment of the Executive Director. On motion duly seconded and carried, Miss Jane Evans was appointed Executive Director by a rising and unanimous vote. The Executive Board went on record as recommending that portion of the

minutes of the Budget Committee of the National Federation of Temple Sisterhoods regarding the salary of Miss Jane Evans reading:

"Recommended that the Union of American Hebrew Congregations be asked to increase the annual salary of the NFTS Executive Director \$500 as of November 1, 1940. In the event the Union does not grant the increase, this amount is to be taken from the annual allocation of \$2,000 (which amount has been increased from \$2,000 to \$2,800 for the fiscal year 1941-42 only) which the National Federation of Temple Sisterhoods gives the Union toward salary adjustments."

On motion duly seconded and carried, the Executive Board approved the action taken by the Budget Committee.

REPORT OF THE NOMINATING COMMITTEE

The report of the Committee on Nomination of Officers was presented by the Chairman, Mrs. Abram Simon. The following officers were nominated: for President, Mrs. Hugo Hartmann; 1st Vice-President, Mrs. Louis Rosett; 2nd Vice-President, Mrs. Edward Hart; 3rd Vice-President, Mrs. Julian Hennig; 4th Vice-President, Mrs. Aaron L. Lambie; Recording Secretary, Mrs. Arthur Barnett; Treasurer, Mrs. Jesse Heiman.

Nominations for the Executive Committee were presented as follows: Mrs. Joseph Ehrman, Jr., San Francisco, Calif.; Mrs. Harry Ettelson, Memphis, Tenn.; Mrs. Jesse Heiman, Little Rock, Ark.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Percy Hermant, Toronto, Canada; Mrs. Albert J. May, New York; Mrs. Louis Rosett, New Rochelle, N. Y. A motion was made and duly carried that nominations be closed. On motion duly carried, the secretary was instructed to cast the ballot for the above ticket and the officers and Executive Committee were unanimously elected. A vote of thanks was given to the Nominating Committee. Mrs. Watters relinquished the chair to Mrs. Hugo Hartmann, newly elected President. Mrs. Barnett took over the recording of the minutes.

It was the consensus of opinion that various Committee matters referred to the Post-Convention Board from the pre-Convention session rightfully came within the scope of Committee Realignment and could be considered at a fu-

ture Board session when further reports regarding proposed realignments would be submitted.

NEW BUSINESS

Mrs. Hartmann called for the next item on the agenda, the budget for 1941-42. The budget was explained by Miss Evans. (In speaking of the budget, Miss Evans asked that the Union be requested to grant immediately retroactive to December 1, 1940 an increase of salary of \$25 per month to Miss Celia Reik, her secretary.) On motion duly seconded and carried,

the budget was accepted by unanimous vote.

On motion of Mrs. Newfield, duly seconded and carried, the Georgia-Florida-Alabama Federation was permitted to invite the Havana, Cuba Sisterhood to join that Federation.

The meeting adjourned at 7:00 P. M.



(Mrs. Hugo)
REINA K. G. HARTMANN,
President

(Mrs. Arthur)
BESSIE BARNETT,
Secretary



President's Message

New York, N. Y., April 1, 1941

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

If we were to review the world-shattering events that have occurred in the brief span since our last Assembly convened in Cincinnati in January, 1939, the chain of international tragedies might almost crush our spirits. Even within the single year since the 1940 meeting of our Executive Board, the fortunes not alone of Western civilization, but of Oriental peoples too, have beaten ineradicable marks into the face of time. But history is not written only on battle-fields or in the tale of man's collective sorrows and misfortunes. When Shakespeare wrote, "There is a history in all men's lives," he expressed a truth that was profound for all its simplicity. History is not only the thunder of armies on the move, or the cry of suffering humanity, nor the revolutionary pressures exerted between differing world ideologies. The daily circuit of each individual's life, in thought, habit, deed, is also history in the making.

It is upon this plane, at the level of the individual's usual life routines that whether he knows it or not, the story of mankind is shaped. Stresses and strains within the human soul can preface tensions between peoples. A passion for personal security without an intense desire to extend equal comfort to others, may foretell struggles within society. The segregation of religious idealism into a remote corner from which it only rarely emerges, may foreshadow the loss of moral values when nation deals with nation.

With this in mind, we can truly appreciate the tremendous significance of the theme chosen for our Fourteenth Biennial Convention which meets in such historic times. In a world in which material forces threaten to crush the spiritual qualities of civilization as the Judeo-Christian world has known them for thousands of years, the words "Speak Up, Religion" are no idle phraseology. They are a call to advance, a call to rededication, a command to mold ever more carefully the reality we create in each day's living. For us this reality is immeasurably more meaningful as we build it upon the foundations of our faith, upon the Synagogue and through Sisterhood service.

MEMBERSHIP

The membership of the National Federation of Temple Sisterhoods steadily increases. Today our roster carries the names of 375 affiliated units throughout 41 states of the United States and in cities of Canada, Panama, Cuba, Scotland and South America. We are a religious organization and our unflinching growth is a significant indication of the value of our program. To our members both old and new we extend an invitation to participate ever more intensely in our work through

personal service to projects of local Sisterhoods, State Federations and the National organization.

CORRESPONDENCE COURSES AND LECTURE INSTITUTES

One of the unusually interesting projects which you, the members of the National Federation of Temple Sisterhoods, have made possible through annual National dues of forty cents per member, is Correspondence Courses prepared especially for co-religionists in isolated communities. Formerly their only possible contact with the main stream of Jewish life and thought was on the High Holydays when the more fortunate of them attended services in some far distant Synagogue. But for two successive fiscal years, from November 1, 1938 through October 31, 1940, N.F.T.S. set aside an annual sum of \$3,500 to make possible the creation of Correspondence Courses. Today, although these courses are still in their experimental stages, there are now more than 200 students enrolled, living in 100 communities in 46 states. A typical letter which came recently from the head of a family in a small Missouri town explains: "We have just moved and are now settled in Kirksville. Last Friday was the first evening we were able to resume our course on the Jewish Festivals. Our two children, 8 and 11 years of age, were delighted to study again with us. Each of us finds our Friday night circle extremely interesting. We would appreciate your conveying our genuine thanks to the group that makes this course possible."

Your National Federation has also earmarked \$1,000 annually since November 1, 1938 for Lecture Institutes for teachers and adults. During the past fiscal year, 44 Teacher Institutes were held in 25 cities. Those interested either in the correspondence courses or in the Lecture Institutes may communicate with Dr. Emanuel Gamoran, Educational Director of our parent organization, the Union of American Hebrew Congregations. The address of the Union, like our own, is Merchants Building, Cincinnati.

THE HEBREW UNION COLLEGE SCHOLARSHIP AND RELIGIOUS EDUCATION FUND

Probably there is no project of the National Federation of Temple Sisterhoods with which you are more familiar than that of your Hebrew Union College Scholarship and Religious Education Fund. Yet occasionally it is desirable to recapitulate even well-known history in order to gain a refreshed view of the whole.

In one form or another, this Fund has been an integral part of the Federation from its very founding in 1913. In that year, a Committee on Hebrew Union College Scholarships was one of the six standing committees incorporated in our first By-Laws. Later, the Federation undertook the superb campaign which resulted in giving to the Union the monies necessary for the erection and equipment of the Hebrew Union College Dormitory. This building stands as a lasting testament to religious idealism practically expressed by the Sisterhoods of our Federation.

In 1925 the original Hebrew Union College Scholarship Committee was changed to the Committee on Hebrew Union College Scholarships and Dormitory Maintenance. It was the hope of the Federation at that time that in so far as possible, funds would be raised not alone to provide Scholarships but also to meet Dormitory maintenance costs.

At the 1931 Biennial when this Fund had reached a point at which its income

exceeded its immediate needs and when its reserves were very substantial, another change occurred which added to the title and scope of the Committee. Upon the approval of the 1931 Biennial, this Committee became the "National Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work." The By-Laws then stated that the funds of the Committee would be available at the discretion of the Executive Board of the Federation for Hebrew Union College Scholarships, the support of the Hebrew Union College Dormitory, and religious educational work of national character and scope. In the intervening years, this interest in national religious educational work has been expressed through an annual contribution of \$15,000 to our parent organization, the Union, for Synagogue and School Extension, and especially for a Department of Youth Activities.

With the continuation of the unprecedented business depression that long held the United States in its throes, the collections in the Fund fell far below the minimal annual needs. Faced with the difficult choices raised by the contraction in the Fund, the Executive Board—after the depletion of all reserves—found itself in 1937 unable to continue allocating money to Scholarships, Dormitory Maintenance, and Religious Educational Work. Exercising its constitutional authority which properly allows funds to be available at its discretion, it continued to meet in so far as possible Scholarship needs and an annual contribution to the Union. But at its annual meeting in New Orleans in 1937, the Board decided that with that current fiscal year (November 1, 1936—October 31, 1937) the Federation could no longer underwrite Dormitory deficits which were totalling thousands of dollars each year. The enormous increase in Dormitory deficits was due in large part to the reduction in the number of students at Hebrew Union College with consequent reduction in income. Originally built to house 125 men, the College in recent years has had a student body of only half its maximum capacity.

In continuing an annual contribution to the sorely needed work of the Union of American Hebrew Congregations, the members of the Executive Board, who are your elected representatives, undoubtedly gave consideration to the fact that the Union has always been more than generous in its support of the National Federation. From the years 1913 to 1940 inclusive, the Union has expended upon our organization more than \$450,000. Until very recently, our annual dues were but 25c per member per year. Although we pay now the direct costs of all our own activities, our overhead and salaries are still paid by our parent body. But most important of all, your Executive Board recognizes that the problem of Jewish religious education, the sine qua non of Jewish survival, is a many-sided coin. As vital as is our primary concern with making Scholarships available to men desirous of becoming the rabbinic leaders of tomorrow, equally necessary is Jewish lay education. In the words of Mrs. Aaron L. Lambie, the present National Chairman of this Committee, "Congregations without rabbis would be helpless and rabbis without congregations meaningless." Therefore it is wholly logical that your Scholarship Fund should serve the dual purposes of Hebrew Union College Scholarships and Religious Educational Work for the laity, especially youth. Later in this Biennial a revision in By-Laws will be presented to you to make the name of this Fund more identified with its current purposes.

But now it is my privilege to call to your attention with commendation the

collections during our last fiscal year for this project. The detailed figures will be found in the report of this committee's national chairman. I especially congratulate the Federation upon the small but steady increase being shown in recent years over each preceding year. With the continuation of this increase, the time will not be too distant when depression created deficits will be erased.

Before leaving this subject, I should like to sound one word of warning. "Speak Up, Religion" is the most urgent need of our day. In offering voluntary cash contributions to our Scholarship and Religious Education Fund, and in furthering the sale of Uniongrams we are indeed giving most tangible expression to our unshakable belief that religion and democracy are intertwined. Furthermore, these contributions indicate our certainty that the Judaic tradition — out of which has grown the Christian civilization — has inherent values of incalculable consequence to humanity. But if this is our belief, and I am convinced it is, we must be willing concretely to support it. The history of our accomplishments in the past is magnificent. Let us see that we write an equally fine history in the near future. Otherwise, we shall be declaring in words that which our actions belie.

SILVER COIN COLLECTION FROM MOTHERS FOR MOTHERS

At the January, 1940, meeting of the N.F.T.S. Executive Board, the plight of the World Union for Progressive Judaism was discussed. Due to the outbreak of war, the World Union found itself unusually handicapped in procuring monies for furthering its far-flung program. It was especially concerned with the needs of the three Reform Palestinian Congregations in Tel-Aviv, Haifa and Jerusalem. In order to make possible the continuation of week-day after-school play and study activities for the children of refugees in Palestine, the National Federation decided to appeal to you, the individual members, for silver coins to be earmarked for this purpose. In at the final Sisterhood meetings of the season, such a silver collection, under the title "Coins from Mothers for Mothers" was undertaken. The excellent results made it possible for us to send direct to Palestine the equivalent of \$2,349.81. This project, which I hope will be repeated next month and in June, was the first time in our history that the women of Reform Judaism in this country financially aided in the establishment of Reform Judaism elsewhere.

SPEAKERS BUREAU

Since the last Biennial Convention, the Executive Office of our Federation has devoted much time and energy toward the building of a Speakers Bureau. Almost unheralded, the Speakers Bureau has quietly been integrated into the National Federation's program as another service to our affiliated units. Many of the members of the Board of the Federation have been called upon to visit communities to bring not only messages of inspiration, but especially to assist in the formulation of working plans for better Sisterhood activities. During the last year, 79 cities in 26 states have been visited. Twelve Board Members have made 85 addresses. It is our ultimate aim, funds permitting, to send at the expense of the National Federation, a speaker to every Sisterhood at least once during the period between Biennial meetings. In the interim, we hope to make available for traveling expenses only a group of speakers who will act as members of a National network. This will not only

mean that any affiliated unit may procure a speaker at a relatively low cost, but also that the program of Sisterhood will be personally presented each year to a large number of our units.

Interrelated with the problem of a well-functioning Speakers Bureau is the need to develop trained speakers as well as Sisterhood leaders. Many of you present today, were in New York in January of last year to attend the first Speakers and Leaders Training Institute held under the auspices of N.F.T.S. Others of you have attended Institutes in other sections of the country and still more of you will, I hope, attend the Institute that will be the outstanding post-convention activity here in Detroit on Thursday, May 1. The report of the Executive Director will give further details of our Institutes. In a very literal sense, they, too, are playing their part in our plea, "Speak Up, Religion."

Although I know Miss Evans will tell you more about the Institutes, may I take one moment to acknowledge that they, like so many other N.F.T.S. activities, are the direct outgrowth of her foresight, initiative and planning. Those of you who have had the experience of working with her know not only how well qualified she is to conduct these Institutes but also how much of stimulation and inspiration she gives to us through them.

ACTIVITIES OF THE PRESIDENT

There is no privilege which has been mine in serving the Federation that I have more enjoyed than representing the National not alone before our own Sisterhoods but also before other organizations. During the past year I have had the honor of addressing personally a score of Sisterhood groups on various occasions as well as State and District Conventions. In addition, I have represented and brought greetings from our organization to the New York Federation of Jewish Women's Organizations at their World's Fair Meeting in June, 1940; to the Sisterhood Assembly of Orthodox, Conservative and Reform Groups convening at the World's Fair Temple of Religion in September, 1940; and to a meeting of the National Conference of Christians and Jews:

The roster of other organizations on whose Executive Boards I sit or with whom I work is a clue to the extent to which our Federation and Reform Jewish women are today serving vital causes. This roster is too long to cover in detail, but it includes the Women's National Radio Committee, the Jewish Braille Institute of America, the National Conference of Christians and Jews, the Council against Intolerance in America and the Conference Committee of National Jewish Women's Organizations whose Chairman it is my privilege to be.

Throughout the year I have held numerous conferences with the Executive Director and with other officers of the Federation. In the months preceding the Convention, many hours were given to the planning of the program in which you will soon participate. From the problems of Youth to the adult's part in building the world of tomorrow, from the cultural requirements of the Jewish blind to the urgent roll Sisterhoods must play in the present emergency — our theme "Speak Up, Religion" will command our undivided attention.

RECOMMENDATION FOR A NEW PROJECT

With the close of the Fourteenth Biennial Convention, my term of office as President

of the Federation is ended. At the Post-Biennial meeting of your Executive Board, new officers will be elected. I would bequeath to you and to them a project for the next Biennial period which, if approved today, can be an accomplished reality by 1943. This project would indeed forever prove our unswerving allegiance to religion as the foundation of personal, national and international life. But before unfolding my plan to you, I want again to refer to our Federation's own past.

Two decades ago, in 1921, when we were but seven years of age and as yet not even a force in American Jewish life, the National Federation successfully undertook the building and equipping of the Hebrew Union College Dormitory. At that time we numbered not our present 375 units in six countries but only 250 affiliates. The Federation is justifiably proud of having achieved so early in its history the College Dormitory. Through Hebrew Union College Scholarships we are continuing our undiminished interest in this first great project of our organization. Now as I leave the chair of President of the Federation, I wish to present to you a recommendation that once again the Federation consider a building project. But not one cent of the Fund I have in mind is to be raised from Sisterhood treasuries. Instead, I wish to see a *Book of Living Judaism* in which each of us, for sums as small as \$2.00 or in larger amounts as we choose, will write the names of those dear to us whose memories or whose lives we would thus honor.

It is my hope that at the Fifteenth Biennial, the next Convention which will meet in 1943, the National Federation through this cooperation of its 50,000 individual members will be able to offer to its parent organization, the Union of American Hebrew Congregations, an adequate home. The Union is the central institution of American Liberal Judaism, the most influential segment in Jewish life today. Yet anyone who has ever seen its offices and compared them, however briefly, with those of other national religious or lay groups cannot help but be chagrined. We must recognize that both a strong Union and a strong College are essential to the perpetuation and advancement of American Judaism. This advancement depends in large measure upon the Union being adequately housed in order effectively to expand its services. Through such expansion it can achieve the influence that rightfully belongs to it and which in turn will further the position not alone of the adherents of Reform Judaism but also of Jewry in general.

Spiritual defense as well as material is an imperative of our day. The Union and its affiliates, including our own great organization, needs new strength with which to meet and solve not alone problems of our coreligionists but of civilization itself. Religion and democracy are inevitably and inextricably intertwined. To neglect the needs of religious institutions while we build material defenses for democracy is to lack foresight in our approach to the demands of our time.

I have already indicated that if this project is approved, the Building Fund will be conducted in such a manner as not to interfere with any other activities of the National Federation or its units. If each individual member of the National Federation will write into the *Book of Living Judaism* the names of only two or three persons whom she would so honor, then we shall indeed allow religion to raise its voice in a world starkly material. Once achieved by the women of Reform Judaism, the expanded services and intensified inspiration that would come from an im-

measurably strengthened Union, housed in a building created by the women of Jewry, would forever cement the ties that hold us to the idealism of our faith.

IN APPRECIATION

There is no lovelier task than to give praise where praise is due or thanks where thanks are warranted. The National Federation is under obligation to so many individuals for inspired service that a true expression of our appreciation is almost impossible. The organization and its gains are indeed the consequences of the efforts of unnamed coworkers in many groups and places. To the members of the Executive Board, to our National Chairmen and their Committees, to State and local Presidents, to Rabbi George Zepin, Executive Secretary of the Union of American Hebrew Congregations, and to the complete personnel of the Union and Sisterhood offices I express our gratitude for endless cooperation.

It becomes my privilege annually to express publicly for myself as well as for you, deep appreciation and profound respect for our Executive Director, Miss Jane Evans. Today I do so with mingled feelings of joy and sincere regret. It is a joy to be able to praise Miss Evans for work magnificently done. But I cannot help but regret that with this Biennial my close association with her comes to an end. Not only has she been my coworker without peer, she has also been to me a loyal and loving friend. My six years in office have been enriched by her stimulating personality and scintillating mind.

As for Miss Evans' effect upon Sisterhoods which she visits, let me quote from one of the many letters I have received: "Miss Evans proves that an individual with the necessary intellectual equipment who believes strongly enough in what she is doing, has powers for good without limit. She gave our group an inspirational as well as a concrete, informative session."

To the Vice-Presidents who have always shared my pleasant duties so generously either with their valued advice or in accepting oftentimes inconvenient speaking engagements, I extend heartfelt thanks and the hand-clasp of unending service. To you, the members of the National Federation of Temple Sisterhoods, I also say thank you from the bottom of a very full heart, filled with gratitude for your cooperation, your understanding, your confidence, and your consideration at all times. It has been a rare privilege and an honor to have served as your President. My full thanks go to you with more emotion than can be expressed.

Respectfully submitted,

(MRS. LEON L.) GERTRUDE W. WATTERS, *President*

Report of the Executive Director

Cincinnati, Ohio, April 1, 1941

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

It has often been reiterated that democratic leaders can only be effective when their coworkers constitute an educated group. This concept, familiar to Israel throughout centuries of time, is as sound in an era of tragic distress as in one of unruffled stability. Those named and unnamed men and women who have most influenced the direction of the Jewish religion have shared with each other and with us—their posterity—insistence on Jewish knowledge as the base of Jewish action. Perhaps the present is best served by those who know that portion of the past from which courage, understanding and wisdom is gained to meet the strained present.

The National Federation of Temple Sisterhoods is, as you know, an organization which has always recognized Jewish learning as a necessity for ourselves and for others. For us, the women of Liberal Synagogues, as for all religiously minded individuals, there can be quietude even in the midst of upheaval, hope even in the face of despair, when we draw strength from our faith and the institutions that support it. Thus does the pattern of Sisterhood life and the opportunity for Sisterhood service assume a sharply defined importance both in our own lives and in the life of our times.

MEMBERSHIP

Between November 1, 1939 and October 31, 1940, the fiscal year of NFTS, ten additional units in nine widely separated states have been welcomed into the Federation. Each new affiliate, as each old one, makes ever stronger the bonds of Liberal Judaism through which we identify ourselves as a religious people. The new affiliates are Rayose Temple Sisterhood, Kingstree, South Carolina; Beth El Temple Sisterhood, Clarksville, Tennessee; Mt. Sinai Temple Sisterhood, Wausau, Wisconsin; Beth El Temple Sisterhood, Madison, Wisconsin; Adath Israel Ladies Auxiliary, Hopkinsville, Kentucky; Beth Sholom Sisterhood, Santa Monica, California; Jewish Ladies Aid of Temple Israel, Blytheville, Arkansas; Women's Guild of Temple Beth Israel, Austin, Texas; Rodeph Sholom Sisterhood, Rome, Georgia; Sisterhood of Temple Emanu-El, Ft. Lauderdale, Florida.

We regret to report that during the same period, local conditions caused the resignation of eight units in as many states. It is our hope that in the not too distant future, several of these groups will be reorganized and will again claim their place in the Federation, as two of them have already done. The resignations were Greenwood Sisterhood, Greenwood, South Carolina; Dover Temple Sisterhood, Dover, New Hampshire; Mt. Vernon Jewish Sisterhood, Mt. Vernon, Ohio; Auxiliary of Congregation Shaarey Zedek, Lansing, Michigan; Sisterhood Temple Beth Israel,

Sierra Madre, California; Jewish Community Club Sisterhood, Greenport, New York; Sisterhood of Moses Montefiore Temple, Marshall, Texas; Temple B'nai Sholem Sisterhood, New Bern, North Carolina. The two reaffiliations are in Marshall, Texas, and Lansing, Michigan, respectively.

Within the last year, under the Presidency of Mrs. Gene Friedman of Hollywood, the California State Federation of Temple Sisterhoods has expanded to become the California-Oregon-Washington Federation of Temple Sisterhoods, composed of NFTS affiliates in these three far-western states. Another important District change has occurred in District No. 8 which has added recently to its extensive roster of Sisterhoods in Delaware, District of Columbia, Maryland, Virginia and North Carolina, additional Sisterhoods in this last named state.

COOPERATION WITH THE UNION

Among its contributions to Jewish Education, the cooperation of the National Federation with its parent organization, the Union of American Hebrew Congregations, is particularly noteworthy. Our fund-raising has always been a means to an end. In one form or another that end is sustaining Judaism whose social message has import not alone for us but for all mankind. However vital this has been in the past, today it is still more urgent. The eyes of our coreligionists everywhere must indeed turn toward American Israel for future hope.

From the 1934 depression low of \$20,358.21, the contributions from local Sisterhoods to our Hebrew Union College Scholarship and Religious Education Fund, including apportionment profits from the sale of Uniongrams, have annually climbed until the figure of \$32,736.61 was reached for the last fiscal year. Of this amount, upon action of the Executive Board, \$17,736.61 will be transmitted to the Union for Hebrew Union College Scholarships, and \$15,000 will be made available to the Union for religious education work, especially youth activities. It should be noted that of the more than \$17,000 being given to the Union for College Scholarships, \$2,785.21 will be applied to Scholarship deficits accumulated during the depression when annual collections were far below minimal needs.

To complete a well-rounded picture of monies to the Union for Jewish education work, mention must be made of the sum of \$3,500 contributed during the past year for religious correspondence courses; \$1,000 for Lecture Institutes for Jewish teachers and adults; and the Sisterhood Publication Fund for the release of new religious school literature. This latter, a revolving fund to which the National Federation no longer contributes, has grown from an original total of \$22,500, to \$39,951.17. At the Convention Exhibit, which will be an integral part of the 14th Biennial Assembly, Sisterhood members may see most if not all of the 28 books that have been released to date from the Sisterhood Publication Fund. These books are used throughout hundreds of Jewish Religious Schools in this and other English speaking countries.

Finally, there is the sum of \$2,000 given to our parent organization toward clerical services:

A SISTERHOOD FELLOWSHIP

Late last summer, our National President consulted the Executive Committee of the Federation regarding an unusually interesting experiment. The Graduate School of Applied Religion in Cincinnati desired for the first time in its history to have a

young Jewish Rabbi join with its students in a year of study of social problems including that of creating better interfaith understanding. Rabbi Melvin Sands, Hebrew Union College, class of 1940, was eager to accept a one-year appointment for this purpose. However funds were needed for a fellowship to underwrite his studies. With the unanimous approval of the Executive Committee, a \$350 Fellowship was given to the Graduate School of Applied Religion for Rabbi Sands. On Wednesday, April 30, at the State Federation luncheon which will be an important part of the Fourteenth Biennial, Rabbi Sands will discuss the value of this "Rabbinic Experiment in a Christian School."

SPEAKERS AND LEADERS TRAINING INSTITUTES

Since January 11-12, 1940, when there was held at the Community House of Temple Emanuel, New York, the first Speakers and Leaders Training Institute in NFTS history, five additional Institutes have been conducted in various sections of the country. On March 26, 1940, a Los Angeles Institute was the prelude to a Convention of the California Federation of Temple Sisterhoods; through the courtesy of the College authorities, an Institute was held in Cincinnati on September 29-30, 1940, on the campus of the Hebrew Union College; at the Standard Club in Chicago on November 1, 1940, the day following a Convention of the Illinois Federation of Temple Sisterhoods, another Institute was given. On November 6, 1940, in connection with the Convention of the Georgia-Florida-Alabama Federation of Temple Sisterhoods, an Institute was presented and on March 31, 1941, still another Institute was included in the program of the Louisiana Federation of Temple Sisterhoods. With the exception of the Tampa, Florida, Institute which was most ably led by Mrs. Arthur Lelyveld of the National Federation's Speakers Bureau, these Institutes were conducted by the Executive Director.

Attendance at every Institute, each one of which draws key Sisterhood women from the surrounding territory and often from a number of states, ranges from 100 to 300. The response to this project has been so enthusiastic that efforts will be made to continue it.

Drawing upon eligible women who have attended these Institutes as well as upon the ever-willing members of the National Executive Board, the Federation's Speakers Bureau has been providing informed Sisterhood speakers to affiliates in all sections of the country. Including addresses made by the Executive Director who alone, within the last year, has met with Sisterhoods in 14 states as well as with 6 state conventions, in the 17 months between November 1, 1939, and the date of this report, a total of 134 addresses have been made by 20 speakers in 123 cities throughout 28 states. However much it is the hope of the National Federation to extend annually the services of its Speakers Bureau, it must be recognized that the very size of the Federation, which includes widely dispersed Sisterhoods throughout 41 states as well as in Canada and other countries, makes the problem of covering even the American Sisterhoods extremely difficult. Forbearance on the part of Sisterhoods not yet visited must of necessity be requested.

While speaking of this forbearance, may I mention a peculiarly personal difficulty. Frequently after returning to the Executive Office from a speaking trip in a densely populated part of the country, several affiliates write us of their disappoint-

ment in learning that a National speaker had been somewhat near their community but had not included them. Unfortunately, the exigencies of time and other duties often make it impossible for the Executive Director or any other speaker to visit all Sisterhoods within a given vicinity, however intense is the desire to enjoy this privilege. In those areas where states are dotted with many Sisterhoods, such an effort might prolong what must be relatively short speaking tours into very protracted ones.

EXECUTIVE OFFICE

A Sisterhood information and service bureau is maintained at the Merchants Building, Cincinnati. From this address, which is very familiar to Sisterhood members, the National Federation offers many and varied aids. From here program materials, study pamphlets and numerous Sisterhood items are prepared and released, including TOPICS AND TRENDS, our official bulletin. With the exception of the summer months, "T n T," as its editor affectionately calls it, goes once every two months to the home of each of our more than 50,000 members.

Last summer a new book of program suggestions was prepared for the National Committee on Programs. At the same time a booklet for Membership Chairmen was started but the pressure of conflicting duties has postponed its release.

It is an interesting fact that many of the materials created by the National Federation of Temple Sisterhoods for its own members have found a much wider audience. An ever-increasing number of public libraries have added our study literature to their shelves. Requests for certain Sisterhood publications have come from such widely separated places and groups as the South African Board of Jewish Education in Johannesburg, a library in the Dominican Republic, an Internment Camp in Canada, Stanford University, California, the University of Michigan, and the Association for Family Living in Chicago. Needless to add, these requests and orders were promptly filled.

In addition to the past local President's pin with which Sisterhoods may honor a president upon the completion of her term of office, pins for Past National Board Members and Past State Presidents have also been created. Made for the Federation by one of the ablest manufacturing jewelers in the country, these gold insignia with the monogram of NFTS in baked French enamel may be procured for a nominal sum. These, like much else that the Federation has to offer, may be seen at the Biennial Convention exhibit.

Thousands of Uniongram-minded members of NFTS will be interested in the new Uniongram sheaf to be used when a number of Uniongrams are sent for a particular occasion. Uniongram place-cards are still available for Sisterhood luncheons or other affairs in any quantity desired upon request to the Executive Office.

In preparation for the Convention, a motion picture has been prepared which in the too brief space of one 16mm reel touches upon the high lights of some of the projects of the National Federation. During the next Sisterhood season, groups desiring to procure this film from the National office for use in local programs may reserve the picture for a stated day.

An exhibit of decorative panels also prepared for the Convention will likewise be available during the next Sisterhood season for State Federations which desire to show these panels as part of their Convention exhibits.

Undoubtedly the major portion of the work of the Executive Office is the handling of what is at times an overwhelmingly voluminous correspondence. Although every effort is made to give prompt attention to each letter received, there are days when slight delays occur. Occasionally letters remain unanswered because of the extreme illegibility of the signature. Since the office handles hundreds of letters a day, inestimable time might be saved if in those cities where there is more than one NFTS group, our local correspondents would identify themselves by marking beneath their signatures the names of their particular Sisterhoods. Then if an address is inadvertently omitted or if for some reason we must refer to the records of that Sisterhood in order to give the information desired, the necessary facts can be readily located.

The Executive Office is particularly grateful for the helpful suggestions that frequently come from Sisterhood members. Please remember that the office is your office. However busy it is, it is never too busy to enjoy receiving your mail. But if you are sending orders that you need immediately, do kindly bear in mind that we close Friday afternoon and do not reopen until Monday morning.

RECOMMENDATION

The National Chairman on Uniongrams and the Executive Office consistently and strenuously attempt to make clear to local Uniongram Chairmen and Sisterhoods the subject of Uniongram Apportionment Profit. But despite this effort, the confusion that exists on this one subject outweighs the problems involved in all other phases of Sisterhood work. In order to simplify the now cumbersome system whereby Uniongram Apportionment Profit from one fiscal year becomes available only in the following fiscal year, I do recommend that action be taken by the Executive Board to make Uniongram Apportionment Profit available for the fiscal year in which it is earned.

WITH APPRECIATION

This report would not be complete without an expression of my indebtedness and appreciation to those who add so much to the pleasure of my work. To Sisterhood colleagues throughout the Federation, to the officers and members of the National Board, to each member of the Union staff and particularly to Rabbi George Zepin, I offer heartfelt thanks for ever thoughtful cooperation.

To the often-overworked but always patient, efficient personnel of the National Federation Office, and especially to Miss Celia Reik, my most competent assistant, I am especially indebted.

For more than six years it has been my happy privilege to work intimately with Mrs. Leon L. Watters, our National President. I cannot fully express by appreciation for all that our association has meant to me. The program of any organization is largely the reflection of the inspiration and the vision of its leader. I need not tell the National Federation how fortunate it has always been in its presiding officers. Although of necessity Mrs. Watters and I after this Convention may no longer be together quite so frequently as in the past, I cherish the hope that our friendship, born in Sisterhood work, will continue undiminished through the years.

Respectfully submitted,

JANE EVANS, *Executive Director*

Report of Certified Public Accountants

January 31, 1941

The President and the Executive Board

National Federation of Temple Sisterhoods, Cincinnati, Ohio.

Mesdames:

We have completed our audit and examination of the books and related records of the

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

for the fiscal year ended October 31, 1940, and submit herewith our report thereon including the following Exhibits:

EXHIBIT "A"—Statement of Assets and Liabilities—October 31, 1940.

EXHIBIT "B"—Summary of Income and Expenditures—November 1, 1939 to October 31, 1940.

EXHIBIT "C"—Statement of Scholarship Income, Expenditures—November 1, 1939 to October 31, 1940.

EXHIBIT "D"—Statement of Income and Expenditures—General Fund—November 1, 1939 to October 31, 1940.

EXHIBIT "E"—Summary Statement of Cash Receipts and Disbursements—November 1, 1939 to October 31, 1940.

We have examined or tested accounting records and other supporting evidence by methods and to the extent we deemed appropriate.

Cash has been independently confirmed and Note Receivable inspected.

Your attention is directed to the fact that by official direction, Dormitory Deficits aggregating \$19,225.41 are not shown as a liability to the Hebrew Union College on the Statement of Assets and Liabilities for the following years and amounts: 1936-1937, \$8,469.81; 1937-1938, \$4,900.44; 1938-1939, \$2,092.50; 1939-1940, \$3,762.66.

As of the close of the fiscal year ended October 31, 1939, the Union of American Hebrew Congregations held in reserve the unexpended balance of \$3,342.28 for correspondence courses and for the publication of pamphlets and lecture courses. During the year 1939-1940, \$750.00 of your additional appropriation of \$4,500.00 was transmitted to the Union. On October 31, 1940, the unexpended cash balance held by the Union of the 1938-1939 grant amounted to \$1,596.43 which, together with the balance of \$3,750.00 still due to the Union, aggregates \$5,346.43 available for these courses.

The Union disbursed \$1,890.60 for production costs of the publication *Quest for Peace* from which sum there has been deducted \$528.43 representing sales. As officially authorized, the difference of \$1,362.17 has been deducted from the Martha Levy Steinfeld Memorial Reserve, leaving a balance of \$959.58 in that reserve. The unsold books were considered of no inventory value by the Union. Any proceeds from further sales will be credited to this Reserve.

During the year ended October 31, 1940 the excess of all income over all expenditures amounted to \$9,047.05 as indicated on Exhibit "B" and supported in detail on Exhibits "C" and "D". This, of course, is without provision for meeting the Dormitory Deficit for year as herein before referred to.

In our opinion, the accompanying exhibits, together with our comments, present fairly the financial position and the results of operations for the fiscal year ended October 31, 1940 in conformity with generally accepted accounting principles.

Respectfully submitted,

(Signed) LOEB & TROPER,

Certified Public Accountants.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "A"—Statement of Assets and Liabilities, October 31, 1940

Assets—

Cash in Banks—Central Trust Co., Cincinnati (Exhibit "E").....		\$32,112.85
Cash on Deposit with Union of American Hebrew Congregations as Revolving Fund		1,000.00
Demand Note Receivable—Union of American Hebrew Congrega- tions, dated February 20, 1931, (Balance of \$30,000.00—Note with 5% Interest Rate; Interest at 3% now being collected)..		13,750.00
Deposit with American Airlines (\$425.00; Less \$269.27 due for Air Transportation)		155.73
Pledge Receivable		110.00
Accounts Receivable—Unpaid Balances from Sales of Union- grams, Calendars and Other Articles.....	\$ 2,307.97	
Less: Reserve for Accounts Receivable.....	2,307.97	
TOTAL		\$47,128.58

Liabilities, Deferred Income, Reserves—

Due to Union of American Hebrew Congregations for

Hebrew Union College Scholarships:		
Balance of 1939-1940 Account.....	\$ 7,451.40	
Balance of 1938-1939 Account.....	3,768.89	
Balance of 1937-1938 Account.....	2,940.74	
Balance of 1936-1937 Account.....	3,362.67	
Hebrew Union College Dormitory Deficit of 1935-1936, (Balance)	3,348.34	
		\$20,872.04
Balance of 1939-1940 Appropriation for Correspondence and Lecture Courses	3,750.00	
Advance by U. A. H. C. for Publishing costs of <i>Quest for Peace</i> (Net)	1,362.17	
Total due to Union of American Hebrew Congregations	\$25,984.21	
Scholarship Contributions Collected in 1939-1940 applicable to 1940-1941	690.00	
Uniongram Apportionment Reserve not yet designated, applicable to 1940-1941	10,911.00	
Mrs. Martha Levy Steinfeld Memorial Reserve.....	\$2,321.75	
Less: Net Cost of Publishing <i>Quest for Peace</i>	1,362.17	959.58
Reserve for Palestine Religious Schools and After School Activities (Balance of Coin Collection).....	859.59	
Reserve for Committee on Peace and Child Study.....	125.00	
Total		39,529.38
Net Surplus, October 31, 1940, as follows:		\$7,599.20*
Surplus in General Fund—November 1, 1939.....	\$11,972.79	
Add: Surplus for year 1939-1940 (Per Exhibit "D")..	6,261.84	
Surplus in General Fund—October 31, 1940...	\$18,234.63	
Deficit in "Scholarship, Dormitory Maintenance and Reli- gious Education Reserve," November 1, 1939.....	\$13,420.64	
Deduct: Surplus for year 1939-40 (Per Exhibit "C")	2,785.21	
Deficit in Scholarship Reserve—Oct. 31, 1940..	10,635.43	
		\$ 7,599.20*

*NOTE: By official direction, the Dormitory Deficits

for the year 1936-1937.....	\$ 8,469.81
for the year 1937-1938.....	4,900.44
for the year 1938-1939.....	2,092.50
for the year 1939-1940.....	3,762.66

a total of\$19,225.41
have not been set up as liabilities to the H. U. C.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "B"—Summary of Income and Expenditures (From Exhibits "C" and "D")
November 1, 1939 to October 31, 1940

	Total Income	Total Expenditures	Surplus
Scholarship, Religious Education and Dormitory Maintenance Reserve (Exhibit "C").....	\$32,736.61	\$29,951.40	\$2,785.21
General Fund (Exclusive of Scholarships) (Exhibit "D")..	24,287.18	18,025.34	6,261.84
TOTAL	\$57,023.79	\$47,976.74	\$9,047.05

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "C"—Statement of Scholarship Income, Expenditures
November 1, 1939 to October 31, 1940

Income—

Scholarship Contributions from Sisterhoods, Individuals and Other Organizations:			
Cash Donations during 1939-1940.....	\$21,099.11		
Cash Donations Collected in 1938-1939 for 1939-1940.....	672.80		
Pledged Donations to be Collected in 1940-1941.....	110.00		\$21,881.91
Isaac M. Wise Memorial Fund Donations.....			913.50
Uniongram Apportionments of 1938-1939 applied to 1939-1940.....			9,585.20
Uniongram Apportionments from Collections in 1939-1940.....			356.00
Total Scholarship Income for 1939-1940.....			\$32,736.61

Expenditures—

On Account of Scholarships, Dormitory Maintenance, and Religious Education:			
To Union of American Hebrew Congregations for Religious Education	\$15,000.00		
To Union of American Hebrew Congregations for Hebrew Union College Scholarships, Transmitted	7,500.00		
To be Transmitted	7,451.40		29,951.40
Surplus for the Year ended October 31, 1940.....			\$ 2,785.21

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "D"—Statement of Income and Expenditures—General Fund
November 1, 1939 to October 31, 1940

Income—

Dues—National		\$17,861.90
Annual Fees—State Federation		170.00
Collections from the Sale of Uniongrams during 1939-1940.....	\$14,083.75	
Less: Transfer of 80% of Sales to Uniongram Apportionment Reserve	11,267.00	2,816.75
Collection from Sales of:		
Calendars	\$ 2,069.65	
Stationery	304.18	
Kiddush Cards	44.34	
Meeting Cards	171.93	
Markowitz Material	36.40	
Program Material	157.72	2,784.22
Miscellaneous Income		241.81
Interest on \$13,750 Loan to Union of American Hebrew Congregations at 3%		412.50
TOTAL		\$24,287.18

Expenditures—

To Union of American Hebrew Congregations:	
For Salary Adjustments	\$ 2,000.00
For Lecture and Correspondence Courses for the Year 1939-1940 (\$750.00 transmitted; \$3,750.00 to be transmitted)	4,500.00
Administration Expenses:	
Office Supplies	\$ 239.54
Telegrams	137.94
Telephone Service	73.00

Postage	1,107.36	
Printing and Multigraphing	474.92	
Addressograph Material	15.68	
Expressage	108.25	
Premium on Bond of Officers.....	17.41	
Traveling Expenses—Secretary	1,418.09	
Traveling Expenses—Officers	809.92	
Printing Year Book	222.30	
Meetings and Conventions	125.49	4,749.90
Committee Expenses:		
Child Study and Parent Education	\$ 11.74	
Peace	36.18	
Programs	106.76	
Religious Schools	13.25	
H. U. C. Scholarships	59.77	
Jewish Literature for the Blind	10.24	
Religious Extension	56.93	
Uniongrams	51.91	
Refugees	111.78	458.56
Purchase and Costs of Producing:		
Art Calendars	\$1,282.20	
Stationery for Resale	244.53	
Uniongrams	559.20	
Meeting Cards	210.25	
Past President Pins	189.02	2,485.20
Sundry Fees, Contributions and Expenses:		
Publication of "Topics and Trends"	\$2,206.56	
Speakers Bureau—Traveling Expenses and Miscellaneous Costs	1,019.38	
Fellowship—Graduate School of Applied Religion, Cincinnati	350.00	
Dues to Conference—Committee on National Jewish Women's Organizations	10.00	
Miscellaneous	245.74	3,831.68
TOTAL		<u>18,025.34</u>
Excess of Income over Expenditures—Surplus for Year ended October 31, 1940		<u><u>\$ 6,261.84</u></u>

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "E"—Summary Statement of Cash Receipts and Disbursements
November 1, 1939 to October 31, 1940

Receipts—		
Scholarship Contributions applicable to 1939-1940.....	\$21,099.11	
Scholarship Contributions applicable to 1940-1941.....	690.00	
Contributions for Isaac M. Wise Memorial Fund.....	913.50	
Dues—National	17,861.90	
Collections from Sale of Uniongrams.....	14,083.75	
Collections from Sale of Calendars, Stationery, Meeting Cards, Program Material, Past President Pins and Other Material.....	2,784.22	
Contributions for transmission to Jewish Braille Institute of America, Inc.	1,420.20	
Reimbursement for Amount Advanced for Purchase of Paper.....	153.17	
Coin Collection for Religious Schools and After School Activities — Palestine	2,335.79	
Interest on Loan to Union of American Hebrew Congregations....	412.50	
Annual Fees—State Federation	170.00	
Miscellaneous	241.81	
TOTAL		<u><u>\$62,165.95</u></u>
Disbursements—		
Transmitted to Union of American Hebrew Congregations—		
For Religious Education	\$15,000.00	
For Lecture and Correspondence Courses—On Account of 1939-1940 Grant	750.00	
Towards Salary Adjustments	2,000.00	
For Hebrew Union College Scholarships—Account of 1938-1939....	7,232.70	

For Hebrew Union College Scholarships—Account of 1939-1940....	7,500.00	
Transmitted to Religious Schools — Designated Uniongram Apportionments	430.00	
Administration Expenses—Office Supplies, Postage, Printing, Traveling, Telegrams and General Expense.....	4,749.90	
Committee Expenses	458.56	
Purchase of, and Cost of Producing Uniongrams, Art Calendars, Stationery, Cards and Other Articles	2,485.20	
Publication of "Topics and Trends"	2,206.56	
Speakers Bureau Expenses	750.11	
Fellowship—Graduate School of Applied Religion—Cincinnati....	350.00	
Dues to Conference — Committee National Jewish Women's Organizations	10.00	
Transmitted to Jewish Braille Institute of America, Inc.....	1,420.20	
Transmitted on Account of Coin Collection for Religious Schools and After School Activities—Palestine	1,476.20	
Deposited with American Airlines	425.00	
Miscellaneous	245.74	47,490.17
Excess of Receipts over Disbursements.....		\$14,675.78
Balance in Bank—November 1, 1939.....		17,437.07
Balance in Banks—October 31, 1940—		
Checking Account	\$27,112.85	
Savings Accounts	5,000.00	\$32,112.85



Report of Treasurer

Winnetka, Ill., October 31, 1940

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

I beg leave to submit the following as my report from November 1, 1939, to October 31, 1940:

Balance on hand in Bank, November 1, 1939, after Reconciliation (Central Trust Co., Cincinnati, Ohio).....		\$17,437.07
Received from various sources, November 1, 1939, to October 31, 1940	\$61,753.45	
Interest on Investments	412.50	
		<u>62,165.95</u>
Total Receipts		\$79,603.02
Paid Out Vouchers, Checks Nos. 184 to 311, inclusive		<u>47,490.17</u>
Balance in Bank (October 31, 1940).....		\$32,112.85

The Bank Balance agrees with this report and was submitted by me to the Executive Director at Cincinnati.

Respectfully submitted,

(MRS. HUGO) REINA K. G. HARTMANN, *Treasurer*

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Summary of Income and Expenditures for the Year Ended October 31, 1940
Compared with the Year Ended October 31, 1939

	Year Ended October 31, 1940	Year Ended October 31, 1939
Income—		
Dues—National	\$17,861.90	\$15,707.70
State Federation Dues	170.00	230.00
Sale of Uniongrams	14,083.75	12,399.00
Sale of Calendars	2,069.65	1,960.84
Sale of Stationery, Cards and Other Articles	956.38	1,185.39
Interest on Union Loan	412.50	687.50
Contributions for "Synagogue of the Air"		249.00
Scholarship Contributions	22,237.91	19,422.07
I. M. Wise Memorial Fund Contributions.....	913.50	951.07
Return Loan from Jewish Braille Institute		550.00
Miscellaneous		34.49
TOTAL	\$58,705.90	\$53,377.06
Less: Net Uniongram Apportionments transferred to Reserve for Scholarship	1,682.11	549.64
NET INCOME AVAILABLE	\$57,023.79	\$52,827.42
Expenditures—		
To Union for Religious Education	\$15,000.00	\$15,000.00
To College for Scholarships	14,951.40	18,501.59
To Union for Salaries of Clerks	2,000.00	2,000.00
To Union for Correspondence and Lecture Courses	4,500.00	4,500.00
Publishing "Topics and Trends".....	2,206.56	2,212.00
Printing Year Book	222.30	1,014.70
Traveling Expenses—Executive Director	1,418.09	851.95
Traveling Expenses—Officers	809.92	1,272.62
Office Supplies, Printing, Postage and Other Office Expenses.....	2,174.10	2,263.91
Meetings and Convention Expenses	125.49	1,719.87
Committee Expenses	458.56	311.02
Cost of Producing Calendars, Uniongrams and Other Material.....	2,485.20	2,333.26
Broadcasting Radio Programs		1,395.90
Speakers Bureau	1,019.38	
Fellowship—Graduate School of Applied Religion	350.00	
Miscellaneous Expenditures	255.74	145.39
Total Expenditures	\$47,976.74	\$53,522.80
SURPLUS OR	\$ 9,047.05	
DEFICIT FOR YEAR		\$ 695.38

REPORT OF THE NATIONAL COMMITTEE ON
Hebrew Union College Scholarships

Pittsburgh, Pa., October 31, 1940

To the Executive Board and Members of the
 National Federation of Temple Sisterhoods.

Ladies:

With bombs continuing to pour destruction upon the British Isles, with the new and frightful technique of total war manifesting itself across the seas, with battles raging on three continents, it is indeed difficult to reduce one's thoughts to writing for the purpose of an Annual Report. And yet we who are privileged to live and labor in this blessed land of America, must not lose sight of our long-range objectives. As American Jews ours is a double privilege and a double responsibility, for our brethren in embattled Europe have continued to serve as the first victims of totalitarian oppression.

We must realize that the battle of democracy against totalitarianism is not primarily a conflict of political ideologies. Its roots are much deeper. Today we are witnessing something much more fundamental. This is no French Revolution. This is no American Revolution. This is world revolution — or counter-revolution, if you will. And today the world is gripped in the struggle of Neopaganism versus the Judeo-Christian tradition.

When we look upon the world scene from this point of view, we understand anew the significance of the program of the National Federation of Temple Sisterhoods, and its parent organization, the Union of American Hebrew Congregations. For we now realize, possibly more keenly than ever, the importance of religious and spiritual values in the building of a better world.

So it is with a sense of profound satisfaction that we carry forward the work supported by our Hebrew Union College Scholarship and Religious Education Fund. Our program is twofold. First, we provide maintenance scholarships for the students at the Hebrew Union College. This year there are 53 students attending the College of whom five are refugee students from Central Europe who began their rabbinical training abroad. This project was undertaken with the founding of the National Federation in 1913, and through these 28 years has maintained its place of importance in our National program. We are indeed proud that the Sisterhoods of our country have made this fine contribution to the education of our rabbinical leaders.

The second aspect of our program was initiated in 1931. Through this Fund, we make an annual grant to our parent organization, the Union of American Hebrew Congregations, to be used for religious educational work, and specifically for the Department of Youth Activities. Through this Department the National Federation of Temple Youth was organized in Cincinnati two years ago. As Mothers in Israel, we are intensely interested in this phase of our work, which in many communities has failed to receive the attention it merits. Great strides have been made in the curricula, the text-books, and the educational standards of our Religious Schools. But there still remains the problem of maintaining the interest of our young people, following Confirmation. To the solution of this problem we are happy to be able to contribute our effort, our thinking and our funds. The report of Mrs. Hugo Hartmann, our National Chairman on Young Folks' Temple Leagues, will give a detailed account of this aspect of our program.

During the fiscal year November 1, 1939- October 31, 1940, 320 Sisterhoods contributed to our Fund, representing a slight increase over the previous year. We still

cherish the hope that we may be able to report that each of the 375 Sisterhoods in our Federation has made some contribution, whether great or small.

The following figures indicate our sources of income during the year, as compared with the preceding fiscal year.

Table of Income

	1938-39	1939-40
Cash Contributions	\$19,374.07	\$21,841.91
Uniongrams	9,359.56	9,941.20
Stella H. Freiberg Scholarship.....	48.00	40.00
Isaac M. Wise Memorial Fund.....	951.07	913.50
Total	\$29,732.70	\$32,736.61
Total of Preceding Year.....	28,006.49	29,732.70
Gain over Preceding Year.....	\$ 1,726.21	\$ 3,003.91

Attached to this report is a complete financial statement for the year which I commend to your attention for careful reading and study.

It is most gratifying to note an increase of \$3,003.91 over the preceding year. Since this is the year of our Biennial Assembly, possibly the report should indicate a total increase of \$4,730.12 during the biennial fiscal period of October 31, 1938 to October 31, 1940. If we are able to equal — or preferably surpass — this record in the next two years, we shall be able to continue our present program and to meet some of the deficits accumulated during the depression years. With the continued cooperation of each of our Sisterhoods, this goal will be attained.

It is again a source of pleasure to record that our Uniongram Apportionment Profit showed an increase of \$581.64 over the previous year. For this fine achievement, we extend hearty thanks to our National Chairman on Uniongrams, Mrs. Harry W. Ettelson, and to the hundreds of Sisterhood members throughout the country who labored in its behalf.

Perhaps you will be interested to recall that during the "peak year" of 1928-29, our Fund totaled \$40,705.12. Then, during the depths of depression, the amount dropped to \$20,358.21 in 1933-34. But each year since that date, we have shown a gradual and steady increase. So, to the State and local Chairmen, and to all those who have assisted in this effort, goes our very genuine appreciation.

A contribution of unusual interest was received this year from the Women's Guild of Temple Emanu-El, San Francisco. A full scholarship was given for the 90th Anniversary of the Temple, designated "in memory of the pioneer founders of Temple Emanu-El—1850." We are indeed delighted that our Fund was chosen as an appropriate means of honoring this historic occasion, and we commend it to other Sisterhoods.

It is with pardonable pride, I believe, that once again I report the largest contribution of the year from the Rodef Shalom Sisterhood of Pittsburgh, amounting to \$1,320. And of the total sum of \$913.50 in the Isaac M. Wise Memorial Fund, \$600 represents Rodef Shalom's gift in honor of the birthday of its well-beloved first president, the founder of this Fund, and our National Vice-Chairman, Mrs. Josiah Cohen. On April 3, 1941, Mrs. Cohen will celebrate her ninety-second birthday. Both personally, and on behalf of the National Federation, I am happy to add a word of tribute to this outstanding American Jewess, whose long years of service have been a source of profound inspiration.

At this time I wish to express my appreciation to my predecessor in this office, the delightful Mrs. Joseph Stolz, who for 24 years served as the National Chairman of this Committee, and who has maintained her interest and has given me much encouragement. At the coming Biennial Assembly in Detroit, we shall honor Mrs. Stolz by presenting for the first time, the Blanche R. Stolz Award. The trophy will be awarded to that Sisterhood which, in proportion to its membership, has most increased its contribution to the Scholarship and Religious Education Fund, during the biennial period of 1938 to 1940.

I am most grateful to those Sisterhoods in the Louisiana State Federation

that were good enough to send contributions in my honor. I somehow have the feeling that these gifts were inspired by the devoted State Chairman, Mrs. Fred Hart. To her and to all the members of our National Committee, who have shown their interest through service and through occasional reports, I want to express my appreciation.

I am thankful, as always, for the sympathetic understanding and support of our beloved National President, Mrs. Leon L. Watters. And I am indebted beyond measure to our efficient Executive Director, Miss Jane Evans, and to the members of her staff in the National Office.

As we look forward to continued service in this cause so dear to our hearts, we do so in the midst of a war-torn world, in one of the great crises in history. President Roosevelt, in his recent historic address to the Congress on "The State of the Union," emphasized the "four essential human freedoms" necessary for the reconstruction of the world of tomorrow, as follows: freedom of speech and expression; freedom of every person to worship God in his own way; freedom from want; and freedom from fear.

Many centuries ago, a great Hebrew prophet likewise looked forward to a better world, and using the picturesque language of his agricultural milieu, envisaged the time when "They shall sit every man under his vine and under his fig-tree; and none shall make them afraid."

As the descendants of those great moral teachers, ours is the obligation to go forward from "strength to strength," with courage and with faith.

Respectfully submitted,
 (MRS. AARON L.) LEORA L. LAMBIE, *Chairman.*

Distinguished Service List

Sisterhoods Contributing Complete Scholarships
 of \$500.00 or More

Massachusetts

Boston..... Temple Israel Sisterhood.....\$ 500.00

Michigan

Detroit..... Sisterhood of Temple Beth El..... 500.00

New Jersey

Newark..... Women's Association of B'nai Jeshurun..... 500.00

New York

New York..... Women's Auxiliary of Temple Emanu-El..... 700.00

Ohio

Cincinnati..... Rockdale Avenue Temple Sisterhood..... 550.00
 The Isaac M. Wise Temple Sisterhood..... 525.00

Pennsylvania

Pittsburgh..... Sisterhood of Rodef Shalom..... 1,320.00

Tennessee

Memphis..... Temple Sisterhood Congregation Children of Israel..... 500.00

Texas

Dallas..... Temple Emanuel Sisterhood..... 500.00

Honor Roll

Sisterhoods Contributing Complete Scholarships of \$350.00 or More

California		
Los Angeles.....	Wilshire Blvd. Temple Sisterhood.....	\$ 350.00
San Francisco.....	Women's Guild of Temple Emanu-El.....	350.00
District of Columbia		
Washington, D. C.....	Sisterhood of Washington Hebrew Congregation.....	350.00
Illinois		
Chicago.....	Temple Emanuel Sisterhood.....	350.00
	Sisterhood of Temple Isaiah Israel.....	448.65
	Women of Mizpah.....	366.00
	Washington Blvd. Temple Sisterhood.....	350.00
	Temple Sholom Sisterhood.....	350.00
	Sinai Temple Sisterhood.....	350.00
Glencoe.....	North Shore Congregation Israel Sisterhood.....	350.00
Kentucky		
Louisville.....	Adath Israel Sisterhood.....	350.00
Louisiana		
New Orleans.....	Temple Sinai Sisterhood.....	375.00
Maryland		
Baltimore.....	Eutaw Place Temple Sisterhood.....	350.00
	Sisterhood of Har Sinai Temple.....	350.00
	Baltimore Hebrew Congregation Sisterhood.....	350.00
Missouri		
Kansas City.....	B'nai Jehudah Temple Sisterhood.....	350.00
New York		
Albany.....	Sisterhood Temple Beth Emeth.....	350.00
Brooklyn.....	Sisterhood of Union Temple.....	350.00
	Sisterhood Temple Ahavath Sholom.....	370.00
Buffalo.....	Women's Temple Society.....	350.00
Lawrence.....	Women's Auxiliary of Temple Israel.....	425.00
New Rochelle.....	Sisterhood of Temple Israel.....	368.40
New York.....	Women's Organization of Central Synagogue.....	350.00
	Mt. Neboh Sisterhood.....	350.00
	Sisterhood of Rodeph Sholom Temple.....	350.00
Ohio		
Cleveland.....	Euclid Avenue Temple Sisterhood.....	425.00
	Temple Women's Association.....	405.00
Columbus.....	Rose E. Lazarus Sisterhood of Temple Israel.....	385.00
Oregon		
Portland.....	Temple Beth Israel Sisterhood.....	350.00
Pennsylvania		
Philadelphia.....	Sisterhood of Rodeph Shalom.....	350.00
	Sisterhood of Keneseth Israel.....	350.00
Tennessee		
Nashville.....	The Temple Sisterhood.....	350.00
Texas		
Houston.....	Temple Beth Israel.....	382.00
Washington		
Seattle.....	Ladies' Auxiliary of Temple de Hirsch.....	350.00
Wisconsin		
Milwaukee.....	Emanuel-B'ne Jeshurun Sisterhood.....	350.00

Honorable Mention

Sisterhoods Which Increased Their Scholarship Contribution by at Least 5%
(but not less than \$1.00) During 1939-40

		1938-39	1939-40
Alabama			
Anniston.....	Henriette Sterne Sisterhood.....	\$ 5.00	\$ 6.00
Dothan.....	Dothan Sisterhood.....	2.00	3.20
Jasper.....	Temple Emanu-El Sisterhood.....	25.00	34.70
Sheffield-Florence- Tuscumbia.....	Sisterhood of Congregation B'nai Israel.....	.80	2.40
Arizona			
Tucson.....	Sisterhood of Temple Emanu-El.....	4.60	6.40
Arkansas			
Ft. Smith.....	Temple Sisterhood.....	1.60	49.70
Helena.....	Temple Aid Sisterhood.....	13.20	20.00
Hot Springs.....	Temple Sisterhood House of Israel.....	9.00	17.00
Jonesboro.....	Temple Aid Sisterhood.....	11.00	12.00
Little Rock.....	B'nai Israel Sisterhood.....	116.00	171.80
Pine Bluff.....	Anshe Emeth Sisterhood.....	11.40	75.00
California			
Glendale.....	Glendale Jewish Sisterhood.....		1.00
Hollywood.....	Temple Israel Sisterhood.....	32.00	65.00
West Los Angeles.....	Westwood Emanuel Temple Sisterhood.....		1.80
Oakland.....	Sisterhood of Temple Sinai.....	32.00	33.60
Pasadena.....	B'nai Israel Temple Sisterhood.....	4.00	5.00
Sacramento.....	Temple B'nai Israel Sisterhood.....	25.60	27.60
San Diego.....	Temple Beth Israel Auxiliary.....		1.00
San Francisco.....	Women's Guild of Temple Emanu-El.....	158.00	350.00
San Jose.....	San Jose Temple Sisterhood.....	24.00	27.80
Stockton.....	Sisterhood of Temple Israel.....	26.40	27.72
Colorado			
Denver.....	Temple Emanuel Sisterhood.....	40.00	48.00
Pueblo.....	Sisterhood of Temple Emanuel.....	3.20	5.00
Connecticut			
Torrington.....	Torrington Sisterhood.....	6.00	7.00
Waterbury.....	Sisterhood of Temple Israel.....	20.00	21.00
Delaware			
Wilmington.....	Sisterhood of Temple Beth Emeth.....	40.00	48.00
Florida			
Jacksonville.....	Temple Sisterhood.....	32.00	48.00
Miami.....	Temple Israel Sisterhood.....	28.00	35.00
Tallahassee.....	Tallahassee Sisterhood.....	16.40	17.40
Georgia			
Albany.....	Sisterhood of B'nai Israel.....	8.00	18.00
Atlanta.....	The Temple Sisterhood.....	200.00	210.00
Columbus.....	Jewish Ladies' Aid Society.....	12.40	13.40
Fitzgerald.....	Hebrew Congr. of Fitzgerald.....		8.80
Macon.....	Beth Israel Sisterhood.....	69.40	72.87
Savannah.....	Temple Mickve Israel Sisterhood.....	53.00	55.65
Thomasville.....	Sisterhood B'nai Israel.....	7.60	8.60
Valdosta.....	Sisterhood of Valdosta.....		17.20
Waycross.....	The Daughters of Abraham.....	.80	10.00

Illinois

	1938-39	1939-40
Chicago.....	Beth El Sisterhood..... \$ 21.60	\$ 39.20
	Beth Israel Sisterhood.....	140.00
	Temple Judea Sisterhood.....	12.00 13.00
Decatur.....	B'nai Abraham Temple Sisterhood.....	15.20 25.20
Glencoe.....	North Shore Congr. Israel Sisterhood.....	175.00 350.00
Kankakee.....	B'nai Israel Temple Sisterhood.....	5.00 6.00
Peoria.....	Sisterhood of Anshai Emeth.....	32.80 45.00
Rockford.....	Temple Beth El Sisterhood.....	12.00 32.00

Indiana

Anderson.....	Anderson Jewish Sisterhood.....	1.00
Ft. Wayne.....	Sisterhood of Achduth Vesholom Congregation.....	120.00 126.00
Gary.....	Sisterhood of Temple Israel.....	20.00 21.00
Hammond.....	Beth El Sisterhood.....	16.00 17.00
Indianapolis.....	The Temple Sisterhood.....	301.00 325.05
Ligonier.....	The Temple Sisterhood.....	11.00
Marion.....	Sinai Temple Sisterhood.....	17.00 26.20
Muncie.....	Sisterhood of Beth El Temple.....	18.40 23.00
Richmond.....	Sisterhood of Richmond.....	12.40 13.40
South Bend.....	Temple Aid Sisterhood.....	8.00 16.00

Iowa

Cedar Rapids.....	Sisterhood of Temple Judah.....	10.00 11.00
Davenport.....	Tri-City Sisterhood of Temple Emanuel.....	32.80 44.00
Des Moines.....	The Temple Sisterhood.....	54.60 135.00
Sioux City.....	Sisterhood of Mount Sinai.....	20.05 24.00

Kansas

Leavenworth.....	Sisterhood of Temple B'nai Jeshurun.....	2.40 4.80
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Kentucky

Ashland.....	Ashland Temple Sisterhood.....	19.00
Covington.....	Sisterhood of Temple Israel.....	5.60
Lexington.....	Adath Israel Temple Sisterhood.....	61.05 64.05
Louisville.....	B'rith Sholom Sisterhood.....	149.18 163.78

Louisiana

Alexandria.....	Alexandria Temple Sisterhood.....	41.00 62.80
Baton Rouge.....	B'nai Israel Temple Sisterhood.....	25.00 39.80
Monroe.....	Temple B'nai Israel Sisterhood.....	25.00 27.40
New Iberia.....	New Iberia Temple Sisterhood.....	10.00 11.00
New Orleans.....	Sisterhood Congr. Gates of Prayer.....	70.00 87.00
	Touro Synagogue Sisterhood.....	120.00 160.00
Shreveport.....	Sisterhood of B'nai Zion Temple.....	91.00 107.00

Massachusetts

Boston.....	Ohabai Shalom Temple Sisterhood.....	200.40 210.42
Brockton.....	Sisterhood of Congregation Israel.....	10.00 23.40

Michigan

Battle Creek.....	Battle Creek Sisterhood.....	4.00
Bay City.....	The Temple Sisterhood.....	5.00 9.60
Grand Rapids.....	Sisterhood of Temple Emanuel.....	58.00 60.90
Jackson.....	Sisterhood of Temple Beth Israel.....	18.00 38.00
Kalamazoo.....	Temple B'nai Israel Sisterhood.....	3.20 10.80
Muskegon.....	Muskegon Jewish Sisterhood Aid.....	8.00 25.00
Petoskey.....	Petoskey Sisterhood.....	.80 1.80
Pontiac.....	Sisterhood of Temple Beth Jacob.....	24.00 28.00
Saginaw.....	Sisterhood of Temple Beth El.....	22.00 23.10

Minnesota

Minneapolis.....	Sisterhood of Temple Israel.....	240.00 285.50
St. Paul.....	Sisterhood of Temple Israel.....	240.00 285.50

Mississippi

		1938-39	1939-40
Canton.....	Canton Sisterhood	\$ 7.20	\$ 16.20
Columbus.....	Temple Sisterhood of Columbus.....	13.40	22.30
Drew.....	Sisterhood of Drew and Ruleville.....	17.40	23.80
Greenville.....	Hebrew Union Sisterhood.....	76.20	80.01
Hattiesburg.....	Hattiesburg Temple Sisterhood.....	15.80	16.80
Lexington.....	Julia Lewis Sisterhood.....	5.90	6.90
Riverside.....	Adath Israel Temple Sisterhood.....	14.00	19.00

Missouri

St. Louis.....	Sisterhood of B'nai El Temple.....	24.00	37.00
	Sisterhood of Temple Israel.....	60.00	162.00
Springfield.....	Sisterhood of Temple Israel.....	10.00	11.00

Nebraska

Lincoln.....	Sisterhood of B'nai Jeshurun.....	15.60	16.60
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New Jersey

Atlantic City.....	Beth Israel Sisterhood.....	40.00	60.00
Newark.....	Women's Association of B'nai Jeshurun.....	352.50	500.00
Orange.....	Sisterhood of Temple Shaarey Tefilo.....	84.00	192.00

New York

Batavia.....	Sisterhood of Hanshay Shoimray Ameno.....	16.00	28.00
Brooklyn.....	Sisterhood Beth Sholom Peoples Temple.....	24.00	143.60
	Progressive Synagogue Sisterhood.....	32.00	40.00
	Sisterhood Shaari Zedek.....	16.00	17.00
Dunkirk.....	Hebrew Ladies' Auxiliary.....	1.60	3.20
Elmira.....	Sisterhood of Temple B'nai Israel.....	45.00	50.00
Flushing.....	Sisterhood of the Free Synagogue of Flushing.....		50.00
Great Neck.....	Sisterhood of Temple Beth-El.....	34.00	50.00
Hornell.....	Beth El Sisterhood.....		9.60
Jamaica.....	Sisterhood of Temple Israel.....	48.00	56.00
Kingston.....	Sisterhood of Temple Emanuel.....	8.00	9.00
Lockport.....	Sisterhood of Temple Beth David.....		4.00
Lynbrook.....	Sisterhood of Temple Emanu-El.....		7.20
Mt. Vernon.....	Sinai Temple Sisterhood.....	16.00	28.00
New York.....	Sisterhood of Hebrew Tabernacle.....		8.00
	Sisterhood of Temple Israel of City of New York, Inc.....	134.00	144.00
	Shaaray Tefila Sisterhood.....	26.00	27.30
	Sinai Sisterhood of the Bronx.....		1.00
	Tremont Temple Sisterhood.....	80.00	84.00
Niagara Falls.....	Sisterhood of Temple Beth El.....	8.00	36.00
Rochester.....	B'rith Kodesh Sisterhood.....	111.00	116.55
Troy.....	Sisterhood of Third St. Temple.....	1.60	4.80
White Plains.....	Women's Guild of the White Plains Jewish Community Center	4.00	5.00

North Carolina

Asheville.....	Sisterhood of Temple Beth-Ha-Tephila.....	8.00	10.00
Goldsboro.....	Goldsboro Temple Sisterhood.....	11.50	12.50
Greensboro.....	Temple Emanuel Sisterhood.....		8.00
Raleigh.....	Sisterhood of Temple Beth-Or.....	.80	1.80
Wilmington.....	Ladies' Concordia Society.....	10.00	20.00

Ohio

Akron.....	Sisterhood of Temple Israel.....	100.00	115.00
Bellaire.....	Sisterhood of Sons of Israel.....	26.00	27.30
Canton.....	McKinley Ave. Temple Sisterhood.....	42.40	59.52
Cleveland.....	Temple Women's Association.....	352.40	405.00
Columbus.....	Rose E. Lazarus Sisterhood of Temple Israel.....	365.00	385.00
Dayton.....	Temple Israel Sisterhood.....	141.00	148.06
East Liverpool.....	B'nai Israel Temple Sisterhood.....	6.40	9.00
Elyria.....	Elyria Sisterhood .....	.80	10.00

		1938-39	1939-40
Hamilton.....	Hamilton Temple Sisterhood.....	\$ 89.00	\$ 93.45
Lima.....	Temple Beth Israel Sisterhood.....	26.00	27.30
Lorain.....	Lorain Temple Sisterhood.....	12.00	38.00
Mansfield.....	Temple Emanuel Sisterhood.....	9.00	10.00
Newark.....	Jewish Ladies' Aid Society.....	15.00	16.00
Portsmouth.....	Sisterhood of K. K. B. A.....	20.80	21.84
Sandusky.....	Ohev Shalom Sisterhood.....	8.20	9.20
Steubenville.....	Temple Beth-El Sisterhood.....	16.00	33.00
Tiffin.....	Ohev Shalom Sisterhood.....		5.40

Oklahoma

Ardmore.....	Jewish Ladies' Aid and Sisterhood.....	8.00	9.00
Oklahoma City.....	Jewish Ladies' Aid and Temple Sisterhood B'nai Israel..	223.00	465.60
Tulsa.....	Temple Israel Sisterhood.....	220.00	234.05

Pennsylvania

Allentown.....	Keneseth Israel Sisterhood.....	48.00	56.00
Altoona.....	Sisterhood of Beth Israel.....	59.80	62.79
Easton.....	Sisterhood of Temple Covenant of Peace.....	52.00	72.00
Harrisburg.....	Ohev Shalom Temple Sisterhood.....	16.00	41.00
Hazleton.....	Sisterhood of Beth Israel Temple.....	27.20	29.60
Lancaster.....	Sisterhood of Temple Shaari Shomayim.....	25.00	26.25
McKeesport.....	Sisterhood of Temple B'nai Israel.....	33.20	45.80
Philadelphia.....	Sisterhood Reform Temple Judea.....	29.00	30.45
Pittsburgh.....	Rodef Shalom Sisterhood.....	750.00	1,320.00
Reading.....	Sisterhood of Temple Ohev Shalom.....	32.00	100.60
Scranton.....	Sisterhood of Madison Ave. Temple.....	12.80	32.00
Wilkes-Barre.....	Sisterhood of Temple B'nai B'rith.....	10.80	18.40

Rhode Island

Providence.....	Sisterhood of Temple Beth-El.....	24.00	25.20
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South Carolina

Anderson.....	Anderson Sisterhood.....	1.00	3.05
Bishopville.....	Bishopville Hebrew Sisterhood.....		10.00
Camden.....	Beth El Temple Sisterhood.....	14.00	20.40
Charleston.....	K. K. B. E. Temple Sisterhood.....	17.60	94.05
Columbia.....	Sisterhood Tree of Life.....	13.00	37.00
Dillon.....	Dillon Temple Sisterhood.....		8.20
Florence.....	Beth Israel Sisterhood.....	17.20	23.00
Georgetown.....	Georgetown Temple Sisterhood.....	14.70	42.40
Kingstree.....	Rayose Temple Sisterhood.....		18.20
Sumter.....	Sisterhood of Temple Sinai.....	.80	52.80

Tennessee

Chattanooga.....	Sisterhood of Mizpah Congregation.....	91.00	95.55
Jackson.....	B'nai Israel Temple Sisterhood.....	23.20	25.00
Knoxville.....	Beth El Temple Sisterhood.....	55.00	57.75

Texas

Big Spring.....	Nettie Fisher Sisterhood.....	9.00	14.87
Corpus Christi.....	Temple Beth El Sisterhood.....	.80	8.00
Ft. Worth.....	Temple Beth El Sisterhood.....	62.00	65.09
Lufkin.....	Beth Israel Sisterhood.....	14.80	18.20
San Antonio.....	Temple Beth El Sisterhood.....	140.00	180.00

Utah

Salt Lake City.....	B'nai Israel Sisterhood.....	55.00	70.00
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Virginia

Harrisonburg.....	Ladies' Auxiliary of Hebrew Friendship Congregation..	7.40	8.40
Lynchburg.....	Sisterhood of Agudath Sholem Synagogue.....	47.40	49.80
Richmond.....	Beth Ahabah Sisterhood.....	100.00	105.00
Staunton.....	House of Israel Sisterhood.....	8.00	14.00

Washington

		1938-39	1939-40
Spokane.....	Sisterhood of Temple Emanu-El.....		\$ 17.00
Tacoma.....	Sisterhood of Temple Beth Israel.....	\$ 4.00	5.00

West Virginia

Bluefield.....	Ahavath Sholem Sisterhood.....	30.00	31.50
Charleston.....	Virginia St. Temple Sisterhood.....	100.60	115.00
Clarksburg.....	Sisterhood of Temple Emanuel.....	10.00	11.00
Fairmont.....	Fairmont Jewish Temple Sisterhood.....	7.20	10.40
Northfork.....	B'nai Israel Sisterhood.....	13.00	21.00
Wheeling.....	Eoff Street Temple Sisterhood.....	50.00	84.00

Wisconsin

Appleton.....	Temple Zion Sisterhood.....	2.40	4.40
Ashland.....	Sisterhood of B'nai Israel.....		1.00
Fond du Lac.....	Khiloth Jacob Sisterhood.....	6.00	7.00
Oshkosh.....	Sisterhood of B'nai Israel.....	.80	16.00
Stevens Point.....	Sisterhood of Beth Israel Congregation.....	3.20	15.00

Canada

Montreal.....	Temple Emanuel Sisterhood.....	25.00	78.20
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A COMPARATIVE TABLE OF Contributions to the Hebrew Union College Scholarship Fund

FISCAL YEAR:

November 1, 1928—October 31, 1929
\$40,705.12

FISCAL YEAR:

November 1, 1939—October 31, 1940
\$30,082.70

DISTRICT	STATE	Amount Contrib- uted 1928-29	Amount Contrib- uted 1939-40
1	Massachusetts, Rhode Island.....	\$ 565.00	\$ 763.82
2	Connecticut	853.60	580.00
3	New York	8,134.40	5,833.85
4	New Jersey	533.00	808.00
5	Pennsylvania	3,840.20	2,605.29
6	Ohio	4,128.01	3,100.97
7	West Virginia	378.80	356.50
8	District of Columbia, Maryland, Delaware, Vir- ginia, North Carolina.....	2,368.00	1,772.00
10	Indiana	896.40	785.99
11	Michigan	1,009.00	849.20
12	Kentucky-Tennessee	1,860.72	1,716.93
13	South Carolina	247.80	357.60
14	Georgia, Florida, Alabama.....	1,206.60	824.42
16	Mississippi	550.45	546.81
17	Louisiana	1,320.00	902.50
18	Illinois	5,623.20	3,424.70
19	Minnesota, South Dakota, Wisconsin.....	1,240.00	938.00
20	Iowa, Missouri, Nebraska, Kansas.....	1,719.08	1,072.40
21	Arkansas, Oklahoma.....	405.00	1,064.65
22	Texas	1,390.00	1,342.36
23	Colorado, Arizona, Utah, New Mexico, Idaho.....	278.00	143.70
24	California-Oregon-Washington	1,372.55	1,775.12
	Additional—Miscellaneous	660.31	953.50
	Foreign	125.00	218.30
	Total Contributions 1928-29.....	\$40,705.12	
	Total Contributions 1939-40.....	32,736.61	
	Reduction	\$ 7,968.51	

DISTRICT No. 1 — \$763.82**Massachusetts, Rhode Island**

MISS BERTHA MYERS, Pittsfield, Mass., District Scholarship Chairman

		CONTRIBUTIONS	
		1939-40	1928-29
Individual Scholarships			
Boston, Mass.....	Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship)	\$500.00	\$500.00
District Contributions			
Boston, Mass.....	Sisterhood Temple Ohabei Shalom.....	210.42	40.00
Brockton, Mass.....	Sisterhood of Temple Israel.....	23.40	
Providence, R. I.....	Sisterhood Temple Beth El.....	25.20	25.00
Worcester, Mass.....	Sisterhood of Temple Emanu-El.....	4.80	

DISTRICT No. 2 — \$580.00**Connecticut****Individual Scholarships**

Hartford, Conn.....	Sisterhood of Temple Beth Israel.....		\$350.00
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The Connecticut State Scholarship — \$580.00*(The Rose Zunder Memorial Scholarship)*

Bridgeport, Conn.....	B'nai Israel Sisterhood.....	\$ 78.00	\$122.40
Hartford, Conn.....	Sisterhood of Temple Beth Israel.....	221.00	152.00
New Haven, Conn.....	Temple Mishkan Israel Sisterhood.....	253.00	172.00
Torrington, Conn.....	Torrington Sisterhood	7.00	10.00
Waterbury, Conn.....	Sisterhood of Temple Israel.....	21.00	47.20

DISTRICT No. 3 — \$5,833.85**New York**

MRS. JACOB MOSS, Batavia, N. Y., District Scholarship Chairman

Individual Scholarships

Albany, N. Y.....	Sisterhood of Temple Beth Emeth.....	\$350.00	\$500.00
Brooklyn, N. Y.....	*Sisterhood Temple Ahavath Sholom (Rabbi Alexander Allen Steinbach Scholarship).....	370.00	16.00
	Women's Auxiliary of Temple Beth Elohim (Women's Auxiliary of Temple Beth Elohim Scholarship).....		351.00
	Sisterhood of Beth Emeth of Flatbush (In memory of Rebecca Seidman)		350.00
	Sisterhood of Beth Sholem People's Temple (Toward the Julia D. Cohen Memorial Scholarship).....		373.20
	Sisterhood of Union Temple.....	350.00	350.00
Buffalo, N. Y.....	Women's Temple Society.....	350.00	350.00
Lawrence, L. I., N. Y.....	Women's Auxiliary Temple Israel in conjunction with Temple Israel Congregation and Men's Club (The Samuel and Jennie Kubie Scholarship).....	425.00	500.00
New Rochelle, N. Y.....	Sisterhood of Temple Israel.....	350.00	
New York, N. Y.....	Central Synagogue Sisterhood (The Jonah B. Wise Scholarship)	350.00	350.00
	Sisterhood Temple Israel of the City of New York, Inc. (Daniel P. Hayes Memorial Scholarship)	144.00	350.00
	Mt. Neboh Sisterhood (The Blanche P. Goldfarb Scholarship)	350.00	500.00
	Rodeph Sholom Sisterhood (Rachel S. Wessel Scholarship)		350.00

*\$20.00 to complete 1938-39 Scholarship.

		CONTRIBUTIONS	
		1939-40	1928-29
Rodeph Sholom Sisterhood (Scholarship in memory of Dr. Rudolph Grossman)		\$350.00	\$350.00
Women's Auxiliary Temple Emanu-El (2 complete Scholarships)		700.00	1,500.00
The New York State Federation Scholarship (Toward *The Sallie Kubie Glauber Memorial Scholarship)		684.00	537.60
District Contributions			
Batavia, N. Y.	Sisterhood of Hanshay Shoimray Ameno	28.00	
Brooklyn, N. Y.	Women's Auxiliary Congregation Beth Elohim	108.00	
	Sisterhood of Beth Emeth of Flatbush	105.00	56.00
	Beth Sholom People's Temple	143.60	125.00
	Sisterhood of the Progressive Synagogue	40.00	24.00
	Sisterhood Shaari Zedek	17.00	
	Sisterhood of Union Temple		120.00
Dunkirk, N. Y.	Hebrew Ladies' Auxiliary	3.20	
Elmira, N. Y.	Sisterhood of Temple B'nai Israel	50.00	37.40
Flushing, N. Y.	Sisterhood of Free Synagogue of Flushing	50.00	
Glens Falls, N. Y.	Beth El Sisterhood	2.40	
Great Neck, N. Y.	Sisterhood of Temple Beth-El of Great Neck	50.00	10.00
Hornell, N. Y.	Beth El Sisterhood	9.60	
Jamaica, N. Y.	Sisterhood of Temple Israel of Jamaica	56.00	
Kingston, N. Y.	Sisterhood of Temple Emanuel	9.00	
Lynbrook, N. Y.	Sisterhood of Temple Beth David	4.00	
Lockport, N. Y.	Sisterhood of Temple Emanu-El	7.20	
Mt. Vernon, N. Y.	Women's Organization of Sinai Temple	28.00	40.00
New Rochelle, N. Y.	Sisterhood of Temple Israel	18.40	4.00
New York, N. Y.	Sisterhood of Temple of the Covenant	8.00	47.40
	Sisterhood of Hebrew Tabernacle	8.00	21.60
	Shaarey Tefila Sisterhood	27.30	50.00
	Sinai Sisterhood of the Bronx	1.00	40.00
	Tremont Temple Sisterhood	84.00	120.00
Niagara Falls, N. Y.	Sisterhood of Temple Beth El	36.00	29.00
Rochester, N. Y.	B'rith Kodesh Sisterhood	116.55	100.00
Rockville Center, N.Y.	Women's Organization of Central Synagogue of Nassau County		12.80
Syracuse, N. Y.	Sisterhood of Society of Concord	20.00	200.00
Troy, N. Y.	Sisterhood of Third St. Temple	4.80	23.00
White Plains, N. Y.	Women's Guild of White Plains Community Center	5.00	
Yonkers, N. Y.	Emanu-El Sisterhood of Yonkers	8.00	100.00

DISTRICT No. 4 — \$808.00

New Jersey

MRS. HENRY LEEDS, Plainfield, N. J., District Scholarship Chairman

Individual Scholarships

Newark, N. J.	Women's Association of B'nai Jeshurun	\$500.00	\$350.00
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District Contributions

Atlantic City, N. J.	Beth Israel Sisterhood	60.00	26.00
Jersey City, N. J.	Sisterhood Temple Beth El	16.00	20.00
New Brunswick, N. J.	Sisterhood of Anshe Emeth Memorial Temple	16.00	24.00
Orange, N. J.	Sisterhood of Temple Shaaray Tefila	192.00	65.00
Paterson, N. J.	Sisterhood of Barnert Temple	24.00	24.00
Plainfield, N. J.	Sisterhood of Temple Sholom		12.00

*\$334.00 of this amount to complete 1938-39 Scholarship.

DISTRICT No. 5 — \$2,605.29

Pennsylvania

MRS. MAX GRUMBACHER, York, Pa., District Scholarship Chairman

	Individual Scholarships	CONTRIBUTIONS	
		1939-40	1928-29
Philadelphia, Pa.....	Sisterhood of Keneseth Israel (The Dr. Joseph Krauskopf, Memorial Scholarship).....	\$350.00	\$500.00
	Sisterhood of Rodeph Shalom Congregation.....	350.00	350.00
Pittsburgh, Pa.....	Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents	350.00	500.00
	Sisterhood Rodef Shalom (In memory of Dr. J. Leonard Levy and commemorating his birthday, November 24)	350.00	350.00
	Confirmation Class, 1939 (Honoring Dr. Freehof and Rabbi Rothschild)	240.00	
	Confirmation Class, 1940 (Honoring Dr. Freehof and Rabbi Rothschild)	360.00	

The Pennsylvania Uniongram Scholarship — \$444.80

MRS. BENJ. L. STEINBERG, Pittsburgh, Pa., District Uniongram Chairman

Allentown, Pa.....	Keneseth Israel Sisterhood.....	\$ 56.00	\$ 32.00
Altoona, Pa.....	Sisterhood of Beth Israel.....	24.00	36.00
Easton, Pa.....	Sisterhood of Temple Covenant of Peace.....	72.00	
Erie, Pa.....	Temple Sisterhood		60.00
Harrisburg, Pa.....	Ohev Shalom Temple Sisterhood.....	32.00	40.00
Hazleton, Pa.....	Sisterhood of Beth Israel Temple.....	29.60	24.00
Johnstown, Pa.....	Beth Zion Temple Sisterhood.....	5.60	
Lancaster, Pa.....	Sisterhood of Temple Shaarai Shomayim	24.00	16.00
McKeesport, Pa.....	Sisterhood of Temple B'nai Israel.....	7.20	
New Castle, Pa.....	Temple Israel Sisterhood.....	4.80	8.00
Philadelphia, Pa.....	Sisterhood of Keneseth Israel.....		140.00
	Sisterhood Reform Temple Judea.....	12.00	
Reading, Pa.....	Sisterhood of Temple Ohev Shalom.....	67.20	8.00
Scranton, Pa.....	Sisterhood of Madison Ave. Temple.....	32.00	32.00
Wilkes-Barre, Pa.....	Sisterhood of Temple B'nai B'rith.....	18.40	
Williamsport, Pa.....	Temple Beth Hashalom Sisterhood.....	32.00	
York, Pa.....	Beth Israel Sisterhood.....	28.00	7.20

District Contributions

Allentown, Pa.....	Sisterhood of Keneseth Israel.....		\$ 25.00
Altoona, Pa.....	Beth Israel Sisterhood.....	\$ 38.79	10.00
Easton, Pa.....	Sisterhood of Temple Covenant of Peace.....		50.00
Harrisburg, Pa.....	Ohev Shalom Sisterhood.....	9.00	50.00
Honesdale, Pa.....	Beth Israel Sisterhood.....		10.00
Johnstown, Pa.....	Beth Zion Temple Sisterhood.....		15.00
Lancaster, Pa.....	Sisterhood of Temple Shaari Shomayim	2.25	9.00
McKeesport, Pa.....	Sisterhood of Temple B'nai Israel	38.60	
Philadelphia, Pa.....	Sisterhood of Reform Temple Judea.....	18.45	
*Pittsburgh, Pa.....	Rodef Shalom Sisterhood.....	20.00	
Reading, Pa.....	Sisterhood of Temple Ohev Shalom.....	33.40	25.00
Scranton, Pa.....	Sisterhood of Madison Ave. Temple.....		120.00
Williamsport, Pa.....	Temple Beth Hashalom Sisterhood.....		25.00

*From Mrs. Josiah Cohen.

DISTRICT No. 6 — \$3,100.97

Ohio

MRS. SAMUEL DEUTSCH, Warren, Ohio, District Scholarship Chairman

Individual Scholarships

CONTRIBUTIONS
1939-40 1928-29

Cincinnati, Ohio.....	Isaac M. Wise Temple Sisterhood (The Isaac Mayer Wise Scholarship)	\$500.00	\$500.00
	Rockdale Ave. Temple Sisterhood (The Dr. David Philipson Scholarship)	500.00	500.00
Cleveland, Ohio.....	Temple Women's Association.....	350.00	900.00
	Euclid Ave. Temple Sisterhood.....	400.00	375.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel.....	350.00	500.00

The Ohio State Scholarship — \$368.00

(Honoring Miss Edna Goldsmith)

Akron, Ohio.....	Sisterhood of Temple Israel.....	\$ 15.00	
Bellaire, Ohio.....	Sisterhood Sons of Israel.....	5.00	
Canton, Ohio.....	McKinley Ave. Temple Sisterhood.....	15.00	
Cincinnati, Ohio.....	The Isaac M. Wise Temple Sisterhood.....	25.00	
	Rockdale Ave. Temple Sisterhood.....	50.00	
Cleveland, Ohio.....	Euclid Ave. Temple Sisterhood.....	25.00	
	Temple Women's Association.....	55.00	
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel.....	35.00	
Dayton, Ohio.....	Temple Israel Sisterhood.....	50.00	
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	15.00	
Lima, Ohio.....	Temple Beth Israel Sisterhood.....	10.00	
Lorain, Ohio.....	Lorain Temple Sisterhood.....	2.00	
Mansfield, Ohio.....	Temple Emanuel Sisterhood.....	6.00	
Piqua, Ohio.....	Anshe Emeth Sisterhood.....	15.00	
Portsmouth, Ohio.....	Sisterhood of K. K. B. A.....	10.00	
Steubenville, Ohio.....	Temple Beth-El Sisterhood.....	15.00	
Toledo, Ohio.....	Collingwood Ave. Temple Sisterhood.....	20.00	

District Contributions

Akron, Ohio.....	Sisterhood of Temple Israel.....	\$100.00	\$ 36.00
Bellaire, Ohio.....	Sisterhood Sons of Israel.....	22.30	10.00
Canton, Ohio.....	McKinley Ave. Temple Sisterhood (Toward Mary Stern Scholarship)	44.52	123.21
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel.....		48.00
Dayton, Ohio.....	Temple Israel Sisterhood.....	98.06	178.00
East Liverpool, Ohio.....	B'nai Israel Temple Sisterhood.....	9.00	
Elyria, Ohio.....	Elyria Sisterhood.....	10.00	
Fremont, Ohio.....	Fremont Temple Sisterhood.....	10.00	5.00
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	78.45	90.00
Lima, Ohio.....	Temple Beth Israel Sisterhood.....	17.30	15.00
Lorain, Ohio.....	Lorain Temple Sisterhood and Aid Society.....	36.00	10.00
Mansfield, Ohio.....	Sisterhood Temple Emanuel.....	4.00	11.80
Newark, Ohio.....	Jewish Ladies' Aid Society.....	16.00	25.00
Portsmouth, Ohio.....	Sisterhood of K. K. B. A.....	11.84	5.00
Sandusky, Ohio.....	Oheb Shalom Sisterhood.....	9.20	10.00
Springfield, Ohio.....	South Fountain Ave. Temple Sisterhood.....	8.00	18.00
Steubenville, Ohio.....	Temple Beth-El Sisterhood.....	18.00	
Tiffin, Ohio.....	Ohev Shalom Sisterhood.....	5.40	
Toledo, Ohio.....	Collingwood Ave. Temple Sisterhood.....	117.70	116.00
Youngstown, Ohio.....	Rodef Sholem Sisterhood.....	14.40	191.00
Zanesville, Ohio.....	Keneseth Israel Sisterhood.....	.80	29.00
Ohio State Federation	Miscellaneous.....	2.00	

DISTRICT No. 7 — \$356.50

West Virginia

MRS. MAX MICHAELSON, Welch, W. Va., District Scholarship Chairman

District Contributions

Beckley, W. Va.....	Beckley Temple Sisterhood.....	\$ 4.00	
Bluefield, W. Va.....	Ahavath Shalom Sisterhood.....	31.50	
Charleston, W. Va.....	Virginia St. Temple Sisterhood.....	115.00	\$ 74.00
Clarksburg, W. Va.....	Sisterhood of Temple Emanuel.....	11.00	25.00
Fairmont, W. Va.....	Fairmont Temple Sisterhood.....	10.40	25.00
Huntington, W. Va.....	Ohev Shalom Temple Sisterhood.....	20.00	19.20
Logan, W. Va.....	Logan Temple Sisterhood.....		25.00

		CONTRIBUTIONS	
		1939-40	1928-29
Morgantown, W. Va.	Morgantown Sisterhood.....	\$ 13.00	\$ 8.00
Northfork, W. Va.	B'nai Israel Sisterhood.....	21.00	18.00
Parkersburg, W. Va.	Sisterhood B'nai Israel.....	8.00	10.00
Welch, W. Va.	The Emanuel Sisterhood.....	13.60	18.00
Wheeling, W. Va.	Eoff St. Temple Sisterhood.....	84.00	117.60
Williamson, W. Va.	Williamson Temple Sisterhood.....	25.00	39.00

DISTRICT No. 8 — \$1,772.00

District of Columbia, Maryland, Delaware, Virginia, North Carolina

MRS. HARRY L. ROSENBAUM, Roanoke, Va., District Scholarship Chairman

Individual Scholarships

Washington, D. C.	Sisterhood Washington Hebrew Congregation (The Dr. Abram Simon Scholarship).....	\$350.00	\$350.00
Baltimore, Md.	Eutaw Place Temple Sisterhood (The Szold-Kaiser Scholarship).....	350.00	350.00
	Baltimore Hebrew Congregation Sisterhood (The Adolph Guttmacher Scholarship).....	350.00	350.00
	Sisterhood of Har Sinai Temple (The David Einhorn Scholarship).....	350.00	350.00
Richmond, Va.	Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Scholarship).....		350.00

District Contributions

Baltimore, Md.	Sisterhood of Har Sinai Temple.....		231.60
Cumberland, Md.	B'er Chayim Temple Sisterhood.....	18.50	56.80
Wilmington, Del.	Sisterhood Temple Beth Emeth.....	48.00	12.00
Alexandria, Va.	Sisterhood Temple Beth El.....		8.00
Charlottesville, Va.	Sisterhood Beth Israel Temple.....	10.00	
Harrisonburg, Va.	Ladies' Auxiliary of Hebrew Friendship Congregation.....	8.40	10.00
Lynchburg, Va.	Agudath Sholem Sisterhood.....	49.80	
Norfolk, Va.	Oheb Shalom Temple Sisterhood.....	50.00	50.00
Richmond, Va.	Temple Beth Ahabah Sisterhood.....	105.00	
Roanoke, Va.	Temple Emanuel Sisterhood.....	16.00	16.00
Staunton, Va.	House of Israel Sisterhood.....	14.00	
Ashville, N. C.	Sisterhood of Temple Beth-Ha-Tephila.....	10.00	
Goldsboro, N. C.	Goldsboro Temple Sisterhood.....	12.50	125.00
Greensboro, N. C.	Temple Emanuel Sisterhood.....	8.00	59.60
Raleigh, N. C.	Sisterhood of Temple Beth-Or.....	1.80	7.40
Rocky Mount, N. C.	Temple Beth El Sisterhood.....		15.00
Wilmington, N. C.	Ladies' Concordia Society.....	20.00	15.00

DISTRICT No. 10 — \$785.99

Indiana

MRS. SIDNEY ROMER, Indianapolis, Ind., District Scholarship Chairman

Individual Scholarships

Indianapolis, Ind.	The Temple Sisterhood.....	\$325.05	\$400.00
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District Contributions

Anderson, Ind.	Anderson Jewish Sisterhood.....	1.00	
Evansville, Ind.	Washington Ave. Temple Sisterhood.....	120.00	100.00
Ft. Wayne, Ind.	Sisterhood Achduth Vesholom Congregation.....	126.00	50.00
Gary, Ind.	Temple Israel Sisterhood.....	21.00	8.00
Hammond, Ind.	Sisterhood Beth El.....	17.00	6.00
Ligonier, Ind.	The Temple Sisterhood.....	11.00	15.00
*Marion, Ind.	Sinai Temple Sisterhood.....	26.20	48.50
Muncie, Ind.	Sisterhood of Beth El Temple.....	23.00	12.20
Richmond, Ind.	Sisterhood of Richmond.....	13.40	42.70
South Bend, Ind.	Temple Aid Sisterhood.....	16.00	35.00
Terre Haute, Ind.	Sisterhood of Temple Israel.....	17.60	74.00
	Council of Jewish Women (Toward Augusta Frank Scholarship).....	68.74	100.00

*\$5.00 in memory of Mr. Mark Savesky; \$5.00 in honor of Mr. Saul Berger.

DISTRICT No. 11 — \$849.20

Michigan

MRS. NORMAN BUCKNER, Pontiac, Mich., District Scholarship Chairman

Individual Scholarships

CONTRIBUTIONS
1939-40 1928-29

Detroit, Mich.....	Sisterhood of Temple Beth El (Toward the Yahrzeit Fund)	\$250.00	\$350.00
	(The Paula Kahn Brown Scholarship)	250.00	500.00

District Contributions

Battle Creek, Mich.....	Battle Creek Sisterhood	4.00	
Bay City, Mich.....	The Temple Sisterhood	9.60	
Flint, Mich.....	Temple Beth El Sisterhood	48.00	4.00
Grand Rapids, Mich..	Sisterhood of Temple Emanuel	60.90	25.00
Jackson, Mich.....	Temple Beth Israel Sisterhood	38.00	25.00
Kalamazoo, Mich.....	Temple B'nai Israel Sisterhood	10.80	25.00
Lansing, Mich.....	Beth El Sisterhood		10.00
Muskegon, Mich.....	Muskegon Jewish Sisterhood Aid	25.00	10.00
Petoskey, Mich.....	Petoskey Sisterhood	1.80	
Pontiac, Mich.....	Sisterhood of Temple Beth Jacob	28.00	10.00
Saginaw, Mich.....	Sisterhood of Beth El	23.10	50.00
Michigan State Federation.....		100.00	

DISTRICT No. 12 — \$1,716.93

Kentucky-Tennessee

MRS. J. BLAWFELD, Knoxville, Tenn., District Scholarship Chairman

Individual Scholarships

Louisville, Ky.....	Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship)	\$350.00	\$350.00
Memphis, Tenn.....	Temple Sisterhood Congregation Children of Israel (In honor of Mrs. J. C. Radgesky)	500.00	500.00
Nashville, Tenn.....	Vine St. Temple Sisterhood	350.00	350.00

Kentucky-Tennessee State Scholarship — \$516.93

(The Corinne Liebermann Cohn Scholarship)

Ashland, Ky.....	Ashland Temple Sisterhood	\$ 19.00	\$ 50.80
Covington, Ky.....	Sisterhood of Temple Israel	5.60	
Henderson, Ky.....	Adas Israel Sisterhood	10.00	38.88
Lexington, Ky.....	Adath Israel Sisterhood	64.05	43.86
Louisville, Ky.....	Sisterhood of Temple B'rith Sholom	163.78	233.00
Paducah, Ky.....	Temple Israel Sisterhood	52.00	48.16
Brownsville, Tenn.....	Adas Israel Temple Auxiliary	24.20	75.00
Chattanooga, Tenn.....	Sisterhood of Mizpah Congregation	95.55	104.98
Jackson, Tenn.....	B'nai Israel Sisterhood	25.00	19.78
Knoxville, Tenn.....	Temple Beth El Sisterhood	57.75	41.86
Memphis, Tenn.....	Temple Sisterhood Congregation Children of Israel		2.00

DISTRICT No. 13 — \$357.60

South Carolina

MRS. LEON SCHLOSSBURG, Camden, S. C., District Scholarship Chairman

South Carolina State Scholarship

(In memory of Mrs. M. M. Nathan, Founder and Past President)

Anderson, S. C.	Anderson Sisterhood	\$ 3.05	
Beaufort, S. C.	Beth Israel Sisterhood		\$ 5.00
Bishopville, S. C.	Bishopville Hebrew Sisterhood	10.00	10.00
Camden, S. C.	Beth El Temple Sisterhood	20.40	25.00
Charleston, S. C.	K. K. B. E. Temple Sisterhood	94.05	100.00
Columbia, S. C.	Sisterhood of Tree of Life	37.00	25.00

	CONTRIBUTIONS	
	1939-40	1928-29
Darlington, S. C. Darlington Temple Sisterhood	\$ 4.90	\$ 10.00
Dillon, S. C. Dillon Temple Sisterhood	8.20	12.80
Florence, S. C. Beth Israel Sisterhood	23.00	10.00
Georgetown, S. C. Georgetown Temple Sisterhood	42.40	
Kingstree, S. C. Rayose Temple Sisterhood	18.20	
Sumter, S. C. Sisterhood of Temple Sinai	52.80	25.00
South Carolina Federation	43.60	10.00

DISTRICT No. 14 — \$824.42

Georgia, Florida, Alabama

MRS. H. NEWMARK, Jasper, Ala., District Scholarship Chairman

Individual Scholarships

Atlanta, Ga. The Temple Sisterhood (The Temple Sisterhood Scholarship)		\$350.00
Birmingham, Ala. Temple Emanu-El Sisterhood (The Temple Emanu-El Sisterhood Scholarship)		350.00

Georgia, Florida, Alabama State Scholarship — \$824.42

Anniston, Ala. Henriette Sterne Sisterhood	\$ 6.00	\$ 14.00
Bessemer, Ala. Beth El Sisterhood . . . . .	.80	
Birmingham, Ala. Temple Emanu-El Sisterhood	175.00	8.00
Dothan, Ala. Dothan Sisterhood	3.20	
Florence, Sheffield, Tuscumbia, Ala. Sisterhood Congregation B'nai Israel	2.40	
Jasper, Ala. Temple Emanu-El Sisterhood	34.70	
Tuscaloosa, Ala. Sisterhood of Temple Emanuel	5.00	
Jacksonville, Fla. Temple Sisterhood	48.00	104.00
Miami, Fla. Sisterhood Temple Israel	35.00	90.00
Pensacola, Fla. Sisterhood of Temple Beth-El	18.00	12.00
Tallahassee, Fla. Tallahassee Sisterhood	17.40	
Tampa, Fla. Temple Guild Sisterhood	8.00	49.60
W. Palm Beach, Fla. Beth Israel Sisterhood		13.20
Albany, Ga. Sisterhood of B'nai Israel	18.00	16.00
Athens, Ga. Temple Sisterhood		11.40
Atlanta, Ga. The Temple Sisterhood	210.00	
Augusta, Ga. Temple Sisterhood	4.00	10.00
Brunswick, Ga. Beth Tefilah Sisterhood	2.40	15.00
Columbus, Ga. Jewish Ladies' Aid Society	13.40	20.00
Fitzgerald, Ga. Hebrew Congregation Sisterhood	8.80	
Macon, Ga. Beth Israel Sisterhood	72.87	58.00
Savannah, Ga. Temple Mickve Israel Sisterhood	55.65	65.00
Thomasville, Ga. Sisterhood B'nai Israel	8.60	
Valdosta, Ga. Temple Sisterhood of Valdosta	17.20	
Waycross, Ga. The Daughters of Abraham	10.00	
*Georgia-Florida-Alabama Federation	50.00	

DISTRICT No. 16 — \$546.81

Mississippi

MRS. MOSE HYMAN, Pace, Miss., District Scholarship Chairman

Mississippi State Scholarship

(The Sadie Landman Geisenberger Memorial Scholarship)

Canton, Miss. B'nai Israel Sisterhood	\$ 16.20	\$ 50.60
Clarksdale, Miss. Beth Israel Sisterhood	41.00	

*In honor of Mrs. Julian Hennig.

		CONTRIBUTIONS	
		1939-40	1928-29
Cleveland, Miss.	Ahadt Israel Sisterhood.....	\$ 36.00	\$ 15.00
Columbus, Miss.	Temple Sisterhood of Columbus, Miss.	22.30	
Corinth, Miss.....	Corinth Sisterhood	24.00	
Drew and Ruleville..	Sisterhood of Drew and Ruleville, Miss.....	23.80	10.00
Greenville, Miss.....	Hebrew Union Sisterhood.....	80.01	80.00
Greenwood, Miss.	Beth Israel Temple Sisterhood	10.00	31.00
Hattiesburg, Miss	Jewish Women's Circle.	16.80	
Jackson, Miss.....	Temple Beth Israel Sisterhood	52.00	59.00
Laurel, Miss.....	Laurel Temple Sisterhood.....	5.60	5.00
Lexington, Miss.....	The Julia Lewis Sisterhood	6.90	14.80
Meridian, Miss.	Sisterhood of Temple Beth Israel	54.00	75.25
Natchez, Miss.....	Natchez Temple Sisterhood.....	20.00	79.00
Riverside, Miss.	Riverside Adath Israel Sisterhood.	19.00	
Vicksburg, Miss.....	Vicksburg Temple Sisterhood	119.20	114.80

DISTRICT No. 17 — \$902.50

Louisiana

MRS FRED HART, Lake Charles, La., District Scholarship Chairman

Individual Scholarships

New Orleans, La.	Temple Sinai Sisterhood (James K. Gutheim Scholarship)	\$350.00	\$350.00
	Touro Synagogue Sisterhood (Isaac Leucht Scholarship)		350.00

Louisiana State Scholarship — \$552.50

Alexandria, La.	Alexandria Temple Sisterhood.	\$62.80	\$ 56.00
*Baton Rouge, La.	B'nai Israel Temple Sisterhood	39.80	117.40
Lafayette, La.	Temple Sisterhood of Lafayette.....	3.00	5.70
Lake Charles, La.	Sisterhood of Temple Sinai.....	15.00	26.20
Monroe, La.	Temple B'nai Israel Sisterhood.....	27.40	87.00
Morgan City, La.	Jewish Ladies' Aid Society.....	2.50	8.20
New Iberia, La.	New Iberia Temple Sisterhood.....	11.00	13.00
New Orleans, La.	Sisterhood Congregation Gates of Prayer	87.00	104.00
	Temple Sinai Sisterhood.....	25.00	
	Touro Synagogue Sisterhood	160.00	
Shreveport, La.	Sisterhood of B'nai Zion Temple	107.00	200.00
Louisiana State Federation.....		12.00	

DISTRICT No. 18 — \$3,424.70

Illinois

MRS. I. L. LEWIS, Chicago, Ill., District Scholarship Chairman

Individual Scholarships

Chicago, Ill....	B'nai Jehoshua Sisterhood (The Samuel Volkman Scholarship Fund)	\$175.00	
	Temple Emanuel Sisterhood (The Felix A. Levy Scholarship)	350.00	\$1,000.00
	Sisterhood of Temple Isaiah-Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi).....	448.65	1,000.00
	K. A. M. Sisterhood.....	200.00	500.00
	Chicago Sinai Temple Sisterhood	350.00	500.00
	Temple Sholom Sisterhood (The Abram Hirschberg Scholarship)	350.00	500.00
	Washington Blvd Temple Sisterhood (The Rabbi Samuel Schwartz Scholarship).....	350.00	500.00
	Women of Mizpah (The Jacob Singer Scholarship)....	350.00	516.00
Glencoe, Ill	Sisterhood North Shore Congregation Israel	350.00	

*\$10.00 in honor of Mrs. Aaron L. Lambie.

The Illinois Uniongram Scholarship — \$402.40

MRS. WM. LEDERER, Winnetka, Ill., State Uniongram Chairman

		CONTRIBUTIONS	
		1939-40	1928-29
Bloomington, Ill.....	Moses Montefiore Temple Sisterhood.....	\$ 12.00	\$ 19.20
Champaign-Urbana.....	Sinai Temple Sisterhood.....	8.00	
Chicago, Ill.....	Beth El Sisterhood.....	39.20	8.00
	Sisterhood of Temple Beth Israel.....	140.00	47.20
	Sisterhood of Temple Isaiah-Israel.....		48.00
	Temple Judea Sisterhood.....	4.00	24.00
	Chicago Sinai Temple Sisterhood.....		60.00
	South Shore Temple Sisterhood.....	100.00	120.00
	Women of Mizpah Sisterhood.....	16.00	
Danville, Ill.....	Mite Society.....	6.40	
Decatur, Ill.....	B'nai Abraham Temple Sisterhood.....	15.20	
Peoria, Ill.....	Sisterhood Temple Anshe Emeth.....	20.00	4.80
Rockford, Ill.....	Temple Beth El Sisterhood.....	32.00	
Springfield, Ill.....	Sisterhood B'rith Sholom Temple.....	4.00	
Illinois State Federation.....		5.60	8.80

District Contributions

Champaign-Urbana.....	Sinai Temple Sisterhood.....		\$ 50.00
Chicago, Ill.....	Beth El Sisterhood.....		20.00
	Temple Judea Sisterhood.....	\$ 9.00	
	K. A. M. Sisterhood.....		189.00
	South Shore Temple Sisterhood.....	38.65	
Danville, Ill.....	Mite Society.....		10.00
*Decatur, Ill.....	B'nai Abraham Temple Sisterhood.....	10.00	5.00
Glencoe, Ill.....	North Shore Congr. Israel Sisterhood.....		200.00
Kankakee, Ill.....	B'nai Israel Temple Sisterhood.....	6.00	
†Peoria, Ill.....	Sisterhood of Anshe Emeth Temple.....	25.00	30.00
Springfield, Ill.....	Temple B'rith Sholom Sisterhood.....	10.00	

DISTRICT No. 19 — \$938.00

Minnesota, South Dakota, Wisconsin

Individual Scholarships

Milwaukee, Wis.....	Sisterhood of Emanu El B'nai Jeshurun.....	\$350.00	\$500.00
Minneapolis, Minn.....	Sisterhood of Temple Israel (Toward the Dr. Samuel N. Deinaud Scholarship).....	285.50	350.00
St. Paul, Minn.....	Sisterhood of Mt. Zion Temple.....	258.30	350.00

District Contributions

Appleton, Wis.....	Temple Zion Ladies' Society.....	4.40	5.00
Ashland, Wis.....	Sisterhood of B'nai Israel.....	1.00	
Fond du Lac, Wis.....	Sisterhood Khiloth Jacob.....	7.00	10.00
Kenosha, Wis.....	Beth Hillel Sisterhood.....	.80	
Oshkosh, Wis.....	Sisterhood of B'nai Israel.....	16.00	25.00
Stevens Point, Wis.....	Sisterhood of Beth Israel.....	15.00	

DISTRICT No. 20 — \$1,072.40

Iowa, Missouri, Nebraska, Kansas

MRS. BERNHARD WOLF, Omaha, Nebr., District Scholarship Chairman

Individual Scholarships

Kansas City, Mo.....	Sisterhood of Temple B'nai Jehudah.....	\$350.00	\$500.00
St. Louis, Mo.....	Sisterhood of Temple Shaare Emeth.....		350.00
	Temple Israel Sisterhood (Rabbi Leon Harrison Scholarship).....		500.00

*\$5.00 in memory of Mrs. Anna Rosenberg.

†In honor of Miss Jane Evans.

District Contributions
(In memory of Mrs. Maurice Steinfeld)

		CONTRIBUTIONS	
		1939-40	1928-29
Cedar Rapids, Iowa.....	Sisterhood of Temple Judah.....	\$ 11.00	\$ 25.00
Davenport, Iowa.....	Tri-City Sisterhood of Temple Emanuel.....	44.00	
Des Moines, Iowa.....	The Temple Sisterhood.....	135.00	62.00
Sioux City, Iowa.....	Sisterhood of Mt. Sinai.....	24.00	68.26
Joplin, Mo.....	Aid-Sisterhood	28.00	17.60
St. Joseph, Mo.....	Adath Joseph Sisterhood.....		34.60
St. Louis, Mo.....	Sisterhood of B'nai El Temple.....	37.00	75.00
	Sisterhood of Temple Israel.....	162.00	
	Sisterhood of Temple Shaare Emeth.....	200.00	
	Ladies' Aid Society—United Hebrew Temple.....	12.80	16.00
Springfield, Mo.....	Sisterhood of Temple Israel.....	11.00	10.00
Lincoln, Nebr.....	Sisterhood of Temple B'nai Jeshurun.....	16.60	10.00
Omaha, Nebr.....	Sisterhood of Temple Israel	25.00	
Leavenworth, Kans.....	Sisterhood of Temple B'nai Jeshurun.....	4.80	
Wichita, Kans.....	Temple Emanuel Sisterhood	11.20	
District Federation No. 20.....			50.62

DISTRICT No. 21 — \$1,064.65

Arkansas, Oklahoma

MRS. SOL JACOBS, Tulsa, Okla., District Scholarship Chairman

Individual Scholarships

Oklahoma City, Okla...Jewish Ladies' Aid and Sisterhood B'nai Israel.....\$350.00

District Contributions

Ft. Smith, Ark.....	Temple Aid Sisterhood.....	49.70	25.00
Helena, Ark.....	Temple Aid Sisterhood.....	20.00	
Hot Springs, Ark.....	Temple Sisterhood House of Israel.....	17.00	34.60
Jonesboro, Ark.....	Temple Aid Sisterhood.....	12.00	35.00
Little Rock, Ark.....	B'nai Israel Sisterhood.....	171.80	
Pine Bluff, Ark.....	Anshe Emeth Sisterhood.....	75.00	
Ardmore, Okla.....	Jewish Ladies' Aid and Sisterhood.....	9.00	
Muskogee, Okla.....	Beth Ahaba Temple Sisterhood.....	8.00	33.00
Oklahoma City, Okla..	Jewish Ladies' Aid and Sisterhood B'nai Israel.....	115.60	139.40
Tulsa, Okla.....	Temple Israel Sisterhood.....	234.05	128.00
Arkansas-Oklahoma Federation.....		2.50	

DISTRICT No. 22 — \$1,342.36

Texas

MRS. VICTOR HEXTOR, Dallas, Texas, District Scholarship Chairman

Individual Scholarships

Dallas, Texas.....Temple Emanuel Sisterhood (The Emma Goodman
Mittenthal Scholarship)\$500.00 \$500.00

Houston, Texas.....Temple Beth Israel Sisterhood (In memory of Miss
Harriet Levy) 350.00

The Texas State Scholarship — \$291.56

Beaumont, Texas.....	Temple Emanuel Sisterhood.....		\$ 25.00
Big Spring, Texas.....	The Nettie Fisher Sisterhood.....	\$ 10.87	
El Paso, Texas.....	Temple Mt. Sinai Sisterhood.....	50.00	135.00
Ft. Worth, Texas.....	Temple Beth El Sisterhood.....	54.69	25.00
Galveston, Texas.....	Sisterhood Temple Beth Israel.....	50.00	135.00
Houston, Texas.....	Sisterhood Temple B'nai Israel.....		50.00
Lufkin, Texas.....	Beth Israel Sisterhood.....	15.00	
San Antonio, Texas.....	Temple Beth El Sisterhood.....	100.00	85.00
Tyler, Texas.....	Temple Bethel Sisterhood.....	11.00	
Waco, Texas.....	Sisterhood of Temple Rodef Sholom.....		25.00

The Texas Uniongram Scholarship — \$200.80

MRS. A. S. WEINER, San Antonio, Texas, District Uniongram Chairman

	CONTRIBUTIONS	
	1939-40	1928-29
Beaumont, Texas.....Temple Emanuel Sisterhood.....	\$ 19.20	\$ 12.00
Big Spring, Texas.....Nettie Fisher Sisterhood.....	4.00	
Corpus Christi, Texas.....Temple Beth El Sisterhood.....	8.00	
Dallas, Texas.....Temple Emanuel Sisterhood.....		80.00
El Paso, Texas.....Temple Mt. Sinai Sisterhood.....	8.00	48.00
Ft. Worth, Texas.....Temple Beth El Sisterhood.....	10.40	12.00
Galveston, Texas.....Sisterhood Temple B'nai Israel.....	28.00	16.00
Houston, Texas.....Sisterhood Temple Beth Israel.....	32.00	161.60
Lufkin, Texas.....Beth Israel Sisterhood.....	3.20	
San Antonio, Texas...Temple Beth El Sisterhood.....	80.00	36.00
Waco, Texas.....Sisterhood Rodef Sholom.....	8.00	16.00

DISTRICT No. 23 — \$143.70

Colorado, Arizona, Utah, New Mexico, Idaho

District Contributions

Denver, Colo.....Temple Emanuel Sisterhood.....	\$ 48.00	\$148.00
Pueblo, Colo.....Ladies' Temple Association.....	5.00	
Phoenix, Ariz.....Temple Beth Israel Sisterhood.....	7.20	
Tucson, Ariz.....Sisterhood of Temple Emanu-El.....	6.40	
Salt Lake City, Utah..B'nai Israel Sisterhood.....	70.00	100.00
Albuquerque, N. M...Temple Albert Sisterhood.....	5.50	
Pocatello, Idaho.....Pocatello Sisterhood.....	1.60	

DISTRICT No. 24 — \$1,775.12

California-Oregon-Washington

MRS. J. AARON LEVY, Stockton, Calif., District Scholarship Chairman

Individual Scholarships

Oakland, Calif.....Sisterhood of Temple Sinai (Temple Sinai Sisterhood Scholarship).....		\$300.00
Los Angeles, Calif.....Wilshire Blvd. Temple Sisterhood.....	\$350.00	
San Francisco, Calif..Women's Guild of Temple Emanu-El (In memory of pioneer founders of Temple Emanu-El—1850).....	350.00	500.00
Portland, Ore.....Temple Beth Israel Sisterhood.....	350.00	
Seattle, Wash.....Ladies' Auxiliary to Temple de Hirsch.....	350.00	151.00

District Contributions

Glendale, Calif.....Glendale Jewish Sisterhood.....	1.00	
Hollywood, Calif.....Temple Israel Sisterhood of Hollywood.....	65.00	30.00
Long Beach, Calif.....Temple Israel Sisterhood.....	5.00	
Los Angeles, Calif.....Wilshire Blvd. Temple Sisterhood.....		150.00
Oakland, Calif.....Sisterhood of Temple Sinai.....	33.60	
Pasadena, Calif.....B'nai Israel Temple Sisterhood.....	5.00	
Sacramento, Calif...B'nai Israel Temple Sisterhood.....	27.60	20.00
San Diego, Calif.....Temple Beth Israel Auxiliary.....	1.00	
San Francisco, Calif..Women's Guild of Temple Emanu-El.....		36.00
	Sisterhood of Temple Israel.....	157.00 12.00
San Jose, Calif.....San Jose Temple Sisterhood.....	27.80	12.50
Stockton, Calif.....Sisterhood of Temple Israel.....	27.72	20.00
W. Los Angeles, Calif..Westwood Emanuel Temple Sisterhood.....	1.80	
Spokane, Wash.....Sisterhood of Temple Emanu-El.....	17.00	
Tacoma, Wash.....Sisterhood of Temple Beth Israel.....	5.00	
California-Oregon-Washington Federation.....	.60	

The Stella H. Freiberg Scholarship — \$40.00

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past President of the National Federation of Temple Sisterhoods.)

Isaac M. Wise Memorial Fund — \$913.50

FOREIGN — \$218.30

	CONTRIBUTIONS	
	1939-40	1928-29
Montreal, Que., Can... Temple Emanuel Sisterhood.....	\$ 78.20	\$ 25.00
Toronto, Ont., Can... Sisterhood of Holy Blossom Congregation.....	112.00	100.00
Panama, R. P..... Sisterhood Kol Shearith Israel.....	28.10	



Report of the National Committee on Uniongrams

Memphis, Tenn., October 31, 1940.

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

A cynical wit once said: "There are all kinds of lies, there are white lies and black lies, little lies and big lies, and then there are statistics," but I am happy to report that the following statistics do not come under this category; for they tell a story—a true story, of gains and progress that must perforce be gratifying to all of us who are interested in the success of any great Sisterhood project.

CALENDAR OF UNIONGRAM SALES

(Based upon N. F. T. S. fiscal year: November 1—October 31)

	1938-39	1939	1939-40
1938			
November	3,564	November	4,300
December	3,896	December	5,904
1939		1940	
January	4,962	January	5,749
February	3,073	February	3,012
March	3,052	March	3,756
April	4,740	April	5,752
May	8,872	May	6,604
June	3,929	June	5,452
July	1,092	July	2,144
August	2,444	August	2,628
September	5,024	September	6,480
October	5,881	October	5,864
TOTAL	50,529	TOTAL	57,645

FACTS AND FIGURES

Fifty-seven thousand six hundred and forty-five Uniongrams sold means that eventually \$11,590 is available through the efforts of the Uniongram Committee for Jewish educational purposes. The foregoing total shows the highest record of Uniongrams ever sold in the history of the N. F. T. S. Our total increase this year amounts to 7,116 Uniongrams. In the past four years since I have served as your National Chairman, there has been an increase of more than 25,000 Uniongrams.

It is indeed gratifying to your National Committee on Uniongrams to have such a report to make. But we shall not be smug or complacent about this record, for when one takes into consideration that there are 55,000 members in the National Federation of Temple Sisterhoods, this record is far from the goal toward which we are working. We wish we could make every member realize that money spent by her for Uniongrams is used for Jewish education.

UNIONGRAM APPORTIONMENT PROFIT

Despite continuous and strenuous efforts to make Uniongram Apportionment Profit wholly understandable to all our affiliated units, this subject is still one that

causes needless confusion. The fiscal year of the National Federation runs from November 1 through the following October 31. Uniongram Apportionment Profit represents 80 per cent of the total of Uniongram books for which we are paid during this fiscal period, and is made available for the purposes of the Hebrew Union College Scholarship and Religious Education Fund or for Sisterhood-maintained free Religious Schools for the *following* fiscal year. U. A. P. is not based on the number of books *ordered* from Cincinnati but only on the number of books for which Cincinnati receives payment during any twelve-month period from November 1 to October 31.

A further word of explanation is necessary regarding the meaning of the term "Sisterhood-maintained free Religious Schools." For the purposes of a Uniongram Apportionment Profit refund to a Sisterhood, such a school must be one that is supported *solely* by members of the Sisterhood, not by the Congregation. Pupils are not to pay either tuition or other charges. Moreover, the school should be located on premises other than the Temple or regular religious school itself. Such schools are usually in underprivileged districts and are maintained for the benefit of children living where there are neither Temples nor other Jewish religious schools.

During 1939-40, six Sisterhoods requested that their Uniongram Apportionment Profit be returned to them for their free Religious Schools. The total amount refunded for this exclusive purpose was \$430.00.

The total Uniongram Apportionment Profit for November 1, 1939 to October 31, 1940, was \$9,919.20. After necessary adjustments were made (including monies credited in advance in order to complete Scholarship contributions) the sum available for the Hebrew Union College Scholarship and Religious Education Fund was \$9,941.20.

SIGNIFICANCE OF UNIONGRAMS

Education, Jewish or non-Jewish, is the strongest bulwark of a free people. In these crucial times it is more essential than ever. Hence we must not relax in our effort to strive to make this education possible. I feel confident that if our members would regard the Uniongram in a spirit of obligation, realizing that its name "Union"—derived from "*Union*," meaning the Union of American Hebrew Congregations, our parent organization, as well as the "heart" of Hebrew *Union* College—and "Gram"—the smallest measure of time and money possible for so great a cause—it would bring better results. So many of our members, however, think in negative rather than in positive terms. They see the difficulties rather than the great advantages that Uniongram profits bring. Therefore, in this Annual Report of mine, I plead for continued cooperation so that the sale of Uniongrams will increase this year as never before.

NATIONAL UNIONGRAM DAY

It was my privilege to suggest the observance of a National Uniongram Day and to Miss Evans we are indebted for the selection of our birthday as the propitious time. January 21, 1940, was the inauguration of National Uniongram Day, when we celebrated the 27th Birthday of N. F. T. S. by inviting every member to send a Uniongram to someone, somewhere. The celebration met with a very fine response.

We hope that our second observance of Annual Uniongram Day will meet with an even greater response and that many Sisterhoods will find their names on the Roll of Honor at the Biennial—a new Roll of Honor, an honor to be earned by every Sisterhood that sells one Uniongram to every member for the purpose of using it in the mails on January 21, 1941.

OTHER GROUPS INTERESTED IN OUR PROJECT

During the year while there have been occasional disappointments, there have been some very heartening experiences. Let me recall one or two for you.

In Montgomery, Alabama, there is no Sisterhood, but there is a Council of Jewish Women. During a visit of mine there, I spoke to the then President, Mrs. Eugene Blachschleger, urging that she sell the idea of Uniongrams to the Council. Shortly afterwards, word was received that a Chairman, Mrs. J. L. Rice, had been appointed, and that an order for Uniongrams was on the way.

Coincident with this news, in the same mail came a letter from Mattoon, Illinois, with the request that an order of Uniongrams be sent. This was all the more significant and unusual, since there was no Sisterhood in Mattoon and no one had solicited them. A group of young women, having heard of Uniongrams, and of the great educational cause for which Uniongrams stand, merely wished to be a part of the splendid program. Now they are on our regular ordering list. Is not this most encouraging?

HONOR ROLL

Again it is our great pleasure to make acknowledgment to those to whom honor is due. Our Honor Roll would not be complete if Miss Sophie Franklin did not top the list. Again for the sixth consecutive time, she has won first place on this Roll of Honor. This year her efforts are all the more praiseworthy, when one recalls and remembers that during a part of this fiscal period, she continued her efforts from a sick bed in a hospital. Miss Franklin is Chairman of this project for the Rockdale Avenue Temple Sisterhood, Cincinnati, Ohio, and sold 1800 Uniongrams. Our warmest felicitations in fullest measure for her outstanding achievement.

Second place has been won again by Mrs. Louis Krieger, Uniongram Chairman of the Women's Association of B'nai Jeshurun, Newark, New Jersey. To most of us she is known as the Vice-Chairman of the National Committee on Uniongrams. In the capacity of Vice-Chairman she is truly no figurehead but on the contrary, has a remarkable head for figures. She sold 1700 Uniongrams. To her, our thanks and praise!

Third place on our Honor Roll this year was won for the first time by Mrs. H. Finesilver, Chairman of Uniongrams of the Ladies' Auxiliary of Temple de Hirsch, Seattle, Washington. She sold 1600 Uniongrams. She deserves our warmest felicitations and thanks.

Together, these three chairmen sold 5,100 Uniongrams—a magnificent record. We are proud of you Miss Franklin, and Mesdames Krieger and Finesilver.

SISTERHOODS SHOW INCREASE

We are happy to state that there has been an increase in the number of Sisterhoods using Uniongrams. Although this is a National project, some Sisterhoods have remained aloof, and we do not find their names on the ordering list. Letters have been sent out to each of these Sisterhoods by your Chairman, urging them to cooperate loyally. Two hundred, ninety-five Sisterhoods used Uniongrams this year, compared to 278 in the past year and 238 during 1936-37. We hope that all Sisterhoods will cooperate until we can claim unanimity in this cause and give 100% loyalty to the work.

RECOMMENDATION

I recommend that Sisterhoods from time to time discuss Uniongrams at their open meetings and emphasize the high purpose for which they stand, and likewise appeal whole-heartedly through every channel, to dramatize and personalize the sale of Uniongrams during the coming fiscal year.

BOUQUETS

Our Committee has received words of commendation for work well done from our National President, Mrs. Leon Watters, in her report to the Union, and from Mrs. Aaron Lambie, in her report as Chairman on the Hebrew Union College Scholarship and Religious Education Fund. May we continue to be worthy of such recognition.

Too much praise cannot be given to my Committee, Uniongram Chairmen, and Sisterhood Presidents for their splendid cooperation. I am greatly indebted to Miss Jane Evans, who has always given me freely of her time and ideas, and has always been ready with helpful suggestions. To Miss Reik likewise, I proffer my thanks and gratitude.

CONCLUSION

I have served in the capacity of National Chairman for four years. I have had the joy of seeing this work increase year by year. I have deemed my work a joy and a high privilege. May my successor, whoever she may be, ever find satisfaction, gratification and cooperation, so that the noble work may go forth from strength to strength.

Respectfully submitted,

(MRS. H. W.) NELL SCHWAB ETTELSON, *Chairman*

Report of the Special Committee to Aid Refugees

San Francisco, Calif., January 15, 1941

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

The Special Committee to Aid Refugees is happy to report that Sisterhoods throughout the United States are cooperating in a program to adjust the New-comers in America.

While only a small percentage of the questionnaires had been returned to us by December 20, it is thrilling to learn that all of the Sisterhoods who have answered provide (1) a complimentary membership in their organization for refugee women; (2) scholarships for religious instruction for refugee children whenever necessary. These are only two of the many services Sisterhoods can and do offer to the Newcomers. They also help integrate the Newcomers in the community and are of great assistance in providing social, cultural and friendly contacts for them.

It is gratifying to note that of the 98 Sisterhoods who have reported to date, only three have no Committee to Aid Refugees. In these three instances the Sisterhood cooperates with other local organizations in furthering the welfare of the refugees in their respective communities.

This program is in accordance with the following recommendations of the Special Committee to Aid Refugees, which were adopted at the annual Board Meeting held in January, 1940, in New York:

(1) That every Sisterhood and every State Federation be strongly urged to appoint a Committee to carry on this important project, such Committee to work closely with the National Federation's Special Committee and local community-wide agencies interested in this problem.

(2) That every Sisterhood offer membership, without charge if the case warrants, to all Newcomers in the community; and that the local Sisterhoods undertake to see that children of school age of the Newcomers are enrolled in the Religious School.

National Refugee Service, 165 West 46th Street, New York, New York, has offered speakers to all Regional and State Sisterhood meetings. I hope all our constituent organizations will avail themselves of this offer.

The Sisterhoods, in cooperating in this important program of the National Federation of Temple Sisterhoods, are doing a most constructive work. Social and economic adjustments of the emigres is all-important, and we of the Sisterhoods can materially and spiritually aid in this program.

Sisterhood projects include classes in English, in American History, and in Americanization; assistance and advice on matters pertaining to the American Way of Life. In connection with these activities I want to stress the fact that the great majority of Sisterhoods specifically state that they present certain educational programs because they are not given by other organizations. Other activities for the Newcomers include invitations to all Temple and Sisterhood activities, invitations to private homes, acquainting the Newcomers with activities of general interest, and familiarizing them with points of interest in the community.

The Women's Auxiliary of Temple Emanu-El, New York, has given us an outstanding program in social readjustment. I recommend to you their President's report in the September-October 1939 issue of TOPICS AND TRENDS. The Central Synagogue Sisterhood of New York sponsors a Domestic Retraining Course which has been of inestimable service to many Newcomers. The Women's Guild of Congregation Emanu-El, San Francisco, has organized a Red Cross Unit, in which the Auxiliaries of the leading churches work with Newcomers and the Guild.

Some Sisterhoods, either alone or in conjunction with other organizations, finance a Shop where Newcomers may sell the articles they manufacture. This project could

be carried out by other Sisterhoods on a smaller scale by inviting the Newcomers to attend open meetings, and exhibit and sell their handiwork. Another constructive activity which Sisterhoods could sponsor is the training of refugee couples for household service. This project has been carried out successfully in some communities under other auspices.

Giving Newcomers an opportunity to participate in the Sisterhood programs, and on committees is very helpful to them, and gives the Sisterhood a new and refreshing point of view.

RECOMMENDATIONS

1. I recommend that all State and Regional meetings of the National Federation of Temple Sisterhoods request a speaker from National Refugee Service, 165 West 46th Street, New York.

2. I further recommend that the Sisterhoods invite Refugee representation on the Committees that formulate the program for Newcomers.

In closing, I want again to impress upon you the vital significance of the work being done to aid refugees. It is of paramount importance that these Newcomers be adjusted as rapidly as possible. Every Sisterhood should cooperate to the fullest extent, for in addition to being of great benefit to the Newcomers, speedy readjustments will reduce the areas of friction upon the Jewish community. Whenever possible Sisterhood programs of Aid to Newcomers should be carried forward in conjunction with other local groups.

I wish to extend my sincere thanks to the members of the Special Committee to Aid Refugees and my deepest appreciation to the Executive Staff of the National Federation of Temple Sisterhoods for their generous cooperation and aid.

Respectfully submitted,

(MRS. JOSEPH, JR.) JEAN MEIER EHRMAN, *Chairman*

Report of the Special Committee on Child Study and Parent Education

Little Rock, Ark., January 15, 1941

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

And so we turn the page of a New Year; 1940 has become 1941, and Tomorrow is Today. The page we now lay aside is not a blank one—it is covered with hundreds of letters from our Child Study and Parent Education groups everywhere, expressing their thanks and appreciation for the material aid they have received from the National office and from this Committee. But it is not that closely covered page with which we are now concerned—it is with the fresh, blank one before us.

A pertinent question is whether in the face of today's world tragedy, we have the right to urge you, as Sisterhood members, to expend your time and energy in Child Study and Parent Education groups? The members of this Committee recog-

nize the challenging opportunity and responsibility that is ours. We are free women under democratic governments. Ours is the task to assist in every possible way in maintaining the ideals of democracy. Thus shall we preserve the freedom that is ours and thus this Committee feels that it is not only a privilege but a sacred obligation to urge you, as Jewish women in America, to pursue paths that lead to that reawakened spiritual consciousness which is the hope of mankind. You have within your grasp a powerful and dynamic instrument, not only for the preservation of all that is best and finest in Judaism, but also for the maintenance of the ideals and aims of true democracy.

Henry Van Dyke's words ring as true today as ever:

"Four things a man must learn to do
If he would make his record true:
To think without confusion clearly,
To love his fellow-man sincerely;
To act from honest motives purely,
To trust in God and heaven securely."

In spite of dictators and oppressors, this is still the code by which man must find goodness in life from day to day. Whatever our various goals, the true path can only proceed in an environment of social health and social justice, with peace at home and abroad. And if we can help to bring these things about, if we can find essential truth in the faith of our fathers, if we can create for our children a background of affirmative knowledge and spiritual poise, then we need have no fear that what we write upon the page of 1941 will lack in value. Courage is essential—and patience—for success is not sure. But this we know, the torch has been handed to us to carry forward. We must not fail!

According to the original policies of this committee, its attention has always been focused upon the religious and Jewish phases of Parent Education. There has never been an attempt to duplicate the work of organizations engaged in the general field of Child Study. The material so carefully and practically compiled for this committee by Dr. Samuel H. Markowitz, formerly of Fort Wayne, Indiana, and now of Elmira, New York—the series of pamphlets entitled "Adjusting the Jewish Child to His World"—has resulted in many positive contributions to Jewish life.

During the past six years, thousands of Dr. Markowitz' pamphlets have been issued, both for home use and for group study. Each pamphlet presents the philosophy underlying the subject, its historical background, and its application to contemporary Jewish life. Following is an outline of the subjects:

1. The use of the fall holidays as factors in the adjustment process.
 - (a) Rosh Ha-shono and Yom Kippur
 - (b) Sukos
2. The observance of the Sabbath as an agency in the adjustment process.
3. Making Chanuko attractive, inspiring and colorful.
4. Week-day services for the Jewish home.
5. Making Purim a festival of joy for adult and child.
6. Passover in all its glory.

7. Shovuos and Confirmation.
8. God and Prayer.
9. Death and Immortality.

For those interested in more intensive study, a bibliography is included with each pamphlet. And for group study, the usefulness of the series has been greatly increased by the addition of "Questions for Discussion" and a "Guide for Leaders" which accompany each issue. These supplementary materials have been provided to meet the needs of both lay and professional leadership.

The series' practical suggestions and colorful and beautiful home ceremonies should be of great assistance to parents seeking to strengthen and enrich the spirit of the Jewish home.

I should like to express the appreciation of this Committee to our Executive Director, Miss Jane Evans, for her invaluable assistance and guidance and to renew our thanks to Dr. Markowitz for his magnificent contributions to Jewish life in general, and to the work of this committee in particular.

Respectfully submitted,

(MRS. JESSE) ADELE B. HEIMAN, *Chairman*

Report of the National Committee on Jewish Ceremonials and Art

Cincinnati, Ohio, January 15, 1941.

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

It is with a feeling of pleasure and deep satisfaction that your Committee on Jewish Ceremonials and Art announces that the complete edition of the Sisterhood Art Calendar for 5701 was sold out early in the season. The total sale was 9,471 calendars forwarded to 198 Sisterhoods, an increase of 359 calendars over the sales for the previous year. It was impossible to reorder after the stock on hand was exhausted and we regret that the late orders could not be filled.

This calendar slightly deviated from its predecessors by employing photography as a medium of expression. The pictures in its pages were illustrations of the photographic work of Nelson Ronsheim, a well-known commercial artist of Cincinnati. The reception of the calendar among Sisterhoods attests appreciation of the artist's work.

For several years, your Committee has been urging Sisterhoods to devote one meeting a year to an exhibit and explanation of Jewish Ceremonial objects. The Executive Office in Cincinnati has a number of programs and papers on this subject which will be very helpful. We have also suggested building one of the programs at State and District Conventions around this project. Several of the State groups have formulated such a program, securing Ceremonial objects for exhibit through the hostess city or by requesting the local Sisterhood representatives to bring their local collections to the meeting. In some instances, each local group

has been assigned certain objects in order to eliminate duplication. In connection with a meeting of this type, your Committee recommends the set of 22 Oppenheim slides depicting Ceremonials in Jewish life. The slides may be purchased for \$5.00 from the Executive Office or the set may be rented for \$1.00.

Recognizing the value and beauty of ceremonies in modern Jewish life, the Joint Committee on Ceremonies of the Central Conference of American Rabbis and of our parent organization, the Union of American Hebrew Congregations, has made during the past several years an effort to reintroduce ceremonies into the Synagogue. The revitalization of these ancient customs has done much to enhance the traditions of our faith. In our own homes, where we are in a sense the custodians of these traditions, we Jewish women can do much to inculcate a love and reverence for Judaism through the observance of simple ceremonials. The Sabbath Eve Kiddush service, the kindling of the Chanuko lights, the Purim festivities, the Passover Seder, will all make an indelible impression upon child or adult.

Your Committee urges, wherever possible, the formation of Sisterhood Choral Groups. Such groups may enlist the active participation of members who have not yet found a particular niche in Sisterhood life. Almost all of us like to sing. What can be more inspiring than singing, in addition to secular works, our beautiful Synagogal music? The only requirements for a Choral Group are interested women who can carry a tune, and a choral leader to direct them.

A Sisterhood Choral Group can supply many delightful programs for Sisterhood meetings; if so desired, it may become the choir for the Temple. In addition to any service the Choral Group may render, the very participation in such activity will bring stimulation and pleasure to those who join together to "fill the air with music."

The National Vice-Chairman of this Committee, Mrs. Emil Friedlander of New York, is a pioneer in the organization and training of Sisterhood Choral Groups. I am sure she will be glad to communicate with anyone who wishes further information on this subject. You may write her in care of the Cincinnati office.

Under Mrs. Friedlander's direction, the massed choir of the Metropolitan Sisterhoods of New York participated in 1939, and again in 1940, in the Sisterhood meetings at the Temple of Religion at the New York World's Fair. I wish to express to Mrs. Friedlander my sincere appreciation for her interest and encouragement in our work.

In these days of turmoil and strife, your Committee urges a return to the Jewish Ceremonials of our daily life. Their simplicity and beauty, their tranquility and charm will furnish solace to troubled spirits.

Respectfully submitted,

(Mrs. J. WALTER) STELLA H. FREIBERG, *Chairman*

Report of the National Committee on Jewish Literature for the Blind

Philadelphia, Pa., January 15, 1941

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies :

The Sisterhoods may well be proud of the record they have written during the past ten years. The activities of N.F.T.S. Sisterhoods are varied. Hardly any field of Jewish endeavor is alien to them. I confine myself in this report to their efficient and praiseworthy work in behalf of the Jewish men, women and children, who though sightless, long for Jewish knowledge. Especially are our sightless concerned with the culture and tradition of their people and its interpretation in the light of conditions now confronting us the world over. They feel as do you and I the currents of discontent and prejudice that prevail. Their appeal for enlightenment and instruction has been met cheerfully by the members of our Sisterhoods both through contributions of money and contributions of personal service. Through our voluntary aid, the Jewish Braille Institute of America, Inc., throughout the last ten years, has functioned in an orderly and systematic manner. It has regularly published and distributed free of charge the *Jewish Braille Review*. This monthly magazine is to the Jewish blind on Jewish subjects as the *Readers' Digest* is on general subjects for the sighted. The *Jewish Braille Review* brings comfort, consolation and information to many of unseeing eye, both Jew and non-Jew. For example, Miss Helen Keller, undaunted woman of courage, has long been a consistent reader of *Jewish Braille Review*.

During the past fiscal year, 38 Braille groups of the National Federation of Temple Sisterhoods, which include at least 112 certified Brailleists have transcribed books for the Library of the Jewish Braille Institute. These books, traveling by mail, reach readers everywhere. I again urge you to remember the great need for more Brailled reading-matter for our Jewish blind. Only those who have done this work realize what a soul-satisfying task it is. Let us consistently continue our efforts so that throughout the years to come we may greatly serve our Jewish sightless by aiding them to fulfill their educational and spiritual needs.

Once more I must stress the fact that titles for books to be transcribed into Braille must be procured by writing to our Cincinnati Executive Office. In order to avoid duplication and confusion, titles must be obtained solely from the Executive Office.

May I remind you also that permission must be obtained from the copyright holder before a book can be transcribed. Such permission is almost always gladly given. By writing to the National Executive Office, Merchants Building, Cincinnati, it is possible to find out how to obtain the necessary permission. In many instances, the National Office has already procured such permission for you. If this has not already been done, the National Office can always tell you to whom to write. Please remember that the title-page of each Braille manuscript must give proper credit to the author and publisher. The title-page should also contain the words "Transcribed by permission of the copyright holder."

For those Sisterhood groups interested in starting a Braille class, the National Federation has mimeographed sheets of instruction ready for use, giving many valuable suggestions and full information. These are available upon request to the Cincinnati office.

I regret that space does not permit me to record the outstanding work of the individual Sisterhoods both in creating Jewish literature in Braille and in financially responding to our annual appeal for funds for the Jewish Braille Institute of America, publishers of the monthly *Jewish Braille Review*. Instead, I can only touch upon a few of many important Sisterhood activities for our sightless. To begin, I shall simply list total contributions received in Cincinnati for the *Jewish Braille Review* during the fiscal year, November 1, 1939 to October 31, 1940.

November	\$ 20.00	May	\$ 62.00
December	271.50	June	40.00
January	132.50	July	70.00
February	90.00	August	25.00
March	129.20	September	220.00
April	245.00	October	15.00

\$1,320.20

Some of our members are conducting special classes for the blind for the American Red Cross. Some are editing magazines, in Braille, for the local Red Cross, for use in its work.

The Cincinnati Braille Group, a joint project of the two Sisterhoods in Cincinnati, continues to give yeoman service under the able leadership of Mrs. Julius Wolf, your National Vice-Chairman. This Group now possesses a Braille writer for each transcriber and is saving sales tax stamps in order to buy additional machines for those who are learning to Braille. In Ohio, sales tax stamps may be redeemed by non-profit organizations.

One of our newer groups — the Pittsburgh Braille Group, whose active Chairman is Mrs. Solomon Freehof — has grown until it now numbers seven active Braillists.

Both the Los Angeles, California, and the Cleveland, Ohio, Braille Groups have long had most enviable records of activity which they have more than upheld during the past year. Many other transcribers throughout the country have also made superb contributions to our work.

Every Sisterhood in the Kentucky-Tennessee Federation sent us a contribution toward the Jewish Braille Institute during 1939-40. Our whole-hearted thanks and praise go to Mrs. Jonas Felsenthal of Brownsville, Tennessee, whose interest in the Jewish blind has been a source of inspiration to all those working with her. It was through her contribution of linens that her groups were able to purchase a Braille writer. Likewise our deepest gratitude is extended to Mrs. Simon Weil of the Illinois Federation. Her Braille Group purchased three Braille writers, transcribed almost 10,000 pages of Braille, and gave outstanding service to the blind.

My appreciation goes also in full measure to Chicago's Blind Service Association, Inc., for its continuous fine cooperation extended through the President, Mrs. Gottfried Bernstein. The Association underwrote two issues of the *Jewish Braille Review* during 1939-40 — the 1940 National New Year's Issue and the 5701 Rosh Ha-shono—Yom Kippur Issue.

The Arkansas-Oklahoma Federation underwrote the June, 1940 Issue of the

Jewish Braille Review in honor of Mrs. L. B. Klar of Tulsa, Oklahoma.

The Convention of the South Carolina Federation, held in Columbia, South Carolina, April 7-8, 1940, included a luncheon which honored Penina Moise Phelps, a great-niece of the famous poetess and educator. As part of the program, a dramatic monologue on the life of Penina Moise was presented by Fay Bell Alexander.

There are two Sisterhood Braille Binderies — one at Youngtown, Ohio, and the other at New Rochelle, New York. Workers in the Youngstown Bindery volunteer in shifts, giving service three days a week for a stated length of time. The New Rochelle Bindery cooperates with the Yonkers Home of the New York Guild for the Jewish Blind. Brailled manuscripts are proof-read at the Guild by Miss Anna Bernard and are then forwarded for binding to the Braille Bindery of Temple Israel, New Rochelle.

The Library of the Jewish Braille Institute now contains approximately 260 titles in 930 volumes of Braille, a goodly record of ten years' devoted and unselfish labor.

We again call to your attention the fact that the Southeastern Chapter of the American Red Cross will transcribe the No. 1 *Union Prayerbook* and also *Prayerbook* No. 2 for the High Holy Days. These may be procured through our National Office.

In closing, may I suggest that a broader appeal be made for additional contributions from individual Sisterhood members so that the work of the Sisterhoods in behalf of the Jewish Blind may be carried on in an ever-increasing and intensified manner.

My deepest appreciation and heartiest thanks I send to Miss Jane Evans and her office force who were so patient and helpful at all times, to my inspired Vice-Chairman, Mrs. Julius Wolf, to our beloved President, Mrs. Leon L. Watters, and to my entire Committee, who assisted me so greatly in my duties. I beg for the continued support of all for the work of the Committee on Jewish Literature for the Blind.

Respectfully submitted,

(MRS. I. VALENTINE) HELENE R. LEVI, *Chairman*

Report of the National Committee on Peace

New York, N. Y., January 15, 1941

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

For the third time since serving for many years as the chairman of this Committee, I face the obligation of offering its annual report with hesitation and a sense of real difficulty. This can readily be understood through a realization of present tragic world conditions, which present a challenge to the Spirit of Peace and to the betterment of international relations. Last year, the threat of the spread of the European and Asiatic wars loomed high; today that threat has become a stark reality. The National Peace Conference, the clearing bureau for the voice of Peace in our nation, has concentrated since the outbreak of war upon two major

objectives. It has endeavored to keep alive and active those methods fundamental to the building of any permanent peace, and it has continued to serve and guide its member organizations—of which the National Federation of Temple Sisterhoods is one—in the understanding of the rapidly changing international situation. It also continues to serve, with Dr. Walter W. Van Kirk as its efficient and undaunted president, as a body to define and clarify issues of United States foreign policy.

Through letters issued by your Chairman as well as through "Peace News Flashes" released by our Executive Director on behalf of the Committee on Peace, the attention of our members and particularly of every Peace Chairman has repeatedly been called to the outstanding effort of the N. P. C. This effort is to urge a far greater and more intensive study of the organization of peace. The Commission to Study the Organization of Peace, at 8 West 40th Street, New York, under the Chairmanship of Professor James T. Shotwell of Columbia University, has devised study materials for those interested in this important aspect of the post-war world.

In submitting this report by your representative, whom you have privileged to sit in on National Peace Conference meetings throughout the twelve years of its existence, it might be well here to enlarge upon its program. The organization consists of forty national groups which have Peace either as a sole objective or, as in our case—as one of its several spiritual activities. At no time has it been found possible or essential, that these forty national groups be in entire accord on all national and international questions. In fact the strength of the organization lies in making it "safe for differences." But there are four points on which a consensus of judgment has been reached. These are: 1. Keep the United States out of war; 2. Cooperation by the United States with other nations in the establishment of a genuine world government; 3. Promotion of inter-American solidarity; and, 4. Strengthen the institutions of American democracy.

Monthly meetings of the N. P. C. are regularly attended by your two representatives, Mrs. Alexander Weinberg of New York, and your Chairman. In addition, your Chairman has been asked to serve, when necessary, as an alternate for our Executive Director on its "Steering Committee."

At the two-day annual meeting held in New York last May, each member group was asked to appoint ten delegates, besides its two regular representatives. This was done by your Chairman from among the Peace Chairmen of the Sisterhoods of the greater New York area. The meeting recorded an attendance of 250, which included 189 duly appointed delegates.

While reporting on participation with outside groups, your Chairman would mention an invitation to attend last June a dinner meeting of the "Coordinating Committee for Democratic Action," newly organized to oppose the efforts of subversive groups; attendance as guest at the annual luncheon-meeting of the "World Alliance for International Friendship through the Churches"; invitations to the assemblies of Catholic and Protestant Women of the Women's Division of the "National Conference of Christians and Jews"; and a request to be signatory to a statement published by the "Inter-Faith Committee for Aid to the Democracies" on behalf of American Relief for Britain, which was given, I wish to state, purely as an *individual* and not as your representative.

Contact with our own 375 Sisterhood units has been maintained through circular

letters from time to time, through "Peace News Flashes" and through individual correspondence. This latter covered an area from California to Pennsylvania and from Michigan to Florida and Texas. These letters brought varied requests: for peace programs, peace prayers, and items of general information in the field of Peace thought and action. All of them, whether received direct or through our National headquarters office, were given prompt attention. Study materials were recommended, to be obtained from: National Peace Conference, 8 West 40th Street, New York; Foreign Policy Association, same address, New York; National Child Labor Committee, 419 Fourth Avenue, New York; National Council for the Prevention of War, 532-17th Street, N.W., Washington, D. C.; and U. S. Department of the Interior, Washington, D. C.

Your chairman would here record her thanks to all those who have given time and help in whatever she may have accomplished during this past year on behalf of the National Committee on Peace: to Miss Jane Evans, our tireless and most able Executive Director; to my Vice-Chairman, Mrs. Frederick Pelzman, to all members of my National Committee, and to local and State Chairmen.

RECOMMENDATIONS

May I now offer certain recommendations:

1. That we heartily endorse the principles included in the recent address of President Roosevelt, in his Report to Congress on the State of the Nation: to send all supplies to Britain, to Greece and to China—to aid their defense against aggressor nations. In particular as American Jews, we would endorse his four points on freedom—always the ideals of Israel throughout its history—freedom of speech, freedom of worship, freedom from want, freedom from fear.

2. That we endorse the proposal recently made in the United States Congress by Representative Martin J. Kennedy of New York—that there be established in the House of Representatives a committee to be known as the "Committee on Peace."

3. Believing that in this present world tragedy, each religious group must renew its faith in the possibility of a peaceful world and should rededicate itself to the struggle for such a world, and believing that the spread of war and of anarchy demands an intensified study of world problems, we recommend to the Union of American Hebrew Congregations that each congregation in the Household of Israel be encouraged to form a committee on Peace to cooperate with its Sisterhood and other auxiliaries in the formation of Peace study groups in order that men, women and youth may be equipped for active participation and cooperation in Peace issues.

4. We recommend that the National Defense Program of our Government be supported by the strengthening of faith in democratic ideals, by opposing profiteering and all self-seeking, and by encouraging efforts to spread a finer democracy within each community.

5. We recommend that full support should be given our Government in its determination to keep out of this second World War as a belligerent.

6. In accord with this Committee's obligation toward social justice, we recommend that we express our appreciation to the Administration that legal status is being granted by our Government to conscientious objectors whose convictions

are based on religious training and belief and that in dealing with them enlightened policy has been adopted.

Faith must seek and find a place in the hearts of all religious peace workers—that a Divine Plan cannot long permit physical force to be the primary agency of national and international policy or the basis of social organization. We must put new meaning into the essentials for which Prophetic Religion has always stood, the sacredness of the individual life, the primacy of justice, the development of peaceful means in the settlement of international disputes, and in the processes of social change.

There is a general spirit of dismay and discouragement in the minds and hearts of people today, and I want to quote from a recent statement-of-program of a Sister organization: "The task of religion today is to bring penitence and hope to an age of disillusionment, perplexity and despair. There is an imperative need in this critical time for strong faith in the sovereignty of God and in the brotherhood of man and for a resolute determination to do our part in establishing a better international order. As the dark reality of war spreads over the world and we hasten our defenses against it, we appeal to Americans of all faiths and creeds to be calm and just, and to hold steadfastly to their basic belief in democracy, in God and in the right."

Peace efforts have suffered a temporary setback, it is true. But even so, we Jewish women should stand undaunted. After 6000 years of recorded history, we must realize that the method of settling differences by force cannot be eradicated in 25 years, or even much more. Education and study, fortified by the spiritual heritage of our People, should help us to understand that Peace must be founded on International Justice, and that the world must be changed from a melee of independent nations into an orderly community ruled by Divinely Ordained Law.

The National Peace Council of England, a body corresponding to our American National Peace Conference, is at work now charting a program of a new world order! If the peace leaders of England, under fire, can give their thought to post-war world organization, how much more willing, ready and able should *we* be to participate in the task. It is not enough to say that the United States should be kept out of war. The United States must participate in the making and preserving of peace. The only sufficient answer to world anarchy is world order.

In closing, I would quote from two outstanding leaders who are sending light and hope into the gloom of this distracted world, whose unquenchable faith must spiritually strengthen all hearts: King George of England included these words in the splendid address given on Christmas Day to his people: "I said to a man who stood at the gate of the year, 'Give me a light that I may tread safely into the unknown.' He replied, 'Go out into the darkness and put your hand into the hand of God; that shall be to you better than a light and safer than a known way.'" And, in an address given by the President of the United States in New York City last fall, he said: "We have steadily sought to keep mobilized the greatest force of all, religious faith—devotion to God."

"May God give strength unto *all* His People. May God bless *all* His People with Peace."

Respectfully submitted,

(MRS. SAMUEL) JENNIE S. KUBIE, *Chairman*

Report of the National Committee on Programs

Columbia, S. C., January 15, 1941

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

The Committee on Programs proudly presents its report for the last biennial period. The book, *Programs and Study Materials*, a compilation of the best programs of many years, is an accomplishment to which we can point with pride. The book is a guide for program chairmen and contains suggested program material on every conceivable phase of Sisterhood work. To make the material more easily accessible, a special section has been devoted to programs peculiarly fitted for certain months in the year. Your Program Chairman has sent a further reminder in the form of a letter to each local program chairman, calling her attention monthly to the splendid material available.

Your Chairman is grateful for the numbers of letters which have told her that her suggestions have proven useful and were received with pleasure. This report again urges the member Sisterhoods to use the suggested material to be found in their book of program and study material suggestions.

During the season of 1939-40 a new venture was begun. The program committee had expert book reviews prepared by Miriam W. Dreifus. These reviews were received with such enthusiasm by the Sisterhoods that they are being continued now. Within the last few weeks Mrs. Dreifus has prepared—and the Sisterhood has distributed—a review of *As a Driven Leaf* by Milton Steinberg. This excellent review is the fourth of the present series, the first three having been *A Peculiar Treasure* by Edna Ferber, *Mr. Emmanuel* by Louis Golding, and *The Nazarene* by Sholem Asch. All of these reviews were greatly in demand but the interest manifested in the review of *The Nazarene* was enormous. Not only did Sisterhood groups use Mrs. Dreifus' review, but many requests were received from Christian organizations. It was a matter of deep satisfaction to your committee to read, for example, the complimentary comments which were written by the Reverend J. H. A. Bomberger of Saint Matthew's Episcopal Church of Wheeling, W. Va.

This book review service has proven so satisfactory that your committee plans to continue it in the future. It might be well to say here that copies of the previously released reviews are still available if Sisterhoods need them.

In the last analysis, the Committee on Programs is successful only insofar as the member Sisterhoods use the materials made available to them. Our program suggestions are to a large extent built upon the successful programs which the Sisterhoods of the National Federation report to us. We do suggest study materials which have been prepared by experts. We do list for your convenience speakers and artists who have shown their worth for Sisterhood programs. We have for the first time suggested educational films which may prove interesting to Sisterhood groups, but our greatest service lies in the fact that we are an exchange for ideas between the various Sisterhoods in the National Federation of Temple Sisterhoods. In order to continue to perform this service it is necessary that each Sisterhood, big or small, rich or poor, send to the National Committee copies of its successful programs.

In this day of turmoil it is a pressing necessity that we store our minds with beauty and faith. Homes may be bombed, countries may be in danger, but nothing can take from us the cultural values which we have acquired through study down through the centuries. One of the best channels for the acquisition of this culture is the Sisterhood. Good programs of Jewish content, presented for the education as well as the entertainment of Sisterhood groups, will prove to be an investment paying tremendous dividends in contentment and happiness.

The Program Committee of the National Federation suggests programs, simple but telling, which may be used by Sisterhoods of only five or six members. On the other hand we suggest too programs that will satisfy the most sophisticated and the largest group. It is the earnest plea of the National Committee on Programs that no Sisterhood meeting be considered complete without a program.

Your Committee visualizes its service as one of stimulation. We cannot know, unless you write us, whether we have accomplished our purpose and if you have been stimulated to present better programs. We are therefore doubly grateful to those of you who have written to tell us that our suggestions have proven useful.

Your Committee feels justified in its pride of accomplishment but humbly acknowledges that little would have been accomplished without the ever present guidance and service of Miss Jane Evans, National Director of the Sisterhood Federation. Miss Reik has frequently served in Miss Evans' absence from the Cincinnati office and to her we also extend our cordial appreciation. Quietly, smilingly, our beloved president, Mrs. Watters, has encouraged and stimulated. To her and to all of the Executive Office force in the Merchants Building, Cincinnati, we offer our thanks for service and consideration.

Respectfully submitted,

(MRS. JULIAN) HELEN KOHN HENNIG, *Chairman*

Report of the National Committee on Religious Extension

San Francisco, Calif., January 15, 1941

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

Your Committee on Religious Extension submits the following report:

The Sisterhoods that have affiliated or have resigned during the fiscal period of November 1, 1939-October 31, 1940, are:

AFFILIATIONS

CITY	SISTERHOOD	DATE
Wausau, Wisconsin	Mt. Sinai Temple Sisterhood	November 15, 1939
Kingstree, South Carolina	Rayose Temple Sisterhood	November 16, 1939
Clarksville, Tennessee	Beth-El Temple Sisterhood	December 6, 1939
Madison, Wisconsin	Beth-El Temple Sisterhood	February 5, 1940
Hopkinsville, Kentucky	Adath Israel Ladies' Auxiliary	February 7, 1940

Santa Monica, California	Beth Sholom Sisterhood	February 14, 1940
Rome, Georgia	Rodeph Sholom Sisterhood	March 5, 1940
Blytheville, Arkansas	Jewish Ladies' Aid of T. Israel	March 17, 1940
Austin, Texas	Women's Guild of T. Beth Israel	March 18, 1940
Ft. Lauderdale, Florida	Sisterhood of Temple Emanu-El	October 23, 1940

RESIGNATIONS

CITY	SISTERHOOD	DATE
Greenwood, South Carolina	Greenwood Sisterhood	November 17, 1939
Dover, New Hampshire	Dover Sisterhood	December 6, 1939
Mt. Vernon, Ohio	Mt. Vernon Jewish Sisterhood	December 6, 1939
Lansing, Mich.	Beth-El Sisterhood	December 21, 1939
Sierra Madre, California	Sisterhood Temple Beth Israel	January 10, 1940
Greenport, New York	Jewish Community Club Sisterhood	May 10, 1940
Marshall, Texas	Sisterhood of Moses Montefiore Temple	June 17, 1940
New Bern, North Carolina	Temple B'nai Sholem Sisterhood	October 11, 1940

To those who have joined our ranks we offer a full welcome. Through mutual service may we cement our ties. To those who have left our Federation we express the hope that the day will come—and come quickly—when they will rejoin us. The bonds of Sisterhood are strong. The need for Sisterhood is great.

During the month of January, 1940, your Chairman visited eight Sisterhoods in Utah, Arizona, Colorado, Texas and Missouri; in May she addressed the three Sisterhoods in Idaho and Montana. These groups, which are so definitely contributing to the welfare of the National organization, were presented with factual information regarding the National Federation's program of activities. Each talk was followed by a consideration of important problems and projects, since the discussion of common problems is of great value. Your Chairman attempted to redefine the responsibility of Sisterhood and to broaden the vision of Sisterhood members.

As Chairman of Religious Extension for the California State Federation of Temple Sisterhoods, it was my pleasure to attend the Annual Convention held in Long Beach in March, 1940.

In many of the letters received by this Committee, there have been requests for membership campaign material. Therefore the Executive Board, at its last meeting, adopted this Committee's recommendation that a membership kit containing membership material necessary for a campaign be issued. This material has been compiled and will shortly be sent to the Sisterhoods with the request for a 15% increase over the previous year's nationally paid-up membership. It is our hope that this increase may be realized by the time of the Biennial Assembly in April, 1941.

It has often been emphasized that the work of the National Committee on Religious Extension is both extension and intension. We are concerned with the problem of extending the field of Sisterhood through the organization of new Sisterhoods and through the affiliation of new members in already existing units. We are equally concerned with the problem of increasing the intensity of the feeling of Sisterhood members toward those religious values which are the bases both of their faith and of Sisterhood itself. Our especial task today in carrying forward our various activities in Sisterhood, excellent and definite though they may be, is to understand that as a Temple organization all our efforts are but a means to an end. That end is Judaism.

Respectfully submitted,
 (MRS. ARTHUR A.) BESSIE M. BARNETT, *Chairman*

Report of the National Committee on Religious Schools

Baltimore, Md., January 15, 1941

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

In letters to our affiliated units, I have tried to indicate a number of ways in which the Sisterhoods might assist in improving the standards of our Religious Schools. Specifically, I suggested the organization of Parents' Study Groups, the sponsoring of Training Courses for Teachers, the development of School Libraries, and greater emphasis on the aesthetics in our festival celebrations.

I feel, however, that one of the most important problems still facing us is that of the small communities. From my contact with them, I know that the Rabbis experience great difficulty in finding laymen equipped for Religious School work. Religious Education is a very important activity of Congregational life and needs professional help.

In communities where there is no trained teaching staff, it behooves the Sisterhood Chairman on Religious School to qualify herself or to influence Sisterhood members to be trained for the important and vital work of Religious School teaching.

Only those equipped with the necessary knowledge, understanding and proper attitude can impart the vital information and needed strength to our children which will enable them to meet existing and future problems with courage and faith.

The Department of Synagogue and School Extension of our parent organization, the Union of American Hebrew Congregations, is doing a splendid job in editing text and reference books for the Religious Schools. Correspondence courses edited by Dr. Emanuel Gamoran, Educational Director of the Union, have been prepared by Frieda Brill on *The Jewish Festivals* and by Rabbi David Polish on *A Bird's-Eye View of Jewish History*. These courses, underwritten by the National Federation of Temple Sisterhoods for the two fiscal years of 1938-40, have proven beneficial. Dr. Gamoran is always ready and eager to give concrete suggestions to those who need help. As Chairman of the National Committee on Religious Schools, I too am always pleased to offer any special aid requested by Sisterhood Chairmen on Religious Schools.

My personal thanks are extended to Miss Jane Evans who can always be depended upon for needed information. My deep appreciation goes to all those who have assisted me in my endeavors to stress the importance of Religious Education in the Religious Schools.

Respectfully submitted,
(MRS.) ELSIE FOX HERMAN, *Chairman*

Report of the National Committee on State Federations

New York, N. Y., January 15, 1941

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies :

The last report of this Committee was presented at the Annual Board meeting held in New York in January, 1939. Since then there has been a noticeable increase in interest and attendance at the State or District Conventions and at their Regional and Board meetings. Some few organizations have changed their annual Conventions to Biennials, holding Board meetings in the interim years. In many states Regionals are held. These usually take place in the years when there are no State conventions, and are so timed as not to interfere with the National Federation's Biennial or with regional meetings of the Union of American Hebrew Congregations. Annual Conventions are held in states where such contacts better serve their constituent Sisterhoods.

MEETINGS OF STATE AND DISTRICT FEDERATIONS

DISTRICT	CITY	DATE	PRESIDENT
1. Massachusetts-Rhode Island (Annual)	Boston	Nov. 7, 1939	Mrs. I. M. Levey, Brockton
2. Connecticut (Annual)	Bridgeport	Oct. 30, 1940	Mrs. B. Ozaroff, Waterbury
3. New York (Biennial)	Buffalo	May 3-7, 1940	Mrs. Louis Rosett, New Rochelle
	*Capital District at Albany	Jan. 27, 1940	
	*Metropolitan area New York City	Jan. 31, 1940	
4. New Jersey	New Brunswick	Nov. 16, 1939	Mrs. Barnett Warner, Newark
5. Pennsylvania (Biennial)			Mrs. I. Valentine Levi, Philadelphia
	*Wilkes-Barre	Oct. 23, 1940	
	*Reading	Oct. 28, 1940	
	*Altoona	Oct. 29, 1940	
6. Ohio (Biennial)	Youngstown	March 31-Apr. 2, 1940	Mrs. Louis I. Egelson, Cincinnati
7. West Virginia (Annual)	Clarksburg	Oct. 20-22, 1940	Mrs. Paul Broida, Parkersburg
8. Md.-Del.-D. C.-Va.-N. C. (Annual)	Baltimore	Oct. 28-30, 1940	Mrs. M. Cafritz, Washington
10. Indiana (Annual)	Evansville	Oct. 21-22, 1940	Mrs. J. Markun, Indianapolis
11. Michigan (Annual)	Muskegon	Oct. 15-16, 1940	Mrs. N. Buckner, Pontiac
12. Kentucky-Tennessee (Annual)	Louisville	Nov. 13-14, 1939	Miss Minnie Baldauf, Louisville
13. South Carolina (Annual)	Columbia	April 7-8, 1940	Mrs. J. S. Raisin, Charleston
14. Ga.-Fla.-Ala. (Annual)	Albany	Nov. 5-7, 1939	Mrs. Gates Waxelbaum, Macon
18. Illinois (Annual)	Chicago	Oct. 30-31, 1940	Mrs. W. M. Newman, Highland Park
21. Arkansas-Oklahoma (Annual)	Little Rock	Nov. 24-25, 1939	Mrs. Leo Baim, Pine Bluff
24. California-Oregon-Wash. (Annual)	Long Beach	Mar. 27-28, 1940	Mrs. Gene Friedman, Los Angeles

*Regional Board Meetings.

SISTERHOODS JOINING STATE FEDERATIONS THROUGH NATIONAL
AND STATE CONTACT

The California State Federation of Temple Sisterhoods has become the California-Oregon-Washington Federation of Temple Sisterhoods and has added the Sisterhoods of Seattle and Spokane, Washington, Portland, Oregon, and Westwood, Highland Park, and Santa Monica, California.

Other new affiliations to State and District Federations are Sisterhoods of: Lockport, N. Y. to the New York Federation of Temple Sisterhoods, Plainfield, N. J. to the New Jersey Federation and St. Matthews and Kingstree, S. C. to the South Carolina Federation.

District No. 8 has added the Sisterhoods of Gastonia, Goldsboro, Greensboro, Rocky Mount, Raleigh and Wilmington, North Carolina.

STATE AND DISTRICT PROJECTS

This Committee has recommended State and District Projects to stimulate cooperation with the National organization and between constituent State or District groups. Some of the State and District Projects are herewith listed:

MASSACHUSETTS-RHODE ISLAND. Contribution of \$10 toward Hebrew Union College Scholarship and Religious Education Fund credited to Sisterhood selling most Uniongrams in proportion to membership.

CONNECTICUT. Rose Zunder Memorial Scholarship to the Scholarship and Religious Education Fund.

NEW YORK. *Young Israel* Magazine formerly distributed to all libraries in the State. This project no longer possible as the Union has discontinued this publication . . . Reprints a Book of Sisterhood Prayers . . . State Bulletin . . . Gives Sally Kubie Glauber State Scholarship to the Hebrew Union College Scholarship and Religious Education Fund . . . Maintains Field Secretary.

NEW JERSEY. Prison Welfare Work.

PENNSYLVANIA. Pennsylvania Uniongram Scholarship . . . Loan Fund to State College . . . Helps finance state youth groups with a subvention for Labor Day weekend Camp . . . State Bulletin.

OHIO. Hebrew Union College Scholarship to the Scholarship and Religious Education Fund . . . Helps finance Synagogue of the Air . . . Speakers' Bureau . . . State Bulletin.

WEST VIRGINIA. Contribution to the Hebrew Union College Scholarship and Religious Education Fund . . . Finances a Student Counselor in cooperation with Hillel at West Virginia University at Morgantown, West Virginia . . . State Bulletin . . . State Speakers' Bureau . . . State Sabbath School . . . Teachers' Training Course . . . Trophy for greatest increase in membership.

MD.-DEL.-VA.-D.C.-N.C. Essay contest for confirmands . . . Contributes to Sabbath School Teachers' Conference.

INDIANA. Conducts an essay contest open to all Jewish Students in High Schools, to winner of which cash and trophy is presented . . . Speakers' Bureau . . . Donations to Hillel . . . Quarterly Bulletin.

MICHIGAN. Finances a Caravan of Speakers to service areas of State not yet organized . . . State Bulletin.

KENTUCKY-TENNESSEE. Corinne Liebermann Cohen Memorial Scholarship . . . Helps finance Synagogue of the Air . . . State Bulletin . . . Progress Cup awarded at each District Convention to Sisterhood showing in proportion to membership greatest cooperation with projects of the National Federation of Temple Sisterhoods.

SOUTH CAROLINA. Complete Hebrew Union College Scholarship to the Scholarship and Religious Education Fund . . . Prints report of State Convention . . . Past State Presidents' Club.

GEORGIA-FLORIDA-ALABAMA. State Scholarship . . . Financial cooperation with Hillel.

MISSISSIPPI. The Sadie Landman Geisenberger Memorial Scholarship for the Hebrew Union College Scholarship and Religious Education Fund . . . State Bulletin.

ILLINOIS. Braille transcription and cash contributions to *Jewish Braille Review* . . . Chaplaincy work in State prisons and institutions . . . State Bulletin.

IOWA-MO.-KAN.-NEB. Contributions to the Hebrew Union College Scholarship and Religious Education Fund in memory of Mrs. Maurice Steinfeld.

ARKANSAS-OKLAHOMA. State Hebrew Union College Scholarship . . . Underwrites one issue of *Jewish Braille Review*.

LOUISIANA. Leper Cheer Fund . . . Projects for Jewish students at Louisiana State University . . . State Scholarship to the Hebrew Union College Scholarship and Religious Education Fund . . . State Bulletin.

TEXAS. Issues quarterly bulletin . . . Cooperates with Hillel . . . State Scholarship.

CALIFORNIA-ORE.-WASH. President traveled 1700 miles to visit old and new Sisterhoods . . . Interchange of Sisterhood bulletins among affiliated groups . . . Prints annual President's message and Sisterhood reports . . . Prints a list of names of Speakers' Bureau, composed of Past-Presidents . . . Ann Schauer Hebrew Union College Scholarship and Religious Education Fund contribution.

SCHEDULE OF STATE CONVENTIONS ADDRESSED BY N.F.T.S. OFFICERS, BOARD MEMBERS, OR MEMBERS OF THE SPEAKERS' BUREAU IN 1939-40

MRS. LEON L. WATTERS, *President, N.F.T.S.*

New York Federation — Buffalo — May 3-7, 1940

Del.-D. C.-Md.-Va.-N. C.—Baltimore—October 28-29, 1940.

MISS JANE EVANS, *Executive Director, N.F.T.S.*

Arkansas-Oklahoma Federation — Little Rock — November 25, 1939

California Federation — Long Beach — March 27-28, 1940

Indiana Federation — Evansville — October 21-22, 1940

MRS. JULIAN HENNIG, *Third Vice-President, N.F.T.S.*

Georgia-Florida-Alabama — Albany — November 6, 1939

MRS. ARTHUR LELYVELD, *Speakers' Bureau, N.F.T.S.*

Michigan Federation — Muskegon — October 15, 1940

MRS. ALBERT J. MAY, *Second Vice-President, N.F.T.S.*

New Jersey Federation — New Brunswick — November 16, 1939

Ohio Federation — Youngstown — March 31-April 2, 1940

PROBLEMS OF STATE PRESIDENTS AND COMMITTEE MEMBERS

1. Financing a comprehensive program on income.

2. Two or three complain of large areas in the State where Sisterhoods could be organized, but lack of funds make it difficult to travel.
3. Louisiana's problem is coping with the large number of Jewish families who have moved to Louisiana, especially Alexandria, due to military situation. How shall soldiers' families, Jewish workmen and new tradespeople be assimilated?
4. Finding time to survey the entire field of Jewish activity in order to be thoroughly equipped to advise Sisterhoods.
5. One State wishes a complete study of changes in religious education.
6. How to strengthen a State Federation where constituent Sisterhoods are weak?

RECOMMENDATIONS

1. Again it is recommended that officers and members of the National Board be sent as often as possible to Districts and States other than their own.
2. That the Nominating Committee, in recommending candidates for the National Executive Board, give consideration to the advice of State Officers because of their knowledge of those who have given service to Sisterhood work.
3. That there be a change in set-up of TOPICS AND TRENDS, making the paper more of a magazine type, depicting the part of Jewish women in the field of religion, and that a charge be made for subscribers.

APPRECIATION

Your Committee wishes to express its gratitude to the Presidents, Officers and Board members of all State and District organizations for their untiring and intelligent service to the National Federation.

We thank you for your prompt replies to our questionnaire sent to verify facts and figures for this report. Our fear of space allotment for reports made it necessary only to give high lights of information sent us.

We thank the President and the National Board members whose contacts with local Sisterhoods have been personal and inspiring.

I wish personally to thank the Vice-Chairman and members of my Committee for their active and interested participation in this work. Some have visited local and State Sisterhoods, others have helped the State Chairman on Extension organize Sisterhoods. All have kept in touch with our National Office, and with me.

To our President, Mrs. Leon L. Watters, we express gratitude and admiration for her active participation in State and District meetings.

To Jane Evans, whose Institutes and public addresses have been so elucidating, and to the Members of the National Board and Speakers' Bureau who have addressed our State Conventions, we are grateful.

We would be lax indeed if we did not express our appreciation to officers of the Union, to our Rabbis, and to staff members of the Union and Hebrew Union College, who have given of their service to our groups.

Since this is my last report to the National as a National Officer, may I be privileged to express my gratitude to the officers and Board members of National and State for the courteous and cooperative treatment accorded me personally. These words are not spoken idly, but by one whose training in the past and whose work in the future will ever be a part of the philosophy that Jewish women should accept their responsibilities not only as leaders, but also as workers and inspired

Mothers. No matter where their lot is cast, Judaism and its teachings will be their guide and the Synagogue their refuge.

Respectfully submitted,

(MRS. ALBERT J.) JEAN WISE MAY, *Chairman*

Report of the National Committee on Student Activities

Champaign, Ill., January 15, 1941

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

Most reports in these tragic days must deal with the need for relief and defense, with the Herculean efforts of the American Jewish community to meet its responsibility as the only stable center that is left of Jewish life. It is a joy, therefore, to turn for the moment from these pathological aspects of the Jewish scene to a task which has been more positive and more optimistic, the task of helping young people on the college campuses of the country to adjust themselves to their university environment.

As in the past, at the beginning of the academic year, every Sisterhood was asked to send in the names of students who had left their homes to attend school or college elsewhere. These hundreds of names from every part of the country were cleared through the national office and redirected to the Sisterhoods in the communities where the colleges are situated. With varying degrees of success, the Sisterhoods then extended hospitality to the students.

In some instances, opportunities were made available for them to attend High Holiday Services or the regular Sabbath Services. In other instances, pleasant socials were arranged where the students could develop new contacts and where their friendships could ripen under wholesome auspices. There are even examples of romances budding from such opportunities and the N. F. T. S. can in this sense pride itself upon serving as a glorified Shadchan!

Special mention must be made of successful hospitality techniques which have been developed by individual Sisterhoods. Outstanding has been the work in Baltimore. Under the efficient chairmanship of Mrs. Harry Patz, an elaborate student activity committee program has served the Jewish girls attending Goucher College, the Maryland College for Women, the Maryland Institute and the Peabody Institute. Each student is assigned a "college mother" who tries to make her stay in the Baltimore area as pleasant as possible. For example, on the day that the student arrives, bud vases filled with flowers and with welcome cards attached are placed in her room at the school. Soon after the college season opens there are teas, socials and entertainments for the girls. Special invitations go to them for the holidays and for regular services, and all of them are invited to attend a Seder. At the end of the term Uniongrams are sent to the graduates.

I have been gratified throughout the year to receive reports of such techniques

from Sisterhood chairmen throughout the country. I wish there were space in this report to discuss all of them. I am offering the Baltimore report as an example of a hospitality program carefully planned and successfully consummated. It is a service which is warmly appreciated by the students and especially by their parents.

One of the most important developments this year on the college campus has been the student refugee program. Scores of foreign students have been brought into the United States and have been placed in the sororities and fraternities who have supplied room and board, while the tuition and living expenses have been offered by such college agencies as the B'nai B'rith Hillel Foundations. Our Sisterhoods have usually not been able to participate in this program directly, but in many cases they have been the hospitality liaison once the refugee students have arrived. Sisterhood members have invited the students into their homes, and they have surrounded them with a friendly home atmosphere. This type of service is more than mere hospitality. It is a means of reconstructing broken spirits by furnishing warm, friendly human relationships.

Last year the leading Jewish service agencies on the campuses were asked to send to our national office the names and addresses of the Jewish graduates. It was intended to forward these names to the rabbis and to the community leaders in the home towns of the students. In this way, after a fine university training, the students could be corralled for effective Jewish service. The task of redistributing the names to the various communities placed unexpected burdens upon the facilities of the national office, making it difficult to carry through all the implications of this program. But it is so important to tie in the students with the institutional life of the communities to which they return through Religious School teaching, club leadership, and other activities, that I heartily recommend that some way be found to make this program work. It can easily develop a splendid reservoir for loyal and well-trained members in all types of Jewish organizations.

In the future the work of the National Committee on Student Activities will be merged with that of the National Committee on Young Folks Temple Leagues. In this way all of the youth work of the N. F. T. S. will be coordinated under a new National Committee on Youth Activities. I am confident that with this coordination our entire youth program will, in the future, widen the orbit of its usefulness.

May I mention once again what a privilege it has been to serve in this work. I should also like to take this opportunity of thanking the committee members and the National Office for their splendid cooperation.

Respectfully submitted,

(MRS. A. L.) THELMA H. SACHAR, *Chairman*

Report of the Women's National Radio Committee

New York, N. Y., January 15, 1941

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

For the sixth time, as your representative in the Women's National Radio Committee, I offer an annual report. This Committee, organized in 1934, last fall entered its seventh year of activity, with the cooperation of the 27 national organizations who are its member groups. As is by now well known, the purposes of the Committee are to raise the standards of radio programs and to endeavor to enlist public sentiment in support of better programs for adults, youth and children. Bi-monthly meetings of the General Committee consisting of the two representatives of each member group, and monthly meetings of the Executive Committee, are held at the headquarters office, Steinway Building, New York City. The most active committees now serving are those on "Day-Time Survey," "Publications" and "Membership."

Your representative, now reporting, was chairman of the "Day-Time Survey" Committee and read its report last May at the first Awards Dinner at the Hotel Astor, New York. This dinner, which took the place of the previously held annual Awards Luncheon, was really the sixth anniversary celebration of the founding of the Committee and the affair proved a very gala one. Celebrities of the radio world who had been honored in previous Annual Surveys were guests of honor, and Mme. Yolanda Mero-Irion, the founder of the Committee, presided. The program included: A miniature Town Hall Meeting, on "Can America Survive as a Democracy?" conducted by Mr. George V. Denny, Jr., the popular Moderator of the Town Hall Forums, with the Hon. Frances Perkins, Secretary of Labor, Professor Harold Lasswell, and other speakers; a panel discussion on "Propaganda and the Radio" conducted by Dr. Lyman Bryson, with well-known authorities of radio and the press as participants; and other contributions, both literary and musical, adding outstanding interest to the evening's program. Typical of these was an impromptu "Information Please" conducted by Mary Margaret McBride, well known as "Martha Deane" in radio, with John Kieran, of the popular "Information Please" program, as her featured "butt." All this reached a climax with the announcements of the Committee's awards for the year.

Two new classifications on the Awards Ballot were featured this year, providing for opinions on broadcasts serving religion at large and those advancing interfaith relations. For the first time serial dramatic programs were considered, in both day-time and evening divisions. The other classifications were: Adult Education; News; Variety; Quiz; Serious Music, both sponsored and sustaining; Light Music; Best Service to Democratic Ideals; and Children's Programs, for recreation and education. The list of award winners is so long that I must refer those interested to a perusal of *Radio Review* which appears bi-monthly, with a "News Letter" serving in the interim months. These can be obtained on subscription at \$1.00 a year from Women's National Radio Committee, 113 West 57th Street, New York City.

This year, each member organization of the Women's National Radio Committee was asked for the names of five of its members in addition to its two regular representatives. The two regular representatives of the National Federation, I might here remind you, are Mrs. Harry Wessel, of New York, and myself. The five additional members of each organization were asked to serve as a special Reviewing Committee, or as "listeners-in," in a new project of the W. N. R. C. This project calls for residence in the metropolitan area of New York, so that the representatives may be within easy reach and contact for meetings at the headquarters office.

The officers of the Women's National Radio Committee are: Chairman, Mme. Mero-Irion; First Vice-Chairman, Mrs. Marion M. Miller, Director of Education, United Parents' Association; Second Vice-Chairman, Miss Edith Lowry, Executive Secretary, National Committee of Churchwomen; Secretary, Miss Helen Havener, Publicity Chairman, National Federation of Business and Professional Women; Treasurer, Mrs. D. L. Colvin, Vice-President, National Women's Christian Temperance Union; and, Members at Large, Mrs. Benjamin Spitzer, National Council of Jewish Women; Mrs. Samuel Kubie, National Federation of Temple Sisterhoods; Mrs. Edwin C. Lewis, National Society of New England Women; and Mrs. Sidonie Gruenberg, Child Study Association of America.

AMER
Respectfully submitted,
(MRS. SAMUEL) JENNIE S. KUBIE, *N. F. T. S. Representative*

Report of the National Committee on Young Folks' Temple Leagues

Winnetka, Ill., January 15, 1941

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

As time goes on, and the National Federation of Temple Youth grows stronger, there seems to be less and less for a National Committee on Young Folks' Temple Leagues to do. They may not be true in local areas, but your Chairman can only judge by reports which come in, and more largely by those which do not, from the members of our Committee.

As long as we were needed, we organized, stimulated in many ways, and in great measure supported Temple Youth Groups. Today the Department of Youth Activities of the Union of American Hebrew Congregations, under the able leadership of Rabbi Selwyn D. Ruslander and the Executive Board of the National Federation of Temple Youth, are doing all the organizing of groups. These newly formed groups are immediately integrated into the National Federation of Temple Youth and copies of the new publication *Jewish Youth* are distributed to the individual members. The youth who is not inspired and stimulated by reading such a paper detailing Youth projects in all parts of the land, could not have been reached by any Sisterhood group.

Most of the Youth organizations support themselves or gain a nominal amount of cooperation from interested adults. Their plans are very definitely their own, projected on the very complete program of the Activities Committee of the National Federation of Temple Youth.

As an Honorary Member of the Executive Committee of NFTY, your Chairman attended all Executive meetings as well as the Labor Day Camp (Camp of the Woods) held at Decatur, Michigan. The Youth Groups of Wisconsin, Illinois, Indiana and Michigan participated. This camp was one of four held in different parts of the country; it was the camp with the largest attendance. The remarkable thing about it was that although a very serious program was offered, mixed of course with fun, no young person who attended was absent from any of the services, sessions or discussion groups. At this camp, as at all the others horseback riding, tennis, boating and swimming were available without extra cost, but universally these activities were reserved by the campers for their free time and were not indulged in during the program. The consensus of opinion was that this experience was the most inspirational that any of the group had ever had and there was a rush to register for the following year. The same is true of Camp Pinemere, held at Stroudsburg, Pa. in the Pocono Mountains for the second year; of Camp Schonthal in Magnetic Springs, Ohio and of Sunnyvale Camp in Grand Prairie, Texas which was in charge of Rabbi Kahn. Probably these same camps will be held again next summer, with the addition of Camp Orinsekwa at Albany, New York. A camp will be held again in Texas, but not at Grand Prairie.

Reports by members of this Committee from different sections of the country indicate that young folk are undertaking and carrying through real projects and are making a definite contribution to community life. In Philadelphia there is a well-organized Tot Lot plan. This plan (undertaken by most of the Pennsylvania N.F.T.Y. groups) provides recreational facilities for underprivileged children. No matter what their race, color or creed, children less than 10 years of age receive expert guidance from N.F.T.Y. groups. Each Wednesday evening, the Youth Group of Temple Rodeph Shalom of Philadelphia provides hospitality in a Temple or Synagogue for the poor children living in the vicinity. Several hundred children regularly attend to participate in group dancing, handicraft and other healthful supervised recreation. Many social workers and Juvenile Court authorities have commented on this program as one of the most outstanding of its type in Philadelphia.

There is also in Philadelphia a religious school in an Orthodox Congregation which, at the request of that Congregation, is supervised by teachers from the Kene-seth Israel young folk's group. This last named group, in addition, is responsible for an interfaith Seder.

The Tot Lot project is carried on by the two Reform Youth Groups in Philadelphia, and by the Youth Groups of Harrisburg and New Castle, Pa.

In Chicago, Youth Groups are following the so-called Binstock Plan of studying various social ills, including housing and its related difficulties.

In Glencoe, Illinois, the Youth Group—represented on the Temple Board—has taken full responsibility for all ushering at Temple services and has done a fine and consistent piece of work.

Large interfaith meetings are being organized by Youth Groups in St. Louis,

Boston, Brooklyn, New York, and Houston. The Pennsylvania Federation of Temple Youth has undertaken a state-wide program of Jewish Education.

New groups continue to be formed in the cities visited by the Youth Director, Rabbi Selwyn D. Ruslander and the N.F.T.Y. Executives. There is a continual growth in the membership of the National Federation of Temple Youth which now includes 100 units. Five new groups joined during the month of December. With a vital program, membership in the individual group is no longer a problem. We of the National Federation of Temple Sisterhoods can be very proud of our share in this work which we fostered and kept alive until the group could have the national professional leadership which it now enjoys. A large grant from the National Federation of Temple Sisterhoods makes the work possible.

The following recommendation was brought to the January, 1939 Board meeting held in New York City. After consultation with many interested people, particularly Mrs. Abram L. Sachar of the National Committee on Student Activities, it is recommended that your National Committees on Young Folks' Temple Leagues and on Student Activities be combined into one Committee under one Chairman; this new Committee to be known as the Committee on Youth Activities to parallel the title of the Department of Youth Activities of the Union of American Hebrew Congregations.

This report would not be complete without an expression of thanks to our tireless Executive Director, Miss Jane Evans and to Rabbis George Zepin and Selwyn D. Ruslander who were, at all times, generous with their encouragement and advice.

Respectfully submitted,
(Mrs. Hugo) REINA K. G. HARTMANN, *Chairman*

Report of the National Committee on Revision of By-Laws

New York, N. Y., January 15, 1941

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

Two recommendations for revision in By-Laws must be placed before the Fourteenth Biennial Assembly in Detroit, April 27-30, 1941.

In her last report, the then retiring Chairman of the National Committee on Hebrew Union College Scholarships, Mrs. Joseph Stolz, included a recommendation that this Committee consider a change in the name of the National Committee on Hebrew Union College Scholarships. The same recommendation was made by the present Chairman, Mrs. Aaron L. Lambie, in her report to the National Executive Board which met in New York City, January 9-10, 1940. The change, which was approved by the Executive Board, was suggested in order "to make the name of the Committee more descriptive of its functions." These functions are, in so far as funds permit, to provide Dormitory Maintenance Scholarships at Hebrew Union College

for rabbinical students in need of Scholarships and to support some of the religious educational work of the Union of American Hebrew Congregations, our parent organization. In the years of 1925-1937, in so far as funds permitted, monies were also allocated for Dormitory Deficits.

FIRST RECOMMENDATION

It is the recommendation of the National Committee on Revision of By-Laws that the name of the National Committee on Hebrew Union College Scholarships be changed to National Committee on Hebrew Union College Scholarships and Union Religious Education Fund.

* * *

With the approval of the National Chairmen involved and the Director of Youth Activities, Mrs. Leon L. Watters, our National President, in her message to the Executive Board convening in January, 1940, recommended that the National Committee on Student Activities and the National Committee on Young Folks' Temple Leagues be merged into one new Committee to be called the National Committee on Youth Activities. The purpose of this recommendation was expressed as follows: "The work now being carried out by the two separate committees will be continued and expanded, but it will be possible to relate the projects more closely with those of the Union's Department of Youth Activities." This recommendation, too, was approved by the Board.

SECOND RECOMMENDATION

It is the recommendation of the National Committee on Revision of By-Laws that the National Committee on Young Folks' Temple Leagues and the National Committee on Student Activities merge into one committee to be known as the National Committee on Youth Activities.

* * *

In accordance with Article 40 of the National By-Laws, which states that proposed amendments are to be referred to Presidents of N.F.T.S. units 30 days in advance of a Biennial Assembly, letters outlining the two proposed amendments will be released to Sisterhood Presidents on or before March 27, 1941.

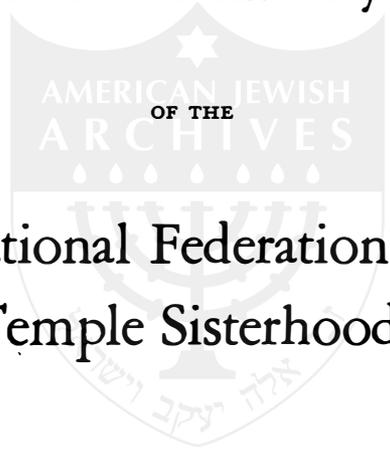
Action will be taken on the proposed amendments at the Fourteenth Biennial of the National Federation to be held in Detroit, April 27-30, 1941.

Respectfully submitted,
(MRS. ISAAC) BLANCHE GILMAN, *Chairman.*

Proceedings

OF THE

Fourteenth Assembly



National Federation of
Temple Sisterhoods

Detroit, Michigan

1941

XIV BIENNIAL ASSEMBLY

National Federation of Temple Sisterhoods

NOTES ON THE SISTERHOOD PROGRAM

"Speak Up Religion" is the dynamic theme of the Fourteenth Biennial Assembly which convenes in one of the most difficult periods of modern history. Through a number of vitally important joint sessions with the parent organization, The Union of American Hebrew Congregations, as well as through N.F.T.S. sessions, delegates and visitors will be given unusual opportunities to orient themselves to these days.

Stress should be laid upon certain innovations in this Convention. The first is the series of pre-Convention Conferences on Committee and Sisterhood Activities. Each National Chairman, as well as the National Executive Director, will be available for consultation in a room assigned to her on the fourteenth floor of the Hotel Statler, Sunday, April 27, from 4:00 to 5:30 P. M. Any delegate or visitor is free to take questions, suggestions and comments to as many different conference rooms as time allows.

Another innovation is a post-Convention Speakers and Leaders Training Institute to be held at the Statler Hotel, Thursday, May 1. Attendance at the Institute will give Sisterhood workers practical aid and effective stimulation. A luncheon ticket, procurable near the Registration Desk, Hotel Statler, will be the only fee for the Institute.

For the Town Meeting to be wholly successful on Tuesday morning, April 29, delegates and visitors must be prepared and willing to participate in the discussion by asking questions from the floor or by making brief comments.

Special emphasis must be given the Sisterhood Luncheon on Tuesday, April 29, being tendered by the members of the Sisterhood of Temple Beth El of Detroit, to all delegates and visitors. Because of radio commitments, each Sisterhood delegate and visitor *must* be in the Grand Ball Room of the Hotel Book-Cadillac no later than 12 o'clock noon in order to be seated for a Luncheon Meeting, part of which will be broadcast over the Blue Network of NBC. The entire Tuesday Afternoon Session of the N.F.T.S. Convention will be held in the Ball Room of the Book-Cadillac.

On Wednesday, April 30, another Luncheon Session (open to all) will be held at the Book-Cadillac at 1:00 o'clock. For this State Federation Luncheon, there will be tables marked with the name of each group. Local presidents, delegates and visitors are asked to sit at the table of the State or District in which they reside. Each State or District president will be the hostess at her respective table. Tickets for this Luncheon will be on sale both Sunday and Monday near the Registration Desk at the Hotel Statler.

All N.F.T.S. sessions will begin *exactly* at the hour outlined in this program. The officers of the Federation will expect your presence a few minutes before the scheduled opening of each session. Lateness will disturb others and will cause you to miss vital portions of the program.

Your participation in the Fourteenth Biennial Assembly is eagerly sought and will be deeply appreciated.

Program
FOURTEENTH BIENNIAL ASSEMBLY
NATIONAL FEDERATION OF TEMPLE SISTERHOODS
April 27-May 1, 1941, Detroit, Michigan

SUNDAY, APRIL 27

4:00 P.M.—CONFERENCE ON COMMITTEE ACTIVITIES WITH NATIONAL CHAIRMEN
 OR VICE-CHAIRMEN

STATLER HOTEL, FOURTEENTH FLOOR

Aid to Refugees.....	MRS. JOSEPH EHRLMAN, JR., <i>San Francisco</i>
Child Study and Parent Education.....	MRS. JESSE HEIMAN, <i>Little Rock</i>
H.U.C. Scholarships and Religious Education.....	MRS. AARON LAMBYE, <i>Pittsburgh</i>
Jewish Ceremonials and Art.....	MRS. EMIL FRIEDLANDER, <i>New York</i>
Jewish Literature for the Blind.....	MRS. I. VALENTINE LEVI, <i>Philadelphia</i>
Peace.....	MRS. SAMUEL KUBIE, <i>New York</i>
Programs.....	MRS. JULIAN HENNIG, <i>Columbia</i>
Religious Extension.....	MRS. ARTHUR A. BARNETT, <i>San Francisco</i>
Religious Schools.....	MRS. ELSIE FOX HERMAN, <i>Baltimore</i>
Revision of By-Laws.....	MRS. EDWARD HART, <i>Hartford</i>
State Federations.....	MRS. ALBERT J. MAY, <i>New York</i>
Youth Activities.....	{MRS. HUGO HARTMANN, <i>Winnetka</i> {MRS. A. L. SACHAR, <i>Champaign</i>
Uniongrams.....	MRS. H. W. ETTELSON, <i>Memphis</i>

Miss Jane Evans, Cincinnati, Executive Director, N.F.T.S., will also be available for personal interviews. See fourteenth floor Bulletin Board, Statler Hotel for her room assignment.

8:00 P.M.—COUNCIL RELIGIOUS SERVICE

TEMPLE BETH EL, WOODWARD AT GLADSTONE

Invocation.....	RABBI EMIL W. LEIPZIGER, <i>New Orleans</i> President, Central Conference of American Rabbis
Evening Service.....	{RABBI H. ELIOT SNYDER, <i>Springfield, Ill.</i> {RABBI ALBERT M. SHULMAN, <i>South Bend, Ind.</i>
Address.....	MR. ROBERT P. GOLDMAN, <i>Cincinnati</i> President, Union of American Hebrew Congregations
Council Sermon—"The Strategy of Faith".....	RABBI MAURICE N. EISENDRATH, <i>Toronto</i>
Adoration and Kaddish.....	RABBI SIDNEY L. REGNER, <i>Reading, Pa.</i>
Benediction.....	RABBI JAMES G. HELLER, <i>Cincinnati</i> Vice-President, Central Conference of American Rabbis

MONDAY, APRIL 28

9:30 A.M.—OPENING OF THE XIV BIENNIAL ASSEMBLY

STATLER HOTEL, BALL ROOM FLOOR

PRESIDING: MRS. LEON L. WATTERS, *New York*

Invocation.....	MRS. LOUIS J. POPPER, <i>Newark</i> President, Women's Association of B'nai Jeshurun
Address of Welcome.....	MRS. LAWRENCE FREEDMAN, <i>Detroit</i> President, Sisterhood of Temple Beth El
Response.....	MRS. ADOLPH ROSENBERG, <i>Cincinnati</i> First Vice-President, N.F.T.S.
Appointment of Committees: Credentials, Rules Greetings—	
Conference Committee, National Jewish Women's Organizations.....	MRS. ABRAHAM SKERE, <i>Detroit</i> Chairman, Women's Division, Jewish Welfare Drive
League of Jewish Women's Organizations of Detroit.....	MRS. MAURICE KLEIN President of the League

A Message from the Honorable Lily H. Montagu, O.B.E., J.P., London, England
 Read by MRS. JACK FREEDMAN, *Montreal*
 Secretary, Temple Emanuel Sisterhood

Report of Committee on Credentials
 Report of Committee on Rules
 Minutes of Recording Secretary.....MRS. EDWARD A. HART, *Hartford*
 President's Message.....MRS. LEON L. WATTERS, *New York*
 Report of Executive Director.....MISS JANE EVANS, *Cincinnati*
 Report of Treasurer.....MRS. HUGO HARTMANN, *Winnetka*
 Motion Picture: The Story of N.F.T.S.

Introduction by MRS. JULIAN HENNIG, *Columbia*
 Third Vice-President, N.F.T.S.

11:30 A.M.—JOINT SESSION WITH UNION COUNCIL

FOR ALL DELEGATES AND OFFICIAL VISITORS

STATLER HOTEL, BALL ROOM

The President's Message.....MR. ROBERT P. GOLDMAN
 Address—*The People of the Book*.....RABBI S. FELIX MENDELSON, *Chicago*
 Presentation of Printed Reports
 Appointment of Council Committees

2:00 P.M.—JOINT SESSION WITH UNION COUNCIL FOR ALL DELEGATES

AND OFFICIAL VISITORS

STATLER HOTEL, BALL ROOM

RETHINKING THE UNION

The Union—Its Failures and Where Do We Go from Here?.....DR. LOUIS L. MANN, *Chicago*
 Report of the Planning Commission
 General Discussion

8:30 P.M.—ENTERTAINMENT

MASONIC TEMPLE, CONSISTORY ROOM

10:45 P.M.—RECEPTION

STATLER HOTEL, BALL ROOM

By the Detroit Community to Registered Delegates and Official Visitors
 Mrs. Leon L. Watters, President of the National Federation, and other Sisterhood and Union
 officers, may be met at this reception.

TUESDAY, APRIL 29

9:30 A.M.—ASSEMBLY SESSION

STATLER HOTEL, BALL ROOM

PRESIDING: MRS. LEON L. WATTERS, *New York*, National President

Invocation.....MRS. HARRY J. IVERSON, *Chicago*
 President, Women of Mizpah

Town Meeting—*What Is the Place of Sisterhood in American Life?*
 MODERATOR: MRS. JESSE HEIMAN, *Little Rock*
 National Chairman on Child Study and Parent Education

Participants:

MRS. EDWARD A. HART, *Hartford*.....Recording Secretary, N.F.T.S.
 MRS. AARON L. LAMBIE, *Pittsburgh*.....Chairman of National Committee on Hebrew
 Union College Scholarships and Religious Education
 MRS. ARTHUR A. BARNETT, *San Francisco*.....Chairman, National Committee
 on Religious Extension
 MRS. HUGO HARTMANN, *Winnetka*.....Treasurer, N.F.T.S.

12:00 NOON—SISTERHOOD LUNCHEON MEETING

THE BOOK-CADILLAC HOTEL, GRAND BALL ROOM

HOSTESSES: MEMBERS OF THE TEMPLE BETH EL SISTERHOOD, *Detroit*

PRESIDING: MRS. HENRY MEYERS, *Detroit*

Sisterhood Chairman, XIV Biennial

Words of Welcome.....MRS. MAIER FINSTERWALD, *Detroit*
 Co-Chairman, Sisterhood Luncheon

Remarks.....MRS. HIRSH KREGER, *Detroit*
 Co-Chairman, Sisterhood Luncheon

Response.....MRS. LEON L. WATTERS, *New York*
 President, N.F.T.S.
 Address—*The Individual's Part in Building the World of Tomorrow*.....
 DR. WALTER W. VAN KIRK, *New York*
 Luncheon
 Blessing.....MRS. ABRAM SIMON, *Washington*
 Honorary President, N.F.T.S.
 Address—*Youth Faces the Future*.....RABBI SELWYN D. RUSLANDER, *Cincinnati*
 Director of Youth Activities, Union of American Hebrew Congregations

2:45 P.M.—ASSEMBLY SESSION

PRESIDING: MRS. LEON L. WATTERS, *New York*
 President, N.F.T.S.

Symposium and Discussion: *Integrating the Newcomer into American Life*

MODERATOR: MISS CECILIA RAZOVSKY, *New York*
 National Refugee Service

Participants:

MRS. JOSEPH EHRMAN, JR., *San Francisco*.....Chairman, National Committee
 on Aid to Refugees
 MRS. SIDNEY KAY, *Meridian*.....President, Sisterhood of Temple Beth Israel
 MRS. A. M. GOLDSTEIN, *Seattle*.....Chairman, California-Oregon-Washington
 Committee on Aid to Refugees
 MRS. ALBERT J. MAY, *New York*.....Second Vice-President, N.F.T.S.
 Benediction.....MRS. GEORGE WOLFE, *Seattle*
 President, Ladies' Auxiliary of Temple de Hirsch

6:30 P.M.—SUPPER MEETING

NATIONAL ADVISORY COMMITTEE

STATLER HOTEL, BANQUET ROOM

PRESIDING: MR. HARRY C. GROSSMAN, *Detroit*, Chairman

Invocation.....RABBI ABRAHAM L. FEINBERG, *Denver*
 Address—*I Sell Faith*.....RABBI JULIUS GORDON, *St. Louis*
 General Discussion

9:00 P.M.—JOINT SESSION FOR ALL DELEGATES AND OFFICIAL VISITORS

Colloquy

STATLER HOTEL, BALL ROOM

THE PEW LOOKS AT THE PULPIT AND THE PULPIT LOOKS AT THE PEW

PRESIDING: MR. HARRY N. GOTTLIEB, *Chicago*

PARTICIPANTS: RABBI BERNARD J. BAMBERGER, *Albany*
 MR. LOUIS CAPLAN, *Pittsburgh*
 RABBI B. BENEDICT GLAZER, *New York*
 MRS. LOUIS A. ROSETT, *New Rochelle*

General Discussion

WEDNESDAY, APRIL 30

9:30 A.M.—ASSEMBLY SESSION

STATLER HOTEL, BALL ROOM

PRESIDING: MRS. LEON L. WATTERS, *New York*

Invocation.....MRS. DAVIN E. JACOBS, *Los Angeles*
 President, Wilshire Boulevard Temple Sisterhood
 Report of Union Sessions.....RABBI JOSEPH LEVENSON
 Regional Rabbi, U.A.H.C.

Awarding the Blanche R. Stolz Trophy

Ten Years of the Jewish Braille Institute of America....RABBI MICHAEL AARONSOHN, *Cincinnati*
 Discussion Meeting: *Sisterhoods in the Present Emergency*

MODERATOR: MRS. LEROY S. BLATNER, *Albany*
 Field Secretary, N.Y.F.T.S.

1:00 P.M.—STATE FEDERATION AND LOCAL PRESIDENTS' LUNCHEON

BOOK-CADILLAC HOTEL, ITALIAN GARDEN AND CRYSTAL ROOM

STATE AND DISTRICT FEDERATIONS

1. New England.....MRS. IRVING M. LEVEY, *Brockton, Mass.*
 2. Connecticut.....MRS. HERMAN J. WEISMAN, *New Haven*

3. New York.....	MRS. LOUIS A. ROSETT, <i>New Rochelle</i>
4. New Jersey.....	MRS. BARNETT WARNER, <i>Newark</i>
5. Pennsylvania.....	MRS. I. V. LEVI, <i>Philadelphia</i>
6. Ohio.....	MRS. LOUIS I. EGELSON, <i>Cincinnati</i>
7. West Virginia.....	MRS. WM. CAPLAN, <i>Clarksburg</i>
8. Del.-D. C.-Md.-Va.-N. C.....	MRS. HUGO DALSHMEIER, <i>Baltimore</i>
10. Indiana.....	MRS. JEROME L. SALM, <i>Evansville</i>
11. Michigan.....	MRS. JEROME FOLKMAN, <i>Grand Rapids</i>
12. Kentucky-Tennessee.....	MISS MINNIE BALDAUF, <i>Louisville, Ky.</i>
13. South Carolina.....	*MRS. J. S. RAISIN, <i>Charleston, S. C.</i>
14. Georgia-Florida-Alabama.....	MRS. SEMON NEWFIELD, <i>Birmingham, Ala.</i>
16. Mississippi.....	MRS. MAURICE L. ROSENZWEIG, <i>Columbus</i>
17. Louisiana.....	MRS. NORMAN KAUFFMANN, <i>New Orleans</i>
18. Illinois.....	MRS. WILFORD M. NEWMAN, <i>Highland Park</i>
20. Iowa-Kansas-Missouri-Nebraska.....	MRS. BEN SILVER, <i>Omaha, Neb.</i>
21. Arkansas-Oklahoma.....	†MRS. LEO BAIM, <i>Pine Bluff, Ark.</i>
22. Texas.....	MRS. MAX PHILIPSON, <i>Dallas</i>
24. California-Oregon-Washington.....	MRS. GENE FRIEDMAN, <i>Los Angeles, Cal.</i>

PRESIDING: MRS. LEON L. WATTERS, *New York*, National President
and Mrs. ALBERT J. MAY, *New York*, National Chairman on State Federations

Blessing.....	MRS. PERCY HERMANT, <i>Toronto</i> President, Holy Blossom Temple Sisterhood
Address— <i>Joining Hands for Democracy</i>	MRS. RUTH M. WORRELL, <i>Columbus</i> Executive Secretary Women's Division, Ohio Council of Churches
Address— <i>A Rabbinic Experiment in a Christian School</i>	RABBI MELVIN S. SANDS

4:00 P.M.—XIV BIENNIAL BUSINESS SESSION

Fellow at the Graduate School of Applied Religion, Cincinnati

Report of Committee on President's Message	
Report of the Nominating Committee	
Election of National Executive Board Members	
Revision of By-Laws	
Report of Committee on Resolutions	
Report of the Committee on Thanks	
Unfinished Business	
Benediction.....	MRS. JOSEPH FINK, <i>Buffalo</i> Sisterhood of Temple Beth Zion

5:30 P.M.—POST-ASSEMBLY MEETING OF THE NATIONAL EXECUTIVE BOARD

STATLER HOTEL, IVORY ROOM

8:00 P.M.—THE BANQUET

STATLER HOTEL, BALL ROOM

Toastmaster.....	JUSTICE HENRY M. BUTZEL, <i>Detroit</i>
Invocation.....	RABBI LEO M. FRANKLIN, <i>Detroit</i>

SPEAKERS:

MR. JAMES MARSHALL, *New York*
President, Board of Education of the City of New York
RABBI EMIL W. LEIPZIGER, *New Orleans*
President, Central Conference of American Rabbis
DR. HENDRIK WILLEM VAN LOON, *New York*
Historian and Author

Benediction.....	RABBI DAVID PHILIPSON, <i>Cincinnati</i>
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THURSDAY, MAY 1

11:00 A.M. TO 4:30 P.M.—SPEAKERS AND LEADERS TRAINING INSTITUTE

STATLER HOTEL, BANQUET ROOM

The Institute will be conducted by Miss Jane Evans, Cincinnati, Executive Director, N.F.T.S.

*Represented by Mrs. Sol Kohn, Columbia.

†Represented by Mrs. Jos. Urbansky, Oklahoma City, Okla.

THE XIV BIENNIAL ASSEMBLY

ASSEMBLY COMMITTEES

CREDENTIALS: Mrs. Isidor Goldstrom, Chairman, Baltimore, Md.; Mrs. Herman Cohn, Rochester, N. Y.; Mrs. Lester D. Cohn, Chattanooga, Tenn.; Mrs. Jacob Ehrens, Jamaica, N. Y.; Mrs. Mayer Forst, Pittsburgh, Pa.; Miss Sophie Franklin, Cincinnati, Ohio; Miss Fanerose Gancfried, Youngstown, Ohio; Mrs. Morris Goldstein, Greenville, Miss.; Mrs. J. K. Haas, Memphis, Tenn.; Mrs. Henry Haft, Syracuse, N. Y.; Mrs. B. Kaiser, New York, N. Y.; Mrs. B. J. Krohngold, Cleveland, Ohio; Mrs. Leslie Lyons, Kansas City, Mo.; Mrs. Samuel Morris, Lancaster, Pa.; Mrs. Jack B. Pollock, San Antonio, Texas; Mrs. Arthur B. Putzel, Philadelphia, Pa.; Mrs. Siegfried Schanzer, New York, N. Y.; Mrs. Richard Teweles, Milwaukee, Wis.; Mrs. J. Wallens, Appleton, Wis.; Mrs. Lee A. Whitlock, Richmond, Va.

NOMINATIONS: Mrs. Samuel Kubie, Chairman, New York, N. Y.; Miss Minnie Baldauf, Louisville, Ky.; Mrs. Arthur D. Berliiss, New York, N. Y.; Mrs. Ben Bernstein, Cincinnati, Ohio; Mrs. Sidney J. Brown, Jacksonville, Fla.; Mrs. Abe. R. Buchman, Chicago, Ill.; Mrs. Sam. F. Deutsch, Warren, Ohio; Mrs. Nathan Eisenman, New Orleans, La.; Mrs. Lawrence Freedman, Detroit, Mich.; Mrs. M. M. Gattman, Memphis, Tenn.; Mrs. Joseph B. Hearst, Norfolk, Va.; Mrs. Sol. J. Levy, Buffalo, N. Y.; Mrs. Milton Lewinsohn, Oklahoma City, Okla.; Mrs. Ralph E. Lewis, Seattle, Wash.; Mrs. A. B. Lorber, Denver, Colo.; Mrs. David Lurvey, Indianapolis, Ind.; Mrs. Marion Mayers, San Francisco, Cal.; Mrs. Samuel Mohr, Atlanta, Ga.; Mrs. Leon Schwab, Savannah, Ga.; Mrs. S. S. Tedesche, Brooklyn, N. Y.; Mrs. Eli Weiner, Dallas, Texas; Mrs. Harry Wolfe, Montreal, Canada; Mrs. C. M. Zeff, Kenosha, Wis.

PRESIDENT'S MESSAGE: Mrs. Percy Hermant, Chairman, Toronto, Canada; Mrs. Wm. Ackerman, Meridian, Miss.; Mrs. Aaron Adler, Canton, Ohio; Mrs. Alfred Baker, Erie, Pa.; Mrs. Arthur Barnett, San Francisco, Cal.; Mrs. Louis I. Egelson, Cincinnati, Ohio; Mrs. Harry Ettelson, Memphis, Tenn.; Mrs. Jerome Folkman,

Grand Rapids, Mich.; Mrs. Gene Friedman, Los Angeles, Cal.; Mrs. Allen Gundersheimer, Columbus, Ohio; Mrs. Edward A. Hart, Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Jesse Heiman, Little Rock, Ark.; Mrs. David Kriegshaber, St. Louis, Mo.; Mrs. David Lefkowitz, Dallas, Texas; Mrs. Franz J. Loewe, St. Louis, Mo.; Mrs. Julius Mark, Nashville, Tenn.; Mrs. Albert J. May, New York, N. Y.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Leon D. Reinheimer, Philadelphia, Pa.; Mrs. Louis Rosett, New Rochelle, N. Y.; Mrs. Philip M. Stern, New York, N. Y.

RESOLUTIONS: Mrs. A. L. Sachar, Chairman, Champaign, Ill.; Mrs. Raymond Antick, Des Moines, Iowa; Mrs. Robert Aronson, St. Louis, Mo.; Mrs. Louis Bacharach, Philadelphia, Pa.; Mrs. Daniel Bernheim, Philadelphia, Pa.; Mrs. Nathan A. Cohen, New Rochelle, N. Y.; Mrs. Joseph L. Fink, Buffalo, N. Y.; Mrs. Jake Garfinkle, Leavenworth, Kan.; Mrs. Benjamin Golding, Hartford, Conn.; Mrs. Sidney Hechinger, Washington, D. C.; Mrs. Samuel Kaslow, South Bend, Ind.; Mrs. Aaron L. Lambie, Pittsburgh, Pa.; Mrs. Sam Levin, Beaufort, S. C.; Mrs. Harry Lowenstein, Newark, N. J.; Mrs. S. Felix Mendelsohn, Chicago, Ill.; Mrs. Myron M. Meyer, St. Joseph, Mo.; Mrs. Semon Newfield, Birmingham, Ala.; Mrs. Rose Osterweis, New Haven, Conn.; Mrs. Marius Ranson, Orange, N. J.; Mrs. Ralph A. Reis, Chicago, Ill.; Mrs. Nathaniel Richman, Brooklyn, N. Y.; Mrs. Irving Robinson, Baltimore, Md.; Mrs. Benjamin Rosenthal, Cincinnati, Ohio; Mrs. Harvey Steadman, Lansing, Mich.; Mrs. Charles Steinberg, St. Paul, Minn.; Mrs. Lester Stern, Chicago, Ill.; Mrs. Roy Thal, Toledo, Ohio; Mrs. J. Vitkin, Boston, Mass.

RULES: Mrs. Max Biesenthal, Chairman, Chicago, Ill.; Mrs. Sidney Ballon, Columbia, S. C.; Mrs. Joseph B. Beugen, Minneapolis, Minn.; Mrs. Michael Eckstein, Springfield, Ill.; Mrs. Morris Federman, Brooklyn, N. Y.; Mrs. J. L. Goldman, Ft. Wayne, Ind.; Mrs. Henry Heil, El Paso, Texas; Mrs. Herbert Horwitz, Batavia,

N. Y. ; Mrs. A. Mary Hyman, Piedmont, Cal. ; Mrs. Charles Klein, Allentown, Pa. ; Mrs. Abe Lapidés, Pontiac, Mich. ; Mrs. Raymond Lazar, Atlantic City, N. J. ; Mrs. Leo Logan, Providence, R. I. ; Mrs. J. Gerald Louis, Miami, Fla. ; Mrs. Mortimer May, Brooklyn, N. Y. ; Mrs. Herbert Metz, Lawrence, L. I. ; Mrs. Walter Midas, New Haven, Conn. ; Mrs. Bertram Nusbaum, Norfolk, Va. ; Mrs. Samuel Robinson, Asheville, N. C. ; Mrs. Benjamin Schulein, St. Louis, Mo. ; Mrs. Ben Sklar, Drew, Miss. ; Mrs. Edward Trauner, Flushing, N. Y. ; Mrs. Julia C. Weill, Goldsboro, N. C. ; Mrs. Edward Weinstein, Portland, Ore. ; Mrs. Louis Witt, Dayton, Ohio ; Mrs. Herbert Wolf, Little Rock, Ark.

THANKS: Mrs. Edward A. Nathanson, Chairman, Boston, Mass. ; Mrs. Harold M. Baum, Milwaukee, Wis. ; Mrs. Elmer Benesch, Chicago, Ill. ; Mrs. Samuel A. Berman, Jersey City, N. J. ;

Mrs. Harry D. Bloch, Bettendorf, Iowa ; Mrs. Samuel S. Brody, Niagara Falls, N. Y. ; Mrs. Philip Brown, Muskogee, Okla. ; Mrs. Emil Buschoff, New York, N. Y. ; Mrs. Sam H. Cohn, Cleveland, Ohio ; Mrs. Arthur Dubois, Flint, Mich. ; Mrs. Harry Freund, St. Louis, Mo. ; Mrs. Joseph Goldstein, Pasadena, Cal. ; Mrs. Sam Goldstein, Birmingham, Ala. ; Mrs. Alex Hertzman, Louisville, Ky. ; Mrs. Harris Hyman, Jr., New Orleans, La. ; Mrs. Edward Israel, Baltimore, Md. ; Mrs. Robert I. Kahn, Houston, Texas ; Mrs. H. A. Kleban, Columbus, Miss. ; Mrs. Morris Koch, Louisville, Ky. ; Mrs. A. A. Litin, Minneapolis, Minn. ; Mrs. Edward N. Mayer, New York, N. Y. ; Mrs. M. I. Mendeloff, Charleston, W. Va. ; Mrs. Daniel H. Miller, Portland, Ore. ; Mrs. Harold Redel, Chicago, Ill. ; Mrs. Louis Shatz, Newburgh, N. Y. ; Mrs. Abe Shusterman, Tulsa, Okla. ; Mrs. Wm. Slot-sky, Sioux City, Iowa.



Greetings to the XXXVII Council OF THE UNION OF AMERICAN HEBREW CONGREGATIONS

MRS. LEON L. WATTERS, *President, N F. T. S.*

The distinguished columnist, Walter Lippmann, once said that "no people can be equal to its fate unless it has the consciousness of greatness." Then he stressed that this consciousness can be preserved only by the memory of greatness which is the stuff and substance of history. Certainly the consciousness of the great teachings of our faith, of the moral heritage which is the treasured legacy of every Jew and Jewess has preserved our people throughout time.

We believe that in the future, the "consciousness of greatness" that will be the heritage of American Israel, will largely result from that which the Union of American Hebrew Congregations has made possible. We of the Sisterhoods believe this so deeply that it is always a special privilege for us to bring greetings to the Council of the Union. These greetings are in part words of thankfulness. Thankfulness that there is a Union, and thankfulness that we share in it.

The pattern of the Union is a varied one of many and diverse activities. Almost equally numerous are the projects of the National Federation of Temple Sisterhoods, through which Liberal Jewish women interpret in action the ideals of Israel. Through books transcribed into Braille by volunteer Sisterhood workers for the

Jewish blind; through offering friendship in a new environment to newcomers; through underwriting Correspondence Courses for Jews in isolated communities and Lecture Institutes for Jewish teachers; through a Sisterhood Publication Fund for new religious school literature; through our Hebrew Union College Scholarship and Religious Education Fund which contributes to the Union both Scholarship moneys and funds for certain religious educational work, especially youth activities—the National Federation attempts to meet intelligently some of the needs of our people.

It is a too-well-known truism that we are living today in an age of stark tragedy, in the face of almost overwhelming odds. The fires of ancient persecutions and of the Spanish Inquisition have dimmed before the desperate plight of our coreligionists abroad and the hourly attacks on democracy and democratic institutions. Yet the unflinching faith of Israel will lead our people and others into those actions from which will emerge a brighter, newer era. The message of the great prophet Ezekiel rings down the ages, challenging us to hope and courage, "A new heart also will I give you, and a new spirit will I put within you . . . and you shall keep my judgments and do them."

Proceedings of the First Day*

Ball Room, Statler Hotel, Detroit, Michigan

April 28, 1941

The fourteenth Biennial Assembly of the National Federation of Temple Sisterhoods was formally called to order on Monday, April 28, at 9:30 A. M., by the President, Mrs. Leon L. Watters.

Mrs. Louis J. Popper, Newark, N. J., delivered the following invocation: "Our God, and God of our fathers, our deliverer from every peril of the past, our only refuge in present times, our only hope for coming generations, we call upon Thee with the same zeal, faith, and confidence as did our fathers to meet and master the anxieties, the perplexities, and the uncertainties of this troublesome time.

"We realize now, as never before, how much we need the assurance of faith, the inspiration of history, the certitude of courage with which to preserve our heritage, not only for ourselves and our children, but as spiritual sustenance and moral guidance in this distracted age.

"Let Thy light shine into our minds to give us clarity of thought as we wrestle with current problems; attune our hearts with sympathy and yearning that they may vibrate in harmony with the sufferings of our coreligionists in all parts of the world, and with our fellow men of all creeds and classes wherever they may be, our brethren who suffer from injustice and violence.

"Gladden our souls with precious visions that will help establish here on earth Thy divine kingdom of peace and purity.

"Bless our National Federation of Temple Sisterhoods, its President, officers and members who nobly endeavor to sanctify our homes, to educate our young, to aid the handicapped, to vitalize the Synagogue; whose identification

with every noble endeavor for the advancement of freedom and democracy in our beloved land mark them as true daughters of Israel.

"Bless our country, our honored President, and all our fellow citizens in whose hands Thou hast entrusted our destinies. Grant them a revelation of Thy goodness, wisdom, and power for the enrichment of our nation.

"May we use our talents and our energies, and the rich resources Thou hast lavished upon our souls, so as to provide happy homes, encourage free enterprise and secure abiding peace for all the inhabitants of our blessed land.

"As Thou hast made Israel indestructible and unconquerable in every contest between truth and falsehood, humanity and arrogance, virtue and vice, so may Thy divine guidance continue to the end of time to make our country the land of the free and the home of the brave, a never-failing torch of truth to illumine the world, to light the path of hope and security for those who seek refuge and peace within its borders.

"Bless these delegates with the spirit of wisdom and understanding, of counsel and amity so that our deliberations may be friendly, our decisions wise. May our activities be fruitful in the direction of freeing our earth from violence and cruelties, redeeming humanity from hate and fear, and building for our children, and our children's children, a world in which peace and good will shall reign forever. Amen."

Mrs. Lawrence Freedman, President, Sisterhood Temple Beth El, Detroit, extended a welcome to the Assembly in behalf of the Detroit Community.

Address of Welcome

BY MRS. LAWRENCE FREEDMAN, DETROIT, MICHIGAN

Over fifty years ago the convention of the Union of American Hebrew Congregations took place in this city. It seems most fitting that after a

half a century has passed, Detroit again has the great privilege of welcoming the Thirty-seventh Biennial Council of the Union and the Four-

*On Sunday afternoon, April 27, the Sisterhood delegates were invited to attend a sightseeing trip through the City of Detroit.

At 4:00 P. M., the chairmen of the National Committees met in separate groups with delegates interested in special phases of Sisterhood work to discuss mutual problems and to formulate plans to further the work of each committee. On Sunday evening, at 8:00 P. M., the delegates and visitors of N.F.T.S. attended the Thirty-seventh Council Service of the U.A.H.C. at Temple Beth El. Rabbi Maurice N. Eisendrath, Toronto, delivered the Council sermon and Mr. Robert P. Goldman, President of the U.A.H.C., made an address.

teenth Biennial Assembly of the National Federation of Temple Sisterhoods.

To all delegates and official visitors to this assembly, I extend on my own behalf and on behalf of our entire organization a sincere welcome. We trust your meetings will be fruitful, the ideals of the Federation carried to even greater heights, and that you as delegates will be sincerely interested and enlightened.

We wish our President, Mrs. Watters, great success in presiding over these deliberations and

we assure her our heartiest support and cooperation. May we rededicate ourselves to all Jewish causes and go forth revived in thought and refreshed in spirit.

In closing may I quote the beautiful words of our Sisterhood prayer, "Blessed are ye who come in the name of the Lord. You are welcome—thrice welcome here."

Mrs. Adolph Rosenberg, First Vice-President of the National Federation, responded.

Response to the Address of Welcome

BY MRS. ADOLPH ROSENBERG, CINCINNATI, OHIO

First Vice-President, N.F.T.S.

Whenever I hear an address of welcome such as has just been extended to us, I am reminded of a little experience I had several years ago. I was attending a state Parent-Teachers' Association meeting in a small town in Ohio. The President was a very gracious little lady who wished to convey to us the thought of how much she and her group would gain by virtue of the fact that we had been there. So in a very charming and sweet way she said to us: "I just cannot begin to tell you how much better off we will be after you are gone." There might be a little Freud back of that remark!

It is my pleasant privilege to respond to the gracious words of welcome just extended us, with the customary formality of the amenities of such a gathering. You, Mrs. Freedman, have put into charming words, the delightful atmosphere which I am sure we have all felt from the moment we arrived in your beautiful and progressive city, so alert and so vital to the momentous needs of our day.

Your Committee seems to have anticipated the slightest detail for our welcome and our comfort. We feel assured that our deliberations will be facilitated by your thoughtful planning

which contributes in large measure to the success of such a meeting. We want to thank each one of your Sisterhood, Mr. Welt, and all the committees for the many delightful expressions of your warm and genuine hospitality already evidenced, and for all subsequent arrangements which we feel sure your careful foresight has planned.

We hope your compensation and satisfaction will be in the inspiration received from this gathering in your midst, so that you, as well as we, may continue to carry on with enriched vigor the fine work of these organizations whose purpose in these confused times cannot be stressed sufficiently. We thank you all most heartily.

Miss Jane Evans, Executive Director, read the names of the members of the various Assembly Committees. (For lists, see pp. 165, 166.)

Mrs. Abraham Srere, Chairman, Women's Division of the Jewish Welfare Drive of Detroit, presented greetings from the Conference Committee of National Jewish Women's Organizations.

Greetings

From the Conference Committee of National Jewish Women's Organizations

BY MRS. ABRAHAM SRERE, DETROIT, MICHIGAN

It is my privilege to bring you a stream-lined greeting from all of the National Jewish Women's organizations with whom the Federation of Temple Sisterhoods cooperates in the course of the year.

It is a trite observation that we are living in

a complex world full of currents and cross-currents. While each organization has its own program to follow and its own aims to achieve there are many points at which clearance, coordination, and collaboration are in order between the organizations operating on the

national scene for the greater good of all of us.

That being so, it is reassuring to know that the Temple Sisterhoods along with Orthodox and Conservative groups, have developed the machinery for harmonious cooperation in those areas of activities where united steps may be taken. This central clearance service for common counsel includes every responsible national Jewish women's organization. Together they have set up the Conference Committee.

In behalf of the Conference Committee and the component organizations therein included, I have been asked to bring you this message by way of demonstrating the fact that regardless of our special interests, we share many aspirations

and have a common bond in our future, as well as in our past. Please be assured that your colleagues and associates of every Jewish woman's cause in the country are with you in spirit in your deliberations. Your success also strengthens them.

For all of these groups, then, for their local members and also for their entire rosters throughout the country, I express felicitations and best wishes. May God strengthen you.

Mrs. Louis Rosenberg presented greetings from the League of Jewish Women's Organizations of Detroit.

Greetings

From the League of Jewish Women's Organizations of Detroit

BY MRS. LOUIS ROSENBERG, DETROIT, MICHIGAN

The League of Jewish Women's Organizations welcomes you, and extends to you heartiest greetings.

The importance of this Fourteenth Biennial Assembly to consider spiritual ways and means of meeting the turbulent conditions in the world cannot be overestimated. We have not before met in so critical an hour. We hope and pray that all may be strengthened through your deliberations and that out of this great conference

of Jewish women may come more hope, greater wisdom, and a better light for us and for mankind.

The President requested Mrs. Jack Freedman, Secretary of Temple Emanu-El Sisterhood, Montreal, Canada, to read the following message of greeting sent from London, England, by the Hon. Lily H. Montagu.

Greetings

From the HON. LILY H. MONTAGU, LONDON, ENGLAND

In many of the heartening messages we receive from the President of the United States of America, perhaps the most encouraging is the feeling of unity which inspires your country and ours. He tells us that we are sharing our dangers and our responsibilities, our anxieties and aspirations. We on both sides of the Atlantic must stand absolutely firm against the onslaughts of dictators, for we are the joint guardians of the democratic ideal.

The community of the Jews is smaller than the world of free citizens, but in a sense it is infinitely larger. For we are witnesses to the reality of God, and this conception is of supreme importance in the life of the spirit which is an infinite life with immeasurable influence.

We progressive women on both sides of the Atlantic share our grave responsibility. Humbly, earnestly, hopefully, we will strengthen our own

faith, and find the best means to transmit it to the generations which will follow us. We women must tell the children that freedom and peace are the ways of God, and not oppression and cruelty. They must learn from us that they must try to harmonize the world they live in with God's will through the experience of love, the search after truth, the practice of justice, the reverence for beauty. These children must work with God and for God for the establishment of His Kingdom.

If our teaching is to be clear and forceful, we must make it so. There is no time to lose. We must clarify our thoughts and express spiritual hope in our every-day life. Our religious observances can have no appeal unless they stimulate the goodness and holiness of our lives. As Jews, we dare to say that God has revealed His kinship with His human family, and because He is

holy, we, in our imperfect human way can seek holiness. We can seek the touch of the divine in our every-day life. We can feel eternity within our hearts.

I send greetings for your conference and pray with your members that all its meetings and plans be blessed with success. I trust that we can continue to work together, we, the members of the World Union for Progressive Judaism, and through mutual encouragement truly go on from strength to strength.

On motion duly seconded and unanimously carried, a cable of greeting from N.F.T.S. was sent to Miss Montagu expressing appreciation for her message.

Greetings in the form of letters, Uniongrams, and telegrams were presented to the Fourteenth Assembly from organizations and individuals. A complete list is on file at the Executive Office.

As the printed minutes of the previous meeting had been forwarded to all delegates in advance of the Assembly, and as there were no objections to the minutes, the Chair considered them approved and dispensed with the reading thereof.

REPORT OF EXECUTIVE DIRECTOR

Miss Jane Evans, Executive Director, presented her report. (Page 95.) On motion duly seconded and carried the report was adopted.

REPORT OF THE TREASURER

Mrs. Hugo Hartmann, Treasurer, presented her report which was, upon motion, duly carried, ordered accepted with thanks and placed on file. (Page 105.)

At the request of Mrs. Watters, Mrs. Rosenberg, First Vice-President, assumed the Chair while the President delivered her message. (Page 88.)

On motion of Mrs. Samuel Kubie, duly seconded and carried, the Assembly accepted the report of the President with a rising vote of

thanks, referring it to the Committee on President's Message for action, with the instructions that the deliberations of the Committee be reported back to the Assembly.

REPORT OF THE COMMITTEE ON RULES

The Chairman of the Committee on Rules, Mrs. Max Biesenthal, read her report which was accepted with thanks. (Page 224.)

THE STORY OF THE NATIONAL FEDERATION OF TEMPLE SISTERHOODS

A moving picture of N.F.T.S. activities was presented to the Assembly. Mrs. Julian Hennig, National Chairman on Programs, introduced Miss Evans who gave the continuity of the picture.

The Assembly adjourned at 11:30 A. M. to meet in joint session with the delegates of the Union of American Hebrew Congregations and the National Federation of Temple Brotherhoods at 11:50 A. M. The session opened with the greetings of the N.F.T.S. presented by Mrs. Watters to the Thirty-seventh Council. (Page 167.)

At this joint session Mr. Robert P. Goldman, President of the Union, also delivered his message. The session adjourned at 12:50 P. M.

JOINT AFTERNOON SESSION

On Monday afternoon at 2:30 P. M., the delegates and visitors of the N.F.T.S. reconvened with those of the Union and N.F.T.B. in joint session.

Dr. Louis L. Mann, Rabbi of Sinai Congregation, Chicago, delivered an address on the subject, "The Union, Its Failures and Where Do We Go from Here?"

On Monday evening, April 28, an entertainment was given in the Masonic Temple to delegates and visitors of the Union, Sisterhoods, and Brotherhoods. This was followed by a reception held in the Ball Room of the Statler Hotel.

Proceedings of the Second Day

MORNING SESSION

Statler Hotel, April 29, 1941, 9:30 A.M.

Mrs. Watters formally opened the morning session at 9:30 A.M. Mrs. Harry J. Iverson, Chicago, delivered the following invocation:

"Father of mercies, Ruler of the world, we call for Thy guidance in this perilous hour of world strife and despair.

"Wicked men have turned away from Thy law of justice and mercy and have made the piercing thorns of greed and violence their faith and rule of life. The winds of intrigue and malice have brought a whirlwind of destruction to the peaceful habitations of man. Tyrants who

know no mercy for the aged, the infants, the sick, and the helpless, rule their pagan conquests with the power of their weapons and in that power place their trust to break proud and honored nations, to destroy justice and righteousness on earth.

"Schooled in sorrow and disciplined in faith, we of the House of Israel gather to reaffirm our convictions that the battle in the end is not to the strong nor the race to the swift; that there is a divinity that shapes our ends and guides the destinies of nations.

"We reaffirm our convictions that not by might nor by power, but by those things that are of the spirit will mankind find the road that leads to self-respect, to happiness, and to peace.

"From the far-flung quarters of a shattered civilization come the cries of the needy and the afflicted for material and spiritual aid. From battle-field and sinking ships, from dismal concentration camps, from refugees clogging the highways and the byways of the earth come the terrible lamentations of the sufferer; eager to escape the avalanche of slaughter and death, as bombs bursting in air cast them into a bottom-

less pit of nowhere.

"Send Thy light piercing through man's darkest night that we may see not the terror, but the challenge in the present conflict. May we draw from the deep wells of Jewish faith sustaining courage to live worthily and may we match our noble faith by heroic deeds for our own people and for the needy of all creeds and all nations.

"By self-sacrifice may we replace the ashes of sorrow with the undimmed crown of sympathy and kindness. May mankind find its way back to Thee with the guiding principles of our Torah, the law of life, of truth and of peace. May the armaments for defense now at our door never be called upon to roar in frantic, futile war. May mankind have learned the glory and the majesty of peace on earth e'er these armaments need leave our treasured shores. Amen."

Mrs. Watters introduced Mrs. Jesse Heiman, Little Rock, Arkansas, who acted as Moderator in the Sisterhood Town Meeting of the Air dealing with the subject, "What Is the Place of the Sisterhood in American Life?"

TOWN MEETING

What Is the Place of the Sisterhood in American Life?

MODERATOR: MRS. JESSE HEIMAN

PARTICIPANTS: MRS. EDWARD HART, Hartford; MRS. AARON L. LAMBIE, Pittsburgh; MRS. ARTHUR L. BARNETT, San Francisco, and MRS. HUGO HARTMANN, Winnetka

THE MODERATOR

MRS. JESSE HEIMAN, Little Rock, Ark.

Almost one hundred years ago a great change in the status of women in the synagogue was foreshadowed by the removal from the Jewish prayer-book of an old benediction which read: "Praised be Thou, O Lord our God, who hast not made me a woman." Through the influence and championship of Isaac Mayer Wise, the dawn of American Reform Judaism was breaking over this country; with the inauguration of the family pew, the segregation of women from the men of the congregation was ended.

This emancipation of the Jewish woman in congregational life was begun in a synagogue in Albany, New York, by having Jewish girls sing in the choir, a beginning which was soon reinforced by the introduction of the family pew. Some decades before she achieved an equal status of responsibility in secular life, the Re-

form Jewess assumed new stature in the congregation.

American Judaism is indebted to these two reforms which were so bitterly opposed, not only for good music and a choir in the house of worship, but more than that, for the interest, affection, and religious self-consciousness of women in the synagogue.

Most of you know something of the history of the Ladies' Aid Society of the nineteenth century. Our grandmothers and great grandmothers, following a time-honored tradition of our faith, extended a helping hand to those who were in need. The motive and first aim of the Ladies' Aid Society was charity. With the removal of the traditional restrictions limiting the religious activities of woman and with her emancipation in civic life, came further changes in

the religious status of woman. There was a definite need felt for a woman's group which could be an integral part of the synagogue itself, and which would devote its efforts first and foremost to the welfare of the particular congregation in which it functioned.

The Ladies' Aid Society, and Women's Hebrew Benevolent Group became the sisterhoods. Then, more than a quarter of a century ago, on January 21, 1913, in the historic city of Cincinnati, in response to a call from the parent organization, the Union of American Hebrew Congregations, a small group of earnest women came together to organize the National Federation of Temple Sisterhoods. Definitely marking woman's relationship to the Reform synagogue, this was indeed a significant gathering. Woman had long held a distinguished position as wife and mother; now, not only the home but the synagogue as well opened wide its portals, urging her to bring home and congregation into a closer relationship and, religiously motivated, to take a responsible position in the community.

Forty-nine Sisterhoods numbering 5,000 mem-

bers in the United States formed the National Federation in 1913. Now, in 1941, the National Federation of Temple Sisterhoods numbers 375 Sisterhoods, with 55,000 members in the United States, and in cities of Canada, Scotland, Cuba, Panama, and South Africa. Liberal Jewish women in this country and in foreign lands have responded whole-heartedly to this movement and have lent their best efforts to intensify Jewish knowledge, to serve the synagogue, and to further Jewish and humanitarian causes.

As the years progressed, the horizons widened. The Sisterhood found its rightful place in modern life. The home, the synagogue, the community, both local and national, have felt the impact of the resolve and earnest efforts of the members of this largest national Jewish women's religious organization. It is the part which the women of our National Federation play in meeting problems in these four phases of American Jewish life which we shall discuss today.

I shall call first on Mrs. Edward Hart, who will discuss: "What Is the Place of the Sisterhood in Meeting Problems of the Home?"

THE SISTERHOOD AND THE HOME

MRS. EDWARD A. HART, Hartford, Conn.

It would seem bromidic and exceedingly trite to reiterate what is so evident—the chaotic state of world affairs, the insecurity, the tragedies that face us today. As men and women we realize the difficulty of adjustment; we recognize the importance and necessity of meeting this adjustment, physically, mentally, and emotionally.

If this difficulty of adjustment is significant in our lives, how much greater is its necessity in the lives of our children? Children are peculiarly sensitive to environment; they respond with alacrity and eagerness to a viewpoint well developed and propounded.

The Jewish child today has to adjust himself in a double capacity, as a child, and as a Jewish child. We, as Jewish parents, have an added responsibility, too. We must always remember that our attitudes are reflected in the minds and thoughts of our boys and girls.

The Jewish child living in this complex world of today is the American-Jewish citizen of tomorrow. Democracy and its doctrines are imbibed by him in the public school system, through the newspapers, periodicals, in the synagogues. But he must be taught the value of moral strength

and, above all, the value of spiritual development. There must be adequate training in these evaluations, in the doctrines of ethical living. Only in this way will there be impressed upon the minds and in the hearts of our children the recognition of the high standards which must be attained and maintained.

In Jewish life, the mother is the traditional guardian in the fortress of our well-being—the home. It is she who sows and nurtures the seed of religious knowledge. It is the mother who, in all phases of daily living, establishes the basic foundations, charts new fields, and unrolls future visions.

We have groups where organized religious schools do not exist. Here especially, through the home, the vital essence of Jewish education must be created and disseminated. In other affiliated groups, we have splendidly organized religious schools, trained teachers and supervisors, well-planned curricula. The development of the religious life of the child through the school is not enough. Supplemented by the fertile field of the home where the seed is sown and nurtured, a harvest of enlightenment and knowledge will be garnered.

Adult education is truly a reciprocal project; if we educate ourselves properly we can answer any challenge. Why not ask yourselves what you know about Judaism.

Do you know enough about the glorious history of your people to speak with authority? Would it be difficult to name the parts of the Bible? Could you give the names of ten authors of ten good Jewish books? Could you tell of some Jewish drama? Do you know and acknowledge the beauty of Jewish art, of Jewish ceremonials, of Jewish music?

The Sisterhood recognizes the need to intensify, centralize, and vitalize an effective program of action, so that every member may have the implements effectively to propagate and transmit ideas and ideals; to motivate, correctly and directly, theories, abstract and concrete; to develop new techniques and experimental projects.

Intensive research and experience have made possible the results obtained in the series of pamphlets prepared for N.F.T.S. by an outstanding author, Dr. Samuel Markowitz, in his "Adjusting the Jewish Child to His World." The philosophy, the historical background, the traditions of the Jew, their correlation and application to every-day living, are all outlined and summarized to assist the beginner, to act as an incentive to the eager student, to bring to the Jewish child, through the mother, a greater awareness of his past. The glorious heritage of a people, its magnificent culture, the significance of its Holy Days and festivals, the beauty of its symbols, can all be projected through the home to enrich the mind and the spirit of the child.

The Sisterhood Committee on Jewish Ceremonials and Art has outlined a program which serves to emphasize, shall we say, the visual, the dramatic section, of our comprehensive plan of action. Simple, beautiful home ceremonies can accomplish much in impregnating our children with the glory and strength of Jewish life.

The candle lights on Friday evening, and the attendant prayer usher in the Sabbath with a serenity that sanctifies the moment as one set apart from a harassed world.

We have the Passover with its religious ceremonies and gastronomic delight; the Feast of Booths with its colorful and meaningful customs—a holiday rightfully designated "our season of rejoicing." There is Purim with fun and gaiety when gift-giving is not overlooked. What an opportunity for the parent to teach the lesson of philanthropy, for this day was always dedicated to remembering the needy. Lights gleam-

ing at a time when the surrounding world is also rejoicing can form a link of good fellowship between your child and his little neighbor. Why the candles shine forth on Chanuko, what the festival indicates to you, the commemoration of the victory of the ideal over brutality, light over darkness, the significance of the prayers—what a panorama of glorious events we have to unfold, to dramatize! The child who celebrates proudly can go forth and intelligently discuss the occasion with his friends, Jewish and non-Jewish. Children, as well as adults, like to share their blessings and what is better than an interchange of opinions for mutual understanding? This is a step in child psychology, too. What finer implements can be sought than the festive occasion on which the parent can create, out of the dramatic history of his own people, a better understanding for the child?

In many instances, in some of the small communities, the need for an organized religious education is cared for entirely by the members of the Sisterhood, who serve as members of the faculty, and who also institute Parent-Teachers' Associations. Religious schools whenever possible should be the task of the Congregation, but where no congregation exists, our Jewish women accept the challenge and carry on.

The development of the religious experiences of the child, through the establishment of schools and associations is not all-embracing. Ask any well-trained and skilled teacher, and this will be her reply, "Give me the child from the home of parents who are sincerely interested in Judaism, who take their child's religious school training as seriously as his attendance at public school and I can accomplish and gain results." The attitude of the child is a reflection of the attitude of the parent. This sense of responsibility must be stimulated, the home must accept the challenge. Tools for religious training can be made and given to us, but they need to be sharpened to a shining point often and well, to serve effectively.

Prayer, the efficacy of prayer, the communion with an Omnipotent Being, satisfaction for the soul, the outpourings of our yearnings, our solace in sorrow, our expression of thanks, of humility, our petition for spiritual aid, for courage to meet the crises of the times—such prayer is the very foundation of spiritual well-being. Where can prayer be fostered and nourished more genuinely and more sincerely than in the home? Faith is evidenced and established through prayer and action. Where can we sym-

bolize our profoundest ideals, bring to fruition our loftiest concepts, if not in the fortress of our well-being—the home?

These few thoughts are no new discovery; they are but an expression of what can be accomplished by intensifying centralized effort, abetted by and vitalized within the home. If we secure Jewish education for ourselves and a

basic foundation for the development of the spiritual lives of our children, we shall achieve a unity of purpose which will include the indoctrination of ethical ideals, an awareness of our glorious heritage, the reaffirmation of an adherence to a faith. We shall go forward with this unity of purpose toward a unity of action!

The Sisterhood and the Synagogue

MRS. AARON L. LAMBIE, PITTSBURGH, PA.

"Jews without Judaism" represent to many of us an incredible phenomenon. For it would seem historically inaccurate to eliminate religion from any discussion of the problems of Jewish life. Even those whose concept maintains that Judaism is a civilization qualify that statement by describing it as a religious civilization.

Indeed, in the midst of the tragic world situation in which we find ourselves, we should perhaps feel a pardonable pride in the fact that religion has played so important a role in the history of the Jew. For the battle of democracy against totalitarianism is not primarily a conflict of political ideologies. Its roots are much deeper. Today we are witnessing something much more fundamental. This is no French Revolution. This is no American Revolution. This is world revolution—or counter-revolution, if you will. And today the world is gripped in the struggle of neo-paganism versus the Judeo-Christian tradition.

Lest this seem like a rather strong statement, I should like to quote from a recent editorial comment in the *New Republic*: "It is customary to say that we are now living in a great crisis in world history, but few understand how deeply and thoroughly that is true. What has been collapsing in the past twenty years is not just a temporary period of prosperity or a specific peace settlement. It is the civilization that men have been building in the western world ever since the Middle Ages. Hitler, in one sense, is merely an incident in this great change; he has been giving a fatally sick society its *coup de grace*. We live in revolutionary times."

Let me further emphasize this point by quoting two brief paragraphs from one whose trenchant pen is known to all thinking Americans.

"What is left of our civilization will not be maintained, what has been wrecked will not be restored, by imagining that some new political gadget can be invented, some new political for-

mula improvised which will save it. Our civilization can be maintained and restored only by remembering and rediscovering the truths, and by reestablishing the virtuous habits on which it was founded. There is no use for looking into the blank future for some new and fancy revelation of what man needs in order to live.

"The revelation has been made. By it man conquered the jungle about him and the barbarian within him. The elementary principles of work and sacrifice and duty—and the transcendent criteria of truth, justice and righteousness—and the grace of love and charity, are the things which have made men free. Men can keep their freedom and reconquer it only by these means. These are the terms stipulated in the nature of things for the salvation of men on this earth, and only in this profound, this stern, and this tested wisdom shall we find once more the light and the courage we need."

These words were written by no rabbi, no minister, no priest. They are the final paragraphs in the syndicated column by Mr. Walter Lippmann which appeared in the American press on May 27 of last year. They represent the careful thinking of a brilliant analyst of the contemporary scene.

In a world baffled by vast social, economic and political upheavals, it therefore becomes more and more apparent that most of our problems are basically moral problems. The world today stands in dire need of those simple, elementary virtues of truth and honor and justice and mercy, which have served as the corner-stone of all great religions. Judaism has an especially virile message for the modern day, for Judaism throughout its long history has placed particular emphasis upon ethics, personal ethics and social ethics alike. Indeed, in a famous over-simplification, Judaism has often been defined as "ethical monotheism."

One of the great contributions of Judaism to

western culture is the institution of the Synagogue. In former days, just as the home served as the center of Jewish family life, so the Synagogue functioned as the center of Jewish communal life. These were the two rich sources of Jewish living and Jewish achievement. We all realize that the increased complexity of modern life has made it necessary to assign some of these functions to specialized agencies. But there yet remains a large field of service for the Synagogue which requires the active cooperation of the Sisterhood. This is particularly true if we think of the Synagogue in its historic threefold aspect, as a House of Prayer, a House of Study, and a House of Assembly.

But a synagogue without a religious leader may be likened to a flock without a shepherd, a symphony orchestra without a conductor. In these critical times when the whole world is plunged into chaos, when Jews in many countries face an uncertain and dismal future, when we need direction and spiritual guidance, we turn to our rabbis for spiritual solace and words of wisdom. In a sense, the women of the Federation turn to these leaders, too, with a justifiable feeling of pride. For, through our Hebrew Union College Scholarship and Religious Education Fund, we have had the privilege of doing our small part in providing congregations with rabbis and in making rabbinic careers possible.

Many of you have visited the beautiful suburban hilltop in the City of Cincinnati which houses the Federation's living tribute to Jewish religious leadership. The Dormitory of the Hebrew Union College was erected and equipped in 1925 by the women of our Federation at a cost of \$345,000. Scholarships for dormitory residence are one of the projects made possible by cash contributions to the Scholarship and Religious Education Fund and by the sale of Uniongrams. It is a unique fact that no other college dormitory of its size in this country was built by a woman's organization.

Travel back with me to the early days of the College when a rabbinical student from some remote town arrives in the City of Cincinnati to embark upon his career. Affluent homes are not open to him, for their residents need not augment their incomes by taking boarders who at best cannot afford to pay much. He makes the rounds of the private homes on the list. If he is lucky, he secures adequate accommodations—the room is warm, well-lighted, the board is nourishing. If he is not, he must share a room

with several other boys, the ventilation is poor, the food is inadequate and if he becomes ill, to whom shall he turn?

The Sisterhoods made possible the dream of every rabbinical student. A comfortable home is now his, throughout the years of his training for the rabbinate. But more than this, the student's dormitory maintenance is provided through a \$350 Scholarship, if he is in need of it. Young rabbinical students from now-closed seminaries of Central Europe have been able to pursue their chosen careers by means of this Fund. This Committee on Hebrew Union College Scholarships and Religious Education was one of the six original committees of the National Federation and there is scarcely a congregation in the country which has not benefited thereby.

But this Fund does more than provide Scholarships. It sponsors the Youth Department of the Union of American Hebrew Congregations which in turn helps to build the congregation of the future. In the crucial years of the teens and early twenties, it seeks pleasantly to condition these young men and women toward Judaism and Jewry, to iron out their perplexing and baffling problems, to give them an understanding of both their privileges and their responsibilities as Jews.

Uniongrams, too, have played an important part in congregational life. The rabbi's birthday, the Sisterhood President's anniversary, the convalescent, the bereaved, the graduate, the message on Mother's Day—is there a woman here who has not sent or received one of these purple and white messages on some occasion? Every Uniongram sale helps this important work, and Uniongram has become virtually synonymous with Sisterhood.

Definitely, the program of the National Federation is linked with the life of the Synagogue. We cannot even mention the innumerable cases of purely local aid, for this Town Hall meeting is devoted to the larger phases of National work. We have never forgotten nor lost sight of the statement in the preamble to the constitution of NFTS.

"That the increased power which has come to the American Jewess ought to be exercised in congregational life."

We have accepted our responsibility as Jewish women and our achievements are the proof of that willing acceptance.

The Sisterhood and the Local Community

MRS. ARTHUR A. BARNETT, SAN FRANCISCO, CAL. .

Today we realize that the Sisterhood's place in the community is an outgrowth of the place in the home and the congregation. This is a long cry from the time in Jewish history in which women were not even allowed to enter the Temple. Later when they were permitted entrance, it was only to be relegated to a balcony or separated from the men by a curtain. Women were not considered morally or intellectually capable of participating in the service of the Temple. In time they were granted the privilege of sitting in the same section as the men, but could take no part in any activity. Today, women are organized as an auxiliary to the Temple with practically all privileges. The evolution which has taken place in the status of women made for an expansion reflected in the Sisterhood program, for modern women wish to take their place not only in service to their religion but to all mankind.

The automobile and the telephone have made the work of the Committee on Religious Extension a part of every Sisterhood community project. Primarily its aim is both to increase membership in the local unit and to intensify the religious attitude of Sisterhood members. Sisterhood representatives travel to nearby local groups, organizing and bringing new Sisterhoods into the Federation, or securing the affiliation of women in outlying districts. They urge these out-of-town members to come to Synagogue services, to send their children to the nearest religious school. Many of the Sisterhood groups live very far from centers of Jewish activity. They would be isolated, lost, were it not for the extension work of the Federation. In these small communities, Sisterhood study materials, pamphlets, and programs come as the only beacon light these people see in their quest for religious knowledge. Many are the number of communities that have no Temple, no regular synagogue services, no other religious inspiration, except the Sisterhood, to give contact with and interest in Jewish life. In the larger communities, Sisterhood women stimulate Temple attendance in their own congregation, for to encourage congregational life is Sisterhood's purpose. One of our main functions is to aid the work of the Rabbis; therefore should not our first obligation and loyalty as Sisterhood women be attendance at Temple services? If we do not attend, no

matter how large our numbers and how successful our projects, have we fulfilled our first responsibility? Without Judaism, why be Jews?

When I discuss Programs as the next phase of community activity, some may ask, "why Programs in this category?" Definitely, Programs do play a part in Sisterhood community work both in the larger sense of Interfaith Good Will Projects, and in the form of stimulating, educational programs at the regular monthly meetings. The well out-moded traditional program, when the secretary rushed through the minutes and the overburdened rabbi was called upon to make an impromptu speech is a thing of the past. Programs are thoughtfully planned in advance and carefully carried out. Symposia and Panel Discussions on Jewish subjects are excellent and have been most popular, but inasmuch as there is a wide divergence of taste among the members of an organization, programs must be varied. Our National office distributes, upon request a vast store of useful program material available, free of charge to affiliated units and annually issues a booklet of program suggestions which classifies and outlines all of the playlets and papers in their files.

Through the sacrifices and tragedies of war, women have become the natural advocates of peace. They have learned that war provides victims not victors, that civilization and progress retrogress for generations when might becomes the deciding factor. In these dark days, when more than half the world is in conflict, our efforts for a just and lasting peace should be intensified. We should endeavor to perfect a world organization through which we can achieve security and justice. "Peace News Flashes," issued by the National Committee on Peace should be read at each meeting, and where specific action is suggested, this action should be encouraged by the local committee on Peace. The National Federation is one of the forty nation-wide organizations comprising the National Peace Conference. Mere belief in the ideal of peace, mere faith and lip service will not remove the menace of armed conflict. Sisterhoods must intensify their program for Peace through study classes, independently or in cooperation with other organizations, for only in an educational program can we become familiar with problems connected with international rela-

tions. No true dissemination of Jewish religious knowledge could fail to include effort, work, and accomplishment for peace. An intrinsic part of Judaism has been abhorrence of war and continual striving for harmony among all men.

We are profoundly moved by the emigré situation but we do not always understand how we can be of the greatest help. At the thirteenth Biennial Assembly of NFTS, National Committee to aid refugees was brought into being. "Suggested Sisterhood Activities for Refugees," a pamphlet issued by the National office, was made available to those interested in helping the newcomer in his educational, financial, spiritual, and social adjustment to the community. In addition to assisting the emigrés in these adjustments, an entirely new situation has now developed, one in which our Sisterhood women can help in their respective communities. I refer not only to the attitude of the American public but also to the attitude of the Jewish American public toward the influx of refugees. Does the average person know that 153,744 persons from all over the world may emigrate to the U. S. each year, and that in 1940, only 51,997 aliens

were admitted? Sisterhood women must be armed with information that they may be prepared to offset criticism. They must educate the community to realize the broader implications involved, the valuable social, industrial, and cultural contributions brought to us by these newcomers. Here is a new challenge to the Jewish women of America. Refugee emigration is no mass problem and cannot influence to any large degree, national economy or distribution of population. Let us become informed Sisterhood women that we may be prepared to refute misstatements. With the refugee's will to adjust and the full cooperation of the American public, the new immigrant will not be a problem to the U. S. Our task is to interpret American democratic principles to him to help him integrate himself into the life of this country.

In summarizing, we find that Sisterhoods have definitely accepted responsibility in the larger life of the community. Reliving the memories and traditions of our great past, we of the present generation make our contribution in the promotion of good will, in our effort to secure peace and in the preservation of human liberties.

The Sisterhood and the National Community

MRS. HUGO HARTMANN, WINNETKA, ILL.

The annals of the Jewish people abound with interesting facts concerning the Jewish woman and her relation to her faith. This history and these facts have helped me to evaluate the worth of Sisterhood activities, and I should like to cite a few instances of this development of the Jewish woman as a preface to what I have to say about Sisterhood work and its place in American life.

The women of ancient days, whose deeds are recorded in the Bible and in the Talmud, in the legends and the stories of the Rabbis and the teachers, all made their contributions to a religious way of life. Judaism in those days was manifest in day-by-day living, for all of life was religious. In medieval times, history recites the accomplishments in the field of religion of the talented Jewish women of that period. The books which they wrote were religious books and those few who were able to speak made religion their theme.

When we come to modern times we find in the fight for Reform Judaism, Rabbis and laymen struggling with reactionary forces to give woman her rightful place in the movement. The

most interesting facts in this phase of Jewish history are chronicled in the "Reform Movement in Judaism" written by Dr. David Philipson. Victory came first in America and the women of this country blazed the trail for the privilege of service to the Reform Temples enjoyed today by women all over the world.

In Chicago in 1893, in connection with the World's Fair, a World's Parliament of Religions was convened. The Jewish group who were invited to participate called themselves the Jewish Women's Congress. Perhaps this event attracted the attention of the men in the Reform movement and brought to their notice the possibility of strengthening their cause by enlisting the aid of women. It was not until twenty years later that the Directors of the Union invited a group of Reform Jewesses to come to Cincinnati to organize the National Federation of Temple Sisterhoods. Mrs. Abram Simon of Washington, D. C. was the first president and is now our Honorary President. Forty-nine Sisterhoods, representing a total of 5,000 women, were the Charter members of this group. They came from the United States only. Today, after twenty-eight years of

self-sacrificing effort, your National Federation is composed of 375 units, three of which are in Canada, one in Cuba, one in Panama, one in Scotland, and one in Johannesburg, South Africa. Some 55,000 women are represented in the Federation.

The preamble of our constitution reads that since we believe:

"That the congregation is the logical unit of organization in Israel, and

"That the increased power which has come to the modern American Jewess ought to be exercised in congregational life, and

"That the religious and moral development of Israel can be furthered by this cooperation,

"We do hereby organize a National Federation of Temple Sisterhoods for the more effective carrying out of these aims."

These words, which still stand in our Constitution, prove that we believe that the religion of our fathers and our mothers, is our responsibility as well as our privilege and our inspiration. We pledge to keep it vital and ready to serve modern needs.

Ten years after the National Federation was organized, State and district federations were formed to carry out the work of the National Committees along state lines. Across the country a network of these units developed. In the interval between sessions of the National, inspirational regional meetings were held and Sisterhood members who could not always find it possible to attend the Biennial National meetings, met with the women in or near their vicinity to discuss mutual problems. Among the major aims of State Federations are the organization of new local units, their affiliation with NFTS, the establishment of State Speakers Bureaus and contact with Jewish women in outlying communities. Some State Federations give a complete State Scholarship contribution to the Hebrew Union College Scholarship and Religious Education fund. Hundreds of women who have never before had an opportunity to join with members of their faith in religious and social activities are brought together through State Sisterhood work.

Braille work for the Jewish Blind was begun in 1927 when the National Committee on Literature for the Jewish Blind, was inaugurated. Just ten years ago, at the Philadelphia Biennial, the delegates present responded to a rousing appeal by a blind man with a great inner vision. They pledged their time, effort, and their funds and the Jewish Braille Institute of

America, Inc., was born. This work, brailling for the blind, received great impetus when the Institute was formed. Today the Institute offices house a circulating library devoted entirely and exclusively to books of Jewish interest in Braille. Volunteer Sisterhood Braillists from all over the country have done the work. Thanks to the zeal of these women, several hundred titles are now found on the library's shelves from which they circulate widely throughout the United States and even to readers elsewhere.

The Institute publishes *The Jewish Braille Review*, a monthly cultural magazine in Braille, distributed free of charge to the Jewish and non-Jewish blind of the world who desire it. Written in English Braille, it circulates widely in the United States and in several foreign countries. This enterprise, too, is financed by the contributions of Sisterhoods and other interested organizations.

Many Jewish people, sincerely interested in things Jewish, are cut off from all such associations and need help to gain this contact and knowledge. To meet this need, the Department of Education of the Union designed correspondence courses which are financed by Sisterhood funds. These courses endeavor to explain, through a systematic course of study, the traditions, teachings and accomplishments of Judaism. Persons in hamlets and small towns have availed themselves of this opportunity to know their religion. The following excerpt from a grateful correspondent speaks eloquently of the response to this activity which eliminates ignorance of Jewish history and religion. From a small town in Missouri, a correspondent writes, "Thanks for your very kind interest and help in the correspondence study course. Our two children are studying the course with us. We find our Friday night study of these Jewish topics extremely interesting. Please convey our appreciation to the Sisterhood Federation, which makes this course possible for us."

Your National Federation is very active in the work of the National Conference of Christians and Jews. The leaders of this Conference are convinced of the necessity for deep concern over the degree of intolerance and hatred rampant in the world at this time. American citizens of all religious convictions need to think deeply and to plan carefully if they would overcome the spread of Fascist and Nazi philosophy in our country, as well as in other countries of the world. The fever of the leaders of Italy and Germany, the dictatorship of Russia, are threats

to Democracy. Because your Federation realizes that a democratic way of life is the only way in which Jews or any other minority can live in security and equality with their neighbors, your leaders have urged support for this movement. Here, Christians of all shades of opinion join with their Jewish neighbors to keep this country clean of the blight of racialism, anti-Semitism, and injustice.

In the present national emergency, Sisterhoods all over the country have responded whole-heartedly to the needs of the day. Members of Red Cross units are working full speed in the rooms of our Synagogues and carrying knitting and handwork to their homes. Collections of clothing for Bundles for Britain, financial support of war orphans and sufferers are among a few of the activities in which local groups interest their members, with the hearty encouragement of the National officers. One of the smallest of our Sisterhoods has sponsored the equipping of an ambulance for England. Grateful for the blessings of religion and democracy which they are able to enjoy in this land, the women of the Sisterhoods are showing their gratitude in tangible humanitarian work. Just now the Jewish Welfare Board, called into new service as part of the United Service Organizations, has called on Jewish women everywhere for their help. Among the first to respond were the Sisterhoods of our Temples whose members meet young men in uniform at Temple services and invite them into private homes for dinner and a few hours of normal home life.

With the inspiration of more than a quarter century of constructive effort constantly before us in Jewish and humanitarian causes, the program of the National Federation of Temple Sisterhoods will go steadily forward to meet each new responsibility. We shall play our part in translating the age-old ideals of Israel into modern practical knowledge. Equipped with this knowledge, the humanitarian and noble ideals of peace, freedom, and democracy shall not perish.

The Rev. John M. Schneider, pastor of the Albany Park Methodist Church, speaking at a recent meeting, said, "The Jew was ordained to give to the world a high interpretation of God and religion. This is his mission. Today, when some nations are banishing God, the Bible and religion, driving Jews from their borders, it might be well for those nations to remember that agnosticism and atheism have never yet built a great nation or civilization and no one

needs to expect a great nation or civilization to spring out of the denial of God. It has not happened and it will not happen. Faith alone in God and man are the basic foundations of national and world greatness. When the Jew forsakes his temple, his Bible and his religion, he ceases to be a force in the world's welfare. He has sold his birthright for a mess of pottage. The greatest thing that the Jew can do today is to remain true to his mission, to give religious enlightenment and intelligence to a God-forsaking world. Jews, Catholics, and Protestants must unite in a great movement to bring the world back to a sense of God and the need of religion."

Although these words were not directed to our Federation, they reflect a fundamental world need and are directly in the line of our work. If we continue in the future, as we have in the past, we shall not alone have achieved a worthy goal, we shall proceed to fulfill our destiny.

In the discussion which followed, the importance of interfaith work among students at universities was stressed and Sisterhoods were asked to aid in this effort. The University of Los Angeles houses a student building in which the three faiths, Protestant, Catholic, and Jewish have offices and directors. The leaders arrange joint meetings for students and bring together for conference, rabbis, ministers, and priests. This work is sponsored by the Jewish Women's Guild of the University Religious Conference which comprises Sisterhood, B'nai B'rith women, Council and Hadassah. In Chicago, a Ministerial Association was cited, in which several Christian churches together with a Reform and Conservative Congregation hold an annual Thanksgiving Community Service to promote good will.

To the question "How can we interest members in the scope of the work of the National organization?" Mrs. Barnett answered that the material sent out in the monthly folder should be read by the President at each open meeting. Attention was drawn to the Kiddush cards sent out by NFTS in order to stimulate the Friday evening service of blessing the candles. The delegates were asked to circulate these cards.

Mrs. Lambie answered a number of questions regarding HUC Scholarships. These scholarships cover dormitory residence, room, board, ordinary medical service and laundry.

Being a theological seminary, there are no tuition fees at Hebrew Union College.

Discussion was aroused on the statement made by Mrs. Hart that the religion of children is a reflection of that of the adults in the home. Mrs. Hart contended that while the purpose of religious education is to make individuals independently religious, an example must be set in the home to provide the proper background. Educators feel that the work of the religious school must be supplemented by the home if religious education is to be successful.

Mrs. Jerome Folkman, Grand Rapids, Mich., presented a series of kodachrome slides made by her husband and herself photographing the religious life of their own home and depicting home ceremonies. The slides included the Kiddush on Friday evening, the Blessing of the children after the Friday evening meal, the ceremonies used at this meal, a picture of the Ark and Torah in the Temple, activities on Saturday afternoon, the Havdolo service, preparation for making a suko, the Chanuko celebration, the Purim celebration, the Seder, and a wedding. Mrs. Folkman recommended that the NFTS plan a visual education program with professional photographs to be distributed to Sisterhoods throughout the country.

Further discussion was participated in by Mrs. Bernard Dickstein, Grand Rapids; Mrs. Gene Friedman, Los Angeles; Mrs. L. L. Waters, New York; Miss Fannye Rose Gancfried, Youngstown; Mrs. Samuel Berman, Jersey City; Mrs. M. Knee, Chicago; Mrs. LeRoy Blatner, Albany; Mrs. Joseph Friedman, Youngstown; Mrs. L. C. Hermann, Baltimore; Mrs. Armin Rosenberg, Milwaukee.

Mrs. Heiman as moderator concluded the Town Hall Meeting with these words:

"We have seen how the prophetic words

which Dr. Philipson spoke before our first meeting in 1913 have become a reality, and will continue so for years to come. He said, 'As our religion is the basis of all that is best in our lives, so will your work as a religious and congregational organization be basic to that of all other groups. Your Federation, when formed, will be the counterpart of the Union of American Hebrew Congregations. The two organizations will be the obverse and the reverse of the same shield—the congregation as the basis of Jewish representation.'

"We sincerely hope that this Town Meeting has deepened and strengthened your convictions that the National Federation of Temple Sisterhoods is an indispensable arm of the synagogue and of its fundamental and vital purposes. The continuation of your support of an organization founded solely on religious motivation and working specifically for religious projects will return to you ample dividends of information, enthusiasm and loyalty."

The session adjourned at 11:45 A. M.

At 12 o'clock noon Mrs. Henry Meyers, Detroit Sisterhood Chairman of the 14th Biennial Assembly, presided at a luncheon given by the members of the Sisterhood of Temple Beth El to the visiting delegates. More than 900 women were present.

Mrs. Abram Simon, Washington, D. C., delivered the invocation. After she had concluded, the entire assembly joined in singing the national anthem. Mrs. Hirsh Kreger and Mrs. Maier Finsterwald, co-chairmen of the committee which arranged the luncheon, welcomed the guests.

Mrs. Meyers then introduced Mrs. Leon L. Watters, President of the National Federation who responded to the greetings and thanked the women of Detroit for their hospitality.

Luncheon Session

FOURTEENTH BIENNIAL ASSEMBLY OF THE NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Grand Ballroom, Book-Cadillac Hotel

TUESDAY, APRIL 29, 1941, 12 :00 NOON

HOSTESSES :

MEMBERS OF THE TEMPLE BETH EL SISTERHOOD, DETROIT

MRS. HENRY MEYERS, DETROIT, *Presiding*
Sisterhood Chairman, XIV Biennial

WORDS OF WELCOME **MRS. MAIER FINSTERWALD, *Detroit***
Co-Chairman, Sisterhood Luncheon

REMARKS **MRS. HIRSH KREGER, *Detroit***
Co-Chairman, Sisterhood Luncheon

RESPONSE **MRS. LEON L. WATTERS, *New York***
President, N.F.T.S.

ADDRESS "The Individual's Part in Building the World of Tomorrow"
DR. WALTER W. VAN KIRK, *New York*

LUNCHEON

BLESSING **MRS. ABRAM SIMON, *Washington***
Honorary President, NFTS

ADDRESS "Youth Faces the Future" **RABBI SELWYN D. RUSLANDER, *Cincinnati***
Director of Youth Activities, Union of American Hebrew Congregations

ASSEMBLY SESSION

MRS. LEON L. WATTERS, NEW YORK, *Presiding*
Symposium and Discussion : *Integrating the Newcomer into American Life*

MISS CECILIA RAZOVSKY, NEW YORK, *Moderator*
National Refugee Service

PARTICIPANTS :

MRS. JOSEPH EHRLMAN, JR., *San Francisco*
Chairman, National Committee on Aid to Refugees

MRS. SIDNEY KAY, *Meridian*
President, Sisterhood of Temple Beth Israel

MRS. A. M. GOLDSTEIN, *Seattle*
Chairman, Cal.-Ore.-Wash. Committee on Aid to Refugees

MRS. ALBERT J. MAY, *New York*
2nd Vice-President, N.F.T.S.

BENEDICTION **MRS. GEORGE WOLFE, *Seattle***
President, Ladies' Aux. of Temple de Hirsch

Response at Luncheon Session

MRS. LEON L. WATTERS, *President, NFTS*

It is with sincere pleasure that I express to our Detroit hostesses the appreciative gratitude of the delegates and visitors to this Fourteenth Biennial Assembly. We shall long remember the courtesy and hospitality which you have shown us, and we look forward with eager anticipation to the sessions which are to follow.

I know that you are eager to hear the message which our distinguished guest speaker, Dr. Walter Van Kirk, will bring you this afternoon on "The Individual's Part in Building the World of Tomorrow." The title which he has selected brings to mind a phrase of that distinguished man of letters, Thomas Mann, who said, "I would like everybody young and old, to realize that there can be no human dignity, justice, security or individual happiness when the true ideals of democracy are lacking."

We are met here today because we believe in those ideals of democracy as exemplified in the Bill of Rights, the free exercise of religion, freedom of speech and press, the right of the people peacefully to assemble. We are not unmindful of the privileges which they afford us or of our responsibility as American Jewesses to keep those privileges intact. The moral code which Israel gave to posterity is inextricably

linked with the foundation stones on which the structure of this country was built. We can play our part in seeing that this solid foundation does not crumble into dust. We can translate into modern action the ageless teachings of our faith. In our homes, in our synagogues, in the life of the nation, we must accept the challenge of the present day, we must strengthen the determination to quicken the consciousness of our members through the educational and spiritual program of the Federation. Never before in history has there been so much need for religious influence. Not despair over world conditions, but courage to achieve a better world for our children and our children's children must be our aim. Animated by the earnest deliberations of this Assembly, inspired by the hospitality of the women of Detroit, we shall return to our communities mentally and spiritually enriched with new resolve in our hearts to serve American Judaism.

Dr. Walter W. Van Kirk of New York City, President of the National Peace Conference, delivered an address which was broadcast coast to coast over the Blue Network of the National Broadcasting System.

Building for Tomorrow's World

DR. WALTER W. VAN KIRK

ANNOUNCER: Meeting today in the grand ballroom of the Hotel Book-Cadillac, Detroit, are more than 1,000 women from all parts of the United States and Canada. They represent 375 units of the National Federation of Temple Sisterhoods now gathered in Biennial session. Dr. Walter W. Van Kirk, Secretary of the Department of International Justice and Good Will of the Federal Council of the Churches of Christ in America, is about to address the Convention's luncheon session on "Building for Tomorrow's World."

DR. VAN KIRK: In the first place there will be a tomorrow's world. Make no mistake about that. But you wouldn't think so to hear some people talk. On the street, in office buildings, in taxis, on the trains and even in churches and synagogues—everywhere it seems you hear whispered gossip about the evil days upon which we have fallen—that civilization, if not

already dead is certainly dying; that the twilight is here; that presently the shadows will lengthen; then will come the dark and after that destruction. And since this is true why talk about tomorrow's world?

Such is the gospel of despair shouted from the housetops of the prophets of doom. The trouble with us is that we can't see beyond the headlines of the daily press. This is not to minimize the danger of the present hour. The danger is real and democracy is in peril. But we cannot overcome the evil that confronts us if craven fear stalks like a ghost through the house of our soul. What we need right now is some iron in our blood and a sense of comradeship with our forebears who like ourselves walked through the valley of the shadow of death to emerge at long last beside the still waters. How shall we build for tomorrow's world? The first thing we must do is to believe,

to believe that right taken from the scaffold will once more be placed upon the throne, that pogroms, concentration camps and blitzkriegs are but the transient phenomena of time and space, that the God who delivered His children from the bondage of Egypt will once more cause His angels of justice and mercy to press their wings upon our tired bodies. What we need then is faith, faith in ourselves, faith in democracy, faith in America and above all faith in a Providence that neither slumbers nor sleeps.

But more than faith is required—much more. We must encourage the United States to accept responsibilities for world reconstruction commensurate with our strength and influence. To what end is the United States moving? I'm not talking about the war. I'm talking about the kind of world we want to live in when the shooting is over. And again I ask—to what end is the United States moving? Are we going to repeat the stupid blunders of twenty or more years ago? To us was given at that time an opportunity unparalleled in the world's history. The nations of the world stretched forth their hands to us; they invited us to share with them in the task of world reconstruction. And what did we do? We went off on a political jamboree; we sabotaged the efforts of the nations to create a world community of law and order. During the progress of the war we encouraged the governments of the earth to set up a League of Nations. Then we abandoned the League. For decades the United States had advocated the establishment of a World Court. When, at long last, a Permanent Court of International Justice was instituted we abandoned the Court. We barricaded ourselves behind the high walls of political isolation and of economic self-containment. We have gathered unto ourselves more gold than is possessed by all of the other nations of the world put together. And at a time when millions were starving and the national economies of people everywhere had broken down and bread lines stretched as far as human eyes could see, we buried our gold and proceeded to lecture other nations about their sins.

Again I ask to what end are we moving? Will someone with authority to speak answer that question? The American people are entitled to an answer. Twenty-two years ago we refused to join the League on the ground that to do so would entangle us in the affairs of Europe. And far from having secured our

peace we find ourselves entangled as we have never been entangled; with the whole nation on a war basis; with billions of dollars of new taxes that will mean less bread for our children and more guns for our soldiers. May God give us statesmen with vision to match the opportunities of this hour. Until a genuine world community has been established and processes for peaceful change have been perfected, crises of one kind or another will crowd their way upon the stage of human affairs. And just as often will the churches and synagogues be required to maneuver their moral forces first in one direction, then in another. The only sufficient answer to world anarchy is world government. And there must be developed in this country a public opinion that will warrant our Government sharing in the task of fashioning a world community in which the heavy hand of power politics will be forever palsied and the murmurings of political witchcraft forever silenced. If in God's own time the United States should once again be given the opportunity to associate itself with other nations in the creation of a world order in which the butchery of humans is forever outlawed, I pray that political giants will arise in Washington and put to flight the political pigmies who think only of warming their own shins regardless of what happens to other peoples and other nations.

In the next place and of equal importance let the people of the United States demonstrate their faith in the Declaration of Independence and the Bill of Rights by nurturing in the minds of our people the spirit of reciprocity and good will between and among our racial and religious groups—Roman Catholics, Protestants, Jews and Gentiles, whites and Negroes. Every act of discourtesy directed by any one of us against his neighbor for reasons of race or color or religion is a dagger thrust into the very nerve center of our American democracy. It will avail us nothing if while defending ourselves from without we sow within the seeds of racial or religious bigotry. I have seen Americans whose faces grow purple with rage at the mention of Hitler's name, but who themselves stoop to the Fuehrer's level with their cheap gossip of racial and religious bigotry. We need more than flag waving if we're going to save America. We need more than a big army and a two ocean navy and fifty thousand airplanes. What is required is a solemn rededication to the precepts of our founding fathers. It would be a splendid thing if every

day we were to read afresh the Declaration of Independence and the Bill of Rights. It would be a splendid thing if these documents of human freedom guaranteeing life, liberty and the pursuit of happiness were to be hung upon the walls of every school room in America so that children when they salute the flag might be reminded of the Covenant made by our fathers that in this land all who live might breathe the air of freedom. We are not all made alike. We are not all Anglo-Saxons, nor descendants of the Pilgrims and the Puritans; nor do we all worship at the shrine of the same faith. Some of us are born black, others are born white, some of us are Protestants, some Catholics, while multitudes in our midst still cherish the faith bequeathed to them by the prophets of ancient Israel. The processes by which life is created are forever beyond the whims of dictators and the legislative regimentation of government. If democracy means anything it means life, liberty and the pursuit of happiness for all of our people regardless of the accident of birth. For one part of our people to deny the rights to others is to kindle a flame that will reduce to ashes the homes of all of our people. For centuries Europe has been a hot bed of racial and religious persecution. Pogroms have spattered the blood of humans over wide areas. It will be a sad day for the United States when the tolerance, good will and catholicity of democracy are ravaged by the processes of racial and religious bigotry that gave Europe her Dark Ages and which even now has produced a continent of human suffering that beggars description. In building for tomorrow's world let the United States with clean hands assist in the negotiation of a peace settlement in which there shall be incorporated provisions guaranteeing to all races and nations the essential freedom of human existence.

Still another task confronting us as we plan for tomorrow's world is the task of securing economic and social justice. Let us not be deceived by the strictly military aspects of the wars now being waged. There is a war behind the war, a war within a war. Everywhere throughout Europe, indeed throughout the world, there is felt the ferment of social revolution, a deep stirring for economic justice. Laborers, peasants, shopkeepers, and the inarticulate masses in the Balkans, in the Near East, through Central and Western Europe, are being swept forward in one of those dynamic movements of history which reach far beyond

the length of the soldier's sword. Recently in England prominent leaders of the Roman Catholic, Protestant and Jewish faiths issued a manifesto in the form of a recommendation to the British government in which they declared that "extreme inequality of wealth should be abolished; and the resources of the earth should be used as God's gifts for the whole human race and used with due consideration for the needs of present and future generations." It must now be clear to all of us that no system of world government which does not facilitate the easing of economic tension points can vouchsafe permanent peace to the world. Reparations, embargoes, trade and currency restrictions, quotas and tariffs, no less than cannon and bombing planes are potential instruments of war. These, too, must be renounced if peace with justice is to prevail in tomorrow's world. And as for the system of colonies and of what is loosely described as economic imperialism, I would raise the question as to whether the time has not come for nations to declare their commitment to the principle of freedom for subject peoples. Chattel slavery, in the main has been abolished. If no man has a moral right to hold another man in involuntary servitude, how can the nation arrogate to itself the right to hold groups of men in involuntary servitude? The colonial system, as now practiced, is an anachronism of the economic imperialism of the eighteenth and nineteenth centuries and the time has now come when in building for tomorrow's world, the political and economic enslavement of millions shall be discontinued.

And here at home, those of us who labor for peace would do well to concern ourselves with such problems as slum clearance; better housing facilities; justice and fair play within the ranks of labor and between labor and capital; jobs for the unemployed and security for the unemployables and a more equitable distribution of our national wealth. If the history of the past ten years proves anything it proves that the seeds of dictatorship and totalitarianism are sown in the soil of economic frustration for the masses and more particularly for the youth. In working for social and economic justice within our own nation we are helping to lay the foundation for tomorrow's world.

(End of Broadcast)

Now I wish to speak somewhat more directly and for just a few moments to the personal aspects of this theme to which I have been assigned. Before I do that, may I remark in sup-

plementing what I said a moment ago, that I have had the privilege for some years of being the Director of the National Peace Conference. More recently I have been acting as president of that organization in which there have been many cooperating groups of the Jewish faith and particularly the National Federation of Temple Sisterhoods. The Conference is not an organization which legislates for itself; it is a kind of a clearing house body which has as its primary purpose bringing together around a conference table the leaders of various national peace organizations and the leaders of those groups that have departments or committees concerned with problems of world affairs. What we do is to try as best we can to draft common programs and common recommendations not in and of the National Peace Conference itself, but for reference and consideration by the various constituent units that make up the membership of the Conference. In that work you have shared and shared gloriously, and I bespeak for the National Peace Conference your continued support, good will, and cooperation.

I should say that one of the things that we must all do in the days to come is to encourage first ourselves and then others to study the problem of the post-war world.

I say that with some feeling, because our people generally do not know where to begin or how to proceed with the task of studying this gigantic field. I have heard some of my comrades say that the time is not ripe to study the kind of world that we shall have after the war is over. I am afraid that the people who think the time is not ripe are going to wait until the time is rotten, when nothing at all can be done.

I was tremendously impressed with the Malverne Conference in England, convened by twenty-eight bishops of the Church of England. It was originally scheduled to meet in early January, in the home of the Archbishop of Canterbury, in London. On the very day that the conference was to be convened, the part of the Archbishop's palace in which it was to be held, was demolished by a bomb. Accordingly, these church leaders, not at all frightened or dismayed, moved the seat of their conference from the palace of the Archbishop to the campus of Malverne College. There for two days they met together to consider what kind of a world Britain desired to live in after the war was over. Any of us who feel that the time is not ripe to study this problem, or that we should not be concerned with the post-war

world until the war is over, express such thoughts to our shame. These Britishers who are now actually under fire, discuss not only the technique and the maneuvering of military campaigns, but they also discuss the economic and social basis of a better world than that in which we have lived in days gone by.

I should like every member of this great Federation to familiarize herself with the literature which is now available upon this subject. There has been, as you may know, a "Commission to Study the Organization of Peace." That Commission, headed by Professor Shotwell, has now produced its preliminary report which is available at a very nominal price by addressing the Commission at 8 West 40th Street, New York City.

Some weeks ago, the National Peace Conference also created a Commission on the World Community, and that Commission has now presented its preliminary report, copies of which may be secured by addressing the National Peace Conference. A few days ago the Catholic Association for International Peace also met in Washington, and majored upon the problem of the post-war world.

The Federal Council of the Churches of Christ in America, with which I am identified, has recently instituted a Commission to study the "Bases of a Just and Durable Peace." Only two days ago we issued a sixty-four page document which seeks to bring together in convenient form the affirmations of great religious bodies regarding the principles of an enduring peace. In this document is a section which analyzes various proposals now before the country for world organization, such as "Union Now," recommended amendments to the League of Nations, considerations of a national police force, and a number of other concrete proposals.

I think that it is incumbent upon all of our people to stimulate and to initiate discussion groups in our homes, in our communities, in our synagogues, and in our churches to challenge the thought of people with respect to this problem. I noticed an article in the Jewish Contemporary Record only two or three days ago, which set forth the activities now being initiated by a Commission of Jewry to study the problem, not only to consider the status of Jews after the war, but the broader implications of world government for the whole human race.

We have Catholics, Protestants and Jews, working together upon this problem. If you do not provide the leadership for movements of

this kind, then the leadership will not be forthcoming. You cannot expect the government to do it; you cannot expect professional politicians to do it; they have other axes to grind. When this present-day slaughter is over, if the banner of world reorganization is to be lifted high, the leaders of religion, of the Christian religion and of the Jewish faith, must accomplish this. To them has been given the responsibility of molding the mind of America in keeping with the requirements of this hour.

We also should familiarize ourselves with certain legislation. One bill in particular of which I am now thinking was introduced by Senator Wagner of New York, and looks toward a government study of the economic adjustments which are to be made in the United States after this present war effort is over. I can foresee that with our whole economic organization geared to a high state of military activity, we may be lulled into slumber on the assumption that we have solved our problem of unemployment and achieved social and economic security for our masses.

Unless all of us intensively study now the problem of the adjustments to be made, and the ways and means by which we may shift our economy from a military to a non-military basis, we are going to discover that we may have won the war only to lose the peace. It is imperative that we encourage the efforts initiated by Senator Wagner, that we set up a responsible government agency that will be at work constantly not with a problem of the war, but with the problem of our own economic policy to be implemented by our government when once the war is over.

I should also like to solicit the support of this body for a resolution that was adopted by the National Peace Conference and referred for consideration to its member bodies. That recommendation came as a result of an all-day meeting in New York, attended by some 200 representatives of organizations from all over the country. The meeting adopted a statement and a recommendation, which I personally transmitted to President Roosevelt. We called upon the Government of the United States to appoint a Commission constituted of members of the State Department on the one hand, of members of the Congress on the other, and to include as well representative leaders of public opinion. This responsible Commission would make periodic reports both to the Congress and to the President of their study of the problems

of post-war organization. It would consider the ways and means by which and through which the United States may best cooperate with other nations in the establishment of a world community.

I am afraid that if we do not now develop interest in this problem, and raise the general level of public thinking to one of keener intelligence and better understanding, when the war is over the United States will again make the same mistake that it made twenty-two years ago. If we are to prevent that, then the Temple Sisterhoods and the rest of us must encourage the government now to make an appropriation of public funds to set up a Commission which will objectively and scientifically study the problems to which I have referred.

I think that all of us can individually and collectively do more than we have yet done to encourage support of our government in the expansion of its work in the field of cultural relations. We have recently created in the State Department a division of Cultural Relations that has the responsibility of facilitating the exchange of students and professors between the United States and Latin America. But we have only made a small beginning in this respect.

We have not yet learned the technique, which has worked to very good effect in Europe, of propaganda, in this instance of good propaganda. We may build a two-ocean navy if we please, but we shall lose South America unless we now proceed upon the front of cultural, spiritual, and educational understanding between the people of these two hemispheres. That is where you women can be of tremendous help in encouraging the government to expand its activities in the field of cultural relations. I venture to say that a letter from you to the Secretary of State reflecting an interest and a concern for this recent expansion would be most encouraging to him and would in turn broaden the scope of your own interest and activity.

The most important thing we can do is to add to the religious and spiritual stature of our own nation. That is why I welcome all over the country, agreements and understandings reached by representatives of Catholic, Protestant, and Jewish groups in local communities that look toward a program of religious education for the youth of our country.

I am appalled when I think of the fact that twenty-five million young people of America

under 21 years of age are removed now from any kind of religious or spiritual instruction whatever. We cannot build a nation upon that basis. As the old Spanish proverb said, "You cannot carve rotten wood." Neither can you, whatever we may do upon other fronts, preserve America for ourselves or for the world unless we strengthen the spiritual and religious fabric of our people.

Take the League of Nations, for example, by contrast with a system of power politics that prevailed before its time. It was not a bad institution; there was nothing particularly wrong with the Covenant; the wrong was with the men who ran the League into the ditch. More than once in these months I have thought about the beautiful buildings of the League of Nations, their white walls shimmering in the moonlight, at the very moment when bombs were dropping upon the high altar of St. Paul's in London, and upon Jewish synagogues in the

British capital. Why was that? Not because we lacked machinery, not because we lacked the Covenant of the League, but because we lacked men and women with the purpose, the will, and the spiritual understanding to implement these political mechanisms for the freedom and rejoicing of the human race. If we are to make progress in the future, where we have failed in the past, each of us in our own way must do what we can to deepen the spiritual understanding of the fathers and mothers and the children of our great nation.

At the close of Dr. Van Kirk's talk luncheon was served.

Mrs. Meyers called the meeting to order at 2:00 P. M. and introduced Rabbi Selwyn D. Ruslander, Director of Youth Activities of the Union of American Hebrew Congregations, who addressed the assembly on the subject, "Youth Faces the Future."

Youth Faces the Future

RABBI SELWYN D. RUSLANDER

The discussion of the relationship of youth to the future requires a presentation of the converse of Dr. Van Kirk's theme—the responsibility of society to youth—because youth is by and large a social product. There are few physiological reasons for setting the youth period as the age span between sixteen and twenty-five. In a young man or woman of nineteen or twenty the reflexes are at their most efficient level, the brain has grown to its ultimate size, the drives for procreation are mature. But society, by reason of economic competition and social mores, has developed a "prolongation of infancy." Contemporary world upheaval and insecurity have completed the job. As a result, neither in the economic world nor in the eyes of society does youth have stature or security. The result is inevitable; the youth period becomes a period of frustration.

It would appear obvious, therefore, that educational processes which attempt to take up the slack between physiological maturity and social maturity should be extremely efficient in order to compensate for this normal frustration. Only a few weeks ago the American Youth Commission of the American Council of Education published a manifesto on this very subject calling the attention of the American public to the still pressing need of careful planning for the education of youth for the morrow.

Unfortunately religious groups, and specifically our religious groups, have not assumed their necessary responsibility. I use the term necessary advisedly, because to religion has been given the important task of presenting to our youth goals and ideals so appealing, so virile, if you will, that they can stimulate and originate activity, that they can provide a philosophy which can serve as an integrating force in a life which has a surfeit of complexities. Youth cannot be expected to meet the future with head erect, with wisdom, with courage, with integrity, with moral force, unless he has been given not only a blue-print of the kingdom of God by which he can build his earthly kingdom, but also a realistic working model, even though this model be built on a microscopic scale.

Frankly, we must admit that we have not provided these essentials. If we had, the statistics of the relationships of Jewish Youth to Jewish cultural and religious institutions and ideals would be radically different than those which now exist. Of approximately 700,000 Jewish Youth between the ages of 16 and twenty-five, not over 200,000 have any relationship with Jewish institutions, secular or religious and not over 25,000 have positive affiliations with religious institutions. These statistics are corroborated by the published survey of the

Yale School of Religion in a study of religious attitudes of students in the higher educational institutions in the East. Therein it is revealed that whereas fifty per cent of the Christian youngsters felt that religion had played or was playing a vital role in their lives and their thinking, only fourteen per cent of the Jewish youngsters felt the same way. The remainder was divided between those who felt that religion was all right for some people and those who felt that it was a definite detriment to society.

Obviously our youngsters are not equipped to meet their future. They can only be affected, as they are, by the pathology of contemporary living; too few have the spiritual and ethical resources to be pioneers in building a new civilization on the ashes of the old.

However, mistakes of omission can be rectified. We are now becoming cognizant of our responsibility. Liberal Judaism has been prodded into belated realization of at least part of its responsibility by none other than this organization, the National Federation of Temple Sisterhoods. You have been vitally assisting in the education of spiritual leaders for our synagogues and for our youth. If you had stopped there you could not have cried, "dayenu." For two decades your organization advocated a department of Youth Education for the Union. When permission for the formation of such a department was received, you provided the funds and still provide the funds for its maintenance. A National Organization of Liberal Jewish Youth was advocated by this National Federation, eighteen years ago. A few days ago the National Federation of Temple Youth had its second biennial convention. And throughout this period yeoman service was performed by the Chairman of your Committee on Young Folks Temple Leagues. Permit me to dwell a few brief minutes on these activities, and specifically to discuss them in reference to my remarks concerning present day Jewish youth.

I mentioned your development of spiritual leadership through your interest in the Hebrew Union College. You will be interested to know that the Yale Survey which I quoted several minutes ago indicated that where youth had contact with dynamic, vital, religious personalities it tended to show a positive relationship to religion. This is the first step therefore, in developing religious interests in our youth.

But it is only the first step. Religious leaders need tools: texts, study outlines, inspirational literature. Our young people today are deluged by a flood of printed words. Leaders must have available for their young people attractively prepared, interestingly written, intelligently conceived books and pamphlets, if the interest of our young people is to be evoked. But even this is not sufficient. Religious leaders, who are like all other human beings, very often need their interest reawakened, their knowledge stimulated to application, particularly when the press of the multitudinous duties of the rabbinate makes time budgeting imperative. Continuous stimulation through correspondence and personal visitation is part of the task of the Department of Youth Activities of your parent group—the U.A.H.C.

The National Federation of Temple Youth plays an obvious part in the picture, a necessary psychological role. A college student, discovering himself alone in a moonlit stadium shouting at the top of his voice would undoubtedly consult a psychiatrist. A college student, sitting with thirty thousand other youngsters in a cold, snow-flecked stadium watching twenty-two men fight for a ball, finds that shouting is quite normal and socially acceptable. A religiously impelled young man, or a small group of religiously motivated youngsters marooned in a secular sea, suffers the same out of step reactions as the college student in the empty stadium. However, ten thousand religiously motivated youngsters aware of the presence of one another know no isolated voices crying in the wilderness. They feel they are a part of a youth movement with the sense of status, prestige, and mission which go hand in hand with this knowledge.

But a national movement does even more than this. For reasons which I have neither the time nor the desire to dwell upon at this point, many of our young people believe that religion has lost its dynamic character, that it has become remote from the immediate problems which, for them, constitute reality. A national movement can change their point of view. One of the happiest experiences I have had in this work has been the transformation I have found in so many young men and women who joined the youth groups to play and remained to pray. How could they not be affected by the humanitarianism of the Tot-Lot, that project of some of our youth groups to help youngsters in the slum area, by the

work of the Youth Forum of Philadelphia wherein their Temple was open for wholesome recreation for the white and black children of the transitional area in which the synagogue was located, by working in settlements, Negro, Mexican, white, by joining with other religious groups to solve housing problems for their communities, by their interracial work, by their study classes and forums, by attending our camp institutes wherein they feel honored to have the privilege of learning, praying and discussing. It does not take them long to discover that humanitarianism, intellectual questing, spiritual seeking, can all stem from the Synagogue, not by implication, but directly and immediately.

My friends, these are only beginnings. You have made this work possible, and I congratulate you. But you have assumed a serious responsibility, because you must also assume added tasks: tasks to prod, to question, to build.

When 700,000 Jewish youngsters are prepared to build a brave new world; when 700,000 youngsters have in their every deed and every hope the vision of justice, mercy, and righteousness; when 700,000 youngsters can become for a troubled world a source of inspiration and aspiration then, and only then, can we say dayenu, "it is sufficient" and look for further responsibilities to assume.

At the close of Rabbi Ruslander's address, Mrs. Watters resumed the chair to preside over the symposium and discussion on "Integrating the Newcomer into American Life." Before introducing Mrs. Joseph Ehrman, Jr., San Francisco, National Chairman on Aid to Refugees, Mrs. Watters paid tribute to Miss Sophie Franklin, Chairman on Uniongrams of the Rockdale Avenue Temple Sisterhood, Cincinnati who has led the country in the sales of these messages for the past six years.

AMERICAN JEWISH ARCHIVES SYMPOSIUM AND DISCUSSION

Integrating the Newcomer into American Life

MODERATOR: MISS CECELIA RAZOVSKY, *New York, National Refugee Service*

PARTICIPANTS:

MRS. JOSEPH EHRLMAN, JR., San Francisco, Cal., Chairman, NFTS. Special Committee to Aid Refugees; MRS. SIDNEY KAY, Meridian, Miss., President, Sisterhood of Temple Beth Israel; MRS. A. M. GOLDSTEIN, Seattle, Wash., Chairman, California-Oregon-Washington Federation Committee on Aid to Refugees; MRS. ALBERT J. MAY, New York, Second Vice-President, NFTS.

Mrs. Joseph Ehrman, Jr., introduced the moderator and asked that questions and discussion be deferred until all the speakers had been heard.

MRS. JOSEPH EHRLMAN: "It is not an easy task to introduce our distinguished moderator. She is a pioneer in the field of refugee work, and it is not an exaggeration to say that no one in America is better qualified by training and experience to speak on the subject.

"Miss Cecilia Razovsky, in private life Mrs. Morris Davidson, has for many years been recognized as an expert on immigration problems. She received her education at Washington University, Corliss School of Law, St. Louis School of Economics, and Chicago School of Civics and Philanthropy. She did graduate work in Sociology at the University of Chicago. Miss Razovsky began her social work in St. Louis and at various times taught English to foreigners, gave courses in business administration and served as an attendant and

probation officer of the St. Louis Board of Education. She left St. Louis in 1917; for the next three years she was an inspector for the Child Labor Division, U. S. Children's Bureau, Washington, D. C., and for several years served in the Immigrant Aid Department of the National Council of Jewish Women.

"In 1933 Miss Razovsky was appointed Chairman of a committee of twelve specialists to advise Madam Perkins' committee of forty-eight who were investigating conditions at American ports of entry.

"Since 1937 she has been Secretary of the general Committee of Immigration Aid at Ellis Island and New York Harbor. She is today an expert of National Refugee Service.

"In addition to her other accomplishments, our speaker and moderator has written stories about immigrants and their problems and the conditions of Jews in Latin America. Her book, *Handicaps in Naturalization* was a

factor in Congressional action to reduce naturalization fees.

"There is no one better qualified than she to discuss the subject 'Integrating the New-comers in American Life.'

"The National Federation of Temple Sisterhoods is very happy that she could be with us today. I am honored to present Miss Cecilia Razovsky."

Address of Cecelia Razovsky

The experiences that we who have been working with the refugees in the past seven years have had vary greatly from those experiences that I had in past years, when thousands of immigrants came to the United States to be settled here. They too were refugees, but they came from an entirely different level of society, with an entirely different background of social culture. They came with an entirely different attitude toward what they were going to get in the United States, and those of us who, in the early days, tried to help integrate immigrants into American life, found it much easier and simpler to deal with those people because their problems were not so complex.

The refugee with whom we deal today is an entirely different person. As a good social worker I am not supposed to identify myself with my client; our text-books that we study at the schools of social work tell us that. Yet, I defy any social worker or anyone in this room to say that she has not at one time or another identified herself with a refugee by thinking: "Well, that person is just like myself; what would I do if I were transplanted from the United States to some other country where I knew no one, where I had to begin all over again, shed my past, forget my honors, forget the education I had received, the position that I had attained, the property that I had owned, and start all over again as a new human being?"

I think whenever we see these folk that idea comes into our minds, making it somewhat difficult for us to deal objectively with some of the refugees and their problems. We either want to say, as one person said, "Take them away, they break my heart—I don't want to see them," or else we are bound to clutch these people too deeply and too emotionally to our hearts because we feel guilty to think that we have been favored, and they have been discriminated against.

To come down to a practical demonstration of what we can do and what we are trying to do in integrating the refugee into American life, I want to talk first about the present situ-

ation in the entire world, because whatever happens in Europe at this moment affects not only the refugees already in this country, but the manner in which we have to deal with them.

The largest private agency in the United States dealing nationally with this problem is the organization with which I am affiliated, the National Refugee Service. If I say a word about what we are trying to do here in the United States, and tie it up with what is happening in Europe, I think I can give you, in the simplest and quickest way, the background for our discussion this afternoon.

Remember that each year since 1933 there have been more refugees entering the United States. In 1939 we had our largest influx. Something like 52,000 people came in that year and needed our assistance in one form or another.

Last year we had in the neighborhood of 40,000 immigrants. This year, and I talk of the government fiscal year of July, 1940 until July, 1941, if we can get enough steamers to bring over as many people as have visas, we shall have something like 50,000. It is questionable, of course, whether we shall get enough steamers in the next two months to bring them all in at one time, but we have received up to the present time, something in the neighborhood of 30,000 refugees since last July. People wonder where they come from and how they get ships to come here. It is amazing what human ingenuity will do in the face of danger. You see very old people arriving at the offices of the National Refugee Service, and you marvel how they were able to live through their trials and tribulations, to stand the hardships of the voyage they had to take. If they wanted to escape they had to go either through Berlin, across Siberia, through Japan, or if they came through the Continent, they had to come through France, to Spain, to Lisbon, and from Lisbon to New York harbor. Yet, when I counted the number of steamers that the dock workers of the HIAS and the National Council of Jewish Women met in

March, 1941, I found that 61 steamers came into this country in March on the eastern seaboard bearing a total of only 2,800 Jewish refugees. I have not counted the non-Jewish refugees, but just think—61 steamers—not all great vessels like the Isle de France, and the Kungsholm, but little freighters carrying from one to thirteen passengers. You can see how people grasp at any hold, any ship, any kind of a raft that will take them across from Europe to the safe United States.

Last week, on Friday, a steamer docked in New York harbor, carrying 810 passengers, a ship which comfortably carries 400 passengers.

On the West Coast, in Seattle, 110 passengers came in by way of Japan, last Thursday. Today, as I speak to you, the committees in Seattle, are meeting another steamer with about 70 or 80 refugees. They keep coming from all quarters; they come for instance, from Marseilles, down to Martinique, and from Martinique to South America, and from South America to New York harbor. They come because they must; there is no place left for them in Europe.

One of our Quaker workers with whom we cooperate very closely, who returned from Europe just a week ago, brought this latest information from Lisbon. She told us that in Lisbon the police, who watch the refugees, have given notice that no refugee may remain longer than thirty days in Lisbon; he must get out within those thirty days, return to his original home, or be placed in a concentration camp. You can readily imagine what news like that does to the people in this country when they begin to receive cables from their relatives on the other side, urging them to hurry and book passage so they can get here before they are arrested.

When people are forced to act hastily and summarily they resort to all kinds of tricks, and are the subject of all kinds of exploiters. So cables are constantly received from relatives in Europe urging refugee relations here to deposit large sums of money in order that passports can be bought to Nicaragua or visas to Brazil—visas and passports which are false, invalid; visas which will prevent these people from ever entering those countries.

I am mentioning these various cables of appeal because they are closely tied up with the problem of integration of the immigrant or the refugee in this country.

I said before that some years ago when refu-

gees or immigrants came, they came to join their families, they came to friends who helped them find jobs. They settled here, they saved money and bought tickets for their relatives in Europe or they sent money orders home to take care of loved ones left behind. There wasn't that urgency, that dread that every hour counts. They were able to work and live comfortably, doing what they could for their families abroad.

Now we have a picture of a group of people who have succeeded in rescuing themselves by coming to the United States, people who are constantly harried, worried, harassed, tortured by letters and cablegrams they receive pleading for immediate action in behalf of relatives left behind.

I often wonder how some of these young people struggle through each day. They go to work with these air-mail letters or cables in their pockets, letters and cables of desperate appeal from relatives in all parts of Europe. They are urged to deposit sums of money far beyond their means for transportation or to get affidavits which they cannot secure. I am sure that every one within the reach of my voice has seen these appeals. There isn't a community in the country that has not had to deal with these frantic relatives whom we are trying to integrate. They beseech us to get tickets for their families, who can get visas if someone will pay for their transportation, or who say that the consul will give a visa if another affidavit is sent, or a bank account is opened. Those are the cables which reach these young people; those are the problems which they cannot solve, and which worry them to distraction.

We have been receiving letters from the boys in camp. Wherever I have gone throughout the country, I have found that our refugee boys have either volunteered to go into the army or have accepted the draft when they have been called. But they do write us from camp asking us to help them with their relatives who are still abroad.

I want to devote the next few minutes of my time to telling you just what can be done and what should be done in this country for these refugees. I spoke of the National Refugee Service. We are part of the United Jewish Appeal Campaign. As you know, the United Palestine Appeal, the Joint Distribution Committee and the National Refugee Service are together trying to get the money which they need to carry on their program. We of the National Refugee Service feel that we must have

sufficient funds in this country to help us adjust the refugees so that they do not stand out as problems in these difficult emergency days. We therefore guarantee that Jewish refugees will not become public charges when they are admitted to this country. I am proud to say that up to the present time we, the Jews of America, have been able to live up to our promise. We do it by taking care of these people the moment they land. They are taken from the steamers and placed in residence clubs in New York, in hotels, or elsewhere, and properly assisted until they can find jobs. By moving them out of the crowded, congested areas of New York into the country at large, we are able to do a magnificent piece of reconstruction work. Here we are grateful to the hundreds of committees in small towns as well as in large, through which you women have helped resettle these people so that they can more quickly become adjusted Americans.

I wish there were time to give you individual illustrations of the fine adjustments that have been made. Instead, as a further background I want to tell you about the needs of the refugees here who cannot sleep, eat, or adjust themselves unless we help their loved ones who are still far away from them in the war zone.

Take Shanghai — there are from 12,000 to 18,000 Jews suffering in Shanghai. I hate to tell you how they live, how meagerly, how inadequately they are fed; how many of them are undernourished. When I tell you that they have written telling us that for ten cents they can buy four quarts of milk and save a child's

life, when I tell you that we feed them on four cents a day in Shanghai, and that they live on cabbage, tea, potatoes, and bread, and very little of each, and that they only receive one meal a day, you will understand how important it is for us to help move these people out of Shanghai into safer quarters.

I should tell you about the children who are still left in greater Germany, children who have homes promised them in the United States. There are fifty children on the list this minute whom we could rescue if only we had transportation for their passage across from Lisbon to the United States. It seems incredible that we cannot save these fifty youngsters when homes are waiting for them in this country.

These are the problems which worry us in this country and worry the refugees whom we are trying to help here. And now, one final word: In every community we have reached we have tried through the state regional groups to form local coordinating committees; those local coordinating committees turn to all the organizations and agencies in their communities and ask for their cooperation.

We are grateful for the cooperation of every organization that has a contribution to make, either with money or with personal service, with volunteer service or with whatever specific assistance they can render. We thank you, the National Federation of Temple Sisterhoods, for the very fine cooperation that many of your units have given to the local coordinating committees throughout the country.

Integrating the Refugee into the Life of the Smaller Community

By MRS. SIDNEY KAY, *Meridian, Miss.*

Eric Remarque has written a book called *Flotsam*, a term he uses to describe those thousands of human beings whose lives are controlled by small pieces of paper. These are passports, papers of identification, papers that keep them tortured behind imaginary boundary lines or by almost providential dispensation, allow them to proceed forward across the same imaginary boundary lines, to a new, if different, life. The more fortunate of this mass of human flotsam, men and women of character, courage and talent, turn up almost anywhere and everywhere. Those of us who live in small commu-

nities find them literally on our doorsteps. As Sisterhood units and as individuals, it is our moral responsibility to rehabilitate their lives and to integrate them into the life of our blessed land.

The transition from urban to rural life, the language and custom differences, psychological changes, all must be met by sane planning.

Even before some southern genius advertised "Southern Hospitality," our own Jewish law enjoined us, "Love ye the stranger, for ye were strangers in the land of Egypt." In the smaller communities, we have extended our hospitality,

our succor, our facilities in the work of integrating the newcomer. It is easier to adjust the newcomer in smaller communities for many reasons, foremost of which are (1) that there are too few of them for them to continue their old way of life. They must of necessity learn the language since their own is so little spoken; (2) the newcomer is conspicuous and his reception and daily life are a reflection on the Jewish community as a whole. Being on the "spot," so to speak, the individual Jew in the smaller community rises to the occasion; and (3) Sabbath Schools and public schools are not crowded and the children receive more personalized and individual attention. Especially is this true of smaller towns where foreign children are the exception rather than the commonplace.

Let us proceed to integrate the newcomer into the smaller community. Time does not permit a discussion here of economic integration, which I personally feel is a job for men; nor of language adjustments, since both of these problems are obvious and widely discussed. The local Sisterhood, following the pattern of the National, should have a capable and workable committee on refugee aid. The work of this committee is of course flexible, as are the needs of the community. To this committee will fall the details of every-day necessity beyond the economic requirements; housing, introduction of the newcomers at markets and the butcher shops. Ask some member of your Sisterhood who is the best manager you know and who makes ends meet better than the rest, to help the newcomers with their market needs and budgets. See that school connections for the children are made and then provide the necessary books or clothes or both.

Have the most able member in your Sisterhood in the field of education check each child's curriculum. The members of the Committee to Aid Newcomers will by this time be close enough to the newcomers to discover any talents which may have profitable possibilities. Perhaps the newcomer bakes good German schnecken. Discuss the cost with her. Add a substantial profit. Place the item in the local market or bakery and then go in and buy it. But don't stop there. Keep figuring, keep thinking—yeast in bulk is cheaper; so is flour and sugar in boxes. Some member of a Sisterhood in any smaller community has entry where these commodities may be procured.

What of the hand-made novelties that are

among our newcomers' talents? Let another member who has influence in your community and whose name carries weight send out personal invitations over her signature and through the medium of the press invite the more influential members of the community to a two or three-day showing. These are but two items. There are others.

If the men of the community have not solved adequately the economic integration of the newcomers, if the talents discovered and developed by the committee of the Sisterhood are insufficient, if the family needs subsidizing, then subsidize. There are many ways to secure the funds for subsidizing. One of the more successful is a refugee fund handled by the same committee on refugee aid responsible to no one for the handling of such funds except the Executive Board of the local Sisterhood to whom reports are made at stipulated intervals. This secrecy avoids the unpleasantness to refugee members, should such reports be made public at Sisterhood meetings. The working schedule of this fund is as follows: ask each member of your Congregation to contribute \$1.00 or more per month for a period of one year to a refugee fund. Use the funds as the committee sees fit. If they are not needed for subsidy, keep them for a bulwark against emergencies. Only remember, the danger is, not giving too much, but too little.

If the committee members have functioned as I suggest, then your refugee family will feel free to come and ask advice and help. An offer of friendship is the quickest approach to any stranger. It is easier to solve a problem once presented than to anticipate what the problem will be.

The local Sisterhood should extend free membership to its newcomers. Just forget to mention the dues. The newcomer will volunteer to pay them when able. Place newcomers on committees. Surprises follow without number. It is possible that the prettiest suko booth that you have had in years will result from the art and talent of your newcomers. Let them help plan the parties for the Sabbath School on Chanuko and Purim. Their ideas are new and it gives them a feeling of well-being to contribute. Place the newcomers on programs. One of the finest which our local Sisterhood has had was a Chanuko program in which all of our newcomers participated, rededicating their religion and themselves in a new country. Be sure that they get to all Sisterhood meetings,

luncheons, congregational activities, adult education groups, and most particularly to the Temple. See that the young people are absorbed in the Youth group. See that the children are happily placed in Sabbath Schools and again be sure and provide the books. Invite the children into your homes on Friday nights, and let them remain overnight. Details of American ways and customs and such typical American foods as the hot dog, the waffle, and the hamburger travel fast in the hands of children.

The Rabbi in the smaller community must be a father confessor to the newcomers. He must convince them his offer of friendship is genuine, and it must be genuine. Let them come to the Rabbi with their troubles. Of us all, he is best able to help. In Meridian, our own Rabbi, William Ackerman, has done a splendid job. The Sisterhood President, too, must also be available for help at all times.

In integrating the newcomer into the smaller community, use whatever facilities and advantages your community affords. If there be a civic center, subscription for the children may be forthcoming voluntarily. If not, have one

member seek them. Civic musical association tickets may be provided individually or through your Sisterhood, and Little Theatre tickets. Summer camps for the children, the Boy Scouts and the Girl Scouts, and the Red Cross are all integrating forces in all of our lives. It is well to make the newcomers feel their obligation, particularly to the Red Cross, in such times as these. And finally, take the children to every place of interest that you take your own. Make the newcomer welcome in the same ways you welcome other newcomers whose roots are closer home. Invite them to your parties. Exchange visits with them. Include them in your social life. Call them by their first names and give them the same privilege. In a word, "Love thy neighbor as thyself."

These remarks are skeleton and brief and incomplete. I can but hope that there is one new idea for you among them. If we do these things and more in attempting to integrate the newcomer into the life of a smaller community, we shall have brought "rest and joy, peace and comfort to the dwellings of our brethren."

Address

MRS. A. M. GOLDSTEIN, *Seattle, Wash.*

The Washington Emigre Bureau in Seattle was formed in June, 1939. Previously, there had been a small refugee committee under the chairmanship of Mr. Otto Guthman and all the work was handled by Miss May Goldsmith, Executive Secretary of the Jewish Welfare Society. As the work began to grow, Miss Goldsmith felt that a separate organization should be formed to handle it. A meeting was called by the representative leaders of our community at which time a different plan was proposed. The Washington Emigre Bureau for refugee work was to consist of the following organizations cooperating under the leadership of an executive secretary.

1. The old refugee committee called the Washington Emigre Bureau.
2. The Hebrew Sheltering and Immigrant Aid Society, HIAS, which has been in existence here for many years, but until the coming of refugees in Seattle, had been dormant.
3. The Jewish Welfare Society which would continue to do the necessary intensive case work.
4. The Council of Jewish Women, which has

always had a Committee on Service to the Foreign Born and had done Americanization and Citizenship Work here for many years.

5. Representatives of our Reform, Conservative, and Orthodox Sisterhoods.
6. The Federated Jewish Fund.
7. Representatives from the German Society.

Two members from each of these organizations were appointed by their President and these constitute the existing Board of the Washington Emigre Bureau.

In addition to this, Mr. Herman Schocken, Chairman of the Employment Committee, is on the Executive Board. He lived in the United States for many years, became an American citizen, returning to Germany shortly before the first war broke out. He was President of the Jewish Community in Dresden and has always been active in social work. On his return to this country, he took a vital interest in the refugee problem here and has been of invaluable help in finding employment and business opportunities. He does all the work on a voluntary basis and because of his untiring efforts

there is no unemployment among refugees in Seattle. We do not have a very high relief cost, due to his invaluable services. To date we have 750 emigres residing in our community. Some of the business projects started in this community through this bureau are as follows:

Harry's Bohemian Restaurant which resettled two families, wholesale beauty supplies, dry goods stores, cleaning and pressing establishments, cheese factory, sausage factory, pickled herring and horseradish business, wholesale poultry. In each of these cases half of the loan in establishing these businesses was given by the Capital Outlay Fund, National Refugee Service, New York. This sum is to be repaid before the local committee gets their money.

Previous to the arrival of refugees in Seattle via Russia and Japan, the work consisted of adjusting the refugees who had arrived here either on their own or through the National Refugee Resettlement Service of New York. The quota for the state of Washington in the National Resettlement Program is ten families per month.

The Sisterhood and Council representatives are notified that a family will arrive on a certain day. This joint committee meets the family at the train or bus depot, takes them directly to the Washington Emigre Bureau office to report, and from there to their apartment. They are shown the economical places in which to do their shopping. They are invited to dinner at the homes of Sisterhood representatives on their first Friday night in Seattle. Social contact with the family is maintained until the refugees are well established in the community. They are immediately invited to become complimentary members of the Sisterhood, Men's Club, Youth Group, and Religious School, until the time that they can afford to become paying members. Written invitations were sent to these new Americans inviting them to Temple Service and to a reception held in their honor. As many as 150 have attended.

When immigration started here in 1940, the National Refugee Service sent their representatives, Mr. Victor Garvey and Mr. Arthur Fishzohn to Seattle. These representatives are always on hand to help clear the boats and to decide what final disposition should be made. The National Refugee Service bears all the expense of these "in transit" cases. However, the set-up for handling these people on arrival is done solely by the Washington Emigre Bureau. To date 1,150 refugees have arrived through

the Port of Seattle.

A Housing Committee was formed with Mrs. A. M. Goldstein of our Sisterhood and Mrs. Otto Guthman of the Council as co-chairmen. Their assistants were Mrs. John Danz of the Jewish Welfare, and Mrs. Fred Bergman of the Orthodox Synagogue. Hotels, kosher boarding homes, and restaurants were investigated. Three hotels were selected to accommodate a limited number of people, a kosher home to accommodate 25, and very strict kosher homes to accommodate the most Orthodox. People stopping at the hotels ate their meals at Harry's Kosher Style Restaurant.

Our Sisterhood, through its \$250.00 Emigre Loan Fund, made it possible for a German family to open a boarding home to accommodate ten people. The bedrooms were furnished free of charge by our furniture dealers, and one bedroom was furnished by Mrs. Stanley Blumenthal, a former NFTS National Board member. The rest of the household furnishings were taken care of by the Sisterhood Loan Fund. I am happy to say that two payments have already been repaid and thanks to the Washington Emigre Bureau, the house is always filled to capacity.

It was decided by the Executive Committee of the Bureau that all Port and Dock work should be handled under the leadership of the Executive Secretary who arranged for the present set-up of registering every arrival and giving all necessary information right at the dock.

The Motor Corps is composed of the Council of Jewish Women, the local German Society, and the various Sisterhoods. The entire affidavit work and also the Port and Dock work for those people who are leaving Seattle directly and who have their own funds for transportation, is being handled by the Council of Jewish Women. The Council serves the people with a hot lunch at the Temple Center and takes care of them before transporting them to the station. They also maintain a full time nursery school at the Educational Center which the children of the working emigres attend. In cooperation with the German Society they meet the cost of the Nursery School teacher and provide the children with hot lunches. They also have instituted housekeeping classes for interested emigre women and do their share of friendly visiting.

Finding of apartments for those resettling in Seattle is done by the Sisterhood which also provides all the necessary furnishings. A family

who started a cleaning establishment planned to live in one room in the back of their store. At a Sisterhood meeting a request was made for furniture and all household essentials. Dozens of hands went up and the next day we took a truck, stopped at six homes and made a paradise of that back room.

With the assistance of Mrs. Otto Guthman, clothing and shoes are given to those who have lost their baggage in transit. A young girl eighteen years old, escorting two children from Sweden to their parents in New York, outgrew her clothes during her long stay in Sweden. She was going to her parents in Buffalo. We outfitted her completely. There was a young Danish professor who arrived in Seattle in knickerbockers—he had lost all his baggage. Through our efforts a suit and other essentials were provided and he was able to accept a position from the Danish Society to tour the United States to speak to various clubs in their behalf. A young man and his mother arriving from Poland had sold all their clothes to get sufficient money to finance their trip to America. They were in tatters such as I have never seen.

She was going to her husband, an American citizen in New York, whom she had not seen for nine years. When she and her son left, I assure you they could do Fifth Avenue proud.

We see that medical and dental care are provided when necessary. In many instances we have assisted Mr. Schocken in finding employment. We organized a group of women in Everett, Washington, to take care of the social needs of the few emigres there. Social service and spiritual guidance is our aim; "to care enough to share enough" our motto.

Just before I left for the East, I had the experience of dining with the head chef of all the N.Y.K. lines. He was very anxious to teach the Jewish style of cooking to the chefs of the N.Y.K. lines so as to better accommodate the many Jewish people arriving by way of Japan. We ate at Harry's Kosher Style Restaurant, at which time I explained as best I could the Jewish style of cooking. He was delighted when I presented him with a complimentary copy of our Ladies' Auxiliary Temple de Hirsch Cook Book.

Address

MRS. ALBERT J. MAY, *New York*

I have here beside me a very splendid paper, by a fine, outstanding woman. I am going to try to give you the content of Mrs. Edward Schulkind's paper in as few words as possible.

In New York City of course the numbers of newcomers are huge, the responsibilities great, and no matter how many organizations overlap or take charge of the work, there are not enough people to do the job, not enough agencies to help readjust our unfortunate friends.

Mrs. Schulkind has done a major job through one of our Sisterhoods, of which she is President—The Women's Auxiliary of Congregation Emanu-El, New York. Believing that the synagogue is the integrating agency, that the Sisterhood, through its religious contact and content knows how to meet and to understand human problems, she has devoted the major activities of her huge organization to the finest adaptation of this project. Eight hundred people come bi-monthly to an evening affair at Emanu-El. Eight hundred people are given a lecture on some outstanding topic or a beautiful concert of high standard; eight hundred people are invited to tea downstairs with host-

esses and hosts from the Sisterhood and the congregation.

The Emanu-El Women's Auxiliary also have established at 3 East 65th Street an office which is open every day from 1:00 P. M. through nine o'clock at night. Hostesses of the Sisterhood are there, tea is served; books are given out to those who wish to read, heart-to-heart talks are had with those who need them.

They have done health work that is simply amazing, through the physicians of their own congregation; they have done readjustment work through men who meet with their clients at night to discuss business possibilities and business problems.

Mrs. Schulkind is Chairman of the Refugee Committee of the New York State Federation of Temple Sisterhoods. In that capacity she has transmitted her ideas and her ideals to the other groups in the New York State area. The work that Mrs. Schulkind is doing in Emanu-El is being done to good accord by all of the metropolitan groups in varying ways. Her plea for the education in English of her clients is being carried on in many congregations.

In Westchester, where I have had very close contacts, the work is done by Orthodox, Conservative, and Reform groups working together in such a manner that home hospitality and friendly women make it possible for these newcomers quickly to feel themselves a part of the community.

I want to pay tribute now and always to National Refugee Service that has helped every Sisterhood in the work that it is doing by advice, and by sending them their clients.

In the last few years my own Sisterhood of Central Synagogue, New York, has trained 1,500 men and women for domestic service. This year we had 500 applicants. We train them to be good domestics and we reorient them psychologically, as you and I would have to be reoriented if we were going to become the domestics in other people's homes.

They have taken to it gracefully and graciously. We had a graduation exercise and the subsequent letters from those graduates would move you to the core. One of our men is a graduate physician; another one of our men came from the highly literary group of the stage, and I might cite instances ad infinitum.

Mrs. Watters, who is a member of the Board of Temple Emanu-El wishes me to tell you of the effective work that has been done among the youth of the refugee group. Temple Emanu-El's Junior Society gives dances, and has evening programs. It does not make refugee young people a part of its own organization because that is an expensive organization, but sets up another group for them. I will detail to you a story that came to me on this score: a mother was sitting on the sidelines during a dance of this Junior Society. Her child, a brilliant girl, and quite a well-known artist, charming and as full of vim and vigor as she is cultured, was dancing with one of the boys of Emanu-El and both were having a very good time. The mother turned to the woman sitting next to her, who happened to be Mrs. Schulkind, and said, "I cannot help weeping, you will have to forgive me, but I never expected to see my child dance again."

In commenting on the previous addresses, Moderator Razovsky stated the importance of participation by every Sisterhood, large or small, in the work to aid refugees. Of particular importance is the adjustment of the newcomer into the life of American communities so that there will be no segregation of foreign groups. The

value of personal relationships cannot be stressed too much. Miss Razovsky called attention to the fact that while it is against the law for a committee or an organization to pay the transportation of an adult emigre, this transportation can be paid for a child under sixteen.

The Sisterhood of Muskogee, Oklahoma, reported that their twenty-five members brought a Rabbi and his family from Berlin. The Rabbi now serves as head of their congregation.

The New York Institute for Training Volunteer Workers was explained by Mrs. May who suggested that information regarding same could be obtained from Mrs. Norman Goetz, 165 W. 46th Street, New York City.

In reply to the question regarding cables requesting \$10 be sent to concentration camps in southern France, the moderator explained that two organizations could guarantee money sent would reach persons intended. These organizations are the American Friends Service Committee, 20 S. 12th St., Philadelphia, and the Self Help Committee for Emigres, 165 W. 46th St., New York City. She did not recommend that food be sent, as delivery could not be guaranteed, and in principle the British blockade would be broken. She also stated that in communities where another organization has preempted the field of refugee work the Sisterhood should ask the local coordinating committee for the allocation of a special function. Although at the present time the Joint Distribution Committee has more money than boats available, to accommodate the emigres who wish to come over, the moderator informed the audience that in the next two months there is a possibility that there will be more steamers which will sail to America.

Miss Razovsky answered a number of questions on practical matters, raised in the discussion that followed the addresses.

The meeting concluded with the following benediction given by Mrs. George Wolfe, Seattle, Wash.: "Our God and Father, Thy blessings we invoke; Thy favor do we seek. Whatever be the portion of Thy children of the House of Israel in the countries of the earth, may they remain true to their heritage. Be Thou with us whose lives have fallen in the pleasant places of this pleasant land; prosper our nation in all its industries and its commerce on land and sea so that there may be no want nor scarcity and all may be satisfied.

"Because Thou hast opened Thy hand for us, grant that those whom the people have placed

in authority may be filled with Thy spirit, the spirit of wisdom and understanding, the spirit of knowledge and the fear of Thee.

"May Thy blessing rest upon our free institutions, that this land may remain forever the home of liberty. May peace dwell within its borders and righteousness abide among its inhabitants. Be Thou with us now and forever. Amen."

At 6:30 P. M., the members of the National Advisory Committee of the Thirty-seventh Council, met for dinner in the Banquet Room of the Hotel Statler. Mr. Harry C. Grossman,

Detroit, Chairman of the Committee, presided, and Rabbi Julius Gordon, Temple Shaare Emeth, St. Louis, delivered an address on the subject, "I Sell Faith."

At 9:00 P. M., the delegates of the Union, NFTS, and NFTB assembled in the ballroom of the Statler Hotel to hear a colloquy on the subject, "The Pew Looks at the Pulpit and the Pulpit Looks at the Pew." Mr. Harry N. Gottlieb of Chicago presided and the participants were: Rabbi Bernard J. Bamberger, Albany, N. Y., Mr. Louis Caplan, Pittsburgh, Pa., Rabbi B. Benedict Glazer, New York City, and Mrs. Louis A. Rosett, New Rochelle, N. Y.

Proceedings of the Third Day

MORNING SESSION

Statler Hotel, April 30, 1941, 9:30 A. M.

The morning session was called to order at 9:30 A. M. in the ballroom of the Statler Hotel by the President of the National Federation of Temple Sisterhoods, Mrs. Leon L. Watters. Mrs. David Jacobs, Los Angeles, delivered the following invocation: "Almighty God, we ask Thy blessing on this Assembly. Teach us Thy ways, O God, that we mothers and daughters in Israel may ever be inspired to carry on the fine ideals and precepts of Judaism, and may

we in these troublesome times ever be of service to those who need us.

"Dear God, may the words of our mouth and the meditations of our heart be acceptable in Thy sight. Amen."

Rabbi Joseph Levenson, Regional Rabbi, Union of American Hebrew Congregations, presented a brief report of the sessions of the Union of American Hebrew Congregations held on Monday and Tuesday.

REPORT OF THE MONDAY AND TUESDAY SESSIONS

UNION OF AMERICAN HEBREW CONGREGATIONS

The Union sessions yesterday consisted of two meetings. In the morning simultaneous round tables were scheduled; five were held. The reporter of the Round Table on Refugees reported that it seemed every one was a refugee from the Refugee Round Table. As there was no attendance, it was not held. However, I listened to the Sisterhood session on Refugees yesterday and the subject was certainly not neglected.

The Round Table on Adult Education came to the conclusion that Jewish Adult Education should be emphasized. Historically, the synagogue was organized as a school for adults. Jewish child education is only a by-product. They discussed the two methods of adult Jewish education now being practiced, the popular and the intensive. The popular methods of Jewish adult education are the Town Hall Meeting, the Sermon, Topic Discussions and the meetings usually held by congregations with

a reception after the service. You are all familiar with the intensive method of Jewish education, the formal study courses, which should be emphasized to a greater degree.

At the round table discussion of the Problems of Larger Congregations, the chief problem discussed was the democratizing of the synagogue. As has often been mentioned in this session and at Union sessions, our leaders are not always selected because of their spiritual and religious qualifications but because of their economic standing in the community. The recorder of this meeting did not state a solution for this problem.

The chief problem of the Round Table on Smaller Congregations is that of existence, finances. Because of limited membership it is difficult for a small congregation to be sure of a standing income. One of the members in this group suggested that the Union devise a way to solve this problem.

Another round table debated Congregational Procedure in the Selection of Rabbis. The method chiefly in use is the trial sermon, which seldom reveals the qualifications necessary or desired by a congregation in its rabbi. It was suggested that the prospective rabbi be observed discreetly in his own surroundings by a committee from the congregation desiring his service. The methods of some of the Christian congregations were discussed. For example, the Methodists have a Central Committee, a clearing house, whereby the record of a minister can be obtained by a congregation. They also have the method of shifting ministers from one congregation to another after a few years.

In the afternoon there was another important Union session, consisting of reports of convention committees, showing the constructive action taken by the Union in regard to the problems discussed Monday afternoon.

The report of the Resolutions Committee presented a resolution urging the delegates of this convention to return home and urge support of all methods of aid to Britain, such as funds for mobile kitchens, children's homes, and hospital supplies. There was a resolution to send a message of thanks to President Roosevelt for sending greetings to this convention and commending him for his advocacy of democracy. A resolution was passed to send a message of thanks to MacKenzie King, the Prime Minister of Canada for his message to the convention, and to express the hope that England would soon win the war. There was a resolution expressing sympathy for the war victims, and pleading for the support of the United States in defense of our nation and American institutions. A resolution denouncing Communism, Nazism and Fascism was presented. There was also a resolution suggesting that the Executive Board of the Union urge the constituent members of the Union to welcome refugees into the synagogue. Another resolution urged the returning delegates to report the state of the Union and to urge the officers of the congregation to greater and more generous efforts in behalf of the Union. A copy of this resolution is to be sent to the officers and trustees of congregations. A Special Message Committee paid tribute to Rabbi George Zepin for his loyal work to the Union and expressed regret at his retirement. He was made Honorary Secretary of the Union.

The Committee on Hebrew Union College recommended that a traveling library be set up

and that rare books and manuscripts in the college library be taken, at the expense of the congregations, to various communities that desire to see them. The Committee also urged that more refugee scholars be engaged, and commended a five-day Institute for Rabbis which will be held at the college the last week in June, for a period of five days preceding the annual meeting of the Central Conference of American Rabbis.

The Committee on Synagogue and School Extension had no recommendations because this Department of the Union is in the process of reorganization. The department includes in its work the publication of tracts, the Department of Jewish Education, the Bureau of Synagogue Activities, Publications, and has under its jurisdiction the work of the regional rabbis.

You probably are also interested in the report that the Committee on the National Federation of Temple Sisterhoods made. Mrs. Watters was commended for her fine report and for her good work during her term of office. The Committee also recommended that the Sisterhood Federation be consulted before biennial convention expenses and commitments are made.

The Committee on National Federation of Temple Youth had two important recommendations to make. It concurred in the resolutions of the National Federation of Temple Youth, asking the Union to urge congregations to set aside a portion of the congregational budget for youth work in order to give the youth group of the individual congregation definite status. It also urged that more field work be done for youth and that the Union hire three more regional rabbis to aid in this work.

The Committee concerned with cooperation with other organizations recommended that the Union continue its contribution of \$1,500 a year to the World Union for Progressive Judaism and continue working with the Synagogue Council of America and the National Conference of Christians and Jews.

The Committee on Time and Place recommended that the next convention be sometime between November 15, 1942 and February 28, 1943. Because of the condition of world affairs the place was left to the discretion of the Executive Board; however, it was recommended that the invitation of Holy Blossom Congregation, Toronto, Canada, be given consideration.

The Committee on Thanks thanked all those who deserved appreciation: Congregation Beth El, Detroit, the convention committees, the

many local members who participated in making these sessions possible, the press, the National Broadcasting Company, the Union's affiliated organizations, and the Union staff for

their efforts.

Mrs. Watters then introduced Rabbi Michael Aaronsohn, Cincinnati, who delivered the following address.

Ten Years of the Jewish Braille Institute of America

BY RABBI MICHAEL AARONSOHN

Do you recall the story of what happened to two very gallant women, Shiphrah and Puah in the days of Moses in the land of Egypt? When Pharaoh, the ruthless dictator of his day, stormed at them because they refused to carry out his orders regarding the destruction of human lives, these two valiant mothers in Israel answered: "The Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them."

So it was in Philadelphia ten years ago at that NFTS convention. As Mrs. Watters pointed out, scarcely had the words come out of my mouth appealing for a magazine for the blind, than there was spontaneous, enthusiastic acceptance of the project.

I do not know whether you have seen a copy of the latest number of the *Jewish Braille Review*. I have it here in my hand. It contains about one hundred pages. The story of its growth is as phenomenal as its birth was dramatic.

There is a tree in California, the sequoia. It germinates from a seed less than a quarter of an inch in diameter. But when it is fully developed it attains a height of more than 300 feet, and a diameter of more than 30 feet. It produces enough lumber to supply 200 families with four-room cottages. That is quite an achievement for a seed less than one quarter of an inch in diameter. And this, in appropriate measure, is the story of the *Jewish Braille Review*, a project of the Jewish Braille Institute that you helped to found.

The magazine began as an idea in the mind of Mr. Leopold Dubov of New York. When the idea was presented to you in Philadelphia ten years ago, we proposed to start with a mailing list of about 300 names in the New York Metropolitan area. Today about 600 copies are distributed monthly in every part of the civilized world. Among Anglo-Jewish publications here and abroad it is unexcelled in the matter of selectivity. It is, as its cover page announces, a cultural magazine.

Recently one of the associates of the Jewish Braille Institute was in London. In a conversation with a British friend, also interested in the work of the sightless, the merits of the *Jewish Braille Review* were discussed. Our American worker was told that a Christian clergyman, also sightless, had written a letter to the Englishman stating that the *Jewish Braille Review* could serve as a model of its type anywhere in the world.

And were you to visit the great library in Vatican City, Italy, you would find a copy of our magazine there. All of us ought to be very happy and proud about the success of our little seed.

Neither Mr. Dubov nor I claim full credit for this accomplishment. We cannot forget Mrs. Stanley Blumenthal of Seattle, Washington. Whenever I think about her splendid service under the banner of the National Federation of Temple Sisterhoods, I always connect her with boundless enthusiasm.

If I could assemble all the men and women who feel as I do about the work of your committee on Jewish Literature for the Blind, they would be glad to join me in praise. They would with genuine applause demonstrate their appreciation of the special service of Mrs. Maurice Steinfeld, of sainted memory, Miss Helen Strauss and Miss Jane Evans. With almost holy zeal they and Mrs. Blumenthal dedicated themselves to labor in a long neglected field. There is a passage in the Bible which reads: "Cursed be he that maketh the blind to wander out of the way." It may well be said that because of your singular efforts the blind, especially our blind, have been brought back to the Jewish way. To you of the National Federation of Temple Sisterhoods go both the praises and the blessings of men and women, Christian and Jewish, throughout the world. Many organizations have done well in the field of literature for the blind, Mrs. Watters, but your NFTS has excelled them all.

Far more eloquent than any words of mine is the poem I should like to read to you on this

happy occasion. It is, as you shall see, the composition of a reader of the *Jewish Braille Review*.

Every dot a point of light,
Every word, a beam.
Every phrase a radiance,
Every page, a stream.

Universal in its scope,
Infinite in its power,
Feeding us heart, mind and soul
Lighting each dark hour.

God, let many blessings accrue
To those who give us our
Jewish Braille Review.

Now I hold in my hand another sheaf. It is a book in Braille. The magazine is something in which you take an indirect part. But the books you transcribe into Braille for the Jewish Braille Library represent a personal element, a direct sharing in the labor of love. The grand total of your contributions in this field is as impressive and as praiseworthy as is the story of the *Jewish Braille Review*.

Ten years ago there was no library of Jewish books in Braille. Today there is a collection of some 300 titles in the library in New York City. These 300 titles actually include more than one thousand volumes—all the work of your hands. This is an achievement.

You who have experienced the thrill of transcribing into Braille must also be aware of the enduring quality of your work. It is not something for the moment or for the day. A book in Braille is a monument to your industry

To the XIV Biennial Assembly

With one exception, 1919, this is the only time I have not been an active participant at a Biennial Convention since the founding of the National Federation of Temple Sisterhoods, twenty-eight years ago. But I am regretfully compelled to absent myself because I do not feel able to stand the physical and emotional strain that attendance at this time would entail, though in thought and in spirit I shall be present throughout the Convention.

Most particularly, however, do I regret that I shall not be in attendance at this session to witness the ceremony of the awarding for the first time of the Blanche R. Stolz trophy. Perhaps if I were with you I could speak a word of congratulation to the winning Sisterhood and of encouragement to the many others to whom

and to your workmanship. It is, in a way, an intimation of immortality. Did not Felix Adler say that immortality is "interconnectedness through love"? Unquestionably, this book in my hand is a tangible expression of the service of God through the attribute of love. The Germans have a word for it. They called it *Gott-esdienst*—divine service.

Let me remind you again of the marvelous growth of the sequoia tree from a tiny seed. In like manner, this book multiplied by the hundredfold is an "etz chayim," a tree of life. For those who lay hold of its many branches it is a tree of life—mental, spiritual and even physical well-being. It gives strength to those who toil and strength to those who enjoy its fruit.

Israel's message to the world throughout the centuries has been brotherhood and peace. You who have won the title of Master Braillists have brought peace to the souls of many unknown warriors. You have brought light to those who walk in darkness. You in this manner symbolize the yearning and the hope and the dream of Israel. Let us pray today, while the world is groping in the darkness of despair, that when we meet again, possibly in Toronto, at the next biennial session of the National Federation, brotherhood and peace will reign over the earth.

Mrs. Leon L. Watters expressed regret that Mrs. Joseph Stolz, Chicago, Chairman of the National Committee on H. U. C. Scholarships and Religious Education for twenty-five years, was unable to attend the assembly. The following message from Mrs. Stolz was read.

the success of the winner will, I trust, serve as a spur to greater renewed effort to increase donations during the coming biennial period. Thus through this friendly competition may we give ever larger contributions to our fund for Hebrew Union College Scholarships and Jewish Religious Education.

I should also like to extend my felicitations to my successor, Mrs. Lambie, upon the outcome of her work as Chairman of the Hebrew Union College Scholarship and Religious Education Committee and to bespeak for her an even greater measure of support in the future than her encouraging reports show that she has hitherto received.

And last but not least, I would like to express again, as I did at the Biennial two years

ago, my deep appreciation of the signal honor accorded me through this trophy which places the capstone, as it were, upon my work for more than a quarter of a century in behalf of Hebrew Union College Scholarships, Dormitory Maintenance and Jewish Religious Education. It was always a labor of love for me, undertaken because of the very natural interest I, a native Cincinnati, and the wife of one of its earliest graduates had in the Hebrew Union College. It was work partly in gratitude to my teacher and his, Dr. Isaac M. Wise, the founder of the College, who was throughout his life an outstanding exponent of the dependence of Judaism upon Torah for its existence and perpetuation.

With cordial greetings and the hope that this Biennial may help in the solution of some of the grave problems facing our people and our nation, I am

Sincerely,

(MRS. JOSEPH) BLANCHE R. STOLZ

On motion seconded and unanimously carried, a message of greeting was sent to Mrs. Stolz from the assembly.

Mrs. Josiah Cohen, Pittsburgh, the "Grand Young Lady" of NFTS and Vice-Chairman of the National Committee on Hebrew Union College Scholarships and Religious Education, who was present at the first graduation of students from the Hebrew Union College, addressed the assembly as follows:

"My dear, dear sisters, I am very grateful that the Lord has permitted me to be with you. I am nearly a century plant, but I was present when the first Hebrew Union College students

were ordained, and it was a real holiday in Cincinnati, not only for us but for the non-Jews, too.

"I hope with all my heart that all of you will be as warmly interested in the College as I have been all these many years. My dear father and my beloved husband loved Dr. Wise. You know what he did for Judaism, what the institutions he founded have meant to this country and to the Jewish people. I hope greatly that all of you will bear love for the College, and will do your mite for its success as I have tried to do.

"God bless you all."

In presenting the Blanche R. Stolz Trophy, Mrs. Watters stated that this award would be given biennially to that Sisterhood which, in proportion to its membership, had most increased its contribution to the Hebrew Union College Scholarship and Religious Education Fund during the preceding biennial period. The trophy, which was awarded for the first time, was given to the Sisterhood of Temple of the Covenant of the Peace, Easton, Pa., and was received by Mrs. Hiram Hirsch, a Philadelphia NFTS Board member for the Easton Sisterhood.

Mrs. Watters also announced the three Sisterhoods who deserved Honorable Mention: Sisterhood of Anshe Emeth, New Brunswick, N. J., Sisterhood of Beth Israel, Clarksdale, Miss., and the Fremont Temple Sisterhood, Fremont, Ohio.

The President next introduced Mrs. Leroy S. Blatner, Albany, N. Y., Field Secretary, New York State Federation of Temple Sisterhoods, who acted as Moderator in the discussion "Sisterhoods in the Present Emergency."

DISCUSSION MEETING

Sisterhoods in the Present Emergency

MRS. LEROY S. BLATNER, *Moderator*

As Moderator it is my pleasant privilege and duty to introduce the subject of the Town Meeting this morning. That there may be no gap between the platform and the audience, I think we should come to some agreement on terms. What do we mean by the "emergency" and what do we mean by "Sisterhoods"? I need not explain "emergency" to this audience; it is with us, we must contend with it. I am not so sure about the other part of the subject. To me, a Sisterhood is a religious organization; to me also, the function of religion is not

to change the circumstances that come into our lives, but to change ourselves to meet those circumstances with dignity, courage, understanding and service.

I think this thought was magnificently demonstrated last night by Rabbi Julius Gordon of St. Louis, who did not attempt to minimize the harrowing situation that faces us as Jews, but who built up in us those compensating influences with which Sisterhoods must be concerned in this present emergency.

Probably the most difficult to bear of all the

tragedies that will come to us in this emergency is the utter dislocation of our daily living. All of the things that we have striven to build up through the years are being attacked. What are we going to do about it?

I believe it is necessary for us to remember that our young people are today being taken from the normal channels of their lives, are being taught to destroy while formerly they strove to construct. We as Sisterhoods must do something with our programs in this present emergency that will build compensating forces in the minds and hearts of our members.

There is a very homely situation which has happened to all of us. Did you ever find yourself about to get into a tub of water and find it was too hot, or too cold? You start to let out and let in at the same time, remembering that if you do not let in greater volume than the water flowing out you will find your tub empty before you get into it. This, I think, describes what we have to do as Sisterhoods in this present emergency. We will have to pour into our Sisterhood life, in the greatest volume possible, compensating influences of faith and belief, lest we find our work empty.

On the external side, the National Federation of Temple Sisterhoods sent out a questionnaire to its affiliates to find out what the Sisterhoods were doing in the present emergency. These are the results reported from a summary of 206 questionnaires:

- 158 Sisterhoods report active Red Cross Groups.
- 47 Sisterhoods do not have active Red Cross Groups (usually in very small communities; but without exception, they work with the local chapter or do home knitting).
- 112 groups were organized *after* the present emergency (September, 1939).
- 40 groups were organized before the present emergency (most of these date from the First World War).
- 83 groups are sponsored by the Sisterhood, and of these fourteen are open to Sisterhood membership only. The remainder accept any workers, i.e., friends of Sisterhood members, Jewish women of Reform, Orthodox or Conservative faith. Some work in conjunction with the Council of Jewish Women and Hadassah. Five of these groups cooperate with local churches.

Membership in each Red Cross group ranges from 5 to 300—average group is 20 to 25.

- 110 Sisterhood Red Cross units meet weekly.

A few meet daily; others twice and three

times a week; others hi-weekly.

- 72 Sisterhood units meet at the Temple. Other meeting places include homes of members, Red Cross Headquarters, Jewish Centers, hotels, schools, American Legion Hall, and the Singer Sewing Machine stores.

The specific activities of these groups include: sewing, knitting, folding bandages and surgical dressings, making layettes or hospital gowns or garments for air raid shelters, meeting needs of the U. S. Army, packing garments, training in first aid or motor corps, working on local Red Cross Drives.

- 120 Sisterhoods report the person in charge a representative of the Sisterhood.
- 73 Sisterhoods report the person in charge a representative of local Red Cross Headquarters.
- 75 Sisterhoods have participated in the project, Bundles for Britain.
- 15 Sisterhoods have sponsored War Orphans in Europe or China.
- 25 Sisterhoods have raised funds for Field Kitchens, Ambulances, etc.

Other projects engaged in are: Greek relief, British war relief, Clothes Depot, Red Cross Membership Drive. One Sisterhood raised money for hospital beds; one paid the passage of two emigre children to the United States; another gave the proceeds of the Temple Seder to the Refugee Fund for Children.

The U. S. Conscription Act has also provided a fertile field for work. One group helped furnish a soldiers' Union Station lounge; a Southern group near an army camp fitted up a recreation room in the Temple to which soldiers might go on Saturday and Sunday, and arranged Jewish home hospitality for the men.

Red Cross Silver Teas, parties to raise funds for Britain have also been given. One unit sends undernourished children to the local tubercular hospital for preventive care. Books for Canadian soldiers are also collected.

Speakers at Sisterhood meetings on the Present Emergency have included Red Cross Executives who spoke on "Training Workers," and on "Red Cross Membership and Needs." On the coast, Montague Love, screen star, has spoken on "Aid to Britain" as has the local British Consul-General. Rabbis have made appeals from the pulpit. The Earl of Gosford and Norman Angel have appeared before Eastern Sisterhoods.

As Moderator it is my privilege to bring to you this morning Mrs. Walter E. Heller, affli-

ated with Sinai Congregation, Chicago. Mrs. Heller is President of the Women's Division of the Jewish People's Institute, one of the largest

community centers in the United States. Today Mrs. Heller represents the Jewish Welfare Board and its program for defense morale.

The Jewish Welfare Board's Program for Defense Morale

MRS. WALTER E. HELLER

More than one million young men, of whom approximately 65,000 are Jews, will be mustered into the military service of our nation this year. Many will be voluntary enlistments. Others will be answering the first peace time call for selective military training in the history of our country.

How deep an imprint selective service will leave on the life of our nation, time will tell. But we Americans already recognize that it sounds a summons, not alone to those within the prescribed age span but a call to service for everyone. Many are seeking to answer that call. They ask: What can the average citizen do to help? What service can we women render? To what degree will we be permitted to participate? Hundreds of such inquiries have come to the National Jewish Welfare Board from the Jewish community, which naturally looks to the Board for guidance in dealing with this problem.

Democratic America, true to its principles, looks upon its citizen defenders as human beings requiring spiritual and social nourishment as well as physical care and training. Ministering to the spiritual, social, and religious needs of the armed forces has traditionally been a service of cooperation by private welfare agencies. Insofar as religious and welfare needs of Jewish men are concerned, the Jewish Welfare Board is officially recognized by the War and Navy Departments as the representative of the Jewish community. Army and Navy welfare activities have been carried on by this agency since 1917. Organized at that time in response to the Government's call for such services to the war-time Army and Navy, it has since then continued to provide men in the nation's service with the friendly aid, the religious ministrations, the recreational activities and personal services they need. The standards of service maintained by the Jewish Welfare Board during these years have received recognition from the highest officials in the land.

Thousands of young men of the Jewish faith are now entering the defense forces. As of April

1, 1941, there were 32,000. They face problems of group relations and adjustment to military life. They need spiritual guidance, social and recreational activities, contacts with community life. The Jewish Welfare Board has expanded its services to meet these increased demands. Each day it is establishing programs where needs become apparent. This is a task in which the entire Jewish community must share. It offers the opportunity for service to all who want to help.

The Army and Navy Committee of the Jewish Welfare Board is the focal point about which all religious and welfare activities for Jews in the defense forces are organized. The committee represents the entire Jewish community and lists among its members men and women designated by thirty-two leading national rabbinical, fraternal, cultural and civic Jewish organizations, in addition to those organizations formally affiliated with the Board. The National Federation of Temple Sisterhoods is included in these. The committee also includes men of military experience, as well as chairmen of the Corps Area Committees of the Jewish Welfare Board.

The Army and Navy Service program must, to a large degree, be conducted on a local basis. The Jewish Welfare Board has, therefore, developed a decentralized organization of Regional Committees and local committees. These will carry on, under the guidance of the Army and Navy Committee within their respective areas, the community services which I will outline later. These committees include all Jewish elements in their communities. The local Y.M.H.A.'s or Jewish Centers are usually the focal points for such community organization because of the physical facilities they have to offer and because of their affiliation with the Jewish Welfare Board.

Let me outline for you briefly the expanded program of this Army and Navy Committee:

First: *Religious Guidance*. This is the function of the Chaplains Corps. The Committee on Religious Activities of the Jewish Welfare

Board has already recommended a number of qualified rabbis for commissions in the Officers Reserve, so that they will be available for active duty. A number of these have been called for active service already. The chairman of the Committee on Religious Activities has been named a member of the General Committee of the Army and Navy Chaplains as the representative of the Jewish Welfare Board.

Some camps and army posts will have too few Jewish men in service to justify the assignment of a Jewish chaplain. Here religious guidance will be provided by members of the Board's field staff, some of whom are rabbis. Here too, local rabbis and institutions can provide religious services on a volunteer basis. Communities near all camps can help further by welcoming Jewish men to their synagogues throughout the year.

The Jewish Welfare Board is providing prayer-books, Bibles and other items needed to carry on the religious activities of the men in service.

Second: *Camp Welfare Services*. These are the services, big and small, which can make a substantial difference in the lives of men undergoing training. The service rendered may be that of providing cigarettes, toilet articles, writing materials, or merely a friendly encouraging word. All of these services are just as important as is guidance in the understanding of military regulations and traditions, or the clearing up of situations which may lead to conflicts with superiors or unfriendly relations with fellow soldiers. These services are rendered by the trained field workers of the Jewish Welfare Board insofar as they are consistent with military regulations. Welfare workers also make visits to the camp hospitals to look to the personal needs of the sick.

Third: *Community Service*. Community service to a large extent, involves carrying on locally the program maintained by the Jewish Welfare Board nationally. It must supplement camp welfare services in towns adjoining the camps. Upon these nearby communities rests the important responsibility of providing a friendly contact with civilian life. The 320 Y.M.H.A.'s and Jewish Centers throughout the country affiliated with the Jewish Welfare Board will offer hospitality, entertainment and recreational activities to men on leave, or those passing through on their way to or from camp. The cooperation of all Jewish agencies, particularly synagogues and fraternal organi-

zations, is essential to this phase of the work. Jewish groups are also urged to participate in any non-sectarian program undertaken in their respective cities to alleviate the loneliness of men away from home.

The term "defense forces" in this work includes not only men in military service. It embraces all workers engaged in any one of the many defense activities carried on by the United States government. For example, many women have gone into factories in small towns or communities away from their homes. The Defense Morale program is designed to maintain the morale among this element. This civilian program includes also the families of men in training. I say this to indicate how all-inclusive the program will be.

Selective service in a democracy presents definite problems. One of the most challenging is that of group relationships. The Jewish Welfare Board approaches these difficult human problems through its Public Relations program. This is a program designed to maintain the morale of the Jewish men in service as well as the before-mentioned defense workers, the promotion in conjunction with Christian welfare agencies in the field, of an understanding between Jews and non-Jews, and the guidance of Jewish young people to a speedier adjustment to their new surroundings, their new duties and their new comrades.

The record of Jewish war service in the American Army and Navy, compiled at the conclusion of the World War, demonstrated incontestably that American Jews contributed in proportion to their numbers in the population, more than their full share toward the winning of the war. Today, the Jewish Welfare Board is again planning to compile an accurate record of the participation of Jews in the national defense program. Such a record to be made with the assistance of local record keeping committees, will also be invaluable in determining points where service should be concentrated.

In the conduct of its Army and Navy program, the Jewish Welfare Board is cooperating with other welfare agencies. The Board is a member of the newly formed United Service Organizations for National Defense, Inc., which includes the National Catholic Community Service, Y.M.C.A., Y.W.C.A., Salvation Army, and Travelers' Aid in addition to the Jewish Welfare Board. These agencies have gained extensive experience during and since

the last war. They have the confidence of Army and Navy authorities, the boys now in service, and of citizens generally.

The President of the United States, Secretary of War Stimson, Secretary of Navy Knox, and Federal Security Administrator McNutt have asked these six great national agencies working through a single cooperative body, to develop and operate a nation-wide program of service to soldiers, sailors and defense workers in communities where such help is needed.

These organizations have been combined within a single coordinating body, thereby assuring a minimum of duplication and a maximum of effectiveness and economy in working jointly for national service in the defense emergency. It is this cooperative body which is called the United Service Organizations for National Defense, Inc.

The United Service Organizations plan to set up 339 service clubs adjacent to camps, naval stations and defense industries throughout the United States and its overseas bases, so that the influence and comfort of the American home community may be brought to those who have been separated from their homes in order to serve their country.

The activities of the U.S.O. will not be confined to its own buildings. It will cooperate with local groups to marshal all community resources for the betterment of morale. The U.S.O. Service Clubs will offer counsel and guidance, religious services, social events and diversified group recreations. The facilities provided are solely for helpfulness and recreation. Each man will have the option of entering any of these service clubs or all—or none. The choice is up to the individual, and no attempt will be made to influence him.

The Government plans to provide the needed buildings, which will be leased to the United Service Organizations for a nominal fee. Consistent with its policy of imbuing the entire nation with a sense of morale, it has left the financing of the manifold program activities to the public as a spiritual responsibility. The total cost of the programs for the six units participating in the United Service Organizations, for the first year, will be approximately \$10,765,000. A committee of the nation's leaders has been organized to mobilize citizens in a nation-wide campaign to raise this money. Chairmen are to be appointed and committees organized in every state, county, and community in the country, for the cam-

campaign which will open June 3. In the meantime, advance gift solicitation is under way so work may be started at once at points where the need is greatest. The need increases daily as more boys entrain for camp. It is doubly urgent now because we are *not* at war. It is much harder to build morale in peace-time when there are no battle flags, no soldiers marching to the front. As the President said in his message to the Conference for Defense Morale: "The strength of an army is only as great as the morale behind it."

The forthcoming campaign gives every individual an opportunity to share in defense work. The organization must be assembled swiftly and surely if the fund is to be raised successfully. A great army of workers must be recruited and equipped, ready to take the field when the call is sounded.

The incentive resides within our national situation. The men now in training and the tides of youth who will follow them into camp, warships or defense plants, are all making a sacrifice. Participation in this enterprise of the United Service Organizations is an acknowledgment of the debt we owe those who are guaranteeing our safety and the continuation of our democratic way of life.

Moreover, it will be a demonstration which will stand before the world, of the unity of all faiths in the transcendent spirit of America. Perhaps, the whole spirit of the lay-person's participation in the defense program and attitude is typified in the address delivered by Mr. Frank L. Weil, president of the Jewish Welfare Board at the Conference on Defense Morale, held in Washington on April 17.

Mr. Weil said: "The six member organizations that constitute the U.S.O. are not merely organizations engaged in recreational programs; they are not merely interested in games and in sports. Their programs are projected against a background of religious faith and religious heritage and religious observance, and in this background of religious faith, heritage and observance we have found, and been drawn together by the knowledge of the fact, that we share certain common faiths together.

"Among these faiths, the first is that we all believe in a supernatural power that exists beyond any that is upon this earth. Civilization has been founded upon that faith. That faith is today challenged. It is vital for that faith to be preserved and safeguarded.

"Second among these common faiths which

we share is a faith in the Brotherhood of Man. Believing in that, we could not stand idly by and fail to give the utmost of our assistance and the utmost of our service to our young men in the defense forces and our men and women in the defense industries.

"We have found that we share another faith—faith in the belief in the individual dignity of man. This country has embarked upon a program of national defense against its will. It has embarked upon a program of military preparedness which has been forced upon it. It is vital and important that we preserve that faith because if we do, then there cannot arise in this country any man who will seek to set off his will against the ethical standards of that belief.

"We are thus drawn together by these common faiths which we share, and having been drawn together by these faiths, we find we are strengthened by our differences—differences in religious belief, in religious observance, and in religious heritage. It is these common faiths and this strength from differences that we propose to bring to our young men in the programs we are to carry on under the United Service Organizations.

"It is vital that we do so. The one great problem before the United States today is that we make effective our program of national defense. There is but one enemy of that program; that enemy is loss of unity. Foreign propaganda today seeks to bring about a

weakening and loss of unity. Its chief point of attack is to seize upon the existence of differences and point to them as though they were a new discovery. That is no new discovery to us. This country has been founded upon differences. It has grown great and strong upon the strength derived from these differences. When, therefore, foreign propaganda seeks to arouse us because of the existence of differences, and to give these differences aversions to each other, it reveals not a weakness in us, but a very great weakness in itself, because it indicates that what it seeks itself is not unity but uniformity. We seek not uniformity, but unity. We here reject any philosophy based upon uniformity; we reject any philosophy that seeks to take our differences and give them aversions to each other. From these differences we propose to continue to draw strength, and in this strength we shall in our American way of life, maintain unity."

And so, the Jewish Welfare Board invites your participation in a vital service whose success will depend to a large degree on the coordinated and concerted action of all groups in the community. It offers you an opportunity to serve your country in the present world emergency.

Mrs. Blatner then called upon Mrs. Harry N. Wessel, New York, President of the West End Synagogue Sisterhood who brought a message from American Women's Voluntary Services.

The American Women's Voluntary Services

MRS. HARRY N. WESSEL, *New York City*

Today the United States faces conditions unprecedented in the history of the nation. For the first time an army has been conscripted while we are still at peace. For the first time in over one hundred years, American security is being seriously threatened from without. It is here that the women of America can play a most decisive part, for all our domestic problems today are now part of the great emergency.

From the colonial and pioneer women, who helped form this great republic, down through Clara Barton and Lillian Wald, the women of America have written their names indelibly in the history of the world's great. In times of stress, pain, and anxiety, they have brought forth great organizations that have spread

throughout the country, working humanely and efficiently in times of war and in times of peace, with branches and chapters firmly established in urban and rural communities alike.

However, new circumstances are constantly begetting new needs for our safety. No one can tell the exact character of the emergency situation that we may be called upon to meet, and, in this connection, it is significant to note that never, since the World War, has the nation been so in need of trained workers. Obviously, no defense effort would be complete which did not include a program which would assure the nation a never-ending supply of efficiently trained workers in all branches of community life.

It is to meet just such a need that the

American Women's Voluntary Services was established by Mrs. Alice T. McLean in January, 1940.

When the British government, in its gravest hours, asked the women of Great Britain to unite for national service, Lady Reading formed an organization which welded the women of the British Isles into a great driving force capable of meeting any emergency. Realizing that this is the day when war is fought with machines, and that machines must be supplied with industry, which in turn means workers who have had vocational training, the Committee organized the women into groups for intensive training, so that within a short time they were filling a multiplicity of jobs, from bus conductors and motor vehicle drivers, to observers with the coast defense and air raid services. All of these activities were in addition to the more usual nursing, surgical-dressing, mobile-kitchen and workroom groups.

Profiting by the experience gained in England, through working with her friends in Lady Reading's organization and being constantly advised of new developments in their home defense program, Mrs. McLean determined to marshal the forces of American womanhood so that, if the time of need ever came, the nation's hands would not be tied when the nation's life was in danger. By having at its command an organization that would provide trained, conscientious volunteers to the private and public agencies in their respective communities, and where women could find useful work—not only during normal periods, but in war and other emergencies—the American nation would be able to defeat any disaster by being prepared to meet it.

The American Women's Voluntary Services, convinced that women all over the country are waiting for their mobilization call, has drafted a defense program designed to meet any challenge to the American way of living. This program includes the following four major divisions:

1. *Training for Service.* To provide a method of training women as competent volunteers to assist workers in all walks of community life.
2. *Cooperation with the Armed Forces.* To establish volunteer units and to cooperate closely with other groups that are working with the Army and Navy to aid in the morale-lifting phases of defense.
3. *Coordination with Other Organizations.* To

utilize the strength of all various women's groups in the country, and to assist the American Red Cross wherever possible, by supplementing its activities.

4. *Community Betterment.* To further the work of public and private welfare agencies in every community.

Members of the A.W.V.S. will pledge themselves to pay no attention to rumor mongers, or listen to gossip. They are pledged to combat and defeat subversive, poisonous propaganda, designed to promote defeatism and stir up dissension.

Fear and hysteria beget confusion, and we must have national unity if democracy is to live for our children and their children. The fate of Norway, Holland, France and other countries is a vivid reminder of what may happen when reason and calm are forgotten.

In America the need of the moment is that we must be sure that in each of the forty-eight states as well as in each of the territories, our actions, our policy and our human endeavor are all devoted unstintingly to assist our armed forces and to strengthen our national unity beyond the slightest shadow of doubt.

The A.W.V.S. is now functioning in fifty sections of the country from Alaska to the South. More than 10,000 women have enrolled and are taking courses which cover such various subjects as Communications, Motor Transport and Repair, Map Reading, Settlement Work, Aid to the Handicapped, Communal Feeding, First Aid, Home Nursing, Emergency Service and trained office workers. The courses include demonstrations by officers from the Army and Navy, and talks by members of the City Fire, Police, Sanitation, Markets, Health and Welfare Departments.

In the discussion which followed a suggestion was made that member Sisterhoods throughout the country send the names of Jewish boys to the Sisterhood groups located near training camps. Even if handicapped by lack of funds, small organizations can render personal service and courtesy. The N.F.T.S. has already been requested to appoint District Chairmen to the Jewish Welfare Board who will, in turn, contact local chairmen. Mrs. Heller⁹ explained the national non-sectarian campaign of the United Service Organizations which hopes to raise ten million dollars. Each city will have a quota assigned and every constituent organization in the city will be asked to secure volunteer workers to help solicit

funds. This is the first time that the Federal government and private agencies have combined in a common project.

One Sisterhood reported arrangements made by their Temple to establish a service for the men on Sunday morning who wish to attend Temple services. In Chicago, the committee on Home Hospitality secured names of men in nearby camps, inviting them to the Seder service and to their homes. This committee contacted theatre people to ask them to make shows available to the men on Friday afternoon and Saturday morning. It was suggested that Sisterhoods contact personnel officers of camps who can specify certain unfilled needs. One Sisterhood, after making this contact, secured enough donated instruments to start a camp orchestra.

Sisterhoods which are not located near camp bases can aid by looking after the welfare of the families of men who are going into training, and can give farewell parties for drafted men.

Discussion was participated in by Mrs. Julian Hennig, Columbia, S. C., Mrs. S. H. Sternberg, Chicago, Mrs. Albert J. May, New York, Mrs. David Lefkowitz, Dallas, Mrs. Morris Koch, Louisville, Mrs. Milton Grauer, Glencoe, Mrs. Hugo Dalsheimer, Baltimore, Mrs. Julius Mark, Nashville, Mrs. M. L. Rosenzweig, Columbus, Miss., Mrs. Philip Brown, Muskogee, Mrs. Norman Gersensfeld, Washington, Mrs. L. D. Reinheimer, Philadelphia, Mrs. Julius Oelsner, Kansas City, Mrs. Emil Buschoff, New York.

It was requested that a copy of Mrs. Heller's prepared address be mimeographed and sent to the delegates of the assembly within ten days after the meeting.

Mrs. David Lefkowitz moved and it was unanimously carried that the Assembly express to the Jewish Welfare Board an assurance of full cooperation of the N.F.T.S. in its work and also in the United Service Organizations Drive.

The meeting adjourned at 12:30 p. m.

State Presidents' Luncheon Meeting

Book-Cadillac Hotel, April 30, 1941, 1:00 p. m.

At 1:00 o'clock Mrs. Watters and Mrs. Albert J. May presided at a meeting which included addresses on Good Will and Interfaith, and the reports of the presidents of State Federations. Mrs. Percy Hermant, Toronto, pronounced the

blessing.

Mrs. Watters introduced Mrs. Ruth M. Worrell, Executive Secretary, Women's Division of the Ohio Council of Churches, who spoke on "Joining Hands for Democracy."

Joining Hands for Democracy

MRS. RUTH M. WORRELL

Madam Chairman, I feel very honored and very humble, to be your guest today, representing the Protestant women, not only of my own State of Ohio, but of the entire country.

I suppose you have heard the word democracy more in the last few months than ever before. We have tried to analyze that word; we have tried to know what it really means. We have had a good many discussions about it, and the term has resolved itself into three or four things included in our Bill of Rights: the right of free speech, the right of assembly, and that great right to worship God according to the dictates of our own conscience.

You know we were so busy here in this great country using that right to worship God according to the dictates of our own con-

science, that we of the Protestant faith developed about 262 different ways of worshipping God!

About twenty years ago, in Ohio, we said: This cannot go on. Somehow the churches of this state must find a common ground on which the church people can stand together. Unfortunately there were a good many competitive walls that had been built up between these different denominational groups and it was not as easy as it might have been to bring Protestant folk together. But they did come and the pastors themselves began to find a way in which they could work together on the problems on which they could agree. Then a few years ago they said, "But we are only one branch of the church."

So they invited one of the rabbis to be a part of that program; and the next year another rabbi was invited. Then they said, "Why it is perfectly absurd for us to be here without the other great faiths in Ohio because they, too, represent the church." So an invitation was extended to those of the Jewish faith to become a part of the Council of Churches in the State of Ohio.

Only a few years ago, it was my privilege to be appointed the first Executive Secretary of the Women's Department of our Ohio Council of Churches and Religious Education. We of our women's group felt that we wished Jewish women as part of our program. We wanted a woman who would come from your religious group, from the Temple Sisterhoods, who would bring greetings to us and speak to us on the problems we were facing together. We looked around to find that woman and that year we had the privilege of inviting Mrs. Louis I. Egelson, the President of the Ohio State Federation of Temple Sisterhoods to represent the Sisterhood at our meeting.

At that first dinner meeting all the denominational heads sat at the table together: the presidents of the women's groups in the State of Ohio, and Mrs. Egelson representing the Temple Sisterhoods. Afterward, some of the women, meeting her said, "We thought perhaps you were the new president of the Presbyterian Women of the State of Ohio." Right then and there, our differences began to disappear. We soon found that we were all talking about the same thing, we were all trying to work for some of the same causes. Only we realized we could never do it alone, but working together we could accomplish our purpose.

The wife of the Governor of our State said to this group of church women, "I would like very much to have the privilege of having you come to the Governor's mansion." In the receiving line were the presidents of the various Protestant denominations of the State of Ohio, a representative of the Catholic women, and that year, because Mrs. Egelson could not be with us, the wife of our own rabbi in Columbus, Mrs. Samuel Gup, represented the Temple Sisterhood group.

As the wife of our Governor looked at that group she said: "I realize standing by my side today are all the women, represented in these, their presidents, who are the great group of church women working together in the State of Ohio."

This last year we again had the privilege of being the guests of our Governor's wife and again we stood together in the receiving line. We represented the officers of our Council of Church Women, the Ohio Federation of Temple Sisterhoods, the Church Women of Canada, the religious groups of South America. There was, too, a woman who had been born in China, representing the church groups of that country. This group of women was showing us the way in which we could find fellowship in the things that we were trying to do together.

The first thing that we had to do was to learn to know each other, and to eliminate prejudice, intolerance, and misunderstanding. We couldn't very well work together, we couldn't accomplish the things that we had to accomplish until we learned to know each other.

I think it is Dr. Hornel Hart who has said, "The world is never going to be saved with crusades; it is only going to be saved through fellowship." It is this sense of fellowship that I am trying to bring to you today.

Why should we fear?

I heard a story just the other day told by Bishop Starrett of the Protestant Episcopal Church. Perhaps you know that for many years we have had in this country the Federal Council of the Churches of Christ in America. Bishop Brent of the Protestant Episcopal Church was the leader who really inspired the meeting of the Protestant denominations, but until this year the Protestant Episcopal Church had not become a part of that group.

Bishop Starrett in making a response to the beautiful words of welcome that had been given by Dr. Butterick, the President of the Federal Council, told this little story. He said that he was going one Sunday morning to preach in a little parish, and to conduct a Confirmation service, so he felt he must be there on time. As he was a trifle late he drove his automobile a little more rapidly than any bishop should on a Sunday morning. But he had one valid excuse—he had to get to the church. All at once he glanced at the mirror in his car and saw that a motorcycle policeman was following at about the same rate of speed he was going. Well, he knew he had to get to church and that this was no time to talk to a policeman. He just kept on going. He knew he was only a few miles from the lane that turned off to that little parish church and he hoped to

make that lane and lose his following companion. All at once he saw the little lane ahead of him. He turned quickly but the motorcycle turned too. The Bishop drove to the church door, hoping that there might be sanctuary in the door itself. He got out of his car and the motor cop got off his "bike." The Bishop thought, "Well, it has come, I might just as well face it." He turned around and said, "Good morning to you, good morning. I wonder if there is anything I can do for you this morning?" The policeman replied: "Bishop, would it be all right if I went in to the service in my uniform?"

Why should we fear? Why should we fear?

Recently I had the privilege of being a part of one of the most significant services I have ever experienced. The pastor was welcoming the Easter season into the church. To a group of new members, he said, "As is our custom, I am going to ask all the members of this congregation to stand to receive into fellowship those who come now to become affiliated with this great church of God." Then he remarked, "I am going to ask you to remain standing while the members of any other Protestant church who are in this audience rise, showing by that rising their welcome to this group into the church universal. Will you remain standing?" Then he continued, "There are those in this room who have been baptized in other faiths, and I am going to ask every one who has been baptized to rise to welcome into this group these people who have come this morning as children of the Heavenly Father." He added, "I see some Catholics in this room; I am going to ask these Catholics if they too will

rise, representing that great group of children of the Heavenly Father." Then he concluded, "I see a few of our Jewish friends who are here with us this morning. Will you rise, as representatives of one of the great faiths, and welcome into this great fellowship these who have come at this time."

That is the thing we are talking about; that is the thing that brings us together; that is the thing that makes it possible for us to have faith, and hope, and courage. We agree to differ, but we are going to love, and we unite to serve.

In spite of the fact that the world is not going to be saved by crusades, in our own state we are crusading to find a way in which all women who are affiliated with any church in a county in the State of Ohio can come together in a council of church women. About half of the counties are already finding this way, and we are not going to be satisfied until that is true throughout the entire State. I have already received evidence of the willingness of Mrs. Egelson and some of her coworkers to go out with some of our Protestant women to meet with these groups, to bring us together in a fellowship which will find the way to a sane and enduring peace, a fellowship which will find the way to better race relations, a fellowship which will find a new social order, and a fellowship which above all, will bind us together as children of God in this world.

Rabbi Melvin S. Sands, NFTS Fellow in the Graduate School of Applied Religion, Cincinnati, delivered an address on "A Rabbinic Experiment in a Christian School."

A Rabbinic Experiment in a Christian School

RABBI MELVIN S. SANDS

At the very outset I want to take this opportunity to express to you my utmost and heartfelt appreciation for what the Federation has done to make possible my stay this year at the Graduate School of Applied Religion. This year has been one of the most interesting, and to my way of thinking, one of the most worth while experiences of my life. After spending most of the year there on your Fellowship, I feel in a position now to evaluate this experience in terms of its personal and social values, in terms of its meaning in the sphere of Judeo-Christian relationships. However, in order to evaluate

this effort properly and understandably, I believe it is wise to spend a bit of the time allotted to me in reviewing with you the history, nature and purpose of the Graduate School. Then I shall endeavor to tell you of my reactions as a Rabbi studying at this institution, my work there, and its meaning, as I see it, to Judaism and to the building of sound good will relations between Jew and Christian, Synagogue and Church.

Briefly, the Graduate School of Applied Religion had its origin in the mind of Dr. William S. Keller, a prominent Cincinnati medical

doctor and devoted religionist. For many years it was his strong feeling that the religious leader could do more effective work in behalf of his congregation and the community at large if he had, in addition to the theological and philosophic training of the seminary, an intensive and thorough training in "present-day social relations and the new knowledge of human nature." And so in 1923, some four men, theological students, spent two summer months in Cincinnati in an intensive preparatory training, academic and practical, for the social ministry. The days were spent in working with varied agencies and institutions in Cincinnati; the evenings were occupied with lectures in a modern religious approach to the many and varied problems of the day. Since 1923 this pioneering effort on the part of Dr. Keller has proven its great value to more than 300 theological students who have attended these summer sessions throughout the many years. However successful this summer session proved itself, it was felt in 1935 that it was time to broaden and intensify the course and thus the Graduate School of Applied Religion, with which I have been identified this year, was started. The Summer School of Social Work, as it was called, was affiliated with it. The present Dean of the School, the Reverend Joseph F. Fletcher, an outstanding Episcopalian clergyman and religious sociologist began his directorship in 1936.

The Graduate School of Applied Religion is sponsored by the Department of Christian Social Relations, National Council, Protestant Episcopal Church, and by the Department of Christian Social Relations, Diocese of Southern Ohio and all leading theological schools and seminaries. The school is open to seminary graduates who are deeply and sincerely interested in spending a year of training in the social and pastoral phases of the ministry under very capable instructors and supervisors. Recognizing that "there must be a synthesis of Practical Religion and the Social Sciences if both are not to be sterile," the program of the Graduate School is divided into field work with the various social work agencies and institutions in the city of Cincinnati, seminars in such subjects as Christian Sociology, the Social History of Religion, the Congregation and the Community, and Special Problems of the Pastoral Ministry.

This past year, the Rev. Joseph F. Fletcher, Dean of the Graduate School, generously ex-

tended to me an invitation to join the interdenominational ministerial group at the school in their combined course of graduate study in religious sociology and social work. For it was his feeling that the Christian clergy should have a better historical and philosophic appreciation and knowledge of Judaism and its rich and beautiful tradition in addition to an intensive social, prophetic, historical and practical approach to the problems of the Church. He felt this need particularly in these very recent times, the most grave in the annals of history, when so much misunderstanding of the Jew prevails, when anti-Semitism is daily on the increase. He further believed that there could hardly be a better way of demonstrating through actual practice the spiritual and religious tenet and ideal of the Fatherhood of God and the Brotherhood of Man than by inviting a fellow religionist, a Rabbi, to live at Gates House, with the clergy, to hear their ideas, to experience the beauty of fellowship and brotherhood. Truly this is a unique effort in the sphere of good will relations. In this pioneering religious task the National Federation of Temple Sisterhoods has played a most important role, one which I am convinced will bear a fruitful reward. By your great beneficence in awarding a Fellowship for this purpose, by your encouragement and vision, this project, this Rabbinical experiment in a Christian School has been made possible. I am here this afternoon to tell you what it has meant to me personally and what I sincerely feel it has meant to the welfare of the Jewish people and to the further establishment of sound fraternal relationships between Jew and Christian, Synagogue and Church.

For almost a year now I have lived intimately with a number of Baptist, Presbyterian and Episcopalian junior clergy, priests, missionaries and special students of religion and the social sciences. To the problems facing religion, in their specific as well as in their general sense, these clergymen, laymen, and missionaries from the Orient who are with us have brought their years of knowledge and experience. At the present moment, a Mr. John Foster, missionary in China, teacher at a Chinese Christian College, and medical relief worker with the Chinese armies for the past five years and a Dr. Hung Ti Chu who has come to America from China to study religion and the social sciences and who has received his doctorate in Political Science at the University of Chicago but a short while ago, are both studying with us. Indeed, I

consider myself extremely fortunate to have had the opportunity as your spokesman and interpreter of Judaism to obtain in such an intimate way an understanding of Christianity, from a national and international point of view.

But what is of great interest to you particularly, and which appertains directly to the experiment that you have sponsored, is the day-to-day discussions and seminars, the day-to-day living with these Christians in which I have joined as your Rabbinical representative. It is extremely difficult to tell you within the few minutes at my disposal of the manifold questions concerning our faith, our ceremonies, our Brotherhoods and Sisterhoods, our cultural tradition, our history, that they have presented to me. So much of Judaism was vague and, one might also say, mysterious to them. They wanted to have the veil of mystery lifted from their eyes. Many has been the time that in all honesty I have wished that I had the combined wisdom and understanding of all the *Rabbonim* of old to answer in complete detail and with the greatest of scholarship the many points which they in their great interest daily put before me. However, I believe it is fair on my part to say that much has been done this past year to make Judaism understandable to them, to give them an appreciation of Jewish values, Jewish tradition, Jewish history and Jewish contributions to American and world culture. Time after time, our seminars on Christian Social Thought and Practice have borne directly upon Jewish Thought and Practice. These clergymen and lay Christian workers were eager to know what the Jew thought and felt and said on this or that particular religious, social, economic or political question. They wanted to know where Jew and Christian could work together as brothers in a common religious and democratic program of action in these critical and difficult days. As your spokesman, I have endeavored to show the way. But true religious brotherhood is more than an intellectual rapport with one's fellow man. True brotherhood requires, in addition to an amity of the mind, an amity of the heart. Through prayer and worship this can, in large measure be achieved. At the request of the students of the Graduate School, I have conducted at regular intervals the evening service of prayer with our own *Union Prayerbook*. They have seen and experienced the beauty of our service of worship. They have, I am sure, felt emotions that have

stirred their hearts, emotions that will live with them always.

It is most difficult for me to tell you of the number of times that I have desired to express my gratitude to you for the opportunity to be of service to the Jewish people in this way, for the chance to work and talk and live with men of the ministry who are daily in charge of congregations in Cincinnati. Moreover, they will soon be leading churches throughout the land in the months to follow and they will, I feel confident, carry with them an understanding of the Jew and of his contributions to humanity, a feeling that they will in turn instil in the hearts and minds of the hundreds and hundreds of Christians, youth and adults with whom they will be in daily association, who will respect their teachings and opinions. And finally, these clergy and lay leaders know that it is the National Federation of Temple Sisterhoods that has enabled them to learn of Judaism and of the Jewish tradition. What this experiment has meant to them is concretely proven by the very warm and sincere reception that was accorded to your very able and devoted executive director, Miss Jane Evans, when she visited and lectured before the group but a short while ago.

Dear friends, there is so much more that I would like to have described for you with reference to the pioneering effort that you have so generously sponsored. While I feel sure that much has been done intellectually and spiritually to foster brotherly relations between Jew and Christian on a sound basis, nevertheless like all pioneering efforts it must be continued if the effect of the work is to bear more extensive results in the future. It is my sincere hope that you will do all in your power to continue this good will work at the Graduate School of Applied Religion during the coming year, that another Rabbi in Israel might do his part for the welfare of the Jewish people to bring about a firmer brotherly relationship between Jew and Christian, Church and Synagogue, and thus bring nearer to realization the Kingdom of God on earth.

On motion duly seconded and carried greetings were sent from the Assembly to Mrs. J. Walter Freiberg and to Mrs. Joseph Wiesenfeld, Past Presidents of NFTS, expressing regret at their inability to be present.

Mrs. Albert May, National Chairman on

State Federations, presided at the session on "State and District Federations." Before the session was formally begun, she called upon Mrs. Abram Simon, Honorary President, NFTS,

who presented a Bible and a Past President's pin to Mrs. Leon L. Watters, retiring president, in appreciation of the work which she had done for NFTS.

Speech of Presentation to Mrs. Watters

MRS. ABRAM SIMON, *Honorary President, NFTS*

I am very happy indeed that the privilege has been extended to me to pay your tribute to our beloved president, who at this time retires from office.

I am sure that I am expressing the wish, the love, and the admiration of every individual member of the National Federation when I say that we are thankful for the grace, for the dignity, for the kind personality that has led our ship of state through pleasant "Watters" on to a sea of progress and success.

As beautiful as she is in person, so has she been in every act it has been her duty to perform. Wherever a representative of Jewish womanhood was needed to express to the world at large what the Bible has called, the "valiant Jewess," she was there to undertake her task. It is my great delight, my innermost joy, to express our gratitude to her in the giving of these gifts. The first gift is the gift of a book, that Book of Books, that treasured Book that is our heritage, the Book to which the Jew fell heir from its first inception, even unto today. I am hoping that in the moments of relaxation which we know our president will find as her reward for labor well done, she may often turn to this Book within whose pages are expressed every human emotion of the soul. If there should be in her life a moment of anguish—and who is there among Jewish men and women today who has not known anguish—I hope that when she opens this book to a certain page, she may find inspiration and courage in these familiar words: "Even though He slay me, yet will I believe in Him."

If she would turn the pages back to read a beautiful pastoral story, a word picture that will outlive a canvas painted by any genius, I hope then that she will find comfort and solace in that story of ancient prejudice which even as today grew from envy to hate. When Balaam went to the top of a hill in order to curse this Israelitish people, perhaps the picture that he saw below him in the peaceful valley was that of a little shepherd who in the twilight was playing his flute as he tried to lull his sheep

into the calm of the night. Near him were the water-carriers, beautiful little girls in native dress, singing sweet songs of contentment, peace, and love. A mother sat in the doorway of her tent, resting from her arduous duties. A father recited the twilight prayers of gratitude to God. This was the beautiful, peaceful picture, viewed by him who came to curse from the hilltop. (And may I wish that it were possible for a modern anti-Semite to be filled with the spirit that filled this man.) This was the scene that caused Balaam to say, "How goodly are thy tents, O Jacob, thy dwellings, O Israel." He who had come to curse remained to bless.

Then again, if we would read more in this gorgeous, human Book, we come to a pretty little story, a word poem which cannot be surpassed for lyrical beauty by any poem ever written by another. I refer to the story of a daughter-in-law who said to her husband's mother, "Where thou goest I will go; thy people shall be my people and thy God shall be my God." This poem of abiding beauty transcends every other story. I hope it will be an inspiration to her to whom we now give it as in the quiet of an evening she takes this little Book to read.

Now let me tell just one more story, a story of the then surrounding and encircling gloom when, even as today, wars were troubling the people. Then it was that a prophet arose, a prophet with vision. Even amidst that terrible blackness of the night, he turned his eyes toward heaven, to see that Utopia when God "shall judge between the nations . . . And they shall beat their swords into plowshares, and their spears into pruning-hooks; . . . But they shall sit every man under his vine and under his fig-tree; and none shall make them afraid." It seems to me that in answer to that vision the skies must have opened and the voice of God through that choir invisible, answered in sweet cadences, "Peace be to those that are far and to those that are near."

With these thoughts I give to Mrs. Watters

this beautiful Book, with the wish that now she will know that peace in life which comes to those who serve, a peace so beautiful, so transcendent that it may give her everything which she needs as a reward for work well done.

And if I may quote another poet, I should like to say, with a prayer, "Look down ye

gods, and on her blessed head, drop a crown."

(The assembly arose and applauded.)

Ladies, I have another little gift to give. It is more than a pin, it is an emblem, a symbol. This Past National President's pin is round; it has no beginning and no end, symbolizing our love for Mrs. Watters.

Response to Presentation

MRS. LEON L. WATTERS, *President, NFTS*

This is one time when I should like to bring to my command words that would adequately tell you my appreciation of this lovely tribute and the beautiful words that Mrs. Simon has so graciously expressed for you. For these gifts I deeply thank you and for the genuine love that you have made me feel goes with them.

I am grateful for the six years that you have given me to serve you. In so doing you have given me a very full, rich life. The office of your President has taken me to many pleasant places; it has taken me among you and also into the national field of other endeavors. I humbly thank you.

I also thank you for the time now given me to read the Bible. May I say to you, Mrs. Simon, while I do appreciate what you have told me to read, I hope I may also read my two other favorite portions. I love Leviticus because there we find our first lessons in social service. It tells us to leave the corners of the fields uncut, so that that part of the grain may be gathered by the underprivileged who do not have fields of grain of their own; it tells us many other things that each of us must study for herself. If you have not read Leviticus please read it very soon, as well as the book of Ecclesiastes.

I thank you again for everything that you have given me. I retire from office with the hope that you will give to my successor the same love, consideration and friendship that you have so consistently shown to me.

Mrs. May asked each State President to present a two-minute report on the outstanding project of her organization.

Mrs. Irving M. Levey, Brockton, Mass., President of District No. 1: "The New England Federation of Temple Sisterhoods dedicated the last annual meeting to a discussion of Jewish learning. The conference was an educational one, injecting a new and stronger emphasis on Jewish knowledge. Six members of the District participated in a well-rounded pre-

view of the sphere of Jewish education as it touches on the aspects of Jewish life. Beginning with an historical preface Jewish education was discussed as it applies to the child, the adolescent, the youth, the adult, and the community.

"The result was the organization of study groups in most of the constituent Sisterhoods of the New England Federation. This conference helped to revitalize the cultural aspects of Sisterhood activity. Some of these groups meet on Saturday afternoon in the form of an Oneg Shabbat—delight in the Sabbath. These meetings have Jewish content and inspire the group with the almost endless material of Hebrew law and Hebrew lore, making the Sabbath a day of spiritual joy. District No. 1, NFTS, has made a fine start in recapturing those spiritual values of Jewish history which have helped immeasurably in the survival of the Jewish people."

Mrs. Herman J. Weisman, New Haven, President of the Connecticut State Federation, stated that their meetings were held largely for the interchange of ideas. A new project is being contemplated on which a fuller detailed report will be brought to the next assembly.

Mrs. Louis I. Rosett, New Rochelle, President of the New York Federation: "The New York State Federation is the largest state group in the National Federation embracing forty-six units and numbering about 8,000 women. We give service in a variety of ways to isolated communities who need Jewish contact and to the thickly populated metropolitan areas. We publish five times yearly a news release, a mimeographed bulletin. We stimulate our local chairmen by supplying them with a set of suggestions for activities. We assist our State Chairmen by sending them at the beginning of their terms a chairman's kit which provides the names of Sisterhoods, Presidents and Rabbis. We provide the annual Sally Kubie Glauber Memorial Scholarship to the National's HUC Scholarship and Religious Education Fund. We publish a book of prayers for use at Sisterhood

meetings. This year through the Committee on Arts and Ceremonials we are providing a cover for the Sabbath bread. We employ a field secretary and have a permanent office."

Mrs. Barnett Warner, Newark, President of the New Jersey Federation: "We have developed a clear understanding of interfaith, and many of our local groups have from twenty to thirty Christian women attending services and meetings. One of our Sisterhoods conducted a most successful and outstanding good will meeting, a symposium in which Orthodox, Conservative and Reform Jews participated. Our Youth groups have gained in strength and these units have become affiliated with the (New York) Metropolitan Council of Youth Activities. Each of our units is active in Red Cross work. We are also cooperating with the Jewish Welfare Board at Camp Dix, New Jersey."

Mrs. I. Valentine Levi, Philadelphia, President of the Pennsylvania Federation: "We have a Jeannette Miriam Goldberg Scholarship Fund from which students attending the State College may borrow. This is a revolving fund and has been repaid fifty per cent. We give financial aid to the Youth Conclave held annually under the auspices of the NFTY on Labor Day week-end. We are giving \$100 in honor of the tenth anniversary of the founding of the Jewish Braille Institute of America, Inc., to underwrite a month's issue of the *Jewish Braille Review*."

Mrs. Louis I. Egelson, Cincinnati, President of the Ohio Federation: "Our State Scholarship contribution to the Scholarship and Religious Education Fund was oversubscribed this year. Our twenty-six Sisterhoods paid their State dues 100% for the fiscal year ending October 31. The Ohio State Federation is sponsoring the radio program, the Synagogue of the Air, a broadcast of a religious service which is made every Saturday morning at 9:15 E.S.T. over Station WLW, Cincinnati. None of our accomplishments have given more real satisfaction and joy than our program of interfaith cooperation with the Ohio Council of Churches."

Mrs. William Caplan, Clarksburg, President of the West Virginia Federation: "Our cooperation with the Hillel Foundation of West Virginia University enables this campus to maintain a Foundation Center and full time director. We publish a monthly bulletin containing an exchange of ideas especially beneficial to our smaller Sisterhoods. Our State Speakers' Bu-

reau, which includes the names of rabbis of the State and past State Presidents, functions actively."

Mrs. Hugo Dalsheimer, Baltimore, President of District No. 8, Delaware, Virginia, District of Columbia, Maryland, and North Carolina: "District No. 8 feels that the most important projects to be encouraged are the projects in education. We have sponsored a Religious Teachers' Institute which trains our religious leaders, bringing before them eminent and outstanding professors and teachers. We also sponsor an essay contest for confirmands, raising the interest of our youth in things Jewish and helping them to understand the relationship of the past with present day life."

Mrs. Jerome Salm, Evansville, President Indiana Federation: "We have inaugurated, this past year, a state-wide essay contest open to all Jewish high school students throughout the state of Indiana. We gave the first and second prizes in cash, and books for the third and fourth prizes. To the Sisterhood of the congregation of the winner of the first prize goes the Mildred Markun Trophy, donated by my immediate predecessor, with the winner's name inscribed thereon to be retained by the local Sisterhood for one year, or until another contest winner is chosen. It is the hope of our Board to perpetuate this contest not only as an essay contest but to include art works, posters, debating.

"We have a State Speakers' Bureau through which one speaker of note is available each year to each Sisterhood, free of charge. The state pays all expenses. In this way we give service to the smaller Sisterhoods who cannot afford out-of-town speakers while at the same time we give the larger Sisterhoods, who pay the largest dues, something special for their money.

"We publish a bulletin as the need for contacts arises, usually five times a year. We have given financial aid to the Hillel Foundation at Purdue University this past year to help them start a record library of music for their Jewish students.

"We elected an historian for the first time to record the history of the Indiana Federation. We have a very fine file of programs available to all Sisterhoods."

Mrs. Jerome Folkman, Grand Rapids, President of the Michigan Federation: "We have established a Sisterhood Caravan, the purpose of which is to send representatives of the State

Federation to local organizations to bring them not only the message of Sisterhood but also aid in solving their problems. In order to finance this project, with the approval of the National Board, a letter was sent to the President of each of our Sisterhoods enclosing a small pin on which was printed 'The Sisterhood Caravan' and a miniature picture of a Greyhound bus. In the month of December each Sisterhood member was asked to contribute one dime as bus fare to put the Sisterhood Caravan on the highway. The response was so favorable that not one penny has been taken from the State or local treasury to finance this project."

Mrs. Sol Kohn, Columbia, speaking for the South Carolina Federation, presented the report prepared by Mrs. J. S. Raisin, President of the Federation: "Our efforts have been concentrated on Federation work, resulting in the affiliation of two new units, six members at large and one reaffiliation. Each Sisterhood was asked to make itself responsible for a survey of neighboring communities. As a result of added membership, last year we were able to contribute to the HUC Scholarship and Religious Education Fund, our first complete \$350 Scholarship. Prizes were offered to Sabbath School children for essays on Jewish ceremonies. Correspondence courses were made available to children in isolated communities. A Past President's Club was organized and a merit award was established to help stimulate Sisterhood activities."

Miss Minnie Baldauf, Louisville, President of the Kentucky-Tennessee Federation: "We consider our first duty is to support the aims and purposes of the program of the National Federation. In order to stimulate these a Progress Cup was awarded to the Sisterhood showing the largest sale of Uniongrams and calendars in proportion to membership. For the Scholarship and Religious Education Fund, the Corinne Lieberman Cohn Scholarship of \$500 is raised. A news publication, 'The Kay-Tee' is issued. An award of \$5.00 is sent to the confirmand winning the Bi-State Prize Essay Contest. Our Federation has contributed to the Synagogue of the Air, a project of the Ohio State Federation."

Mrs. Semon Newfield, Birmingham, President of the Georgia-Florida-Alabama Federation: "In 1933 our Federation established its Student Activity Fund. Our member Sisterhoods contribute annually and a committee passes on requests for aid made to us. With the estab-

lishment of Hillel Foundations throughout the country, we clearly saw where our financial assistance would do the most good."

Mrs. Maurice L. Rosenzweig, Columbus, President of the Mississippi Federation: "It has been our aim and ambition to knit together as closely as possible our far-flung units in three ways: first, by the issuance of a monthly bulletin, second, by regional meetings, and third, by personal contact. The bulletin is issued each month by a different chapter, giving in detail its recent accomplishments and items of interest in Sisterhood work. It is mailed to each unit, where it is read aloud and discussed at the next Sisterhood meeting, making for a constant flow and exchange of ideas among all seventeen units. The regional meetings are optional, but strongly advocated, and are usually occasioned by some special event, such as an anniversary, a Sisterhood Sabbath service, or the presence in that region of a state officer or a guest speaker. These meetings sometimes include a round table discussion. Personal contact between the State President and the local units has proved of great value. I have visited sixteen of the seventeen units in the state during my tenure of office, and met practically all of the six hundred odd members on their home ground. This has given me a composite picture of the whole Federation, making for a better understanding of individual and collective problems."

Mrs. Norman Kauffmann, New Orleans, President of the Louisiana Federation: "In addition to projects outlined by the National Federation we sponsor the Leper-Cheer Fund, maintained by voluntary contributions from the Louisiana Sisterhoods. As our main project we have inaugurated work with Jewish students at the Louisiana State University at Baton Rouge. With the money raised for this purpose, dances and entertainment are given for the students, services are arranged, and outstanding men of Louisiana and neighboring communities brought to address them. We have recognized the recent need for organized work to be done for the boys in the camps of the United States Army and are prepared to carry out plans for the religious life and for the entertainment of these men."

Mrs. Wilford M. Newman, Highland Park, Ill., President of the Illinois Federation: "Of the work outlined in the National Program, Jewish Literature for the Blind and service to the sightless has become our outstanding proj-

ect, receiving contributions from practically every Sisterhood in the Federation. We have transcribed 8,944 pages of Braille in the past year and rendered personal service to the blind children in the State School. Our Chaplaincy Committee, which is comprised of regional groups of our Sisterhoods, visits institutions for the delinquent and unfortunate five times yearly, on Sukos, Chanuko, Purim, Passover and Shovuos. Donations for the Chaplaincy Fund are gathered from Sisterhoods and from individuals."

Mrs. Ben Silver, Omaha, President of District No. 20, Iowa-Kansas-Missouri-Nebraska: "We have tried to encourage a program of personal service. In the hope of eventually establishing a District Speakers' Bureau, I have personally visited each Sisterhood in our District. If we are able through these visits to listen to and solve local problems, to contribute to a monthly program or to foster the sense of belonging to a larger group, we can keep alive the spark which will make mere fund-raising take second place."

Mrs. Joseph Urbansky, Oklahoma City, speaking for the Arkansas-Oklahoma District Federation: "Our District is giving a full \$500 Hebrew Union College Scholarship and Religious Education Fund contribution this year, increasing our donations from \$350. We have contributed \$100 for the publication of one issue of the *Jewish Braille Review*. Each Sisterhood in the District is cooperating with their local art and cultural center in establishing a permanent center of Jewish as well as denominational pictures and ceremonial objects."

Closing Business Session

Mrs. Watters paid tribute to the two retiring Vice-Presidents of the organization, Mrs. Adolph Rosenberg and Mrs. Albert May.

It was suggested that if possible the next program committee for a National Convention allow more time for the discussion of the work of State and District Presidents.

Mrs. Percy Hermant, Toronto, Canada, Chairman of the Committee on President's Message, presented her report. (Page 223.)

On motion duly carried the report was adopted with thanks.

Mrs. Isidor Goldstrom, Chairman of the Committee on Credentials, presented the complete report of the Committee on Credentials. (Page 223.)

Mrs. Max Philipson, Dallas, President of the Texas Federation: "We publish a bulletin four times yearly preceding the Jewish holidays whose importance we stress. We strive at all times to keep our local groups national-minded. To the smallest Sisterhood in our state consisting of only ten members goes the distinction of inaugurating in a city of 15,000 an annual interfaith good will program among the Christian Women's Church Group."

Mrs. Gene Friedman, Los Angeles, President of District No. 24, California-Oregon-Washington: "The aim of our Federation is enlightening Sisterhood membership with a knowledge of the ideals of service to Judaism, humanitarian causes, and democracy. To this end we have employed four projects: (1) We have printed an annual bulletin containing the president's message, convention news, and a resume of the chairmen's reports. (2) At least one annual visit is made to each Sisterhood by the President in which new projects are discussed and the message of the Sisterhood is brought. (3) Bulletins are exchanged with all Sisterhoods on the West Coast, and all are encouraged to edit some form of bulletin to mail to members and prospective members. (4) An annual two-day convention is held in a city alternating between the north and the south section."

It was moved and duly carried that a message of greeting be sent to Miss Edna Goldsmith, Cleveland, Ohio, the initiator of Sisterhood State and District Federations, who was unable to attend the Convention because of illness.

On motion duly carried the report was adopted with thanks.

Mrs. Samuel Kubie, Chairman of the Committee on Nominations, presented her report. (Page 223.)

It was moved and duly carried that nominations be closed. On motion duly seconded and carried the Secretary was instructed to cast the ballot for the ticket contained in the report of the Nominating Committee, and these members of the Executive Board were unanimously elected.

Mrs. Edward Hart, Vice-Chairman of Committee on Revision of By-Laws, presented the recommendations in the report of the Committee.

RESOLUTIONS
Adopted by the XIV Biennial Assembly
OF THE NATIONAL FEDERATION OF
TEMPLE SISTERHOODS

Your Committee on Resolutions begs leave to report as follows to the Fourteenth Biennial Assembly of the National Federation of Temple Sisterhoods concerning Resolutions:

I.

WHEREAS, The President of the United States, by his courageous stand against all forces of aggression and totalitarianism which beset the world today has become the symbol of democratic ideals, and

WHEREAS, He has steadfastly given renewed inspiration and hope to all men who strive for a world of justice, security and freedom, and

WHEREAS, He has reaffirmed the importance of religious values as a vital factor in preserving the unity and spiritual welfare of mankind,

Therefore, Be It Resolved, That the Fourteenth Biennial Assembly of the National Federation of Temple Sisterhoods concur with the recommendation of The National Committee on Peace that this Federation indorse these principles of the Administration of the United States including the sending of full aid to those nations and peoples defending themselves against aggressor nations.

Furthermore, Be It Resolved, That this endorsement of President Roosevelt's principles including his emphasis on those freedoms which are essential to democracy—freedom of speech, freedom of worship, freedom from want, freedom from fear—be spread upon the minutes of this organization and a copy thereof transmitted to President Franklin D. Roosevelt.

II.

WHEREAS, The National Federation of Temple Sisterhoods is deeply conscious of the tragic turmoil in which the contemporary world is involved, and

WHEREAS, Its membership represents a large and influential body of women, each one of whom can through time and effort, make a real contribution to the dual causes of spiritual and material defense,

Therefore, Be It Resolved, That the National Federation of Temple Sisterhoods in convention assembled, recommend to each affiliated unit the careful planning of projects and activities whereby our individual members may be of service in meeting the needs of the nation.

III.

WHEREAS, The National Federation of Temple Sisterhoods is one of forty member organizations of The National Peace Conference, and

WHEREAS, Israel's prophetic mission has always been Peace,
Be It Resolved, That this Assembly endorse in Fourteenth Biennial Convention the recommendation of the Conference that a commission composed of members of the United States Department of State, both Houses of Congress, and responsible private citizens, be established to study the problems of world organization and the possible plans for effective international cooperation in the post-war world.

Furthermore, This endorsement shall be spread upon the records of the National Federation of Temple Sisterhoods and a copy thereof transmitted to President Franklin D. Roosevelt and to Secretary of State Cordell Hull.

IV.

Be It Resolved, That the Fourteenth Biennial Assembly of the National Federation of Temple Sisterhoods convened in Detroit express its full appreciation to the Department of State of the United States for its efforts to extend areas of mutual cooperation and understanding through the strengthening of cultural and other ties with Latin and South American nations.

V.

Cognizant of the fact that among our Constituent Sisterhoods there are units which are established in countries now at war, the National Federation of Temple Sisterhoods in its Fourteenth Biennial Assembly sends assurance of its heartfelt sympathy to these sister groups.

Aware of the courage and gallantry continuously displayed by these valiant women, the Federation shares with them their faith in the ultimate triumph of the democratic way of life.

VI.

WHEREAS, The spring season marks the close of the Sisterhood year, and

WHEREAS, It is impossible to incorporate convention suggestions into the individual Sisterhood programs until the following fall when the interest in these matters has diminished,

Be It Resolved, In the light of these facts to plan a future Biennial Convention during the month of January so that the affiliated Sisterhoods may benefit by the great impetus they always derive from the Biennial Conventions.

Be It Further Resolved, That a copy of this Resolution be sent for consideration to the Union of American Hebrew Congregations' Committee on Time and Place.

VII.

WHEREAS, Rabbi George Zepin after thirty-five years as Executive Secretary of the Union of American Hebrew Congregations is retiring from active association with our parent body, and

WHEREAS, He has given untiring and devoted service to the cause of the Union of American Hebrew Congregations and its affiliated organizations, and

WHEREAS, He has creatively contributed to the origin and development of the National Federation of Temple Sisterhoods as well as to the spiritual strengthening of Judaism,

Therefore, Be It Resolved, That the National Federation of Temple Sisterhoods in Fourteenth Biennial Convention Assembly express its sincere gratitude and deepest appreciation to Rabbi Zepin for his invaluable assistance as a loyal friend and counsellor to the National Federation of Temple Sisterhoods in its pioneer days and throughout its years of growth and expansion.

Be It Further Resolved, That a copy of this Resolution be spread upon the minutes of this organization and a copy thereof transmitted to Rabbi George Zepin.

RECOMMENDATIONS FROM REPORT OF COMMITTEE ON REVISION OF BY-LAWS

1. "That the name of the National Committee on Hebrew Union College Scholarships be changed to National Committee on Hebrew Union College Scholarships and Union Religious Education Fund."

On motion of Mrs. Hennig, duly seconded and carried, the recommendation was amended to omit the word "Union." The recommendation as amended was adopted.

2. "That the National Committee on Young Folks' Temple Leagues and the National Committee on Student Activities merge into one committee to be known as the National Committee on Youth Activities."

Upon motion, duly seconded and carried, the recommendation was adopted.

Mrs. Hart moved and it was duly seconded and carried that the report be adopted as a whole.

Mrs. Abram Sachar, Chairman of the Committee on Resolutions, presented her report. (Pp. 220, 221.)

The resolutions were considered seriatim, and upon motion duly carried the report was adopted.

Mrs. Edward A. Nathanson, Boston, Chairman of Committee on Thanks, presented her report. (Page 224.)

The report was adopted by a unanimous rising vote.

At the request of Mrs. David Lefkowitz the entire assembly rose and stood for one minute in silent remembrance of innocent sufferers and in prayerful gratitude for the privilege of living in freedom.

It was moved, duly seconded and carried that NFTS again undertake awarding a one year fellowship at the Graduate School of Applied Religion in Cincinnati, this fellowship to be available for a graduate of the Hebrew Union College.

It was moved by Mrs. Hartmann, seconded and duly carried that the highest ranking woman officer of NFTY be extended the courtesy of an invitation to sit with the Board of NFTS at its next annual meeting.

Mrs. Sol Levy of Buffalo, N. Y., pronounced the following benediction:

"Almighty God, as we conclude the sessions of this convention we turn our hearts to Thee in thankfulness for the spirit of fraternity and the harmony of our meetings.

"Help us to carry into our respective communities the words of wisdom that have been imparted to us.

"Be with us, we pray Thee, as we disperse to our homes, and may the inspiration gained from these meetings guide us as we follow our separate paths.

"As we were blessed in our coming, so do Thou bless us in our going forth. Amen."

The Convention adjourned sine die at six o'clock.

(Mrs. Leon L.)
GERTRUDE W. WATTERS,
President.

(Mrs. Edward)
ADELE WISE HART,
Secretary.



On Wednesday evening the Sisterhood delegates and visitors joined those of the Union and Brotherhood at a banquet held in the ballroom of the Statler Hotel. Justice Henry M. Butzel of Detroit acted as toastmaster, and the speakers were: Mr. James Marshall of New York City, Rabbi Emil W. Leipziger of New Orleans, and Dr. Hendrik Willem Van Loon of New York City. Mrs. Hugo Hartmann, Winnetka, Ill., newly-elected President of the National Federation of Temple Sisterhoods, was introduced to the banquet audience.

Reports of Assembly Committees

REPORT OF THE ASSEMBLY COMMITTEE ON CREDENTIALS

The Committee on Credentials begs leave to submit the following report: 464 Sisterhood delegates were appointed; 39 ex-officio or Executive Board members are attending; 9 State or District Federation delegates are present; 340 delegates are registered in Detroit.

Respectfully submitted,

MRS. ISIDOR GOLDSTROM, *Chairman*
for the Committee

REPORT OF THE ASSEMBLY COMMITTEE ON NOMINATIONS

Complying with the By-Laws of our Constitution, our President appointed the Chairman of your Nominating Committee ninety days before the convening of this, your Fourteenth Biennial Assembly. Immediately thereafter, letters were sent to every Sisterhood in the Federation, asking that names be presented for the consideration of the Nominating Committee. From these responses, and from other suggestions and communications, the Committee was enabled to select women whose qualifications for, and interest in, Sisterhood work singled them out as unusually capable to bear the responsibilities of membership on your National Executive Board.

Your Committee has given earnest and devoted thought to this service. The task has involved impersonal devotion to the best interests of our organization. Every phase of the situation demanded conscientious consideration and discussion.

In addition to the qualifications of the individuals whose names were submitted, the Nominating Committee, as its predecessors have done, gave careful thought to the geographical chart provided by our Executive Office. This was done with the desire that the representation on the National Board include a fair and just consideration of the wide area covered by N.F.T.S. units.

We know that you will understand the added difficulties of your Nominating Committee when we explain that there were only nineteen vacancies this year on the Board which, as you know, in the Federation whose individual needs it was numbers sixty. There are 375 local Sisterhoods necessary to bear in mind.

Your Nominating Committee wishes to extend heartfelt thanks to those Sisterhoods who gave accurate and significant information about sug-

gested candidates for nomination to the Board.

Before submitting the names of nominees, your Chairman wishes to offer most sincere thanks for, and very real appreciation of, the spirit of conscientious understanding and the splendid assistance given to her by the members of your Nominating Committee.

Relying on your full understanding of the problems with which we were confronted, the Nominating Committee respectfully submits for your consideration the following names as candidates for membership on the Executive Board of your National Federation of Temple Sisterhoods:

MRS. HARRY W. ETTELSON, *Memphis—*
Two Years

In explanation, may I say that Mrs. Ettelson has served a part term of four years and can therefore be reelected for a two-year term to complete the six years which, according to our By-Laws, a Board member may serve.

For the full six-year term, the Nominating Committee presents the names of:

Mrs. Edward B. Schulkind, New York
Mrs. Morris Federman, Brooklyn, N. Y.
Mrs. Sidney Wallens, Buffalo
Mrs. Norman Kauffmann, New Orleans
Mrs. Harry Iverson, Chicago
Mrs. Sol Gitson, Cleveland
Mrs. Louis I. Egelson, Cincinnati
Mrs. Julius Mark, Nashville
Mrs. Leonard Gerber, Seattle
Mrs. Morton H. Levy, Savannah
Mrs. Leo Strauss, Atlanta
Mrs. W. W. Munzesheimer, Houston
Mrs. Max Fischer, Denver
Mrs. Chas. Cohen, Charleston, W. Va.
Mrs. Milton Pepper, Salt Lake City
Mrs. Edmund Stern, Tulsa
Mrs. Louis Markun, Indianapolis
Mrs. David Weiss, Grand Rapids

Respectfully submitted,

MRS. SAMUEL KUBIE, *Chairman*
for the Committee

REPORT OF THE ASSEMBLY COMMITTEE ON PRESIDENT'S MESSAGE

Your Committee presents its report on the President's Message submitted to the opening session of the Fourteenth Biennial of the National Federation of Temple Sisterhoods, assembled in Detroit, Mich.

We endorse the suggestion that the project of "Silver Coin Collection from Mothers for Mothers" be repeated for 1941.

We recommend to the constituent units of the National Federation of Temple Sisterhoods full consideration of the "Book of Living Judaism" as a project through which a fund shall be established for much needed adequate quarters for our parent organization, the Union of American Hebrew Congregations.

The result of consideration of the project by local units should be transmitted to the Executive Board of the National Federation of Temple Sisterhoods in time for action at its Executive Board meeting in 1942.

We feel that it is the twofold privilege of this Committee not only to comment upon the recommendations of the President in her message, but also to express to Mrs. Leon L. Waters our great gratitude for her service. We offer our admiration and appreciation of her leadership which embodies the rare combination of ability of mind with consecration of heart and modesty of spirit. To quote Mrs. Waters herself, "There is no lovelier task than to give praise where praise is due or thanks where thanks are warranted," and we thank her not only for her service within our group, but also for the commendable manner in which she has represented us to other groups. We appreciate her participation in the many vital causes of our day.

Respectfully submitted,

Mrs. Percy Hermant, *Chairman*
for the Committee

REPORT OF THE ASSEMBLY COMMITTEE ON
RULES

I submit herewith the report of the Committee on Rules which shall govern the deliberations and proceedings of the Fourteenth Assembly of the National Federation of Temple Sisterhoods:

I. VOTING

Only members of the National Executive Board and accredited delegates shall be entitled to vote.

II. QUORUM

A majority of the voting members present and registered shall constitute a quorum.

III. NUMBERS OF VOTES

Each member may vote in only one capacity, and she must when registering, state that capacity.

IV. SEATING

Members composing the voting body of this Assembly will occupy the front seats; visitors the rear of the room.

V. BADGES

Each member who is entitled to vote must wear a badge.

VI. TELLERS

The Chair will appoint tellers to count the votes.

VII. FLOOR PRIVILEGES

All persons present shall have the privilege of the floor to discuss any question that may come before the Assembly, and may take part in all deliberations, but only registered delegates may make motions and vote.

VIII. SECOND FLOOR PRIVILEGE

No speaker may have the privilege of the floor for a second time until all those who desire to speak on a question have done so.

IX. TIME ALLOTMENT

No one shall speak for more than two minutes on a business question, or three minutes on a discussion, unless there shall be granted an extension of time.

X. TIMEKEEPER

The Chair shall appoint timekeepers to see that the foregoing is observed.

XI. DUTY OF USHERS AND PAGES

It shall be the duty of the ushers and pages to preserve order and quiet.

XII. APPOINTMENT OF COMMITTEES

All committees shall be appointed by the Chair unless otherwise ordered.

XIII. RESOLUTIONS

All resolutions shall be reduced to writing and placed in the hands of the Resolutions Committee by 10:30 Tuesday night, April 29.

XIV. TIME OF MEETINGS AND ADJOURNMENT

All meetings shall assemble and adjourn promptly as scheduled in the program.

XV. SMOKING

There shall be no smoking during the sessions of the Convention.

Respectfully submitted,

Mrs. Max Biesenthal, *Chairman*
for the Committee

REPORT OF THE ASSEMBLY COMMITTEE ON
THANKS

The fair city of Detroit has extended a most heart-warming welcome to the Fourteenth Biennial Assembly of the National Federation of Temple Sisterhoods, and we wish to voice our deep appreciation to our host community for the pleasure afforded its guests during this convention.

We find the medium of words almost inadequate to express the depth of our gratitude to one of the pioneer congregations of the Union of American Hebrew Congregations, Temple

Beth El, and to its Brotherhood and Sisterhood, for the countless gestures of gracious hospitality showered upon us.

We wish to compliment and thank most profoundly, all the planning committees, who ably worked out a program of detailed arrangements. We especially thank Mrs. Henry Meyers of Detroit, and her coworkers. They catered to our every need from the very moment of our arrival and anticipated every wish during our stay.

We extend sincere appreciation to Temple Beth El for the inspiration of the Sunday evening services, for the beauty of the choir music, for the privilege of viewing their beautiful House of Worship and for the warmth of the congregation's hospitality and reception.

To the committees responsible for the entertainment of the guests, we pay a glowing tribute. The enjoyable sightseeing tour, the transportation facilities, the excellence and diversity of the entertainment presented at the Masonic Temple, the generosity of the fine artists who gave so freely of their talents, the buffet supper, the reception and the other functions arranged for the pleasure of the visitors to Detroit, all these contributed to a program which will long be remembered by all of us privileged to enjoy it.

To the Sisterhood of Temple Beth El, we extend our most profound thanks, not only for the perfection of the luncheon tendered to us, but for the many courtesies and attentions paid to us by the gracious hospitality committee and the corps of attractive pages. The hours of planning and forethought which assure such smoothness and precision of detail evoke our gratitude and admiration.

The hotels have exerted themselves to make our stay in Detroit most comfortable. The press has adequately and accurately reported the pro-

ceedings of the Assembly. The National Broadcasting Company, and its affiliates, including Station WXYZ, at considerable expense and inconvenience made possible a coast-to-coast broadcast of the timely and enlightening messages which it was our privilege to enjoy. For these courtesies we are deeply grateful.

We wish, also, to pay tribute to the many speakers and participants, whose contributions to the deliberations of the Assembly enriched the content and added value to its program.

The exhibits of the work of the Union, Sisterhood and Brotherhood, as well as the Schatz Exhibit of paintings and sculptures, were arranged by the Union of American Hebrew Congregations. We are greatly indebted to the Union, its officers, its Executive Board and Office Staff, for this and for the many other services which in a large way contributed to the attainments of this splendid convention.

No report of thanks for the benefits enjoyed by the delegates of the National Federation of Temple Sisterhoods would be complete without including richly deserved praise of and thanks to, our President, her officers and Executive Board and our Executive Director, Miss Jane Evans, for able conduct of this Assembly. Never before have we been called upon to discuss more vital or more important matters in a time of greater stress. The significant deliberations of this historic Fourteenth Assembly have stimulated and inspired us to return to our respective communities, enriched by a determination and confidence, to reaffirm our faith in Judaism. The command has been given: "Speak up, Religion." We shall heed it.

Respectfully submitted,

MRS. JOSEPH G. NATHANSON, *Chairman*
for the Committee

SPEAKERS' AND LEADERS'

Training Institute

On Thursday, May 1, from 11 A. M. to 4:30 P. M., Miss Jane Evans, Executive Director of the National Federation of Temple Sisterhoods, conducted at the Statler Hotel, Detroit, a Speakers' and Leaders' Training Institute. It was a post-Convention affair attended by more than 150 women.

Stenographic proceedings of a previous similar Institute conducted by Miss Evans at the Community House of Temple Emanuel, New York City, January 11-12, 1940, are available at a

nominal sum from the Cincinnati Executive Office. Although the discussion during this Detroit Institute was somewhat different, the main points made regarding the qualities necessary in speakers and leaders are adequately reported in the available booklet.

During the luncheon hour Miss Evans made an extemporaneous address to the members of the Institute. It was ordered distributed from the stenotypist's notes and is presented herewith:

Address

To Speakers' and Leaders' Training Institute

BY MISS JANE EVANS

There are a few threads to draw together of that which we wove, a little disjointedly, during our morning session. May I begin by suggesting that leadership is a problem of life, and a problem of group life especially. It has for us today particular significance, a significance based upon the fact that through group activities, as many of you know, we have a vital tool that aids in good citizenship. In the group we may develop new interests including those of social implication. In the group one may gain the very essential social experience of learning to meet minds whose points of view are different from one's own. We may enjoy the broadening experience of developing understanding, of learning to work with others toward mutual goals, of thinking in terms of what the group, through collective thinking, has determined as its wishes, in contrast to recognizing only personal desires.

Still another aspect of successful group life is that through it we are able to stabilize emotions. Many a person who has known unfortunate frustrations in her private life is capable of balancing her personality through cooperative group work. It may allow her to become a far better member of society than if she had remained withdrawn in a shell of personal problems.

Now I realize that I have just touched upon a subject which has another and negative side. In facing this situation let us not for a moment think that what we are talking about applies

only to the other person; it might indeed apply to us. Let us guard, therefore, against the desire to wield power in group life in order to compensate for some frustration in our private life. If we attempt negatively to compensate through the group, there is the real possibility that we force upon others not what they need but rather what we as an individual need. However, in this, as in much else, there is a happy medium. If we can achieve balance we will have a vital opportunity as leaders and as group workers not alone to give but also to gain, to gain much that is needed in order to live successfully as citizens in modern society. We will gain: the skill to work together, the capacity to develop new vision, the willingness to resolve conflicting desires into one pattern of understanding, cooperation, and tolerance.

Many of us have frequently heard women referred to as a leisure group. Of course you and I know that there is no person in the world as busy as a woman. Yet if we will recall that the essence of leisure is not freedom from work but rather freedom to choose what work is to be done within the hours at our disposal, we will grant that we are correctly designated. Most of us are not bound by the rigid time schedule, for example, of modern industry or commerce. We do not have to be at our desks at 9 o'clock in the morning, at a business conference at 11 o'clock, at another office meeting at 3 o'clock. We may work from dawn to dark, but essentially we can choose what work

we will do as well as the hours we will apportion to each task. This spells leisure in its basic sense.

Even at the price of making a trite remark, it is necessary to remind ourselves that leisure groups have today tremendous responsibilities as well as tremendous opportunities. It is not enough to use our leisure to serve almost helter-skelter every group or every project in which we have some interest. I would like to suggest that just as a plan is the prerequisite for order, so too a plan for living is the requisite for every normally intelligent person who would adjust herself to the world in which we live.

Now no one can tell you what choices you should make in the use of your time. But in the last analysis you are here in Detroit today because in part you have chosen Sisterhood life. This means that you care enough about religion as an institution to be convinced it has a message of service to give to our moment in history. Most of us have chosen and will continue to choose constructive Sisterhood work as part of our plan for living.

But even though we as Sisterhood leaders have apportioned much of our time to Sisterhood life, we daily meet dozens of individuals, including perhaps even close friends, who themselves are giving most of their available service to other branches of Jewish or non-Jewish life. I have often wondered what would happen if each of the 55,000 members of our National Federation of Temple Sisterhoods would decide that within a one year period she would contact five women in her circle of friends, giving to these some of her own feeling for Sisterhood. These contacts might be either with those who have never been Sisterhood members or else are inactive ones. If this were to be done, within a single twelve month period we might enhance by five the total number and power of NFTS members.

What about these individuals, many of them friends of ours, who are not identified other than nominally with Judaism? They, like we, need certain things in the modern world. They, like we, need a sense of direction; they, like we, need to interpret tradition in a world in rapid movement; and they, like we, must find this a difficult task. Perhaps we have a really new horizon to offer to them if we would overcome our shyness in frankly encouraging our friends to join us in religious life.

There is another subject to which we as leaders must devote some thought. We, who have

been very active in Sisterhood life, have become so familiar with committee projects that we have forgotten how much the average Sisterhood woman does not know about the Sisterhood, whether it be her local group, her State or District Federation, or the National Federation itself. We as leaders must not alone be particularly well informed, we must also share with others an inspired and inspiring picture of the whole.

Every one of us today needs assistance, perhaps I should say stimulation, in helping us to choose certain social ideals which we individually, as well as through the groups with which we work, are going to translate into action. There are many of these "ideals in action" in Sisterhood, but how often have we dramatized them for our local members? How often have we made individual members feel proud to know that through Sisterhood life, for example, there are today hundreds of Jewish and non-Jewish blind people who are able to read free of charge, once monthly, the magazine *The Jewish Braille Review*? How often do we make our members understand that, because Sisterhoods in this country and elsewhere became interested through their National Federation in furthering the cultural needs of the Jewish blind, today there is someone for the first time in history transcribing into Hebrew Braille? How often have we told our members—and this is just one project made possible through your National Federation that I am talking about—that the development of a Hebrew Braille alphabet has been a direct outgrowth of the work of the Jewish Braille Institute of America, Inc., an Institute which Sisterhoods throughout the National Federation helped to bring into being?

Some of your members may say that we do not have any Jewish blind in our community, so why should a Jewish Braille project be of interest to us? But if our members make such a query of us it is proof that we have become so intent on counting the trees that we have forgotten to see the forest as a whole. The Jewish blind need to be served by all of us wherever they may live and wherever we may live. It matters not at all if there isn't a single Jewish blind person within hundreds of miles of your community. Somewhere there is such a person who is served through you, the National Federation of Temple Sisterhoods, and the Jewish Braille Institute of America.

It is imperative that your members know in-

timately the projects undertaken under the auspices of your own Temple and your own Sisterhood. It is equally vital that they understand Sisterhood life on a broader plane. Such an understanding must include the work of their Sisterhood, plus that of 374 groups throughout six countries, whose combined strength in the National Federation of Temple Sisterhoods has contributed much to the solution of problems which no one group alone could ever have resolved.

For a moment let us look at another project. You have heard much about our Hebrew Union College Scholarship and Religious Education Fund. Your members do know there is a dormitory building on the campus of Hebrew Union College in Cincinnati, a building erected in 1925 by them through the National Federation of Temple Sisterhoods. But do they also realize that of the more than 400 graduates of the Hebrew Union College who today serve pulpits throughout the English-speaking world, a large majority received their training on Sisterhood sponsored scholarships? Do they understand that because Sisterhood women have had a really broad view of Jewish education, we have not alone provided monies to help defray dormitory maintenance for HUC students, but since 1931 we have also served, from our Scholarship and Religious Education Fund, a still larger field of Jewish life? Through our annual contribution to the Union of American Hebrew Congregations for its lay religious work, especially its Department of Youth Activities, we have trained youth to become, as Jewishly intelligent adults, the members of congregations led for the most part, by these same Hebrew Union College Alumni.

What about other aspects of Jewish life and our connection with it through the National Federation? There are several hundred Jewish religious schools in the United States. How often have your Sisterhood members realized that in these schools there are religious text-books being used by thousands of children weekly, text-books which the combined monies of Sisterhood have made possible? Each of these books bears an inscription of the Publication Fund for new Religious School Literature of the National Federation of Temple Sisterhoods. This Fund, which began with initial contributions of some twenty thousand dollars from the National Federation, today totals nearly forty thousand dollars because the proceeds from the sale of each book is returned to

it in order that in the following year additional books may be published. In other words, it is a revolving fund. Throughout the course of the next years, instead of 20 books from our Fund, some day there will have been published through it 100 or 200 volumes, each of which may have a distribution of from 1000 to 3000 copies.

And so we could go on mentioning project after project. You might say in objection: "But this is the program of the National Federation, not of my Sisterhood." My reply is: "What is the National Federation? The Federation is your individual Sisterhood member multiplied by more than 55,000 other members."

If I may digress for a moment, one of the deep regrets I had Monday afternoon when Dr. Louis Mann presented a critical analysis of the Union was that most of us, I felt, sat back and thought in terms of the Union as an entity quite apart from us as individuals. The "Union" sounded as though it were a house apart from our houses—a block in which we had no personal stake. Unfortunately, we talk about Sisterhood life frequently with the same abstract emotion, if indeed there is any emotion present at all. We speak of Sisterhood as though it were something we could put off in a corner, wrap in a carton, and label with someone else's name and address. Neither it nor the Union is apart from us. The National Federation, like the Union, is you and I and every other member of your Sisterhood.

One of our great difficulties is that we have allowed organizations to assume an identity apart from the level of the individuals who comprise them. In the last analysis the entity is still the individual. It is at the level of the individual that women who are leaders in Sisterhood must again rekindle enthusiasm. You will remember that we agreed this morning that enthusiasm is an attribute of leadership. Let us remember that it is an attribute that holds a dual relationship: It must go from you to your group and back again; it must be an interrelationship—a mutual stimulation.

What is our particular concern with leadership in connection with civic life? Perhaps we have missed in Sisterhood life an enormous opportunity when we have failed to challenge any woman who says to us: "I want to give service but I do not think that this year I can give service to Sisterhood; in fact, I am pledged to participate in the work of Blank," meaning of

course some other organization which is perhaps a civic one.

If I interpret religion correctly it should indeed be a power-house, an inspirational force from which, and through which, you both train and encourage your members not alone to become better Sisterhood workers but also, as a logical sequel, to become, too, better available material for other groups in the community.

Finally, I should like to suggest to you that however much the good leader must be the good executive, that however much she needs techniques at her finger-tips, that however deeply she knows the problems of organization, she needs something more than these abilities combined. The good leader especially needs that attribute which we mentioned this morning—a sense of purpose. She needs to understand that her place, her group's opportunities and responsibilities are significant at this moment in history.

I am certain you do not need me to tell you again that religion and democracy are intertwined. I am not even going to express the truism that in order to have a democracy exist at all you must have a very educated group of people to comprise the state. Instead I am going to stand, if I may, on one simple profound attribute of leadership, and that is faith. Surely one reason why modern civilization has allowed its material gains to outstrip its spiritual values, has been because we have shoved faith aside.

Now then, what do I mean by faith? As a Jewess, I mean belief in God, but I mean something else too. As important as is ethical monotheism as a basis for faith, it is not the entire subject. For me faith includes also a belief in other people, a belief that almost every person with whom I come into contact is an individual who has latent possibilities. I have faith that she has much to give to me and perhaps I something to offer her. I have faith too that Sisterhood members together, if they will it so, can both revitalize their own organization and make of their Synagogue a living institution. Such an institution is more than a beautiful building and the home of a gifted Rabbi. It is too a quiet sanctuary and a place

of aspiration to which people *do* go on a Friday night and *do* go on a Sabbath morning, for the mutual gain of worshipping together.

I know that you can tell me this is not a prayerful age. I freely admit that prayer is only one aspect of religion. But what I am talking about is not prayer per se; it is part of our total philosophy of life.

I am not so much concerned with the Temple as a center of supplication, not so much concerned with whether or not we go to Temple in order to ask God to give us something, as I am concerned with the Temple as a place of aspiration. I desire to see us go to Temple as a demonstration that even in the midst of a world in which bombs fall, we recognize the timelessness of religious values and understand that our world madness ultimately will only be wiped out with the rebirth of spirituality. Most of all, we must understand that spirituality is not the responsibility of some one else; it is the responsibility rather of each one of us.

I think I have attended at times as many as 200 Sisterhood meetings in the course of one year. Yet I doubt if I have ever heard more than five or six times within any similar period, the problems of Temple attendance discussed. Why? Perhaps because we had so lost our faith that it would be possible to gain Temple attendance on a Friday night, we no longer even brought the subject up as a real and vital problem of Sisterhood. Yet we fail as Sisterhood leaders if we allow ourselves to become so pressed—and pressed we are—by all the details of Sisterhood organizational life that we forget to hold fast to the underlying philosophy of Sisterhood or to present it to our members.

When we can translate the problems of leadership into the recognition of the need to make individuals—both ourselves and the other person—aware of what it is that seems to us important, aware of the true values involved, then and then only will we be making a lasting contribution. Let us stand firm on this simple but profound base of faith in human personality, a faith that we and others can literally by our own boot-straps, through the Synagogue, improve our stature in the modern world. Thank you.

Proceedings
of the
National Federation of
Temple Sisterhoods



TWENTY-NINTH ANNUAL REPORT

February 26-27, 1942

AMERICAN JEWISH ARCHIVES

1000 EAST 57TH STREET, CINCINNATI, OHIO 45226



תולדות ישראל
 מרכז המידע והמחקר
 של אגודת ישראל

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Proceedings of the Executive Board

THURSDAY MORNING SESSION

Hotel Alms
Cincinnati, Ohio
February 26, 1942

Pursuant to the provisions of the Constitution and to the call of the President, the meeting of the Executive Board of the National Federation of Temple Sisterhoods was called to order Thursday morning, February 26, at 10 o'clock, at the Hotel Alms, Cincinnati, Ohio. Mrs. Hugo Hartmann, President, was in the chair and Mrs. Arthur A. Barnett, Recording Secretary, recorded the minutes. The invocation was delivered by Mrs. Louis I. Egelson, Cincinnati.

There were present: Mrs. William Ackerman, Meridian, Miss.; Mrs. Arthur A. Barnett, San Francisco, Cal.; Mrs. Max Biesenthal, Chicago, Ill.; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. Louis I. Egelson, Cincinnati, Ohio; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Sol Gitson, Cleveland, Ohio; Mrs. J. L. Goldman, Ft. Wayne, Ind.; Mrs. Edward Hart, Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Jesse Heiman, Little Rock, Ark.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Elsie Fox Herman, Baltimore, Md.; Mrs. Percy Hermant, Toronto, Canada; Mrs. Harry J. Iverson, Chicago, Ill.; Mrs. Harry Krohn, Detroit, Mich.; Mrs. Samuel Kubie, New York, N. Y.; Mrs. Aaron L. Lambie, Pittsburgh, Pa.; Mrs. David Lefkowitz, Dallas, Texas; Mrs. Julius Mark, Nashville, Tenn.; Mrs. Albert J. May, New York, N. Y.; Mrs. Louis A. Rosett, New Rochelle, N. Y.; Mrs. Abram Simon, Washington, D. C.; Mrs. Edmund Stern, Tulsa, Okla.; Mrs. Leo Strauss, Atlanta, Ga.; Mrs. Hugo Teweles, Milwaukee, Wis.; Mrs. Sidney Wallens, Buffalo, N. Y.; Mrs. Leon L. Watters, New York, N. Y.; Mrs. Jay D. Weil, Lexington, Ky.; Mrs. Victor L. Wise, Cleveland, Ohio; and Miss Jane Evans, Executive Director, Cincinnati, Ohio.

The following members sent messages of regret, excuses for non-attendance, and greetings to the Executive Board: Mrs. Alfred Baker, Erie, Pa.; Mrs. Harry Berman, St. Paul, Minn.; Mrs. Joseph Ehrman, Jr., San Francisco, Cal.; Mrs. S. Mason Ehrman, Portland, Oregon; Mrs. Harry W. Ettelson, Memphis, Tenn.; Mrs. Morris Federman, Brooklyn, N. Y.; Mrs. Max Fischer, Denver, Colo.; Mrs.

Emil Friedlander, New York, N. Y.; Mrs. Hiram Hirsch, Philadelphia, Pa.; Mrs. Norman J. Kauffmann, New Orleans, La.; Mrs. Jack Klotzman, Baltimore, Md.; Mrs. David Kriegshaber, St. Louis, Mo.; Mrs. Morton H. Levy, Savannah, Ga.; Mrs. Henry Monheimer, Chicago, Ill.; Mrs. W. W. Munzseheimer, Houston, Texas; Mrs. Semon Newfield, Birmingham, Ala.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Fred Pelzman, Washington, D. C.; Mrs. Arthur Reichman, Newark, N. J.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Ernest Samuel, New Orleans, La.; Mrs. Edward Schulkind, New York, N. Y.; Mrs. Joseph Wiesenfeld, Baltimore, Md.; Mrs. David Weiss, Grand Rapids, Mich. Greetings were also received from Mrs. Eli Oettinger, Greensboro, N. C.; from the Women's Association of B'nai Jeshurun, Newark, N. J.; and from the Temple Sisterhood Achduth Vesholom, Ft. Wayne, Ind.

READING OF MINUTES

On motion duly seconded and carried, there was dispensed the reading of the minutes of the previous Executive Board meeting, held April, 1941.

APPOINTMENT OF MEMORIAL COMMITTEE

The President appointed the following Committee to draft a Memorial resolution on the untimely passing of the late Dr. Edward L. Israel, Executive Director of the Union of American Hebrew Congregations: Mrs. Elsie Fox Herman, Chairman, Mrs. William Ackerman, Mrs. Louis A. Rosett.

PRESIDENT'S MESSAGE

Mrs. Louis A. Rosett, First Vice President, assumed the chair, while Mrs. Hartmann presented the President's Message. On motion duly seconded and carried it was accepted with a standing vote of thanks, exclusive of the recommendations contained therein. The Presidential recommendations were discussed in the following order:

1. The immediate establishment of a special NFTS committee on Defense, whose function it shall be to create in cooperation with government agencies, as well as with other

organizations, a program of suggested activities and to collect and disseminate pertinent information.

On motion duly seconded and carried the recommendation was accepted with the suggestion that the exact name of the Committee be determined after further discussion had taken place.

- ✓ 2. The authorization by the Executive Board to the Treasurer and Executive Director of NFTS to purchase seven \$1,000 United States Defense Bonds, Series F.

On motion duly seconded the recommendation was unanimously carried. ✓

- ✓ 3. The establishment of a "Book of Living Judaism" in which each member of NFTS, for sums as small as \$2.00 or in larger amounts, might write the names of those dear to her whose memories or whose lives would thus be honored. The sums contributed are to be turned monthly into defense bonds and stamps. Eventually the funds will be used for the erection of an adequate building for the Union of American Hebrew Congregations.

On motion duly seconded and carried the recommendation was accepted. ✓

REPORT OF EXECUTIVE DIRECTOR

Miss Jane Evans, the Executive Director, presented her report. The recommendations contained therein were considered seriatim:

1. That \$500 of the \$1,000 in the Martha Levy Steinfeld Memorial Fund be made available to the National Peace Conference for the publication of the literature of its Commission on the World Community.

✓ It was moved and duly carried that \$500 of the Martha L. Steinfeld Fund be available to the National Peace Conference as a revolving fund for the creation of literature of its Commission on the World Community, with the proviso that the material thus prepared be submitted before publication to the President, and the Executive Director and the National Chairman of the Peace Committee of NFTS. ✓

2. That a contribution of \$300 from the NFTS \$1000 fund for emergency activities be made available to the War Prisoners Aid Committee, and that, as a part of their program of service in this crisis, local Sisterhoods be encouraged to cooperate with this committee in the collection of books, games, and musical instruments.

On motion duly seconded and carried the

consideration of this recommendation was postponed until a general discussion of emergency matters.

FINANCIAL REPORTS

The report of the Treasurer, Mrs. Jesse Heiman, was received with thanks. The report of the Certified Public Accountants was received and ordered filed.

Miss Evans presented the budget for the next fiscal year, which, on motion duly seconded and carried, was accepted.

The Board adjourned for luncheon at 12:30 P. M.

THURSDAY AFTERNOON SESSION

The afternoon session of the meeting of the Executive Board was called to order at 2:15 P. M. Mrs. Louis Markun, who was unable to arrive in time for the morning meeting, was present at this session.

BLANCHE R. STOLZ TROPHY

At the suggestion of Miss Evans the Board considered the method of award of the Blanche R. Stolz Trophy, presented biennially to the Sisterhood which has shown the largest increase in proportion to membership in its contributions to the H.U.C. Scholarship and Religious Education Fund. Miss Evans recommended that it be awarded to three Sisterhoods each year, depending upon the size of the membership.

It was moved and duly carried that the Blanche R. Stolz Trophy be redivided, the basis of distribution to be made on a numerical grouping and that it be retroactive.

HEBREW UNION COLLEGE SCHOLARSHIP AND RELIGIOUS EDUCATION FUND

The next order of business was the consideration of the summary of the Hebrew Union College Scholarship and Religious Education Fund and the award of Hebrew Union College Scholarships for the year ending October 31, 1941.

On motion duly seconded and carried the sum of \$13,574.84, plus the surplus for the year amounting to \$4,321.05, was ordered made available to the Union of American Hebrew Congregations for Hebrew Union College Scholarships.

On motion duly seconded and carried the Uniongram Apportionment Profits for the fiscal year 1940-41, which would normally be ap-

plied to the fiscal year 1941-42, were set up as a reserve for the Hebrew Union College Scholarship and Religious Education Fund to be used in meeting deficits.

On motion duly seconded and carried the Board voted a contribution of \$15,000 from the proceeds of the Hebrew Union College Scholarship and Religious Education Fund to the Union of American Hebrew Congregations for the purpose of religious education, including the Department of Youth Activities.

In the additional discussion the President informed the Board that she would shortly meet with authorities of Hebrew Union College to discuss problems of mutual interest in connection with requests to NFTS for scholarships. Without taking formal action the Board indicated its full approval of the President appointing such a Committee with power to act.

At the request of Mrs. Harry Ettelson, National Chairman on Uniongrams, who was unable to be present, Miss Evans presented for consideration by the Board, the idea of an additional Uniongram Honor Roll, which would include not only Sisterhoods which realize 100% sale on National Uniongram Day, but also those which increase the sale of Uniongrams during the year. It was suggested that the idea be referred to the National Committee on Uniongrams for further consideration before any details were worked out.

STATE DUES AND CONTRIBUTIONS

It was moved and duly carried that the entire question of financing of State organizations be referred to the Executive Committee for study, and that recommendations be brought

to the next meeting of the Board of the NFTS regarding States dues, contributions, and policies.

In view of the fact that the report on Lecture Institutes had been mimeographed and distributed to members of the Board, and that the Board had already voted to continue Lecture Institutes in the budget until next year, the reading of the report was dispensed with.

EMERGENCY ACTIVITIES

It was moved and duly carried that a Special Committee on War Service be organized to meet the demands of the present emergency. It was further moved and carried that the Executive Board approve the spirit of the recommendation in the Executive Director's report regarding War Prisoners Aid Committee, approving that local Sisterhoods be allowed to cooperate in procuring games, books, and musical instruments; and that the portion of the recommendation dealing with the cash contribution be referred to the Executive Committee.

On motion duly seconded and carried the meeting adjourned at 5:30 P. M.

EVENING MEETING

At 7:00 P. M. the members of the Executive Board met for dinner at the Alms Hotel as the guests of the local Executive Board members of the Rockdale Avenue Temple and Isaac M. Wise Temple Sisterhoods. Words of welcome were extended by Mrs. Meyer Bachrach, First Vice President of the Isaac M. Wise Sisterhood, and by Mrs. Ben Bernstein, President of the Rockdale Avenue Temple Sisterhood. After the dinner a panel discussion was presented.

PANEL DISCUSSION

Sisterhoods in Training for Defense

PARTICIPANTS:

- MRS. LOUIS MARKUN, Indianapolis, Ind., *Moderator*
 MRS. HUGO HARTMANN, Winnetka, Ill.: *Budgeting Our Time*
 MRS. JULIUS MARK, Nashville, Tenn.: *Children in Time of War*
 MRS. SAMUEL KUBIE, New York, N. Y.: *Foresight for the Post-War World*
 RABBI ALBERT MINDA, Minneapolis, Minn.: *Religious Preparedness*

SUMMARY

Mrs. Markun as Moderator introduced the speakers of the evening, and prefaced the Panel Discussion with these words:

"Sisterhood women everywhere are looking to the National for a program. The women of America are fired with the relentless drive of National Defense. War today is total war,

calling for the all-out aid of every able-bodied adult. Of course, Sisterhood women today, like all other American women, are devoting hours of energy to various phases of defense. Some of these defense activities are obvious: Red Cross, First Aid, Air Raid Wardenry, Canteen Duty, etc. Others are less obvious because in a sense every contribution made to religious life is a contribution to the democratic point of view for which we are struggling. In the field of religion our Sisterhoods have made such contributions long before any emergency existed, realizing full well that democracy stems from religion and that the two are inseparable. We know from our history that religion can give individuals and nations great power—a strength of endurance—and so tonight for our Panel Discussion, a group of representative speakers are prepared to discuss for you and with you a subject that now must have priority, ‘Sisterhoods in Training for Defense.’”

Mrs. Markun then introduced Mrs. Hartmann, who in speaking on “Budgeting Our Time” said in part:

“Kaleidoscopic changes in the world have made it necessary for all of us to readjust our thinking. The routine declaration of war by Congress on December 8 was not needed to tell those of us who were listening to the radio on that Sunday afternoon that we were at war with Japan.

“Basically, as women of Temple Sisterhoods, our task remains in the Synagogue. Every speaker from President Roosevelt down stresses that human inspiration, the most important factor in national morale, can only come from loyalty to one’s faith. As Jewish women in every age have met and served the needs of their people in times of crisis, so too will we their daughters. But unless we, who founded and built up our Federation to be a National reservoir of strength and inspiration, budget its needs into our lives in these difficult times, the solution of personal as well as community problems will overwhelm us in the day ahead. Judaism is our primary responsibility and has first claim on our time. Unless we plan for fundamental religious living, giving our Rabbis the inspiration of our attendance regularly at their services, giving our Presidents of Sisterhoods the profit of our advice and cooperation as we sit on their Boards, coming to our Sisterhood meetings as Sisterhood women who know the importance of their work, the tasks we stay away to perform would do us or our country’s

cause little good. We mothers of today need to reeducate ourselves in Jewish values and acquire Jewish learning, and we must budget for it even while the war goes on and our boys give their united efforts to win the war, and to preserve peace once it has been achieved.

“Budget our time? Yes, we must do that. But in budgeting let us give *our* time and *our* leisure to the war effort, and not the time and effort that belong to our primary responsibility; our Religion, our Temple, our Sisterhoods.”

Mrs. Mark, speaking on the subject, “Children in War-Time” said:

“I think we must realize that our children are being subjected to feelings of insecurity, frustration, and anxiety of which they have never before been aware. It is our task as members of Sisterhood to try to give them, if we can, a satisfying philosophy in this situation. Thus they may look forward to the future not with fear but with faith. Thus they may find both that satisfaction and security which come to those who know that God is their Father, and who have a spiritual integration into life. Parents who have achieved a satisfying philosophy and have kept their emotional control, have children who are likewise emotionally controlled.

“Other organizations in the field are as interested as are we in the problem. The Office of Civilian Defense in Washington has considered it so important that they have set up a section on the care of the young child. The U. S. Children’s Bureau is now producing a series of articles on children in war-time. The Social Action Committee of the Congregational Churches is preparing new material on the present situation. The Methodist women, through the National Committee on the Christian Family, have already set up a program of work and the platform on which they are standing in this present situation.

“We expect to assemble some of the literature available and present it to our Sisterhood units. We too are in the process of preparing new material. It is being written for us by Dr. Samuel H. Markowitz, who has already done work for our NFTS Committee on Child Study and Parent Education. His new booklet will be concerned with the Jewish family in the present crisis.

“We want every Sisterhood in this country to devote a day to the problems of the child in time of war and the family’s place in this crisis. Perhaps for that day our Christian

neighbors should be invited to share in the discussion, because it is a universal problem. We must accept this challenge and rededicate ourselves, as did the White House Conference, to the children of tomorrow. Their faces are turned toward the light of a new day and we must be prepared to help them meet a great adventure."

Mrs. Samuel Kubie addressed the audience on "Foresight for the Post-War World" as follows:

"The religious or spiritual side of work for Peace seems to be essentially our task. I think we have three approaches to this subject as women. First, just as women and as the bearers of men, we have a very direct, a very potent, and a very inherent interest in the entire question of the relation of men to one another in this world. As Jewish women we must carry that torch, that tradition laid down by the Prophet, who said, 'Justice, shalt thou follow'; 'What does the Lord require of thee but to do justice and walk humbly before thy Lord'; 'Have we not one Father?' These quotations are the kernel of our faith and they impose a special responsibility upon us as Jewish women.

"The present world conflict strengthens our conviction that the only way to permanent world justice and peace lies in the creation of a world community to be participated in by all governments and peoples on the basis of absolute equality. We must learn to recognize and analyze propaganda in order to prevent unjust judgments and hatreds. We must set ourselves to the task of implanting among our American people a will and determination to gain a lasting peace.

"Jewish women have a special heritage and obligation, to work for Social Justice and for peace, for their ears have never ceased to hear the exhortations of Israel's prophets and rabbis. The world has not yet, after 2000 years, begun to approach an understanding of the fulfillments of these ideals. It demands study and discussion of the problems both by groups and individuals and concerted examination of the three new 'R's': Reconstruction, Rehabilitation, Relief. The National Peace Conference at 8 West 40th Street, New York, with which our NFTS is affiliated as one of forty national groups interested in whole or in part in world affairs, can be of service in providing study material.

"There may be said to be three approaches

to the whole question: one psychological, one economic or social, and the other spiritual. Sumner Welles, our Under-Secretary of State, said recently at the South American Conference: 'I can conceive of no greater misfortune than that the people of the United States and their government should refrain from devoting themselves now to the study of reconstruction. They must not wait until the end of the war, they must not permit themselves to adopt the pacific policy of 'wait and seek.' " Those words cover the intellectual or psychological approach. The second, economic and social, requires among much else, the bringing about of economic adjustments, the gradual elimination of tariffs and the diminution of armaments.

"I should like to conclude with a statement from President Roosevelt who has said: 'There never can be and never has been a compromise between good and evil: this peace must be a victory for the world not for the years, but for the spirit.' "

Rabbi Albert Minda whose subject was "Religious Preparedness" said in part:

"When the world is falling apart it becomes our job to hold ourselves together. Some of our problems are: how to keep our children spiritually at peace in a world that is so desperately unbalanced; how to keep normal in a world that never before in its history has presented such tremendous, overwhelming abnormalities; how to keep alive the eternal virtues of love, sympathy, kindness, and humaneness in a society that is surcharged with hatred.

"Our fathers in the many crises they faced, were able to carry on. We find that they were able to maintain spiritual peace and integrity because they felt they were not alone. With the Psalmists they sang, 'The Lord is my light and my salvation, I shall not fail.'

"How did they acquire the feeling that they were not alone? One of the sources to which they turned was the Bible. I think that one of the unique tasks that the Sisterhood can do is to popularize the Bible. The National office might provide a series of Bible readings for Sisterhood meetings. I should like to see a movement started throughout Sisterhood life in which the women dedicate themselves for fifteen minutes every day to a period of quiet and meditation, to prayer and communion. I should like to see the National office provide each meeting of the Sisterhoods, not with just a stereotyped prayer, but with a prayer that

would be suitable for each month of the year, taking into consideration problems that we are facing today.

"I should also like to see a series of phonograph records made dealing with biblical material. For instance a record might be made in which a rabbi reads the 23rd Psalm and in which he offers a brief and popular exposition of it. I think a series of records dealing with the 29th and 33rd Psalms as well as with quotations from Isaiah would be helpful.

"Today Jewish women are in closer contact with non-Jews than in the past. In certain Red Cross and Civilian Defense projects it is particularly important that these contacts be fruitful. But first the Jewish woman should become conscious that she is identified with the religious values of our faith. Then it is important that we go on to make others conscious, particularly in these times when we have developed a sense of unity. At our fellowship meetings, instead of always talking about tolerance, we might as units of the National organization project something that will give to ourselves and to others something of our religious genius to comfort men's souls in this crisis. We might have a pageant that would center about the Psalms and invite members of different groups to come and join with us not only in witnessing but in participating with us. We might invite representatives of the Catholic, Protestant, and our own Jewish group, to discuss as reli-

gious women the kind of post-war world we would like to see.

"We are not alone when we are in the presence of our fellow Jews with whom we are sharing so many of the same woes and sufferings. We ought to cultivate that sense of unity. I should like to suggest that we dedicate a meeting to the question of religious education in these times. Religious education today calls for the feeling that we are not alone when through various media we become conscious of the presence of God. Likewise we are not alone when through our various contacts we become conscious of our fellow men, regardless of race, creed or faith. We are not alone as individual Jews when we share in common with our fellow Jews their joys and their sorrows, their woes or their grief. If Sisterhoods today in their programs on religious preparedness can keep the eternal light burning, not only in the sanctuary of Israel, but in the sanctuary of men's souls, the justification of the existence of this organization can never be doubted. Let us remember the world can never be dark enough to extinguish the light and rays from the smallest candle that we kindle in the spirit and faith of our hearts."

Questions from the floor were addressed to the speakers in the ensuing discussion.

Mrs. Leon L. Watters pronounced the benediction which concluded the meeting.

FRIDAY MORNING SESSION

The Executive Board reconvened at the Alms Hotel Friday morning, February 27, at 9:30 A. M. Mrs. Hartmann presided and Mrs. Barnett recorded the minutes.

Miss Evans presented a letter from Mr. Verner W. Clapp, Administration Assistant to the Librarian of Congress re: the organization of a Central Braille Committee. The Board was informed that Mrs. Hartmann and Miss Evans had attended a conference in Washington, D. C., at the Library of Congress, shortly after the American Red Cross announced its intention of discontinuing its Braille services. The letter from Mr. Clapp put forth the four problems involved:

1. The centralization, in a recognized authority of instruction and certification for Braille transcription and of the responsibility for maintenance of the Braille codes.
2. Centralization of responsibility for distribution of work and for avoidance of duplication.

3. Centralization of responsibility for organization of facilities for Braille transcription in behalf of students.

4. Disposition of the existing American Red Cross Braille central and field organizations.

The letter further stated that additional data was being collected on the problems of Braille work. Although no accurate estimate was available at this time on the cost of supporting the proposed new Central Braille Committee, an expression of opinion was desired from the Executive Board of the NFTS as to the necessity of a central committee and its willingness to bear a share of the support of such a body. Upon motion duly seconded and carried it was voted that NFTS continue to work with other interested Braille agencies toward the formation of a central Braille committee and that financial support thereto be left to the discretion of the Executive Committee.

REPORTS OF THE NATIONAL COMMITTEES

Mrs. Aaron Lambie, Chairman of the National Committee on HUC Scholarships and Religious Education, asked for suggestions for increasing contributions to the HUC Scholarship and Religious Education Fund.

It was moved and duly carried that members of the Speakers Bureau meet with the members of the local Executive Boards, in addition to speaking at Sisterhood meetings not only to present the needs of the HUC Scholarship and Religious Education Fund but also to make the entire NFTS program better known to key Sisterhood women.

It was moved and duly carried that a Union-gram greeting be sent to Mrs. Josiah Cohen, Pittsburgh, Pa.

Mrs. Albert J. May, Chairman of the National Committee on State Federations, presented the following recommendations, which were discussed seriatim:

1. An officer of a large State organization recommends that the National create an Advisory Council made up of State and District Presidents, the members of the Council to have no voting power but to serve as fact-finders for the National. Their duties will be
 - (a) To present an accurate picture of the constituent organizations.
 - (b) To furnish knowledge and help in the distribution of material to local groups.
 - (c) To identify the National program through intimate contact with local Sisterhoods.
 - (d) To increase the potential value of State and District set-up to NFTS.

Mrs. May suggested an additional division (e) to assist in developing speakers in the States and Districts.

The entire recommendation on motion duly seconded and carried was referred to the Realignment Committee.

2. Since the Jewish Welfare Board is the recognized Jewish agency in U.S.O. through which the Government implements its program for Jewish soldiers and sailors, State and Local Sisterhoods should offer service through this Board.

On motion duly seconded and carried, the recommendation was accepted.

3. That regional meetings of Presidents of State and District Federations be held under NFTS auspices to clear activities and increase information.

On motion duly seconded and carried, the

recommendation was accepted.

4. The State organizations, while urging every phase of the Defense program upon their constituents, should continue to stress the first line of defense in increased Synagogue attendance, better religious instruction and service to welfare and community needs.

On motion duly seconded, recommendation number four was accepted unanimously.

In the absence of Mrs. Joseph Ehrman, Jr., Chairman of the Special Committee on Refugees, Miss Evans read the recommendations contained in her report, which were as follows:

1. That all Sisterhoods continue their meetings and programs for the Refugees, with emphasis on Americanization.
2. That interested American citizens be present at all refugee meetings.
3. That Sisterhoods urge the newcomers to attend Red Cross Aid and Sewing classes.
4. That the Sisterhoods urge all newcomers to register with Defense organizations and volunteer their services.
5. That the Sisterhoods inform and educate at all meetings on Federal and State laws affecting refugees, and on all volunteer defense work, and on the buying of Defense Bonds and Stamps.
6. That all refugee children be urged to join Boy or Girl Scout troops.
7. Finally, that English must be spoken at all times and refugees be warned that criticism of this country in time of war by aliens may lead to serious consequences.

On motion duly seconded and carried, the recommendations were unanimously accepted.

Mrs. Elsie Fox Herman, Chairman of the National Committee on Religious Schools, presented two recommendations in connection with her report:

1. That the Sisterhood recognize more than ever the importance of religious school work and urge prompt attendance for their children.
2. That because the home is the necessary motivating force for the religious school program, we recommend that parents cooperate actively in religious school work by developing their own Jewish potentialities by religious study.

On motion duly seconded and carried, the recommendations were accepted. The Board recessed at 12:30 P. M. to attend a luncheon given by the local Sisterhoods at the Hebrew Union College Dormitory, reconvening at 2:00

p. m. in the Reading Room of the Hebrew Union College Library. Mrs. Samuel Kubie, Chairman of the National Committee on Peace, presented the following recommendations from her report:

1. That the name of this committee be changed from the National Committee on Peace to the National Committee on Social Problems and World Relations.

On motion duly carried, the Board amended the recommendation to read: that the name of the Committee be changed to the National Committee on Peace and World Relations.

2. That the annual dues of the NFTS to the National Peace Conference be increased to \$100.00.

As the recommendation had been taken care of in the budget for 1942-43 which had been passed at the Thursday morning session, no further action was necessary.

It was moved and duly carried that at future meetings all recommendations must be included in the written reports. No recommendations brought in after these written reports are submitted may be considered.

Mrs. Julius Mark, Chairman of the Special Committee on Child Study and Parent Education, read the recommendations from her report.

1. That Sisterhoods during this year plan at least one open meeting on some subject, such as "The Place of the Family in the Present Crisis" or upon the theme "How Can We Help Our Children in a World of Crisis?"

Such a forum or panel could include discussions by:

a. A sociologist on the "Importance of Security in the Development of Personality."

b. A mental hygienist on "The Devastating Effects in Children of a Lack of a Sense of Security."

c. A youth Leader who has worked with young people and knows their yearnings on "Aspirations of the Young."

d. An educator on "How We Are Changing School Curricula to Help Children Face Life Situations."

e. A parent on "The Role of the Home in Making for Securities or Insecurities."

f. A rabbi or other religious leader on "The Part Today of the Religious School and Temple."

In communities where these experts are not available, NFTS women will, it is hoped, pre-

pare themselves to participate in leading discussions on some or all of these subjects.

On motion duly seconded and carried, the entire recommendation was accepted.

2. That some Sisterhoods will, out of these forums and the interest they arouse, build study courses. At these, such subjects might be discussed as: "The Place of the Jewish Child in Democracy"; "How Can I Teach My Child to Pray in This Day?"; "What Shall I Teach My Child about God Today?" Discussion followed, but no action was taken.

3. That the attached statement on the *Standards on Child Care during War and Peace* be distributed to our Sisterhoods that they may use it as a basis for standards in their communities.

On motion duly carried, this recommendation was accepted.

Mrs. Edmund B. Stern, Chairman of the National Committee on Religious Extension, presented the recommendations from her report.

1. Each Sisterhood should appoint a local Committee on Religious Extension, this committee to function actively in the attainment of the above stated goals.

2. The National Office shall dispatch the program of this Committee to every Rabbi and Sisterhood President affiliated with our Federation.

3. State and District Chairmen shall make a complete survey of the unorganized Jewish communities in their State or District and submit these surveys to the National Office. This office shall make a complete report on the basis of these local reports of unorganized Jews in America.

4. The Local Religious Extension Committee in cooperation with the State and District chairmen shall investigate the opportunities of service to our armed forces during this period of national emergency and shall work out plans how best to serve these forces in the religious and social realm.

On motion duly carried the four recommendations were accepted.

RESIGNATION

Mrs. Hartmann reported that Mrs. Harry Berman, St. Paul, Minn., a member of the Board, had sent in her resignation because of illness in her family. The resignation was accepted with regret. It was moved and duly carried that a Uniongram be sent from the members of the Board to Mrs. Berman.

Mrs. Hartmann announced the appointment of Mrs. Samuel Rueler of St. Paul, to fill the vacancy. It was moved and duly carried that Mrs. Rueler be appointed to fill the unexpired term of Mrs. Berman.

It was moved and duly carried that greetings be sent by the Executive Board to members who were unable to be present at the meeting and that all messages of greeting be acknowledged in the name of the Board.

COMMUNICATIONS

A letter was read from Mrs. Barnett Brickner of Cleveland, Ohio, with reference to the work of the National Committee on Programs. Mrs. Hartmann stated that the letter had been referred to the Committee on Realignment, and that a message of thanks had been sent to Mrs. Brickner for her suggestions.

A letter was read from the National Council of Women urging that a representative be sent to their meeting to be held on Monday, March 2, in New York. Mrs. Hartmann asked Mrs. Rosett to attend the meeting. It was moved and duly carried that the matter of cooperating with the National Council of Women in their Mother's Day project be referred to the Executive Committee if such referral is necessary after Mrs. Rosett represents NFTS at the preliminary meeting.

A letter was read from Mrs. Arthur J. Reichman, Newark, N. J., suggesting among other items that particular attention be paid, possibly through the establishment of a special fund, to the needs of Jewish men in the armed services who desire to travel some distances over week-ends to be in contact with the nearest Jewish community. A full discussion was held on the subject of the letter but no action was taken. During this discussion emphasis was laid upon the problems and needs of Temples and congregations near large camps. It was the consensus of the Board that these problems must be solved through the Jewish Welfare Board whose work for the armed services is supported generously by the American Jewish community.

Another communication that was read was from the Bureau of Public Relations of the War Department. It had been brought to the attention of the Board under covering letters from the Jewish Welfare Board and the Conference Committee of National Jewish Women's Organizations. The content of the letter was concerned with the problem of rumors and their spread. It was moved, seconded and carried

that a copy of the letter be sent to all local units with the request that it be read at their next meeting.

Mrs. Elsie Fox Herman presented the following resolution in memory of Dr. Edward L. Israel:

In Memoriam

DR. EDWARD L. ISRAEL

DIED, OCTOBER 19, 1941

The Executive Board of the National Federation of Temple Sisterhoods deeply mourns the passing of Rabbi Edward L. Israel, the late Executive Director of the Union of American Hebrew Congregations.

Rabbi Israel was taken from our midst before we were enabled to benefit fully from his breadth of vision; from his deep understanding of religious ideals; and from his practical application in terms of daily living of the basic eternal truths of social righteousness.

Through his sincerity of purpose and grasp of fundamental objectives he was a unifying force for all phases of Jewish life.

Although his days of active service as Executive Director were few, *the vitality of his spirit* will ever be a motivating force for those who seek to carry forward the spiritual and ethical values of American Jewish life.

Therefore, be it resolved, That this expression of the thought and feeling of the Executive Board of the National Federation of Temple Sisterhoods be spread upon the minutes of the organization and that a copy be forwarded to the immediate family.

COMMITTEE ON RESOLUTIONS:

(Mrs.) ELSIE FOX HERMAN, *Chairman*

(Mrs. Louis) FRIEDA ROSETT

(Mrs. William) PAULA ACKERMAN

The resolution was adopted.

NEW BUSINESS

Mrs. Louis I. Egelson suggested that NFTS and its units undertake additional work in the field of interfaith relations, and asked the Board to consider appointing a special or standing committee for this purpose. It was suggested that the recommendation be referred to the Realignment Committee.

Miss Evans informed the Board that there had been considerable correspondence between the Executive Office and the newly organized United Council of Church Women, which rep-

resents a merger of several important National Christian Women's groups. The United Council of Church Women requested the NFTS to appoint a committee of three to meet with a committee of three from their organization, to explore further the tying-up of mutual interests in maintaining religious feeling among women during the war emergency.

It was moved and duly carried that the possibilities of cooperation be fully explored.

A motion was made, seconded and duly carried to accept the minutes of the Executive Board Meeting held in Detroit in April, 1941.

Mrs. Hartmann thanked Mrs. Elsie Fox Herman, whose term had expired, for the work which she had done. The President then expressed her appreciation to both the local Executive Board members and Cincinnati Sisterhood women for the many courtesies shown to the Board.

The meeting adjourned at 4:50 P. M.

(Mrs. Hugo)

REINA K. G. HARTMANN

President

(Mrs. Arthur A.)

BESSIE M. BARNETT

Recording Secretary



Following the adjournment of the Board, members participated with the Central Conference of American Rabbis in the observance of the one hundredth anniversary of the founding of the Isaac M. Wise Temple, Cincinnati. This observance was marked by special Temple services on Friday evening, February 27, Saturday morning, February 28, and a Community service on Sunday afternoon, March 1. On Saturday afternoon, they were invited to attend a reception at the historic Isaac M. Wise Farm, and on Sunday evening, the Congregational Centenary Dinner.



President's Message

Winnetka, Illinois, February 15, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

It is with a full sense of both humility and responsibility that I submit to you my first report as President of the National Federation of Temple Sisterhoods. When we last met in Detroit in April, 1941, much of world shattering importance had already occurred. But as each of us now wholly understands, these events were to prove only the foreshadowing of the still greater contingencies which today face us and indeed all mankind.

As you will recall, on the historic day of December 8, 1941, a few hours after the Congress of the United States declared that a state of war existed between this country and Japan, in your name and in that of all United States members of the National Federation of Temple Sisterhoods I sent two telegrams to Washington. The first was addressed to President Franklin D. Roosevelt at the White House; the second to Mrs. Eleanor Roosevelt at the Office of Civilian Defense. In the former it was my privilege to pledge to the President our absolute loyalty, boundless faith, and unceasing work necessary for the stern task before us. At the same time I expressed our certainty that the day will yet come when international order with security, justice, freedom and peace for all shall be established. In the message to Mrs. Roosevelt I offered the unstinting services of the members of the Federation to our beloved country and to the cause of democracy.

The very next day the Cincinnati office of the Federation released for me copies of these two telegrams with a covering letter to affiliated units of the National Federation of Temple Sisterhoods. In that accompanying letter I stressed that since democracy and religion were intimately intertwined all women in Sisterhood life have given in years of peace, as well as in time of war, a real and true service to the ideals of the Judaic-Christian tradition on which the United States of America and the best of Western civilization are founded. Then in addition to emphasizing our need of remaining aware of spiritual obligations at the same time that we meet material responsibilities I remarked that we in the United States, Panama and Cuba had joined in fact as well as in spirit with those members of the National Federation throughout the British Empire who at that time had already known war for more than two years.

It is unnecessary for me to comment upon the truth that Jewish women have always done their utmost as American citizens to serve their country whatever her need. If we knew the full record of emergency work being done today not alone by the members of the Executive Board but by all members of the Federation I am confident we would be astonished at the magnitude and variety of their tasks. To cite just one example of many I might mention, at this twenty-ninth annual meeting of the Board there is present a woman who, in addition to having received her Red Cross pin in each of several categories, is now a teletypist in the Aircraft Warning Service Headquarters in her community. In addition she is studying map reading,

home hygiene, and air raid precautions. But by her presence here this Board Member indicates, as does every other member who is present, that she is not sacrificing the time required for spiritual phases of defense to meet other urgent demands. We must face realistically the fact that the dramatic appeal of civilian defense and other war-time projects could, if we would so allow, interfere seriously with our vital and necessary program of Sisterhood activity. We must and we will answer the call of war duty. But when we respond it must be *our* time, *our* money, *our* effort that is given and not hours, dollars and energy diverted from Sisterhood life. Luxury and leisure to the women of the world today have become meaningless terms. There must be no luxury and there can be no leisure. It is imperative that religious and cultural organizations continue their work and their meetings even in the midst of the war emergency. In a very real sense we are part of the morale building forces of the country and no American woman can truly feel that she is serving democracy if she participates in national defense at the expense of religious or cultural institutions and values. It is our task to find our place in the defense program. But that place must be integrated with a motivation based on religious values and those concepts of social justice which have come to us throughout the ages as part of our especially rich Jewish heritage.

HEBREW UNION COLLEGE SCHOLARSHIP AND RELIGIOUS EDUCATION FUND

As religionists, as guardians of the citadel of our faith, we must continue our support of the Hebrew Union College Scholarship and Religious Education Fund, increasing it whenever and wherever possible. We, our country, and the world will need in the days before us the leaders that such a project helps make possible—our trained Rabbis and a trained, inspired laity. Now is the time to intensify and not to diminish our contributions to this Fund. The full details of the collections of the last fiscal year as well as the details of the significant achievements of this vital NFTS project may be found in the report of the National Chairman, Mrs. Aaron L. Lambie, as well as in the report of the Executive Director. It is sufficient for me to thank for you Mrs. Lambie for the remarkable effort which she has expended in behalf of religious education. The Funds collected by her Committee are used for granting Scholarships to eligible students in need of such assistance at Hebrew Union College and for an annual contribution to the Union of American Hebrew Congregations for its religious educational work including especially the budget of the Department of Youth Activities. In passing may I explain again that a Scholarship at Hebrew Union College is for room, board, laundry, and ordinary medical expenses for a student residing in the dormitory. If a Scholarship is awarded to a non-resident of the dormitory the \$350.00 is given to the College Placement Bureau which in turn helps to create work opportunities for the students in need of this service.

I cannot urge too strongly the continued interest of every member of the National Federation of Temple Sisterhoods in this unique and vital project of the Federation, our Hebrew Union College Scholarship and Religious Education Fund.

UNIONGRAMS

It is not customary for the President's message to include reference specifically to different Committees and their excellent work. At each Board meeting the National Chairmen submit their own reports, making any other review of their work super-

fluous. Although I cannot mention by name each Committee and each activity to give the credit that is due I feel certain that none will object if I pay special tribute to Mrs. Harry W. Ettelson of Memphis, Chairman of the National Committee on Uniongrams. With the close of the 1940-41 NFTS fiscal year Mrs. Ettelson for the second consecutive time has surpassed all previous records in the entire history of the Federation in the sale of Uniongrams. She not alone surpassed her own record of 1939-40 but surpassed it with the splendid total of an additional 7,501 Uniongrams sold. For her and for our Hebrew Union College Scholarship and Religious Education Fund which, as you know, is raised by voluntary cash contributions and Uniongram Apportionment Profit of twenty cents for each twenty-five cent Uniongram purchased, I ask continued and even expanding cooperation from all members of the Federation. The use of Uniongrams, the distinctive Jewish message bearer for all occasions, is one of the marks of the Sisterhood woman.

No mention of Uniongrams could be complete, especially when the Board convenes in the city of Cincinnati, without a justly deserved expression of our gratitude to Miss Sophie Franklin, Rockdale Avenue Temple Sisterhood, Cincinnati, who for seven consecutive years has led the United States in Uniongram sales. And Mrs. Samuel Murr of the Isaac M. Wise Temple Sisterhood of this city likewise ranks very high upon the Uniongram roster. Full details of those who made the Uniongram Honor Roll during the last fiscal year may be found in Mrs. Ettelson's report. Once again may I express to her for you and myself our deep and lasting appreciation.

BRaille SERVICES

The National Federation has long been interested in services to our sightless coreligionists. This program has been carried forward for many years through the activities of the National Committee on Jewish Literature for the Blind. The Committee has a dual program. Since 1931 we have financially cooperated with the Jewish Braille Institute of America, Inc., an organization for whose founding we were largely responsible. Our financial assistance has helped to make possible more than ten years of continuous publication and free distribution of the monthly magazine, *The Jewish Braille Review*. In addition interested members of the National Federation working under our auspices, often in cooperation with local chapters of the American Red Cross, have helped to create in braille a Jewish literature. As may be noted in the report of Mrs. David Lefkowitz of Dallas, Texas, present Chairman of this Department of our work, many of the books now circulating by mail from the shelves of the Jewish Braille Library in New York, a part of the Jewish Braille Institute, have been transcribed by Sisterhood members.

In the city of Cincinnati there is a combined Sisterhood Braille group composed of women of both the Isaac M. Wise and the Rockdale Avenue Temple Sisterhoods under the leadership of Mrs. Julius Wolf, for many years National Vice-Chairman of the NFTS Committee on Jewish Literature for the Blind. There are other outstanding braille units of our Federation but although some may have equalled, none have surpassed the work done in Cincinnati. It is a pleasure again to pay tribute not alone to Mrs. Wolf and her Cincinnati coworkers, but also to all women who have devoted themselves unsparingly to the cultural needs of the Jewish blind.

It is our hope that our program for the Jewish blind will be continued unabated.

However, a recent decision of the American Red Cross raises a number of questions and problems which, while not insurmountable, may necessitate a period of patience and forbearance until solutions can be found.

By December 31, 1942, the American Red Cross will sever completely its connection with braille service. Immediately after word of this reached me, I arranged a conference in Chicago with Mrs. E. H. Dunham, Chairman of the National Braille Service of the American Red Cross. Miss Evans joined me for this conference. Since then we have both met in Washington with Mr. V. W. Clapp of the Library of Congress, Mr. Robert Irwin of the American Foundation for the Blind and Mrs. Dunham. Efforts are now being made to create a Central Braille Committee (with representatives of the major interested national groups) to coordinate and take over the service being relinquished by the American Red Cross. You may be interested in knowing that the suggestion at the Washington conference for a Central Braille Committee was the contribution to the meeting of our own director, Miss Jane Evans. As soon as further details are available they will be forwarded to the Board and the members of the National Federation. Meanwhile our braille work must and should continue although it is advisable to hold in abeyance the training of new braillists until the problems of certification and other matters are resolved.

UNION OF AMERICAN HEBREW CONGREGATIONS

On October 18, 1941, both as your President and as a member of the Executive Board of the Union, I had the pleasure of being in Cincinnati for the testimonial banquet extended to Rabbi George Zepin. The occasion marked the completion of thirty-eight years of devoted service to American Liberal Judaism and his retirement from the position of Secretary of the Union of American Hebrew Congregations and Director of the Department of Synagogue and School Extension. That night, participating brilliantly in the tribute being paid to his predecessor, was Dr. Edward Israel of blessed and beloved memory. The next day, Sunday, October 19, I was present at the meeting of the Union Executive Board at which Rabbi Israel entered upon his term of office as Director of American Reform Jewry. As you know at that meeting death brought a sudden tragic end to Dr. Israel's magnificent career. His passing took from us incalculable promise but left a cherished, never-ending memory. May I ask the Executive Board to rise in silent tribute to Dr. Israel, knowing that later at this meeting a memorial resolution will be presented in his honor.

Recently the Union has announced the appointment of Dr. Nelson Glueck, Professor of Bible and Archeology at the Hebrew Union College, as its Executive Director. To Dr. Glueck I have extended not alone our congratulations upon his appointment but the assurance that the National Federation of Temple Sisterhoods will always eagerly cooperate with the purposes of the Union which we share in common as the goal of our respective work.

In the report of the Executive Director will be found full details of the financial cooperation that we extend to the Union through our Hebrew Union College Scholarship and Religious Education Fund; through our contribution for Lecture Institutes for the Jewish education of Religious School teachers and adults; through the Correspondence School courses which are being conducted through contributions we have made in the past for this purpose; through the revolving Sisterhood Pub-

lication Fund for the publishing of new Religious School literature; and through an annual contribution for salary adjustments for our own members of the Union staff. But as tangible as are these expressions of our interest in the Union, still greater are the intangible results of our sharing hand in hand with them the work of furthering the centrality of the Synagogue in these days of world-wide human tragedy. In spite of the dark war clouds everywhere, on the moral bases made possible by religion, men yet will create a worthy civilization.

ACTIVITIES OF THE PRESIDENT

Since last May 1 when I had the privilege of assuming the Presidency of the National Federation I have made sixteen visits to local Sisterhoods, speaking not only in this country but also in Canada. These speaking trips have included attendance at four State Conventions and at an organizational meeting which resulted in the birth of the Wisconsin Federation of Temple Sisterhoods. The pleasure has also been given me of participating on the programs of two Union regional meetings.

There are few services which the President may render that can give her as much personal joy and satisfaction as contacts with local Sisterhoods. Whatever expenditure of energy these trips have necessitated on my part has indeed been a trivial price to pay for the stimulation which in return has been mine. If present plans are consummated, shortly after the close of this Board meeting I shall undertake a speaking trip to the West Coast, visiting each unit of the California-Oregon-Washington Federation and a number of other Sisterhoods as well en route.

In addition to speaking engagements there have been the usual conferences including those with the Executive Director, and attendance at meetings of both the Board of Governors of Hebrew Union College and the Executive Board of the Union.

RECOMMENDATIONS

1. In this message I have tried to make clear my unshakable conviction that the defense of democracy is twofold involving both the spiritual and the material. Neither one can be sacrificed for the other. In days such as these there can be not the slightest doubt of the desire and ability of the members of our Federation to serve our country and the United Nations on every front. To integrate better the work, both spiritual and material, that we as a national organization may accomplish, and to serve better our local units in the prosecution of their various emergency efforts, I do recommend the immediate establishment of a special NFTS Committee on Defense. It shall be the function of this Committee to create, often in cooperation with government agencies as well as other organizations, a program of suggested activities and to collect and disseminate pertinent information.
2. The cash position of the National Federation of Temple Sisterhoods is such that we may immediately purchase seven United States Defense Bonds, series F, at the face value of \$1,000 each. I recommend the authorization by the Executive Board to the Treasurer and the Executive Director to make this purchase. These bonds, like other funds of the National Federation, will be subject to the signatures of the Director and Treasurer.
3. At the Fourteenth Biennial, Mrs. Leon L. Watters of New York, my predecessor

in office, recommended the establishment of a "Book of Living Judaism" in which each member of the National Federation for sums as small as \$2.00 or in larger amounts might write the names of those dear to them whose memories or whose lives they would thus honor. The sums contributed were to be used as a building fund for the establishment of an adequate home for the Union of American Hebrew Congregations. Mrs. Watters emphasized that "the Union is the central institution of American Liberal Judaism, the most influential segment in Jewish life" and that aiding it "will further the position not alone of the adherents of Reform Judaism but also Jewry in general."

Mrs. Watters' recommendation was to have received the consideration of local units before a final decision upon it would be reached by this Executive Board. However a number of unforeseen circumstances, which included a period when the possibility was discussed of moving the Union from Cincinnati, made it unwise for this project to be submitted to our Sisterhoods until a new Director of the Union was appointed and his plans known. Dr. Glueck feels that Cincinnati, the home of American Reform Jewry and Hebrew Union College should remain the city in which the Union's headquarters will be housed.

There is a way in which the "Book of Living Judaism" and service to our country can be remarkably well combined. I do recommend that this project be accepted by the Board and our members with this modification: once monthly all monies received in Cincinnati for this project shall be converted into Defense Stamps and Bonds subject to the signature of the Treasurer and Executive Director. If each of our 55,000 members were to inscribe but one name in the "Book of Living Judaism" we would have contributed more than \$100,000 to the immediate needs of our country and in post-war years would have this nucleus with which to start our building project. So indeed may we give again tangible expression to our belief that religion and democracy are intertwined.

IN APPRECIATION

At any time a position of trust calls for dedication; in our era its demands can be met only with more than usual cooperation from others. That this cooperation has been given to me in rich measure, it is my privilege now to acknowledge.

Although I have not been able to mention by name each National Chairman or each member of the Board I assure you that I am deeply aware of your services to the Federation. Likewise am I aware of the magnificent work being accomplished by all of the members of the National Federation wherever they may be. For those of you who have made possible the remarkable achievements of our Speakers Bureau I express particular gratitude. The statement of recent accomplishments of this Bureau will be found in the report of the Executive Director. The statistics in themselves cannot adequately picture the services which members of this Board and others in the Federation have rendered in sacrificing time and energy to travel north, south, east and west.

For you as well as for myself I extend especial appreciation to Miss Evans and to Miss Celia Reik as well as to the entire staff of the office. We owe more than words can indicate to Miss Evans and her assistant for the complete understanding not alone of our national picture but also of the work and needs of our units. Any

organization must be in large measure the reflection of its professional staff. We of NFTS are especially fortunate in our personnel.

CONCLUSION

President Roosevelt has given to us and to the world his pattern of freedom based upon four essentials: freedom of speech, freedom of religion, freedom from fear and freedom from want. Too often we fortunate women of democracy have mistaken freedom *of* religion to mean freedom *from* religion. In the fires of the experience we now are sharing with millions of others, the full significance of religion and its message may be brought ever closer to us. As members of a religious organization, let us devote to the Synagogue which represents the never-failing center of our work and source of our inspiration, the very utmost of our energy. Thus may we be given the vision to understand the place of religion in laying the foundation for the peace that yet must be. Granted the vision, may the Creator in His goodness give us the strength to turn that vision into reality.

Respectfully submitted,

(MRS. HUGO) REINA K. G. HARTMANN, *President*



Report of the Executive Director

Cincinnati, Ohio, February 25, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

We who have lived through an era in which we saw a possible pattern for world order shredded into world chaos surely must feel very humble before our own inadequacies. Speaking last August over a coast-to-coast radio network for the program "The Call to Youth" I suggested that we have seen our dream of a peaceful world fall not before the march of seemingly inexorable fate, but rather before our complacent inertia, our stupid inexpediency, our spiritual blindness. But however dark may be the present hours there is the certainty that the thunder of armed force eventually will be stilled. Yet it is more than a victory of arms that can ever turn a global war into a true global peace. Only a victory of the spirit can allow man further to develop those qualities of heart and soul which will give him the stature necessary to live in human dignity. Because of this truism the program of a religious organization, such as ours, is unusually fraught with deep meaning for today. In giving allegiance to our National Federation we are literally serving democratic civilization.

MEMBERSHIP

In the report of Mrs. Edmund Stern, Chairman of the National Committee on Religious Extension, will be found listed the names and dates of affiliation for eleven units which joined our ranks during the fiscal year of 1940-41. We welcome these groups into our far-flung fellowship, knowing that each link strengthens the Federation. To our new Sisterhood women in St. Matthews, S. C.; Olean, N. Y.; Marshall, Texas; Brookhaven, Miss.; Harlan, Kentucky; Effingham, Ill.; Lansing, Michigan; Wichita Falls, Texas; Reno, Nevada; St. Johnsbury, Vt.; and Waukesha, Wisconsin, we add to our welcome both an invitation to enter into our activities and a pledge of service from the Executive Office.

Since last November 1, the start of our current fiscal year, we have had the pleasure of welcoming likewise into the Federation the Sisterhood of Shelbyville, Kentucky; the Temple Sisterhood of Conway, South Carolina; Congregation Aaron Hebrew Ladies Aid Society, Trinidad, Colorado; and the Sisterhood of Bastrop, La.

We must record the unfortunate fact that during 1940-41, for circumstances over which the National Federation had no control, six Sisterhoods representing units in Minot, N. D.; Covington, Ky.; Tiffin, Ohio; Orlando, Fla.; Amarillo, Texas, and Kalamazoo, Mich., resigned from our roster.

At the writing of this report the National Federation includes 382 Sisterhoods in forty-five states of the Union and in cities of Canada, Cuba, Panama, Scotland and South Africa. The Federation numbers as well twenty-one State or District organizations. Within the past fiscal period a new State Federation was welcomed into existence—the Wisconsin Federation of Temple Sisterhoods—Mrs. Harold Baum, Milwaukee, President. In November, 1941, the Kansas-Missouri-Iowa-Ne-

braska Federation, Mrs. Ben Silver, Omaha, President, expanded by adding to its district the state of Colorado. It affiliated for the district the Sisterhood of Temple Emanuel, Denver, Colorado.

As the Board surely understands a Sisterhood must be a member in good standing of the National Federation before it is eligible to affiliate with a State or District Federation.

With war-time restrictions making necessary a curtailment of automobile use, some women who now drive from outlying communities to attend Sisterhood meetings in nearby centers may find themselves unable to remain members of a local unit. If sufficient numbers of such persons live in the same community new smaller Sisterhoods may be formed. The Federation does number within its ranks groups as small as five or six and as large as 1,000. Our flexible program can be adapted to any extreme of membership. But if a woman is the only Jewish woman in her community, or if at most there are but two or three such persons, the formation of a Sisterhood is hardly feasible. Perhaps prior to the next Convention of the National Federation the Committee on Revision of By-Laws may desire to consider the establishment of a membership at large.

SPECIAL CONTRIBUTIONS TO RELIGIOUS EDUCATION

In one sense the entire program of the National Federation of Temple Sisterhoods is a service to Jewish education since for our people religion and education have always been identified one with the other. Now even more than ever we must continue to hold fast to our allegiance to Judaism and its message for the ages. But its prophetic voice can be known only to us and to others through the medium of deed and action. We of the National Federation can indeed be proud of the results of our use of funds for our people.

For the last fiscal year we raised through contributions to the Hebrew Union College Scholarship and Religious Education Fund, including Uniongram Apportionment Profit from the sale of Uniongrams, the sum of \$32,895.89. Of this amount, upon the action of the Executive Board, we will transmit to the Union for Hebrew Union College Scholarships for eligible students in need of such assistance \$13,574.84 and will make available to the Union for its religious education work, including youth activities, \$15,000. In addition, \$4,321.05 will, upon action of this Board, be transmitted to the Union for payment of accumulated indebtedness for Scholarship awards of previous years.

Although during the fiscal year of 1940-41 no additional monies were given to the Union for Correspondence Courses for coreligionists living in isolated communities, you will be interested in the report of this unique school. Between November 1, 1938, and October 31, 1940, the National Federation set aside a total sum of \$7,000 for this purpose. Since 1939 there have been 351 students enrolled from 122 communities in thirty-five states. To date eighty-four students have successfully completed one or more courses and have been awarded certificates.

From the NFTS Publication Fund for the printing of new Religious School literature the book "Jewish Literature since the Bible, Volume II" by Feuer and Eisenberg has been added to the excellent shelf of books that our monies in this revolving fund have made possible:

Still another contribution to Jewish education is the annual subvention of \$1,000 given to the Union for Lecture Institutes for the benefit of Religious School teachers and adults. During the last fiscal year sixty-three such institutes were held in twenty cities throughout eight states and in Canada.

We are again holding a coin collection of "Silver from Mothers for Mothers" for the benefit of after-school activities under the auspices of three Palestinian Reform Congregations in Tel-Aviv, Haifa and Jerusalem. Unfortunately our collections to date during this Sisterhood season are far below our splendid total achieved last year. We have raised only \$1,348.17 as against \$2,349.81. The three Liberal Congregations of Palestine are under the auspices of the "World Union for Progressive Judaism" of which the Honorable Lily H. Montagu of London is the Secretary. Because of war conditions the support that the Palestine groups formerly received from the World Union has been tremendously curtailed. Our contributions are needed more than ever. The nickels, dimes and quarters we may once yearly take from our purses at a Sisterhood meeting for this project surely entail no sacrifice for us. But failure to contribute one silver coin a year does cause sacrifice for these Liberal Congregations and the children they serve in Palestine.

Still another contribution to education that NFTS underwrites is the interfaith project made possible by a fellowship for a young Rabbi at the Graduate School of Applied Religion in Cincinnati. During the present academic year Rabbi Henry Rabin, an alumnus of Hebrew Union College, class of 1941, is living at this school to share with young Christian ministers training for what the school calls "the sociology of religion." It is the hope of the Dean of the school, Dr. Joseph Fletcher, that out of the fellowship that comes through a young Rabbi and young ministers spending a year together in close association, a true education in good will can result.

SPEAKERS BUREAU

Quietly, unostentatiously, the Speakers Bureau of the National Federation continues to serve our members. Through the selfless devotion and almost tireless energy of the National President and other officers and members of the Federation, twenty-three speakers have represented the National since May 1, 1941, before sixty-four Sisterhoods in sixty-one cities of twenty-six states and in Canada. Also since last May 1, speakers representing the National addressed twelve State Conventions.

When we realize that the summer months are inactive for most Sisterhoods this record is all the more inspiring. Funds permitting, an effort is made to provide at the expense of NFTS a speaker for every State Convention as well as a speaker once every biennial period for local units who request this service.

For the Federation and its officers as well as for the Sisterhood audiences which have written hundreds of thankful letters to the Cincinnati office, I extend deepest appreciation to all who make our Speakers Bureau the effective instrument that it is in Sisterhood life.

UNIONGRAM APPORTIONMENT PROFIT

In her annual report presented to the Fourteenth Biennial the Executive Director recommended that Uniongram Apportionment Profit become available for the fiscal year in which it is earned. This recommendation was adopted by acclaim. However

there is a necessary adjustment to be made and all must be understanding of it. During the fiscal year that ended October 31, 1941, every Sisterhood received UAP carried forward under the old system from the previous fiscal year. During the current fiscal year that began November 1, 1941, every Sisterhood will receive Uniongram Apportionment Profit under the new system; namely, each Sisterhood will be credited with eighty per cent of the Uniongrams paid for between November 1, 1941, and October 31, 1942. Let me emphasize this credit will go to this current fiscal year. In order to make possible the transition from the former system to the new one, the Uniongram Profit which under the old system would have been carried forward to this year from last year will have to be set aside in a special Reserve Fund. Upon the action of the Executive Board this Reserve can be applied to the Hebrew Union College Scholarship and Religious Education Fund with the exception of those monies requested for Free Religious Schools.

No Sisterhood will be without UAP credit for this year unless it fails to buy and pay for Uniongrams before October 31, 1942, but if we were to credit in one year both the carry-over from the last fiscal year plus the current year it would prove impossible to compute legitimately the Distinguished Service List, Honor Roll and Honorable Mention List for the Scholarship and Religious Education Fund.

This spring every Sisterhood will be notified of its Uniongram Apportionment Profit to date for the current fiscal year so that it can plan in advance how to increase this profit by additional Uniongram purchases and payments before Oct. 31.

EXECUTIVE OFFICE

The national headquarters of NFTS, located in the Merchants Building, Cincinnati, continues to be a service bureau and Sisterhood information center. A steady stream of Sisterhood materials is shipped daily in response to hundreds and even thousands of requests not alone from our units and members but often from other organizations, too.

TOPICS AND TRENDS, the bi-monthly bulletin of the Federation, is released five times yearly. From Cincinnati, too, goes forth annually a bibliography of Sisterhood program and study materials as well as suggestions for fund-raising.

For the Hebrew Union College Scholarship and Religious Education Fund a new series of cards for the acknowledgment of special contributions in honor of confirmands or as tributes or for memorial purposes have been printed. In speaking of this Committee, may one word of friendly warning be given. All materials referring to the Committee as well as all letters of appeal consistently stress that it is the Hebrew Union College Scholarship and Religious Education Fund, with dual purposes. These purposes are the granting of Scholarships to eligible students at Hebrew Union College in need of such assistance and a contribution to the Union of American Hebrew Congregations for Religious Educational work, including its Department of Youth Activities. Every national board member, every local Sisterhood President or officer, and every Sisterhood member should consider it a matter of honor to see that no reference to this Fund is ever made by any other than its complete name—the Hebrew Union College Scholarship and Religious Education Fund. It is essential, further, that all members of the Federation clearly understand the Fund's dual uses.

In the coming months the National Office hopes to release for the first time in our history a complete catalogue of all available Sisterhood materials and aids.

In preparation for the 1942-43 Sisterhood season a new study series on "Jewish Contributions to the Music of the Modern World" is now being prepared. Written by Dr. Anna L. Landau, formerly of Berlin and a musicologist of note, this new series will form an important addition to our Sisterhood study courses.

RECOMMENDATIONS

1. In 1934 upon the passing of Mrs. Maurice L. Steinfeld, now of blessed memory and then the President of the National Federation, a Memorial Fund was established in her honor for the publication of peace education materials. From this Fund the Union of American Hebrew Congregations published the volume "The Quest for Peace" by Dr. Abraham Cronbach. Since the proceeds from the sale of the book were returned to the Fund, there is still in reserve \$1,000 in the Martha L. Steinfeld Memorial Fund. I do recommend that \$500 of this money be made available to the National Peace Conference whose headquarters are at 8 W. 40th St., New York, for the publications of the literature of its Commission on the World Community. The National Federation is one of thirty-eight national organizations affiliated with the National Peace Conference. As you have read in the report of Mrs. Samuel Kubie of New York, our National Chairman on Peace, we participated last November in the first observance of World Government Day, joining with other organizations of men and women in educating for the post-war world. The study materials on the post-war world that are being developed by the experts of the Commission on the World Community of NPC would honor the memory of Mrs. Steinfeld and be of service to our members and others.

I have tentatively discussed this subject with the National Peace Conference so that I might tell you that if this recommendation is approved, the National Peace Conference would gratefully accept \$500 from us with the understanding that all literature published from such a Fund while bearing the imprint of the National Peace Conference would also bear the inscription: "Published from the Martha L. Steinfeld Memorial Fund of the National Federation of Temple Sisterhoods." Further, NPC has agreed that the proceeds of the sale of all materials that might be so published will be returned to the Fund in order that it may remain insofar as possible a permanent memorial publication project.

2. In December, 1941, at the time the United States entered the second World War, there were four million men in what has been called the "Barbed Wire Legion" of the "Soldiers Out of Luck." These are the men of the armed forces of all nations who by capture have been sent to prison for what may prove many years of inertia. But eventually these men will return to society to become part of those who will mold the post-war world. Meanwhile, however, their needs are great. Taken suddenly from the clash of battle and thrust into the dreary round of the war prisoner's life, they suffer spiritually and mentally. The War Prisoners Aid Committee of the International Young Men's Christian Association has been the one agency that has attempted to meet, irrespective of color, race or creed, the needs of war prisoners. They need assistance in this

humanitarian effort. And needless to add, daily the numbers of war prisoners mount, including now American soldiers as well as those of other nations. I do recommend that from the monies for emergency activities available for the current fiscal year, a contribution of \$300 be made to the War Prisoners Aid Committee and that as a part of their program of service in this crisis, local Sisterhoods be encouraged to cooperate with this Committee in the collection of books, games, and musical instruments for these men of lost legions.

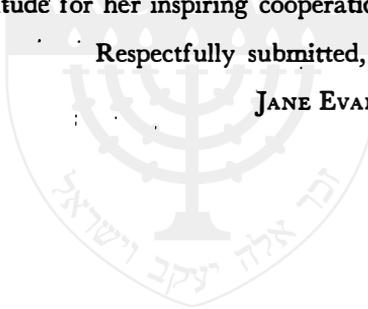
ACKNOWLEDGMENTS

It is impossible to acknowledge my indebtedness to all those who have contributed to the joy of my work or to the success of the Federation. To each of my Sisterhood colleagues wherever they may be, to the officers and members of the National Board, to the staff of the Union of American Hebrew Congregations and to the personnel of the National Federation of Temple Sisterhoods, I offer full gratitude for consistent, patient helpfulness. To Miss Celia Reik, my invaluable assistant, I am particularly indebted for more than can be readily expressed.

No one who has not shared the relationship that must exist between the President and the Director of an organization can wholly understand how much the latter must always owe to the former. It is my privilege to acknowledge to Mrs. Hugo Hartmann my deep gratitude for her inspiring cooperation.

Respectfully submitted,

JANE EVANS, *Executive Director*



Report of Certified Public Accountants

January 31, 1942

The President and the Executive Board,
National Federation of Temple Sisterhoods, Cincinnati, Ohio.
Mesdames:

We have completed our audit and examination of the books and related records of the

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

for the fiscal year ended October 31, 1941, and submit herewith our report thereon including the following exhibits:

EXHIBIT "A"—Statement of Assets and Liabilities—October 31, 1941.

EXHIBIT "B"—Summary of Income and Expenditures—November 1, 1940 to October 31, 1941.

EXHIBIT "C"—Statement of Income and Expenditures Hebrew Union College Scholarship and Religious Education Fund—Nov. 1, 1940 to October 31, 1941.

EXHIBIT "D"—Statement of Income and Expenditures—General Fund—November 1, 1940 to October 31, 1941.

EXHIBIT "E"—Summary Statement of Cash Receipts and Disbursements—Hebrew Union College Scholarship and Religious Education Fund—November 1, 1940 to October 31, 1941.

EXHIBIT "F"—Summary Statement of Cash Receipts and Disbursements—General Fund—November 1, 1940 to October 31, 1941.

We have examined or tested accounting records and other supporting evidence by methods and to the extent we deemed appropriate, without necessarily making a complete detailed audit of the transactions. Our examination was made in accordance with generally accepted auditing standards applicable in the circumstances and included all procedures which we considered necessary except, by official direction, balances due from Sisterhoods and others for the sale of Uniongrams and other articles, were not confirmed independently.

In accordance with official approval of the report of the Special Committee on Hebrew Union College Scholarships and Dormitory Maintenance under date of April 26, 1941, there has been incorporated in your financial records, and in the accompanying report, the sum of \$3,348.34 representing an obligation to the College for the 1936-1937 Dormitory Deficit.

Conforming to the plan officially adopted, the Uniongram Apportionment of 1939-1940 amounting to \$10,911 is included in the income for H. U. C. Scholarships and Religious Education for the year ended October 31, 1941; and the Uniongram Apportionment from the sales of 1940-1941, amounting to \$12,239.60 was credited directly to the Reserve for H. U. C. Scholarships and Religious Education. After applying these adjustments and adding the surplus of \$4,321.05 for the year 1940-1941 in the H. U. C. Scholarship and Religious Education Account, the accumulated net surplus as of October 31, 1942 amounted to \$2,576.88, as indicated on Exhibit "A."

In our opinion, the accompanying statements, together with our comments, present fairly the financial position of the National Federation of Temple Sisterhoods as at October 31, 1941, and the results of operations for the fiscal year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the previous year except that in order to establish the new method of crediting Uniongram Apportionments, the apportioned sales of

\$12,239.60 for 1940-1941 have been credited directly to the Reserve for H. U. C. Scholarships and Religious Education instead of deferring the apportionment to the subsequent year.

Respectfully submitted,
(Signed) LOEB & TROPER,
Certified Public Accountants

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Statement of Assets and Liabilities, October 31, 1941

ASSETS

General Fund—

Cash in Banks:

Central Trust Co., Cincinnati.....	\$10,708.50
Southern Ohio Savings Bank and Trust Co., Cincinnati.....	2,525.00
Guardian Bank and Savings Co.....	2,529.19

(Exhibit "F") \$15,762.69

Cash on Deposit with Union of American Hebrew Congregations, as Revolving Fund.....	1,000.00
Demand Note Receivable—Union of American Hebrew Congre- gations, dated February 20, 1931 (Balance of \$30,000. Note bears 5% interest; Interest at 3% being collected).....	13,750.00
Deposit with American Airlines.....	300.00
Accounts Receivable—Unpaid balances from Sales of Uniongrams, Calendars and Other Articles.....	\$2,690.38
Less: Reserve for Accounts Receivable.....	2,690.38

Total \$30,812.69

Hebrew Union College Scholarships and Religious Education Fund—

Cash in Bank—Central Trust Co., Cincinnati..... (Exhibit "E")	\$17,748.07
Cash in Transit from Sisterhoods.....	205.20
Due from Union of American Hebrew Congregations.....	52.19

Total 18,005.46

\$48,818.15

LIABILITIES AND RESERVES.

General Fund—

Liabilities

Due to Union of American Hebrew Congregations:

Balance of 1939-40 Appropriation for Correspondence Courses	\$ 3,500.00
Balance of 1940-1941 Appropriation for Lecture Courses..	77.92
Accounts Payable (including estimate of \$869.75 to complete printing of 1941 Year Book).....	1,449.06

\$ 5,026.98

Reserves

Mrs. Martha Levy Steinfeld Memorial Reserve.....	\$ 959.58
Reserve for Palestine Religious Schools and After School Activities (Balance of Coin Collection).....	592.86
Reserve for Committee on Peace and Child Study.....	125.00

1,677.44

General Fund Surplus—November 1, 1940.....

Add: Surplus for Year ended October 31, 1941 (Exhibit "B")

Accumulated General Fund Surplus, October 31, 1941.... 24,108.27

\$30,812.69

Hebrew Union College Scholarships and Religious Education Fund—

Liabilities

Due to Union of American Hebrew Congregations for

Hebrew Union College Scholarships:

Balance of 1936-1937 Account.....	\$ 3,362.67
Balance of 1938-1939 Account.....	3,768.89
Balance of 1940-1941 Account.....	1,074.84

Hebrew Union College Dormitory Deficits:		
Balance of 1935-1936 Account.....	3,348.34	
1936-1937 Account (as agreed).....	3,348.34	
		<u>\$14,903.08</u>
Deferred Income—Contributions collected in 1940-1941, applicable to 1941-1942	525.50	
Reserve—Accumulated Deficit November 1, 1940.....	\$10,635.43	
Add: H. U. C. Dormitory Deficit for 1936-1937 (as agreed)	3,348.34	
		<u>\$13,983.77</u>
Uniongram Apportionment credited from collections during 1940-41.....	12,239.60	
Surplus for Year ended October 31, 1941 (Exhibit "B")	4,321.05	
Accumulated Net Surplus as of October 31, 1941.....	2,576.88	<u>18,005.46</u>
		<u>\$48,818.15</u>

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "B"—Summary of Income and Expenditures From Exhibits "C" and "D"

November 1, 1940 to October 31, 1941

	Total Income	Total Expenditures	Surplus
Hebrew Union College Scholarship and Religious Education Fund (Exhibit "C").....	\$33,250.69	\$28,929.64	\$ 4,321.05
General Fund (Exhibit "D").....	25,099.52	19,225.88	5,873.64
Total	\$58,350.21	\$48,155.52	\$10,194.69

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "C"—Statement of Income and Expenditures

Hebrew Union College Scholarship and Religious Education Fund

November 1, 1940 to October 31, 1941

Income—		
Contributions for Hebrew Union College Scholarship and Religious Education—from Sisterhoods, Other Organizations and Individuals:		
Cash Donations during 1940-1941.....	\$20,122.58	
Cash Donations collected during 1939-1940 for 1940-1941.....	690.00	
Pledged Donations for 1940-1941 to be collected in 1941-1942	205.20	
		<u>\$21,017.78</u>
Isaac M. Wise Memorial Fund Donations.....		845.26
Sales of Uniongrams apportioned to 1940-1941—		
From Collections in 1939-1940.....	\$10,911.00	
From Collections in 1940-1941 (balance of collections—\$12,239.60 credited directly to Reserve).....	424.46	
		<u>11,335.46</u>
Miscellaneous Donation		52.19
Total		<u>\$33,250.69</u>
Expenditures—		
On account of Hebrew Union College Scholarship and Religious Education:		
To Union of American Hebrew Congregations for—		
Religious Education	\$15,000.00	
Hebrew Union College Scholarships—		
Transmitted	12,500.00	
To be Transmitted	1,074.84	
To Religious Schools—Designated Uniongram Apportionments	354.80	
		<u>28,929.64</u>
Total		<u>28,929.64</u>
Surplus for the Year ended October 31, 1941.....		<u>\$ 4,321.05</u>

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "D"—Statement of Income and Expenditures

General Fund

November 1, 1940 to October 31, 1941

Income—

Dues, National			\$17,961.31
Annual Fees, State Federations.....			220.00
Collections from the Sale of Uniongrams during 1940-1941.....	\$15,830.07		
Less: Transfer of 80% of Sales to Uniongram Apportionment Reserve	\$12,239.60		
Credited to H. U. C. Scholarship and Religious Education	424.46	12,664.06	
			3,166.01
Collection from Sales of:			
Calendars	\$ 2,060.39		
Stationery	267.16		
Kiddush Cards	132.91		
Meeting Cards	226.07		
Markowitz Material	75.46		
Program Material	129.40		
Child Study Material	13.25		
Past President Pins	200.45		
			3,105.09
Interest on \$13,750—Loan to Union of American Hebrew Congregations—@ 3%	\$ 412.50		
Interest on Savings Banks Accounts.....	54.19		
			466.69
Miscellaneous Income			180.42
Total			\$25,099.52

Expenditures—

To Union of American Hebrew Congregations:			
For Salary Adjustments	\$ 2,000.00		
For Lecture Courses	1,000.00		
Administration Expenses:			
Office Supplies	\$ 263.75		
Telegrams	158.77		
Telephone Service	142.62		
Postage (balance pro-rated to various committees)....	750.00		
Printing and Multigraphing	501.19		
Addressograph Material	11.77		
Expressage	118.32		
Premium on Bond of Officers.....	17.41		
Traveling Expenses—Executive Secretary.....	1,558.61		
Traveling Expenses—Officers	779.52		
Printing Year Book (including estimated costs of \$869.75)	1,200.00		
Convention and Meetings	2,093.94		
		7,595.90	
Committee Expenses:			
Child Study and Parent Education	\$ 39.70		
Jewish Ceremonials and Art	11.75		
Peace	132.31		
Programs	284.30		
Religious Schools	12.97		
H. U. C. Scholarships and Religious Education.....	84.40		
Jewish Literature for the Blind	22.99		
Religious Extension	21.60		
Uniongrams	129.80		
Youth Activities	8.63		
Aid to Refugees	169.71		
		918.16	
Purchases and Costs of Production:			
Art Calendars	\$1,566.57		
Stationery for Resale .....	.84.73		
Uniongrams	815.86		
Meeting Cards	128.64		

Gavels	106.08	
Kiddush Cards	82.38	
Past President Pins	221.62	
		3,005.88
Sundry Fees, Contributions and Expenses:		
Publication of Topics and Trends.....	\$2,187.84	
Speakers Bureau—Traveling Expenses and Miscellaneous Costs	1,469.64	
Fellowship—Graduate School of Applied Religion—Cincinnati	350.00	
Educational Exhibit	267.15	
Dues to National Conference of Christians and Jews..	100.00	
Dues to National Peace Conference.....	25.00	
Dues to Jewish Women's Organizations.....	10.00	
Miscellaneous	296.31	
		4,705.94
Total		19,225.88
Excess of Income over Expenditures—		
Surplus for Year ended October 31, 1941.....		\$5,873.64

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "E"—Summary Statement of Cash Receipts and Disbursements
Hebrew Union College Scholarship and Religious Education Fund
November 1, 1940 to October 31, 1941

Receipts—

Contributions for Hebrew Union College Scholarships and Religious Education:		
Applicable to 1940-1941.....	\$20,122.58	
Applicable to 1941-1942.....	525.50	
Applicable to 1939-1940.....	110.00	
	\$20,758.08	
Contributions for Isaac M. Wise Memorial Fund.....	845.26	
Collections from Sales of Uniongrams Apportioned— (80% of Sales of \$15,830.07)—Credited to Reserve.....	12,239.60	
Credited to Contributions Account.....	424.46	
		\$34,267.40

Disbursements—

Transmitted to Union of American Hebrew Congregations:		
For Religious Education.....	\$15,000.00	
For Hebrew Union College Scholarships:		
Balance of 1939-1940 Account.....	7,451.40	
Account of 1940-1941.....	12,500.00	
Transmitted to Hebrew Union College, Account of 1937-1938 Dormitory Deficit	2,940.74	
Transmitted to Religious Schools—Designated Uniongram Apportionments	354.80	
		38,246.94
Excess of Disbursements over Receipts.....		\$ 3,979.54
Balance in Bank—November 1, 1940.....		21,727.61
Balance in Banks—October 31, 1941.....		\$17,748.07

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "F"—Summary Statement of Cash Receipts and Disbursements
General Fund

November 1, 1940 to October 31, 1941

Receipts—

Dues, National	\$17,961.31	
Annual Fees, State Federations	220.00	
Collections from Sale of Uniongrams—1940-1941.....	\$15,830.07	
Less: Transfer to Uniongram Apportionment Reserve—\$12,239.60; Credited to Contributions for H. U. C. Scholarships and Religious Education—\$424.46	12,664.06	
	<u>3,166.01</u>	
Collections from Sale of Calendars, Stationery, Meeting Cards, Kiddush Cards, Program Material, Past President Pins and other articles	3,105.09	
Interest on Loan to Union of American Hebrew Congregations.....	412.50	
Interest on Savings Bank Account.....	54.19	
Return of part of deposit—American Air Lines.....	125.00	
Contributions for Transmission to Braille Institute of America, Inc...	1,590.12	
Reimbursement from U. A. H. C. on account of Executive Secretary's Salary	458.34	
Coin Collection for Religious Schools and After School Activities—Palestine	1,021.03	
Miscellaneous	180.42	
	<u>\$28,294.01</u>	

Disbursements—

Transmitted to Union of American Hebrew Congregations: For Lecture Courses (including bal. of 1939-1940).....	\$1,172.08	
For advance in prior period, for "Quest of Peace" publication	1,362.17	
Toward Salary Adjustments.....	2,000.00	
	<u>\$4,534.25</u>	
Administration Expenses—Office Supplies, Postage, Printing, Multi-graphing, Traveling Expenses, Conventions and Meetings, Publication of Year Book and General Office Expenses.....	6,460.32	
Committee Expenses	918.16	
Purchase of, and Cost of Producing, Art Calendars, Uniongrams, Stationery, Cards and other articles for sale.....	3,005.88	
Publication of "Topics and Trends".....	1,959.19	
Speakers Bureau—Traveling and Miscellaneous Costs.....	1,384.81	
Fellowship—Graduate School of Applied Religion, Cincinnati.....	350.00	
Educational Exhibit	267.15	
Dues to National Peace Conference.....	25.00	
Dues to National Conference of Christians and Jews.....	100.00	
Dues to National Jewish Women's Organizations.....	10.00	
Transmitted to Jewish Braille Institute of America, Inc.....	1,590.12	
Transmitted to Palestine—Coin Collections for Religious Schools and After School Activities	1,287.76	
Air Travel—Applicable to 1939-1940.....	269.27	
Salary, Executive Secretary—Reimbursed by U. A. H. C.....	458.34	
Miscellaneous	296.31	
	<u>\$22,916.56</u>	
Excess of Receipts over Disbursements.....	\$ 5,377.45	
Balance in Bank—November 1, 1940.....	10,385.24	
Balance in Bank—October 31, 1941—General Fund.....	<u>\$15,762.69</u>	

Report of Treasurer

Little Rock, Ark., October 31, 1941

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

I beg leave to submit the following as my report from November 1, 1940, to October 31, 1941:

Balance on hand in Banks, November 1, 1940, after Reconciliation (Central Trust Co., Southern Ohio Savings Bank & Trust Co., Guardian Bank & Savings Co., all of Cincinnati, Ohio).....		\$32,112.85
Received from various sources—November 1 to October 31....	\$62,148.91	
Interest on Investments.....	412.50	62,561.41
		<hr/>
Total Receipts.....		\$94,674.26
Paid out Vouchers—Check Nos. 312 to 454.....		61,163.50
		<hr/>
Balance in Banks (October 31, 1941).....		\$33,510.76

The Bank Balances agree with this report and were submitted by me to the Executive Director at Cincinnati.

Respectfully submitted,

(MRS. JESSE) ADELE HEIMAN, *Treasurer*

Report of the National Committee on Hebrew Union College Scholarships

Pittsburgh, Pa., January 15, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

"Sunday, December 7, 1941, has now become a day of poignant memories for all Americans. And since that day we realize anew what a grim task lies ahead of us.

"But as we all seek to do our full share in this hour of national crisis, we must not forget the ideals for which we are fighting. One of these, of course, is freedom of religion. And ours is the task of preserving our religious heritage through these crucial days."

These were the opening paragraphs of a letter recently released to our local and State Chairmen on Hebrew Union College Scholarship and Religious Education Fund. And as I attempt to compile this annual report, I trust I shall be pardoned for "quoting myself." For I feel that the thought here expressed should serve as a kind of theme for the important task that we continue to carry forward in these critical times.

Indéed, on the very day after this letter was forwarded to the Cincinnati office, the declaration of solidarity by the twenty-six "United Nations" was made public. This important document, formulated by President Roosevelt and Prime Minister Churchill, expresses as its objective the fourfold ideal of "life, liberty, independence and religious freedom." Thus the two great leaders of world democracy, together with the twenty-six signatories, recognize the place of religion as one of the prime factors in the establishment of a world of peace and justice.

But this thought was expressed even more powerfully, I believe, by President Roosevelt on January sixth of this year, when he appeared before a joint session of the Congress to present his annual message on "the state of the Union." In speaking of the Axis powers, he declared:

"They know that victory for us means victory for freedom.

"They know that victory for us means victory of the institution of democracy — the ideal of the family, the simple principles of common decency and humanity.

"They know that victory for us means victory for religion.

"And they could not tolerate that. The world is too small to provide adequate 'living room' for both Hitler and God."

While these sentiments, of course, flow from the great Judeo-Christian tradition, I cannot but feel that Judaism in particular has always stressed these values in a very special sense. No documentary evidence is needed to support this point of view. We need only turn our thoughts to the glorious Passover festival, with its message of *freedom*; or to the very founder of our faith, known in Hebrew literature as "Abraham, our father" thereby emphasizing *the ideal of the family*; or to the Decalogue, with its *simple principles of common decency and humanity*.

So as we continue our common task together, let us not think of it as something apart from service to our beloved country, but rather as an integral part of the very democratic ideal for which we are struggling.

And now let us turn to the record of the past fiscal year. The following figures represent our sources of income during the year, November 1, 1940-October 31, 1941, as compared with the previous fiscal period.

**Table of Income for Fiscal Year
November 1 — October 31**

	1939-40	1940-41
Cash Contributions	\$21,841.91	\$20,959.97
Uniongrams	9,941.20	10,980.66
Stella H. Freiberg Scholarship.....	40.00	110.00
Isaac M. Wise Memorial Fund.....	913.50	845.26
Total	\$32,736.61	\$32,895.89
Total of Preceding Year.....	29,732.70	32,736.61
Gain over Preceding Year.....	\$ 3,003.91	\$ 159.28

It is of course gratifying to record that once again we have increased our total income over that of the previous fiscal year, as we have continued to do since 1934. But you will note that this was made possible by the magnificent results in the sale of Uniongrams, while the cash contributions declined for the first time since the depression years.

It gives me much pleasure to extend warm thanks and congratulations to our National Chairman on Uniongrams, Mrs. Harry W. Ettelson, and to the many Sisterhood members throughout the country who have labored so diligently and so successfully. But, at the same time, it is definitely disappointing to report a decrease in cash contributions to our Fund. And I do wish to make a special plea at this time to those Sisterhoods that have found it necessary to send smaller cash contributions. I do hope that the coming year will find it possible for them to return to their former generous standard of giving. This we must do, if we are to continue to meet our current obligations and repay our accumulated indebtedness to the Union of American Hebrew Congregations. For 1940-41, our total indebtedness to the Union for the Hebrew Union College, was \$16,768.98. During the year we repaid the sum of \$2,940.74, leaving a balance on October 31, 1941 of \$13,828.24 still due.

It is with much joy that I am able to report once again that my own Sisterhood, Rodef Shalom of Pittsburgh, has made the largest contribution to our Fund during 1940-41 — the sum of \$1,160. In addition, of the total of \$845.26 received for the Isaac M. Wise Memorial Fund, \$618.50 was the gift of relatives and friends of Rodef Shalom's first President, Mrs. Josiah Cohen, on the occasion of her ninety-second birthday!

During the fiscal year, 343 of our 382 affiliated Sisterhoods contributed to the Fund, through Uniongram apportionment profit, cash contributions, or both. This represents an increase of 23 Sisterhoods over the previous year, and is an encouraging record. But we still cherish the hope that some day the number of our Sisterhoods and the number of our contributors will be one and the same.

You will recall that at the Fourteenth Biennial Assembly held in Detroit in April of 1941, the Blanche R. Stolz Silver Trophy was awarded for the first time — to that Sisterhood, which in proportion to its membership, had made the largest increase in its contribution for the preceding biennial period. And I am proud indeed that this honor, too, went to Pennsylvania — to the Sisterhood of Temple Covenant of Peace, of Easton.

During the year 1940-41, there were 53 students enrolled in the Hebrew Union College, including 3 students from Central Europe, who had begun their rabbinical studies abroad. Of this number, 48 received full Scholarship grants of \$350 each. Three students, D graders, were not eligible for Scholarships.

In addition to our Scholarship grants for Dormitory Maintenance Scholarships for eligible students in need of such assistance, the sum of \$15,000 was again made available to the Union for its religious educational program, including the Department of Youth Activities. The National Federation of Temple Youth, organized in Cincinnati in 1939, was a direct outgrowth of the foresight of our National Federation of Temple Sisterhoods. For many years, we had been advocating a project of this type,

and had implemented our thinking by an annual contribution to the Union to be used in part for this purpose. Since the Biennial Assembly of 1929, our Fund has been devoted to its present twofold program. The report of our National Chairman on Youth Activities, Mrs. Charles Cohen, will give a detailed account of this important phase of our work.

I do wish to express my deep appreciation to the members of our National Committee, to the State and local Chairmen, and to the faithful Sisterhood women throughout the country who continue to give of themselves in this "labor of love." I am grateful, too, to our National President, Mrs. Hugo Hartmann, for her fine leadership in these difficult times. And, as always, I feel a very special sense of indebtedness to our Executive Director, Miss Jane Evans, and to the members of her staff in the Cincinnati office.

In these momentous days, we must not lose our perspective. The two projects to which our Fund is dedicated are of extreme importance for the present and the future of our beloved America. We must continue to provide rabbinic leadership, and we must guide our laity and youth to an appreciation of their heritage, both as Americans and as Jews. Else, there is no purpose to our struggle. This, then, is our task. Let us carry it forward with courage and with faith.

Respectfully submitted,
 (MRS. AARON L.) LEORA L. LAMBIE, *Chairman.*

Distinguished Service List

Sisterhoods Contributing \$500.00 or more

Massachusetts

Boston..... Temple Israel Sisterhood.....\$ 500.00

Michigan

Detroit..... Sisterhood of Temple Beth El..... 500.00

New Jersey

Newark..... Women's Association of B'nai Jeshurun..... 500.00

New York

New York..... Women's Auxiliary of Temple Emanu-El..... 705.00

Ohio

Cincinnati..... Rockdale Avenue Temple Sisterhood..... 525.00

The Isaac M. Wise Temple Sisterhood..... 525.10

Pennsylvania

Pittsburgh..... Sisterhood of Rodef Shalom..... 1,160.00

Tennessee

Memphis..... Temple Sisterhood Congregation Children of Israel..... 500.00

Texas

Dallas..... Temple Emanuel Sisterhood..... 500.00

Honor Roll

Sisterhoods Contributing \$350.00 or More

California

Los Angeles.....	Wilshire Blvd. Temple Sisterhood.....	\$ 350.00
San Francisco.....	Women's Guild of Temple Emanu-El.....	350.00

District of Columbia

Washington, D. C.....	Sisterhood of Washington Hebrew Congregation.....	350.00
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Illinois

Chicago.....	Temple Emanuel Sisterhood.....	350.00
	Sisterhood of Temple Isaiah Israel.....	366.00
	Women of Mizpah.....	398.00
	Washington Blvd. Temple Sisterhood.....	357.00
	Temple Sholom Sisterhood.....	350.00
	Sinai Temple Sisterhood.....	350.00
Glencoe.....	North Shore Congregation Israel Sisterhood.....	350.00

Kentucky

Louisville.....	Adath Israel Sisterhood.....	350.00
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Louisiana

New Orleans.....	Temple Sinai Sisterhood.....	375.00
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Maryland

Baltimore.....	Eutaw Place Temple Sisterhood.....	350.00
	Sisterhood of Har Sinai Temple.....	350.00
	Baltimore Hebrew Congregation Sisterhood.....	350.00

Missouri

Kansas City.....	B'nai Jehudah Temple Sisterhood.....	350.00
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New York

Albany.....	Sisterhood Temple Beth Emeth.....	350.00
Brooklyn.....	Sisterhood of Union Temple.....	350.00
	Sisterhood Temple Ahavath Sholom.....	370.00
Buffalo.....	Women's Temple Society.....	350.00
Lawrence.....	Women's Auxiliary of Temple Israel.....	425.00
New Rochelle.....	Sisterhood of Temple Israel.....	368.40
New York.....	Women's Organization of Central Synagogue.....	350.00
	Mt. Neboh Sisterhood.....	350.00
	Sisterhood of Rodeph Sholom Temple.....	350.00

Ohio

Cleveland.....	Euclid Avenue Temple Sisterhood.....	425.00
	Temple Women's Association.....	375.00
Columbus.....	Rose E. Lazarus Sisterhood of Temple Israel.....	370.00

Oklahoma

Oklahoma City.....	Temple B'nai Israel Sisterhood.....	369.30
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Oregon

Portland.....	Temple Beth Israel Sisterhood.....	350.00
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Pennsylvania

Philadelphia.....	Sisterhood of Rodeph Shalom.....	350.00
	Sisterhood of Keneseth Israel.....	350.00

Tennessee

Nashville.....	The Temple Sisterhood.....	350.00
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Texas

Houston.....	Temple Beth Israel.....	350.00.
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Washington

Seattle.....	Ladies' Auxiliary of Temple de Hirsch.....	350.00
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Wisconsin

Milwaukee.....	Emanuel-B'ne Jeshurun Sisterhood.....	350.00
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Honorable Mention

Sisterhoods Which Increased Their Contributions to the H. U. C. Scholarship and Religious Education Fund by at Least 5% (but not less than \$1.00) During 1940-41

		1939-40	1940-41
Alabama			
Anniston.....	Henriette Sterne Sisterhood.....	\$ 6.00	\$ 7.00
Bessemer.....	Beth El Sisterhood.....	.80	1.80
Birmingham.....	Temple Emanu-El Sisterhood.....	175.00	200.00
Dothan.....	Dothan Sisterhood of Temple Emanuel.....	3.20	4.20
Gadsden.....	Temple Aid Society of Beth Israel.....		2.00
Jasper.....	Temple Emanu-El Sisterhood.....	34.70	36.50
Tuscaloosa.....	Sisterhood of Temple Emanu-El.....	5.00	6.00
Arizona			
Phoenix.....	Sisterhood of Temple Beth Israel.....	7.20	20.00
Tucson.....	Sisterhood of Temple Emanu-El.....	6.40	10.00
Arkansas			
Blytheville.....	Jewish Ladies' Aid of Temple Israel.....		3.20
Hot Springs.....	Temple Sisterhood House of Israel.....	17.00	18.00
Jonesboro.....	Temple Aid Sisterhood.....	12.00	13.20
California			
Glendale.....	Glendale Jewish Sisterhood.....	1.00	8.00
Hollywood.....	Temple Israel Sisterhood.....	65.00	68.25
Long Beach.....	Temple Israel Sisterhood.....	5.00	16.40
West Los Angeles.....	Westwood Emanuel Temple Sisterhood.....	1.80	24.00
Oakland.....	Sisterhood of Temple Sinai.....	33.60	84.00
Pasadena.....	Sisterhood Temple B'nai Israel.....	5.00	6.00
Sacramento.....	Temple B'nai Israel Sisterhood.....	27.60	29.20
San Bernardino.....	Sisterhood of Temple Emanu-El.....		1.00
San Diego.....	Temple Beth Israel Auxiliary.....	1.00	12.20
San Francisco.....	Temple Sherith Israel Sisterhood.....	157.00	173.00
San Jose.....	San Jose Temple Sisterhood.....	27.80	29.19
Colorado			
Denver.....	Temple Emanuel Sisterhood.....	48.00	50.40
Connecticut			
Bridgeport.....	B'nai Israel Sisterhood.....	78.00	81.90
Hartford.....	Sisterhood of Beth Israel.....	221.00	232.05
Torrington.....	The Torrington Sisterhood.....	7.00	8.00
Delaware			
Wilmington.....	Sisterhood of Temple Beth Emeth.....	48.00	50.40
Florida			
Jacksonville.....	Temple Sisterhood.....	48.00	68.00
Miami.....	Temple Israel Sisterhood.....	35.00	36.75
St. Petersburg.....	Temple Beth-El Sisterhood.....		8.00
Tallahassee.....	Tallahassee Sisterhood.....	17.40	18.40
Tampa.....	Temple Guild Sisterhood.....	8.00	9.00
West Palm Beach.....	Beth Israel Sisterhood.....		1.00

Georgia

	1939-40	1940-41
Athens.....	Sisterhood of Congr. Children of Israel.....	\$ 6.00
Atlanta.....	The Temple Sisterhood.....	220.50
Augusta.....	Temple Sisterhood Congr. Children of Israel.....	4.00
Columbus.....	Jewish Ladies' Aid Society.....	13.40
Fitzgerald.....	Sisterhood of Hebrew Congr. of Fitzgerald.....	8.80
Savannah.....	Temple Mickve Israel Sisterhood.....	55.65
Thomasville.....	Sisterhood of B'nai Israel.....	8.60
Waycross.....	The Daughters of Abraham.....	10.00

Idaho

Boise.....	Judith Montefiore Society.....	5.80
Pocatello.....	Pocatello Chapter of the N. F. T. S.....	1.60

Illinois

Bloomington.....	Moses Montefiore Temple Sisterhood.....	12.00
Chicago.....	Beth El Sisterhood.....	39.20
	Temple B'nai Jehoshua Sisterhood.....	175.00
	Temple Judea Sisterhood.....	13.00
	South Shore Temple Sisterhood.....	138.65
	Women of Mizpah.....	366.00
Danville.....	Mite Society of Temple Beth El.....	6.40
Decatur.....	B'nai Abraham Temple Sisterhood.....	25.20
Kankakee.....	B'nai Israel Temple Sisterhood.....	6.00
Peoria.....	Sisterhood of Anshai Emeth.....	45.00
Rockford.....	Temple Beth El Sisterhood.....	32.00
Springfield.....	Sisterhood of Temple B'rith Sholom.....	14.00

Indiana

Anderson.....	Anderson Jewish Sisterhood.....	1.00
Evansville.....	Washington Ave. Temple Sisterhood.....	120.00
Ft. Wayne.....	Sisterhood of Achduth Vesholom Congr.....	126.00
Hammond.....	Beth El Sisterhood.....	17.00
Kokomo.....	Kokomo Temple Sisterhood.....	2.00
Ligonier.....	The Temple Sisterhood.....	11.00
Marion.....	Sinai Temple Sisterhood.....	26.20
Muncie.....	Sisterhood of Beth El Temple.....	23.00
South Bend.....	Temple Aid Sisterhood.....	16.00
Terre Haute.....	Sisterhood United Temple Israel.....	17.60

Iowa

Cedar Rapids.....	Sisterhood of Temple Judah.....	11.00
Davenport.....	Tri-City Sisterhood of Temple Emanuel.....	44.00
Des Moines.....	The Temple Sisterhood.....	135.00
Sioux City.....	Sisterhood of Mt. Sinai.....	42.50

Kansas

Leavenworth.....	Sisterhood of Temple B'nai Jeshurun.....	4.80
Wichita.....	Temple Emanuel Sisterhood.....	11.20

Kentucky

Henderson.....	Adas Israel Sisterhood.....	10.00
Hopkinsville.....	Adath Israel Ladies' Auxiliary.....	1.00
Lexington.....	Adath Israel Temple Sisterhood.....	64.05
Louisville.....	B'rith Sholom Sisterhood.....	163.78
Paducah.....	Temple Israel Sisterhood.....	52.00

Louisiana

Alexandria.....	Sisterhood Gemiluth Chassodim.....	62.80
Baton Rouge.....	B'nai Israel Temple Sisterhood.....	39.80
Lafayette.....	Temple Sisterhood.....	3.00
Lake Charles.....	Temple Sinai Sisterhood.....	15.00
Monroe.....	Temple B'nai Israel Sisterhood.....	27.40
Morgan City.....	Jewish Ladies' Aid Society.....	2.50
New Orleans.....	Sisterhood Congr. Gates of Prayer.....	87.00
	Sisterhood of Touro Synagogue.....	160.00

Maryland

	1939-40	1940-41
Cumberland.....B'er Chayim Temple Sisterhood.....	\$ 18.50	\$ 22.00

Massachusetts

Boston.....Sisterhood of Temple Ohabei Shalom.....	210.42	220.94
.....Sisterhood of Temple Sinai.....		1.00
Brockton.....Temple Israel Sisterhood.....	23.40	24.57
Pittsfield.....Temple Aid Society of Anshe Amonim.....		10.00
Worcester.....Sisterhood of Temple Emanuel.....	4.80	29.80

Michigan

Battle Creek.....Battle Creek Jewish Sisterhood.....	4.00	10.00
Bay City.....The Temple Sisterhood.....	9.60	12.30
Flint.....Temple Beth El Sisterhood.....	48.00	103.94
Grand Rapids.....Sisterhood of Temple Emanuel.....	60.90	102.00
Jackson.....Sisterhood of Temple Beth Israel.....	38.00	67.00
Muskegon.....Muskegon Jewish Sisterhood.....	25.00	26.24
Petoskey.....B'nai Israel Temple Sisterhood.....	1.80	4.80
Pontiac.....Sisterhood of Temple Beth Jacob.....	28.00	89.00
Saginaw.....Sisterhood of Temple Beth El.....	23.10	24.26

Minnesota

Duluth.....Temple Emanuel Sisterhood.....		8.00
Minneapolis.....Sisterhood of Temple Israel.....	285.50	300.50
St. Paul.....Sisterhood of Mt. Zion Temple.....	258.30	271.22

Mississippi

Brookhaven.....Sisterhood of B'nai Shalom.....		5.00
Canton.....Sisterhood of Temple B'nai Israel.....	16.20	17.20
Clarksdale.....Beth Israel Sisterhood.....	41.00	44.65
Cleveland.....Adath Israel Sisterhood.....	36.00	37.80
Columbus.....Temple Sisterhood of Columbus.....	22.30	23.42
Corinth.....Northeast Mississippi Sisterhood.....	24.00	46.00
Drew & Ruleville.....Sisterhood of Drew & Ruleville.....	23.80	24.99
Greenville.....Hebrew Union Temple Sisterhood.....	80.01	84.00
Greenwood.....Beth Israel Temple Sisterhood.....	10.00	11.00
Jackson.....Beth Israel Temple Sisterhood.....	52.00	55.00
Laurel.....Keneseth Israel Sisterhood.....	5.60	13.00
Lexington.....Julia Lewis Sisterhood.....	6.90	7.90
Meridian.....Sisterhood of Temple Beth Israel.....	54.00	56.70
Natchez.....Natchez Temple Sisterhood.....	20.00	25.40
Vicksburg.....Vicksburg Temple Sisterhood.....	119.20	125.16

Missouri

Flat River.....Beth-El Sisterhood.....		2.00
St. Joseph.....Adath Joseph Sisterhood.....		4.00
St. Louis.....Sisterhood of B'nai El Temple.....	37.00	52.00
.....Sisterhood of Temple Shaare Emeth.....	200.00	210.00
.....United Hebrew Temple Sisterhood.....	12.80	21.60
Springfield.....Sisterhood of Temple Israel.....	11.00	12.00

Montana

Butte.....Ladies' Auxiliary, Temple B'nai Israel.....		1.60
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Nebraska

Lincoln.....South St. Temple Sisterhood.....	16.60	17.60
Omaha.....Sisterhood of Temple Israel.....	25.00	26.25

New Jersey

Atlantic City.....Beth Israel Sisterhood.....	60.00	128.80
Jersey City.....Sisterhood of Temple Beth El.....	16.00	128.00
New Brunswick.....Sisterhood of Anshe Emeth.....	16.00	17.00
Paterson.....Sisterhood of Barnert Temple.....	24.00	32.00

New Mexico

Albuquerque.....Temple Albert Sisterhood.....	5.50	6.50
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New York

		1939-40	1940-41
Brooklyn.....	Women's Auxiliary Congr. Beth Elohim.....	\$108.00	\$134.00
	Sisterhood of Temple Beth Emeth of Flatbush.....	105.00	110.25
Elmira.....	Sisterhood of Temple B'nai Israel.....	50.00	65.00
Glens Falls.....	Beth-El Sisterhood.....	2.40	3.40
Great Neck.....	Sisterhood of Temple Beth-El.....	50.00	110.00
Jamaica.....	Sisterhood of Temple Israel.....	56.00	60.00
Lockport.....	Temple Beth David Sisterhood.....	4.00	8.00
Ft. Washington.....	Ft. Washington Synagogue Sisterhood.....		1.00
New York.....	Sisterhood of Hebrew Tabernacle.....	8.00	10.00
	Sisterhood of Temple Israel of City of New York, Inc... 144.00	144.00	152.00
	Tremont Temple Sisterhood.....	84.00	100.00
Niagara Falls.....	Sisterhood of Temple Beth El.....	36.00	37.80
Rochester.....	B'rith Kodesh Sisterhood.....	116.55	122.38
Rockville Centre.....	Women's Organization of Central Synagogue of Nassau County.....	12.80	20.00
Schenectady.....	Sisterhood of Temple Gates of Heaven.....		12.00
Troy.....	Berith Sholom Sisterhood.....	4.80	7.20
White Plains.....	Women's Guild of White Plains Jewish Community Center.....	5.00	6.00
Yonkers.....	Emanuel Sisterhood.....	8.00	16.00

North Carolina

Asheville.....	Sisterhood of Temple Beth Ha Tephila.....	10.00	11.00
Gastonia.....	Temple Emanuel Sisterhood.....		8.00
Goldsboro.....	Goldsboro Temple Sisterhood.....	12.50	24.00
Raleigh.....	Sisterhood of Temple Beth-Or.....	1.80	8.60
Rocky Mount.....	Temple Beth El Sisterhood.....		4.20
Wilmington.....	Ladies' Concordia Society.....	20.00	21.00

Ohio

Akron.....	Sisterhood of Temple Israel.....	115.00	195.00
Ashtabula.....	Tifereth Israel Temple Sisterhood.....		15.80
Bellaire.....	Sisterhood Sons of Israel.....	27.30	28.67
Canton.....	McKinley Ave. Temple Sisterhood.....	59.52	79.00
Dayton.....	Temple Israel Sisterhood.....	148.06	165.00
East Liverpool.....	B'nai Israel Temple Sisterhood.....	9.00	12.40
Elyria.....	Elyria Sisterhood.....	10.00	11.00
Fremont.....	Fremont Temple Sisterhood.....	10.00	11.60
Lima.....	Temple Beth Israel Sisterhood.....	27.30	38.67
Lorain.....	Lorain Temple Sisterhood.....	38.00	54.90
Mansfield.....	Temple Emanuel Sisterhood.....	10.00	36.00
Newark.....	Jewish Ladies' Aid Society.....	16.00	24.80
Piqua.....	Anshe Emeth Sisterhood.....	15.00	26.00
Portsmouth.....	Sisterhood of K. K. B. A.....	21.84	23.00
Sandusky.....	Oheb Shalom Sisterhood.....	9.20	10.20
Springfield.....	The Federated Jewish Women's Club.....	8.00	18.00
Toledo.....	Collingwood Ave. Temple Sisterhood.....	137.70	144.59
Youngstown.....	Rodef Sholem Sisterhood.....	14.40	79.40

Oklahoma

Ardmore.....	Jewish Ladies' Aid and Sisterhood.....	9.00	15.00
Muskogee.....	Beth Ahaba Temple Sisterhood.....	8.00	10.00
Tulsa.....	Temple Israel Sisterhood.....	234.05	267.00

Pennsylvania

Allentown.....	Keneseth Israel Sisterhood.....	56.00	58.80
Altoona.....	Sisterhood of Beth Israel.....	62.79	65.93
Easton.....	Sisterhood of Temple Covenant of Peace.....	72.00	75.60
Erie.....	The Temple Sisterhood.....		87.20
Hazleton.....	Sisterhood of Beth Israel Temple.....	29.60	36.00
Honesdale.....	Beth Israel Sisterhood.....		7.00
Johnstown.....	Beth Zion Temple Sisterhood.....	5.60	108.40
Lancaster.....	Sisterhood of Temple Shaari Shomayim.....	26.25	41.60
McKeesport.....	Sisterhood of Temple B'nai Israel.....	45.80	49.10
New Castle.....	Temple Israel Sisterhood.....	4.80	16.00
Philadelphia.....	Sisterhood of Temple Judea.....	30.45	32.00
Scranton.....	Sisterhood of Madison Ave. Temple.....	32.00	37.60

	1939-40	1940-41
Williamsport.....Temple Beth Ha-Shalom Sisterhood.....	\$ 32.00	\$ 33.60
York.....Beth Israel Sisterhood.....	28.00	66.00
Rhode Island		
Providence.....Sisterhood of Temple Beth-El.....	25.20	26.46
South Carolina		
Camden.....Beth El Temple Sisterhood.....	20.40	22.50
Columbia.....Sisterhood of Tree of Life.....	37.00	38.85
Darlington.....Darlington Temple Sisterhood.....	4.90	21.10
Dillon.....Dillon Temple Sisterhood.....	8.20	10.00
Georgetown.....Temple Sisterhood of Georgetown.....	42.40	44.52
Kingstree.....Rayose Temple Sisterhood.....	18.20	26.35
St. Matthews.....Edythe Loryea Sisterhood.....		5.00
South Dakota		
Sioux Falls.....Sisterhood of Mt. Zion Congregation.....		5.00
Tennessee		
Brownsville.....Adas Israel Temple Auxiliary.....	24.20	26.40
Chattanooga.....Sisterhood of Mizpah Congregation.....	95.55	100.33
Clarksville.....Beth El Temple Sisterhood.....		2.04
Jackson.....B'nai Israel Temple Sisterhood.....	25.00	26.25
Texas		
Austin.....Women's Guild of Temple Beth Israel.....		8.00
Beaumont.....Temple Emanuel Sisterhood.....	19.20	29.80
Big Spring.....Temple Israel Sisterhood.....	14.87	19.00
Corpus Christi.....Temple Beth El Sisterhood.....	8.00	13.00
Ft. Worth.....Temple Beth-El Sisterhood.....	65.09	68.34
Galveston.....Sisterhood Temple B'nai Israel.....	78.00	81.90
Lufkin.....Beth Israel Sisterhood.....	18.20	20.60
Mercedes.....Sisterhood of Temple Beth Israel.....		5.00
Texarkana.....Mt. Sinai Sisterhood.....		1.00
Waco.....Sisterhood of Temple Rodef Sholom.....	8.00	12.00
Virginia		
Alexandria.....Sisterhood of Temple Beth El.....		8.00
Danville.....Temple Beth Sholem Sisterhood.....		8.80
Harrisonburg.....Ladies' Aux. of Hebrew Friendship Congregation.....	8.40	9.40
Lynchburg.....Sisterhood of Agudath Sholem Synagogue.....	49.80	75.00
Roanoke.....Temple Emanuel Sisterhood.....	16.00	39.20
Washington		
Spokane.....Sisterhood of Temple Emanu-El.....	17.00	27.00
Tacoma.....Sisterhood of Temple Beth Israel.....	5.00	10.00
West Virginia		
Beckley.....Beckley Sisterhood of Beth El Temple.....	4.00	11.60
Bluefield.....Ahavath Sholem Sisterhood.....	31.50	33.08
Clarksburg.....Tree of Life Sisterhood.....	11.00	12.00
Huntington.....Ohev Sholom Temple Sisterhood.....	20.00	21.00
Logan.....Logan Temple Sisterhood.....		12.00
Morgantown.....Morgantown Sisterhood.....	13.00	15.20
Northfork.....B'nai Israel Sisterhood.....	21.00	27.05
Parkersburg.....B'nai Israel Congregation.....	8.00	12.00
Welch.....The Emanuel Sisterhood.....	13.60	19.80
Williamson.....Williamson Temple Sisterhood.....	25.00	27.00
Wisconsin		
Appleton.....Temple Zion Sisterhood.....	4.40	14.40
Ashland.....Sisterhood of B'nai Israel.....	1.00	2.00
Fond-du-Lac.....Khiloth Jacob Sisterhood.....	7.00	10.00
Madison.....Beth-El Temple Sisterhood.....		1.00
Oshkosh.....Sisterhood of B'nai Israel.....	16.00	17.00
Wausau.....Mt. Sinai Temple Sisterhood.....		2.40
Panama		
Panama.....Sisterhood of Kol Sherith Israel.....	28.10	42.40

A COMPARATIVE TABLE OF
**Contributions to the Hebrew Union College
 Scholarship and Religious Education Fund**

FISCAL YEAR:		FISCAL YEAR:	
November 1, 1928—October 31, 1929		November 1, 1940—October 31, 1941	
\$40,705.12		\$32,895.89	
DISTRICT	STATE	Amount Contributed 1928-29	Amount Contributed 1940-41
1	Massachusetts, Rhode Island	\$ 565.00	\$ 822.77
2	Connecticut	853.60	474.95
3	New York	8,134.40	5,066.43
4	New Jersey	533.00	942.80
5	Pennsylvania	3,840.20	2,652.03
6	Ohio	4,128.01	3,310.03
7	West Virginia	378.80	388.85
8	District of Columbia, Maryland, Delaware, Virginia, North Carolina	2,368.00	1,862.80
10	Indiana	896.40	737.92
11	Michigan	1,009.00	939.54
12	Kentucky-Tennessee	1,860.72	1,752.84
13	South Carolina	247.80	369.22
14	Georgia, Florida, Alabama	1,206.60	851.35
16	Mississippi	550.45	593.22
17	Louisiana	1,320.00	934.00
18	Illinois	5,623.20	3,478.59
19	Wisconsin	540.00	399.30
20	Iowa, Missouri, Nebraska, Kansas	1,719.08	1,245.90
21	Arkansas, Oklahoma	405.00	928.40
22	Texas	1,390.00	1,299.84
23	Colorado, Arizona, Utah, New Mexico, Idaho	278.00	154.30
24	California-Oregon-Washington	1,372.55	1,914.64
25	Minnesota, South Dakota, Montana	700.00	586.32
Additional—Miscellaneous		660.31	1,005.45
Foreign		125.00	184.40
Total Contributions 1928-29		\$40,705.12	
Total Contributions 1940-41		32,895.89	
Reduction		\$ 7,809.23	

		CONTRIBUTIONS	
		1940-41	1928-29
Rodeph Sholom Sisterhood (Scholarship in memory of Dr. Rudolph Grossman)		\$350.00	\$350.00
Women's Auxiliary Temple Emanu-El (2 complete Scholarships)		*705.00	1,500.00
The New York State Federation Scholarship (Toward The Sallie Kubie Glauber Memorial Scholarship)..		7.40	537.60
District Contributions			
Batavia, N. Y.....	Sisterhood of Hanshay Shoimray Ameno.....	\$ 8.00	
Brooklyn, N. Y.....	Women's Auxiliary Congregation Beth Elohim.....	134.00	
	Sisterhood of Beth Emeth of Flatbush.....	110.25	\$ 56.00
	Beth Sholom People's Temple.....	77.00	125.00
	Sisterhood of the Progressive Synagogue.....	35.60	24.00
	Sisterhood Shaari Zedek.....	4.00	
	Sisterhood of Union Temple.....		120.00
Dunkirk, N. Y.....	Hebrew Ladies' Auxiliary.....	1.60	
Elmira, N. Y.....	Sisterhood of Temple B'nai Israel.....	65.00	37.40
Flushing, N. Y.....	Sisterhood of Free Synagogue of Flushing.....	25.00	
Glens Falls, N. Y.....	Beth El Sisterhood.....	3.40	
Great Neck, N. Y.....	Sisterhood of Temple Beth-El of Great Neck.....	110.00	10.00
Jamaica, N. Y.....	Sisterhood of Temple Israel of Jamaica.....	60.00	
Lockport, N. Y.....	Sisterhood of Temple Emanu-El.....	8.00	
Lynbrook, N. Y.....	Sisterhood of Temple Beth David.....	4.80	
Mt. Vernon, N. Y.....	Women's Organization of Sinai Temple.....	12.00	40.00
New Rochelle, N. Y.....	Sisterhood of Temple Israel.....		4.00
New York, N. Y.....	Sisterhood of Temple of the Covenant.....	6.00	47.40
	Ft. Washington Synagogue Sisterhood.....	1.00	
	Sisterhood of Hebrew Tabernacle.....	10.00	21.60
	Shaarey Tefila Sisterhood.....		50.00
	Sinai Sisterhood of the Bronx.....		40.00
	Tremont Temple Sisterhood.....	100.00	120.00
Niagara Falls, N. Y.....	Sisterhood of Temple Beth El.....	37.80	29.00
Rochester, N. Y.....	B'rith Kodesh Sisterhood.....	122.38	100.00
Rockville Centre, N.Y.....	Women's Organization of Central Synagogue of Nassau County.....	20.00	
Schenectady, N. Y.....	Sisterhood of Temple Gates of Heaven.....	12.00	
Syracuse, N. Y.....	Sisterhood of Society of Concord.....		200.00
Troy, N. Y.....	Sisterhood of Third St. Temple.....	7.20	23.00
White Plains, N. Y.....	Women's Guild of White Plains Community Center.....	6.00	
Yonkers, N. Y.....	Emanu-El Sisterhood of Yonkers.....	16.00	100.00

DISTRICT No. 4 — \$942.80

New Jersey

MRS. HENRY LEEDS, Plainfield, N. J., District Chairman on Scholarships and Religious Education

Individual Scholarships

Newark, N. J..... Women's Association of B'nai Jeshurun.....\$500.00 \$350.00

District Contributions

Atlantic City, N. J.....	Beth Israel Sisterhood.....	\$128.80	\$ 26.00
Jersey City, N. J.....	Sisterhood Temple Beth El.....	128.00	20.00
New Brunswick, N. J.....	Sisterhood of Anshe Emeth Memorial Temple.....	17.00	24.00
Orange, N. J.....	Sisterhood of Temple Shaaray Tefila.....	137.00	65.00
Paterson, N. J.....	Sisterhood of Barnert Temple.....	32.00	24.00
Plainfield, N. J.....	Sisterhood of Temple Sholom.....		12.00

*\$5.00 In Memory of Judge Sam D. Levy.

DISTRICT No. 5 — \$2,652.03

Pennsylvania

MRS. MAX GRUMBACHER, York, Pa., District Chairman on Scholarships and Religious Education

Individual Scholarships		CONTRIBUTIONS	
		1940-41	1928-29
Philadelphia, Pa.....	Sisterhood of Keneseth Israel (The Dr. Joseph Krauskopf Memorial Scholarship).....	\$350.00	\$500.00
	Sisterhood of Rodeph Shalom Congregation.....	350.00	350.00
Pittsburgh, Pa.....	Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents	350.00	500.00
	Sisterhood Rodef Shalom (In memory of Dr. J. Leonard Levy and commemorating his birthday, November 24)	350.00	350.00
	Confirmation Class, 1941 (Honoring Dr. Freeehof and Rabbi Rothschild)	460.00	

AMERICAN JEWISH

The Pennsylvania Uniongram Scholarship — \$618.00

MRS. BENJ. L. STEINBERG, Pittsburgh, Pa., District Uniongram Chairman

Allentown, Pa.....	Keneseth Israel Sisterhood.....	\$ 32.00	\$ 32.00
Altoona, Pa.....	Sisterhood of Beth Israel.....	8.00	36.00
Easton, Pa.....	Sisterhood of Temple Covenant of Peace.....	75.60	
Erie, Pa.....	Temple Sisterhood	87.20	60.00
Harrisburg, Pa.....	Ohev Sholom Temple Sisterhood.....	24.00	40.00
Hazleton, Pa.....	Sisterhood of Beth Israel Temple.....	36.00	24.00
Johnstown, Pa.....	Beth Zion Temple Sisterhood.....	98.40	
Lancaster, Pa.....	Sisterhood of Temple Shaarai Shomayim.....	41.60	16.00
McKeesport, Pa.....	Sisterhood of Temple B'nai Israel.....	4.80	
New Castle, Pa.....	Temple Israel Sisterhood.....	16.00	8.00
Philadelphia, Pa.....	Sisterhood of Keneseth Israel.....		140.00
	Sisterhood Reform Temple Judea.....	32.00	
Reading, Pa.....	Sisterhood of Temple Oheb Shalom.....	40.00	8.00
Scranton, Pa.....	Sisterhood of Madison Ave. Temple.....	37.60	32.00
Wilkes-Barre, Pa.....	Sisterhood of Temple B'nai B'rith.....	3.20	
Williamsport, Pa.....	Temple Beth Hashalom Sisterhood.....	33.60	
York, Pa.....	Beth Israel Sisterhood.....	48.00	7.20

District Contributions

Allentown, Pa.....	Sisterhood of Keneseth Israel.....	\$ 26.80	\$ 25.00
Altoona, Pa.....	Beth Israel Sisterhood.....	57.93	10.00
Easton, Pa.....	Sisterhood of Temple Covenant of Peace.....		50.00
Harrisburg, Pa.....	Ohev Sholom Sisterhood.....		50.00
Honesdale, Pa.....	Beth Israel Sisterhood.....	7.00	10.00
Johnstown, Pa.....	Beth Zion Temple Sisterhood.....	10.00	15.00
Lancaster, Pa.....	Sisterhood of Temple Shaari Shomayim.....		9.00
McKeesport, Pa.....	Sisterhood of Temple B'nai Israel.....	44.30	
Reading, Pa.....	Sisterhood of Temple Oheb Sholom.....		25.00
Scranton, Pa.....	Sisterhood of Madison Ave. Temple.....		120.00
Wilkes-Barre, Pa.....	Sisterhood of Temple B'nai B'rith.....	10.00	
Williamsport, Pa.....	Temple Beth Hashalom Sisterhood.....		25.00
York, Pa.....	Beth Israel Sisterhood.....	18.00	

DISTRICT No. 7 — \$388.85

West Virginia

MRS. MAX MICHAELSON, Welch, W. Va., District Chairman on Scholarships and Religious Education

The West Virginia State Scholarship

	CONTRIBUTIONS	
	1940-41	1928-29
Beckley, W. Va.....Beckley Temple Sisterhood.....	\$ 11.60	
Bluefield, W. Va.....Ahavath Sholom Sisterhood.....	33.08	
Charleston, W. Va.....Virginia St. Temple Sisterhood.....	99.00	\$ 74.00
Clarksburg, W. Va.....Sisterhood of Temple Emanuel.....	12.00	25.00
Fairmont, W. Va.....Fairmont Temple Sisterhood.....	10.92	25.00
Huntington, W. Va.....Ohev Sholom Temple Sisterhood.....	21.00	19.20
Logan, W. Va.....Logan Temple Sisterhood.....	12.00	25.00
Morgantown, W. Va.....Morgantown Sisterhood.....	15.20	8.00
Northfork, W. Va.....B'nai Israel Sisterhood.....	27.05	18.00
Parkersburg, W. Va.....Sisterhood B'nai Israel.....	12.00	10.00
Welch, W. Va.....The Emanuel Sisterhood.....	19.80	18.00
Wheeling, W. Va.....Eoff St. Temple Sisterhood.....	88.20	117.60
Williamson, W. Va.....Williamson Temple Sisterhood.....	27.00	39.00

AMERICAN JEWISH

DISTRICT No. 8 — \$1,862.80

District of Columbia, Maryland, Delaware, Virginia, North Carolina

MRS. DAVID SIMON, Washington, D. C., District Chairman on Scholarships and Religious Education

Individual Scholarships

Washington, D. C.....Sisterhood Washington Hebrew Congregation (The Dr. Abram Simon Scholarship).....	\$350.00	\$350.00
Baltimore, Md.....Eutaw Place Temple Sisterhood (The Szold-Kaiser Scholarship).....	350.00	350.00
Baltimore Hebrew Congregation Sisterhood (The Adolph Guttmacher Scholarship).....	350.00	350.00
Sisterhood of Har Sinai Temple (The David Einhorn Scholarship).....	350.00	350.00
Richmond, Va.....Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Scholarship).....		350.00

District Contributions

Baltimore, Md.....Sisterhood of Har Sinai Temple.....		\$231.60
Cumberland, Md.....B'er Chayim Temple Sisterhood.....	\$ 22.00	56.80
Wilmington, Del.....Sisterhood Temple Beth Emeth.....	50.40	12.00
Alexandria, Va.....Sisterhood Temple Beth El.....	8.00	8.00
Charlottesville, Va.....Sisterhood Beth Israel Temple.....	3.20	
Danville, Va.....Temple Beth Sholem Sisterhood.....	8.80	
Harrisonburg, Va.....Ladies' Auxiliary of Hebrew Friendship Congregation..	9.40	10.00
Lynchburg, Va.....Agudath Sholem Sisterhood.....	75.00	
Norfolk, Va.....Ohev Shalom Temple Sisterhood.....	50.00	50.00
Richmond, Va.....Temple Beth Ahabah Sisterhood.....	105.00	
Roanoke, Va.....Temple Emanuel Sisterhood.....	39.20	16.00
Staunton, Va.....House of Israel Sisterhood.....	15.00	
Asheville, N. C.....Sisterhood of Temple Beth-Ha-Tephila.....	11.00	
Gastonia, N. C.....Temple Emanuel Sisterhood.....	8.00	
Goldsboro, N. C.....Goldsboro Temple Sisterhood.....	24.00	125.00
Greensboro, N. C.....Temple Emanuel Sisterhood.....		59.60
Raleigh, N. C.....Sisterhood of Temple Beth-Or.....	8.60	7.40
Rocky Mount, N. C.....Temple Beth El Sisterhood.....	4.20	15.00
Wilmington, N. C.....Ladies' Concordia Society.....	21.00	15.00

DISTRICT No. 10 — \$737.92**Indiana**

**MRS. SIDNEY ROMER, Indianapolis, Ind., District Chairman on Scholarships
and Religious Education**

	CONTRIBUTIONS	
	1940-41	1928-29
Individual Scholarships		
Indianapolis, Ind.....The Temple Sisterhood.....	\$214.80	\$400.00
District Contributions		
Anderson, Ind.....Anderson Jewish Sisterhood.....	3.20	
Evansville, Ind.....Washington Ave. Temple Sisterhood.....	148.00	100.00
Ft. Wayne, Ind.....Sisterhood Achduth Vesholom Congregation.....	132.30	50.00
Gary, Ind.....Temple Israel Sisterhood.....	16.00	8.00
Hammond, Ind.....Sisterhood Beth El.....	18.00	6.00
Kokomo, Ind.....Kokomo Temple Sisterhood.....	2.00	
Ligonier, Ind.....The Temple Sisterhood.....	22.00	15.00
Marion, Ind.....Sinai Temple Sisterhood.....	27.51	48.50
Muncie, Ind.....Sisterhood of Beth El Temple.....	24.15	12.20
Richmond, Ind.....Sisterhood of Richmond.....	10.00	42.70
South Bend, Ind.....Temple Aid Sisterhood.....	20.00	35.00
Terre Haute, Ind.....Sisterhood of Temple Israel.....	31.20	74.00
Council of Jewish Women (Toward Augusta Frank Scholarship)	68.76	100.00

DISTRICT No. 11 — \$939.54**Michigan**

**MRS. NORMAN BUCKNER, Pontiac, Mich., District Chairman on Scholarships
and Religious Education**

Individual Scholarships		
Detroit, Mich.....Sisterhood of Temple Beth El (Toward the Yahrzeit Fund)	\$250.00	\$350.00
(The Paula Kahn Brown Scholarship).....	250.00	500.00
District Contributions		
Battle Creek, Mich.....Battle Creek Sisterhood.....	\$ 10.00	
Bay City, Mich.....The Temple Sisterhood.....	12.30	
Flint, Mich.....Temple Beth El Sisterhood.....	103.94	\$ 4.00
Grand Rapids, Mich.....Sisterhood of Temple Emanuel.....	102.00	25.00
Jackson, Mich.....Temple Beth Israel Sisterhood.....	67.00	25.00
Lansing, Mich.....Beth El Sisterhood.....		10.00
Muskegon, Mich.....Muskegon Jewish Sisterhood Aid.....	26.24	10.00
Petoskey, Mich.....Petoskey Sisterhood	4.80	
Pontiac, Mich.....Sisterhood of Temple Beth Jacob.....	89.00	10.00
Saginaw, Mich.....Sisterhood of Beth El.....	24.26	50.00

DISTRICT No. 12 — \$1,752.84**Kentucky-Tennessee**

**MRS. W. R. LEVY, Jackson, Tenn., District Chairman on Scholarships
and Religious Education**

Individual Scholarships		
Louisville, Ky.....Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship)	\$350.00	\$350.00
Memphis, Tenn.....Temple Sisterhood Congregation Children of Israel (In honor of Mrs. J. C. Radgesky).....	500.00	500.00
Nashville, Tenn.....Vine St. Temple Sisterhood.....	350.00	350.00

Kentucky-Tennessee State Scholarship — \$552.84

(The Corinne Liebermann Cohn Scholarship)

Ashland, Ky.....Ashland Temple Sisterhood.....	\$ 13.40	\$ 50.80
Henderson, Ky.....Adas Israel Sisterhood.....	14.00	38.88
Hopkinsville, Ky.....Adath Israel Auxiliary.....	1.00	
Lexington, Ky.....Adath Israel Sisterhood.....	67.25	43.86
Louisville, Ky.....Sisterhood of Temple B'rith Sholom.....	171.97	233.00
Paducah, Ky.....Temple Israel Sisterhood.....	55.00	48.16
Brownsville, Tenn.....Adas Israel Temple Auxiliary.....	26.40	75.00
Chattanooga, Tenn.....Sisterhood of Mizpah Congregation.....	100.33	104.98
Clarksville, Tenn.....Beth El Temple Sisterhood.....	2.04	
Jackson, Tenn.....B'nai Israel Sisterhood.....	26.25	19.78
Knoxville, Tenn.....Temple Beth El Sisterhood.....	56.00	41.86
Memphis, Tenn.....Temple Sisterhood Congregation Children of Israel.....		2.00
Kentucky-Tennessee Federation.....	19.20	

DISTRICT No. 13 — \$369.22

South Carolina

MRS. LEON SCHLOSSBURG, Camden, S. C., District Chairman on Scholarships and Religious Education

South Carolina State Scholarship

(In honor of Jane Raisin, Past-President)

		CONTRIBUTIONS	
		1940-41	1928-29
Anderson, S. C.....	Anderson Sisterhood	\$ 2.40	
Beaufort, S. C.....	Beth Israel Sisterhood.....		\$ 5.00
Bishopville, S. C.....	Bishopville Hebrew Sisterhood.....	10.00	10.00
Camden, S. C.....	Beth El Temple Sisterhood.....	22.50	25.00
Charleston, S. C.....	K. K. B. E. Temple Sisterhood.....	90.00	100.00
Columbia, S. C.....	Sisterhood of Tree of Life.....	38.85	25.00
Darlington, S. C.....	Darlington Temple Sisterhood.....	21.10	10.00
Dillon, S. C.....	Dillon Temple Sisterhood.....	10.00	12.80
Florence, S. C.....	Beth Israel Sisterhood.....	18.00	10.00
Georgetown, S. C.....	Georgetown Temple Sisterhood.....	44.52	
Kingstree, S. C.....	Rayose Temple Sisterhood.....	26.35	
St. Matthews, S. C.....	Edythe Loryea Sisterhood.....	5.00	
Sumter, S. C.....	Sisterhood of Temple Sinai.....	48.00	25.00
South Carolina Federation.....		32.50	10.00

DISTRICT No. 14 — \$851.35

Georgia, Florida, Alabama

MRS. LEONARD GRUNTHAL, Jacksonville, Fla., District Chairman on Scholarships and Religious Education

Individual Scholarships

Atlanta, Ga.....	The Temple Sisterhood (The Temple Sisterhood Scholarship)	\$350.00
Birmingham, Ala.....	Temple Emanu-El Sisterhood (The Temple Emanu-El Sisterhood Scholarship)	350.00

Georgia, Florida, Alabama State Scholarship — \$851.35

Anniston, Ala.....	Henriette Sterne Sisterhood.....	\$ 7.00	\$ 14.00
Bessemer, Ala.....	Beth El Sisterhood.....	1.80	
Birmingham, Ala.....	Temple Emanu-El Sisterhood.....	200.00	8.00
Dothan, Ala.....	Dothan Sisterhood	4.20	
Gadsden, Ala.....	Temple Aid Society of Beth Israel Temple.....	2.00	
Jasper, Ala.....	Temple Emanu-El Sisterhood.....	36.50	
Tuscaloosa, Ala.....	Sisterhood of Temple Emanuel.....	6.00	
Jacksonville, Fla.....	Temple Sisterhood.....	68.00	104.00
Miami, Fla.....	Sisterhood Temple Israel.....	36.75	90.00
Pensacola, Fla.....	Sisterhood of Temple Beth-El.....	8.00	12.00
St. Petersburg, Fla.....	Temple Beth-El Sisterhood.....	8.00	
Tallahassee, Fla.....	Tallahassee Sisterhood.....	18.40	
Tampa, Fla.....	Temple Guild Sisterhood.....	9.00	49.60
W. Palm Beach, Fla.....	Beth Israel Sisterhood.....	1.00	13.20
Albany, Ga.....	Sisterhood of B'nai Israel.....	4.00	16.00
Athens, Ga.....	Temple Sisterhood.....	6.00	11.40
Atlanta, Ga.....	The Temple Sisterhood.....	220.50	
Augusta, Ga.....	Temple Sisterhood.....	6.00	10.00
Brunswick, Ga.....	Beth Tefilah Sisterhood.....	3.20	15.00
Columbus, Ga.....	Jewish Ladies' Aid Society.....	20.00	20.00
Fitzgerald, Ga.....	Hebrew Congregation Sisterhood.....	12.00	
Macon, Ga.....	Beth Israel Sisterhood.....	52.40	58.00
Savannah, Ga.....	Temple Mickve Israel Sisterhood.....	100.00	65.00
Thomasville, Ga.....	Sisterhood B'nai Israel.....	9.60	
Waycross, Ga.....	The Daughters of Abraham.....	11.00	

DISTRICT No. 16 — \$593.22**Mississippi**

MRS. MOSE HYMAN, Pace, Miss., District Chairman on Scholarships
and Religious Education

Mississippi State Scholarship

(The Sadie Landman Geisenberger Memorial Scholarship)

	CONTRIBUTIONS	
	1940-41	1928-29
Brookhaven, Miss.....B'nai Sholom Sisterhood.....	\$ 5.00	
Canton, Miss.....B'nai Israel Sisterhood.....	17.20	\$ 50.60
Clarksdale, Miss.....Beth Israel Sisterhood.....	44.65	
Cleveland, Miss.....Adath Israel Sisterhood.....	37.80	15.00
Columbus, Miss.....Temple Sisterhood of Columbus, Miss.....	23.42	
Corinth, Miss.....Corinth Sisterhood.....	46.00	
Drew and Ruleville...Sisterhood of Drew and Ruleville, Miss.....	24.99	10.00
Greenville, Miss.....Hebrew Union Sisterhood.....	84.00	80.00
Greenwood, Miss.....Beth Israel Temple Sisterhood.....	11.00	31.00
*Hattiesburg, Miss.....Jewish Women's Circle.....	1.00	
Jackson, Miss.....Temple Beth Israel Sisterhood.....	55.00	59.00
Laurel, Miss.....Laurel Temple Sisterhood.....	13.00	5.00
Lexington, Miss.....The Julia Lewis Sisterhood.....	7.90	14.80
Meridian, Miss.....Sisterhood of Temple Beth Israel.....	56.70	75.25
Natchez, Miss.....Natchez Temple Sisterhood.....	25.40	79.00
Riverside, Miss.....Riverside Adath Israel Sisterhood.....	15.00	
Vicksburg, Miss.....Vicksburg Temple Sisterhood.....	125.16	114.80

DISTRICT No. 17 — \$934.00**Louisiana**

MRS. FRED HART, Lake Charles, La., District Chairman on Scholarships
and Religious Education

Individual Scholarships

New Orleans, La.....Temple Sinai Sisterhood (James K. Gutheim Scholarship)	\$350.00	\$350.00
Touro Synagogue Sisterhood (Isaac Leucht Scholarship)		350.00

Louisiana State Scholarship

Alexandria, La.....Alexandria Temple Sisterhood.....	\$ 70.00	\$ 56.00
Baton Rouge, La.....B'nai Israel Temple Sisterhood.....	43.00	117.40
Lafayette, La.....Temple Sisterhood of Lafayette.....	8.00	5.70
Lake Charles, La.....Sisterhood of Temple Sinai.....	21.20	26.20
Monroe, La.....Temple B'nai Israel Sisterhood.....	29.80	87.00
Morgan City, La.....Jewish Ladies' Aid Society.....	6.00	8.20
New Iberia, La.....New Iberia Temple Sisterhood.....	10.00	13.00
New Orleans, La.....Sisterhood Congregation Gates of Prayer.....	95.00	104.00
Temple Sinai Sisterhood.....	25.00	
Touro Synagogue Sisterhood.....	168.00	
Shreveport, La.....Sisterhood of B'nai Zion Temple.....	107.00	200.00
Louisiana State Federation.....	1.00	

DISTRICT No. 18 — \$3,478.59**Illinois**

MRS. LEO GLICKAUF, Chicago, Ill., District Chairman on Scholarships
and Religious Education

Individual Scholarships

Chicago, Ill.....B'nai Jehoshua Sisterhood (The Samuel Volkman Scholarship Fund)	\$183.75	
Temple Emanuel Sisterhood (The Felix A. Levy Scholarship)	350.00	\$1,000.00

*In Memory of Mrs. Herman Katz.

		CONTRIBUTIONS	
		1940-41	1928-29
Sisterhood of Temple Isaiah-Israel (In memory of Dr. Joseph Stolz and Dr. Gerson B. Levi).....	\$350.00	\$1,000.00	
K. A. M. Sisterhood.....	200.00	500.00	
Chicago Sinai Temple Sisterhood.....	350.00	500.00	
Temple Sholom Sisterhood (The Abram Hirschberg Scholarship)	350.00	500.00	
Washington Blvd. Temple Sisterhood (The Rabbi Samuel Schwartz Scholarship).....	357.00	500.00	
Women of Mizpah (The Jacob Singer Scholarship).....	350.00	516.00	
Glencoe, Ill.....	Sisterhood of North Shore Congregation Israel.....	350.00	

The Illinois Uniongram Scholarship — \$522.00

MRS. WM. LEDERER, Winnetka, Ill., State Uniongram Chairman

Bloomington, Ill.....	Moses Montefiore Temple Sisterhood.....	\$ 32.00	\$ 19.20
Champaign-Urbana.....	Sinai Temple Sisterhood.....	4.00	
Chicago, Ill.....	Beth El Sisterhood.....	48.80	8.00
	Sisterhood of Temple Beth Israel.....	114.40	47.20
	Sisterhood of Temple Isaiah-Israel.....	16.00	48.00
	Temple Judea Sisterhood.....	7.20	24.00
	Chicago Sinai Temple Sisterhood.....		60.00
	South Shore Temple Sisterhood.....	116.00	120.00
	Women of Mizpah Sisterhood.....	48.00	
Danville, Ill.....	Mite Society	4.00	
*Decatur, Ill.....	B'nai Abraham Temple Sisterhood.....	16.00	
Peoria, Ill.....	Sisterhood of Temple Anshe Emeth.....	28.00	4.80
Rockford, Ill.....	Temple Beth El Sisterhood.....	60.00	
Springfield, Ill.....	Sisterhood B'rith Sholom Temple.....	13.60	
*Illinois State Federation.....		14.00	8.80

District Contributions

Champaign-Urbana.....	Sinai Temple Sisterhood.....		\$ 50.00
Chicago, Ill.....	Beth El Sisterhood.....		20.00
	Temple Judea Sisterhood.....	\$ 6.80	
	K. A. M. Sisterhood.....		189.00
	South Shore Temple Sisterhood.....	42.44	
Danville, Ill.....	Mite Society.....	3.40	10.00
**Decatur Ill.....	B'nai Abraham Temple Sisterhood.....	35.00	5.00
Glencoe, Ill.....	North Shore Congr. Israel Sisterhood.....		200.00
Kankakee, Ill.....	B'nai Israel Temple Sisterhood.....	7.00	
Peoria, Ill.....	Sisterhood of Anshe Emeth Temple.....	19.25	30.00
Springfield, Ill.....	Temple B'rith Sholom Sisterhood.....	1.40	

DISTRICT No. 19 — \$399.30

Wisconsin

MRS. WILLIARD COHODAC, Appleton, Wis., District Chairman on Scholarships and Religious Education

Individual Scholarships

Milwaukee, Wis.....	Sisterhood of Emanu-El B'ne Jeshurun.....	\$350.00	\$500.00
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District Contributions

Appleton, Wis.....	Temple Zion Ladies' Society.....	14.40	5.00
Ashland, Wis.....	Sisterhood of B'nai Israel.....	2.00	
Fond-du-Lac, Wis.....	Sisterhood Khiloth Jacob.....	10.00	10.00
Madison, Wis.....	Beth-El Temple Sisterhood.....	1.00	
Oshkosh, Wis.....	Sisterhood of B'nai Israel.....	17.00	25.00
Stevens Point, Wis.....	Sisterhood of Beth Israel.....	2.50	
Wausau, Wis.....	Mt. Sinai Temple Sisterhood.....	2.40	

*\$10.00 from Mrs. Hugo Hartmann in honor 1941 graduating class of Hebrew Union College.
 **\$25.00 In Memory Mr. Aaron Lasky.

DISTRICT No. 20 — \$1,245.90**Iowa, Missouri, Nebraska, Kansas**

MRS. ABE TENENBOM, Davenport, Iowa, District Chairman on Scholarships
and Religious Education

Individual Scholarships		CONTRIBUTIONS	
		1940-41	1928-29
Kansas City, Mo.....	Sisterhood of Temple B'nai Jehudah.....	\$350.00	\$500.00
St. Louis, Mo.....	Sisterhood of Temple Shaare Emeth.....		350.00
	Temple Israel Sisterhood (Rabbi Leon Harrison Scholarship)		500.00
District Contributions			
<i>(In memory of Mrs. Maurice Steinfeld)</i>			
Cedar Rapids, Iowa.....	Sisterhood of Temple Judah.....	\$ 15.00	\$ 25.00
Davenport, Iowa.....	Tri-City Sisterhood of Temple Emanuel.....	56.00	
Des Moines, Iowa.....	The Temple Sisterhood.....	141.75	62.00
Sioux City, Iowa.....	Sisterhood of Mt. Sinai.....	42.50	68.26
Flat River, Mo.....	Beth-El Sisterhood	2.00	
Joplin, Mo.....	Aid-Sisterhood	23.40	17.60
St. Joseph, Mo.....	Adath Joseph Sisterhood.....	4.00	34.60
St. Louis, Mo.....	Sisterhood of B'nai El Temple.....	52.00	75.00
	Sisterhood of Temple Israel.....	100.00	
	Sisterhood of Temple Shaare Emeth.....	210.00	
	Ladies' Aid Society—United Hebrew Temple.....	21.60	16.00
Springfield, Mo.....	Sisterhood of Temple Israel.....	12.00	10.00
Lincoln, Nebr.....	Sisterhood of Temple B'nai Jeshurun.....	17.60	10.00
Omaha, Nebr.....	Sisterhood of Temple Israel.....	26.25	
Leavenworth, Kans.....	Sisterhood of Temple B'nai Jeshurun.....	5.80	
Wichita, Kans.....	Temple Emanuel Sisterhood.....	16.00	
District Federation No. 20.....		150.00	50.62

DISTRICT No. 21 — \$928.40**Arkansas, Oklahoma**

MRS. WILLIAM STERN, Little Rock, Ark., District Chairman on Scholarships
and Religious Education

Individual Scholarships			
Oklahoma City, Okla.....	Jewish Ladies' Aid and Sisterhood B'nai Israel.....	\$350.00	
District Contributions			
Blytheville, Ark.....	Jewish Ladies' Aid of Temple Israel.....	\$ 3.20	
Ft. Smith, Ark.....	Temple Aid Sisterhood.....	24.00	\$ 25.00
Helena, Ark.....	Temple Aid Sisterhood.....	17.20	
Hot Springs, Ark.....	Temple Sisterhood House of Israel.....	18.00	34.60
Jonesboro, Ark.....	Temple Aid Sisterhood.....	13.20	35.00
Little Rock, Ark.....	B'nai Israel Sisterhood.....	128.00	
Pine Bluff, Ark.....	Anshe Emeth Sisterhood.....	52.00	
Ardmore, Okla.....	Jewish Ladies' Aid Sisterhood.....	15.00	
Muskogee, Okla.....	Beth Ababa Temple Sisterhood.....	10.00	33.00
Oklahoma City, Okla.....	Jewish Ladies' Aid and Sisterhood B'nai Israel.....	19.30	139.40
Tulsa, Okla.....	Temple Israel Sisterhood.....	267.00	128.00
Arkansas-Oklahoma Federation.....		11.50	

DISTRICT No. 22 — \$1,299.84**Texas**

MRS. VICTOR HEXTOR, Dallas, Texas, District Chairman on Scholarships
and Religious Education

Individual Scholarships			
Dallas, Texas.....	Temple Emanuel Sisterhood (The Mrs. Eli Weiner Scholarship)	\$500.00	\$500.00
Houston, Texas.....	Temple Beth Israel Sisterhood (In memory of Miss Harriet Levy)	350.00	

The Texas State Scholarship — \$275.44

	CONTRIBUTIONS	
	1940-41	1928-29
Beaumont, Texas.....Temple Emanuel Sisterhood.....	\$ 25.00	\$ 25.00
Big Spring, Texas.....The Nettie Fisher Sisterhood.....	15.00	
Corpus Christi, Tex.....Temple Beth El Sisterhood.....	5.00	
El Paso, Texas.....Temple Mt. Sinai Sisterhood.....		135.00
Ft. Worth, Texas.....Temple Beth El Sisterhood.....	55.54	25.00
Galveston, Texas.....Sisterhood Temple Beth Israel.....	53.90	135.00
Houston, Texas.....Sisterhood Temple B'nai Israel.....		50.00
Lufkin, Texas.....Beth Israel Sisterhood.....	15.00	
Mercedes, Texas.....Sisterhood of Temple Beth-Israel.....	5.00	
San Antonio, Texas...Temple Beth El Sisterhood.....	100.00	85.00
Texarkana, Texas.....Mt. Sinai Sisterhood.....	1.00	
Waco, Texas.....Sisterhood of Temple Rodef Sholom.....		25.00

The Texas Uniongram Scholarship — \$166.40

MRS. A. A. BATH, Houston, Texas, District Uniongram Chairman

Austin, Texas.....Women's Guild of Temple Beth Israel.....	\$ 8.00	
Beaumont, Texas.....Temple Emanuel Sisterhood.....	4.80	\$ 12.00
Big Spring, Texas.....Nettie Fisher Sisterhood.....	4.00	
Corpus Christi, Texas..Temple Beth El Sisterhood.....	8.00	
Dallas, Texas.....Temple Emanuel Sisterhood.....		80.00
El Paso, Texas.....Temple Mt. Sinai Sisterhood.....	24.00	48.00
Ft. Worth, Texas.....Temple Beth El Sisterhood.....	12.80	12.00
Galveston, Texas.....Sisterhood Temple B'nai Israel.....	28.00	16.00
Houston, Texas.....Sisterhood Temple Beth Israel.....		161.60
Lufkin, Texas.....Beth Israel Sisterhood.....	5.60	
Tyler, Texas.....Temple Beth El Sisterhood.....	4.80	
San Antonio, Texas...Temple Beth El Sisterhood.....	62.40	36.00
Waco, Texas.....Sisterhood Rodef Sholom.....	12.00	16.00

DISTRICT No. 23 — \$154.30

Colorado, Arizona, Utah, New Mexico, Idaho

District Contributions

Denver, Colo.....Temple Emanuel Sisterhood.....	\$ 50.40	\$148.00
Phoenix, Ariz.....Temple Beth Israel Sisterhood.....	20.00	
*Tucson, Ariz.....Sisterhood of Temple Emanu-El.....	10.00	
Salt Lake City, Utah..B'nai Israel Sisterhood.....	59.00	100.00
Albuquerque, N. M.....Temple Albert Sisterhood.....	6.50	
Boise, Idaho.....Judith Montefiore Society.....	5.80	
Pocatello, Idaho.....Pocatello Sisterhood.....	2.60	

DISTRICT No. 24 — \$1,914.64

California-Oregon-Washington

MRS. HENRY BERKOWITZ, Portland, Ore., District Chairman on Scholarships and Religious Education

Individual Scholarships

Oakland, Calif.....Sisterhood of Temple Sinai (Temple Sinai Sisterhood Scholarship)		\$300.00
Los Angeles, Calif.....Wilshire Blvd. Temple Sisterhood.....	\$350.00	
San Francisco, Calif..Women's Guild of Temple Emanu-El (In memory of pioneer founders of Temple Emanu-El—1850).....	350.00	500.00
Portland, Ore.....Temple Beth Israel Sisterhood.....	350.00	
Seattle, Wash.....Ladies' Auxiliary to Temple de Hirsch.....	350.00	151.00

*In Memory of Rabbi Hyman Iola.

	District Contributions	CONTRIBUTIONS	
		1940-41	1928-29
Glendale, Calif.....	Glendale Jewish Sisterhood.....	\$ 8.00	
Hollywood, Calif.....	Temple Israel Sisterhood of Hollywood.....	68.25	\$ 30.00
Long Beach, Calif.....	Temple Israel Sisterhood.....	16.40	
Los Angeles, Calif.....	Wilshire Blvd. Temple Sisterhood.....		150.00
Oakland, Calif.....	Sisterhood of Temple Sinai.....	84.00	
Pasadena, Calif.....	B'nai Israel Temple Sisterhood.....	6.00	
Sacramento, Calif.....	B'nai Israel Temple Sisterhood.....	29.20	20.00
San Bernardino, Calif.....	Sisterhood of Temple Emanu-El.....	1.00	
San Diego, Calif.....	Temple Beth Israel Auxiliary.....	12.20	
San Francisco, Calif.....	Women's Guild of Temple Emanu-El.....		36.00
	Sisterhood of Temple Israel.....	173.00	12.00
San Jose, Calif.....	San Jose Temple Sisterhood.....	29.17	12.50
Stockton, Calif.....	Sisterhood of Temple Israel.....	26.40	20.00
W. Los Angeles, Calif.....	Westwood Emanuel Temple Sisterhood.....	24.00	
Spokane, Wash.....	Sisterhood of Temple Emanu-El.....	27.00	
Tacoma, Wash.....	Sisterhood of Temple Beth Israel.....	10.00	

DISTRICT No. 25 — \$586.32

Minnesota, South Dakota, Montana

District Contributions

Duluth, Minn.....	Temple Emanuel Sisterhood.....	\$ 8.00	
Minneapolis, Minn.....	Sisterhood of Temple Israel (Toward the Dr. Samuel N. Deinard Scholarship).....	300.50	\$350.00
St. Paul, Minn.....	Sisterhood of Mt. Zion Temple.....	271.22	350.00
Sioux Falls, S. D.....	Sisterhood of Mt. Zion Congregation.....	5.00	
Butte, Montana.....	Ladies' Auxiliary B'nai Israel.....	1.60	

The Stella H. Freiberg Scholarship — \$110.00

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past-President of the National Federation of Temple Sisterhoods.)

Isaac M. Wise Memorial Fund — \$845.26

FOREIGN — \$184.40

Montreal, Que., Can....	Temple Emanuel Sisterhood.....	\$ 32.00	\$ 25.00
Toronto, Ont., Can....	Sisterhood of Holy Blossom Congregation.....	110.00	100.00
Panama, R. P.....	Sisterhood Kol Shearith Israel.....	42.40	

MISCELLANEOUS

In honor of Mrs. Leon L. Watters, President of National Federation of Temple Sisterhoods, 1935-41, from N. F. T. S. Executive Board Members		\$ 50.19	
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Report of National Committee on Uniongrams

Memphis, Tenn., January 15, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

It is with great pleasure I am able to announce that your Committee is continuing to make our Sisterhoods "Uniongram conscious" and to report a very gratifying increase in our sales for the past fiscal year. The following figures speak for themselves.

CALENDAR OF UNIONGRAM SALES

(Based upon NFTS fiscal year: November 1, 1940 - October 31, 1941)

1939-40		1940-41	
1939		1940	
November	4,300	November	4,924
December	5,904	December	6,797
1940		1941	
January	5,749	January	6,813
February	3,012	February	6,056
March	3,756	March	3,402
April	5,752	April	4,405
May	6,604	May	7,548
June	5,452	June	5,716
July	2,144	July	1,988
August	2,628	August	3,192
September	6,480	September	9,049
October	5,864	October	5,256
TOTAL.....	57,645	TOTAL.....	65,146

A BANNER YEAR

The total of 65,146 Uniongrams sold during the past year is the largest sale in the history of NFTS, showing an increase of 7,501 Uniongrams sold over the previous year. The total Uniongram apportionment for 1940-1941 was \$11,267.00. Of this amount \$354.80 was requested by six Sisterhoods for the maintenance of free Religious Schools. After necessary adjustments, \$10,980.66 was made available for the Hebrew Union College Scholarship and Religious Education Fund.

HONOR ROLL

First place on the list of our Honor Roll is again awarded to Miss Sophie Franklin, Chairman of the Uniongram Committee of the Rockdale Avenue Temple Sisterhood of Cincinnati, Ohio. Miss Franklin has occupied this place of honor for seven consecutive years. Due to her unflinching interest and energy she sold 2,220 Uniongrams, an increase of 420 Uniongrams over her last year's record. We thank Miss Franklin for her inspiring efforts and heartily congratulate her upon the magnificent work done.

Mrs. Louis Krieger of the Women's Association of B'nai Jeshurun, Newark, New Jersey, again wins second place on the Honor Roll. Mrs. Krieger sold 1,800

Uniongrams this year as against 1,700 last year. To Mrs. Krieger we vote congratulations and our warmest thanks.

Mrs. William Benswanger of Rodef Shalom Sisterhood, Pittsburgh, occupies third place with a record sale of 1,600 Uniongrams. To Mrs. Benswanger, Miss Franklin, and Mrs. Krieger, your Committee is indebted for a total sale of 5,520 Uniongrams, an enviable record of which they and we may well be proud.

NATIONAL INCREASE

We are glad to report that 302 Sisterhoods bought Uniongrams during the fiscal year 1940-41 as against 295 Sisterhoods in 1939-40. It is the hope of your Committee that by the close of the next fiscal period every Sisterhood of NFTS will be on the Uniongram roster. Realizing as we do today the need for perpetuating and strengthening the voice of religion, we should enlist every one of our 55,000 women in our Uniongram army to help support the work of Jewish religious education and to aid future rabbis through our Hebrew Union College Scholarship and Religious Education Fund.

NATIONAL UNIONGRAM DAY AND HONOR ROLL

In January, 1940, we inaugurated our first National Uniongram Day to celebrate the organization date and birthday of our Federation. So successful did it prove that we have made it an annual occasion, urging each member of every Sisterhood to purchase one Uniongram in the month of January to send to someone, somewhere, preferably on January 21 or on some other day during the month. Sisterhoods which sold a Uniongram to every member during January for National Uniongram Day were placed on the Honor Roll. The following 25 Sisterhoods made the Honor Roll for participating on January 21, 1941:

HONOR ROLL

Akron, Ohio, Temple Israel Sisterhood
 Bellaire, Ohio, Sons of Israel Sisterhood
 Bluefield, W. Va., Ahavath Sholem Sisterhood
 Brooklyn, N. Y., Sisterhood of Temple Ahavath Sholom
 Brownsville, Tenn., Adas Israel Temple Auxiliary
 Canton, Miss., Sisterhood of Temple B'nai Israel
 Corinth, Miss., Northeast Mississippi Sisterhood
 Covington, Ky., Temple Israel Sisterhood
 Darlington, S. C., Darlington Temple Sisterhood
 Florence, S. C., Beth Israel Sisterhood
 Ft. Lauderdale, Fla., Sisterhood of Temple Emanu-El
 Georgetown, S. C., Temple Sisterhood of Georgetown
 Greenwood, Miss., Beth Israel Temple Sisterhood
 Hollywood, Cal., Temple Israel Sisterhood
 Jackson, Miss., Beth Israel Temple Sisterhood
 Johnstown, Pa., Beth Zion Temple Sisterhood
 Logan, W. Va., Logan Temple Sisterhood
 Muskegon, Mich., Muskegon Jewish Sisterhood
 Newark, N. J., Women's Association of B'nai Jeshurun

New Castle, Pa., Temple Israel Sisterhood
 New Orleans, La., Sisterhood Congregation Gates of Prayer
 Northfork, W. Va., B'nai Israel Sisterhood
 Portland, Ore., Temple Beth Israel Sisterhood
 Roanoke, Va., Temple Emanuel Sisterhood
 Staunton, Va., Temple House of Israel Sisterhood
 Welch, W. Va., The Emanuel Sisterhood
 Wichita, Kansas, Temple Emanuel Sisterhood
 Williamsport, Pa., Sisterhood Beth Ha Sholom

OTHER UNIONGRAM PROJECTS

We have urged Sisterhoods to use Uniongrams for Rosh Ha-shono greetings, for messages to students who are off to college, for congratulatory notes, for words of cheer to men in the armed forces, and for expressions of sympathy. We have suggested planning a Uniongram indoor or garden party using a book of Uniongrams as admission fee. A number of suggestions for Uniongram programs (playlets and table decorations) are available at the Executive office and may be had upon request.

CHANGE IN UNIONGRAM APPORTIONMENT PROFIT

I should like to call attention to the change in computing Uniongram Apportionment Profit which was passed at the last Biennial meeting of the NFTS and is now in effect. Beginning with the current fiscal year—November 1, 1941 to October 31, 1942—Uniongram Apportionment Profit is available in the fiscal year in which it is earned instead of in the following year. The cumbersome system formerly employed has thus been greatly simplified and our affiliated units will now receive their profits in the same fiscal year in which they are earned.

THANKS

I could not conclude this report without words of appreciation to our Executive Office and staff for their invaluable aid at all times. To the members of my Committee and to the individual chairmen of the many Sisterhoods who have worked untiringly in the interests of promoting Uniongram sales, I offer most heartfelt appreciation.

Respectfully submitted,

(MRS. HARRY W.) NELL S. ETTELSON, *Chairman*

Report of the National Committee on State Federations

New York, N. Y., January 15, 1942

To the Executive Board of the
 National Federation of Temple Sisterhoods.

Ladies:

This report was compiled from several sources, i.e., reports of State Presidents for 1941 and from personal and office correspondence.

ACCOMPLISHMENTS

We are happy to report the addition of a new State Federation in Wisconsin, of which Mrs. Harold Baum of Milwaukee is President. Mrs. Hugo Hartmann, our National President, attended the organization meeting in Kenosha, Wisconsin in June, 1941.

District No. 20—Iowa, Kansas, Missouri, Nebraska—has added Colorado to its district. Temple Emanuel Sisterhood of Denver is now included in this Federation of which Mrs. Ben Silver of Omaha, Nebraska is President.

We find a marked increase in the number of State Federations giving Scholarship contributions to the Hebrew Union College Scholarship and Religious Education Fund, and purchasing Uniongrams.

State Committees paralleling those of the National Committees continue to develop and grow. We note that with few exceptions there have been well-attended Board and Convention meetings.

MEETINGS OF STATE AND DISTRICT FEDERATIONS

(November 1, 1940-October 31, 1941)

DISTRICT	CITY	DATE	PRESIDENT
1. Massachusetts-Rhode Island (Annual)	Brockton	Nov. 19, 1940	Mrs. Irving Levey Brockton
2. Connecticut (Annual)	New Haven	Oct. 21, 1941	Mrs. A. A. Levy Bridgeport
3. New Jersey (Annual)	East Orange	Nov. 26, 1940	Mrs. Barnett Warner Newark
5. Pennsylvania (Biennial)	Pittsburgh	Oct. 15-17, 1941	Mrs. I. V. Levi Philadelphia
7. West Virginia (Annual)	Logan	Oct. 19-20, 1941	Mrs. Wm. Caplan Clarksburg
8. Md.-Del.-D.C.-Va.-N.C. (Annual)	Norfolk	Oct. 26-27, 1941	Mrs. H. Dalsheimer Baltimore
10. Indiana (Annual)	Muncie	Oct. 14-15, 1941	Mrs. J. Salm Evansville
11. Michigan (Annual)	Grand Rapids	Oct. 21-22, 1941	Mrs. J. Folkman Grand Rapids
12. Ky.-Tenn. (Annual)	Nashville	Nov. 10-11, 1940	Miss M. Baldauf Louisville
13. South Carolina (Annual)	Darlington	May 6, 1941	Mrs. Fred Kaufman Georgetown
14. Ga.-Fla.-Ala. (Annual)	Tampa	Nov. 3-5, 1940	Mrs. S. Newfield Birmingham
16. Mississippi (Annual)	Vicksburg	Oct. 26-27, 1941	Mrs. M. Ullman Natchez
17. Louisiana (Biennial)	Shreveport	March 30-April 1, 1941	Mrs. N. Kauffmann New Orleans
18. Illinois (Annual)	Springfield	Oct. 29-30, 1941	Mrs. H. Iverson Chicago
19. Wisconsin (Organization Meeting)	Kenosha	June 7, 1941	Mrs. Harold Baum Milwaukee
21. Ark.-Okla. (Annual)	Tulsa	Oct. 24-25, 1941	Mrs. Phil Brown Muskogee
22. Texas (Biennial)	Tyler	Oct. 12-14, 1941	Mrs. Jack Pollock San Antonio
24. California (Annual)	San Francisco	May 20-21, 1941	Mrs. L. Rosenberg Sacramento

NEW SISTERHOODS ADDED

Through National and State contacts the following new Sisterhoods were enrolled in the National Federation during 1940-41: Brookhaven, Miss.; Effingham,

Ill.; Harlan, Ky.; Lansing, Mich.; Marshall, Texas; Olean, New York; Reno, Nevada; St. Johnsbury, Vt.; St. Matthews, S. C.; Waukesha, Wis.; Wichita Falls, Texas.

NEW PROJECTS

Pennsylvania: Reissuance of State Bulletin . . . Continuation of Jeannette Miriam Goldberg Scholarship Fund . . . Donation of Books to Hebrew Union College in memory of Mrs. Nettie Dilsheimer, founder of the Pennsylvania State Federation.

New York: A kit of helpful information was mailed to the President of every Sisterhood. The N. Y. State Federation's Book of Prayers was reprinted. The prayers were contributed by Sisterhood women.

South Carolina: A complete State Scholarship for the HUC Scholarship and Religious Education Fund was raised.

Massachusetts: A prize was given to the seller of the largest number of Uniongrams.

Mississippi: Concentrating on Home Defense, this group was also represented in every branch of National Defense.

Louisiana: Donations were given to a Student Activities Fund.

Ga-Fla-Ala: Through a Student Activity Fund, contributions were made to work of Hillel Foundation.

Wisconsin: This newly formed organization fosters closer relationship between the local Sisterhoods.

Ia-Kans-Mo-Neb-Colo: A small fund is available to defray expenses of a Speakers Bureau.

Texas: A quarterly bulletin containing helpful news items and new projects is issued.

Cal-Ore-Wash: National Defense activities and the integration of state activities into those of NFTS have been undertaken.

Md-Del-DC-Va: An essay contest is run for confirmands and contributions are given to the Religious School Teachers Convention.

NATIONAL SPEAKERS AT STATE MEETINGS

During 1940-41, a number of National Officers and Chairmen addressed State and District Conventions and regional meetings. Mrs. Hugo Hartmann, President of NFTS addressed the Wisconsin organization meeting in Kenosha, the District No. 8 meeting at Norfolk, Va., and the Texas Federation Meeting at Tyler. Mrs. Louis Rosett, First Vice-President of NFTS spoke at the West Virginia Federation Meeting in Logan. Mrs. Julian Hennig, Third Vice-President, was the speaker at the Pennsylvania State Meeting in Pittsburgh. Mrs. Albert J. May, National Chairman on State Federations, addressed the South Carolina Meeting at Darlington. Mrs. Leon L. Watters, Past National President, was the speaker at the Kentucky-Tennessee Convention in Nashville. Miss Jane Evans, Executive Director, was the speaker at State or District Meetings in East Orange, N. J.; Muncie, Ind.; Grand Rapids, Mich.; Shreveport, La.; and Tulsa, Okla. In addition to these speakers, Mrs. Arthur Lelyveld of the National Federation's Speakers Bureau was guest

speaker at the Ga-Fla-Ala. Convention in Tampa, and Mrs. William Ackerman, a member of the NFTS Executive Board addressed the Mississippi Federation Convention at Vicksburg.

RECOMMENDATIONS

1. An officer of a large State organization recommends that the National create an Advisory Council made up of State and District Presidents, the members of the Council to have no voting power but to serve as fact-finders for the National. Their duties will be

- a) To present an accurate picture of the constituent organizations.
- b) To furnish knowledge and help in the distribution of material to local groups.
- c) To intensify the National program through intimate contact with local Sisterhoods.
- d) To increase the potential value of State and District set-up to NFTS.

2. Since the Jewish Welfare Board is the recognized Jewish agency in U.S.O. through which the Government implements its program for Jewish soldiers and sailors, State and local Sisterhoods should offer service through this Board.

3. That regional meetings of Presidents of State and District Federations be held under NFTS auspices to clear activities and increase information.

4. That State organizations, while urging every phase of the Defense program upon their constituents, should continue to stress the first line of Defense in increased Synagogue attendance, better religious instruction and service to welfare and community needs.

CONCLUSION

I wish to thank Mrs. Hugo Hartmann, President of NFTS, Miss Jane Evens, Executive Director and her assistant, Miss Celia Reik, for their effective cooperation. My thanks is due too to those Presidents who have filled out their statistical blanks and to those who have personally kept me informed.

This year has been one of emotional fears and trials. The coming one may bring us hardships. Ours is a dignified and beautiful task. Courage and faith are inherent in its accomplishment. Let our love of country and of Judaism lead us to complete selflessness and glorious achievement.

Respectfully submitted,

(MRS. ALBERT J.) JEAN-WISE MAY, *Chairman*

Report of the National Committee on Programs

Columbia, S. C., January 15, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

Now more than ever in the history of the Sisterhoods it is necessary for good program material to be made available to our membership. We are passing through

dark days and each one of us must devote herself to building the morale of our country. We must guard with every bit of devotion we have the hard-won cultural and spiritual victories which we have made in the years past. We must not fall into the insidious trap set by our enemies and become wholly engines of death, geared to nothing constructive but only to destruction. The horrors of war must be somewhat balanced with the humanizing effect of programs of Jewish value. President Roosevelt has said that this is a war to preserve liberties, not the least of which is the liberty of religion. Stimulating programs of Jewish interest will greatly strengthen this love of religious liberty.

The programs produced by the local units of the Sisterhoods are of paramount interest to this Committee. In the effort to further the production of good programs this committee has, during 1940-41, issued a supplement to the book "Program and Study Materials" and has added to this new issue of the book "Suggestions for Fund-Raising." Realizing that this latter activity is very necessary to the life of the Sisterhood unit the Committee tried to make its fund-raising book as complete as possible. In it may be found fund-raising suggestions contained in a former booklet on this subject and new suggestions sent to the Executive office since the earlier issue was released.

The Supplement to "Program and Study Materials" contains additional material for almost every Sisterhood occasion. Special attention was called to a new section—"Records"—which describes many excellent programs on wax that recount the history of our country under the general title, "Americans All, Immigrants All." These records may be purchased from the Linguaphone Institute, Radio City, New York. In the Supplement may be found too the names and addresses of additional film distributors of religious and educational pictures.

The 1941-42 Supplement contains a number of unusually good programs including "Green Pastures of Sinai" a rollicking minstrel show which can be used for Mother-Daughter meetings, and "International High Tea," an impressive World Affairs program, even more interesting now than before the outbreak of war. In fact your Committee is very much impressed by the amount of talent to be found among the program committees of the Sisterhood units and offers both thanks and congratulations.

The book reviews released in former years have proven so popular that two new ones have been added to the four already completed. These new reviews will soon be ready for distribution. They are "The Great Hatred," by Maurice Samuels and "The Man Who Stayed in Texas," by Cohen and Nathan. As new books of paramount interest to us as Jewish women appear more reviews will be published.

One of the most popular and successful Sisterhood programs has been the NFTS film depicting Sisterhood activities. This film is obtainable from the Executive office for transportation charges only. The only necessary equipment are a projector for 16 mm. silent film, a screen and an operator. In most communities these may be rented for a nominal sum through the local Eastman Kodak Company. An interesting continuity, written by Miss Evans, accompanies the film. If Sisterhoods desire to use this film they must write to the National Office for it, allowing time for arrangements to be made.

This report cannot be closed without expression of our appreciation of the inspiring leadership of our President, Mrs. Hugo Hartmann. Each small accomplishment is greeted with such enthusiasm and such gracious thanks from her that we are inspired to do ever more and more for Sisterhood.

Words are inadequate with which to express my grateful thanks to Miss Evans and her staff. Miss Evans and Miss Reik stand ever ready to assist and in many ways make service for the Sisterhood a constant pleasure, instead of an onerous task. They never allow our high privilege of service to become other than a joy. The entire office force should receive a citation for "service beyond the line of duty."

Respectfully submitted,

(MRS. JULIAN) HELEN KOHN HENNIG, *Chairman*

Report of the National Committee on Peace

New York, N. Y., January 15, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

Last year, in offering the annual report of this Committee, I recorded with regret the threat of the spread of the European and Asiatic wars, which having loomed high throughout the previous year, had *then* become a stark reality. What then can *now* be said—now that grim war has been thrust upon our beloved country? The sudden and tragic development so courageously and forbearingly held off by our great President, and so long dreaded by an unwilling nation seems to seal one's lips to casual comment or accustomed recordings. "Wishful thinking" in all our strivings for continued peace, even though this peace had been pared down to a spiritual one, was suddenly and flagrantly transformed into unprecedented war. The vast magnitude of this truly termed "global war" demands the very best we can summon of loyalty, of courage and of hope. But we need not be dismayed. For, these past weeks, with all their horror of realization, have not caught us physically or spiritually unprepared. The result of the sudden and staggering blow delivered on December 7 at Pearl Harbor by one of our ruthless enemies seems to have contained within itself sources of both individual and national strength and even cause for true gratitude. To name these we need only refer to the spontaneous unity aroused among our whole people; to the outstanding type of leadership with which the English-speaking nations is blessed; to the wonders of modern transportation which have enabled these leaders to confer *in person*, first last August on the high seas, then in Washington while simultaneous conferences were being held at Moscow and Chungking; and perhaps above all, to the wonderful records of our brave young men, in all branches of the service, who have already given stirring evidences of dauntless courage and of unbeatable determination.

But I must remind myself—this is a "report"! As usual, it falls into two parts: first, touching our own Sisterhood groups; and second, in regard to the National

Peace Conference with which our National Federation has been identified since its organization some fourteen years ago.

"SISTERHOOD" AND WORLD GOVERNMENT DAY

Your Chairman as usual has continued to urge an ever more earnest study of International Relations especially throughout the past months of overshadowing threat to hemispheric peace. Personal correspondence, whenever required, and the regular issuing during 1940-41 of "Peace News Flashes" have been maintained.

An innovation proposed to National Peace Conference by one of the representatives of another organization, Miss Laura Rappaport, brought about a change in both name and observance of what has, since the first World War, been known as Armistice Day. Celebrated for the first time on November 11, 1941, the former Armistice Day is now called World Government Day. It is sponsored by the National Peace Conference as part of an educational movement looking toward America's participation in a constitutional world order.

The 1941 points essential for consideration were summarized by the National Peace Conference in the following words:

An enduring world order is not likely to be established by the usual negotiations of victors with vanquished at the end of war. Rather, a world-wide conference must undertake the task, composed of representatives of all nations which manifest a sincere desire to cooperate in setting up and in maintaining a just and lasting peace.

No world government can be adequate and enduring unless the United States assumes a responsible share in the task of establishing and maintaining it.

Effective world order will require an inclusive international system of government, which should possess all the essential powers of government—legislative, executive, judicial—with necessary law-enforcement agencies.

This world government should have power to maintain order, and to regulate international trade, communications, and such other matters as vitally affect the safety and welfare of all peoples.

A World Bill of Rights should be a part of any world constitution.

In the October, 1941 monthly folders released to all local Sisterhood Presidents, State Presidents and members of the National Board, a flyer was enclosed giving first word of World Government Day and calling for participation in it. Later in October a covering letter and a World Government Study Kit were released to all local Chairmen on Peace and to Sisterhood Presidents where no Peace Chairmen had been appointed.

We know of at least thirty-one Sisterhoods which participated in World Government Day by having groups of eleven or more members meeting on November 11 to discuss the problems of a world order. Six of these Sisterhood groups joined with other organizations in marking this day. These other organizations included units of the National Council of Jewish Women, a Temple Brotherhood, a local Hadassah group and a Jewish Center Auxiliary. In seven of the participating Sisterhoods, World Government Day was discussed by the entire Sisterhood membership. The Long Beach, Cal. NFTS unit has reported that it is holding monthly meetings to

continue its discussions on World Government. A number of Sisterhoods held their discussion in the form of an interfaith good will meeting and still other groups prepared reports on World Government Day observance to be presented by the Study Group participating to the next open Sisterhood meeting.

It is to be hoped that for November 11, 1942, a still larger number of Sisterhoods of the National Federation will participate in World Government Day.

NATIONAL PEACE CONFERENCE

Our NPTS is one of forty National organizations affiliated with the National Peace Conference. As stated often before, the NPC includes widely diversified organizations, both religious and secular. It serves a threefold purpose.

1. As a council board at which its members exchange their views on American foreign policy and formulate and clarify policies and issues;
2. As a clearing-house to receive, record and publicize views of its affiliated organizations to the public and the government;
3. As a publisher and program servicing agency to provide its member organizations and the general public with objectives, non-partisan information on world events, programs, policies, educational methods and procedures and organizational techniques.

Monthly general meetings of the two duly appointed representatives from each organization are held regularly as well as of the Steering or Executive Committee. In this connection, I am happy to state here that our own Executive Director, Miss Jane Evans, has recently been reelected to her second two-year term as a member of the Steering Committee, thus shedding glory on us all through her recognized ability.

At the monthly meeting of the NPC there is invariably included on the agenda most informative addresses by one or more experts in the fields of political, social and economic research who ably offer valuable information along their special lines of study and work. Reports have been given of personal, first-hand knowledge of Mexico and of various South American countries, as well as of such international proposals for world order as "World Union," "Union Now," etc.

As already mentioned, the idea of "World Government Day" was enthusiastically endorsed by member groups of the NPC. There is much that would be of interest to you if it were possible to give it here. I would only mention that two Governors of our United States (those of Rhode Island and Colorado) included the stressing of this observance in their Thanksgiving Day proclamations; that several radio programs of the main broadcasting systems devoted time to it; that one of the weekly evening sessions of "Town Hall of the Air" devoted its program to it; and that many organizations adopted it with such enthusiasm that the NPC has decided upon urging the annual repetition of World Government Day and has budgeted a necessary sum to that effort. Of course it is to be hoped that our own Sisterhood groups will become increasingly interested in this work.

I would include before terminating this sketchy report of the NPC and of our connection with it, the sad reminder that our own annual contribution to its fund is only \$25. As with all other institutions of whatever character or purpose, financial problems become increasingly more difficult. Your representatives were asked

recently to become individually responsible for the raising of funds in its behalf. I would urge upon you a serious consideration of a greatly increased annual contribution from us of the NFTS whose tradition in the field of spiritual effort and of true universal brotherhood seems to place a special responsibility upon us.

Mrs. Alexander Weinberg of New York served with me again this past year as a representative of our NFTS to the National Peace Conference. Once again, I extend my cordial thanks to those who have aided in this work and especially to our Executive Director, Miss Jane Evans.

RECOMMENDATIONS

After careful consideration, I offer the following recommendations:

1. That the name of this Committee be changed from *National Committee on Peace* to *National Committee on Social Problems and World Relations*.
2. That the annual dues of the NFTS to NPC be increased to \$100.

Our great President recently said: "There never has been and never can be successful compromise between good and evil. Only total victory can reward the champions of tolerance and decency and freedom and faith."

Great dangers threaten, but the greatest of all, some one has remarked, are hysteria, impatience and overconfidence. While victory can and must be won, it can neither be swift nor easy. Bitter days and hard work lie ahead for all of us. Let us steady ourselves to face them. Let us not lose faith, not alone in ourselves and in ultimate victory, but especially not in the possibility of establishing at this war's end, a just, a righteous and a durable Peace. Above all, let us strive so that neither now nor later shall the seed of hatred take root in our hearts. So may we deserve and earn the right to ask at every step for the blessing of our God—the God of Israel and of all mankind.

Respectfully submitted,

(MRS. SAMUEL) JENNIE S. KUBIE, *Chairman*

Report of the National Committee on Jewish Ceremonials and Art

Cincinnati, Ohio, January 15, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

We report the sale of 9,686 Calendars for the year 5702. These were purchased by 223 Sisterhoods, an increase of twenty-five units over last year, which shows a steady gain of interest in the number of groups who subscribe to this project. Each annual Art Calendar is useful as well as decorative and your Committee urges the furtherance of sales whenever possible.

The Art Calendar for 5702 was illustrated with reproductions of lithographs and sketches by Mr. Ira Moscovitz, a talented young Polish artist who first came to

this country in 1927. Mr. Moscowitz, who is now an American citizen, spent the years of 1935-37 in Palestine, and he has also painted in Mexico. Examples of his art have been acquired by the Metropolitan Museum of Art, the New York Public Library, the Albany Institute of History and Art and a number of recognized private collectors. The subjects chosen for the Art Calendar included scenes from Palestine, Mexico and the United States.

At the fourteenth Biennial Convention of the National Federation held in Detroit in April, 1941, your Committee was very much interested in slides on "Religious Life in a Liberal Jewish Home" prepared by Rabbi and Mrs. Jerome D. Folkman of Grand Rapids, Michigan. These slides in color were taken by Rabbi and Mrs. Folkman in their own home with their children and show "how beautiful and meaningful religious life can be in a modern Jewish family who are part of American life." They include scenes of the Sabbath, Sukos, Chanuko, Passover and Purim. An excellent continuity has been prepared to accompany the slides and they are highly recommended for a Sisterhood meeting or for the Religious School. The Executive Office will lend the slides upon request.

In order to stimulate home observance of the traditional ceremonies, your Committee hopes that at least one Sisterhood meeting a year is devoted to a program relative to Jewish Ceremonials, Art and Music. In the booklet of Program Material issued by the NFTS National Committee on Programs there are many valuable suggestions for religious programs and additional essays and addresses on Home Ceremonials, Jewish Music, and the observance of the holidays. The National Federation has also published an attractive folder giving the ritual for the Friday evening Kiddush service. Available at nominal cost from our Cincinnati office, it should be in the home of every child enrolled in a Sabbath School.

If we can stimulate the interest of our Sisterhood members in choral groups, in Jewish Art, as well as in making the "Jewish Home Beautiful," we shall have accomplished our purpose of revitalizing the customs and ceremonies of Israel which for 5,000 years have stood the test of a people's joy and sorrow.

Respectfully submitted,
(MRS. J. WALTER) STELLA H. FREIBERG, *Chairman*.

Report of the National Committee on Youth Activities

Charleston, W. Va., January 15, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

It is difficult during this great world crisis to think and plan for our Youth. The age of our youth members overlaps the age brackets of those young men who are being registered and called for military service. Carefully laid plans today become worthless ideas tomorrow. Interested groups of young folk who under normal conditions would become part of the National Federation of Temple Youth now turn

their thoughts to various defense jobs. I start my report with these pessimistic remarks because the success of this important department rests upon the minds and hearts of our young men and women. However, optimism has always been a vital part of Judaism so our youth program will proceed—perhaps a little slower, a little more cautiously, but it will proceed and progress. Your Chairman makes this statement sincerely because she has witnessed in action the Executive Board of the National Federation of Temple Youth and feels that their thoughts and activities reflect great promise for future accomplishment.

Naturally, the success of NFTY must be based upon three factors. The first factor is the attractiveness of its national program; the second is its ability to see it through; the third is its financial stability. The first factor has more or less been taken care of by a National Convention, by several well-planned and fruitful board meetings, by an enthusiastic and understanding Youth Director. The second factor has been realized by capable leaders and a cooperative membership. The third factor, financial stability, seems to be the most difficult to attain.

The NFTY is making a noble effort to maintain and finance its own national publication and enterprises. Its only means of self-support is realized by a nominal fee paid by each affiliated unit. However, the salary of the Youth Director, the expenses for maintaining his Youth office and a \$1,200 allotment for supplementary activities are provided by the Union of American Hebrew Congregations through a grant given to it by the National Federation of Temple Sisterhoods. This sum, as you know, comes from the Hebrew Union College Scholarship and Religious Education Fund from which the NFTS makes an annual contribution to the Union of \$15,000 for religious educational work which especially includes the budget of the Department of Youth Activities.

But it should be called to the attention of the Board that the total income of the Youth Department of the Union, both from the generous grant of NFTS and its own self-support, is insufficient to do the work which is necessary and is desired. This work includes continuous regional contact with youth on a professional level, the creation and publication of a steady stream of youth program aids, the expansion of the number of youth institutes. These institutes are conducted to develop and to train potential youth leaders within our Temple groups.

In order that this Executive Board might fully appreciate the fine program of the National Federation of Temple Youth I should like to outline briefly a few pertinent facts concerning its activities.

NFTY has 123 affiliated units, comprising approximately 7,000 youth. For three years, camp conclaves and institutes have been held over Labor Day week-ends in various sections of the United States. The splendid success of these camps, sponsored by the NFTY, has created so much favorable comment that the Union of American Hebrew Congregations is contemplating the purchase and establishment of a permanent camp site. This plan, if fulfilled, will make it possible for our Jewish youth to enjoy a delightful vacation and at the same time study and learn about their great religious heritage. Such an idea required visualizing and dreaming. It is sincerely hoped that this dream will become a reality. The Committee on College Activities of the NFTY plans to take more interest in Hillel work, to aid the refugee

student and to share in all campus religious and cultural activities. The NFTY Committee on Cooperation and Social Justice has arranged intensive work with interracial youth groups which should create tolerance, brotherhood and unity. This Committee has also joined with other Jewish and non-Jewish youth organizations in achieving common goals.

The NFTY Committee on Synagogue Activities encourages the observance of National Youth Sabbath during April, the revival of interest in ceremonial customs, the study of traditional literature and the creation of original services, songs and prayers. The planned functions of the NFTY Committee on Jewish Needs outlines group hospitality, urges free membership for refugees and men in service, and stimulates interest in major Jewish movements.

The youth groups in some of our large cities are creating Institutes of Jewish Learning. Complete information on these courses are available from NFTY for all affiliated youth groups. Other worthwhile projects of the NFTY are the Tot-Lot Program (an endeavor to satisfy the recreational needs of underprivileged children), the distribution of educational materials and outlines (through the cooperation of the Union), and various forms of Civilian Defense Work.

I have taken much of your valuable time because as connecting link between the parent organization and the offspring I want you to be wise and understand your "own child." Our Brotherhoods are well established, our Sisterhoods have gained national prestige, our attention now should be focused on this muchly desired child who came quite late in life. We must learn to watch attentively, advise ably and suggest tactfully. If we are far-sighted and honest we will readily understand that this "child" of ours has a very important role to play in Reform Judaism. We, the mothers of Israel, may work long and tirelessly for our religion and for the democratic ideals which are synonymous with Judaism, but the future of Reform Judaism depends upon the hearts and attitudes of our youth in America. Many vital readjustments must take place after this great world conflict, readjustments which will probably completely change our daily habits and routine. We must also remember that there are no more Jewish centers in Europe, therefore much responsibility rests squarely upon our American Jewish youth—the members of the NFTY—the leaders and parents of tomorrow. It is imperative that we increase our efforts to assist and maintain an extremely successful National Federation of Temple Youth. We can accomplish this by giving advice and encouragement to existing youth groups, by organizing available unaffiliated groups and by making the units of the NFTY important, active, recognized forces within their respective congregations.

You will recall that the National Committee on Young Folks Temple Leagues and the National Committee on Student Activities were combined to form one Committee to be known as the National Committee on Youth Activities. I wish to report that a sincere effort has been made to carry out the usual policy of gathering the names of college students and distributing same to the various Sisterhoods located in or near these college towns. I am well aware that several of our Sisterhoods have cooperated splendidly in this student project, but frankly speaking, this work bears meager results for the amount of effort expended. Your National Chair-

man has also concentrated on the expansion of the National Federation of Temple Youth by sending form letters to unorganized States, to State Sisterhood Chairmen and to various Rabbis.

Every attempt has been made to follow the fine work of my predecessors. I feel that future chairmen would be benefited greatly in planning their work if they were presented with a prepared outline of expected activities and duties. Much time, thought and effort are wasted at present by both the new chairman and the National Office because the conscientious chairman must continue to worry the busy National Executive for all necessary information. Many letters and answers could be saved if each National Chairman had a complete outline of duty.

I have cooperated to the best of my ability with our National President, Mrs. Hugo Hartmann, the National Youth Director, Rabbi Selwyn Ruslander, our National Executive Director, Miss Jane Evans, with the officers and chairmen of the National Federation of Temple Youth. I shall continue to assist in every possible way and shall be grateful for constructive criticism and suggestions.

It seems rather inane to report the number of form letters written, the number of communications received, the number of conferences held and the number of publications read. I am more interested, as I am sure you are, in assisting the NFTY to hold our American Jewish Youth together into a harmonious cooperative group, a group which will foster better understanding among its members and its neighbors. Such a group will bolster the courage of our youth because it helps create a finer philosophy for every-day living. It kindles an ideal in the souls of our youth and it stabilizes their religious ideals for this and for future generations. To such an organization I pledge my whole-hearted support.

Respectfully submitted,

(MRS. CHARLES) REBA B. COHEN, *Chairman*

Report of the Special Committee on Child Study and Parent Education

Nashville, Tenn., January 15, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

Today, we find ourselves in a total war. Our country is making an all-out effort to strengthen our defenses. Much is being done to strengthen the outer defenses. It is our task to strengthen the inner defenses; ours to strengthen our morale and that of our children. The unit of the home front is the home and in it our children must find security so that they may face the future not with fear, but with faith.

I accepted the Chairmanship of this Committee with great humility, realizing the enormity of the task that is upon us today. I have been strengthened in launching upon my work by the warm and sympathetic encouragement of Mrs. Hugo Hartmann, our President, Miss Jane Evans, our ever-efficient Director, and by

Dr. S. H. Markowitz who has, in the past, prepared materials for this Committee.

Our children today are victims of tensions and anxieties of which they have never before been aware. They are affected by what they hear over the radio, read in the press, and what is discussed all around. Their anxiety is coming out in their play activities and is manifested in many ways. Ours is a task to lessen their tensions and anxieties and to help them develop a satisfying philosophy.

I was deeply touched the other day when my own little daughter just seven years of age came to me in her play hour with a sheet of paper on which she had drawn a little girl holding an American flag and next to it the V . . . for "Victory." Above it all, she had printed in large letters "GOD IS OUR FATHER." I shed an involuntary tear as the thought struck me that my child was reaching out for a sense of spiritual security in a world formerly so friendly and suddenly become raging and tempestuous. I uttered a silent prayer that the invincible strength that comes to all who maintain their faith in God will always be her mainstay in life.

The task of translating the intangibles into practical application has always been a difficult one. Our task is perhaps no different now than it has ever been; only it is intensified in this critical day when the lives of our children will be dislocated in so many ways.

QUESTIONNAIRE

Your Committee still feels itself in the exploratory stages. Before undertaking any new projects, it was anxious to determine what use is being made of the splendid materials already published by the Committee, how many Sisterhoods are holding study groups, and how they are being conducted. To ascertain these answers, we issued a questionnaire to which we received 70 returns to date. Of this number 15 had groups; some units reported that they had groups in previous years, but were not conducting any at this time. Let it be hoped that every Sisterhood which has not yet availed itself of Dr. Markowitz's material will do so, for it is valuable material and based upon our best studies. Through it parents and children can build pleasant associations around things Jewish and from an understanding of the holidays find many reorienting experiences. The Maccabees in the Chanuko celebration remind us that right won over might, and will again.

One Sisterhood wrote that because of its defense work, it is declaring a year's moratorium on study groups. I do feel that in the light of the fact that so many of our women will be engaged in group activities for Red Cross, First Aid, and the like, we will have to reevaluate the planning for this Committee and, probably, rather than to plan study groups, emphasize programs suitable for use at our general Sisterhood meetings and for individual consumption by parents of young children.

CONTACT WITH OTHER GROUPS

Not only have we tried in this exploratory stage to see what has been done within our Sisterhoods, but we have also made every effort to fit ourselves into the contemporary scene and to become part of the current movements and larger efforts for the young child.

We have conferred with the National Commission for the Young Child in

Civilian Defense, the Federal Children's Bureau, the American Association of Child Study and Parent Education, as well as with groups of Christian women who, through their churches, are seeking our same objectives. Notable in this group is the Committee on the Christian Family of the Methodist women's group with whom your Chairman is currently meeting.

We realize also that environmental factors in a community do affect the home and the morale of our young people—for example, lack of recreational facilities and similar deprivations. And in communities where there is need for bettering these conditions, it should be the task of the Child Study and Parent Education Committee of the Sisterhoods to join with other groups such as P.T.A., and Child Welfare Committees to achieve these ends. This activity must of course be limited by the conditions in any community where some other Jewish organization represents our women in community affairs. But there are many communities where the Sisterhood is the one Jewish Women's organization doing local work and it should step forward to assume this responsibility.

We realize that no one plan is suitable for all Sisterhoods; we must submit various plans and each Sisterhood can pick the one applicable to its needs. We should try to get our leaders to realize the urgency of our objectives. We produce materials for their use, we can make available existing materials and point out the validity of their use, we can suggest various ways in which they can be used, but it remains for each Sisterhood to follow a plan which best suits its needs.

FUTURE PLANS

The day before this report shall be presented to the Board, your Chairman will meet in conference with a group including our President, Mrs. Hartmann, Miss Evans, and Dr. Markowitz who has not only written our materials in the past but has set forth plans for producing new materials. At that Conference Meeting we will crystallize our thinking for further plans.

Thus, the recommendations which I make at the time this report is written in January must necessarily be tentative and subject to change, not only because of the forthcoming meeting, but because of the swiftly moving national scene.

Your Committee pledges to you that we will always be on the alert for ways in which we can cooperate in larger movements. We realize that our work is not static, but ever striving for greater service. It is hoped, especially, that we can share in the National Defense program for the young child, the chairman of which, Mrs. Alfred Alchuler, has graciously accepted a place on this committee. We are now in contact with her and we hope that she can arrange to come to our Board to tell us how we can best cooperate.

RECOMMENDATIONS

Your committee now recommends:

- I. That Sisterhoods during this year plan at least one open meeting program on some such subject as "The Place of the Family in the Present Crisis," or upon the theme, "How Can We Help Our Children in a World of Crisis?" Such a forum or panel could include discussions by:

1. A Sociologist on the "Importance of Security in the Development of Personality."
2. A Mental Hygienist on "The Devastating Effects in Children of a Lack of a Sense of Security."
3. A youth leader who has worked with young people and knows their yearnings on "Aspirations of the Young."
4. An educator on "How We Are Changing School Curricula to Help Children Face Life Situations."
5. A parent on "The Role of the Home in Making for Securities or Insecurities."
6. A Rabbi or other religious leader on "The Part Today of the Religious School and Temple."

In communities where these experts are not available, our own Sisterhood women will, it is hoped, themselves participate and give discussions on some or all of these subjects.

- II. That some Sisterhoods will, out of these forums and the interest they arouse, build study courses. At these, such subjects might be discussed as: "The Place of the Jewish Child in Democracy"; "How Can I Teach My Child to Pray in This Day?" "What Shall I Teach My Child about God Today?"
- III. That the attached statement on the *Standards on Child Care during War and Peace* be distributed to our Sisterhoods, that they may use it as a basis for standards in their communities.

We won the last war, but we lost the peace. Let it be our task to build a generation of young people who can win the peace.

Respectfully submitted,

(MRS. JULIUS) MARGARET B. MARK, *Chairman*

Standards on Child Care During War and Peace

In considering the care of children we should never lose sight of the fact that because of inheritance we shall be dealing with all types and qualities of human material. And no stronger or no better human structure can be built than is permitted by the quality of that particular human material. But there are certain fundamental needs common to all, which are basically essential to general welfare and progress. These are known. They can be made available. And by providing or making available the basic needs essential to general child (human) welfare, we are offering equal opportunity to all commensurate with their ability to learn to appreciate the value to themselves of these provisions; and commensurate with their willingness to weave this appreciation into their own fabric of effort. The varying extents to which people can and will take advantage of these provisions give us our various social and economic levels.

The implication should be clear from the above that the essential characteristics of well-being or self-respect are of such a nature that, even though we plan for an individual, well-being cannot be *given* without demoralization, except to those temporarily or chronically incapacitated, but on the contrary require that it must be *built* as a part of the recipient by his own effort (with assistance when necessary).

By providing the basic needs and setting up the basic principles outlined below; and by securing the proper use of these, we are, in my opinion, conforming to and satisfying the fundamental principles of *democracy* and *religion*. Out of this whole process comes *morale*.

1. *Security*.

- a) Health (Health promotion; preventive measures; care of sick, etc.)
- b) Nutrition (Good food in adequate amounts)
- c) Housing (A place to live, either at home, in a foster home or in homes provided for larger numbers of children, such as nursery homes, etc.)
- d) Education (Purposeful, in grade schools, nursery schools, etc.)
- e) Social security (Love, tolerance, sympathetic supervisory care, approval, worth, etc., by a parent, foster-parent, or supervisor)
- f) Safety (As much physical protection as possible)

2. *Recreation or play and work*. (Play or recreational facilities are essential for children because especially in younger children play is often their work, and work is essential to everybody; so opportunities for work or play must be provided for all. We must have the opportunity *to do* commensurate with our ability, because the satisfaction of getting things done commensurate with our ability to do, is *mental nutrition*, without which self-respect is not possible, and our stimulus to go ahead will not endure. Also we must all have a goal, which means that we must have faith that by our work, effort, or by doing, we can make things better for ourselves or for others. Likewise we must have *recognition* for our worth while accomplishments either in the form of mere approval or in the form of dollar approval.)
3. *Reproduction*. (It is essential that adequate provision be made for children before they are born, during birth, and immediately after they are born, which means that practically all the provisions outlined under *Security* above, as well as some of the others, are essential for material care.)
4. *Discipline or law abidance*. (It is essential that all children learn to obey the simple laws which relate human beings satisfactorily to each other. The basis of all law is the Golden Rule which must continually be kept in mind by those who teach or supervise children. For older children who violate laws there probably should be special provision of certain understanding individuals appointed to settle these difficulties in a way that should be conducive to the future welfare of the child.)
5. *Adjustment or courage*. (So seldom talked about, but adjustment is absolutely essential to the mental health of children [and adults] in times of stress and sacrifice. With assistance and encouragement, and having our other basic needs satisfied, most of us can adjust gradually to any situation however serious, and at the same time maintain healthy *attitudes and morale*. Remember, we learn to adjust by adjusting. We develop courage by facing our difficulties, not by avoiding them, just as we develop strength in a muscle by using it. Otherwise it will get flabby and soft.)
6. *Religion*. The spiritual integration of the child to the world in which it lives is important to its well-being. In a way, of course all of the above goals in Child

Guidance are covered by the term religion. But religion is something more. It aids one to recognize that this is a friendly universe. Its *worship experience* helps to build security, serenity, and calmness in an age of conflict and confusion. Its emphasis upon dependence on a higher power aids in the cultivation of values such as kindness, forbearance, and understanding toward other human beings. In an age which dictators have arrogated unto themselves the powers that *human experience* and thinking have *ascribed to God*, it is particularly important to place emphasis upon the conviction that democracy is derived from a religious philosophy of life.

The above may be used more or less as a "check list" to see whether or not the basic needs of children are available in this or that community.

Report of the National Committee on Jewish Literature for the Blind

Dallas, Texas, January 15, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

Through the past eleven years, amongst the other varied and blessed activities of the NFTS, each record of the work for the blind has been outstanding. Naturally many of the Jewish men and women who are sightless longed for reading material of Jewish literature through which medium the culture and tradition of their people as well as Jewish modern problems could be presented to them. Perhaps more than any other group of our people it is the sightless amongst us who with one avenue closed to them need and ardently desire reading matter on Jewish themes.

This appeal has found an answer in the hearts of our Sisterhoods and your Committee can report with gratification that contributions have been made in service and in money. This response has come again during 1940-41 as a result of the annual appeal. The Jewish Braille Institute of America, Inc. has been the special recipient of Sisterhood aid and continues to function most helpfully by publishing and distributing monthly free of charge the *Jewish Braille Review*. Just as the Braille transcription of the *Reader's Digest* serves the sightless in the matter of general subjects, so the *Jewish Braille Review* informs the Jewish Blind on Jewish subjects. And this service of information on Jewish themes is also used by non-Jews, as we learn that Miss Helen Keller and others have long consistently read the *Jewish Braille Review*. The Library of the Jewish Braille Institute of America—which circulates by mail—now contains approximately 325 titles in 1,100 Braille volumes.

During the past fiscal year (November 1, 1940-October 31, 1941) thirty-eight NFTS Braille groups including at least 112 certified Braillists have transcribed books for the Jewish Braille Institute of America. Even that goodly number is not too many and your Committee urges a continuation of this service so that more Braille

reading matter for the Jewish Blind may be produced, thus meeting the educational and spiritual needs of our Jewish sightless.

It is again urged that titles for books to be transcribed into Braille should be obtained *only* at the Cincinnati office so as to avoid duplication and confusion. It is no longer necessary to write to the author or the publisher for transcription permission, since such permission is now obtained by the NFTS office before books are recommended for transcription. However, the title-page of the Braille manuscript must show that the book has been transcribed by permission of the author and publisher and copyright holder. For those Sisterhood groups interested in starting a Braille class the National Federation has sheets of instructions ready for use, giving many valuable suggestions and full information. Sisterhoods are urged to obtain this information from the Cincinnati office.

Although your Committee cannot go into complete detail in recording the work of individual Sisterhoods in creating Jewish literature in Braille and in the financial support given to our annual appeal for funds for the Jewish Braille Institute of America we can mark a few of the many important Sisterhood activities for the sightless.

One of the most outstanding Braille groups in the National Federation is the Cincinnati Braille Group. Under the Chairmanship of Mrs. Julius Wolf, these tireless workers complete each year many thousands of brailled pages for the Library of the Jewish Braille Institute of America. Through the redemption of sales tax stamps (in Ohio sales tax stamps may be redeemed by non-profit organizations) the Cincinnati Braille Group has purchased two new Braille writers. Especial praise should go to Mrs. Julius Wolf who devotes many hours every day to this work not only as teacher and counsellor but also as active brailist.

Other unusually active Braille Groups include those of the Illinois Federation of Temple Sisterhoods under the Chairmanship of Mrs. Herbert D. Cohen, the Pittsburgh Rodef Shalom Sisterhood Braille Group whose very active Chairman is Mrs. Solomon Freehof. Additional names which come to mind in speaking of NFTS Braille work are those of Mrs. Eugene Rosenthal of Boston; Miss Rebecca Baum of Brooklyn; Mrs. M. Riwchun, Buffalo; Mrs. Charles Korach, Cleveland; Mrs. Lester Lorch, Dallas; Mrs. Louis Cohen, Des Moines; Mrs. Sam DeGroot and Mrs. Edward Melczer, Los Angeles; Mrs. Ben Kort, Louisville; Miss Augusta Kempe, Newark, N. J.; Mrs. Leo Herz, New Rochelle, N. Y.; Mrs. L. J. Bieber, Bronx, New York; Mrs. George Livingston, Youngstown, Ohio. To these women and to many more too numerous to mention, the National Federation owes a debt of gratitude for their unselfish devotion to tedious and difficult work. Theirs is indeed a labor of love for which in some small measure there is reward of the knowledge of the comfort and stimulation their efforts are providing for sightless coreligionists.

During the 1940-41 fiscal year Chicago's Blind Service Association, Inc. extended its cooperation to NFTS by underwriting as it has done in previous years three issues of the *Jewish Braille Review*. These were the National New Year Issue, the Passover, 1941 Issue and the Rosh Ha-shono-Yom Kippur, 1941 Issue. My personal thanks are given to Mrs. Gottfried Bernstein, President of Blind Service Association for her inspired efforts in behalf of our less fortunate people.

The Arkansas-Oklahoma Federation underwrote the October, 1941 issue of the

Jewish Braille Review in honor of our immediate past President, Mrs. Leon L. Watters of New York. During 1940-41 a contribution toward the Jewish Braille Institute of America was received too from the Kentucky-Tennessee Federation of Temple Sisterhoods.

In the matter of financial cooperation we record the following contributions received at headquarters in Cincinnati for the *Jewish Braille Review* during the fiscal year November 1, 1940 to October 31, 1941:

November	\$ 130.00	June	217.00
December	37.50	July .....	.....
January	130.00	August	100.00
February	261.50	September	55.00
March	294.00	October	20.00
April	253.62		
May	91.50		
			TOTAL \$1,590.12

Many additional appeals for financial support and personal service will be made in this war year to our Sisterhood membership. We are confident that these will be gladly met by our Jewish women who have never failed in the support of good causes, but your Committee urges that the normal calls that have from year to year been given such fine response by our women, especially this call for Jewish literature and spiritual succor for our Jewish sightless should not be disregarded. The atmosphere of a country at war affects the blind perhaps more than the seeing and therefore we should be more ardent in our desire to bring to the sightless the literature that will sustain them mentally and spiritually in the difficult days ahead.

Very recently the American Red Cross issued to its local chapters a statement which carried the information that the Braille service of the American Red Cross will be ended not later than December 31, 1942. This decision was reached after a nation-wide study by the American Red Cross which indicated that "the Red Cross Braille program, originally so necessary, is no longer required."

Your Committee has at this writing no specific information regarding the future of the Braille work so competently carried on in the past by the American Red Cross. Our National President, Mrs. Hugo Hartmann, and our Executive Director, Miss Jane Evans, have conferred on this subject with leaders of the American Red Cross, the American Foundation for the Blind and the Braille Division of the Library of Congress. Some plan will undoubtedly be evolved in the near future and at that time NFTS braillists will promptly be informed of any decisions reached. In the meantime, there is no reason why Sisterhood Braille work for the Jewish blind should not be continued as usual. However, under the circumstances it might be wiser not to train additional braillists until the subject is better clarified than at present.

There are at least two Braille binderies operated by local Sisterhoods which can accept a greater volume of work. As a matter of fact, one of them recently informed the National office that it could assume a much larger load of Braille work than it was being given. Similarly there are blind proofreaders who will be glad to do proofreading at the accepted rate of three cents per page. Names and addresses of Sisterhood binderies and of proofreaders may be obtained from the Executive Office, Merchants Building, Cincinnati.

Finally, your Committee expresses its deep appreciation and heartiest thanks to

Miss Jane Evans and Miss Celia Reik, her assistant, who are constantly busied with the details of our work, to those who have contributed to us, and to the Brailleists who have made possible our contribution to Braille literature.

Respectfully submitted,

(MRS. DAVID) SADIE LEFKOWITZ, *Chairman*

Report of the National Committee on Religious Extension

Tulsa, Oklahoma, January 15, 1942

To the Executive Board of the

National Federation of Temple Sisterhoods.

Ladies:

The Sisterhoods that have affiliated or have resigned during the fiscal period of 1940-41 are:

AFFILIATIONS		
CITY	SISTERHOOD	DATE
St. Matthews, S. C.	Edythe Loryea	December 13, 1940
Olean, N. Y.	B'nai Israel	January 28, 1941
Marshall, Texas	Moses Montefiore	February 7, 1941
Brookhaven, Miss.	B'nai Sholom	February 25, 1941
Harlan, Kentucky	B'nai Sholom	March 7, 1941
Effingham, Ill.	Effingham Temple	March 17, 1941
Lansing, Mich.	Shaarey Zedek	April 7, 1941
Wichita Falls, Texas	Temple Israel	June 12, 1941
Reno, Nevada	Congregation Beth-Or	June 12, 1941
St. Johnsbury, Vermont	Jewish Women's Club	June 23, 1941
Waukesha, Wis.	Congregation Emanu-El	June 30, 1941
RESIGNATIONS		
Minot, N. D.	Beth Israel	December 13, 1940
Covington, Ky.	Temple Israel	February 24, 1941
Tiffin, Ohio	Oheb Sholom	November 5, 1940
Orlando, Florida	Orlando Temple	November 5, 1940
Amarillo, Texas	Temple B'nai Israel	February 19, 1941
Kalamazoo, Mich.	Temple B'nai Israel	August 12, 1941

Since this report covers the 1940-41 fiscal year, I have the pleasure of mentioning those Sisterhoods which under the inspiration of my predecessor, Mrs. Arthur Barnett, won a place on the membership Honor Roll displayed at the 1941 Biennial Convention. This Honor Roll was reserved for Sisterhoods which either increased their membership by at least fifteen per cent or else had every eligible Jewish woman in the community enrolled. Our congratulations to these groups.

MEMBERSHIP HONOR ROLL

Columbus, Mississippi	Temple Sisterhood of Columbus
Corinth, Mississippi	Northeast Mississippi Sisterhood
Glencoe, Illinois	North Shore Congregation Israel Sisterhood
Lake Charles, La.	Temple Sinai Sisterhood
Milwaukee, Wisconsin	Emanu-El B'nai Jeshurun Sisterhood
Newark, New Jersey	B'nai Jeshurun Sisterhood
Pasadena, California	B'nai Israel Sisterhood
Pine Bluff, Arkansas	Anshe Emeth Sisterhood
San Francisco, Calif.	Temple Sherith Israel Sisterhood
Wilkes-Barre, Pa.	Temple B'nai Brith Sisterhood

Your Chairman has endeavored to contact the various Sisterhoods of the Federation and has received many interesting letters from almost every section of the country. As a result of this correspondence, your Chairman has concluded that our

local Sisterhoods should be better informed as to the function of our Committee. The Rabbi and the Sisterhood officers should have a clear picture of our purposes and endeavors. Your Chairman conceives the function of the Religious Extension Committee to be along these general lines:

1. To intensify religious activity within each Temple:
 - a) Help the Rabbi make the services more inviting and stimulate Temple attendance.
 - b) Assist in the building and functioning of good Religious Schools.
 - c) Stimulate greater interest and activity within the wings of the Temple, Brotherhood, and Sisterhood.
2. To expand the influence of religion to small and unorganized communities in the vicinity of the large and organized communities:
 - a) Contact the leader of the small, neighboring communities.
 - b) Develop religious schools in these towns.
 - c) Pave the way for the establishment of a permanent religious center within the small community.
3. To arouse and intensify the loyalty of local units to the national bodies, i.e., Union of American Hebrew Congregations and National Federation of Temple Sisterhoods.
4. To exemplify our devotion to America and Judaism by rendering every possible service to our nation in times of peace or war.

RECOMMENDATIONS

In the light of these objectives, your Chairman submits the following recommendations:

1. Each Sisterhood should appoint a local Committee on Religious Extension, this committee to function actively in the attainment of the above stated goals.
2. The National Office shall dispatch the program of this Committee to every Rabbi and Sisterhood President affiliated with our Federation.
3. State and District Chairmen shall make a complete survey of the unorganized Jewish communities in their State or District and submit these surveys to the National Office. This Office shall make a complete report on the basis of these local reports of unorganized Jews in America.
4. The local Religious Extension Committee in cooperation with the State and District chairmen shall investigate the opportunities of service to our armed forces during this period of national emergency and shall work out plans how best to serve these forces in the religious and social realm.

Many of the local Chairmen already have done excellent work along lines of the suggested program. Your Chairman wishes to commend Louisiana, California-Washington-Oregon, Kentucky-Tennessee, Arkansas-Oklahoma Districts particularly.

We are engaged in a battle to free humanity and to ennoble mankind. Religion is an indispensable element of our world-wide campaign. In time of war, religion is a living fountain of national morale. In post-war times, religion promises a righteous and lasting peace. The time is NOW — let us now rally to the Banner of the Lord.

Respectfully submitted,
(Mrs. E. B.) EDWINA M. STERN, *Chairman*

Report of the National Committee on Religious Schools

Baltimore, Md., January 15, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

During these critical times in which we are living the resources and energies of our land are being harnessed to a tremendous armament program for National Defense, in order to preserve the fruits of democracy for ourselves and for our children. If we are effectively to assist in this work, we must make the contributions and sacrifices by which democracy can function.

In today's wars there are no non-combatants. Today men, women, and children are in war, and all must be fortified physically and spiritually. Physical regulations and equipment are taken care of by governments; but the spiritual motivation which gives courage, faith, and hope must be felt within us.

As American Jews we must increase our knowledge of Judaism so as to be fortified by our faith; we must revitalize our religious life.

We must not make the mistake of becoming so zealous in the care of our children that we interrupt their normal activities by keeping them home as much as possible. The latter may too often mean, among other sacrifices, sacrificing attendance at Religious Schools. It is interesting to note that British Jewry, after two years of active participation in total war, has requested assistance from the British government in building Mobile Religious Schools to reach even the evacuated children. The government has granted this request.

Happily our situation is much more fortunate and our spiritual response should reflect our thanksgiving and gratitude for our improved lot. Our responsibility as mothers is to demonstrate in daily living loyalty to our religious teachings and customs. We must live the maximum of Jewish life, not the usual minimum! It is especially for times such as these, that Dr. Sachar writes: "The Jewish educator is more than a pedagogue. He is an indispensable soldier. He helps to create and strengthen the morale. And the school house is a genuine fortress."

The Department of Synagogue and School Extension of the Union of American Hebrew Congregations is editing text and reference books which the children and adults find interesting and informative. The Union's Department of Jewish Education and the Hebrew Union College cooperate with religious school staffs in order that standards of teaching may be improved.

My thanks go to Miss Jane Evans who is always ready to cooperate with personal effort, giving response directly or through her efficient helper, Miss Reik.

Respectfully submitted,

(MRS.) ELSIE F. HERMAN, *Chairman*

Report of the National Committee on Revision of By-Laws

West Hartford, Conn., January 15, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

At the Fourteenth Biennial Assembly which convened in Detroit in April, 1941, a revision was made in the By-Laws of the National Federation of Temple Sisterhoods in accordance with the necessary procedure. As a result, the National Committee on Young Folks Temple Leagues and the National Committee on Student Activities are now functioning as one under the new title National Committee on Youth Activities.

Since revisions in By-Laws may be adopted only by a biennial assembly, there is no action that need be taken at this time by the Executive Board. The suggestions for realignment of Committees which were initiated by a recommendation in the report of the Executive Director in 1940 have not yet reached any definitive stage. At the appropriate time any suggestions for revisions presented to this Committee will be given careful consideration prior to the Fifteenth Biennial Assembly.

Respectfully submitted,

(MRS. EDWARD) ADELLE WISE HART, *Chairman*

Report on the Special Committee on Aid to Refugees

San Francisco, Calif., January 15, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

The work of the Special Committee on Aid to Refugees has continued as heretofore. The Sisterhoods engaged in this work have broadened their programs to fit the changing needs of newcomers.

In these days when the attention and energy of women are being focused on National Defense, and all projects associated with it, other interests are being pushed into the background. This is inevitable and proper. Nevertheless, the Aid to Newcomers program must not be abandoned. The Emigres are an important part in the creation of national unity which is essential to victory. And we must not forget that practically every one of them is a refugee from totalitarian oppression. They need our sympathetic understanding, an understanding which President Roosevelt himself has stated must be forthcoming so that no needless persecutions in this country will arise. Moreover, we cannot ignore the dangers to the American-Jewish

community that would result from permitting newcomers to America to stand aloof from national effort, and make no progress toward Americanization.

It is unnecessary, in a report of this kind, to go into detail on this matter, but its implications should be obvious to us all. We therefore urge that despite the pre-occupations of Sisterhoods in national work, that the program for Aid to Refugees continue.

It is important that the Emigres realize they should be Americans in word, thought and deed, and that includes the obvious necessity of speaking English *only*, at *all* times.

The Refugees should be invited, in fact urged, to join Red Cross Sewing and First Aid classes conducted by the Sisterhoods. They should volunteer their services to Civilian Defense, to the American Women's Voluntary Services, and register at Red Cross headquarters. They should be educated to buy Defense Bonds and Savings Stamps. Their children should be encouraged to join Boy and Girl Scout groups.

Programs should include information on all the above subjects, as well as on Federal and State rulings affecting the newcomers' status. Refugees must learn that criticism of this country by aliens during a time of war may lead to serious consequences. We have given service, aid and sympathy for many years to the Emigres. We have tried to give them faith and hope for a brighter, happier life in America. We must not fail them now, but they must take a more active part in the American scene.

With the foregoing in mind, the following series of recommendations are presented:

1. That all Sisterhoods continue their meetings and programs for the Refugees, with emphasis on Americanization.
2. That interested American citizens be present at all refugee meetings.
3. That Sisterhoods urge the Newcomers to attend Red Cross Aid and Sewing Classes.
4. That the Sisterhoods urge all Newcomers to register with Defense organizations and volunteer their services.
5. That the Sisterhoods inform and educate at all meetings on Federal and State laws affecting Refugees, and on all volunteer defense work, and on the buying of Defense Bonds and Stamps.
6. That all Refugee children be urged to join Boy and Girl Scout troops.
7. Finally, that English must be spoken at all times and Refugees be warned that criticism of this country in time of war by aliens may lead to serious consequences.

In closing, I want to extend my sincerest thanks to the members of the Special Committee for Aid to Refugees and to the staff of the National Federation of Temple Sisterhoods for their unfailing cooperation and aid.

Respectfully submitted,

(Mrs. JOSEPH, JR.) JEAN MEIER EHRMAN, *Chairman*

Special Report on Correspondence School and Lecture Institutes

UNDERWRITTEN BY
THE NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Cincinnati, Ohio, February 26, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

It is a privilege to give you an account concerning the special fund which you established for correspondence courses. You were kind enough to grant, at my suggestion, the sum of \$7,000.00 for the development of this work. The problem of initiating such courses was carefully studied by the Educational Director of the Commission on Jewish Education, who then sent a memorandum to all the members of the committee, both the representatives of the NFTS and the representatives of the Commission, explaining our procedure in the preparation of the courses and in the development of the correspondence school. I am happy to report that the joint committee unanimously approved the suggestions submitted.

In my report to you in April, I mentioned the existence of two correspondence courses, one in Jewish History, and one in the Jewish Festivals. At that time two more courses had been prepared. They had not yet been issued as they were still in the process of revision. I am happy to say that both courses have been completed, revised and issued. They are, a course on the Bible and Jewish Life Today, by Mr. Toby Kurzband, and one on the History of the Jews in the United States, by Rabbi David Polish. We thus have four courses which various students who are registered in our correspondence school are pursuing. A fifth course entitled *Leading a Jewish Life in the Modern World* has just been completed and is going to press. It is prepared by Dr. Samuel H. Markowitz, who is also working on a syllabus to accompany this course.

It will please you to know that since the inception of this work eighty-four students have completed courses. Eighty-two students are now actively enrolled, still at work on the courses they are taking. It may interest you to know how these eighty-two students are distributed. Twenty-seven completed the course in Jewish History; of these nineteen were teachers, and eight others adults. Twenty-six completed the course in the Jewish Festivals; of these twenty-one were teachers, and five other adults. In addition, twenty-one teachers completed the course in the Bible and Jewish Life Today, and eight teachers, courses in American Jewish History.

You will note from the above that the courses are more attractive to teachers than they are to other adults who are not engaged in teaching. This is as we expected. You may perhaps recall that when I originally made the request for this appropriation it was with the intention of giving emphasis to work with teachers. If we train one teacher, we have accomplished something for the entire Jewish community in which he lives. When we realize that our students are distributed in

thirty-five states and in one hundred and twenty-two cities, we are the more appreciative of the value of this work.

I always feel it is my duty to share with those who sponsor this undertaking not only our successes but also our difficulties and problems. I should therefore like to call your attention to the fact that the number of students who do their work consistently and regularly without follow-up is limited. It sometimes happens that students will complete thirteen units out of a fifteen unit course and yet for some reason or other, in spite of stimulation, will fail to complete their work. This is no doubt due to the fact that the interests of adults change continuously and with the change of circumstances and interests their ability to continue regularly the systematic work is affected. Thus we find that many adults pay the cost of the book and the syllabus but do not send in their quizzes. Others send in some of their quizzes and stop before the completion of their work. When they are urged to complete their work on the threat of having them "cancelled," they write and express their intention to continue and to bring their course to a successful conclusion.

Our experimentation in this field is still in its infancy. We are making no special effort to engage in publicity in order to enlarge the enrollment. The reason for this is that we want to keep the major part of the fund that is still available to us, approximately \$3,500.00, for the creation of the additional courses required. A plan for the courses to be prepared in the future will soon be submitted to the joint committee for their approval and suggestions.

It is interesting to note that even when a student enrolled and did not complete any quizzes, some good has been achieved in that he bought a Jewish book and a syllabus for the study of that book. There is hope at least that in his free moments he will pursue some studies. Some adults, particularly those who are not engaged in teaching, will read a book but will not submit to the discipline of filling out quizzes regularly, and engaging in correspondence with a teacher.

We are learning many interesting things from this experiment even though it would make this report too long if I were to give an account of all of them. One of the surprising features to us was that contrary to our expectations a greater interest has been reflected in the Bible than in so lively a subject as a "History of the Jews in the United States." This is particularly surprising when we realize that the course in Bible happens to be far more difficult than any of the other three and contains twenty units instead of fifteen.

Just as the National Federation of Temple Sisterhoods has been a pioneer in the publication of an eminent series of text-books, so it is now pioneering in the unique field of developing a correspondence school. This should give you much cause for satisfaction.

I want to take this opportunity to express my gratitude to Mrs. M. M. Singer, who has so devotedly and effectively engaged in this task, and of course, to you, ladies, for your generosity and vision in making this work possible. I am not asking for a renewal of this fund at this time because I feel that the present fund will suffice for the courses we are likely to prepare and for the work we are to conduct during the coming fiscal year. May we express the hope that when we are ready

for a renewal of the grant that the same generosity and vision which you always expressed will once again come to the surface.

Respectfully submitted,
EMANUEL GAMORAN, *Educational Director*

Special Report of the Women's National Radio Committee

New York, N. Y., January 15, 1942

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

This Committee, comprising the representatives of 23 National member groups, is now in its eighth year of active service. It continues its efforts to raise the standards of Radio Programs and to enlist public sentiment in support of this goal. Its slogan "The Freedom of the Radio Is Essential to American Liberty" was adopted in May, 1941, as its formal protest against the report of the Federal Communications Commission which was construed as a threat against the freedom of the air.

Bi-monthly meetings of the entire Committee, consisting of the two representatives of each of the member groups, and monthly meetings of the Executive Committee, were held at the headquarters office, Steinway Building, New York City. A meeting devoted to the aims and purposes of the Women's National Radio Committee, in connection with the bestowal of its Annual Awards, was held last year on May 14th, 1941 at the Hotel Astor, New York. At this luncheon, which attracted a large group of interested and representative people, the central theme—in line with the general thinking of the day—was "How Can America Harness Radio's Power in the Building of a Mighty Defense and Democratic Armament?" More concisely—"A Salute to Democracy." The winners, who were chosen as a result of the seventh annual poll taken by key listeners throughout the country, included only programs serving democracy in the following groups:

COMMENTATORS: Mr. Raymond Gram Swing

FORUM: The University of Chicago Round Table

EDUCATIONAL PROGRAMS: Headlines and By-Lines

MISCELLANEOUS: I Am an American

COMMENDED LOCAL PROGRAMS: America Speaks

ETHICAL ISSUES IN THE NEWS: American Quiz

COMMENDED NATIONAL PROGRAMS: We Shall Live Again Speaking of
Liberty

INDIVIDUAL AWARDS: For Service to Democracy: Mrs. Franklin D. Roosevelt, Mrs. J. Borden Harriman, Miss Lily Pons, Mr. Raymond Massey

Invited guests included over twenty former Presidents and Ministers of the over-run countries of Europe, at present residents in exile in the United States. Mlle. Eve

Curie, representative and champion of Free France, was the inspiring spokesman for all of the countries in exile.

From the last annual business meeting held in December, 1941, I would report the election of the following:

CHAIRMAN: Mme. Yolanda Mero-Irion

FIRST VICE-CHAIRMAN: Mrs. D. Leigh Colvin, *National Women's Christian Temperance League*

SECOND VICE-CHAIRMAN: Mrs. Marion M. Miller, *New York State Defense Savings*

SECRETARY: Miss Helen Havener, *International Federation of Business and Professional Women*

TREASURER: Mrs. M. D. Jackson, *Sigma Alpha Iota*

MEMBERS-AT-LARGE: Mrs. Sidonie M. Gruenberg, *Child Study Association of America*; Mrs. Samuel Kubie, *National Federation of Temple Sisterhoods*; Mrs. Edwin C. Lewis, *National Society of New England Women*; Mrs. Mary P. Larkin, *Catholic Daughters of America*; Mrs. Marion M. Miller, *New York State Defense Savings*; Mrs. Stanley Woodard, *National Motion Picture League*

Upon the retirement of its former Executive Secretary, Miss Ruth Rich, Madame Irion, the founder and president of the WNRC, appointed in her place a woman of outstanding ability, Mrs. Rosalie Wolf.

As last year, Mrs. Harry N. Wessel of New York, served as the second representative of the National Federation of Temple Sisterhoods on this Committee.

Your representative was invited by the Columbia Broadcasting System and the National Education Association to the First International Conference of the School of the Air of the Americas, held in February, 1941, with the cooperation of the Pan-American Union. One session of the Conference took place in Atlantic City, but the invitation extended me was in connection with sessions held in New York. Sixty-four broadcasting stations from 22 countries of the Western Hemisphere were included in the report given and in the Conference broadcast. A demonstration broadcast took place in the auditorium of the American Museum of Natural History and was followed by a special demonstration of that institution's Planetarium.

Respectfully submitted,

(MRS. SAMUEL) JENNIE S. KUBIE, *NFTS Representative*

By-Laws Revised and Adopted April, 1941

PREAMBLE

We, the representatives of the Sisterhoods, of the various congregations comprising the Union of American Hebrew Congregations believing:

That the congregation is the logical unit of organization in Israel, and

That the increased power which has come to the modern American Jewess ought to be exercised in congregational life, and

That the religious and moral development of Israel can be furthered by this cooperation,

Do hereby organize a National Federation of Temple Sisterhoods for the more effective carrying out of these aims.

BY-LAWS

NAME

Article 1

Section A. The name of this organization shall be the National Federation of Temple Sisterhoods.

OBJECTS

Article 2

The objects of this Federation are:

Section A. To bring the Sisterhoods of the country into closer cooperation and association with one another.

Section B. To quicken the religious consciousness of Israel by stimulating spiritual and educational activity.

Section C. To spread propaganda for the cause of Judaism.

Section D. To cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes.

Section E. To espouse such religious causes as are particularly the work of Jewish women.

MEMBERSHIP IN THE FEDERATION

Article 3

Section A. Any organization of Jewish women engaged in religious work, either in connection with a congregation or in a community or district where there is no congregation may become a member of this Federation by making written application to the Executive Board thereof.

DUES

Article 4

Section A. Every Sisterhood shall pay yearly into the treasury of this Federation 40 cents for each of its contributing members. A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Committee, which may, at any time, reinstate such Sisterhood to membership on such terms as the Committee may prescribe.

ASSEMBLY

Article 5

Section A. The Legislative body of this Federation, which shall be composed of members of the national Executive Board and of the representatives appointed by the Sisterhoods, shall be styled "the Assembly." The Assembly shall be presided over by the officers of the National Federation of Temple Sisterhoods as hereinafter prescribed.

REPRESENTATIVES TO THE ASSEMBLY

Article 6

Section A. Each Sisterhood shall appoint one representative to the Assembly and one addi-

tional representative for every fifty contributing members over and above the first fifty members up to 200 members, and then one additional representative for every 100 contributing members over and above the first 200 members but not to exceed a representation of six from any one Sisterhood.

MEETINGS OF THE ASSEMBLY

Article 7

Section A. The meetings of the Assembly shall be held at the same time and place as the meeting of the Council of the Union.

COMMITTEE ON NOMINATIONS

Article 8

Section A. A committee on Nominations shall be appointed by the President at the first session of the Assembly, excepting the Chairman who shall be appointed at least 90 days prior to the first session of the Biennial Assembly.

Section B. 1. The Chairman of the Nominating Committee, immediately upon her appointment shall notify each local Sisterhood of her appointment.

2. Each member Sisterhood may submit by mail to the Chairman of the Nominating Committee, at least 30 days prior to the Biennial Assembly, the names of candidates recommended for the office of Member of the Executive Board of the National Federation of Temple Sisterhoods.

Section C. This Committee shall submit to the Assembly at the beginning of the last morning session, a list of candidates for election to the Executive Board.

Section D. Section B shall not limit nor restrict the powers of the Nominating Committee.

EXECUTIVE BOARD

Article 9

Section A. The Assembly shall elect an Executive Board of sixty members, exclusive of honorary and life members. They shall serve for a period of six years, and shall not be eligible for *immediate* reelection.

Section B. The period of time during which

a member of the Board has served as an officer shall not be included in the six years permitted for service on the Board.

Section C. Women who are not affiliated with a Congregation and holding membership neither personally nor through their husbands shall not be eligible to membership on the Executive Board of the National Federation of Temple Sisterhoods.

ORGANIZATION MEETING AND POWERS OF EXECUTIVE BOARD

Article 10

Section A. The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the same city where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secretary who shall not be a member of the Executive Board.

Section B. The term of office for officers shall be two years.

Section C. Officers may be elected for three successive terms. No officer may be elected to the same office for more than three terms, nor to more than two offices in succession during one continuous term of service on the Executive Board.

Section D. All past National Presidents shall be honorary life members of the Executive Board with power of voting, but they shall not be eligible to office. The National Federation of Temple Sisterhoods shall not have more than one honorary National President.

Section E. No Executive Board member shall be eligible to office until she will have served on the Executive Board for two years.

Section F. The Executive Board shall have power and authority over the affairs of the National Federation of Temple Sisterhoods during the interim between Biennial Assemblies, excepting that of amending these By-Laws or modifying any action taken at the Biennial.

Section G. Vacancies occurring in the membership of the Executive Board or any committee appointed at the Assembly or by the Board

shall be filled by the Executive Board. If a vacancy shall occur in any Office, Board, or Committee in the interim between meetings of the Executive Board, the President shall fill such vacancy by appointment, which appointment shall remain in force only until the next meeting of the Executive Board.

Section H. The period of time during which a member has filled a vacancy on the Executive Board shall be included in the six years permitted for service on the Executive Board.

Section I. Fifteen members of the Executive Board shall constitute a quorum.

Section J. In years when there is no Biennial the Executive Board shall meet at such time and place as it shall determine. Special meetings of the Executive Board may be called by the President, or, must be called upon written request of ten members.

Section K. The Office of the Executive Board shall be in Cincinnati.

Section L. Any member of the Executive Board absenting herself from two consecutive Executive Board meetings without excuse shall be dropped automatically from the Executive Board and shall be so notified.

ORGANIZATION AND POWERS OF EXECUTIVE COMMITTEE

Article 11

Section A. The Executive Board shall at its first meeting elect from its own body four members, who with the President, First Vice-President and Treasurer shall constitute the Executive Committee.

Section B. The Executive Committee shall act for the Executive Board in any emergency, arising in the interim between the meetings of the Executive Board. It shall have the power of expending a sum not to exceed \$1,000 during the Biennial period.

Section C. Meetings of the Executive Committee shall be at the call of the President, or upon request of the majority of the Executive Committee, and all expenses of said meet-

ing shall be borne by the Treasury of the National Federation of Temple Sisterhoods. Four members of the Executive Committee shall constitute a quorum.

RELATIONSHIP WITH UNION OF AMERICAN HEBREW CONGREGATIONS

Article 12

Section A. At the mid-winter meeting of the Executive Board of the Union of American Hebrew Congregations the President of the National Federation of Temple Sisterhoods shall submit a report dealing with the work of the Federation for the fiscal year; and at its midsummer meeting an annual budget covering the expenditures for which the Union makes an annual appropriation.

NATIONAL STANDING COMMITTEES

Article 13

Section A. The President, in consultation with the Executive Committee, shall appoint all National Standing Committees provided for in the By-Laws and such other committees as are deemed necessary. The Executive Secretary shall be the Secretary of each National Standing Committee.

Section B. Each National Standing Committee shall devise methods of carrying out the work entrusted to it and shall communicate these plans to each Sisterhood through the corresponding local and State committees

Section C. All Chairmen of National Standing Committees shall be selected from the Executive Board.

NATIONAL COMMITTEE ON COOPERATION

Article 14

Section A. The National Committee on Cooperation shall devise methods of bringing the various Sisterhoods into closer relationship with one another; shall collect and disseminate information of value to Sisterhoods; shall devise methods of executing such plans for general welfare work as the Federation may adopt.

NATIONAL COMMITTEE ON RELIGIOUS
EXTENSION

Article 15

Section A. The National Committee on Religious Extension shall stimulate local Sisterhood members to enter into the religious life of the congregation, shall encourage Sabbath observance, synagogue attendance and the formation of classes for the study of Jewish history, literature and religion.

Section B. The National Committee on Religious Extension shall have in charge, the organization of new Sisterhoods and their affiliation with the National and shall encourage Sisterhoods in conducting campaigns for increasing their local membership.

Section C. The National Committee on Religious Extension shall establish special committees on Sisterhood activities in communities where no Sisterhood exists, due to lack of numbers.

Section D. The National Committee on Religious Extension shall urge corresponding local Chairmen to make a survey of Jewish residents in the district. Where there are children in outlying communities, the religious education of the children shall be stimulated. Jewish women living in communities remote from organized groups shall be visited by committees on Religious Extension and invited to join the Sisterhood nearest their place of residence.

NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

Article 16

Section A. The National Committee on Religious Schools shall furnish the Sisterhoods with information concerning the best methods in religious school education; shall encourage men and women to devote themselves to religious school teaching, and shall assist local Sisterhoods in establishing free religious schools.

NATIONAL COMMITTEE ON HEBREW UNION
COLLEGE SCHOLARSHIPS AND RELIGIOUS
EDUCATION FUND

Article 17

Section A. The National Committee on Hebrew Union College Scholarships and Religious Education Fund shall cooperate with the Union of American Hebrew Congregations in all enterprises seeking to encourage students to prepare

for the rabbinate at the Hebrew Union College, and in such other enterprises of religious education as the Federation shall find necessary.

Section B. The Committee shall gather funds which shall be available at the discretion of the Executive Board of the National Federation of Temple Sisterhoods for the following purposes: (1) Hebrew Union College Scholarships, (2) the support of the Hebrew Union College Dormitory, and (3) Religious Educational Work of national scope.

NATIONAL COMMITTEE ON JEWISH
CEREMONIALS AND ART

Article 18

Section A. The National Committee on Jewish Ceremonials and Art through its efforts and those of the local committees bearing the same name, shall devote itself to the interests of the Union Museum.

Section B. It shall encourage local Sisterhoods to collect and preserve articles of Jewish art, to arrange for displays of same under proper auspices and to urge the study of Jewish customs and ceremonies.

NATIONAL COMMITTEE ON UNIONGRAMS

Article 19

Section A. The National Committee on Uniongrams shall have complete control of the Uniongram enterprise. It shall devise ways and means of disposing of Uniongrams through the help of local Sisterhood Uniongram Committees.

Section B. The profits of this enterprise shall at the discretion of the Executive Board be devoted to Hebrew Union College Scholarships, maintenance of the Dormitory of the Hebrew Union College, and Religious Educational Work of national character and scope.

NATIONAL COMMITTEE ON STATE FEDERATIONS

Article 20

Section A. The National Committee on State Federations shall have charge of all matters connected with the organization and administration of State Federations.

NATIONAL COMMITTEE ON YOUTH ACTIVITIES

Article 21

Section A. The National Committee on Youth Activities shall endeavor to interest each local

Sisterhood in the students attending Colleges in or near that city, to encourage the Sisterhoods to invite these students to their homes, to services at the Synagogue, and to include them in the social and educational life of the Congregation.

Section B. The National Committee on Youth Activities shall stimulate the organization of leagues for young people and shall assist them in the organization of their programs and meetings and shall in such ways as they find possible, cause a closer allegiance between all youth groups and the Synagogue, the National Federation and the Union of American Hebrew Congregations.

NATIONAL COMMITTEE ON PEACE

Article 22

Section A. The National Committee on Peace shall encourage the establishment of Study Circles on the subject of Peace, and shall unite with other National Organizations interested in the promotion of Peace among nations.

NATIONAL COMMITTEE ON JEWISH LITERATURE FOR THE BLIND

Article 24

Section A. The National Committee on Jewish Literature for the Blind shall prepare in Braille a library of Jewish content for adult and juvenile blind readers.

NATIONAL COMMITTEE ON PROGRAMS

Article 25

Section A. The National Committee on Programs shall devise, collect and distribute programs of educational and religious value appropriate for the use of local and state Sisterhood meetings.

COMMITTEE ON REVISION OF BY-LAWS

Article 26

Section A. The Committee on Revision of By-Laws shall propose, receive and consider all suggestions from local Sisterhoods and State Federations as amendments to the By-Laws. (See Amendments, Article 40)

ANNUAL REPORTS

Article 27

Section A. The President, Executive Secretary, Treasurer and each National Standing Committee Chairman shall make annual reports to the Executive Board, to the Assembly and to the Union.

OFFICIAL BONDS

Article 28

Section A. Any officer who receives and disburses funds of the Federation shall give such bonds as the Executive Board shall require. No member of the Board shall be accepted as surety thereon.

OFFICERS

Article 29

Section A. The President elected at the first meeting of the Executive Board after the Assembly shall preside at all meetings of the Board and at the following Assembly, and shall serve until her successor is elected.

Section B. The remaining officers of the Federation shall perform such duties as are usually incumbent upon officers of similar organizations.

EXECUTIVE SECRETARY

Article 30

Section A. The Executive Secretary of the Federation shall be a member of the Staff of the "General Secretariat" of the Union. The salary of the Executive Secretary, like that of all the members of the Staff shall be determined by a special committee of the Union on which the National Federation of Temple Sisterhoods shall have representation, and shall be paid by the Union. The Executive Secretary shall be elected by the Executive Board of the National Federation of Temple Sisterhoods at its Biennial meeting.

Section B. The duties of the Executive Secretary shall be such as usually devolve upon such an officer, including the transmission of funds to the Treasurer, and such other duties as may be designated by the President and Executive Board.

NOTE—Article 23 covered the National Committee on Young Folks' Temple Leagues. By action of the XIV Biennial Assembly in Detroit, April, 1941, this Committee was combined with the former National Committee on Student Activities to form the National Committee on Youth Activities.

TREASURER*Article 31*

Section A. The Treasurer upon receipt of monies from the Executive Secretary shall without delay deposit the same to the credit of the Federation in a National Bank designated by the Executive Board.

Section B. The Treasurer shall issue checks on funds only when presented with vouchers bearing the signatures of the Executive Secretary and President.

Section C. The Treasurer shall keep a record of the monies received and disbursed.

Section D. In the absence of the Treasurer, the first Vice-President or the next succeeding officer shall be empowered to issue checks on funds when presented with vouchers duly signed.

DEPOSIT OF SECURITIES*Article 32*

Section A. All securities including the bonds given by the officers of the Federation, shall be deposited in a safe deposit Company in Cincinnati to be designated by the Executive Board.

FISCAL YEAR*Article 33*

Section A. The fiscal year shall end on the thirty-first day of October, annually, to which time all reports shall be made and the same shall be printed annually by the Executive Board and published for distribution, and shall be submitted to the Assembly at the regular meetings thereof, and to the Union.

FINANCIAL EXAMINATIONS*Article 34*

Section A. The President shall appoint at the close of each fiscal year, a competent public accountant, whose duty it shall be to examine the books and vouchers of the Federation and the securities belonging to the Federation.

UNIONGRAM APPORTIONMENT*Article 35*

Section A. During the first week in January of each year, the Executive Secretary shall inform each Sisterhood of the Uniongram prof-

its standing to the credit of that Sisterhood and shall request a statement as to its disposal according to the provisions of the By-Laws.

EXPENSES OF THE OFFICERS TO THE ANNUAL MEETINGS OF THE EXECUTIVE BOARD*Article 36*

Section A. The railroad expenses of the following members of the Executive Board attending the annual meetings of the Board shall be paid out of the Treasury of the Federation: the President, the Recording Secretary, the Treasurer, and the Chairman of each of the National Standing Committees. In the event that the President finds herself unable to come, the expenses of the first Vice-President or the next Vice-President in order who is able to attend shall be paid.

SUBSIDIARY STATE AND DISTRICT FEDERATIONS*Article 37*

Section A. The Executive Board at its discretion may issue charters to State and District Federations of Sisterhoods, comprised of Sisterhoods belonging to the National Federation.

Section B. The President of the Executive Board, or her representative who shall be a member of the Executive Board, shall attend the meeting of the State and District Federations on the occasion when the charter is bestowed, and shall invest the officers with the powers conferred by the same. The railroad expenses of the President or the member designated to take her place on such an occasion shall be paid out of the Treasury of the National Federation of Temple Sisterhoods.

Section C. A State or District Federation formed by Sisterhoods affiliated with the National Federation of Temple Sisterhoods desiring to work in cooperation with the National shall submit a tentative Constitution for the approval of the Executive Board. Such Constitution must conform with the By-Laws of the National Federation of Temple Sisterhoods in its purposes and standing committees. The Executive Board may delegate the duties connected with the examination of constitutions and the issuing of charters to a subcommittee of the Executive Board.

Section D. Each State or District Federation shall pay annually to the Treasury of

the National Federation the sum of \$10.00. State and District Federations in arrears for two years may be suspended and if in arrears for four years may have their charters recalled by the Executive Board.

Section E. The dues claimed by the State or District Federation must not be more than fifty per cent of the dues paid by each Sisterhood to the National Federation, and shall be collected by the State and District Treasurers, who shall make semi-annual reports in March and September, to the Executive Office, giving the financial status of her respective Federation.

Section F. Each State or District Federation shall elect one delegate-at-large to the Biennial Assembly.

FOREIGN POLICY

Article 38

Section A. Sisterhoods in countries other than the United States shall pay annual dues to the National Federation of Temple Sisterhoods to the amount of \$10.00 for each Sisterhood body.

Section B. Uniongrams, Calendars, and all books published by the National Federation of Temple Sisterhoods shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

Section C. Sisterhoods outside the United

States may be invited to participate whenever possible in Sisterhood meetings in the city or cities nearest them.

GOVERNMENT OF ASSEMBLY

Article 39

Section A. The Assembly shall be governed by Robert's Rules of Order, Revised, in all cases not provided for in the By-Laws.

Section B. A parliamentary shall be employed at a remuneration to be fixed by the Executive Board.

AMENDMENTS

Article 40

Section A. Amendments to the By-Laws must be proposed by a local Sisterhood or State Federation, and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments, in addition to any suggested by the Committee itself, must be referred by the Committee on Revisions to members of the Executive Board and to the Presidents of State and local Sisterhoods thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments. If adopted by a two-thirds vote of the Assembly, the amendment shall immediately become part of the By-Laws.

State and District Federations

March, 1941

No.	Name	President	Secretary
1.	New England Federation of Temple Sisterhoods (Rhode Island and Massachusetts)	Mrs. Irving M. Levey Brockton, Mass.	Mrs. Leo Stone Brockton, Mass.
2.	Connecticut Federation of Temple Sisterhoods	Mrs. Herman J. Weisman New Haven, Conn.	Mrs. I. J. Hoffman New Haven, Conn.
3.	New York Federation of Temple Sisterhoods	Mrs. Louis A. Rosett New Rochelle, N. Y.	Mrs. Herman Meyer Flushing, L. I., N. Y.
4.	New Jersey Federation of Temple Sisterhoods	Mrs. Barnett Warner Newark, N. J.	Mrs. Louis Siegel Maplewood, N. J.
5.	Pennsylvania Federation of Temple Sisterhoods	Mrs. I. V. Levi Philadelphia, Pa.	Mrs. L. D. Reinheimer Philadelphia, Pa.
6.	Ohio Federation of Temple Sisterhoods	Mrs. Louis I. Egelson Cincinnati, Ohio	Mrs. J. L. Wolf Cincinnati, Ohio
7.	West Virginia Federation of Temple Sisterhoods	Mrs. Wm. Caplan Clarksburg, W. Va.	Mrs. A. J. Rosenshine Clarksburg, W. Va.
8.	District No. 8 (Delaware, District of Columbia, Maryland, Virginia, North Carolina)	Mrs. Hugo Dalsheimer Baltimore, Md.	Mrs. Edward Israel Baltimore, Md.
10.	Indiana Federation of Temple Sisterhoods	Mrs. Jerome L. Salm Evansville, Ind.	Mrs. Sylvan Haas Evansville, Ind.
11.	Michigan Federation of Temple Sisterhoods	Mrs. Jerome Folkman Grand Rapids, Mich.	Mrs. Samuel Horowitz Grand Rapids, Mich.
12.	Kentucky-Tennessee Federation of Temple Sisterhoods	Miss Minnie Baldauf Louisville, Ky.	Mrs. Sterling Berg Paducah, Ky.
13.	South Carolina Federation of Temple Sisterhoods	Mrs. Jacob S. Raisin Charleston, S. C.	Mrs. Maier Triest Charleston, S. C.
14.	Georgia-Florida-Alabama Federation of Temple Sisterhoods	Mrs. Semon Newfield Birmingham, Ala.	Mrs. J. D. Rosenberger, Jr. Birmingham, Ala.
16.	Mississippi Federation of Temple Sisterhoods	Mrs. M. L. Rosenzweig Columbus, Miss.	Miss Ida Feinstein Columbus, Miss.
17.	Louisiana Federation of Temple Sisterhoods	Mrs. R. C. Bauer Alexandria, La.	Mrs. Sam Weiss Alexandria, La.
18.	Illinois Federation of Temple Sisterhoods	Mrs. Wilford M. Newman Highland Park, Ill.	Mrs. L. C. Friedlander Chicago, Ill.
20.	District No. 20 (Iowa-Kansas-Missouri-Nebraska)	Mrs. Ben Silver Omaha, Nebraska	Mrs. Sam Moskowitz St. Louis, Mo.
21.	Arkansas-Oklahoma Federation of Temple Sisterhoods	Mrs. Leo Baim Pine Bluff, Ark.	Mrs. Maurice Cohen Pine Bluff, Ark.
22.	Texas Federation of Temple Sisterhoods	Mrs. Max Philipson Dallas, Texas	Mrs. N. E. Mittenthal Dallas, Texas
24.	California-Oregon-Washington Federation of Temple Sisterhoods	Mrs. Gene Friedman Los Angeles, Calif.	Mrs. Bessie Goldstein Los Angeles, Calif.

State and District Federations

December, 1942

1. New England Federation of Temple Sisterhoods (Rhode Island and Massachusetts)
Mrs. Samuel Goldstein, *President*, Worcester, Mass.
2. Connecticut Federation of Temple Sisterhoods
Mrs. A. A. Levy, *President*, Bridgeport, Conn.
3. New York State Federation of Temple Sisterhoods
Mrs. Louise A. Rosett, *President*, New Rochelle, N. Y.
4. New Jersey Federation of Temple Sisterhoods
Mrs. Charles E. Cohn, *President*, S. Orange, N. J.
5. Pennsylvania Federation of Temple Sisterhoods
Mrs. I. Valentine Levi, *President*, Philadelphia, Pa.
6. Ohio Federation of Temple Sisterhoods
Mrs. Louis I. Egelson, *President*, Cincinnati, Ohio
7. West Virginia Federation of Temple Sisterhoods
Mrs. Ben Shore, *President*, Montgomery, W. Va.
8. District No. 8 (Virginia, Maryland, Delaware, Washington, D. C., and North Carolina)
Mrs. Hugo Dalsheimer, *President*, Baltimore, Md.
10. Indiana State Federation of Temple Sisterhoods
Mrs. A. M. Shulman, *President*, South Bend, Indiana
11. Michigan Federation of Temple Sisterhoods
Mrs. Jerome J. Fisher, *President*, Muskegon, Michigan
12. Kentucky-Tennessee Bi-State Federation
Mrs. C. C. Strasburger, *President*, Knoxville, Tenn.
13. South Carolina Federation of Temple Sisterhoods
Mrs. M. K. Rosefield, *President*, Sumter, S. C.
14. Georgia-Florida-Alabama District Federation
Mrs. Semon Newfield, *President*, Birmingham, Ala.
16. Mississippi Federation of Temple Sisterhoods
Mrs. M. M. Ullman, *President*, Natchez, Miss.
17. Louisiana Federation of Temple Sisterhoods
Mrs. Norman J. Kauffmann, *President*, New Orleans, La.
18. Illinois State Federation of Temple Sisterhoods
Mrs. Harry J. Iverson, *President*, Chicago, Illinois
19. Wisconsin Federation of Temple Sisterhoods
Mrs. Harold Baum, *President*, Milwaukee, Wisconsin
20. District No. 20 (Iowa, Kansas, Missouri, Nebraska and Denver, Colo.)
Mrs. Ben D. Silver, *President*, Omaha, Nebraska
21. Arkansas-Oklahoma District Federation
Mrs. Phil Brown, *President*, Muskogee, Okla.
22. Texas State Federation of Temple Sisterhoods
Mrs. Jack B. Pollock, *President*, San Antonio, Texas
24. California-Oregon-Washington Federation of Temple Sisterhoods
Mrs. Leon Rosenberg, *President*, Sacramento, Calif.

Membership List

(AS OF DECEMBER, 1942)

ALABAMA

City	Sisterhood	Membership	President
Anniston	Henrietta Sterne Sisterhood	25	Mrs. Louis Rosenberg
Bessemer	Beth-El Sisterhood	20	Mrs. J. Cherner
Birmingham	Temple Emanu-El Sisterhood	203	Mrs. J. Roubicek
Dothan	Sisterhood of Temple Emanu-El	32	Mrs. Nathan Greenberg
Gadsden	Temple Aid Society of Beth Israel Temple	46	Miss Edna Lowi
Jasper	Temple Emanu-El Sisterhood	32	Mrs. Jake Levy
Sheffield-Florence-Tuscumbia	Sisterhood Tri-Cities B'nai Israel	38	Mrs. Max D. Levinson
Tuscaloosa	Sisterhood of Temple Emanuel	29	Mrs. W. P. Bloom

ARIZONA

Phoenix	Sisterhood of Temple Beth Israel	62	Mrs. Henry F. Lesem
Tucson	Sisterhood of Temple Emanu-El	58	Mrs. David Bloom

ARKANSAS

Blytheville	Temple Israel Sisterhood	30	Mrs. Nathan Weinberg
Ft. Smith	Temple Sisterhood	56	Mrs. L. Weinberger
Helena	Beth El Sisterhood	52	Mrs. Mosler Kahn
Hot Springs	Temple Sisterhood House of Israel	47	Mrs. Leo Gartenberg
Jonesboro	Temple Aid Sisterhood	19	Mrs. Buddy Cohen
Little Rock	B'nai Israel Sisterhood	177	Mrs. Herbert Latkin
Pine Bluff	Sisterhood Anshe Emeth	77	Mrs. Henry Levi

CALIFORNIA

Glendale	Sisterhood of Glendale Sinai Temple	69	Mrs. Eugene L. Wolver
Highland Park, Los Angeles	Highland Park Temple Sisterhood	40	Mrs. Charlotte Levenson
Hollywood	Temple Israel Sisterhood	266	Mrs. Max Strasburg
Long Beach	Temple Israel Sisterhood	146	Mrs. Siegfried Guggenheim
Los Angeles	Wilshire Boulevard Temple Sisterhood	530	Mrs. David E. Jacobs
Oakland	Sisterhood of Temple Sinai	231	Mrs. E. I. Kushner
Pasadena	Sisterhood Temple B'nai Israel	95	Mrs. Dorothy Yunkers
Sacramento	Temple B'nai Israel Sisterhood	98	Mrs. L. Shemanski
San Bernardino	Sisterhood of Temple Emanu El	35	Mrs. E. Unickel
San Diego	Temple Beth Israel Auxiliary	56	Mrs. Henry Epstein
San Francisco	Temple Sherith Israel Sisterhood	386	Mrs. Bert Neumann
	Women's Guild of Temple Emanu-El	434	Mrs. Richard Stone
San Jose	San Jose Temple Sisterhood	114	Mrs. Louis Lackner
Santa Monica	Beth Sholom Temple Sisterhood	71	Mrs. Bernard Strauss
Stockton	Sisterhood of Temple Israel	94	Mrs. Richard Blumenthal
West Los Angeles	Westwood Emanuel Temple Sisterhood	100	Mrs. Barney Sattinger

COLORADO

Denver	Sisterhood of Temple Emanuel	465	Mrs. Morton Lewin
Pueblo	Ladies Temple Association	37	Mrs. Sydney Roth
Trinidad	Temple Aaron Sisterhood	10	Mrs. Leo Gottlieb

CONNECTICUT

Bridgeport	B'nai Israel Sisterhood	120	A different individual is President each month
Hartford	Sisterhood of Temple Beth Israel	256	Mrs. Henry S. Scherer
New Haven	Temple Mishkan Israel Sisterhood	226	Mrs. Herman Rosenfeld
Torrington	The Torrington Sisterhood	22	Mrs. Louis Tunick
Waterbury	Sisterhood of Temple Israel	40	Mrs. Stanley Myers

DELAWARE

Wilmington	Temple of Truth Sisterhood	101	Mrs. Charles Reissman
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DISTRICT OF COLUMBIA

Washington	Sisterhood of Washington Hebrew Congregation	320	Mrs. Herbert Sommers
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FLORIDA

City	Sisterhood	Membership	President
Ft. Lauderdale	Sisterhood of Temple Emanu-El	30	Mrs. Mack Katz
Jacksonville	Temple Sisterhood	177	Mrs. Louis S. Joel
Miami	Temple Israel Sisterhood	224	Mrs. Harold B. Spaet
Pensacola	Sisterhood of Temple Beth-El	95	Mrs. Lewis Bear
St. Petersburg	Temple Beth-El Sisterhood	30	Mrs. Chas. Laub
Tallahassee	Temple Israel Sisterhood	34	Mrs. Ben J. Horn
Tampa	Shaarai Zedek Sisterhood	67	Mrs. David Zielonka
West Palm Beach	Beth Israel Sisterhood	49	Mrs. Dave Goldsmith

GEORGIA

Albany	Sisterhood of B'nai Israel	82	Mrs. Sol K. Simon
Athens	Sisterhood of Congregation Children of Israel	26	Mrs. Jacob B. Joel
Atlanta	The Temple Sisterhood	324	Mrs. David Marx, Sr.
Augusta	Augusta Temple Sisterhood	59	Mrs. L. I. Cohen
Brunswick	Brunswick Temple Sisterhood Beth Tefilloh	20	Mrs. A. A. Nathan
Columbus	Jewish Ladies' Aid Society	71	Mrs. Irvin Rosenberg
Fitzgerald	Sisterhood of Hebrew Congregation of Fitzgerald	51	Mrs. Philip Halperin
Macon	Beth Israel Sisterhood	69	Mrs. L. I. Waxelbaum
Rome	Rodeph Sholom Sisterhood	22	Mrs. Joshua Schmukler
Savannah	Sisterhood of Temple Mickve Israel	131	Mrs. Leon Schwab
Thomasville	Sisterhood B'nai Israel	30	Miss Sara A. Levitt
Waycross	The Daughters of Abraham	34	Mrs. M. Jacobson

IDAHO

Pocatello	Pocatello Chapter of the NFTS	14	Mrs. Sam Engbar
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ILLINOIS

Benton	Benton Sisterhood	32	Mrs. Selma Silverman
Bloomington	Moses Montefiore Temple Sisterhood	40	Mrs. Harry Karon
Centralia	Temple Solomon Sisterhood	18	Mrs. Ben Gudder
Champaign-Urbana	Sinai Temple Sisterhood	72	Mrs. Arthur H. Winakor
Chicago	Beth El Temple Sisterhood	146	Mrs. Milton Vogel
	Temple Beth Israel Sisterhood	192	Mrs. W. B. Levy
	Temple B'nai Jehoshua Sisterhood	110	Mrs. Monroe Weil
	Temple Emmanuel Sisterhood	605	Mrs. Milford Schulhof
	Sisterhood of Temple Isaiah-Israel	598	Mrs. Nathan S. Goldstein
	Temple Judea Sisterhood	47	Mrs. B. B. Shapiro
	K. A. M. Sisterhood	612	Mrs. Harold Charmack
	Temple Sholom Sisterhood	756	Mrs. Erwin W. Mautner
	Chicago Sinai Temple Sisterhood	1214	Mrs. Harry Gibbs
	South Shore Temple Sisterhood	335	Mrs. Ernest E. Mayer
	Washington Blvd. Temple Sisterhood	325	Mrs. David Schnierow
	Women of Mizpah	303	Mrs. A. Chester Green
Danville	Temple Beth El Sisterhood	30	Mrs. Percy Platt
Decatur	B'nai Abraham Temple Sisterhood	40	Mrs. Harold Roucher
Glencoe	North Shore Congregation Israel Sisterhood	515	Mrs. Milton J. Klee
Kankakee	B'nai Israel Temple Sisterhood	38	Mrs. S. J. Kase
Peoria	Anshai Emeth Temple Sisterhood	142	Mrs. Louis B. Cohen
Rockford	Temple Beth El Sisterhood	89	Mrs. J. Klein
Springfield	Sisterhood of Temple Brith Sholom	100	Mrs. H. E. Snyder

INDIANA

Anderson	Anderson Jewish Sisterhood	26	Mrs. C. H. Spiegel
Evansville	Washington Avenue Temple Sisterhood	124	Mrs. Louis Marks
Ft. Wayne	Sisterhood of Achduth Vesholom Congregation	143	Mrs. Chester Lichtenberg
Gary	Sisterhood of Temple Israel	98	Mrs. W. H. Stern
Hammond	Beth El Sisterhood	102	Mrs. Jack K. Silver
Indianapolis	The Temple Sisterhood	315	Mrs. Harry B. Jacobs
Kokomo	Kokomo Temple Sisterhood	25	Mrs. Isaac Hurwick
Lafayette	Temple Israel Sisterhood	45	Mrs. Paul Rostov
Ligonier	The Temple Sisterhood	16	Mrs. Irma Straus
Marion	Sinai Temple Sisterhood	38	Mrs. Maurice Perlberg

City	Sisterhood	Membership	President
Muncie	Sisterhood of Beth-El Temple	49	Mrs. Dave Kallmeyer
Richmond	Richmond Jewish Sisterhood	12	Mrs. Irving Klein
South Bend	Temple Aid Sisterhood	106	Mrs. Saul Block
Terre Haute	Temple Israel Sisterhood	79	Mrs. Mitchell Thomas

IOWA

Cedar Rapids	Sisterhood of Temple Judah	63	Mrs. A. L. Smulekoff
Davenport	Tri-City Sisterhood of Temple Emanuel	111	Mrs. Abe Tenenbom
Des Moines	The Temple Sisterhood	182	Mrs. J. J. Singer
Sioux City	Sisterhood of Mount Sinai	93	Mrs. Herman Slotsky

KANSAS

Leavenworth	Sisterhood B'nai Jeshurun	24	Mrs. Birdie Rabinovitz
Wichita	Temple Emanuel Sisterhood	75	Mrs. Phillip Heller

KENTUCKY

Ashland	Ashland Temple Sisterhood	44	Mrs. Alex Josselson
Harlan	Sisterhood of B'nai Sholom	20	Mrs. Sophia Geller
Henderson	Adas Israel Sisterhood	24	Mrs. Ike Loeb
Hopkinsville	Adath Israel Ladies Auxiliary	24	Mrs. Dave Gorden
Lexington	Adath Israel Temple Sisterhood	63	Mrs. Jay D. Weil
Louisville	Adath Israel Sisterhood	349	Mrs. Stuart G. Levy
	B'rith Sholom Sisterhood	157	Mrs. Morris Koch
Paducah	Temple Israel Sisterhood	56	Mrs. Ted Rosenberg
Shelbyville	Sisterhood of Shelbyville	9	Mrs. Maurice Weil, Jr.

LOUISIANA

Alexandria	Alexandria Temple Sisterhood	123	Mrs. H. Bialy
	Gemiluth Chassodim		
Bastrop	Sisterhood of Bastrop	12	Mrs. David Snyder
Baton Rouge	B'nai Israel Temple Sisterhood	98	Mrs. Henry S. Stone
Houma-Thibodaux	Houma-Thibodaux Sisterhood	19	Mrs. Leopold Blum
Lafayette	Temple Sisterhood of Lafayette	9	Mrs. Leopold Weill
Lake Charles	Temple Sinai Sisterhood	31	Mrs. E. R. Kaufman
Monroe	Temple B'nai Israel Sisterhood	90	Mrs. C. M. Strauss
Morgan City	Ladies Hebrew Aid Society	16	Mrs. Sol Loeb
New Iberia	Temple Gates of Prayer Sisterhood	18	Mrs. Percy N. Creim
New Orleans	Sisterhood Congregation Gates of Prayer	156	Mrs. Emanuel Pulitzer
	Temple Sinai Sisterhood	346	Miss Miriam Kahn
	Sisterhood of Touro Synagogue	250	Mrs. Jesse Stern
Shreveport	Sisterhood of B'nai Zion Temple	199	Mrs. H. L. Mittenthal

MARYLAND

Baltimore	Baltimore Hebrew Congregation Sisterhood	576	Mrs. Hugo Dalsheimer
	Eutaw Place Temple Sisterhood	524	Mrs. Albert Loewenson
	Sisterhood of Har Sinai Temple	282	Mrs. J. D. Holly
Cumberland	B'er Chayim Temple Sisterhood	71	Mrs. Allan T. Hirsh

MASSACHUSETTS

Boston	Temple Israel Sisterhood	611	Mrs. H. F. Friedman
	Sisterhood of Temple Ohabei Shalom	590	Mrs. A. J. Epstein
	Temple Sinai Sisterhood	117	Mrs. Irving L. Hoffman
Brockton	Temple Israel Sisterhood	103	Mrs. I. Manuel Rubin
Lynn	Sisterhood of Temple Beth El	205	Mrs. Jack Clebnik
Pittsfield	Sisterhood of Temple Anshe Amonim	97	Mrs. Charles Pincu
Springfield	Sinai Temple Sisterhood	60	Mrs. H. J. Steinberg
Worcester	Sisterhood of Temple Emanuel	213	Mrs. Louis Friedberg

MICHIGAN

Battle Creek	Sisterhood of Temple Beth El	34	Mrs. Lawrence B. Ely
Bay City	The Temple Sisterhood	35	Mrs. A. B. Roman
Detroit	Sisterhood of Temple Beth El	800	Mrs. Henry Meyers
Flint	Temple Beth El Sisterhood	82	Mrs. Arthur Dubois
Grand Rapids	Sisterhood of Temple Emanuel	111	Mrs. Cyril B. Bill
Jackson	Sisterhood of Temple Beth Israel	47	Mrs. Nathan Rosenfeld
Lansing	Auxiliary of Congregation Shaarey Zedek	98	Mrs. Harvey Steadman
Muskegon	Muskegon Jewish Sisterhood	70	Mrs. Fred L. Rodoff
Petoskey	B'nai Israel Temple Sisterhood	22	Mrs. Alick Rosenthal

City	Sisterhood	Membership	President
Pontiac	Sisterhood of Temple Beth Jacob	94	Mrs. Harold Goldberg
Saginaw	Sisterhood Temple Beth El	61	Mrs. Maurice Pike
MINNESOTA			
Duluth	Temple Emanuel Sisterhood	95	Mrs. J. H. Weisberg
Minneapolis	Sisterhood of Temple Israel	327	Mrs. Henry Banks
St. Paul	Sisterhood of Mt. Zion	235	Mrs. Benno F. Wolff
MISSISSIPPI			
Brookhaven	Sisterhood B'nai Sholom	28	Mrs. Clifford Abrams
Canton	Temple Sisterhood	17	Miss Maude Lehmann
Clarksdale	Beth Israel Sisterhood	50	Mrs. Isidor Kerstine
Cleveland	Adath Israel Sisterhood	33	Mrs. Leo Schoenholz
Columbus	Columbus Temple Sisterhood	26	Mrs. Archie Bernstein
Corinth	Northeast Mississippi Sisterhood	35	Mrs. Louis Fooks
Drew-Ruleville	Sisterhood of Drew and Ruleville	20	Mrs. O. H. Levingston
Greenville	Hebrew Union Temple Sisterhood	79	Mrs. Ralph Davison
Greenwood	Beth Israel Temple Sisterhood	23	Mrs. Gerald Jacobs
Hattiesburg	Hattiesburg Temple Sisterhood	28	Mrs. Ben Shemper
Jackson	Beth Israel Temple Sisterhood	65	Mrs. D. H. Orkin
Laurel	Keneseth Israel Sisterhood	12	Mrs. Harry Fine
Lexington	Julia Lewis Sisterhood	17	Mrs. Ephriam Cohen
Meridian	Sisterhood of Temple Beth Israel	59	Miss Helen Meyer
Natchez	Natchez Temple Sisterhood	54	Mrs. Leo Simon
Riverside	Riverside Adath Israel Sisterhood	15	Mrs. Sam Jacobs
Vicksburg	Vicksburg Temple Sisterhood	104	Mrs. David B. Fried
MISSOURI			
Flat River	Beth-El Sisterhood	10	Mrs. Meyer Nudleman
Joplin	Temple Aid Sisterhood	64	Mrs. Jack Solomon
Kansas City	Sisterhood of Temple B'nai Jehudah	425	Mrs. Samuel M. Rubin
St. Joseph	Adath Joseph Sisterhood	104	Mrs. Myron M. Meyer
St. Louis	B'nai El Sisterhood	188	Mrs. Joseph N. Roth
	Sisterhood of Temple Israel	343	Mrs. Herbert Schiele
	Sisterhood of Shaare Emeth	318	Mrs. Harry Weitzer
	United Hebrew Ladies Aid	250	Mrs. David N. Grosberg
Sedalia	Beth El Temple Sisterhood	20	Mrs. Sam Aleskin
Springfield	Sisterhood of Temple Israel	28	Mrs. Jerome Glass
MONTANA			
Butte	Sisterhood of Temple B'nai Israel	32	Mrs. Harry Gronfein
NEBRASKA			
Lincoln	South Street Temple Sisterhood	52	Mrs. E. Gugenheim
Omaha	Sisterhood of Temple Israel	215	Mrs. Henry Monsky
NEVADA			
Reno	Congregation Beth-Or Sisterhood	22	Mrs. Wm. Gorell
NEW JERSEY			
Atlantic City	Beth Israel Sisterhood	245	Mrs. Eugene S. Beckman
Jersey City	Sisterhood of Temple Beth-El	140	Mrs. Samuel A. Berman
Newark	Women's Association of B'nai Jeshurun	475	Mrs. Louis Popper
New Brunswick	Sisterhood of Anshe Emeth Memorial Temple	76	Mrs. Lawrence Bruskin
Orange	Sisterhood of Temple Sharey Tefilo	150	Mrs. W. Weinstein
Paterson	Sisterhood of Barnert Temple	68	Mrs. Max Raisin
Plainfield	Temple Sholom Sisterhood	82	Mrs. Julius Hackel
Trenton	Har Sinai Sisterhood	82	Mrs. A. Holtzberg
NEW MEXICO			
Albuquerque	Temple Albert Sisterhood	51	Mrs. Leo Lewinson
NEW YORK			
Albany	Sisterhood of Temple Beth Emeth	251	Mrs. Max E. Hegleman
Batavia	Temple Beth El Sisterhood	50	Mrs. Irving J. Mock
Brooklyn	Sisterhood of Temple Ahavath Sholom	388	Mrs. Victor Roth
	Women's Auxilliary Congr. Beth Elohim	306	Mrs. Abe L. Marks
	Sisterhood of Temple Beth Emeth of Flatbush	324	Mrs. Morris Federman
	Sisterhood Beth Sholom People's Temple	153	Mrs. A. J. Speciner

City	Sisterhood	Membership	President
Brooklyn (cont'd)	Sisterhood of Community Reform Temple	31	Mrs. Samuel Peiper
	Sisterhood of the Progressive Synagogue	97	Mrs. Charles Lamm
	Sisterhood Shaari Zedek	150	Mrs. Morris L. Harris
Buffalo	Sisterhood of Union Temple	427	Mrs. Joseph Hamburger
	Beth Zion Sisterhood	497	Mrs. D. Bernard Simon
Dunkirk	Hebrew Ladies' Auxiliary	17	Mrs. M. Ballotin
Elmira	Sisterhood of Temple B'nai Israel	88	Mrs. Julius Berger
Floral Park, L. I.	Sisterhood of the Floral Park Jewish Center	30	Mrs. George G. Kamrass
	Flushing, L. I.	Sisterhood of the Free Synagogue of Flushing	197	Mrs. Jerome Zwicker
Glens Falls	Temple Beth-El Sisterhood	47	Mrs. Irving E. Heine
Great Neck	Sisterhood of Temple Beth El of Great Neck	354	Mrs. Frank Greenberg
	Hornell	Beth El Sisterhood	19	Mrs. Ralph Diamond
Jamaica, L. I.	Sisterhood Temple Israel of Jamaica	184	Mrs. Leonard Cyge
Kew Gardens, L. I.	Sisterhood Welfare League of Temple Isaiah	290	Mrs. J. S. Lippe
	Kingston	Sisterhood of Temple Emanuel	60	Mrs. Harold Mandell
Lawrence	Women's Auxiliary of Temple Israel	353	Mrs. Herbert Metz
Lynbrook	Sisterhood of Temple Emanu-El	160	Mrs. Wm. Van Aalten
Mt. Vernon	Sinai Temple Sisterhood	197	Mrs. Julius Essrig
Newburgh	Sisterhood of Temple Beth Jacob	82	Mrs. E. M. Siegler
New Rochelle	Sisterhood of Temple Israel	613	Mrs. Wm. J. Leffler
	Central Synagogue Sisterhood	256	Mrs. Joseph J. Klein
New York	Sisterhood Temple of the Covenant	77	Mrs. R. H. Bondy
	Women's Auxiliary Congregation Emanu-El	454	Mrs. Edward Schulkind
	Sisterhood of Ft. Washington Synagogue	95	Mrs. Jacob Werner
	Sisterhood of Hebrew Tabernacle	100	Mrs. Louis Schnitzler
	Sisterhood of Congregation Habonim	50	Mrs. Irma Mayer
	Sisterhood Temple Israel of City of New York, Inc.	200	Mrs. Samuel Sternberg
	Mt. Neboh Sisterhood	366	Mrs. Lee D. Zimmern
	Rodeph Sholom Sisterhood	350	Mrs. Joseph Pilvermacher
	Shaaray Tefila Sisterhood of West End Synagogue	225	Mrs. Emil Buschhoff
	Sinai Sisterhood of the Bronx	62	Mrs. Pearl Diamond
	Tremont Temple Sisterhood	140	Mrs. Samuel Sonnenberg
Niagara Falls	Sisterhood of Temple Beth El	101	Mrs. Louis Rosenthal
Olean	B'nai Israel Sisterhood	46	Mrs. S. Steinhart
Plattsburg	Beth Israel Sisterhood	28	Mrs. Solomon Schoenkopf
Rochester	Temple B'rith Kodesh Sisterhood	369	Mrs. Herman M. Cohn
Rockville Centre, L. I.	Women's Organization of Central Synagogue	256	Mrs. H. Rosenberger
	Schenectady	Sisterhood Temple Gates of Heaven	54	Mrs. Samuel Levy
Syracuse	Sisterhood of Society of Concord	306	Mrs. Jonas Oberdorfer
Troy	Sisterhood Berith Sholom	86	Mrs. J. Julius Goodman
White Plains	Women's Guild of the White Plains Jewish Community Center	262	Mrs. Irving Kramer
	Yonkers	Temple Emanuel Sisterhood	131	Mrs. Jack Eisen
NORTH CAROLINA			
Asheville	Sisterhood of Temple Beth-Ha-Tephila	62	Mrs. Gustav Lichtenfels
Gastonia	Temple Emanuel Sisterhood	24	Mrs. Robert Goldberg
Goldsboro	Temple Oheb Shalom Sisterhood	33	Mrs. Morris Leder
Greensboro	Council Sisterhood of Temple Emanuel	95	Mrs. Herbert Falk
Raleigh	Sisterhood of Temple Beth Or	51	Mrs. Davetta Steed
Rocky Mount	Temple Beth El Sisterhood	15	Mrs. Eli Epstein
Wilmington	Ladies' Concordia Society	42	Mrs. I. W. Solomon
OHIO			
Akron	Sisterhood of Temple Israel	174	Mrs. Henry M. Rose
Ashtabula	Tifereth Israel Temple Sisterhood	25	Mrs. Ann Louis
Bellaire	Sisterhood Sons of Israel	17	Mrs. Bert Wohlgenuth
Canton	McKinley Avenue Temple Sisterhood	156	Mrs. Sam Feingold
Cincinnati	Isaac M. Wise Temple Sisterhood	510	Mrs. Howard Ullman
	Rockdale Avenue Temple Sisterhood	448	Mrs. Ben Bernstein
Cleveland	Euclid Avenue Temple Sisterhood	1221	Mrs. J. C. Newman

City	Sisterhood	Membership	President
Cleveland (cont'd)	Temple Women's Association— Tifereth Israel	850	Mrs. Leonard Bialosky
Columbus	Rose E. Lazarus Sisterhood	250	Mrs. Jack Resler
Dayton	Temple Israel Sisterhood	294	Mrs. E. L. Moyer
East Liverpool	B'nai Israel Temple Sisterhood	43	Mrs. J. Erlanger
Elyria	Elyria Sisterhood	40	Mrs. Harry Hyman
Fremont	Fremont Temple Sisterhood	37	Mrs. S. Lichtenstein
Hamilton	Hamilton Temple Sisterhood	60	Mrs. Harry Lowenstein
Lima	Temple Beth Israel Sisterhood	66	Mrs. Bernard H. Blum
Lorain	Lorain Temple Sisterhood	117	Mrs. I. L. Levin
Mansfield	Temple Emanuel Sisterhood	71	Mrs. Norman Kann
Newark	Jewish Ladies' Aid Society	26	Mrs. Fred Schonberg
Piqua	Anshe Emeth Sisterhood	29	Mrs. Leo Louis
Portsmouth	Sisterhood of K. K. B. A.	31	Mrs. Louis Levi
Sandusky	Oheb Shalom Sisterhood	24	Mrs. A. S. Kallman
Springfield	Federated Jewish Women's Club	63	Mrs. Robert Adler
Steubenville	Temple Beth El Sisterhood	80	Mrs. Jack N. Berkman
Toledo	Collingwood Avenue Temple Sisterhood	340	Mrs. Joseph B. Smith
Youngstown	Rodef Sholem Sisterhood	159	Mrs. Harry L. Zeve
Zanesville	Keeneseth Israel Sisterhood	10	Mrs. Bernard Frank
OKLAHOMA			
Ardmore	Jewish Ladies' Aid and Sisterhood	22	Mrs. Hattie Roberson
Muskogee	Beth Ahaba Temple Sisterhood	24	Mrs. Samuel Rose
Oklahoma City	Jewish Ladies' Aid and Temple Sisterhood B'nai Israel	192	Mrs. Milton Lewinsohn
Tulsa	Temple Israel Sisterhood	164	Mrs. Geo. W. Wilk
OREGON			
Portland	Temple Beth Israel Sisterhood	293	Mrs. Albert L. Green
PENNSYLVANIA			
Allentown	Keeneseth Israel Sisterhood	104	Mrs. David Minsky
Altoona	Sisterhood of Beth Israel	90	Mrs. August A. Bing
Easton	Sisterhood Covenant of Peace	64	Mrs. Barre Bernstein
Erie	The Temple Sisterhood	145	Mrs. Edgar W. Warner, Sr.
Harrisburg	Ohev Shalom Temple Sisterhood	116	Mrs. Stanley Adler
Hazleton	Sisterhood of Beth Israel Temple	53	Mrs. Abram Spooont
Honesdale	Beth Israel Sisterhood	23	Mrs. Sigmund Katz
Johrstown	Beth Zion Temple Sisterhood	89	Mrs. A. Harry Adler
Lancaster	Sisterhood of Temple Shaari Shomayim	120	Mrs. Max Chaitte
McKeesport	Sisterhood of Temple B'nai Israel	193	Mrs. Jacob Zeiger
New Castle	Temple Israel Sisterhood	54	Mrs. Ted Marlin
Philadelphia	Sisterhood of Temple Judea	123	Mrs. Isadore Oppenheimer
	Sisterhood of Keeneseth Israel	491	Mrs. Daniel S. Bernheim
	Rodeph Shalom Sisterhood	495	Mrs. Leon D. Reinheimer
Pittsburgh	Rodef Shalom Sisterhood	632	Mrs. Chester Bandman
Reading	Temple Oheb Shalom Sisterhood	113	Mrs. Aaron G. Babitt
Scranton	Sisterhood of Madison Avenue Temple	90	Mrs. Arthur Goldsmith
Wilkes-Barre	Sisterhood of Temple B'nai B'rith	58	Mrs. Ralph Greenberg
Williamsport	Sisterhood Beth-Ha Shalom	72	Mrs. Lewis Salabes
York	Beth Israel Sisterhood	77	Mrs. Samuel Lebovitz
RHODE ISLAND			
Providence	Sisterhood of Temple Beth-El	168	Mrs. Jack Davis
SOUTH CAROLINA			
Anderson	Anderson Temple Sisterhood	11	Mrs. Ted Fleishman
Beaufort	Beth Israel Sisterhood	20	Mrs. Sam Levin
Bishopville	Bishopville Hebrew Sisterhood	12	Mrs. Leonard Cotlar
Camden	Sisterhood of Temple Beth El	14	Mrs. Simon Eichel
Charleston	K. K. B. E. Temple Sisterhood	71	Mrs. Edwin Pearlstine
Columbia	Sisterhood Tree of Life	40	Mrs. Bernard Fleischman
Conway	Temple Sisterhood of Conway	9	Mrs. Sidney Abrams
Darlington	Darlington Temple Sisterhood	10	Mrs. M. S. Lumiansky
Dillon	Dillon Temple Sisterhood	16	Mrs. Julius Blumberg
Florence	Beth Israel Sisterhood	18	Mrs. T. E. Jarrott
Georgetown	Georgetown Temple Sisterhood	18	Mrs. Helmar Abrams
Kingstree	Rayose Temple Sisterhood	14	Mrs. P. C. Heiden
Sumter	Sisterhood of Temple Sinai	40	Mrs. Jack Adelsburg

Proceedings
of the
National Federation of
Temple Sisterhoods



**THIRTIETH AND THIRTY-FIRST
ANNUAL REPORTS**

November 1, 1941—October 31, 1943

and

THE FIFTEENTH BIENNIAL ASSEMBLY

New York, New York, April 2-4, 1943

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Executive Board

MRS. HUGO HARTMANN, President
Merchants Building, Cincinnati 2, Ohio

Term of Office

✓ 1939-45	MRS. WILLIAM ACKERMAN, 1112 24th Ave.....	Meridian, Miss.
✓ 1943-49	MRS. STANLEY ADLER, 2011 N. 2nd St.....	Harrisburg, Pa.
*1939	MRS. ARTHUR A. BARNETT, Recording Sec'y, 1955 Broadway (Temple Israel) .	San Francisco 9, Calif.
✓ 1943-49	MRS. HAROLD BAUM, 5101 N. Lake Dr.....	Milwaukee, Wis.
✓ 1943-49	MRS. ELMER BENESCH, 946 N. Grove Ave. (Washington Blvd. Temple, Chicago).....	Oak Park, Ill.
✓ 1943-49	MRS. STERLING BERG, Charleston Apts.....	Paducah, Ky.
✓ 1943-49	MRS. SAMUEL BERMAN, 218 Harrison Ave.....	Jersey City, N. J.
✓ 1939-45	MRS. HARRY D. BLOCH, 314 Holmes (Temple Emanuel, Davenport).....	Bettendorf, Iowa
✓ 1943-49	MRS. EMIL BUSCHHOFF, 473 West End Ave. (Shaaray Tefila of West End Synagogue) New York, N. Y.	New York, N. Y.
✓ 1941-47	MRS. CHARLES COHEN, 1576 Virginia Ave.....	Charleston, W. Va.
✓ 1942-48	MRS. HUGO DALSHEIMER, 7402 Park Heights Ave. (Baltimore Hebrew Congregation) .	Baltimore, Md.
✓ 1941-47	MRS. LOUIS I. EGELSON, 3864 Reading Rd. (Rockdale Ave. Temple).....	Cincinnati, Ohio
†1939-45	MRS. S. MASON EHRMAN, Arthur Way, Green Hills.....	Portland, Ore.
✓ 1941-47	MRS. MORRIS FEDERMAN, 750 Ocean Ave. (Beth Emeth).....	Brooklyn, N. Y.
Life Member	MRS. J. WALTER FREIBERG, 3583 Alaska Ave. (Rockdale Ave. Temple).....	Cincinnati, Ohio
✓ 1939-45	MRS. EMIL FRIEDLANDER, 320 Central Park, W. (Temple Beth El, Great Neck) .	New York 25, N. Y.
✓ 1941-47	MRS. LEONARD GERBER, 3921 Surber Dr.....	Seattle, Wash.
✓ 1941-47	MRS. SOL GITSON, 3350 Maynard Rd. (Euclid Ave. Temple, Cleveland).....	Shaker Heights, Ohio
✓ 1939-45	MRS. J. L. GOLDMAN, Hotel Keenan.....	Fort Wayne, Ind.
✓ 1943-49	MRS. C. J. GORDON, 3260 Ridgewood Rd.....	Montreal, Canada
*1933	MRS. EDWARD HART, 2nd Vice-President, 205 Fern St.....	W. Hartford, Conn.
†1937	MRS. HUGO HARTMANN President, 755 Lincoln Ave. (North Shore Israel, Glencoe) .	Winnetka, Ill.
✓ 1939-45	MRS. JOSEPH B. HEARST, Northshore Rd.....	Norfolk, Va.
†*1937	MRS. JESSE HEIMAN, Treasurer, 221 Ridgeway Ave.....	Little Rock, Ark.
*1931	MRS. JULIAN HENNIG, 3rd Vice-President, 811 Woodland Ave.....	Columbia, S. C.
✓ 1939-45	MRS. HIRAM HIRSCH, Bennett Hall, Camac and Lindley Ave. (Keneseth Israel).....	Philadelphia, Pa.
✓ 1939-45	MRS. SYDNEY IRMAS, 549 N. Wilcox (Wilshire Blvd.).....	Los Angeles, Calif.
✓ 1941-47	MRS. HARRY J. IVERSON, 6147 N. Hoyne St. (Women of Mizpah).....	Chicago, Ill.
✓ 1941-47	MRS. NORMAN J. KAUFFMANN, 7722 Hampson St. (Temple Sinai).....	New Orleans, La.
✓ 1943-49	MRS. MAURICE KOPLAN, 2716 Prince St. (Temple Sinai, Oakland).....	Berkeley, Calif.
✓ 1939-45	MRS. DAVID KRIEGSHABER, 4943 Washington Blvd. (Temple Israel).....	St. Louis, Mo.
✓ 1939-45	MRS. HARRY KROHN, 980 Whitmore Road (Beth El Sisterhood).....	Detroit 3, Mich.
†*1935	MRS. AARON L. LAMBIE, 4th Vice-President, 5372 Beeler St.....	Pittsburgh, Pa.
*1927-45	MRS. DAVID LEFKOWITZ, 2415 South Blvd.....	Dallas, Texas
✓ 1941-47	MRS. MORTON H. LEVY, 27 E. Victory Dr.....	Savannah, Ga.
✓ 1943-49	MRS. A. A. LITIN, 3548 Humbolt Ave.. S.....	Minneapolis, Minn.
✓ 1943-49	MRS. LAWRENCE MANN, 2233 Tulip.....	Baton Rouge, La.
✓ †1941-47	MRS. JULIUS MARK, Ellendale Dr., Belle Meade Park.....	Nashville, Tenn.
✓ 1941-47	MRS. LOUIS MARKUN, 4366 N. Meridian St.....	Indianapolis, Ind.
†*1925-47	MRS. ALBERT J. MAY, 420 E. 86th St. (Central Synagogue).....	New York, N. Y.
✓ 1939-45	MRS. BEATRICE MONHEIMER, 1126 San Ysidro (Temple Shalom, Chicago).....	Beverly Hills, Calif.
✓ 1943-49	MRS. HENRY MONSKY, 90th & Dodge Sts.....	Omaha, Neb.
✓ 1941-47	MRS. W. W. MUNZESHEIMER, 602 Sul Ross.....	Houston 6, Texas
✓ 1943-49	MRS. EDWARD A. NATHANSON, 39 Old Colony Rd., (Temple Ohabei Shalom, Boston).....	Chestnut Hill, Mass.
✓ 1939-45	MRS. SEMON NEWFIELD, 2322 Chester Rd.....	Birmingham 9, Ala.
✓ 1939-45	MRS. JULIUS OELSNER, 3538 Cherry St.....	Kansas City, Mo.
✓ 1941-47	MRS. MILTON PEPPER, 905 LeGrand St.....	Salt Lake City, Utah
✓ 1943-49	MRS. EVA PLANT, P. O. 624.....	Miami, Fla.
✓ 1943-49	MRS. JACK B. POLLACK, 206 Mandalay Dr.....	San Antonio, Texas
*1929-47	MRS. ADOLPH ROSENBERG, 701 Betula (Rockdale Avenue Temple).....	Cincinnati, Ohio
†*1939	MRS. LOUIS A. ROSETT, First Vice-President, 35 Brookdale Ave.....	New Rochelle, N. Y.
✓ 1941-47	MRS. EDWARD B. SCHULKIND, 737 Park Ave. (Temple Emanuel).....	New York, N. Y.
Life Member	MRS. ABRAM SIMON, Honorary President, Shoreham Hotel.....	Washington, D. C.
✓ 1941-47	MRS. EDMUND STERN, 1415 S. Newport Ave.....	Tulsa, Okla.
✓ 1940-46	MISS EDNA SPITZ, 65 St. Mary's St. (Temple Israel, Boston).....	Brookline, Mass.
✓ 1943-49	MRS. CLARENCE C. STRASBURGER, 108 W. Red Bud Dr.....	Knorrville, Tenn.
✓ 1941-47	MRS. LEO STRAUSS, 846 Briarcliff Road, N. E.....	Atlanta, Ga.
✓ 1941-47	MRS. SIDNEY WALLENS, 56 Berkeley Ave.....	Buffalo, N. Y.
Life Member	MRS. LEON L. WATERS, 1010 Fifth Ave. (Temple Emanu-El).....	New York, N. Y.
Life Member	MRS. JOSEPH WIESENFELD, Esplanade Apts. (Eutaw Place Temple).....	Baltimore, Md.
✓ 1941-47	MRS. DAVID WEISS, 934 Cambridge Blvd, S. E.....	Grand Rapids, Mich.
✓ 1939-45	MRS. VICTOR L. WISE, 2189 St. James Parkway (Tifereth Israel).....	Cleveland, Ohio
	MISS JANÉ EVANS, Executive Director, Merchants Building, Cincinnati 2, Ohio.	

*Term extended because of service as an officer. See By-Laws, Article 9, Section B.

†Member of Executive Committee.

‡The former Mrs. M. Margolick.

Officers and Chairmen, 1943-1945

OFFICERS

MRS. HUGO HARTMANN, President
Winnetka, Illinois

MRS. ABRAM SIMON, Hon. Pres.
Washington, D. C.

MRS. AARON L. LAMBIE, Fourth Vice-Pres.
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MRS. LOUIS A. ROSETT, First Vice-Pres.
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MRS. JESSE HEIMAN, Treas.
Little Rock, Ark.

MRS. EDWARD HART, Second Vice-Pres.
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MRS. ARTHUR BARNETT, Rec. Secy.
San Francisco, Calif.

MRS. JULIAN HENNIG, Third Vice-Pres.
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MISS JANE EVANS, Exec. Director
Cincinnati, Ohio



EXECUTIVE COMMITTEE

MRS. HUGO HARTMANN, Winnetka, Illinois

MRS. S. MASON EHRLMAN, Portland, Ore.

MRS. JULIUS MARK, Nashville, Tenn.

MRS. JESSE HEIMAN, Little Rock, Ark.

MRS. ALBERT J. MAY, New York, N. Y.

MRS. AARON L. LAMBIE, Pittsburgh, Pa.

MRS. LOUIS ROSETT, New Rochelle, N. Y.

NATIONAL AND SPECIAL COMMITTEE CHAIRMEN

Committee on Aid to Refugees	Committee Inactive
Committee on Child Study and Parent Education	MRS. JULIUS MARK, Nashville, Tenn.
Committee on H. U. C. Scholarships and Religious Education	MRS. AARON L. LAMBIE, Pittsburgh, Pa.
Committee on Jewish Ceremonials and Art.....	MRS. J. WALTER FREIBERG, Cincinnati
Committee on Jewish Literature for the Blind.....	MRS. DAVID LEFKOWITZ, Dallas, Texas
Committee on Peace and World Relations.....	MRS. LOUIS A. ROSETT, New Rochelle, N. Y.
Committee on Programs	MRS. JULIAN HENNIG, Columbia, S. C.
Committee on Religious Extension	MRS. EDMUND STERN, Tulsa, Okla.
Committee on Religious Schools	MRS. WILLIAM ACKERMAN, Meridian, Miss.
Committee on Revision of By-Laws	MRS. N. J. KAUFFMANN, New Orleans, La.
Committee on State Federations	MRS. ALBERT J. MAY, New York City
Committee on Uniongrams	MRS. HAROLD M. BAUM, Milwaukee, Wis.
Committee on War Service	MRS. EDWARD HART, W. Hartford, Conn.
Committee on Youth Activities	MRS. CHARLES COHEN, Charleston, W. Va.

National and Special Committees

NATIONAL COMMITTEE ON AID TO REFUGEES

(Committee Inactive)

SPECIAL COMMITTEE ON CHILD STUDY AND PARENT EDUCATION

MRS. JULIUS MARK, Chairman, Ellendale Drive, Belle Meade Park.....Nashville, Tenn.
MRS. FERDINAND ISSERMAN, Vice-Chairman, 82 Arundel.....St. Louis, Mo.
MRS. ALFRED ALSCHULER, 3314 Cathedral Ave.....Washington, D. C.
MRS. BERYL D. COHON, 25 South St.....Brighton, Mass.
MRS. LEONARD J. GERBER, 3921 Surber Drive.....Seattle, Wash.
MRS. BEN GOODMAN, 123 W. Lloyd.....Pensacola, Fla.
MRS. MILTON TROST, 2343 Village Drive.....Louisville, Ky.

NATIONAL COMMITTEE ON HEBREW UNION COLLEGE SCHOLARSHIPS AND RELIGIOUS EDUCATION

MRS. AARON L. LAMBIE, Chairman, 5372 Beeler St.....Pittsburgh, Pa.
MRS. JOSIAH COHEN, Vice-Chairman, Hotel Schenley.....Pittsburgh, Pa.
MRS. M. GOLDSTEIN, 1308 Washington Ave.....Greenville, Miss.
MRS. MAX GRUMBACHER, Orchard Hill, R.F.D. No. 2.....York, Pa.
MRS. FRED A. HART, 819 Common St.....Lake Charles, La.
MRS. JESSE HEIMAN, 221 Ridgeway Ave.....Little Rock, Ark.
MRS. HARRY M. KROHN, 980 Whitmore Rd.....Detroit, Mich.
MRS. JOSEPH STOLZ, 5453 Hyde Park Blvd.....Chicago, Ill.
MRS. GEORGE WOLF, 520—21st St.....Seattle, Wash.

NATIONAL COMMITTEE ON JEWISH CEREMONIALS AND ART

MRS. J. WALTER FREIBERG, Chairman, 3583 Alaska Ave.....Cincinnati, Ohio
MRS. EMIL FRIEDLANDER, Vice-Chairman, 300 Central Park, W.....New York, N. Y.
MRS. HARRY BLOCH, 314 Holmes.....Bettendorf, Iowa
MRS. JEROME FOLKMAN, 1312 Thomas St., S. E.....Grand Rapids, Mich.
MRS. DEBORAH HIRSHBERG, 600 Merrimac St.....Oakland, Calif.
MRS. JULIUS KERMAN, 1144 — 11th St.....Lorain, Ohio
MRS. ARCHIE KROM, 1764 Boyer Avenue.....Seattle, Wash.
MRS. MORRIS LAVINE, 115 Crawford Ave.....Syracuse, N. Y.
MRS. MORTON H. LEVY, 27 E. Victory Drive.....Savannah, Ga.
MRS. MILTON PEPPER, 905 Le Grand St.....Salt Lake City, Utah

NATIONAL COMMITTEE ON JEWISH LITERATURE FOR THE BLIND

MRS. DAVID LEFKOWITZ, Chairman, 2415 South Blvd.....Dallas, Texas
MRS. SOLOMON B. FREEHOF, Vice-Chairman, Ruskin Apts.....Pittsburgh, Pa.
MISS REBECCA BAUM, 4510 — 12th Ave.....Brooklyn, N. Y.
MRS. LOUIS J. BIEBER, 30 W. 190th St., Bronx.....New York, N. Y.
MRS. HERBERT COHEN, 6439 N. Bell Ave.....Chicago, Ill.
MRS. SAMUEL DeGROOT, 149 S. Formosa Ave.....Los Angeles, Calif.
MRS. MORTON FELSENTHAL, 602 Key Korner.....Brownsville, Tenn.
MRS. I. B. GOODMAN, 905 Baltimore.....El Paso, Texas
MISS AUGUSTA KEMPE, 1 Grumman Ave.....Newark, N. J.
MRS. BEN KORT, 1527 Second St.....Louisville, Ky.
MRS. GEORGE LIVINGSTON, 369 Gypsy Lane.....Youngstown, Ohio
MRS. JESSE M. STERN, 51 Commonwealth Ave.....Chestnut Hill, Mass.

NATIONAL COMMITTEE ON PEACE AND WORLD RELATIONS

MRS. LOUIS A. ROSETT, Chairman, 35 Brookdale.....New Rochelle, N. Y.
(Personnel in process of formation)

NATIONAL COMMITTEE ON PROGRAMS

MRS. JULIAN HENNIG, Chairman, 811 Woodland.....Columbia, S. C.
MRS. C. C. STRASBURGER, Vice-Chairman, 108 W. Red Bud Drive.....Knoxville, Tenn.
MRS. CHARLES ASCHEIM, 1322 Avon Drive.....Cincinnati, Ohio
MRS. ALFRED BAKER, 633 Mohawk Drive.....Erie, Pa.
MRS. ALLEN GUNDERSHEIMER, 42 Park Drive.....Columbus, Ohio
MRS. SAMUEL MARKOWITZ, 714 W. Second St.....Elmira, N. Y.
MISS JOY MENDES, 212 W. Gwinnett St.....Savannah, Ga.

NATIONAL COMMITTEE ON RELIGIOUS EXTENSION

MRS. EDMUND B. STERN, Chairman, 1415 S. Newport Ave.....Tulsa, Okla.
MRS. ARTHUR BARNETT, Vice-Chairman, 1955 Broadway.....San Francisco, Calif.
MRS. MAX BIESENTHAL, 5142 Ellis Ave.....Chicago, Ill.
MRS. JOSEPH L. FINK, 139 Bedford.....Buffalo, N. Y.
MRS. GENE FRIEDMAN, 175 S. Detroit St.....Los Angeles, Calif.
MRS. SOL GITSON, 3350 Maynard Road.....Shaker Heights, Ohio
MRS. LEON GOODMAN, 1401 Kenneys Lane.....Portsmouth, Ohio
MRS. JACOB RAISIN, 207 Broad Street.....Charleston, S. C.
MRS. HUGO TEWELES, 3414 N. Shepard Ave.....Milwaukee, Wis.

NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

MRS. WILLIAM ACKERMAN, Chairman, 1112 — 24th Ave.....Meridian, Miss.
(Personnel in process of formation)

NATIONAL COMMITTEE ON REVISION OF BY-LAWS

MRS. NORMAN J. KAUFFMANN, Chairman, 7722 Hampson St.....New Orleans, La.
MRS. EDWARD A. HART, Vice-Chairman, 205 Fern St.....W. Hartford, Conn.
MRS. JULIAN HENNIG, 811 Woodland Ave.....Columbia, S. C.
MRS. LOUIS I. MARKUN, 4366 N. Meridian St.....Indianapolis, Ind.
MRS. EDWARD SCHULKIND, 737 Park Ave.....New York, N. Y.

NATIONAL COMMITTEE ON STATE FEDERATIONS

MRS. ALBERT J. MAY, Chairman, 420 E. 86th St.....New York, N. Y.
MRS. NORMAN J. KAUFFMANN, Vice-Chairman, 7722 Hampson St.....New Orleans, La.
MRS. WILLIAM ACKERMAN, 1112 — 24th Avenue.....Meridian, Miss.
MRS. HUGO DALSHEIMER, 7402 Park Heights Ave.....Baltimore, Md.
MRS. S. MASON EHRMAN, Arthur Way, Green Hills.....Portland, Ore.
MRS. I. VALENTINE LEVI, 1520 Spruce St.....Philadelphia, Pa.
MRS. JEROME SALM, 746 Bayard Park Drive.....Evansville, Ind.
MISS EDNA SPITZ, 65 St. Mary's St.....Brookline, Mass.
MRS. SIDNEY WALLENS, 56 Berkeley Ave.....Buffalo, N. Y.

NATIONAL COMMITTEE ON UNIONGRAMS

MRS. HAROLD BAUM, Chairman, 5101 N. Lake Dr.....Milwaukee, Wisc.
MRS. LOUIS KRIEGER, Vice-Chairman, 176 Harrison Ave.....E. Orange, N. J.
MRS. ABEL ENGELMAN, 5331 Cornell Ave.....Chicago, Ill.
MRS. HARRY W. ETTTELSON, 1466 Harbert.....Memphis, Tenn.
MRS. H. FIELDS, Salishon Housing Project.....Tacoma, Wash.
MRS. ALBERT FIENBERG, 1726 Proctor St.....Flint, Mich.
MRS. JOSEPH B. HEARST, North Shore Rd., Algonquin Park.....Norfolk, Va.
MRS. SEMON NEWFIELD, 2322 Chester Rd.....Birmingham, Ala.
MRS. C. J. ROSENSHINE, 317 Elm St.....Clarksburg, W. Va.
MRS. JOSEPH WIESENFELD, Esplanade Apts.....Baltimore, Md

SPECIAL COMMITTEE ON WAR SERVICE

MRS. EDWARD A. HART, Chairman, 205 Fern St.....W. Hartford, Conn.
(Personnel in process of formation)

NATIONAL COMMITTEE ON YOUTH ACTIVITIES

MRS. CHARLES COHEN, Chairman, 1576 Virginia St.....Charleston, W. Va.
MRS. ISIDOR GOLDSTROM, Vice-Chairman, 3224 Carlisle.....Baltimore, Md.
MRS. S. C. BENNETT, Wayne Apts.....Norfolk, Va.
MRS. LOUIS BINSTOCK, 3030 Sheridan Rd.....Chicago, Ill.
MRS. MORRIS FEDERMAN, 750 Ocean Ave.....Brooklyn, N. Y.
MRS. PERCY HERMANT, 154 Glen Rd.....Toronto, Canada
MRS. HIRAM HIRSCH, Bennett Hall, Camac & Lindley Ave.....Philadelphia, Pa.
MRS. JULIUS OELSNER, 3538 Cherry St.....Kansas City, Mo.
MRS. ABRAM L. SACHAR, 625 E. Green St.....Champaign, Ill.
MRS. NATHAN SCHEIN, 1341 Shady Ave.....Pittsburgh, Pa.



Proceedings
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Temple Sisterhoods



THIRTIETH ANNUAL REPORT
November 1, 1941—October 31, 1942
and
THE FIFTEENTH BIENNIAL ASSEMBLY
New York, New York, April 2-4, 1943

Proceedings of the Executive Board

PRE-CONVENTION MEETING

THURSDAY AFTERNOON SESSION

Hotel New Yorker
New York, N. Y.
April 1, 1943

Victor L. Wise, Cleveland, Ohio; Miss Jane Evans, Executive Director, Cincinnati, Ohio.

Mrs. Leon L. Watters, New York, Immediate Past President, pronounced the Invocation.

EXCUSES FOR NON-ATTENDANCE

Messages of regret and excuses for non-attendance were received from: Mrs. Harry D. Bloch, Bettendorf, Iowa; Mrs. Harry Ettelson, Memphis, Tenn.; Mrs. Leonard Gerber, Seattle, Wash.; Mrs. Max Fischer, Denver, Colo.; Mrs. David Kriegshaber, St. Louis, Mo.; Mrs. Morton H. Levy, Savannah, Ga.; Mrs. Semon Newfield, Birmingham, Ala.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Edmund Stern, Tulsa, Okla.; Mrs. Hugo Teweles, Milwaukee, Wis.; Mrs. Joseph Wiesenfeld, Baltimore, Md.; Mrs. Alfred Baker, Erie, Pa., and Mrs. I. B. Goodman, El Paso, Texas.

APPOINTEES FOR NOMINATING COMMITTEE

The President announced her appointees for the Nominating Committee for the election of officers; this Committee to report at the post-Convention Board Session: Chairman, Mrs. William Ackerman, Meridian; Mrs. Sol Gitson, Cleveland; Mrs. Julius Mark, Nashville. In addition the following were elected by the Executive Board to the Nominating Committee: Mrs. Adolph Rosenberg, Cincinnati, and Mrs. Leon L. Watters, New York.

THE PRESIDENT'S MESSAGE

Mrs. Hartmann dispensed with the reading of her report since the program for the opening meeting of the Assembly included the President's Message.

REPORT OF THE EXECUTIVE DIRECTOR

As the report of the Executive Director was to be read at the opening meeting of the Assembly, Miss Evans presented only the recommendation contained therein: That the National Federation of Temple Sisterhoods undertake during the coming year a new radio project entitled "Songs of Faith."

Pursuant to the provisions of the Constitution and to the call of the President, the pre-Convention meeting of the Executive Board of the National Federation of Temple Sisterhoods was convened Thursday afternoon, April 1, at 2:00 o'clock at the Hotel New Yorker, New York. Mrs. Hugo Hartmann, President, presided and Mrs. Arthur A. Barnett, Secretary, recorded the minutes. There were present: Mrs. William Ackerman, Meridian, Miss.; Mrs. Arthur Barnett, San Francisco, Calif.; Mrs. Max Biesenthal, Chicago, Ill.; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. Hugo Dalsheimer, Baltimore, Md.; Mrs. Louis Egelson, Cincinnati, Ohio; Mrs. Joseph Ehrman, Jr., San Francisco, Calif.; Mrs. S. Mason Ehrman, Portland, Oregon; Mrs. Morris Federman, Brooklyn, N. Y.; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Emil Friedlander, New York, N. Y.; Mrs. Sol Gitson, Shaker Heights, Ohio; Mrs. Max Grumbacher, York, Pa.; Mrs. Edward Hart, W. Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Joseph B. Hearst, Norfolk, Va.; Mrs. Jesse Heiman, Little Rock, Ark.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Percy Hermant, Toronto, Canada; Mrs. Harry J. Iverson, Chicago, Ill.; Mrs. Norman J. Kauffmann, New Orleans, La.; Mrs. Jack Klotzman, Baltimore, Md.; Mrs. Harry Krohn, Detroit, Mich.; Mrs. Samuel Kubie, New York, N. Y.; Mrs. Aaron L. Lambie, Pittsburgh, Pa.; Mrs. David Lefkowitz, Dallas, Texas; Mrs. Julius Mark, Nashville, Tenn.; Mrs. Louis Markun, Indianapolis, Ind.; Mrs. Albert J. May, New York, N. Y.; Mrs. Fred Pelzman, Washington, D. C.; Mrs. Arthur J. Reichman, Newark, N. J.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Louis A. Rosett, New Rochelle, N. Y.; Mrs. Edward B. Schulkind, New York, N. Y.; Mrs. Abram Simon, Washington, D. C.; Miss Edna Spitz, Brookline, Mass.; Mrs. Sidney Wallens, Buffalo, N. Y.; Mrs. Leon L. Watters, New York, N. Y.; Mrs. Jay D. Weil, Lexington, Ky.; Mrs.

On motion duly seconded and carried, the recommendation was adopted.

THE SECRETARY'S REPORT

On motion duly seconded and carried, the reading of the minutes of the previous Executive Board meeting held in February, 1942, was dispensed with.

REPORT OF THE TREASURER

Mrs. Jesse Heiman, Little Rock, Treasurer, presented her report which, on motion duly seconded and carried, was accepted.

REPORT OF THE CERTIFIED PUBLIC ACCOUNTANT

Since the report of the certified public accountant was available to each Board Member in printed form, the reading of the report was dispensed with.

REPORTS OF NATIONAL COMMITTEES

Mrs. Albert J. May, Chairman, presented the recommendations contained in the report of the National Committee on State Federations:

1. That where possible and where State regions abut, a Conference be held annually of the Presidents of these States, for the clarification through discussion of the NFTS program and its intensification throughout States and Districts.

2. That when members are being chosen for National Chairmanships or as members of National Committees that consideration be given to those who have held such positions and have done good work in State and District organizations.

On motion duly seconded and carried, the recommendations were concurred in and the report was accepted.

At this point, Mrs. Hartmann was called from the meeting to attend the session of the Executive Board of the Union of American Hebrew Congregations. During her absence, Mrs. Louis Rosett, First Vice-President, presided.

An invitation for 5:00 o'clock tea, in the names of the seven Board Members residing in the New York Metropolitan area, was extended to the Board by Mrs. Emil Friedlander. Hostesses were Mesdames Federman, Friedlander, Kubie, May, Rosett, Schulkind and Watters.

Mrs. Joseph Ehrman, Jr., Chairman of the National Committee on Aid to Refugees, presented the recommendations contained in her report:

1. That the special projects for refugees be discontinued. To maintain them would be to encourage the isolation of the emigres.

The recommendation was voted upon and lost.

2. That the local Sisterhood Committees on Aid to Refugees cooperate with the membership committees of the Sisterhoods in securing the affiliation of their former proteges.

On motion duly seconded and carried, the recommendation was accepted.

Mrs. Edward Hart, W. Hartford, Conn., Chairman, presented the recommendations contained in the report of the National Committee on Revision of By-Laws:

1. That the name of the National Committee on Peace be changed to the National Committee on Peace and World Relations.

2. That Article 22, Section A of the By-Laws shall read: The National Committee on Peace and World Relations shall encourage the establishment of study circles on the subject of Peace and World Relations and shall cooperate with other national organizations interested in the promotion of orderly relations among nations.

3. That Article 12, Section A, of the By-Laws shall read: The President of the National Federation of Temple Sisterhoods shall submit once a year to the Executive Board of the Union of American Hebrew Congregations a report dealing with the work of the Federation; and once yearly an annual budget covering the expenditures for which the Union makes an annual appropriation.

4. That Article 31, Section A shall read: The Executive Office upon receipt of monies shall without delay deposit same to the credit of the Federation in banks designated by the Executive Board.

5. That Article 31, Section B shall read: The Treasurer shall issue checks on funds only when presented with vouchers bearing the signature of the Executive Secretary or the President.

On motion duly seconded and carried these five recommendations were adopted.

SPECIAL RADIO PROJECT

Miss Jane Evans presented plans for a radio project to be sponsored by the National Federation and dedicated to men and women of good will. A recording was heard of the first program in a series of similar programs to be known as "Songs of Faith." The script was written by Mr. Bernard Starkoff, a student rabbi at Hebrew Union College. Miss Evans explained that the electrical transcriptions could be "bicycled" among stations so that in the course of a year, with a relatively small outlay of money, a large number of American stations could be covered. Upon motion made and seconded the project was adopted.

COMMUNICATIONS

Miss Leah Fred: A letter was received from Miss Leah Fred of Cincinnati, Ohio, asking that the National Federation consider the purchase of albums of synagogue services recorded by Miss Fred and her choir, these albums to be resold to individual Sisterhoods or Sisterhood members for use on personal victrolas. It was moved and seconded that the Executive Office be instructed to inform Miss Fred that the National Federation cannot undertake at the present time the proposed project.

Conscientious Objectors: A letter was received from Rabbi Max Currick, Chairman of the Central Conference of American Rabbis' Committee on Conscientious Objectors, requesting a contribution to help defray the maintenance expenses of nineteen Jewish men who have been assigned by their draft boards to civilian public service camps. Rabbi Currick requested also the names and addresses of individual interested Board members.

It was moved and duly carried that a committee be appointed to consider Rabbi Currick's communication, the committee to present its findings to the post-Convention Board meeting.

FINANCIAL REPORTS

On motion duly seconded it was voted to continue the \$1,000 grant for the Lecture Institutes for Laymen and Teachers, a joint project of the National Federation of Temple Sisterhoods and the Union of American Hebrew Congregations.

On motion duly seconded and carried the Board allocated monies from the Hebrew Union College Scholarship and Religious Education Fund to the Union both for Hebrew Union College Scholarships and for its religious educational work, including the Department of Youth Activities. The sum allotted for Hebrew Union College Scholarships was \$10,805.49; the sum for Union religious educational work including the Department of Youth Activities was \$15,000.

NEW BUSINESS

Miss Evans suggested that beginning with the NFTS fiscal year of November 1, 1942, to October 31, 1943, recognition scrolls be given by the National Federation to Sisterhoods who win places upon the Distinguished Service List, the Honor Roll, or the Honorable Mention List of the Scholarship and Religious Education Fund. On motion duly seconded and carried it was

voted to accept this suggestion, the details and mechanics of which were left to the Director.

WAR-TIME SUSPENSION OF DUES FOR NON-UNITED STATES UNITS

Miss Evans suggested that the Board consider adopting for the duration of the war only, a suspension in dues for non-United States members. On motion duly seconded and carried, it was decided that such dues be suspended for the duration of the war.

RECESS

The Executive Board recessed for tea from 5:00 to 6:00 o'clock.

AMERICAN JEWISH ASSEMBLY

The Executive Board reconvened at 6:00 o'clock, with Mrs. Hartmann again presiding. Mrs. Hartmann read excerpts from her printed President's Message pertaining to the American Jewish Assembly. During a portion of the NFTS Board meeting Mrs. Hartmann had been attending the Board Session of the Union of American Hebrew Congregations. Mrs. Hartmann reported that the Union Board had voted overwhelmingly to adhere to the American Jewish Assembly. After a full discussion the NFTS Executive Board voted also to adhere to the American Jewish Assembly. Upon motion made and carried it further voted that following the meeting of the Union Board, at which the Union votes upon resolutions or actions taken by the American Jewish Assembly at its convention, the President shall transmit such action to the Sisterhood Executive Board which shall then determine whether or not the Executive Board of the National Federation of Temple Sisterhoods is in accord with the findings of the American Jewish Assembly. ✓

ADJOURNMENT

Before calling for a motion to adjourn, Mrs. Hartmann expressed appreciation to retiring Board Members for their services to the Federation. Upon motion duly made, seconded and carried, the Executive Board meeting was adjourned at 7:15 P.M.

Respectfully submitted,

(Mrs. Hugo)
REINA K. G. HARTMANN,
President

(Mrs. Arthur A.)
BESSIE M. BARNETT,
Recording Secretary



Proceedings of the Executive Board

POST-CONVENTION MEETING

SUNDAY AFTERNOON SESSION

Hotel New Yorker,
New York, N. Y.
April 4, 1943.

The Post-Convention Meeting of the Executive Board of the National Federation of Temple Sisterhoods was held Sunday, April 4, 1943, at the Hotel New Yorker, New York. Mrs. Hugo Hartmann, presided; Mrs. Arthur A. Barnett recorded the minutes.

Mrs. Julian Hennig pronounced the Invocation.

There were present: Mrs. William Ackerman, Meridian, Miss.; Mrs. Arthur A. Barnett, San Francisco, Cal.; Mrs. Harold M. Baum, Milwaukee, Wis.; Mrs. Samuel Berman, Jersey City, N. J.; Mrs. Emil Buschhoff, New York, N. Y.; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. Hugo Dalsheimer, Baltimore, Md.; Mrs. Louis I. Egelson, Cincinnati, Ohio; Mrs. S. Mason Ehrman, Portland, Ore.; Mrs. Morris Federman, Brooklyn, N. Y.; Mrs. Emil Friedlander, New York, N. Y.; Mrs. Sol Gitson, Shaker Heights, Ohio; Mrs. Edward A. Hart, W. Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Joseph B. Hearst, Norfolk, Va.; Mrs. Jesse Heiman, Little Rock, Ark.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Harry J. Iverson, Chicago, Ill.; Mrs. Norman J. Kauffmann, New Orleans, La.; Mrs. Harry Krohn, Detroit, Mich.; Mrs. Aaron L. Lambie, Pittsburgh, Pa.; Mrs. M. Margolick, Montreal, Canada; Mrs. Julius Mark, Nashville, Tenn.; Mrs. Louis Markun, Indianapolis, Ind.; Mrs. Albert J. May, New York, N. Y.; Mrs. Beatrice Monheimer, Beverly Hills, Cal.; Mrs. Henry Monsky, Omaha, Nebr.; Mrs. Jack B. Pollock, San Antonio, Texas; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Louis A. Rosett, New Rochelle, N. Y.; Mrs. Edward B. Schulkind, New York, N. Y.; Mrs. Abram Simon, Washington, D. C.; Miss Edna Spitz, Brookline, Mass.; Mrs. Sidney Wallens, Buffalo, N. Y.; Mrs. Leon L. Watters, New York, N. Y.; Mrs. David Weiss, Grand Rapids, Mich.; Mrs. Victor L. Wise, Cleveland, Ohio; Miss Jane Evans, Executive Director, Cincinnati, Ohio.

PRESENTATION OF THE BUDGET

Miss Jane Evans explained the Budgetary Requisition for the fiscal year November 1, 1943—October 31, 1944. On motion duly seconded, the budget was approved as presented.

COMMITTEE ON CONSCIENTIOUS OBJECTORS

Mrs. Hartmann, representing the committee appointed to discuss the letter on Conscientious Objectors received from Rabbi Max Currick, informed the Executive Board that it is against the policy of the National Federation to circulate any list of NFTS names. On motion duly seconded and carried it was decided to have the Executive Office write Rabbi Currick that while in sympathy as individuals, the National Federation could not carry out his request as a body. However, by word of mouth, the Executive Board Members would make an appeal for support of the nineteen Jewish conscientious objectors.

ELECTION OF EXECUTIVE DIRECTOR

On motion duly seconded and carried, Miss Jane Evans was reelected for the forthcoming Biennial period Executive Director by a rising and unanimous vote. It was also voted that a gift and a suitable expression of appreciation be presented to Miss Evans in appreciation for ten years of devoted service. Mrs. Julian Hennig of Columbia, S. C., was appointed to draw up the resolution honoring Miss Evans.

REPORT OF THE NOMINATING COMMITTEE

The report of the Committee on Nomination of Officers was presented by the Chairman, Mrs. William Ackerman. The following officers were nominated for reelection: Mrs. Hugo Hartmann, Winnetka, Ill., President; Mrs. Louis A. Rosett, New Rochelle, New York, First Vice-President; Mrs. Edward Hart, W. Hartford, Conn., Second Vice-President; Mrs. Julian Hennig, Columbia, S. C., Third Vice-President; Mrs. Aaron L. Lambie, Pittsburgh, Pa., Fourth Vice-President; Mrs. Jesse Heiman, Little Rock, Ark., Treasurer, and Mrs. Arthur Barnett, San Francisco, Calif.,

Recording Secretary.

Nominations for the Executive Committee were presented as follows: Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Louis Rosett, New Rochelle, New York; Mrs. Albert J. May, New York City; Mrs. S. Mason Ehrman, Portland, Oregon; Mrs. Julius Mark, Nashville, Tenn.; Mrs. Aaron L. Lambie, Pittsburgh, Pa. On motion duly carried, the secretary was instructed to cast the ballot for the above ticket and the officers and Executive Committee were unanimously elected. A vote of thanks was tendered to the Nominating Committee.

RELEASE TIME

✓ Mrs. William Ackerman of Meridian, Miss., moved that in the matter of Release Time the National Federation concur in the resolution adopted jointly by the Central Conference of American Rabbis and the Union of American Hebrew Congregations. The stand of the Central Conference is for Reduced Time and not Released Time from public schools for religious education.

On motion seconded and carried the suggestion was adopted. ✓

Mrs. Albert J. May moved that Mrs. Hartmann appoint a Committee, preferably the Committee on Religious Schools, to study carefully all points connected with Release Time including legislation and the adoption of motions in various states re release time and dismissal plans and that this Committee inform all Sisterhoods of their findings in order that constituent NFTS groups may be acquainted with the subject and with local legislation. The motion was seconded but after discussion, Mrs. Julian Hennig, moved the following substitute motion which was unanimously carried: that the action of the Executive Board in concurring in the joint resolution of the CCAR and the UAHC be transmitted with the resolution to the units of the National Federation.

The meeting was adjourned at 4:10 P. M.

(Mrs. Hugo)

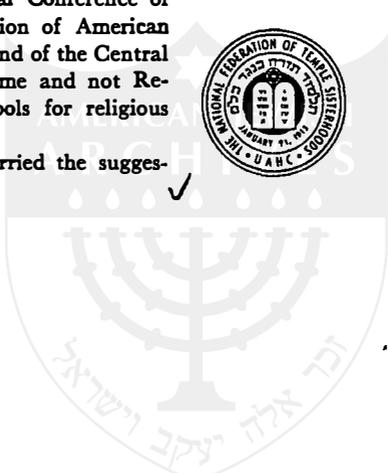
REINA K. G. HARTMANN,

President

(Mrs. Arthur)

BESSIE BARNETT,

Secretary



President's Message

Winnetka, Illinois, March 15, 1943

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

When last we assembled for a Biennial session of the National Federation of Temple Sisterhoods in Detroit in 1941 we were aware that the days through which we were living were fiercely testing the values that civilized people hold dear. War had come again to a large area of the earth, but in that spring of two years ago the women of the United States were still living in a land nominally at peace. Now we convene in the midst of war for the first time in the history of the Federation, despite having lived, in the course of our thirty years, through two world wars. When NFTS met in January, 1917, in the city of Baltimore, the United States had not yet entered the First World War; by the time of the third Biennial in May, 1919, in Boston, the guns were again silenced.

We join one another today in a spirit of solemnity, indeed in a spirit of prayerfulness. We devoutly pray that when next we convene in 1945, once more peace will have come to mankind, a peace in which, in contrast to the last one, men and women will create a truly secure and just world order. Meanwhile we seek together strength, courage and hope with which to face our daily tasks and duties. With vigilance and with resourcefulness we must guard against being torn upon the horns of a dilemma which—if I may be allowed the reference—the New Testament expresses in its pithy phrase: "robbing Peter to pay Paul." As I suggested in my message to the 1942 meeting of the Executive Board of the Federation, we must and we will answer every call of war duty. But when we respond it must be *our* time, *our* money, *our* effort that is given and not hours, dollars and energy diverted from Sisterhood life.

With the passage of more than a year since last I met with the Board of the Federation, the depth of my feeling on this subject has been deepened, not weakened. Humbly I reiterate, if I may, the very words used in my first Presidential message, a message given to our Board in 1942:

"Luxury and leisure to the women of the world today have become meaningless terms. There must be no luxury and there can be no leisure. It is imperative that religious and cultural organizations continue their work and their meetings even in the midst of the war emergency. In a very real sense we are part of the morale-building forces of the country. No NFTS woman can truly feel that she is serving democracy if she participates in national service at the expense of religious or cultural institutions and values."

I am glad to note that the individual members, local units and State divisions of the Federation have consistently maintained their sponsorship of religion as a vital necessity, their service to the Synagogue and the home, and their support of the self-imposed obligations that are peculiarly ours. This has been accomplished at the same

time that a diversified war service program has gone forward, a program about which you will learn more during the Biennial and in the report of Mrs. Louis A. Rosett, New Rochelle, able Chairman of the Special Committee on War Service.

Now let us scan together some of our activities.

HEBREW UNION COLLEGE SCHOLARSHIP AND RELIGIOUS EDUCATION FUND

Foremost among the projects of the National Federation of Temple Sisterhoods which we recognize as making a unique contribution to the cause of Jewish education, without which Jewish life itself might be meaningless, is our Hebrew Union College Scholarship and Religious Education Fund.

Last October, just before the close of the NFTS fiscal year, I wrote a letter to the Presidents of our units and the Chairman of this project, in which I said that if I were writing an essay instead of a letter and had to choose a title for it, the title would probably be "Holy Joe." I explained that the boys and men who serve in the armed forces of our nation affectionately term their chaplains "Holy Joe." Then I indicated the connection between the work of these chaplains and our Scholarship and Religious Education Fund.

There are today some 125 Jewish chaplains serving in the United States Army and Navy. Of these, 48 are graduates of the Hebrew Union College in Cincinnati, where many of them were aided in attaining their training through Sisterhood-sponsored scholarships. It is with a heavy heart that I must record that one of them, U. S. Army Chaplain Alexander D. Goode, has been officially listed as missing in action. In your name, as well as mine, a message has been sent to his wife and child.

The very men who go to the chaplains for help, if they were members of a youth group of a Liberal congregation before entering military service, have perhaps also known the benefits of our Fund. From it, scholarships toward partial dormitory maintenance are granted to rabbinical students in need of such aid; from it, too, an annual contribution is made to our parent organization, the Union of American Hebrew Congregations, for lay religious educational work, especially for its Department of Youth Activities.

Through your combined inspired efforts and through the leadership of two women—Mrs. Aaron L. Lambie, Pittsburgh, Chairman of our Committee on HUC Scholarships and Religious Education, and Mrs. Harry W. Ettelson, Memphis, Chairman of the Committee on Uniongrams—we raised for this activity the net sum of \$35,485.62 during the NFTS fiscal year, 1941-42. Please allow me to congratulate each one of you who contributed to the Fund, at the same time that I urge your continued devotion to it.

Let me explain that for the first time in its history, the College conducted a summer session during 1942 in order to hasten the day of ordination for the young men who normally would have graduated in 1943 and 1944. The first HUC mid-year commencement occurred on January 16, 1943. Another summer session is planned for 1943 in order to permit the class of 1944 to be graduated during the coming July. All these men are needed to replace their more experienced colleagues in the ministry, who are entering the chaplaincy. When they themselves have completed the two year requirement of practical pulpit experience, they, too, will join the ranks of those in uniform. Meanwhile our Fund is serving rabbinical students in need of our aid, as well as civilian

youth. A detailed account of our Youth Activities may be found in the fine report of Mrs. Charles Cohen, Charleston, W. Va., our Chairman for this department.

A NUMBER OF PROJECTS

Time does not permit a complete recapitulation of all the work of the Federation. I must rely upon each one of you seriously to peruse the reports of the various Chairmen and the literature that you will receive during the Fifteenth Biennial, to gain for yourselves a total picture of NFTS service to Jewish and humanitarian causes. But in passing, may I mention a few of our unusual activities.

The "Silver Coin Collection from Mothers for Mothers" has been since 1940 an annual NFTS project. Following the outbreak of the war in 1939 in Europe, the war which we now share with the United Nations, the World Union for Progressive Judaism became handicapped in procuring monies for its program. Through the interest of the Secretary of the World Union, the Honorable Lily H. Montagu of London, England, an outstanding Jewess of world stature, we joined hands with mothers across the sea by underwriting in part the after-school and religious school activities of Reform congregations in three cities in Palestine: Tel-Aviv, Haifa and Jerusalem.

Once yearly we ask you at some Sisterhood meeting, generally at the final one of the season, to hold a silver coin collection. Dimes, quarters, half-dollars, contributed from our own purses make possible vital work for the children of refugees establishing themselves in Palestine and becoming members of Liberal Jewish congregations there. May I urge that within the next month or two more intensive interest be developed in this activity. With 60,000 members, it should be a simple task for us to collect thousands of dollars to make financially more secure the establishment of Liberal Judaism in Palestine.

Two unusual activities in which we may feel justifiable pride are projects undertaken jointly with the Union of American Hebrew Congregations: The Institutes for Teachers and Laymen and the Correspondence Courses. During the last fiscal year, 51 lectures were delivered in 18 communities through the \$1,000 that we contributed to the Union for this purpose. The Correspondence Courses, also underwritten by us, represent a field of endeavor in which we are among the pioneers. These Courses continue to serve Jews of all ages living in isolated communities. Students in 35 States have availed themselves of the opportunity of learning, via mail, about their Jewish heritage. For further interesting details on these two projects, kindly see the reports on them prepared for us by Dr. Emanuel Gamoran, Educational Director of the Union.

The Book of Living Judaism, suggested by my predecessor in office, Mrs. Leon L. Watters, New York, is your book dedicated to those whom we would honor. May each of us, in the course of the next two years, inscribe not one but several names in this record. All monies contributed are monthly converted into U. S. War Bonds and Stamps to aid the United Nations. *The Book* is a testimony of our belief and devotion to the cause of Liberal Judaism in America. It is, too, a living monument dedicated to the great ideals of religion and democracy to which we, as Americans and as Jews, have pledged ourselves—ideals which are today being forged under fire. For sums as little as \$2.00, or in higher amounts as we prefer we can inscribe the names of the living or those of blessed memory. In some happier future, these monies will be used to erect a permanent home for the Union of American Hebrew Congregations, the

voice of Reform Judaism in America, and its affiliates, including the National Federation of Temple Sisterhoods. Let us remember to "Commemorate the Day, the Book of Living Judaism Way."

Service to our sightless coreligionists and to other blind has long been a major interest of the National Federation. In cooperation with the American Red Cross, numbers of Sisterhood women have trained themselves as volunteer Braillists in order to transcribe Jewish literature into the raised dot by which blind people literally read through their fingertips. In 1931, as you know, we were largely instrumental in bringing into being the Jewish Braille Institute of America, Inc., which is housed in the city of New York. The Institute serves the cultural and religious needs of the Jewish blind; it is a storehouse of information about Jews and Judaism for the non-Jewish blind as well.

Through monies contributed once yearly by our Sisterhoods we help to underwrite the monthly publication of the Jewish Braille Institute, the magazine called *The Jewish Braille Review*, which circulates free of charge to the Jewish and non-Jewish blind of the English-reading Braille world. For complete details of this project I refer you to two excellent reports, that of Mrs. David Lefkowitz, Sr., Dallas, Chairman of our National Committee on Jewish Literature for the Blind, and the report of our Executive Director, Miss Jane Evans, in which for this activity, as for many others, detailed figures will be given. But before passing on to another subject, may I point out that the work formerly done by the American Red Cross, which severed its connection with Braille services in December, 1942, is now being carried forward by the Braille Transcribing Service of the Library of Congress, Washington, D. C.

With the coming of war, our Speakers' Bureau has naturally curtailed its activities in order to conform with the government's request for a reduction in civilian travel. Nevertheless, during the 1941-43 biennial period, which included some months before Pearl Harbor, a large number of your officers, Board members, and other women of the Speakers' Bureau, gave unselfishly of their time and energy to address NFTS National Emergency Training Institutes and other sessions of State Conventions, as well as meetings of local Sisterhoods. To each one who participated in this function I extend words of deep appreciation. Now that travel has become limited, I urge upon the units of the Federation the development of talent within their own groups in place of dependence, however occasional, upon visiting speakers. The Program Committee of the Federation, under Mrs. Julian Hennig, Columbia, S. C., consistently prepares excellent materials. With slight ingenuity units of the Federation, by using these materials, which are available from the Cincinnati Executive Office, can have adequate programs presented by their own members for all occasions.

Since the Biennial program will include both a discussion of War Service and one on the Family in Time of War, I shall refrain now from mentioning further details of the work of the Committees on War Service and on Child Study and Parent Education. Under Mrs. Julius Mark of Nashville, the latter Committee has just released a new valuable booklet for parents called "The Family in Time of Crisis." This was written for us by Dr. Samuel H. Markowitz to whom we are deeply indebted not only for this contribution but also for his earlier popular study, "Adjusting the Jewish Child to His World." Both these booklets, like other NFTS material, will be on display in the Convention Exhibit. I feel confident that many of you will wish to buy "The Family in Time of Crisis," as well as other NFTS publications, for your personal libraries.

Although I cannot now further discuss the committees and projects of the Federation, I do again urge you to read carefully all reports. In your name I wholeheartedly thank our National Chairmen and each of their co-workers for the inspired service that they have rendered to us. At this Convention, among those who retire from office with the expiration of their terms on our Executive Board, are three Chairmen whose work deserves richly of special recognition: Mrs. Joseph Ehrman, Jr., San Francisco, retiring Chairman of the Committee on Aid to Refugees, Mrs. Samuel Kubie, New York, devoted Chairman of the Committee on Peace and World Relations, and Mrs. Harry W. Ettelson, Memphis, Chairman of the Committee on Uniongrams. For three successive years Mrs. Ettelson has broken the previous record of the Federation in the sale and distribution of our special blank, which is a distinctive Jewish message bearer for all occasions. For the Uniongram Honor Roll, as well as for other Honor Rolls of the Federation, I urge you to see the panels exhibiting our work. These panels will be displayed at the Convention.

We know that retirement from office will not take from us the interest of these women in our work. I am confident that each of us will give to their successors the same enthusiastic cooperation that we gave to them.

THE AMERICAN JEWISH ASSEMBLY

On January 23-24 in Pittsburgh, in response to an invitation issued to us by Mr. Henry Monsky, President of B'nai B'rith, three of your officers attended one of the most significant conferences in the history of American Jewry.

As explained in the letter of invitation, the purpose of the Conference was to "bring together the representatives of major national Jewish membership organizations in order that they might consider the steps to be taken to bring about some agreement on the part of the American Jewish community." Mr. Monsky had wisely recognized that it will be American Jewry which will in large measure be responsible for representing the interests of our people at the Peace Conference whenever it is convened. He understood that in order to be ready to voice the judgment of American Jews along with that of other Jewish communities of the free countries, with respect to the post-war status of Jews and the upbuilding of Palestine, we must find—with mutual tolerance and understanding—a platform for Jewish life in which we can have the strength of unity without the weakness of uniformity.

When Mrs. Aaron L. Lambie, a Vice-President of our Federation, Miss Jane Evans, our Executive Director, and your President answered the roll call at Pittsburgh, the National Federation of Temple Sisterhoods was among the 32 of the 35 national organizations invited there which responded as "present." Miss Evans was elected to the Secretariat of the American Jewish Assembly to carry forward the proposals adopted in Pittsburgh, and your President became a member of the Executive Committee. But despite this, the National Federation of Temple Sisterhoods is not committed, as an organization, either for or against the proposed American Jewish Assembly until action is taken by our Executive Board. All action taken at the Pittsburgh Conference was that of individuals, subject to the later votes of their respective organizations. Our Executive Board will consider the subject after the Board of our parent organization, the Union of American Hebrew Congregations, has rendered its decision.

However, I would be doing less than my duty if I did not tell you that I found the

spirit prevailing at Pittsburgh truly inspiring. Both Zionists and non-Zionists sincerely strove to find a common ground on which to meet. They were motivated not by personal ideologies but by the realization of the desperate need of our co-religionists elsewhere in this, the most tragic hour of Jewish history. When men, women and children are dying, not by the ordinary weapons of war but through a ruthless program of extermination directed against them for no other reason than that they were born into the community of Israel, we, the fortunate free of the new world, have indeed heavy obligations. We have obligations to the memory of the dead and to their remnant among the living. Jewish philanthropy alone will not fulfill these responsibilities. We must go further and resolve, with due respect for differences, our varying ideologies and our concern over phraseologies. Surely Zionist and non-Zionist can unite—and I say this as a non-Zionist of many years standing—in order to serve post-war Jewry. For the most fortunate Jewish community in the world to fail to come together in an assembly dedicated to helping the people of Israel, and through such failure to minimize the aid we American Jews can render to the rest of Jewry, would seem to me worse than tragic. I hope that both the Executive Board of the Union of American Hebrew Congregations and the Executive Board of our own Federation, after full and careful discussion of all issues involved, will come to the clear conclusion that we must join with other national Jewish organizations in the American Jewish Assembly. To do less would be to stifle the voice of Liberal American Jewry in an hour of direst Jewish need.

ACTIVITIES OF THE PRESIDENT

The President has attempted to fulfill the obligations of her office and to be of continuing service in the work of the Federation. Since November 1, 1941, I have addressed more than forty Sisterhood meetings and four State Conventions. In addition, I have had the privilege of representing the Federation before other organizations, both Jewish and non-Jewish. Recently I have accepted a position on the Jewish Advisory Council of the National Board of the Girl Scouts. In December, 1942, I was one of three NFTS representatives to the American Institute on Judaism and a Just and Enduring Peace, held at Hebrew Union College, under the auspices of the Commission on Justice and Peace of the Central Conference of American Rabbis.

Throughout the year I have held frequent conferences with the Executive Director and with other officers of the Federation. I have attended meetings of the Board of Governors of Hebrew Union College, of the Executive Board of the Union of American Hebrew Congregations and of its Administrative Committee, by virtue of being an ex-officio member of these groups.

By correspondence I have referred to the Executive Committee of the Federation matters which needed their attention. Upon their vote an additional \$7,400 of the Federation's funds were converted into U. S. War Bonds, and a contribution was made to War Prisoners Aid, Inc., an agency under the auspices of the International YMCA. It is needless for me to remark that this contribution was greatly needed, for each day of strife adds to the number of men of the United Nations, as well as of other countries, who are prisoners of war. There is no question that War Prisoners Aid is meeting a situation of desperate need in attempting to keep men, taken suddenly from the heat of battle and placed into internment, sane in mind and spirit.

On the last day of 1942, I addressed a letter to each local NFTS President. In

that communication I mentioned that the minds and hearts of persons of good will are bitterly wrung these days by the tales of horror that come to us from many lands. I stated that we of the Jewish faith can be and are especially mindful of the agonies befalling innocent Chinese refugees, the stark hunger crushing the populations of conquered countries, and the misery that war has brought to innocent victims everywhere. I pointed out that we are, too, especially aware of the unmitigated tragedy of our co-religionists under Adolf Hitler's program of mass Jewish extermination. In behalf of millions of unnamed Jewish martyrs of the tragic year of 1942, I called upon the members of the National Federation of Temple Sisterhoods to open their first Sisterhood meeting of 1943 with a period of silent tribute. During the Temple Services, to be held as part of the program of our XV Biennial, we will recite our traditional Kaddish prayer as a memorial to those who have perished in the anti-Jewish holocaust abroad.

IN APPRECIATION

A privilege which I cherish is to thank both for myself and for you those individuals who have given us especial service. We appreciate deeply the efforts of all who have contributed to the strength of the Federation. To officers, to Board members, to the Cincinnati staff, and to each one whose time, thought or energy has been given to Sisterhood life, I offer heartfelt thanks.

Rabbi Louis I. Egelson, the Administrative Secretary of the Union of American Hebrew Congregations, has been more than gracious to me, as have all of his colleagues. I look forward to continued work with him and to work with Rabbi Maurice N. Eisendrath, the newly-appointed Director of the Union, who goes to serve in Cincinnati during these days when Dr. Nelson Glueck must be in the Near East. The Congregation of Holy Blossom Temple of Toronto has our appreciation for relinquishing Rabbi Eisendrath to serve in the larger field of the Union.

To find adequate words with which to express both my own appreciation and that of the Federation to Miss Jane Evans is indeed difficult. Without her help my task would be impossible. Her keen understanding of the Federation and its needs, her broad knowledge of the various facets of Jewish life, her creative mind and spirit which leads her frequently to suggest new vital projects for us, are among the reasons for which we are so deeply indebted to her. Tireless in her energy, selfless in her devotion to us, this year marks a full decade in which we have been blessed by having her as our professional leader. Not alone has she been our representative almost without peer before our own members, but she has also represented us often and brilliantly before other organizations. For several years she has been a member of the Steering Committee of the National Peace Conference. The Conference is composed of some forty national organizations of practically every shade of conviction having in whole or in part some interest in international affairs. Its membership includes such diversified groups as the Foreign Policy Association, the YMCA, the Carnegie Endowment for International Peace, the National Council of Jewish Women, the Catholic Association for International Peace, the National Association of Business and Professional Women, and many other groups whose combined individual memberships run into the millions.

In February I received a letter from Mr. S. M. Keeny, President of the National Peace Conference, in which he asked us to share Miss Evans with the Conference. He stated: "We ask your consideration of this proposal because of our great need and our

belief that Miss Evans has the ability, the skill and the organizational experience necessary to help at this moment that is so crucial for the interests of all our organizations in post-war planning . . . I am emboldened in writing you by the fact that we have in the Conference precedents of member organizations sharing with us outstanding persons that we need . . . The Federal Council of Churches of Christ in America allowed Dr. Walter Van Kirk to be our head on a full time basis for a number of years and then later on a part time basis." The matter was submitted to our entire Executive Board. I wish there were time to read you the replies of each member. By an overwhelming vote the Board shared with Mr. Adolph Rosenberg, the Chairman of the Union, the conviction that we might indeed feel proud that the National Peace Conference had looked to our Executive Director for assistance in their important work. On or about April 15, Miss Evans will undertake the directorship of the National Peace Conference, in addition to her duties with us. This will mean that we will have to make certain sacrifices. No longer will Miss Evans, who has been known to work around the clock for us, be at our sole beck and call. But through an arrangement whereby her former assistant, Mrs. Howard Sagmaster, will return to the Cincinnati office to aid the staff there, I am confident that our Federation will in no way suffer from sharing Jane Evans with another organization. Rather do I feel that by allowing Miss Evans to undertake this other position in addition to serving as our Director, whatever sacrifices we must make in the coming months, will be more than repaid in the future when she, broadened by new contacts and experiences, again devotes herself exclusively to us. I know that I express for you congratulations to Miss Evans upon this newest recognition of her ability and with you I wish her great success.

CONCLUSION

It was with discernment that Shakespeare had a man of ruthless ambition storm at life with the words: "It is a tale told by an idiot, full of sound and fury, signifying nothing." To Macbeth, twisted and torn by undisciplined emotion, life indeed was only a tale of fury. But for all men and women of deep religious conviction and especially for us—the bearers of a rich Jewish heritage—life, even in its darkest hours, is fraught with meaning. We see beyond the present struggle to the victory that will be ours. Each day and each hour, even as we and our children fight in our country's battles, we shall shape those tools of the spirit through which there yet will be "a world that stands upon three things: on truth, on judgment and on peace."

Respectfully submitted,

(MRS. HUGO) REINA K. G. HARTMANN, *President*

Report of the Executive Director

Cincinnati, Ohio, March 15, 1943

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

It is difficult for me to realize that the year 1943 marks my completion of a full decade of service with the National Federation. So much has happened during these last ten years of fateful history that to evaluate them now either in the broad terms of world events or in the more intimate ones of personal equations becomes almost impossible.

On that crisp mid-October week-end in 1933 when first I went to Cincinnati, newspapers bore the headlines: "Crisis Feared as Reich Quits League," "Chancellor Hitler Makes Hysterical Speech." The news columns spoke at length of Russo-Japanese friction in and over Manchuria, of a France buffeted between problems of an unbalanced budget and a progressive decline in trade, of a Spanish cabinet crisis.

In lighter vein, press and billboards were advertising the motion picture *King Henry VIII*, which was introducing Charles Laughton to America. Eugene O'Neill's *Ah, Wilderness* was opening on Broadway; the public was being urged to take week-end excursions to the Chicago World's Fair; NRA was in full force, its blue eagle a familiar emblem everywhere. Women's skirts were long, silk and chiffon hose were plentiful, hats were small, swooping down with fine disdain over the right eye.

War was indeed looming on the horizon but few of us clearly foresaw how terrible would be the harvest that the sowing of errors was presently to reap. Nations and peoples were stumbling on their way.

In happier mood, mention can be made of improved relations, in 1933, between the countries of South and North America. Of special interest to us, NFTS had held in the previous June its Tenth Biennial Assembly. The Federation was strong and healthy. Then, like now, its program was devoted to a practical interpretation of the Judaic heritage.

THE GROWTH OF THE FEDERATION

In 1933 the Federation numbered 346 affiliated units. Today we report 385 Sisterhoods spread throughout forty-five of the United States and in cities of five other countries of the United Nations: in Canada, Cuba, Panama, Scotland, and in Johannesburg, South Africa. Our roster includes also twenty-one State and District Federations.

In the report of Mrs. Edmund Stern, Chairman of the National Committee on Religious Extension, will be found listed the names and dates of affiliation for the ten units that entered into fellowship with us during the fiscal year of 1941-42. Mrs. Stern's report carries also the names of four units that withdrew from the Federation during the same period. These were Sisterhoods in St. Matthews, S. C., Boise, Idaho,

Valdosta, Ga., and Lockport, N. Y. We hope that in the not too distant future some, if not all, of these groups will reorganize and reaffiliate with us.

To our new members in Conway, S. C., Shelbyville, Ky., Trinidad, Colo., Colon in the Republic of Panama, Bastrop and Houma-Thibodaux in La., Lafayette, Ind., New York, N. Y., and Lynn and Springfield in Mass., we extend a warm welcome into the Federation. To them and to all members we offer the services of the National Executive office which has valuable material for units as small as five or six in number or as large as a thousand. We urge not only an increased use of the services of the National Office but also a more intense participation in the projects of the National Federation.

SPECIAL CONTRIBUTIONS TO RELIGIOUS EDUCATION

The entire program of the National Federation of Temple Sisterhoods is in one form or another a contribution to religious education. The monies that we collect are a means to an end. They are the tangible expressions of our abiding belief in education as the strongest tool of mankind.

Unless otherwise noted, all figures given in this report will be for the NFTS fiscal period of November 1, 1941—October 31, 1942. During that year we raised \$35,485.62 through contributions to the Hebrew Union College Scholarship and Religious Education Fund, including Uniongram Apportionment Profit from the sale of Uniongrams. Of this net sum, upon Executive Board action, we will transmit \$11,008.36 to the U.A.H.C. for Hebrew Union College Scholarships for partial Dormitory Maintenance aid to eligible students in need of such assistance. We will also make available to the Union for its religious education work, including Youth Activities, \$15,000.

The total monies contributed by NFTS last year to its parent organization, the Union, for various activities was \$15,501.10. Of this sum \$1,000 was the 1941-42 appropriation for Lecture Institutes for Laymen and Teachers; \$77.92 was the balance of the 1940-41 appropriation for the same project; \$2,500 was for salary adjustments; \$7,500 was one-half of the 1941-42 allocation to the Union for religious education; \$1,074.80 was the balance on Hebrew Union College Scholarships for 1940-41; and \$3,348.34 was to eliminate the 1935-36 Hebrew Union College Dormitory deficit. There still remains to be transmitted to the Union the sum of \$18,508.36 which includes the second half of the 1941-42 allocation for religious education and the previously mentioned Hebrew Union College Scholarship request in the sum of \$11,008.36.

The NFTS Publication Fund for the printing of new Religious School literature amounts at present to \$39,951.17. This Fund was established by NFTS contributing to the Union for this purpose the sum total of \$22,500. The proceeds from the sale of all books published by the Fund are returned to it, which explains the excellent increase in the Fund's capital. During the last fiscal year there was published with the imprint of the NFTS Publication Fund for new Religious School literature the *Activity Book for Days and Ways* by Hannah G. Goodman, a pupil's workbook for the text *Days and Ways* by Mamie G. Gamoran.

From the "Silver Coin Collection from Mothers for Mothers" for the benefit of after-school activities under the auspices of the three Palestinian Reform congregations, we were able to transmit direct to Palestine the sum of \$1,718.70. These congregations, located in Tel Aviv, Haifa, and Jerusalem, are under the sponsorship of the World Union for Progressive Judaism.

To the Jewish Braille Institute of America, Inc., we transmitted the sum of \$1,311.00 to assist in underwriting the monthly magazine *The Jewish Braille Review*.

These figures may sound dry and uninteresting as figures often do, but they represent a vital and very tangible expression of our service to Israel. Few organizations of men or women have as magnificent a record of aiding Jewish education as have we. But our aid to Jewish education must not take only the form of fund-raising. We are also under the obligation to increase our personal interest in education. To the extent that we join in Sisterhood-sponsored discussion groups, think and talk about some of the vital Jewish issues of the day, add Jewish literature—both the excellent publications of NFTS and other books or pamphlets—to our home libraries, will we be giving real expression to our belief in self-education as a basis for achieving spiritual life.

UNIONGRAM APPORTIONMENT PROFIT

Last year's Uniongram Apportionment Profit, representing 20c of the 25c cost of each Uniongram—the NFTS special message blank for all occasions—amounted to \$14,497.12. Beginning with the 1941-42 fiscal year every Sisterhood has received UAP under our new system whereby it is credited to the fiscal year in which earned rather than carried forward from one fiscal year to the next as was previously done.

There are only two possible uses for the profits from the sale of Uniongrams. They may either be credited toward the Hebrew Union College Scholarship and Religious Education Fund or refunded to a Sisterhood for the maintenance of a free Religious School of the Temple. They should be similar to those maintained by Greater New York NFTS units which operate schools in underprivileged neighborhoods for children who would not otherwise have the opportunity of obtaining a religious education. The UAP sum of \$292.00 has been requested by certain Sisterhoods for free Religious Schools and has been or will be returned to them for such purposes.

THE SPEAKERS' BUREAU

In addition to the National President twenty-four NFTS officers and other women represented the Federation during 1941-42 before local Sisterhood meetings, at regional meetings and at State or District Conventions. Tirelessly these women brought the message of the Federation before groups in sixty-three communities throughout twenty-three states. Mrs. Hugo Hartmann made an extended tour of the west coast which, with other commitments, allowed her to appear personally before forty Sisterhoods and four State Conventions. The Executive Director addressed groups throughout eight states ranging from points as far south as South Carolina and north to Minnesota.

For the Convention of the Indiana State Federation of Temple Sisterhoods held in Terre Haute in October, 1942, Mrs. Julius Mark, Nashville, conducted in cooperation with the Executive Office a National Emergency Training Institute. The Executive Director conducted a similar Institute in Columbia, S. C., for the Convention of that state's Federation of Temple Sisterhoods in April of 1942. The thanks of the Federation are extended to those of our speakers who accepted assignments for us last year: Mrs. William Ackerman, Meridian; Mrs. Harold Baum, Milwaukee; Mrs. Max Biesenthal, Chicago; Mrs. Charles Cohen, Charleston; Mrs. Beryl Cohon, Boston; Mrs. Jerome Folkman, Grand Rapids; Mrs. Jesse Heiman, Little Rock; Mrs. Julian Hennig, Columbia; Mrs. Elsie Fox Herman, Baltimore; Mrs. Harry J. Iverson, Chicago; Mrs. Samuel Kubie, New York; Mrs. Aaron L. Lambie, Pittsburgh; Mrs. Arthur

Lelyveld, Omaha; Mrs. Julius Mark, Nashville; Mrs. Louis Markun, Indianapolis; Mrs. Albert J. May, New York; Mrs. Wilford Newman, Oak Park, Ill.; Mrs. Louis A. Rosett, New Rochelle; Mrs. M. Myer Singer, Cincinnati; Mrs. Leo Strauss, Atlanta; Mrs. Sidney Wallens, Buffalo; Mrs. Leon L. Watters, New York; and Mrs. Hugo Hartmann.

THE BOOK OF LIVING JUDAISM

In the President's message will be found a detailed statement of the *Book of Living Judaism*. In addition the envelopes for Delegates and Visitors to the XV Biennial will include a printed brochure about this record whose purpose is to contribute to the aid of the United Nations today and to a strengthened Union of American Hebrew Congregations tomorrow. *The Book* is a testimonial to our belief in the great future of the principles of religion and democracy. It is interesting to note that among the first fifty inscriptions in the *Book of Living Judaism* fifteen were in memoriam and thirty-six in tribute. This latter category included such occasions as a golden wedding anniversary, the completion of five years of leadership as the Rabbi of a congregation, service in the armed forces, retirement from office and special birthdays. Numerous are the occasions when an inscription in the *Book of Living Judaism* marks the perfect expression of thoughtfulness.

ACTIVITIES OF THE DIRECTOR

One of the major tasks of the Director is to serve as the Secretary for each Committee of the National Federation. In so doing the Executive Office (the national headquarters of NFTS in the Merchants Bldg., Cincinnati) is a service bureau and Sisterhood information center closely integrated with the work of each division of the Federation. New materials are created as requirements necessitate and a steady flow of mail goes not only to and from our own units and members but also to other organizations as well.

Once monthly the Executive Office releases folders known respectively as the President's Packet, the State President's Packet and the Board Folio. As the names indicate these are folders of NFTS literature and materials for local Sisterhood Presidents, Presidents of State or District Federations and members of the National Executive Board. Each person receiving a monthly packet should consider it a *sine qua non* of Sisterhood life to read it carefully, to digest its contents thoroughly and to share it faithfully with her co-workers. All literature sent by NFTS to local officers is meant to be the property of the Sisterhood as a whole and not of the individual receiving it, unless it was ordered for personal use. Every unit should have a library shelf of NFTS materials to which members can turn from season to season for necessary reference.

TOPICS AND TRENDS, the bi-monthly bulletin is released five times yearly. Annually a bibliography of Sisterhood program-study materials and suggestions for fund-raising are prepared. For the Committee on Peace and World Relations the National Peace Conference's World Government Day kit was distributed.

For the Committee on Uniongrams new and unusual envelopes have been prepared both for mailing the individual blank and for the sheaf of Uniongrams. Today the recipient of a Uniongram receives her message in as distinctive an envelope as marks a commercial telegram.

A new Sisterhood Art Calendar has been prepared for the year 5704. First Aid

Indexes have been distributed for the Committee on War Service and a wealth of new material for this and other Committees has been prepared for the Fifteenth Biennial. "The ABC of Victory Gardens" will be one of the new booklets for NFTS distribution shown at the Biennial. There too will be seen the first copies of Dr. Samuel Markowitz's new study for us called "The Family in Time of Crisis." As is our custom one copy of every NFTS aid is available free of charge to our units. Additional copies may be purchased for nominal sums. Sisterhood women should add many of our publications to their personal libraries.

One of the most pleasant tasks of the Director is her contact either in person or by mail with Sisterhoods and their members. In days such as these difficulties over which we have little control occasionally interfere with the smooth, quick flow of letters and answers. Nevertheless every effort is made to stay abreast of what is at times an astonishingly large volume of mail. Since each letter can truly be counted as an indication of Sisterhood interest, the more letters sent to Cincinnati the stronger is our Federation. But once again I must urge and beg members to write plainly, to identify themselves distinctly by Sisterhood name, city and state, to use stationery with their current and not a former address! It would be difficult to overstate the necessity of having the name of the local Sisterhood on every Sisterhood communication, especially when it is either a request for material or a notification of a change in address.

Speaking of letters, may I report that NFTS has available at nominal cost uniform Sisterhood stationery and various types of postal cards for announcements and notices of meetings.

The Executive Office is faced with the ever present problem of having accurate mailing lists. Hundreds of women in the Federation are moving weekly. Delays in forwarding to Cincinnati these changes of address necessitate increased cost in postage because of returned mail to us. This is especially true for the mailing of TOPICS AND TRENDS, since this little bulletin goes to the home address of each of our 60,000 members. Local Sisterhood Secretaries are strongly urged to watch more closely and to notify Cincinnati more quickly of each change either in address or in Sisterhood personnel. The Cincinnati office is a service bureau. But in order to function at highest efficiency we need the full cooperation of local and State officers as well as of individual members.

If it meets with the approval of the Executive Board of the Federation a new radio project will be undertaken during the coming year. Entitled "Songs of Faith" the program will be dramatizations showing the power and meaning of the Psalms, in the light of current incidents in the lives of men, women and children. These broadcasts will be heard later in 1943 over a number of stations. Each opening announcement will indicate that the National Federation of Temple Sisterhoods dedicates these programs to men and women of good will everywhere who know that religion is the corner-stone of democracy.

CONCLUSION

It is with regret that I realize the necessity for conciseness will always deprive me of the privilege of thanking by name each person to whom I am deeply indebted for adding to the happiness that is mine in working for the Federation. To all my Sisterhood colleagues, to the officers and members of the National Board, to the staff of the Union of American Hebrew Congregations and to the personnel of the Executive Office I ex-

tend heartfelt words of appreciation for more helpfulness than I can readily acknowledge. To Mrs. Howard Sagmaster, my invaluable assistant, who has returned to our staff after an absence devoted to the pleasant mission of introducing Susan Sagmaster to this, our world, to Miss Jeanne Dillon, our Service Secretary, and to Miss Tina Greenberg, Secretary to the Director, I offer apologies for a frequently irascible disposition at the same time that I give them humble and truly sincere thanks for patient, never-failing, devoted service. Largely because of them I know that the Cincinnati office will maintain and even increase its standards of service despite the fact that for the next few months I shall spend the major portion of my time in the east.

As you know, with the permission of the Executive Board your Director is to undertake also the executive leadership of the National Peace Conference. I am deeply grateful for the opportunity that the Board is giving me to serve in this dual capacity. Naturally, I am well aware of the forceful truism that no man can serve two masters and serve them equally well. However, as I interpret both the program of the National Federation of Temple Sisterhoods and that of the National Peace Conference, I shall be serving not two causes but one. In broad outline that cause is a practical interpretation of the basic values inherent in the Judaic-Christian tradition, values originally created by Judaism but dedicated by it not only to Israel but also to mankind.

To Mrs. Hugo Hartmann, the beloved President of our Federation, I am deeply indebted for thoughtful understanding of our needs, inspired devotion to our program and tireless cooperation with me. The work of the Director is so intimately intertwined with that of the President that the former must often be a reflection of the latter. To work with Mrs. Hartmann is a privilege for which I am wholly thankful.

In drawing this annual report to its close I cannot refrain from offering to the Federation as a whole special words of gratitude for the focus that the last decade has given to my life. Before I entered the field of Jewish service it was, I thought, a good life. Yet whatever contentment I may have known in those days has paled in contrast to the satisfactions that come to the soul when one has found the cause greater than himself in whose service each hour of time given, each unit of energy expended, is returned twofold.

But no thinking individual and certainly no Jew can live today in quiet or contentment. I am perhaps most grateful of all to Mrs. Hartmann for having appointed me as one of the representatives of the National Federation of Temple Sisterhoods to the Pittsburgh Conference called by Mr. Henry Monsky of the B'nai B'rith, the Conference from which has come the American Jewish Assembly. As a non-Zionist I am fully aware of the depth and scope of the issues that face the Assembly. If through service on its Secretariat I can make some very slight contribution to the cause of unity in American Jewish life and beyond that to the creation of a program for the post-war status of Jewry, perhaps some day when the present sufferings of our people in other lands will no longer mock the clothes I wear, the food I eat, the shelter under which I sleep, the very life that I enjoy. No greater test has come to American Israel to show the real depth of its sensitivity to suffering than the way in which it meets today the crucial Jewish and humanitarian needs of the hour. With God's help may we serve with true selflessness Israel—and through Israel—mankind.

Respectfully submitted,

JANE EVANS, *Executive Director*

Report of the Treasurer

Little Rock, Ark., October 31, 1942

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

I beg leave to submit the following as my report from November 1, 1941, to October 31, 1942:

Balance on hand in Banks, November 1, 1941 after Reconciliation (Central Trust Company, Southern Ohio Savings Bank & Trust Company, Guardian Bank & Savings Company, all of Cincinnati, Ohio)	\$ 33,510.76	
- Received from various sources—November 1 to October 31	\$67,464.63	
Interest on Investments.....	390.71	67,855.34
Total Receipts	\$101,366.10	
Paid out Vouchers—Check Nos. 454 through 599.....	40,935.75	
Balance in Banks (October 31, 1942).....	\$ 60,430.35	

The Bank Balances agree with this report and were submitted by me to the Executive Director at Cincinnati.

Respectfully submitted,
(MRS. JESSE) ADELE B. HEIMAN, *Treasurer*

Report of Certified Public Accountants

February 1, 1943

To the President and the Executive Board,
National Federation of Temple Sisterhoods, Cincinnati, Ohio.

Mesdames:

We have examined the accompanying financial statements of the

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

for the fiscal year ended October 31, 1942; have reviewed the system of internal control and accounting procedures and, without necessarily making a detailed audit of the transactions, have examined or tested the accounting records, and other supporting evidence by methods and to the extent we deemed appropriate. Our examination was made in accordance with generally accepted auditing standards applicable in the circumstances and included all procedures which we considered necessary.

There is included on Exhibit "A"—Statement of Assets and Liabilities, a General Fund Reserve of \$1,000, for emergency activities, representing an item included in the budget for that amount unexpended as of October 31, 1942. Included among the expenditures of the General Fund on Exhibit "D," there is a corresponding provision of \$1,000 for this budget item.

At the joint committee meeting representing the Board of Governors of the Hebrew Union College and the Executive Board of the National Federation of Temple Sisterhoods on November 2, 1942, the sum of \$240 was agreed upon as a complete scholarship to cover both the ten-week summer term of 1942 and the first semester of the regular academic year 1942-1943. Accordingly, the scholarships for the summer term will be included with the other scholarships for the academic year 1942-1943.

In our opinion, the accompanying statements, together with our comments, present fairly the financial position of the National Federation of Temple Sisterhoods as of October 31, 1942 and the results of operations for the fiscal year then ended in conformity with generally accepted accounting principles applied on a basis consistent with that of the previous year.

Respectfully submitted,

(Signed) LOEB & TROPER,

Certified Public Accountants

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EXHIBIT "A"—Statement of Assets and Liabilities—October 31, 1942.

EXHIBIT "B"—Summary of Income and Expenditures—November 1, 1941 to October 31, 1942.

EXHIBIT "C"—Statement of Income and Expenditures Hebrew Union College Scholarship and Religious Education Fund November 1, 1941 to October 31, 1942.

EXHIBIT "D"—Statement of Income and Expenditures—General Fund—November 1, 1941 to October 31, 1942.

EXHIBIT "E"—Summary Statement of Cash Receipts and Disbursements—Hebrew Union College Scholarship and Religious Education Fund—November 1, 1941 to October 31, 1942.

EXHIBIT "F"—Summary Statement of Cash Receipts and Disbursements—General Fund—November 1, 1941 to October 31, 1942.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "A"—Statement of Assets and Liabilities, October 31, 1942

ASSETS

General Fund—

Cash in Banks:

Central Trust Co., Cincinnati.....	\$16,898.40
Southern Ohio Bank and Trust Co., Cincinnati.....	802.72
Guardian Bank and Savings Co., Cincinnati.....	1,486.11

(Exhibit "F") \$19,187.23

Cash on Deposit with Union of American Hebrew Congregations,
as Revolving Fund 1,000.00

Investments—\$7,000. United States Defense Bonds—
Series "F"—Due 1954—At Cost..... 5,180.00

\$200. United States Defense Bonds—
Series "F"—Due 1954; held for "Book of Living Judaism"
—at cost 148.00

Demand Note Receivable—Union of American Hebrew Congrega-
tions, dated February 20, 1931. (Balance of \$30,000. Note
bears 5% interest; 3% being collected, by agreement)..... 12,250.00

Deposit with American Air Lines..... 300.00

Accounts Receivable—Unpaid balances from Sale of Uniongrams,
Calendars and other articles..... \$2,173.80
Less: Reserve for Accounts Receivable..... 2,173.80

Total **\$38,065.23**

Hebrew Union College Scholarship and Religious Education Fund—

Cash in Bank—Central Trust Co., Cincinnati (Exhibit "E") \$41,243.12

Accounts Receivable—Due from Canadian Sisterhoods..... 363.60 41,606.72

\$79,671.95

LIABILITIES AND RESERVES

General Fund—

Liabilities

Due to Union of American Hebrew Congregations:

Balance of 1939-1940 Appropriation for Correspondence
Courses \$ 3,500.00

Accounts Payable for Traveling expenses and Printing..... 1,287.72 \$ 4,787.72

Reserves

Mrs. Martha Levy Steinfeld Memorial Reserve:

Balance, November 1, 1941.....\$ 959.58

Income on Investments (including adjustment) 76.76

\$1,036.34

Transmitted to National Peace Conference—

for publication of literature..... 500.00 \$ 536.34

Reserve for Palestine Religious Schools and After School
Activities (Balance of Coin Collection)..... 106.02

Reserve for Committee on Child Study and Parent Education.. 100.00

Book of Living Judaism Reserve—Established in 1941-1942.... 203.75

Reserve for Emergency Activities—Unexpended Provision in
Budget 1,000.00 1,946.11

General Fund Surplus—Balance November 1, 1941.....\$24,108.27

Less: Transfer of Interest to Martha Levy Steinfeld Memorial
Reserve 57.57

\$24,050.70

Add: Surplus for year ended October 31, 1942 (Exhibit "B") 7,280.70

Accumulated General Fund Surplus—October 31, 1942.... 31,331.40

\$38,065.23

Hebrew Union College Scholarship and Religious Education Fund—

Liabilities

Due to Union of American Hebrew Congregations for Hebrew Union College Scholarships:		
Balance of 1936-1937 Account.....	\$ 3,362.67	
Balance of 1938-1939 Account.....	3,768.89	
1941-1942 Account	11,008.36	
Hebrew Union College Dormitory Deficit:		
1936-1937 (as agreed).....	3,348.34	
Religious Education (Balance of 1941-1942 Account).....	7,500.00	
	<u>\$28,988.26</u>	
Due to Sisterhoods for Free Religious Schools.....	292.00	
	<u>\$29,280.26</u>	

Deferred Income—Contributions and Uniongram Apportionments
 Deferred to 1942-1943; Collected in 1941-1942..... 1,088.32

Reserve—Accumulated Surplus—November 1, 1941.....\$2,576.88

Less: Transfer to 1941-1942 A/C.....\$216.00
 Paid to Sisterhoods for Free Religious Schools 308.00 524.00

\$2,052.88

Add: Surplus for year ended October 31, 1942 (Exhibit "B")..... 9,185.26

Accumulated Net Surplus as of October 31, 1942..... 11,238.14 41,606.72
\$79,671.95

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

**Exhibit "B"—Summary of Income and Expenditures from Exhibits "C" and "D"
 November 1, 1941 to October 31, 1942**

	Total Income	Total Expenditures	Surplus
Hebrew Union College Scholarships and Religious Education (Exhibit "C").....	\$35,485.62	\$26,300.36	\$ 9,185.26
General Fund (Exhibit "D").....	26,834.06	19,553.36	7,280.70
TOTAL	\$62,319.68	\$45,853.72	\$16,465.96

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

**Exhibit "C"—Statement of Income and Expenditures
 Hebrew Union College Scholarships and Religious Education Fund
 November 1, 1941 to October 31, 1942**

Income—

Contributions for Hebrew Union College Scholarships and Religious Education—from Sisterhoods, Other Organizations and Individuals:		
Cash Donations during 1941-1942.....	\$19,813.16	
Cash Donations collected in 1940-1941 for 1941-1942.....	525.50	\$20,338.66
Donations to Isaac M. Wise Memorial Fund.....		739.17
Sales of Uniongrams apportioned to 1941-1942—From Collections in 1941-1942	\$13,828.19	
From Collections in 1940-1941 (Transferred from Reserve)....	216.00	
Collections held in Canada pending Government authorization for transmission to the United States.....	363.60	14,407.79
TOTAL		\$35,485.62

Expenditures—

To Union of American Hebrew Congregations:		
Transmitted for Religious Education.....	\$7,500.00	
To be transmitted for Religious Education.....	7,500.00	\$15,000.00
To be transmitted for Hebrew Union College Scholarships— for the scholastic year 1941-1942.....		11,008.36
To Religious Schools—Designated Uniongram apportionments of 1941-1942		292.00
Total		26,300.36
Surplus for the Year ended October 31, 1942.....		<u>\$9,185.26</u>

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "D"—Statement of Income and Expenditures

General Fund

November 1, 1941 to October 31, 1942

Income—

Dues National		\$18,549.00	
Annual Fees—State Federations.....		210.00	
Collections from the Sale of Uniongrams during 1941-1942.....	\$18,121.40		
Less: Transfer of 80% of Sales to H. U. C. Scholarship and Religious Education Account.....	14,497.12		3,624.28
Collections from Sales of:			
Art Calendars	\$ 2,185.61		
First Aid Indexes.....	798.24		
Stationery	294.88		
Meeting Cards	226.83		
Program Material	160.01		
Kiddush Cards	53.54		
Markowitz Material	35.07		
Child Study Material.....	2.30		
Past Loan Pins.....	184.04		3,940.52
Interest on Loan to Union of American Hebrew Congregations— (Loan reduced during year from \$13,750 to \$12,250) @ 3%			390.71
Interest on Savings Account (\$64.35 less \$19.19 transferred to Martha L. Steinfeld Memorial Reserve).....			45.16
Miscellaneous Income			74.39
Total Income			\$26,834.06

Expenditures—

To Union of American Hebrew Congregations:			
For Salary Adjustments.....	\$ 2,500.00		
For Lecture Courses.....	1,000.00		
Administration Expenses:			
Salary adjustment—clerical	\$ 200.00		
Office Supplies	179.12		
Telegrams	267.78		
Telephone Service	185.27		
Postage	1,213.15		
Printing and Multigraphing.....	1,028.57		
Addressograph Material	34.37		
Expressage	130.68		
Premium on Bond of Officers.....	18.00		
Traveling Expenses—Executive Secretary.....	1,779.84		
Traveling Expenses—Officers	1,390.03		
Meetings	178.31		6,605.12
Committee Expenses:			
Aid to Refugees.....	\$ 85.48		
Child Study and Parent Education.....	120.87		
H. U. C. Scholarships and Religious Education.....	101.21		
Jewish Ceremonials and Art.....	11.00		
Peace and World Relations.....	53.56		
Programs	164.75		
Religious Schools	7.60		
Religious Extension	11.00		
Uniongrams	159.24		
Youth Activities	115.77		830.48
Purchases; and Cost of Production:			
Art Calendars	\$ 1,545.94		
First Aid Indexes.....	639.42		
Stationery for Resale.....	136.12		
Meeting Cards	276.25		
Program Material	163.17		
Kiddush Cards	93.80		

Past President Pins.....	244.63	
Uniongrams	233.89	
Miscellaneous	1.50	3,334.72
Sundry Fees, Contributions and Expenses:		
Publication Costs of Topics & Trends.....	\$ 1,866.18	
Speakers Bureau—Traveling Expenses.....	1,749.62	
Educational Exhibit	51.96	
Educational Material	187.50	
Dues to National Conference of Christians and Jews	100.00	
Dues to National Peace Conference.....	25.00	
Dues to National Jewish Women's Organization.....	10.00	
Sundry Expenses	292.78	4,283.04
Total Expenditures	\$18,553.36	
Unexpended Provision in Budget for Emergency Activities	1,000.00	19,553.36
Excess of Income over Expenditures and Unexpended Provision in Budget-Surplus for Year Ended October 31, 1942.....		\$ 7,280.70

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "E"—Statement of Cash Receipts and Disbursements
Hebrew Union College Scholarship and
Religious Education Fund
November 1, 1941 to October 31, 1942

Receipts—

Contributions for Hebrew Union College Scholarships and Religious Education:		
Applicable to 1941-1942.....	\$19,813.16	
Applicable to 1942-1943.....	419.39	
Applicable to 1940-1941.....	205.20	
	<u>\$20,437.75</u>	
Contributions for Isaac M. Wise Memorial Fund.....	739.17	
Collections from Sales of Uniongrams Apportioned— (80% of Sales of \$18,121.40)		
Credited to 1941-1942 account.....	\$13,536.19	
Credited to 1942-1943 account.....	668.93	
Credited to Reserve for transmission to Religious Schools	292.00	14,497.12
Collection of amount due from U. A. H. C.....	52.19	\$35,726.23

Disbursements—

Transmitted to Union of American Hebrew Congregations:		
For Religious Education—1941-1942 account.....	\$ 7,500.00	
For Hebrew Union College Scholarships— Balance of 1940-1941 account	1,074.84	
For Hebrew Union College Dormitory Deficit—1935-1936 account	3,348.34	
Transmitted to Religious Schools—Designated Uniongram Apportionment	308.00	12,231.18
Excess of Receipts over Disbursements.....		\$23,495.05
Balance in Bank—November 1, 1941.....		17,748.07
Balance in Bank—October 31, 1942.....		\$41,243.12

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "F"—Summary Statement of Cash Receipts and Disbursements
General Fund
November 1, 1941 to October 31, 1942

Receipts—

Dues National	\$18,549.00	
Annual Fees—State Federations.....	210.00	
Collections from the Sale of Uniongrams—1941-1942.....	\$18,121.40	
Less: Transfer to H. U. C. Scholarship and Religious Education Account.....	14,497.12	3,624.28

Collections from Sales of Art Calendars, First Aid Indexes, Stationery and other material and articles.....	3,940.52	
Interest on Loan to Union of American Hebrew Cong.....	390.71	
Interest on Savings Bank Account.....	64.35	
Contributions for transmission to Braille Institute of America, Inc.	1,311.00	
Union of American Hebrew Congregations—Repayment on Loan..	1,500.00	
Coin Collection for Religious Schools and After School Activities—Palestine	1,231.86	
Contributions for "Book of Living Judaism".....	178.75	
Miscellaneous	74.39	\$31,074.86

Disbursements—

Transmitted to Union of American Hebrew Congregations:		
For Lecture Courses.....	\$ 1,000.00	
For Correspondence Courses.....	77.92	
Toward Salary Adjustments.....	2,500.00	
Administration Expenses—Office Supplies, Postage, Printing, Multi-graphing, Traveling Expenses, meetings and General Office expenses	6,625.36	
Committee Expenses	811.98	
Purchase of, and Cost of Producing, Art Calendars, First Aid Indexes, Stationery and other material and articles for sale.....	3,334.72	
Publication of Topics and Trends.....	1,940.95	
Educational Exhibit and Material.....	239.46	
Speakers Bureau—Traveling and Miscellaneous Costs.....	1,834.45	
Dues to National Conference of Christians and Jews.....	100.00	
Dues to National Peace Conference.....	25.00	
Dues to National Jewish Women's Organization.....	10.00	
Sundry Expenses	292.78	
Transmitted to Jewish Braille Institute of America, Inc.....	1,311.00	
Transmitted to Palestine—Coin Collections for Religious Schools and After School Activities.....	1,718.70	
Transmitted to National Peace Conference for the publication of literature of its Commission on the World Community—from Martha L. Steinfeld Memorial Fund.....	500.00	
Purchase of 7—\$1,000 United States Defense Bonds—Series "F"..	5,180.00	
Purchase of 2—\$100 United States Defense Bonds—Series "F"—from "Book of Living Judaism" Fund.....	148.00	27,650.32
Excess of Receipts over Disbursements.....	\$ 3,424.54	
Balance in Banks—November 1, 1941.....	15,762.69	
Balance in Banks—October 31, 1942—General Fund.....	\$19,187.23	

REPORT OF THE NATIONAL COMMITTEE ON

Hebrew Union College Scholarships and Religious Education

Pittsburgh, Pa., January 20, 1943

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

As I sit down to summarize the results of this year's activities, the calendar points to a most significant date—December 7, 1942—the first anniversary of that historic “day of infamy.” And this week also commemorates the ancient Chanuko festival, with its heroic tale of Israel's soldier-priests. Thus, our minds must turn to thoughts of war—war against tyrants of old, as well as their present-day successors.

Indeed, this great global struggle is constantly in our hearts. Our energies are directed in every possible way toward the achievement of a final victory by the United States and our allies of the United Nations. We are giving our sons and daughters, our money, our blood, our service, to our beloved country in its hour of trial. We are called upon to make many adjustments in our daily lives, through rationing and restrictions.

But even as we exert every effort toward the winning of this gigantic struggle, we must also turn our attention to post-war problems. The ancient Maccabees had one great goal in mind, as they battled against the mighty Syrian hosts. Theirs was a struggle in behalf of a great spiritual ideal—the cleansing and rededication of the Temple to the service of Judaism.

And today we are again engaged in battle for a great ideal, the ideal of freedom—freedom of speech, freedom of worship, freedom from fear, and freedom from want. These Four Freedoms, so beautifully and succinctly expressed by our great War President, have now become the beacon-light of hope for the oppressed peoples of the world.

And not the least of them is freedom of worship. As Americans and as Jews, we have a very special stake in this conflict. Our belief in liberty and democracy is inextricably woven into the pattern of our religious faith. For Judaism throughout its long history has stressed liberty and democracy not alone in word but also in practice.

The Passover feast is, of course, the classic illustration of Israel's contribution to the concept of freedom. And Jewish education and the Synagogue itself have been democratic in emphasis since their earliest beginnings.

This noble tradition was brought to America by the Pilgrims and played its part in the thinking of the Founding Fathers. Steeped in the Hebraic tradition, the Old Testament was an integral part of their daily living. Thus the Judeo-Christian philosophy of life merged with the new spirit of America.

And we today, as members of the National Federation of Temple Sisterhoods, are continuing that tradition in many ways, notably through our Hebrew Union College Scholarship and Religious Education Fund. Our Fund's twofold purposes are: to grant scholarships to students in need of such assistance for partial dormitory maintenance at Hebrew Union College and to support some of the vital religious educational work of our parent organization, the Union of American Hebrew Congregations.

The enrollment at Hebrew Union College in the fall of 1942 for the current academic year included 65 students. Of these two have requested and received leaves of absence to enter military service and six were ordained in a special midwinter graduation, leaving at the date of this report 57 students in attendance. Of this number twenty-two young men were admitted to the College last fall in the following categories: 13 regular students, 5 probationary students and 4 special students. This is the largest number of new students in many years. The reason is obvious. At this time there are 119 Jewish Chaplains serving in the United States Army and Navy. And of the 69 Chaplains who are members of the CCAR 48 are alumni of the Hebrew Union College. It is therefore necessary that we prepare a larger number of men to replace those Rabbis who have volunteered to serve their country.

For the first time in its history, the College conducted a summer session during the summer of 1942, for the classes which would normally have graduated in 1943 and 1944. And the first mid-year commencement in the history of HUC was held on January 16, 1943. It is planned to hold another summer session during 1943, in order to permit the class of 1944 to accelerate its course and thereby graduate in July, 1943.

This procedure, of course, is in consonance with the plans adopted by most of the colleges and universities throughout the country. It is a patriotic measure of great significance. For the contribution of the Chaplains to the morale of our fighting men is recognized to be of tremendous value. We must therefore not relax our energies, but continue to work more valiantly than ever to fulfill the purposes of our Fund.

We have continued our annual grant of \$15,000 to the Union of American Hebrew Congregations, for its program, including the Department of Youth Activities. The Director of the Department, Rabbi Selwyn D. Ruslander, is now a Chaplain serving in the United States Navy. He has been replaced by Miss Helen Goldstrom, who has come to us from Baltimore, with a fine record of service in behalf of the National Federation of Temple Youth.

This group is, of course, greatly affected by the war situation.

A detailed account of this phase of our work is included in the report of the National Chairman on Youth Activities, Mrs. Charles Cohen.

We are indeed gratified that during the fiscal year ending October 31, 1942, we were once again able to show an increase in our Fund over the preceding year. Following is a brief summary of our sources of income.

**Table of Income for the Fiscal Year
November 1—October 31**

Cost Contributions including Stella Freiberg Scholarship, I. M. Wise Fund and Monies due from Canadian units.....	\$21,860.82
Uniongrams	14,713.12
Total 1941-42 Receipts	\$36,573.94
Deferred for 1942-43	1,088.32
Net Receipts for 1941-42	\$35,485.62
Net Receipts for Preceding Year	\$33,250.69
Gain over Preceding Year	\$ 2,234.93

At this time I wish to express my very genuine thanks to the National Chairman on Uniongrams, Mrs. Harry W. Ettelson, and to all the loyal Sisterhood workers in the National Federation, through whose efforts, 70,749 Uniongrams were sold during 1941-42. This is indeed an outstanding achievement.

I am again happy to report that my own Sisterhood, Rodef Shalom of Pittsburgh, stands at the "head of the list," with a total contribution of \$1,100.00 to our Fund. This is in addition to a gift of \$567.00 to the Isaac M. Wise Fund, in honor of the 93rd birthday of Rodef Shalom's first President, the well-beloved Mrs. Josiah Cohen.

Of the 385 Sisterhoods in the Federation, contributions were received from 355, marking an increase of 12 Sisterhoods. This fact, too, is a source of extreme satisfaction.

A detailed statistical analysis of our Fund is appended to this report. Please give it your careful thought and attention.

At the close of our fiscal year, October 31, 1942, we still owed \$10,479.90 to the Union for scholarships which we were unable to transmit through them to Hebrew Union College during the depression years. I am very happy to report that on January 18, 1943, this indebtedness was completely liquidated. We are delighted to be "out of the red" at last. We shall now attempt to build that Reserve Fund which was the cherished dream of my devoted predecessor in this Chairmanship, the great-hearted Mrs. Joseph Stolz. In her honor, the Blanche R. Stolz Silver trophy will again be awarded at the forthcoming Biennial Assembly in New York.

As I bring to a close this biennial period, I want to express my warm appreciation to the members of the National Committee, to the State and local Chairmen, and to the hundreds of devoted women throughout the country who have labored in this cause.

I am indebted, as always, to our beloved National President, Mrs. Hugo Hartmann, for her understanding and support. And I am deeply grateful to our Executive Director, Miss Jane Evans, and to the members of her staff for their constant helpfulness and efficient service.

As we look forward to the days that lie ahead, our hearts seem somewhat lighter and more optimistic. We realize that many dark days are still before us, but we know that our cause is right and must ultimately triumph.

I can think of no better way to conclude this report than by quoting the final sentences of the historic message on the "State of the Union" presented by President Roosevelt at the opening session of the Congress:

"Therefore, let us—all of us—have confidence, let us redouble our efforts. A tremendous, costly, long-enduring task in peace as well as in war is still ahead of us. But, as we face that continuing task, we may know that the state of this nation is good—the heart of this nation is sound—the spirit of this nation is strong—the faith of this nation is eternal."

Respectfully submitted,

(MRS. AARON L.) LEORA L. LAMBIE, *Chairman*

Distinguished Service List

Sisterhoods Contributing \$500.00 or More

Massachusetts

Boston..... Temple Israel Sisterhood.....\$ 524.00

Michigan

Detroit..... Sisterhood of Temple Beth El..... 530.00

New Jersey

Newark..... Women's Association of B'nai Jeshurun..... 500.00

New York

Lawrence..... Women's Auxiliary of Temple Israel..... 500.20

New York..... Women's Auxiliary of Temple Emanu-El..... 720.00

Ohio

Cincinnati..... Rockdale Avenue Temple Sisterhood..... 525.00

The Isaac M. Wise Temple Sisterhood..... 525.00

Cleveland..... Euclid Avenue Temple Sisterhood..... 525.00

Pennsylvania

Pittsburgh..... Sisterhood of Rodef Shalom..... 1,100.00

Tennessee

Memphis..... Temple Sisterhood Congregation Children of Israel..... 500.00

Texas		
Dallas.....	Temple Emanuel Sisterhood.....	500.00
Wisconsin		
Milwaukee.....	Sisterhood of Emanu El B'ne Jeshurun.....	500.00

Honor Roll

Sisterhoods Contributing \$350.00 or More

California		
Los Angeles.....	Wilshire Blvd. Temple Sisterhood.....	\$ 350.00
Colorado		
Trinidad.....	Temple Aaron Sisterhood.....	351.60
District of Columbia		
Washington, D. C.....	Sisterhood of Washington Hebrew Congregation.....	350.00
Illinois		
Chicago.....	Temple Emanuel Sisterhood.....	350.00
	Sisterhood of Temple Isaiah-Israel.....	390.00
	Women of Mizpah.....	450.00
	Washington Blvd. Temple Sisterhood.....	350.00
	Temple Sholom Sisterhood.....	350.40
	Sinai Temple Sisterhood.....	350.00
Glencoe.....	North Shore Congregation Israel Sisterhood.....	350.00
Kentucky		
Louisville.....	Adath Israel Sisterhood.....	458.00
Louisiana		
New Orleans.....	Temple Sinai Sisterhood.....	375.00
Maryland		
Baltimore.....	Eutaw Place Temple Sisterhood.....	350.00
	Sisterhood of Har Sinai Temple.....	350.00
	Baltimore Hebrew Congregation Sisterhood.....	350.00
Missouri		
Kansas City.....	B'nai Jehudah Temple Sisterhood.....	350.00
New York		
Albany.....	Sisterhood Temple Beth Emeth.....	418.00
Brooklyn.....	Sisterhood of Union Temple.....	350.00
	Sisterhood Temple Ahavath Sholom.....	350.00
Buffalo.....	Women's Temple Society.....	350.00
New Rochelle.....	Sisterhood of Temple Israel.....	350.00
New York.....	Women's Organization of Central Synagogue.....	350.00
	Mt. Neboh Sisterhood.....	350.00
	Sisterhood of Rodeph Sholom Temple.....	380.00
Ohio		
Cleveland.....	Temple Women's Association.....	375.00
Columbus.....	Rose E. Lazarus Sisterhood of Temple Israel.....	386.00
Oklahoma		
Oklahoma City.....	Temple B'nai Israel Sisterhood.....	350.00
Oregon		
Portland.....	Temple Beth Israel Sisterhood.....	350.00
Pennsylvania		
Philadelphia.....	Sisterhood of Rodeph Shalom.....	410.00
	Sisterhood of Keneseth Israel.....	390.00
Tennessee		
Nashville.....	The Temple Sisterhood.....	350.00
Texas		
Houston.....	Temple Beth Israel.....	358.00
Washington		
Seattle.....	Ladies' Auxiliary of Temple de Hirsch.....	350.40
Canada		
Toronto.....	Sisterhood of Holy Blossom Congregation.....	350.00

Honorable Mention

Sisterhoods Which Increased Their Contributions to the H. U. C. Scholarship and Religious Education Fund by at Least 5% (but not less than \$1.00) During 1941-1942

		1940-41	1941-42
Alabama			
Anniston.....	Henriette Sterne Sisterhood.....	\$ 7.00	\$ 8.00
Bessemer.....	Beth El Sisterhood.....	1.80	2.80
Birmingham.....	Temple Emanu-El Sisterhood.....	200.00	240.00
Dothan.....	Dothan Sisterhood of Temple Emanuel.....	4.20	5.60
Sheffield-Florence- Tuscumbia.....	Sisterhood of Congr. B'nai Israel of Tri-Cities.....		3.42
Tuscaloosa.....	Sisterhood of Temple Emanu-El.....	6.00	7.80
Arizona			
Phoenix.....	Sisterhood of Temple Beth Israel.....	20.00	28.00
Tucson.....	Sisterhood of Temple Emanu-El.....	10.00	11.20
Arkansas			
Ft. Smith.....	Temple Sisterhood.....	24.00	35.40
Hot Springs.....	Temple Sisterhood House of Israel.....	18.00	30.50
Little Rock.....	B'nai Israel Sisterhood.....	128.00	137.50
Pine Bluff.....	Anshe Emeth Sisterhood.....	52.00	63.10
California			
Highland Park.....	Ladies' Auxiliary of Highland Park Jewish Temple.....		2.40
Hollywood.....	Temple Israel Sisterhood.....	68.25	96.00
Long Beach.....	Temple Israel Sisterhood.....	16.40	17.60
Sacramento.....	Temple B'nai Israel Sisterhood.....	29.20	31.20
San Bernardino.....	Sisterhood of Temple Emanu-El.....	1.00	2.00
San Francisco.....	Temple Sherith Israel Sisterhood.....	173.00	182.00
Santa Monica.....	Beth Sholom Sisterhood.....		9.60
Colorado			
Denver.....	Temple Emanuel Sisterhood.....	50.40	56.00
Pueblo.....	Sisterhood Emanuel.....		5.00
Trinidad.....	Temple Aaron Sisterhood.....		1.60
Connecticut			
New Haven.....	Temple Mishkan Israel Sisterhood.....	133.00	140.00
Torrington.....	The Torrington Sisterhood.....	8.00	9.00
Delaware			
Wilmington.....	Sisterhood of Temple Beth Emeth.....	50.40	62.52
Florida			
Ft. Lauderdale.....	Sisterhood of Temple Emanu-El.....		9.60
Miami.....	Temple Israel Sisterhood.....	36.75	38.59
Pensacola.....	Sisterhood Temple Beth-El.....	8.00	10.00
St. Petersburg.....	Temple Beth-El Sisterhood.....	8.00	16.00
Tampa.....	Temple Guild Sisterhood.....	9.00	10.40
West Palm Beach.....	Beth Israel Sisterhood.....	1.00	13.60

Georgia

	1940-41	1941-42
Athens.....	Sisterhood of Congr. Children of Israel.....\$ 6.00	\$ 10.00
Atlanta.....	The Temple Sisterhood.....	220.50 250.00
Augusta.....	Temple Sisterhood Congr. Children of Israel.....	6.00 12.80
Brunswick.....	Temple Sisterhood Beth Tefilloh.....	3.20 7.20
Columbus.....	Jewish Ladies' Aid Society.....	20.00 24.00
Fitzgerald.....	Sisterhood of Hebrew Congr. of Fitzgerald.....	12.00 13.00
Macon.....	Beth Israel Sisterhood.....	52.40 58.00
Rome.....	Rodeph Sholom Sisterhood.....	..... 4.00
Savannah.....	Temple Mickve Israel Sisterhood.....	100.00 120.80
Waycross.....	The Daughters of Abraham.....	11.00 12.00

Idaho

Pocatello.....	Pocatello Chapter of the N.F.T.S.....	2.60 3.60
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Illinois

Bloomington.....	Moses Montefiore Temple Sisterhood.....	32.00 33.60
Champaign-Urbana.....	Sinai Temple Sisterhood.....	4.00 16.00
Chicago.....	Beth El Sisterhood.....	48.80 56.00
	Sisterhood of Temple Beth Israel.....	114.40 156.00
	Temple Judea Sisterhood.....	14.00 50.60
Danville.....	Mite Society of Temple Beth-El.....	7.40 8.80
Decatur.....	B'nai Abraham Temple Sisterhood.....	51.00 53.55
Kankakee.....	B'nai Israel Temple Sisterhood.....	7.00 8.00
Peoria.....	Sisterhood of Anshai Emeth.....	47.25 49.61
Springfield.....	Sisterhood of Temple B'rith Sholom.....	15.00 32.80

Indiana

Anderson.....	Anderson Jewish Sisterhood.....	3.20 8.00
Ft. Wayne.....	Sisterhood Achduth Vesholom Congr.....	132.30 138.92
Gary.....	Sisterhood of Temple Israel.....	16.00 28.00
Hammond.....	Beth El Sisterhood.....	18.00 28.00
Indianapolis.....	The Temple Sisterhood.....	214.80 250.40
Lafayette.....	Temple Israel Sisterhood.....	..... 8.00
Muncie.....	Sisterhood of Beth El Temple.....	24.15 26.40
Richmond.....	Richmond Jewish Sisterhood.....	10.00 11.00
South Bend.....	Temple Aid Sisterhood.....	20.00 24.00
Terre Haute.....	Sisterhood United Temple Israel.....	31.20 32.76

Iowa

Cedar Rapids.....	Sisterhood of Temple Judah.....	15.00 20.80
Davenport.....	Tri-City Sisterhood of Temple Emanuel.....	56.00 164.00
Sioux City.....	Sisterhood of Mt. Sinai.....	42.50 44.80

Kansas

Wichita.....	Temple Emanuel Sisterhood.....	16.00 24.00
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Kentucky

Henderson.....	Adas Israel Sisterhood.....	14.00 23.60
Hopkinsville.....	Adath Israel Ladies' Auxiliary.....	1.00 23.76
Lexington.....	Adath Israel Temple Sisterhood.....	67.25 86.61
Paducah.....	Temple Israel Sisterhood.....	55.00 57.75
Shelbyville.....	Sisterhood of Shelbyville.....	..... 9.90

Louisiana

	1940-41	1941-42
Alexandria.....Sisterhood Gemiluth Chassodim.....	\$ 70.00	\$ 80.00
Bastrop.....Sisterhood of Bastrop.....		4.00
Baton Rouge.....B'nai Israel Temple Sisterhood.....	43.00	47.00
Lake Charles.....Temple Sinai Sisterhood.....	21.20	23.00
New Iberia.....New Iberia Temple Sisterhood.....	10.00	14.00
New Orleans.....Sisterhood of Touro Synagogue.....	168.00	176.60
Shreveport.....B'nai Zion Temple Sisterhood.....	107.00	115.00

Maryland

Cumberland.....B'er Chayim Temple Sisterhood.....	22.00	31.10
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Massachusetts

Boston.....Sisterhood of Temple Ohabei Shalom.....	220.94	231.99
Pittsfield.....Temple Aid Society of Anshe Amonim.....	10.00	11.20

Michigan

Battle Creek.....Battle Creek Jewish Sisterhood.....	10.00	14.80
Bay City.....The Temple Sisterhood.....	12.30	20.40
Flint.....Temple Beth El Sisterhood.....	103.94	109.14
Lansing.....Auxiliary of Congregation Sharey Zedek.....		53.00
Muskegon.....Muskegon Jewish Sisterhood.....	26.24	56.00
Pontiac.....Sisterhood of Temple Beth Jacob.....	89.00	117.80

Minnesota

Duluth.....Temple Emanuel Sisterhood.....	8.00	28.00
Minneapolis.....Sisterhood of Temple Israel.....	300.50	319.00

Mississippi

Brookhaven.....Sisterhood of B'nai Sholom.....	5.00	6.00
Canton.....Sisterhood of Temple B'nai Israel.....	17.20	19.00
Clarksdale.....Beth Israel Sisterhood.....	44.65	122.40
Columbus.....Temple Sisterhood of Columbus.....	23.42	24.80
Corinth.....Northeast Mississippi Sisterhood.....	46.00	64.60
Drew & Ruleville.....Sisterhood of Drew & Ruleville.....	24.99	34.40
Jackson.....Beth Israel Temple Sisterhood.....	55.00	88.00
Laurel.....Keneseth Israel Sisterhood.....	13.00	14.60
Lexington.....Julia Lewis Sisterhood.....	7.90	8.90
Meridian.....Sisterhood of Temple Beth Israel.....	56.70	64.60
Riverside.....Riverside Adath Israel Temple Sisterhood.....	15.00	16.00

Missouri

Joplin.....Temple Aid Sisterhood.....	23.40	25.60
St. Louis.....Sisterhood of B'nai El Temple.....	52.00	55.06
	Sisterhood Temple Israel.....	100.00
	Sisterhood of Temple Shaare Emeth.....	210.00
Springfield.....Sisterhood of Temple Israel.....	12.00	14.40

Montana

Butte.....Ladies' Auxiliary, Temple B'nai Israel.....	1.60	9.60
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Nebraska

Lincoln.....South St. Temple Sisterhood.....	17.60	18.60
Omaha.....Sisterhood of Temple Israel.....	26.25	28.80

New Jersey

Paterson.....Sisterhood of Barnert Temple.....	32.00	33.60
Trenton.....Har Sinai Sisterhood.....		20.00

New York

		1940-41	1941-42
Batavia.....	Temple Beth El Sisterhood.....	\$ 8.00	\$ 32.00
Brooklyn.....	Sisterhood of Temple Beth Emeth of Flatbush.....	110.25	131.76
	Sisterhood of the Progressive Synagogue.....	35.60	40.00
Dunkirk.....	Hebrew Ladies' Auxiliary.....	1.60	3.20
Elmira.....	Sisterhood of Temple B'nai Israel.....	65.00	80.00
Flushing, L. I.....	Sisterhood of Free Synagogue of Flushing.....	25.00	56.00
Glens Falls.....	Beth-El Sisterhood.....	3.40	4.40
Great Neck.....	Sisterhood of Temple Beth-El.....	110.00	120.00
Hornell.....	Beth El Sisterhood.....		3.20
Jamaica.....	Sisterhood of Temple Israel.....	60.00	80.00
Kingston.....	Sisterhood of Temple Emanu-El.....		4.00
Lynbrook.....	Sisterhood of Temple Emanu-El.....	4.80	5.80
New York.....	Sisterhood of Fort Washington Synagogue.....	1.00	2.40
	Sisterhood of Temple Israel of City of New York, Inc.....	152.00	160.30
	Shaaray Tefila Sisterhood.....		28.67
Niagara Falls.....	Sisterhood of Temple Beth El.....	37.80	52.00
Olean.....	B'nai Israel Sisterhood.....		9.60
Rockville Centre.....	Women's Organization of Central Synagogue of Nassau County.....	20.00	25.60
Syracuse.....	Sisterhood of the Society of Concord.....		120.00
White Plains.....	Women's Guild of White Plains Jewish Community Center.....	6.00	12.00

North Carolina

Asheville.....	Sisterhood of Temple Beth Ha Tephila.....	11.00	12.00
Gastonia.....	Temple Emanuel Sisterhood.....	8.00	9.00

Ohio

Akron.....	Sisterhood of Temple Israel.....	195.00	204.75
Bellaire.....	Sisterhood Sons of Israel.....	28.67	30.10
Canton.....	McKinley Ave. Temple Sisterhood.....	79.00	83.00
Dayton.....	Temple Israel Sisterhood.....	165.00	230.00
East Liverpool.....	B'nai Israel Temple Sisterhood.....	12.40	25.80
Fremont.....	Fremont Temple Sisterhood.....	11.60	21.00
Hamilton.....	Hamilton Temple Sisterhood.....	84.70	88.94
Lorain.....	Lorain Temple Sisterhood.....	54.90	99.00
Mansfield.....	Temple Emanuel Sisterhood.....	36.00	47.80
Portsmouth.....	Sisterhood of K. K. B. A.....	23.00	34.15
Steubenville.....	Temple Beth El Sisterhood.....	30.20	35.00
Toledo.....	Collingwood Ave. Temple Sisterhood.....	144.59	196.00
Youngstown.....	Rodef Sholem Sisterhood.....	79.40	108.00
Zanesville.....	Keneseth Israel Sisterhood.....	.80	2.40

Oklahoma

Muskogee.....	Beth Ahaba Temple Sisterhood.....	10.00	23.00
Tulsa.....	Temple Israel Sisterhood.....	267.00	300.35

Pennsylvania

Altoona.....	Sisterhood of Beth Israel.....	65.93	69.23
Easton.....	Sisterhood of Temple Covenant of Peace.....	75.60	79.38
Erie.....	The Temple Sisterhood.....	87.20	112.00
Harrisburg.....	Ohev Shalom Sisterhood.....	24.00	168.00
Hazleton.....	Sisterhood of Beth Israel Temple.....	36.00	41.60
Lancaster.....	Sisterhood of Temple Shaari Shomayim.....	41.60	56.00
McKeesport.....	Sisterhood of Temple B'nai Israel.....	49.10	53.50
New Castle.....	Temple Israel Sisterhood.....	16.00	27.20
Philadelphia.....	Sisterhood of Temple Judea.....	32.00	34.00
Williamsport.....	Temple Beth Ha-Shalom Sisterhood.....	33.60	37.60
York.....	Beth Israel Sisterhood.....	66.00	69.30

Rhode Island

Providence.....	Sisterhood of Temple Beth-El.....	26.46	29.02
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South Carolina

	1940-41	1941-42
Anderson..... Anderson Temple Sisterhood.....	\$ 2.40	\$ 4.00
Camden..... Beth El Temple Sisterhood.....	22.50	23.63
Columbia..... Sisterhood of Tree of Life.....	38.85	46.60
Conway..... Temple Sisterhood of Conway, S. C.....		13.95
Darlington..... Darlington Temple Sisterhood.....	21.10	22.15
Florence..... Beth Israel Sisterhood.....	18.00	26.45
Sumter..... Sisterhood of Sinai Temple.....	48.00	57.00

Tennessee

Brownsville..... Adas Israel Temple Auxiliary.....	26.40	28.00
Chattanooga..... Sisterhood of Mizpah Congregation.....	100.33	120.00
Clarksville..... Beth El Temple Sisterhood.....	2.04	14.68
Jackson..... B'nai Israel Temple Sisterhood.....	26.25	27.56

Texas

Austin..... Women's Guild of Temple Beth Israel.....	8.00	10.40
Beaumont..... Temple Emanuel Sisterhood.....	29.80	34.60
Big Spring..... Temple Israel Sisterhood.....	19.00	20.00
Corpus Christi..... Temple Beth El Sisterhood.....	13.00	33.00
El Paso..... Temple Mt. Sinai Sisterhood.....	24.00	50.00
Ft. Worth..... Temple Beth-El Sisterhood.....	68.34	71.76
Galveston..... Sisterhood Temple B'nai Israel.....	81.90	86.00
Marshall..... Sisterhood of Moses Montefiore Temple.....		8.00
Mercedes..... Sisterhood of Temple Beth Israel.....	5.00	8.00
San Antonio..... Sisterhood of Temple Beth El.....	162.40	171.20
Texarkana..... Mt. Sinai Sisterhood.....	1.00	2.40
Tyler..... Temple Beth El Sisterhood.....	4.80	20.00
Wichita Falls..... Temple Israel Sisterhood.....		13.00

Vermont

St. Johnsbury..... Jewish Women's Club.....		4.80
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Virginia

Danville..... Temple Beth Sholem Sisterhood.....	8.80	9.80
Norfolk..... Sisterhood of Ohel Shalom Temple.....	50.00	74.00
Staunton..... Temple House of Israel Sisterhood.....	15.00	16.20

Washington

Spokane..... Sisterhood of Temple Emanu-El.....	27.00	33.20
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West Virginia

Beckley..... Beckley Sisterhood of Beth El Temple.....	11.60	12.80
Charleston..... Virginia St. Temple Sisterhood.....	99.00	104.60
Clarksburg..... Tree of Life Sisterhood.....	12.00	13.60
Fairmont..... Fairmont Jewish Temple Sisterhood.....	10.92	38.40
Huntington..... Ohel Temple Sisterhood.....	21.00	22.05
Logan..... Logan Temple Sisterhood.....	12.00	13.60
Morgantown..... Morgantown Sisterhood.....	15.20	16.80
Welch..... The Emanuel Sisterhood.....	19.80	31.00
Wheeling..... Eoff Street Temple Sisterhood.....	88.20	92.61
Williamson..... Williamson Temple Sisterhood.....	27.00	31.55

Wisconsin

Appleton..... Temple Zion Sisterhood.....	14.40	23.20
Ashland..... Sisterhood of B'nai Israel.....	2.00	3.00
Kenosha..... Beth Hillel Sisterhood.....		5.00
Madison..... Beth-El Temple Sisterhood.....	1.00	23.20
Oshkosh..... Sisterhood of B'nai Israel.....	17.00	24.00
Stevens Point..... Sisterhood of Beth Israel Congr.....	2.50	5.00
Waukesha..... Congr. of Emanu-El Sisterhood.....		9.00
Wausau..... Mt. Sinai Temple Sisterhood.....	2.40	9.60

Canada

Montreal..... Temple Emanu El Sisterhood.....	32.00	33.60
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Panama

Colon, R. P..... Sisterhood of Kaal Kadosh Yangacob.....		3.20
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CONTRIBUTIONS

1941-42

Rodeph Sholom Sisterhood (Scholarship in memory of Dr. Rudolph Grossman)	\$380.00
Women's Auxiliary Temple Emanu-El (2 complete Scholarships)	720.00
The New York State Federation Scholarship (The Sallie Kubie Glauber Memorial Scholarship).....	699.20*

District Contributions

Batavia, N. Y.....	Temple Beth El Sisterhood.....	\$ 32.00
Brooklyn, N. Y.....	Women's Auxiliary Congregation Beth Elohim.....	68.00
	Sisterhood of Beth Emeth of Flatbush.....	131.76
	Beth Sholom People's Temple.....	15.85
	Sisterhood of the Progressive Synagogue.....	40.00
	Sisterhood Shaari Zedek.....	4.00
Dunkirk, N. Y.....	Hebrew Ladies' Auxiliary.....	3.20
Elmira, N. Y.....	Sisterhood of Temple B'nai Israel.....	80.00
Flushing, N. Y.....	Sisterhood of Free Synagogue of Flushing.....	56.00
Glens Falls, N. Y.....	Beth El Sisterhood.....	4.40
Great Neck, N. Y.....	Sisterhood of Temple Beth-El of Great Neck.....	120.00
Hornell, N. Y.....	Beth El Sisterhood.....	3.20
Jamaica, N. Y.....	Sisterhood of Temple Israel of Jamaica.....	80.00
Kingston, N. Y.....	Sisterhood of Temple Emanuel.....	4.00
Lynbrook, N. Y.....	Sisterhood of Temple Emanu-El.....	5.80
Mt. Vernon, N. Y.....	Women's Organization of Sinai Temple.....	8.00
Newburgh, N. Y.....	Sisterhood of Temple Beth Jacob.....	.80
New York, N. Y.....	Sisterhood of Temple of the Covenant.....	4.00
	Ft. Washington Synagogue Sisterhood.....	2.40
	Sisterhood of Temple Israel of New York, Inc.....	160.30
	Shaarey Tefila Sisterhood.....	28.69
	Tremont Temple Sisterhood.....	80.00
Niagara Falls, N. Y.....	Sisterhood of Temple Beth El.....	52.00
Olean, N. Y.†.....	B'nai Israel Sisterhood.....	9.60
Rochester, N. Y.†.....	B'rith Kodesh Sisterhood.....	48.00
Rockville Centre, N.Y.....	Women's Organization of Central Synagogue of Nassau County	25.60
Schenectady, N. Y.....	Sisterhood of Temple Gates of Heaven.....	2.40
Syracuse, N. Y.....	Sisterhood of Society of Concord.....	120.00
White Plains, N. Y.....	Women's Guild of White Plains Community Center.....	12.00
Yonkers, N. Y.....	Emanu-El Sisterhood of Yonkers.....	6.40

DISTRICT No. 4 — \$809.52

New Jersey

Individual Contributions

Newark, N. J.....	Women's Association of B'nai Jeshurun (Rabbi Solomon Foster Scholarship)	\$500.00
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District Contributions

Atlantic City, N. J.....	Beth Israel Sisterhood.....	\$109.40
Jersey City, N. J.....	Sisterhood Temple Beth El.....	20.00
New Brunswick, N. J.....	Sisterhood of Anshe Emeth Memorial Temple.....	2.40
Orange, N. J.....	Sisterhood of Temple Shaaray Tefila.....	124.12
Paterson, N. J.....	Sisterhood of Barnert Temple.....	33.60
Trenton, N. J.....	Har Sinai Sisterhood.....	20.00

*\$343.60 of this amount to complete 1940-41 contribution.

DISTRICT No. 5 — \$2,781.01

Pennsylvania

Individual Contributions		CONTRIBUTIONS
		1941-42
Philadelphia, Pa.....	Sisterhood of Keneseth Israel (The Dr. Joseph Krauskopf Memorial Scholarship)	\$390.00
	Sisterhood of Rodeph Shalom Congregation.....	410.00
Pittsburgh, Pa.....	Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents.....	350.00
	Sisterhood Rodef Shalom (In memory of Dr. J. Leonard Levy and commemorating his birthday, November 24)	350.00
	Confirmation Class, 1941 (Honoring Dr. Freehof and Rabbi Rothschild)	400.00

District Contributions

Allentown, Pa.....	Keneseth Israel Sisterhood.....	\$ 48.00
Altoona, Pa.....	Sisterhood of Beth Israel.....	69.23
Easton, Pa.....	Sisterhood of Temple Covenant of Peace.....	79.38
Erie, Pa.....	Temple Sisterhood	112.00
Harrisburg, Pa.....	Ohev Shalom Temple Sisterhood.....	168.00
Hazleton, Pa.....	Sisterhood of Beth Israel Temple.....	41.60
Honesdale, Pa.....	Beth Israel Sisterhood.....	3.20
Johnstown, Pa.....	Beth Zion Temple Sisterhood.....	24.00
Lancaster, Pa.....	Sisterhood of Temple Shaarai Shomayim.....	56.00
McKeesport, Pa.....	Sisterhood of Temple B'nai Israel.....	53.50
New Castle, Pa.....	Temple Israel Sisterhood.....	27.20
Philadelphia, Pa.....	Sisterhood Temple Judea.....	34.00
Reading, Pa.....	Sisterhood of Temple Oheb Shalom.....	20.00
Scranton, Pa.....	Sisterhood of Madison Ave. Temple.....	8.00
Williamsport, Pa.....	Temple Beth-Ha Shalom Sisterhood.....	37.60
York, Pa.....	Beth Israel Sisterhood.....	69.30*
Pennsylvania Federation of Temple Sisterhoods.....		30.00†

*\$ 5.00 of this amount from Dr. Alex Goode's Religious School.

†\$25.00 of this amount from Men's Club of Rodef Shalom Congregation in honor of Dr. Solomon Freehof.

DISTRICT No. 6 —\$3,644.54

Ohio

Individual Contributions

Cincinnati, Ohio.....	Isaac M. Wise Temple Sisterhood (The Isaac Mayer Wise Scholarship)	\$500.00
	Rockdale Ave. Temple Sisterhood (The Dr. David Philipson Scholarship)	500.00
Cleveland, Ohio.....	Temple Women's Association.....	350.00
	Euclid Ave. Temple Sisterhood.....	500.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel.....	366.00

The Ohio State Contribution — \$386.00

	CONTRIBUTIONS
	1941-42
Akron, Ohio.....	Sisterhood of Temple Israel.....\$ 15.00
Ashtabula, Ohio.....	Tifereth Israel Temple Sisterhood..... 10.00
Bellaire, Ohio.....	Sisterhood Sons of Israel..... 5.00
Canton, Ohio.....	McKinley Ave. Temple Sisterhood..... 15.00
Cincinnati, Ohio.....	The Isaac M. Wise Temple Sisterhood..... 25.00
	Rockdale Ave. Temple Sisterhood..... 25.00
Cleveland, Ohio.....	Euclid Ave. Temple Sisterhood..... 25.00
	Temple Women's Association..... 25.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel..... 20.00
Dayton, Ohio.....	Temple Israel Sisterhood..... 25.00
East Liverpool, Ohio.....	B'nai Israel Temple Sisterhood..... 10.00
Fremont, Ohio.....	Fremont Temple Sisterhood..... 5.00
Hamilton, Ohio.....	Hamilton Temple Sisterhood..... 15.00
Lima, Ohio.....	Temple Beth Israel Sisterhood..... 10.00
Lorain, Ohio.....	Lorain Temple Sisterhood..... 15.00
Mansfield, Ohio.....	Temple Emanuel Sisterhood..... 10.00
Newark, Ohio.....	Jewish Ladies' Aid Society..... 1.00
Piqua, Ohio.....	Anshe Emeth Sisterhood..... 10.00
Portsmouth, Ohio.....	Sisterhood of K. K. B. A..... 10.00
Sandusky, Ohio.....	Ohev Shalom Sisterhood..... 10.00
Steubenville, Ohio.....	Temple Beth-El Sisterhood..... 15.00
Toledo, Ohio.....	Collingwood Ave. Temple Sisterhood..... 20.00
Youngstown, Ohio.....	Rodef Sholem Sisterhood..... 65.00

District Contributions

Akron, Ohio.....	Sisterhood of Temple Israel.....\$189.75
Bellaire, Ohio.....	Sisterhood Sons of Israel..... 25.10
Canton, Ohio.....	McKinley Ave. Temple Sisterhood..... 68.00
Dayton, Ohio.....	Temple Israel Sisterhood..... 205.00
East Liverpool, Ohio.....	B'nai Israel Temple Sisterhood..... 15.80
Elyria, Ohio.....	Elyria Sisterhood..... 10.00
Fremont, Ohio.....	Fremont Temple Sisterhood..... 16.00
Hamilton, Ohio.....	Hamilton Temple Sisterhood..... 73.94
Lima, Ohio.....	Temple Beth Israel Sisterhood..... 4.00
Lorain, Ohio.....	Lorain Temple Sisterhood and Aid Society..... 84.00
Mansfield, Ohio.....	Sisterhood Temple Emanuel..... 37.80
Newark, Ohio.....	Jewish Ladies' Aid Society..... 15.00
Piqua, Ohio.....	Anshe Emeth Sisterhood..... 16.00
Portsmouth, Ohio.....	Sisterhood of K. K. B. A..... 24.15
Springfield, Ohio.....	South Fountain Ave. Temple Sisterhood..... 16.00
Steubenville, Ohio.....	Temple Beth-El Sisterhood..... 20.00
Toledo, Ohio.....	Collingwood Ave. Temple Sisterhood..... 176.00
Youngstown, Ohio.....	Rodef Sholem Sisterhood..... 43.00
Zanesville, Ohio.....	Keneseth Israel Sisterhood..... 2.40
Ohio State Federation Miscellaneous.....	.60

DISTRICT No. 7 — \$416.41

West Virginia

District Contributions

Beckley, W. Va.....	Beckley Temple Sisterhood.....\$ 12.80
Bluefield, W. Va.....	Ahavath Sholom Sisterhood..... 10.40
Charleston, W. Va.....	Virginia St. Temple Sisterhood..... 104.60
Clarksburg, W. Va.....	Sisterhood of Temple Emanuel..... 13.60
Fairmont, W. Va.....	Fairmont Temple Sisterhood..... 38.40
Huntington, W. Va.....	Ohev Sholom Temple Sisterhood..... 22.05
Logan, W. Va.....	Logan Temple Sisterhood..... 13.60
Morgantown, W. Va.....	Morgantown Sisterhood..... 16.80
Northfork, W. Va.....	B'nai Israel Sisterhood..... 21.00
Parkersburg, W. Va.....	Sisterhood B'nai Israel..... 8.00
Welch, W. Va.....	The Emanuel Sisterhood..... 31.00
Wheeling, W. Va.....	Eoff St. Temple Sisterhood..... 92.61
Williamson, W. Va.....	Williamson Temple Sisterhood..... 31.55

DISTRICT No. 8 — \$1,785.62**District of Columbia-Maryland-Delaware-Virginia-North Carolina**

Individual Contributions		CONTRIBUTIONS
		1941-42
Washington, D. C.....	Sisterhood of Washington Hebrew Congregation (The Dr. Abram Simon Scholarship).....	\$350.00
Baltimore, Md.....	Eutaw Place Temple Sisterhood (The Szold-Kaiser Scholarship).....	350.00
	Baltimore Hebrew Congregation Sisterhood (The Adolph Gutmacher Scholarship).....	350.00
	Sisterhood of Har Sinai Temple (The David Einhorn Scholarship).....	350.00

District Contributions

Cumberland, Md.....	B'er Chayim Temple Sisterhood.....	\$ 31.10
Wilmington, Del.....	Sisterhood Temple Beth Emeth.....	62.52
Alexandria, Va.†.....	Sisterhood Temple Beth El.....	8.00
Charlottesville, Va.....	Sisterhood Beth Israel Temple.....	1.60
Danville, Va.....	Temple Beth Sholem Sisterhood.....	9.80
Lynchburg, Va.....	Agudath Sholem Sisterhood.....	24.00
Norfolk, Va.....	Oheb Shalom Temple Sisterhood.....	74.00
Richmond, Va.....	Temple Beth Ahabah Sisterhood.....	105.00
Roanoke, Va.....	Temple Emanuel Sisterhood.....	20.00
Staunton, Va.....	House of Israel Sisterhood.....	16.20
Asheville, N. C.‡.....	Sisterhood of Temple Beth-Ha-Tephila.....	12.00
Gastonia, N. C.....	Temple Emanuel Sisterhood.....	9.00
Goldsboro, N. C.....	Goldsboro Temple Sisterhood.....	10.00
Raleigh, N. C.....	Sisterhood of Temple Beth-Or.....	2.40

DISTRICT No. 10 — \$809.62**Indiana****District Contributions**

Anderson, Ind.....	Anderson Jewish Sisterhood.....	\$ 8.00
Evansville, Ind.....	Washington Ave. Temple Sisterhood.....	148.00
Ft. Wayne, Ind.....	Sisterhood Achduth Vesholom Congregation.....	138.92
Gary, Ind.....	Temple Israel Sisterhood.....	28.00
Hammond, Ind.....	Sisterhood Beth El.....	28.00
Indianapolis, Ind.....	The Temple Sisterhood.....	250.40
Kokomo, Ind.....	Kokomo Temple Sisterhood.....	2.40
Lafayette, Ind.‡.....	Temple Israel Sisterhood.....	8.00
Ligonier, Ind.....	The Temple Sisterhood.....	15.00
Marion, Ind.....	Sinai Temple Sisterhood.....	20.00
Muncie, Ind.....	Sisterhood Beth El Temple.....	26.40
Richmond, Ind.....	Sisterhood of Richmond.....	11.00
South Bend, Ind.....	Temple Aid Sisterhood.....	24.00
Terre Haute, Ind.....	Sisterhood of Temple Israel.....	32.76
	Council of Jewish Women (Toward Augusta Frank Scholarship).....	68.74

DISTRICT No. 11 — \$1,197.04**Michigan****Individual Contributions**

Detroit, Mich.....	Sisterhood of Temple Beth El (The Yahrzeit Fund and the Paula Kahn Brown Scholarship).....	\$530.00
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District Contributions

	CONTRIBUTIONS
	1941-42
Battle Creek, Mich.....Battle Creek Sisterhood.....	\$ 14.80
Bay City, Mich.....The Temple Sisterhood.....	20.40
Flint, Mich.....Temple Beth El Sisterhood.....	109.14
Grand Rapids, Mich..Sisterhood Temple Emanuel.....	44.00
Jackson, Mich.....Temple Beth Israel Sisterhood.....	48.00
Lansing, Mich.....Beth El Sisterhood.....	53.00
Muskegon, Mich.....Muskegon Jewish Sisterhood Aid.....	156.00
Petoskey, Mich.....Petoskey Sisterhood	4.80
Pontiac, Mich.....Sisterhood of Temple Beth Jacob.....	117.80
Saginaw, Mich.....Sisterhood of Beth El.....	24.00
Michigan Federation of Temple Sisterhoods.....	75.10

DISTRICT No. 12 — \$1,909.80

Kentucky-Tennessee

Individual Contributions

Louisville, Ky.....Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship)	\$458.00
Memphis, Tenn..... Temple Sisterhood Congregation Children of Israel (In honor of Mrs. J. C. Radgesky).....	500.00
Nashville, Tenn..... Vine St. Temple Sisterhood.....	350.00

District Contributions

Ashland, Ky.....Ashland Temple Sisterhood.....	\$ 8.00
Henderson, Ky.....Adas Israel Sisterhood.....	23.60
Hopkinsville, Ky.....Adath Israel Auxiliary.....	23.76
Lexington, Ky.....Adath Israel Sisterhood.....	86.61
Louisville, Ky.....Sisterhood of Temple B'rith Sholom.....	159.92
Paducah, Ky.....Temple Israel Sisterhood.....	57.75
Shelbyville, Ky.....Sisterhood of Shelbyville.....	9.90
Brownsville, Tenn.....Adas Israel Temple Auxiliary.....	28.00
Chattanooga, Tenn.....Sisterhood of Mizpah Congregation.....	120.00
Clarksville, Tenn.....Beth El Temple Sisterhood.....	14.68
Jackson, Tenn.....B'nai Israel Sisterhood.....	27.56
Knoxville, Tenn.....Temple Beth El Sisterhood.....	41.82
Kentucky-Tennessee Federation .....	.20

DISTRICT No. 13 — \$356.28

South Carolina

South Carolina State Contributions

(In honor of Jane Raisin, Past-President)

Anderson, S. C..... Anderson Sisterhood	\$ 4.00
Camden, S. C.....Beth El Temple Sisterhood.....	23.63
Charleston, S. C.....K. K. B. E. Temple Sisterhood.....	69.80
Columbia, S. C.....Sisterhood of Tree of Life.....	46.60
Conway, S. C.....Temple Sisterhood of Conway.....	13.95
Darlington, S. C.....Darlington Temple Sisterhood.....	22.15
Dillon, S. C.....Dothan Sisterhood	5.00
Florence, S. C.....Beth Israel Sisterhood.....	26.45
Georgetown, S. C.....Georgetown Temple Sisterhood.....	43.55
Kingstree, S. C.....Rayose Temple Sisterhood.....	20.15
Sumter, S. C.....Sisterhood of Temple Sinai.....	57.00
South Carolina Federation.....	23.40

DISTRICT No. 14 — \$974.02

Georgia-Florida-Alabama

District Contributions		CONTRIBUTIONS
		1941-42
Anniston, Ala.....	Henriette Sterne Sisterhood.....	\$ 8.00
Bessemer, Ala.....	Beth El Sisterhood.....	2.80
Birmingham, Ala.....	Temple Emanu-El Sisterhood.....	240.00
Dothan, Ala.....	Dothan Sisterhood.....	5.60
Gadsden, Ala.....	Temple Aid Society of Beth Israel Temple.....	2.00
Jasper, Ala.....	Temple Emanu-El Sisterhood.....	13.00
Sheffield-Florence- Tuscumbia, Ala.....	Sisterhood of Congr. B'nai Israel of Tri-Cities.....	3.42
Tuscaloosa, Ala.....	Sisterhood of Temple Emanuel.....	7.80
Ft. Lauderdale, Fla.†	Sisterhood of Temple Emanu-El.....	9.60
Jacksonville, Fla.....	Temple Sisterhood.....	56.00
Miami, Fla.....	Sisterhood Temple Israel.....	39.20
Pensacola, Fla.....	Sisterhood of Temple Beth-El.....	10.00
St. Petersburg, Fla.....	Temple Beth-El Sisterhood.....	16.00
Tampa, Fla.....	Temple Guild Sisterhood.....	10.40
W. Palm Beach, Fla.....	Beth Israel Sisterhood.....	13.60
Albany, Ga.....	Sisterhood of B'nai Israel.....	4.00
Athens, Ga.....	Temple Sisterhood.....	10.00
Atlanta, Ga.....	The Temple Sisterhood.....	250.00
Augusta, Ga.....	Temple Sisterhood.....	12.80
Brunswick, Ga.....	Beth Tefilah Sisterhood.....	7.20
Columbus, Ga.....	Jewish Ladies' Aid Society.....	24.00
Fitzgerald, Ga.....	Hebrew Congregation Sisterhood.....	13.00
Macon, Ga.....	Beth Israel Sisterhood.....	58.00
Rome, Ga.†.....	Rodeph Sholom Sisterhood.....	4.00
Savannah, Ga.....	Temple Mickve Israel Sisterhood.....	120.80
Thomasville, Ga.....	Sisterhood B'nai Israel.....	4.80
Waycross, Ga.....	The Daughters of Abraham.....	12.00
Georgia-Florida-Alabama Federation of Temple Sisterhoods.....		16.00

DISTRICT No. 16 — \$654.10

Mississippi

Mississippi State Contributions

(The Sadie Landman Geisenberger Memorial Scholarship)

Brookhaven, Miss.....	B'nai Sholom Sisterhood.....	\$ 6.00
Canton, Miss.....	B'nai Israel Sisterhood.....	19.00
Clarksdale, Miss.....	Beth Israel Sisterhood.....	122.40
Cleveland, Miss.....	Adath Israel Sisterhood.....	4.00
Columbus, Miss.....	Temple Sisterhood of Columbus, Miss.....	24.80
Corinth, Miss.....	Corinth Sisterhood.....	64.60
Drew and Ruleville.....	Sisterhood of Drew and Ruleville, Miss.....	34.40
Greenville, Miss.....	Hebrew Union Sisterhood.....	62.80
Greenwood, Miss.....	Beth Israel Temple Sisterhood.....	11.00
Jackson, Miss.....	Temple Beth Israel Sisterhood.....	88.00
Laurel, Miss.....	Laurel Temple Sisterhood.....	14.60
Lexington, Miss.....	The Julia Lewis Sisterhood.....	8.90
Meridian, Miss.....	Sisterhood of Temple Beth Israel.....	64.60
Natchez, Miss.....	Natchez Temple Sisterhood.....	9.00
Riverside, Miss.....	Riverside Adath Israel Sisterhood.....	16.00
Vicksburg, Miss.....	Vicksburg Temple Sisterhood.....	104.00

DISTRICT No. 17 — \$944.80

Louisiana

Individual Contributions	CONTRIBUTIONS
	1941-42
New Orleans, La.....Temple Sinai Sisterhood (James K. Gutheim Scholarship).....	\$350.00

Louisiana State Contributions

Alexandria, La..... Alexandria Temple Sisterhood.....	\$ 80.00
Bastrop, La.....Sisterhood of Bastrop, La.....	4.00
Baton Rouge, La.....B'nai Israel Temple Sisterhood.....	47.00
Lafayette, La..... Temple Sisterhood of Lafayette.....	6.20
Lake Charles, La.....Sisterhood of Temple Sinai.....	23.00
Monroe, La..... Temple B'nai Israel Sisterhood.....	25.00
New Iberia, La.....New Iberia Temple Sisterhood.....	14.00
New Orleans, La.....Sisterhood Congregation Gates of Prayer.....	79.00
	Temple Sinai Sisterhood..... 25.00
	Touro Synagogue Sisterhood..... 176.60
Shreveport, La.....Sisterhood of B'nai Zion Temple.....	115.00

DISTRICT No. 18 — \$3,581.03

Illinois

Individual Contributions

Chicago, Ill.....Temple Emanuel Sisterhood (The Felix A. Levy Scholarship)	\$350.00
Sisterhood of Temple Isaiah-Israel (In memory of Dr. Joseph Stolz and Dr. Gerson B. Levi)	350.00
Chicago Sinai Temple Sisterhood.....	350.00
Temple Sholom Sisterhood (The Abram Hirschberg Scholarship)	350.40
Washington Blvd. Temple Sisterhood (The Rabbi Samuel Schwartz Scholarship)	350.00
Women of Mizpah (The Jacob Singer Scholarship).....	350.00
Glencoe, Ill.....Sisterhood of North Shore Congregation Israel.....	350.00

District Contributions

Bloomington, Ill.....Moses Montefiore Temple Sisterhood.....	\$ 33.60
Champaign-Urbana...Sinai Temple Sisterhood.....	16.00
Chicago, Ill.....Beth El Sisterhood.....	56.00
	Sisterhood of Temple Beth Israel..... 156.00
	Temple B'nai Jehoshua Sisterhood..... 175.20
	Sisterhood of Temple Isaiah-Israel..... 40.00
	Temple Judea Sisterhood..... 30.60
	K. A. M. Sisterhood..... 200.00
	South Shore Temple Sisterhood..... 130.47
	Women of Mizpah Sisterhood..... 100.00
Danville, Ill.....Mite Society	8.80
Decatur, Ill.....B'nai Abraham Temple Sisterhood.....	53.55
Kankakee, Ill.....B'nai Israel Temple Sisterhood.....	8.00
Peoria, Ill.....Sisterhood of Temple Anshe Emeth.....	49.61
Rockford, Ill..... Temple Beth El Sisterhood.....	36.80
Springfield, Ill.....Sisterhood B'rith Sholom Temple.....	32.80
Illinois State Federation.....	3.20

DISTRICT No. 19 — \$602.00**Wisconsin**

CONTRIBUTIONS

1941-42

Milwaukee, Wis.....	Sisterhood of Emanu-El B'ne Jeshurun.....	\$500.00
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District Contributions

Appleton, Wis.....	Temple Zion Ladies' Society.....	23.20
Ashland, Wis.....	Sisterhood of B'nai Israel.....	3.00
Kenosha, Wis.....	Beth Hillel Sisterhood.....	5.00
Madison, Wis.....	Beth-El Temple Sisterhood.....	23.20
Oshkosh, Wis.....	Sisterhood of B'nai Israel.....	24.00
Stevens Point, Wis.....	Sisterhood of Beth Israel.....	5.00
Waukesha, Wis.....	Congr. Emanu-El Sisterhood.....	9.00
Wausau, Wis.....	Mt. Sinai Temple Sisterhood.....	9.60

DISTRICT No. 20 — \$1,547.06**Iowa-Missouri-Nebraska-Kansas-Colorado****Individual Contributions**

Kansas City, Mo.....	Sisterhood of Temple B'nai Jehudah.....	\$350.00
Trinidad, Colo.†.....	Temple Aaron Sisterhood.....	350.00*

District Contributions*(In memory of Mrs. Maurice Steinfeld)*

Cedar Rapids, Iowa.....	Sisterhood of Temple Judah.....	\$ 20.80
Davenport, Iowa.....	Tri-City Sisterhood of Temple Emanuel.....	164.00
Des Moines, Iowa.....	The Temple Sisterhood.....	62.90
Sioux City, Iowa.....	Sisterhood of Mt. Sinai.....	44.80
Joplin, Mo.....	Aid-Sisterhood.....	25.60
St. Louis, Mo.....	Sisterhood of B'nai El Temple.....	55.06
	Sisterhood of Temple Israel.....	105.00
	Sisterhood of Temple Shaare Emeth.....	220.50
Springfield, Mo.....	Sisterhood of Temple Israel.....	14.40
Lincoln, Nebr.....	Sisterhood of Temple B'nai Jeshurun.....	18.60
Omaha, Nebr.....	Sisterhood of Temple Israel.....	28.80
Wichita, Kans.....	Temple Emanuel Sisterhood.....	24.00
Denver, Colo.....	Temple Emanuel Sisterhood.....	56.00
Pueblo, Colo.†.....	Sisterhood of Temple Emanuel.....	5.00
Trinidad, Colo.†.....	Temple Aaron Sisterhood.....	1.60

DISTRICT No. 21 — \$959.45**Arkansas-Oklahoma****Individual Contributions**

Oklahoma City, Okla.....	Jewish Ladies' Aid and Sisterhood B'nai Israel.....	\$350.00
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District Contributions

Blytheville, Ark.†.....	Jewish Ladies' Aid of Temple Israel.....	\$ 2.40
Ft. Smith, Ark.....	Temple Aid Sisterhood.....	35.40
Helena, Ark.....	Temple Aid Sisterhood.....	10.00
Hot Springs, Ark.....	Temple Sisterhood House of Israel.....	30.50
Jonesboro, Ark.....	Temple Aid Sisterhood.....	3.20
Little Rock, Ark.....	B'nai Israel Sisterhood.....	137.50
Pine Bluff, Ark.....	Anshe Emeth Sisterhood.....	63.10
Ardmore, Okla.....	Jewish Ladies' Aid Sisterhood.....	4.00
Muskogee, Okla.....	Beth Ahaba Temple Sisterhood.....	23.00
Tulsa, Okla.....	Temple Israel Sisterhood.....	300.35

DISTRICT No. 22 — \$1,415.76**Texas****Individual Contributions**

Dallas, Texas.....	Temple Emanuel Sisterhood (In honor of Mrs. Lewis Lefkowitz).....	\$500.00
Houston, Texas.....	Temple Beth Israel Sisterhood (In memory of Miss Harriet Levy).....	350.00

*In memory of Dr. Alfred Freudenthal.

**CONTRIBUTIONS
1941-42**

District Contributions

Austin Texas.....	Women's Guild of Temple Beth Israel.....	\$ 10.40
Beaumont, Texas.....	Temple Emanuel Sisterhood.....	34.60
Big Spring, Texas.....	The Nettie Fisher Sisterhood.....	20.00
Corpus Christi, Tex.....	Temple Emanuel Sisterhood.....	34.60
El Paso, Texas.....	Temple Mt. Sinai Sisterhood.....	50.00
Ft. Worth, Texas.....	Temple Beth El Sisterhood.....	71.76
Galveston, Texas.....	Sisterhood Temple Beth Israel.....	86.00
Houston, Texas.....	Sisterhood Temple B'nai Israel.....	8.00
Lufkin, Texas.....	Beth Israel Sisterhood.....	19.80
Marshall, Texas.....	Sisterhood of Temple Moses Montefiore.....	8.00
Mercedes, Texas.....	Sisterhood of Temple Beth-Israel.....	8.00
San Antonio, Texas.....	Temple Beth El Sisterhood.....	171.20
Texarkana, Texas.....	Mt. Sinai Sisterhood.....	2.40
Tyler, Texas.....	Temple Beth El Sisterhood.....	20.00
Waco, Texas.....	Sisterhood of Temple Rodef Sholom.....	9.60
Wichita Falls, Texas.....	Temple Israel Sisterhood.....	13.00

**DISTRICT No. 23 — \$95.40
Arizona-Utah-New Mexico-Idaho**

District Contributions

Phoenix, Ariz.†.....	Temple Beth Israel Sisterhood.....	\$ 28.00
Tucson, Ariz. †.....	Sisterhood of Temple Emanu-El.....	11.20
Salt Lake City, Utah†.....	B'nai Israel Sisterhood.....	48.60
Albuquerque, N. M. †.....	Temple Albert Sisterhood.....	4.00
Pocatello, Idaho†.....	Pocatello Sisterhood.....	3.60

**DISTRICT No. 24 — \$1,646.80
California-Oregon-Washington**

Individual Contributions

Los Angeles, Calif.....	Wilshire Blvd. Temple Sisterhood.....	\$350.00
Portland, Ore.....	Temple Beth Israel Sisterhood.....	350.00
Seattle, Wash.....	Ladies' Auxiliary to Temple de Hirsch.....	350.40

District Contributions

Glendale, Calif.....	Glendale Jewish Sisterhood.....	\$ 3.20
Highland Park, Calif.....	Ladies' Auxiliary of Highland Park Jewish Temple.....	2.40
Hollywood, Calif.....	Temple Israel Sisterhood of Hollywood.....	96.00
Long Beach, Calif.....	Temple Israel Sisterhood.....	17.60
Oakland, Calif.....	Sisterhood of Temple Sinai.....	24.00
Sacramento, Calif.....	B'nai Israel Temple Sisterhood.....	31.20
San Bernardino, Cal. †.....	Sisterhood of Temple Emanu-El.....	2.00
San Diego, Calif.....	Temple Beth Israel Auxiliary.....	8.00
San Francisco, Calif.....	Women's Guild of Temple Emanu-El.....	140.00
	Sisterhood of Temple Shereth Israel.....	182.00
San Jose, Calif.....	San Jose Temple Sisterhood.....	17.60
Santa Monica, Calif.....	Beth Sholom Sisterhood.....	9.60
Stockton, Calif.....	Sisterhood of Temple Israel.....	27.20
Spokane, Wash.....	Sisterhood of Temple Emanu-El.....	33.20
Tacoma, Wash.....	Sisterhood of Temple Beth Israel.....	2.40

**DISTRICT No. 25 — \$567.40
Minnesota-South Dakota-Montana**

District Contributions

Duluth, Minn.†.....	Temple Emanuel Sisterhood.....	\$ 28.00
Minneapolis, Minn.†.....	Sisterhood of Temple Israel (Toward the Dr. Samuel N. Deinaid Scholarship).....	319.00
St. Paul, Minn.†.....	Sisterhood of Mt. Zion Temple.....	206.00
Sioux Falls, S. D.†.....	Sisterhood of Mt. Zion Congregation.....	4.80
Butte, Montana†.....	Ladies' Auxiliary B'nai Israel.....	9.60

The Stella H. Freiberg Scholarship — \$36.00

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past-President of the National Federation of Temple Sisterhoods.)

Isaac M. Wise Memorial Fund — \$739.17**FOREIGN — \$398.40**

Montreal, Que., Can.† Temple Emanuel Sisterhood.....	\$ 33.60
Toronto, Ont., Can.† Sisterhood of Holy Blossom Congregation.....	350.00
Colon, R. P.†.....Kaal Kadosh Yangacob.....	5.20
Panama City, R. P.†.....Sisterhood Kol Shearith Israel.....	9.60

NFTS State and District Chairmen on Hebrew Union College Scholarships and Religious Education

- Massachusetts-Rhode Island Federation of Temple Sisterhoods
Mrs. I. E. Vitkin, Brookline, Mass.
- New York Federation of Temple Sisterhoods
Mrs. William F. Rosenblut, New York, N. Y.
- Pennsylvania Federation of Temple Sisterhoods
Mrs. Hiram Hirsch, Philadelphia, Pa.
- Kentucky-Tennessee Federation of Temple Sisterhoods
Mrs. W. R. Levy, Jackson, Tenn.
- Georgia-Florida-Alabama Federation of Temple Sisterhoods
Mrs. Leonard Grunthal, Jacksonville, Fla.
- Mississippi Federation of Temple Sisterhoods
Mrs. Seymour Simmons, Greenville, Miss.
- Illinois Federation of Temple Sisterhoods
Mrs. Leo Glickauf, Chicago, Ill.
- Wisconsin Federation of Temple Sisterhoods
Mrs. Williard Cohodac, Appleton, Wis.
- Missouri-Iowa-Kansas-Nebraska Federation of Temple Sisterhoods
Mrs. Abe Tenenbom, Davenport, Iowa
- Arkansas-Oklahoma Federation of Temple Sisterhoods
Mrs. Sol Jacobs, Tulsa, Okla.
- California-Oregon-Washington Federation of Temple Sisterhoods
Mrs. Henry J. Berkowitz, Portland, Oregon

NOTE

At the 14th Biennial Assembly of the National Federation of Temple Sisterhoods which convened in Detroit, April 27, 1941, a recommendation in the report of the Executive Director was duly approved to credit Uniongram Apportionment Profit toward the fiscal year in which earned, instead of toward the succeeding year as had been the previous custom. In order to make the transition from the old system to the new, the Executive Board of the National Federation at its annual meeting in Cincinnati in February, 1942, voted the setting up of a Scholarship and Religious Education Reserve to include the UAP earned by Sisterhoods during the NFTS fiscal year 1940-41, such Fund to be used for the purposes of this Committee. Since November 1, 1941, UAP has been credited to each Sisterhood in the same fiscal year in which it is earned.

Report of the National Committee on Uniongrams

Memphis, Tenn., October 31, 1942

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

The sum total of Uniongrams sold during the year 1941-42 reached a new high in the history of our Federation. The following figures show the month by month sales and likewise give a comparison with the former peak year of 1940-41:

CALENDAR OF UNIONGRAM SALES

(Based upon NFTS fiscal year: November 1, 1941 - October 31, 1942)

	1940 - 41		1941 - 42
1940		1941	
November	4,924	November	6,924
December	6,797	December	4,613
1941		1942	
January	6,813	January	8,528
February	6,056	February	2,633
March	3,402	March	4,440
April	4,405	April	4,620
May	7,548	May	9,032
June	5,716	June	4,989
July	1,988	July	2,976
August	3,192	August	3,928
September	9,049	September	8,586
October	5,256	October	9,480
TOTAL	65,146	TOTAL	70,749

You will notice that there has been a gain of 5,603 Uniongrams over last year's record-breaking Uniongram distribution, making the total to date 70,749. The Uniongram Apportionment Profit therefore amounts to \$14,497.12 representing twenty cents of each twenty-five cent Uniongram. This amount is available for our Hebrew Union College Scholarship and Religious Education Fund and for those few free Religious Schools maintained solely by Sisterhood funds for underprivileged children. Let us be reminded that the greater the number of Uniongrams sold, the larger the proceeds for Sisterhood sponsored Jewish education. Such work is the special charge of NFTS and its units; we cannot cooperate too heartily to achieve results. Our religious educational projects represent in very truth permanent ethical and spiritual values which must be considered essential at all times and especially so in time of crisis.

HONOR ROLL

Annually we look forward to the three leaders in our National Federation of Temple Sisterhoods who achieve distinction in the promotion of Uniongrams. For the 8th consecutive year "first honors" go to Miss Sophie Franklin, Uniongram Chairman, Rockdale Avenue Temple Sisterhood, Cincinnati, Ohio. Miss Franklin reported the sales and payment for 1,820 Uniongrams. Congratulations in fullest measure are due Miss Franklin for her tenacity of purpose, high achievement, and selfless devotion.

The payment for only eight Uniongrams mark the difference in the winning of second and third places. Mrs. Jerome Markstein, Uniongram Chairman of ever-active Rodef Shalom Sisterhood, Pittsburgh, Pa., reported payment for 1,760 Uniongrams, while Mrs. Harry Neider, Uniongram Chairman, Ladies Auxiliary Temple de Hirsch, Seattle, Washington, reported payment for 1,752 Uniongrams. A total of 5,332 Uniongrams was sold by these inspired and indefatigable three chairmen—a magnificent record indeed. May their work be an incentive to other Uniongram leaders.

This year, more than ever, Uniongrams should have intense appeal for our members. It is patriotic to send Uniongrams. They are tax free and they release telegraph lines for war service. Uniongrams give a personal touch and they allow the sender to use as many words as he requires. These reasons for using “a Jewish message of the heart” to our dear ones in the Armed Forces, to our loved ones at home, to our friends in sickness and in sorrow, in joy and in health, should stimulate all Sisterhoods who are not now on our Uniongram purchasing lists, immediately to begin this project. There were 307 Sisterhoods that ordered Uniongrams during the past fiscal year, showing that 78 Sisterhoods are not yet furthering this activity. During the six years that it has been my privilege to serve as your Chairman there has been an increase in the use of Uniongrams from 238 Sisterhoods in 1936 to 307 in 1942—an increase of 69 units. In addition two groups not affiliated with us share in our Uniongram project. Let us hope that in the next six years the increase will continue until every NFTS Sisterhood will be able “to stand and be counted” in this work. We want no Sisterhood to be aloof in a project that is so vital, so all sustaining!

It has been a joy to have had the last two years of my chairmanship under the inspiring leadership of our new President, Mrs. Hugo Hartmann, and thus to have had the privilege of serving under two NFTS administrations. It has been a delight and a source of strength to receive many personal notes of encouragement from those in the local field. Without the enthusiasm, assistance and magnificent cooperation of local and State Chairmen this work could not have gone forward nor our goals have been achieved.

In all humility, I acknowledge, as I now conclude my six year term on the National Executive Board, my indebtedness to my alert Vice-Chairman, Mrs. Louis Krieger, to my excellent Committee, to Miss Evans who was ever ready to give me a “Uniongram lead,” to Miss Reik, to Miss Greenberg and to the office staff. I look for further cooperation especially for the observance of annual Uniongram Day on January 21, 1943, the 30th birthday of NFTS and our fourth annual celebration.

The following Sisterhoods attested their loyalty and cooperation by 100% participation in National Uniongram Day, 1942 at which time each member in these groups purchased a Uniongram for this occasion. “May their tribe ever increase.”

UNIONGRAM HONOR ROLL

JANUARY 21, 1942

Anderson, Indiana.....	Temple Israel Sisterhood
Bay City, Michigan.....	The Temple Sisterhood
Big Spring, Texas.....	Temple Israel Sisterhood
Bloomington, Illinois.....	Moses Montefiore Temple Sisterhood
Brownsville, Tenn.....	Adas Israel Temple Auxiliary
Brunswick, Ga.....	Beth Tefilloh Sisterhood
Corinth, Miss.....	Northeast Mississippi Sisterhood

Darlington, S. C.....	Temple Sisterhood
Fairmont, W. Va.....	Fairmont Jewish Temple Sisterhood
Florence, S. C.....	Beth Israel Sisterhood
Gastonia, N. C.....	Temple Emanuel Sisterhood
Georgetown, S. C.....	Temple Sisterhood
Jackson, Tenn.....	B'nai Israel Temple Sisterhood
Johnstown, Pa.....	Beth Zion Sisterhood
Ligonier, Ind.....	The Temple Sisterhood
Lufkin, Texas.....	Beth Israel Sisterhood
Marshall, Texas.....	Sisterhood of Temple Moses Montefiore
Muskegon, Mich.....	Muskegon Jewish Sisterhood
Norfolk, Va.....	Oheb Shalom Temple Sisterhood
Oklahoma City, Okla.....	Jewish Ladies' Aid and Temple Sisterhood B'nai Israel
Petoskey, Mich.....	B'nai Israel Temple Sisterhood
Piqua, Ohio.....	Anshe Emeth Sisterhood
Pontiac, Mich.....	Sisterhood of Temple Beth Jacob
Staunton, Va.....	Temple House of Israel Sisterhood
Welch, W. Va.....	The Emanuel Sisterhood
Williamsport, Pa.....	Temple Beth Hasholom Sisterhood
York, Pa.....	Beth Israel Sisterhood

Respectfully submitted,

(MRS. HARRY W.) NELL S. ETTELSON, *Chairman*

Report of the National Committee on Programs

Columbia, S. C., December 20, 1942

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

Since last this Committee reported its activities, the spread of the global war has largely turned the thoughts of our members from the study of history to the making of it. The efforts of Sisterhoods have been mainly directed to the winning of the war and the peace to come. Those programs which have proven especially popular have either been directed to an interpretation of our part in war service or especially to our part in the peace. Sisterhood women are concerned that the very values for which we are fighting, those values which have a spiritual base found in Judaism, should be preserved. They are busily learning how best to make them a reality and not just an ideal. It is interesting to note that through program preparations for monthly Sisterhood meetings these women are preparing themselves for an active participation in the realization of the ideals of the entire Sisterhood program, with its diverse projects.

The Committee on Programs issued a 1942-43 supplement to the Book of Programs which included references to films and other timely services of official agencies. The Committee also has sent out letters suggesting the use of certain programs. At all times it has offered its facilities and its files to the members of local Sisterhoods. Feeling that war service and community activities should have priority over other things in this year of stress and strain, your Committee on Programs has originated no new projects. We have, however, been greatly pleased at the number of calls which have been made upon existing materials. Some additional Book Reviews by

Mrs. Philip Dreifus have been prepared for us and will shortly be added to the other titles we have available.

Again it is my great pleasure to thank our gracious President, Mrs. Hugo Hartmann, for her constant encouragement and inspiration. She is never too rushed nor too tired to give of herself to her Committees and membership. We are indeed fortunate to have her as our leader at such a time.

My constant and especial thanks to Miss Jane Evans and her efficient staff for their service and help. This Committee could not operate without the unending service given by the Executive Office of the Sisterhood and the Union. May I say to every one of the people in our office who has so valiantly served, "Thank you and God bless you for your untiring service in the cause of Judaism and humanity."

Respectfully submitted,

(MRS. JULIAN) HELEN KOHN HENNIG, *Chairman*

Report of the National Committee on Jewish Ceremonials and Art

Cincinnati, Ohio, January 4, 1943

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

With world conditions as terrible as they are, with our women intently busy with war service, our Sisterhood interest in Jewish Ceremonials and Art might have been expected to lag behind that of previous years. Nevertheless Sisterhoods have frequently requested the National Office for program material relative to Jewish ceremonials, and the distribution of our Art Calendar for 5703 was gratifying. Two hundred and thirty Sisterhoods purchased 8,925 copies, showing an increase of seven Sisterhoods over the number who purchased the Calendar for 5702. Although the increase was small, it reflects a gratifying interest in our project.

Each annual Sisterhood Art Calendar is useful as well as decorative. Your Committee urges the furtherance of its distribution wherever possible. The Calendar for 5703 showed illustrations of Jewish ceremonial objects and woodcuts by Reuben Leaf, noted Jewish artist, craftsman, and author. It also contained an authentic section on *Air Raid Precautions* and on *Combating Bombs*, compiled from material issued by the Office of Civilian Defense in Washington, D. C.

In order to stimulate not only Jewish knowledge but also home observance of traditional ceremonies, your Committee hopes that at least one Sisterhood meeting yearly will be devoted to a program of Jewish ceremonials, art or music. In the booklet of program material released by the NFTS Executive Office for the National Committee on Programs, there are many valuable suggestions for religious programs as well as papers on home ceremonials, Jewish music, and the observance of the holidays.

NFTS has also published an attractive folder giving the ritual for the Friday evening Kiddush service. This folder, like all other National material, is available at

our headquarters' office in Cincinnati. The Kiddush card should be in the home of every child enrolled in a religious school.

In these days when anti-Semitic feeling is unfortunately strong in many parts of the world, it is more necessary than ever to stimulate our interest and that of our children in our heritage. It is particularly important for the child to be well informed about his religion in order that he will be fortified to meet any challenge that life may offer. If we can stimulate the interest of Sisterhood members in Jewish art, whether as individuals or through Sisterhood activities, which might include choral groups devoting some of their ability and energy to Jewish music, we will be making a contribution both to the Jewish "house beautiful" and to Jewish life. Let us rededicate ourselves to revitalizing the customs and ceremonies of Israel which for 5,000 years have stood the test of a people's joy and sorrow.

Respectfully submitted,

(Mrs. J. WALTER) STELLA H. FREIBERG, *Chairman*

Report of the National Committee on Peace and World Relations

New York, N. Y., October 31, 1942

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

In submitting this—probably my last—annual report, I recall that one year ago I voiced regret that what had been a threat of war, had then become a stark reality. Today, the tragedy of a Global War grows ever wider; yet STRENGTH and HOPE bring almost hourly messages of cheer to the hearts of the spiritually alert. The daily record of the valiant heroism and self-sacrifice of the men and women in all branches of our Armed Services causes us to realize that even the trials and horrors of war can hold within them lessons of man's invincible fortitude and grim determination.

To recapitulate here the steps taken by the President and Government of the United States, steps which have gradually led to our Nation's present place and responsibility in this unprecedented World War, seems needless; yet as loyal American citizens and more especially, as members of that group which must carry forward, often in a cruel and opposing world, the struggle toward the lofty spiritual goals laid down by Prophets and Sages two thousand years ago, we must fortify ourselves with ever-increasing fervor that we may contribute intelligently to the present and future. In this spirit, your Committee has not forgotten its peculiar obligation. However, since it is simply a "Committee" and not an organization created wholly for such effort in National and International affairs, it has realized its limitations, at the same time that it has tried to do its small part in furthering the betterment of Human Relations.

As heretofore, this report falls into two parts: I. Sisterhood Work, II. Cooperation with Other Groups.

I. SISTERHOOD WORK

Correspondence has included communications with the Vice-Chairman and several other members of this Committee, as well as with Peace Chairmen of a number of Sisterhoods. Circular letters have been issued as occasion required to all Sisterhoods. One, last January, following our country's entrance into war, stressed as cause for hope and for work a number of points: the spirit of unity which the Pearl Harbor attack had reawakened throughout our land; the splendid leadership of our President and of Britain's Prime Minister; the significant conferences so promptly called simultaneously in Washington, in Moscow, in Chungking; fourth — perhaps most important of all—the organization in Washington on January 1, 1942, of the "United Nations" which, beginning as an alliance of twenty-six countries determined to overthrow the Axis powers, has now, with the addition of Ethiopia and Arabia, been increased to thirty.

Another letter in September urged cooperation again this year, as last, in observing November 11 as World Government Day, a project planned by the National Peace Conference. A "Kit," which included outstanding material for study and discussion use, was issued to each of our units.

Visits were made last February by your Chairman to NFTS groups in Schenectady, N. Y., and Batavia, N. Y., on her way to the Cincinnati 1942 Executive Board Meeting. At Cincinnati your Chairman was happy to participate in a Panel Discussion, her theme being: "Foresight for the Post-War World."

II. COOPERATION WITH OTHER GROUPS

Your Chairman has been privileged to continue as your representative to both the National Peace Conference and the Women's National Radio Committee (my report regarding this Committee is offered separately), an honor enjoyed by her in both groups since their inception. Opportunities to represent NFTS at other meetings were gladly accepted: In October at an INSTITUTE OF POST-WAR PROBLEMS of the National Council of Jewish Women, conducted by its Committee on Contemporary Jewish Affairs; at a session in connection with the same organization's National Executive Board meeting for a special discussion of "World Peace"; a three-day Forum on "Future World Order" called last spring at the Plaza Hotel, New York City.

Reverting to the National Peace Conference, my co-representative, Mrs. Rosalie Rosenheim, Chairman on Peace for the New York State Federation of Temple Sisterhoods, and I attend the monthly meetings open only to two representatives from each of the thirty-eight national member groups. Beside this, I have been privileged to serve as an alternate for Miss Jane Evans at the monthly Steering Committee meetings, when our Executive Director cannot attend. I might mention in passing that I was a member of the NPC Nominating Committee this year and I feel gratified that two suggestions of mine were adopted: one, regarding rotation in office; the other, calling for the inclusion of a colored person on the Steering Committee.

The National Peace Conference brings together for consultation and for vital concerted effort national organizations interested in world affairs; groups with quite divergent points of view are thus united in joint undertakings. Their representatives

agree to differ, strive to be tolerant of those differences and find unity in service together on whatever common ground they can discover. As a result, many thousands of groups all over America, from small discussion classes to civic mass meetings receive materials prepared by or distributed through the NPC.

At present the main feature of the Conference's work is to do its part in the day-to-day awakening of the American people to the power and solemn duty which will be theirs when the war ends. In this connection, I would quote Senator Lee of Oklahoma, who recently said: "We are going to have some tremendous decisions to make when the war ends. The more information we have, the better we will be prepared to deal with the issues."

For World Government Day last November 11, in addition to the former proclamations by Colorado and Rhode Island, the Governors of California, Connecticut, Maine, Mississippi, Nevada and Vermont likewise so designated the day. Its annual purpose is to encourage public thinking about the problems of creating an orderly world. Included in the Kit we released for World Government Day were the remarkable addresses of Vice-President Wallace, "The Price of Free World Victory" and that of Under-Secretary of State Sumner Welles, "Post-War Specifications." The former was a plea for a People's Peace and for the Common Man, and stressed the "Four Duties," as a parallel to the Four Freedoms enunciated in January, 1941, in President Roosevelt's message to Congress: the duty to produce to the limit, the duty to transport as rapidly as possible to fields of battle, the duty to fight with all that is in us, the duty to build a Peace, just, charitable and enduring.

At the National Peace Conference's monthly general meetings, outstanding speakers regularly appear. Discussion of vital questions touching national and international affairs by authorities in special fields of education, economics and politics is presented. Not only are present world problems studied but there is discussed also the treatment of war and political prisoners, the position of our own so-called "alien" populations, conscientious objectors, as well as other diversified subjects.

The National Peace Conference maintains constant contact with the British Peace Council, the sister organization in England, which is raising \$25,000 for its work this year. Unfortunately here the NPC is struggling to meet its required \$5000-\$10,000 per year.

Before concluding this part of my report, I must express gratification, which I know we all share, in the outstanding esteem and recognition in which our Executive Director is held by NPC. The officers and Steering Committee of the National Peace Conference have recorded and expressed many times their deep sense of her valuable counsel and services.

This report brings no "recommendations" for after full consideration, the dire perplexity of the present-day world seems to dwarf all less important matters. The plight of our own people in Axis-controlled lands arouses in our hearts but one overwhelming and supreme emotion. For them, we can but hope and pray. In this connection there will doubtless be appropriate expression given and action taken by the Resolutions Committee not alone for our Organization, but also for all our affiliated groups in Jewry.

As always I am moved to express a sincere word of thanks for unfailing assistance and consideration to our President, Mrs. Hugo Hartmann; to our able and ever-

ready helper and friend, Jane Evans; to the Members of my Committee. I would add a simple "Thank you" to my fellow-members of the National Executive Board with the assurance that I complete my term of office—which necessitates an official leave-taking with a heavy heart and with an unforgettable sense of affectionate appreciation.

I can close with no more fitting words, I think, than those spoken by Vice-President Henry Wallace: "Everywhere the soul of Man is letting the tyrant know that slavery of the body does not end resistance. We shall fight for a complete Peace, as well as a complete Victory. The People's Revolution is on the march, and on the side of the people is the Lord. He giveth power to the faint; to them that have no might, He increaseth strength. They that wait upon the Lord shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint." And to these inspiring words, I humbly add these from Holy Writ: "The Work of Righteousness shall be Peace, and the effect thereof quietness and confidence forever."

Respectfully submitted,

(MRS. SAMUEL) JENNIE S. KUBIE, *Chairman*

Report of the Special Committee on Child Study and Parent Education

Nashville, Tenn., October 31, 1942

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

"THE FIRST LINE OF DEFENSE IS THE HOME.

"As armies march, planes fly, ships sail and factories hum with the tremendous effort of total war, the security, the protection, and the morale of the families at home are fundamental to our success. Our children are as much a concern of our government in this emergency as are the soldiers and munition workers who carry on war directly. Nowhere in the world have children held the place of prime importance in the scheme of living and in the thoughts and consideration of adults as in the United States. Nowhere is there a body of more conscientious parents earnestly and eagerly trying to provide the most intelligent care for the physical and mental health and development of their children." So declares the U. S. Children's Bureau's publication *To Parents in Wartime* and the chief of the Bureau, Miss Catherine Lenroot, in calling together the commission for children in Wartime, stated as a first aim: "For every child spiritual and moral training to help him stand firm under the pressure of life."

Your Child Study and Parent Education Committee accepted this as a challenge to Sisterhood and has done its best in the past year, since war has been declared, to become attuned with the National aims and to assemble and prepare materials which would be most helpful to our members.

KIT OF MATERIALS

As this report is being written, kits of study materials are being prepared for our Sisterhoods and members. They include the following items:

1. "War Challenges the Family" published by the Association for Family Living.
2. "Children in Wartime" published by the Child Study Association of America.
3. "Volunteers in Child Care" published by the United States Office of Civilian Defense.
4. Bibliography released by our own Special Committee on Child Study and Parent Education.
5. Bibliography of publications available through the Child Study Association of America.
6. Bibliography of material offered by the Association for Family Living.
7. A flier announcing the NFTS pamphlet on "The Family in Time of Crisis" by Dr. Samuel H. Markowitz to be released about January 15.

One hundred and forty Sisterhoods requested these kits before they were even prepared — and we are sure that there will be many reorders. Many of these materials have been "on order" as early as last February, but deliveries have been slow in this field as they have been in all others.

We are satisfied that the packets do contain representative and stimulating publications, which we hope each Sisterhood will use to further at least one open meeting and whenever possible to carry on follow-up discussion groups and activities in child welfare.

These kits will be valuable not only for Sisterhoods as organizations, but also for individual Sisterhood members to use for their own stimulation and to find help in the solution of their own family problems. One kit is available free of charge, upon request, as an NFTS service to its units for local Sisterhood libraries. Additional kits for the use of individuals are fifteen cents each.

NEW SISTERHOOD PUBLICATION: "The Family in Time of Crisis" by Rabbi S. H. Markowitz, Ph.D. Dr. Markowitz has again generously given of his valuable time and talents to write a publication for Sisterhood. It will include the following chapters (1) The Role of Parents Today; (2) Alterations in Family Patterns; (3) The Adolescent in Critical Times; (4) Hasty Engagements and Marriages; (5) The Jewish Home, a Bulwark of Defense.

Before Dr. Markowitz launched upon this writing project, he attended for us the *Conference for Family Living* held last summer in Chicago. He assures us that he benefited greatly by sharing these discussions, which helped him crystallize his thinking for the task of writing.

This summer your Chairman spent two days in Washington conferring with Federal Bureaus, the National Red Cross, and the National Commission for Young Children. Then she went on to New York to discuss the outline for the new publication with Dr. Markowitz and Miss Jane Evans.

Before the Assembly meets, your Chairman will have participated in a *Family Living Conference* led by Mrs. Evelyn Millis Duval, executive secretary, Association for Family Living.

Our Executive Director has been tireless in her efforts to assemble materials for the kit, and in carrying on the mechanics of our work, an extremely trying task

in these days of slow deliveries and lack of service. My sincere thanks go to her for her conscientious efforts. My appreciation is extended as always to Mrs. Hugo Hartmann for her far-seeing understanding and cooperation.

May I conclude with the challenge of Paul V. McNutt, Director of Manpower. He says:

"Be assured of this one fact: If we fail our children then we fail ourselves. If we sow the dragon seeds of neglect and indifference, then we shall reap a generation that knows not our ways nor cares to maintain them. The children of this nation are its most precious asset. We must safeguard that investment to the full limit of our means and our resources."

Respectfully submitted,

(MRS. JULIUS) MARGARET BAER MARK, *Chairman*

Report of the National Committee on Religious Extension

Tulsa, Okla., October 31, 1942

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

It is a pleasure to report the Sisterhoods which have affiliated with us during the NFTS fiscal year of November 1, 1941 - October 31, 1942:

CITY	SISTERHOOD	DATE
Conway, South Carolina	Temple Sisterhood of Conway	November 3, 1941
Shelbyville, Kentucky	Sisterhood of Shelbyville	November 22, 1941
Trinidad, Colorado	Ladies' Aid Society	November 28, 1941
Bastrop, Louisiana	Sisterhood of Bastrop	February 8, 1942
Colon, Republic of Panama	Kaal Kadosh Yangacob Sisterhood	March 17, 1942
Lafayette, Indiana	Temple Israel Sisterhood	April 17, 1942
New York, New York	Sisterhood of Congregation Habonim	June 9, 1942
Springfield, Massachusetts	Sinai Temple Sisterhood	October 15, 1942
Houma-Thibodaux, Louisiana	Sisterhood of Houma-Thibodaux	October 23, 1942
Lynn, Massachusetts	Temple Beth El Sisterhood	October 28, 1942

With regret we record that during the same period four units withdrew from our roster:

CITY	SISTERHOOD	DATE
St. Matthews, South Carolina	Edythe Loryea Sisterhood	January 21, 1942
Boise, Idaho	Judith Montefiore Sisterhood	March 24, 1942
Valdosta, Georgia	Sisterhood of Valdosta	March, 1942
Lockport, New York	Temple Beth David Sisterhood	May 21, 1942

As noted, we have increased the number of Sisterhoods in the National year ending October 31, 1942 by ten; the resignations for the same period were four. The total number of NFTS Sisterhoods as of October 31, 1942 is 385.

To our new units we extend a hearty welcome; to those who have resigned, we send assurance that we await eagerly their early reaffiliation. At all times the National Executive Office and your Chairman on Religious Extension is ready to serve you.

Your Chairman has contacted her National Committee throughout the country

asking them to urge their Local and State Presidents to make all possible contacts with smaller neighboring communities to help promote their work.

In these days of intense anxiety, our interest in encouraging Jewish women to become more active and more interested both in organizing Sisterhoods and in participating in Sisterhood life, will give us courage. The carrying forward of Judaism is our high goal.

I wish to thank Miss Jane Evans and her staff of assistants who have been most helpful.

Respectfully submitted,

(MRS. E. B.) EDWINA MOORE STERN, *Chairman*

Report of the National Committee on Religious Schools

Meridian, Miss., March 1, 1943

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

With "Man's Faith and This Crisis" as our Biennial theme, I can think of no better way to begin this report than to quote a message to the Jews of America from the beloved President of the United States, Franklin Delano Roosevelt:

"... Please tell your coworkers for me how much I believe in the value of their endeavors to extend and improve religious education among the children and youth of the Jewish faith

"Our modern democratic way of life has its deepest roots in our great common religious tradition, which for ages past has taught to civilized mankind the dignity of the human being, his equality before God, and his responsibility in the making of a better and fairer world.

"... In teaching this democratic faith to American children, we need the sustaining, buttressing aid of those great ethical religious teachings which are the heritage of our modern civilization. For not upon strength nor upon power alone, but upon the spirit of God shall our democracy be founded."

For the Jews throughout the ages these thoughts have had a special meaning. And surely we today prize and appreciate the ideals that are forged by rededication to patriotism and reconsecration to Jewish ideals. Nor dare we fail to impress spiritual values upon our children. Any civilization that wishes to perpetuate itself must be prepared to pass on to its young, the tradition and mores upon which it is founded. Our children *are our Judaism* of tomorrow. "The direction in which education starts a man will determine his future life." These are words for us to ponder over, for implied in them is a warning for evil as well as an admonition for good. The twig is pliable; in which direction it is bent, and how it grows, depends on those who nurture it.

The Religious Schools of our affiliated units realize, I believe, the great responsibility that is theirs in this grave hour, and are keenly concerned with the per-

petuation and continuation of Jewish culture and life as we know it. My connection with the Committee is still too recent for a comprehensive report and space does not permit mention of more than a few instances of progressive efforts to further Jewish education and keep alive the Jewish spirit:

1. The Sisterhood of Asheville, North Carolina has undertaken a step toward community-wide Jewish unity through a Sabbath School for all the Jewish children of the city, Orthodox and Conservative as well as Liberal.
2. The Essay Contest, sponsored annually by NFTS District No. 8 for members of Confirmation classes throughout this District (Delaware, Maryland, North Carolina, Virginia and the District of Columbia) is devoted to a subject chosen to awaken the Jewish student mind to current Jewish problems.
3. We pass on to smaller groups the project of the Mississippi State Religious Schools: a ten cent (or more) war stamp is collected from each child enrolled. This fund will later be used to transcribe into Braille Jewish stories for children.
4. We urge our Sabbath School heads, superintendents and lay committees to consider and use the fine material prepared by the Educational Director of the Union of American Hebrew Congregations, Dr. Emanuel Gamoran, and available for the asking. The list of "Suggested Books for Home and Religious Schools" should tempt the adult as well as the younger members of the household of Israel. The Holiday materials should be of great help particularly to the smaller schools. Your Chairman, through the Cincinnati Executive Office, has distributed these special Holiday bibliographies of the Union.

Let us then restore our Committee on Religious Schools to the first line of Defense that it must occupy if we are to survive this crisis and continue our history. Those of us who have permitted war services to dwarf all other activities of permanent value will do well to remember the wise saying of Rabbi Meir with which he vividly impressed upon parents their duty to give their children religious instruction:

"God demanded of Israel hostages that he would keep the Law. Israel offered the Patriarchs; God rejected them. Israel offered the Prophets; God rejected them too. The children alone would God accept as hostages. Then did He impart His Law to Israel."

My genuine thanks to Miss Jane Evans and Dr. Emanuel Gamoran for most cordial cooperation and efficient response to requests and problems.

Respectfully submitted,
(MRS. WILLIAM) PAULA H. ACKERMAN, *Chairman*

The Report of the National Committee on Youth Activities

Charleston, W. Va., October 31, 1942

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

In January, 1939, a healthy National Federation of Temple Youth was born. According to the usual laws of nature most infancy problems should have been completely overcome by 1942 thus allowing the mother organization to bask in the glory of its energetic, ambitious offspring. Under ordinary circumstances I am confident this would have been the case. However, to quote from a recent report of Bernard Sang, National President, NFTY, the "robust youngster, suddenly became faced with forces which threatened to and is still threatening to stunt its growth. This evil force, this disease, this malady, is threatening too the very life and existence of this child . . . Thanks to the child's healthy earlier years and fine background, thanks to the youngster's bright outlook on life and purpose for existence, thanks to the ideals that this youth was vaccinated with . . . it will survive come what may. It will continue to grow."

The steady enlisting and drafting of the male members of NFTY has compelled national and local plans to be completely revamped. The pattern of all activity (cultural, social, religious and communal) has undergone a severe diagnosis in order to retain only that which will aid the organization in growth and service. Our Federation of Temple Youth will survive this trying period because it is guided by enthusiastic, intelligent youth who will fight for the freedoms and who will also help plan for the better world of tomorrow when victorious peace shall be ours. This type of youth faces the future with determination to tackle and conquer each new problem as it arises. With this fine spirit permeating the atmosphere of the Chicago NFTY meeting of its Executive Committee in October the following specific tasks and suggestions were presented for all youth groups.

1. *A War Service Committee* shall engage whole-heartedly in Civilian Defense activities in all communities. It shall provide special services to the men in the armed forces including group entertainment, home hospitality, letter writing and circulation of local news. The National Committee shall summarize, coordinate and stimulate group war service activities; shall devise a method for exchange of names of youth group members in service stationed at or near communities in which there are affiliated youth groups; and shall investigate gifts suitable for members in service which in turn may be offered for sale to local groups.

2. *A Committee on Synagogue Activities* shall continue Jewish educational programs, religious activities, and service to the Synagogue. Shall establish, organize and publicize a national youth service to be observed simultaneously by all affiliated groups, and shall sponsor community-wide Councils of Jewish Youth to create better relations among Jews.

It was also suggested that youth group members act as ushers at religious ser-

vices, and that congregations be encouraged to include a youth representative as a member of the board of trustees.

3. *Committee on Jewish Needs* shall devote itself primarily to placing into the hands of affiliated group leaders discussion material and outlines on problems of world organization, peace aims, post-war adjustment and specifically Jewish problems of the post-war period.

4. *Committee on Social Justice and Cooperation* shall devise programs for group participation in interracial and interfaith activities.

5. *Committee on Vocational Guidance* shall secure information from established vocational guidance bureaus, particularly with reference to war-time and post-war occupational problems.

6. *Committee on Awards* shall arrange for the preparation of a suitable pin or medallion to be awarded by NFTY to members of affiliated groups whose activities in Education, Synagogue service, Group service and War service shall have met standards established by the Committee.

7. It was deemed advisable in view of the steady decrease of male members for more girls to assume responsibility as officers and chairmen; and for a younger group to be admitted as members.

8. Since accelerated college programs do not permit student participation in youth group programs the Committee on College Activities shall be suspended.

9. Groups were cautioned to hold fewer large scale formal meetings and were encouraged to hold more informal gatherings of special interest sections.

10. Because of the cost of publishing and distributing *Jewish Youth*, it was temporarily discontinued. A bulletin containing organizational and program material shall be distributed each month during the club year. This Bulletin, which shall include some news items, shall be distributed to three members and the adviser or rabbi of each group.

11. The minimum membership dues of \$5.00 per group was abolished and dues of 15 cents per capita established.

With these very definite tasks and suggestions the National Federation of Temple Youth looks forward to a year of activity and service despite its manifold problems. All departments will be efficiently supervised by the new Executive Director, Miss Helen Louise Goldstrom, who was appointed to fill the war-time leave of Rabbi Selwyn D. Ruslander now serving as Chaplain in the U. S. N.R. Miss Goldstrom has been an active, interested member and officer of the organization for years. She now shoulders the tremendous task of guiding NFTY through the critical war period.

Your National Chairman has attempted to serve the best interests of the National Federation of Temple Sisterhoods by writing numerous form letters; by correspondence with past and present Executive Directors of NFTY and with Miss Jane Evans, Executive Director of NFTS; by conferring with the President of the Union; and by attending regional, executive and Labor Day Camp sessions of NFTY. The Labor Day Camp held at Camp Livingston, Ohio, shall always linger in my memory as a delightful experience. These camps foster better understanding, good will and friendship. Under the stars, around a glowing camp fire, world problems are discussed with fervor; religious services are conducted with emotion and sincerity; informal programs are enjoyed with appreciation for others' views and wishes. It

has been voted that a Labor Day Camp site in the Middle Atlantic area be investigated for use as a 1943 convention site by NFTY.

This has been an extremely difficult period for all organizations, especially for youth organizations. Our Sisterhoods can greatly assist by appointing sympathetic, understanding women as advisers to Youth Groups. These Chairmen or Advisers must bear in mind that they are expected to offer constructive ideas and suggestions and that they must never dictate. Many youth leaders have confided that they do not receive stimulation or encouragement from Temple or Sisterhood leaders. This is so contrary to Jewish tradition that it is difficult to understand. The Jewish mother has always watched and cared for her young. We Jewish mothers should take pride in, and actively participate in, the development of NFTY. I urge every local president to see that her group has an energetic, cooperative member as its Chairman on Youth Activities. I further urge every State President to have an enthusiastic member as her State Chairman on Youth Activities. I emphatically urge all these fine women to cooperate whole-heartedly with the National Youth Director, Miss Helen Goldstrom, Merchants Building, Cincinnati, Ohio, and with the National Chairman of Youth Activities. If we lend our constructive, united efforts to our youth organizations in this fashion we will greatly aid in the continued success and improvement of the National Federation of Temple Youth.

This is a rapidly changing world in which seething millions crave peace and equality. Victory won by our youth can be a glorious victory for all races, nations and creeds if we offer this same youth full support and understanding. We mothers and Sisterhood members have the sacred task of keeping our youth alert to see the vision of Isaiah, to hear the lessons of social justice voiced by Amos. If this task is earnestly and sincerely projected by every local unit of the National Federation of Temple Sisterhoods where a group of the NFTY exists or can be created we shall give our youth the courage necessary for the guidance of their destiny toward a brighter and a more righteous tomorrow.

Respectfully submitted,

(MRS. CHARLES) REBA B. COHEN, *Chairman*

Report of the National Committee on the Revision of By-Laws

West Hartford, Conn., February 1, 1943

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

At the 1942 Annual Meeting of the Executive Board of the National Federation of Temple Sisterhoods, a recommendation was adopted that the name of the National Committee on Peace be changed to the National Committee on Peace and World Relations. Since the names of the Standing Committees of the Federation are included in the By-Laws, this change is herewith presented to the Fifteenth Biennial

for its consideration. In conformity with the action of the Board, the Chairman does recommend:

1. That the name of the National Committee on Peace be changed to the National Committee on Peace and World Relations.
2. That Article 22, Section A, of the By-Laws shall read: The National Committee on Peace and World Relations shall encourage the establishment of study circles on the subject of Peace and World Relations, and shall cooperate with other national organizations interested in the promotion of orderly relations among nations.

Since meetings of the Executive Board of the Union of American Hebrew Congregations are not necessarily held in midwinter or midsummer, the Chairman recommends that Article 12, Section A, of the By-Laws shall read:

The President of the National Federation of Temple Sisterhoods shall submit once a year to the Executive Board of the Union of American Hebrew Congregations a report dealing with the work of the Federation; and once yearly an annual budget covering the expenditures for which the Union makes an annual appropriation.

In view of the fact that it is the Executive Office of the National Federation, and not the Treasurer, who actually receives monies for the Federation, and since banks other than national ones may be equally sound financially and equally well-protected, the Chairman recommends that Article 31, Section A, of the By-Laws shall read:

The Executive Office upon receipt of monies shall without delay deposit same to the credit of the Federation in banks designated by the Executive Board.

In order to expedite the handling of NFTS financial items, the Chairman recommends that Article 31, Section B, of the By-Laws shall read:

The Treasurer shall issue checks on funds only when presented with vouchers bearing the signature of the Executive Secretary or the President.

In accordance with the By-Laws of the National Federation of Temple Sisterhoods, a copy of the suggested revisions has been submitted to each unit of the Federation thirty days prior to our Fifteenth Biennial Assembly.

Respectfully submitted,

(MRS. EDWARD) ADELLE WISE HART, *Chairman*

Report of the Special Committee on Aid to Refugees

San Francisco, Calif., February 23, 1943

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

The Special Committee on Aid to Refugees has been operating for the past four years. During this time a determined effort was made to induce all Sisterhoods to

offer educational and recreational programs to the refugees. The response was eager and enthusiastic. The activities carried on by those Sisterhoods who realize their responsibility to this group, have been extremely successful and have been instrumental in helping them to adjust themselves quickly and happily to the American scene.

The Special Committee on Aid to Refugees has sent letters regularly to all Sisterhoods, reporting on all activities, asking for local programs, suggestions and criticisms. During the past year there has been a noticeable lack of activity in this project. Many Sisterhoods have dropped the work partly or entirely. There seems to have been no problems, no criticisms and very few suggestions. The refugees have apparently become very well adjusted throughout the country. They are active in all war and defense work open to them. The great majority have positions which give them an adequate income, and this has helped to give them a feeling of greater security in America.

These gratifying conditions are reflected in the reports which have come to us, from all sections of the country. In the light of these changed conditions, your Special Committee for Aid to Refugees makes the following:

RECOMMENDATIONS

1. That the special projects for refugees be discontinued. To maintain them would be to encourage the isolation of the emigrés. The time has come when they should be accepted as individuals into membership in our Congregations, Sisterhoods, and Men's Clubs; and encouraged to participate fully in these organizations on equal terms with their fellow members. Many are already doing so; others should be encouraged to do so.

2. To facilitate this integration, it is recommended that the local Sisterhood Committees on Aid to Refugees cooperate with the membership committees of the Sisterhoods in securing the affiliation of their former protégés. This recommendation derives from the assumption that the members of the Special Committee on Aid to Refugees are better acquainted with the newcomers, and can perhaps more persuasively appeal for their membership than could the average Sisterhood member who has had only casual contact with them.

In closing this brief report, I want to extend my sincerest thanks to those Sisterhoods who have given this project their cooperation and support during the past year. As always, the staff of the National Federation of Temple Sisterhoods has given its aid.

Respectfully submitted,
(Mrs. JOSEPH, JR.) JEAN MEIER EHRMAN, *Chairman*

Report of the Women's National Radio Committee

New York, N. Y., December 20, 1942

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

As your representative, with Mrs. Harry N. Wessel, to this Committee I submit my eighth annual report. The Women's National Radio Committee now has an enrolled membership of twenty-six national groups, representing a total, I am told, of 17,000,000 women. It may be interesting to note that during this past year two new groups enrolled: "The National Urban League" and the Women's Division of "B'nai B'rith."

The purposes of the Committee are: to improve the standards of radio programs and to enlist in this effort the support of the member organizations. Bi-monthly meetings of the general committee, consisting of two representatives from each organization, and monthly meetings of the Executive Committee are held regularly.

The Committee undertook this year the sale of War Bonds and Stamps in the entrance hall of the Steinway Building, New York City, which houses its Headquarters Office. In a comparatively short time, over \$43,000 worth were sold. Another new effort was the establishment of a "National Information Bureau of Women's War Activities," the purpose being to coordinate all phases of women's volunteer services. In this connection a luncheon meeting was called at the Hotel St. Regis early last summer where two hundred women heard the purpose of the new activity and received advice from Army leaders. The second meeting was held at the Waldorf-Astoria in July in order to develop greater group effectiveness, and to eliminate possible duplication. At this luncheon meeting, reports of the programs of the member-organizations were asked for, and your representative, in submitting hers, took the opportunity to define clearly the precise differences of program of the several National Jewish women's groups, stressing however the points on which they agree and cooperate. This was done for the special benefit of the non-Jewish groups which so largely preponderate in the Committee's membership.

At the eighth Annual Awards Luncheon held at the Hotel Pierre, New York, on May 19th, 1942, nine programs in different categories were judged outstanding under the general heading, "A Salute to the Twentieth Century Heroes of the Air."

MUSIC—Award—N. Y. Philharmonic Symphony Society.

*Honorable Mention—*Metropolitan Opera broadcasts.

Dr. Damrosch's Music Appreciation Hour.

The Pause That Refreshes.

DRAMA—Award—The Aldrich Family.

*Honorable Mention—*Fibber McGee and Molly.

The First Nighter.

ENTERTAINMENT—Award—Maxwell House Coffee Time.

Honorable Mention—Chase and Sanborn Program.
Kate Smith Hour.

FORUMS—*Award*—America's Town Meeting of the Air.

Honorable Mention—American Forum of the Air.
University of Chicago Round Table.

QUIZZES—*Awards*—Information Please.
Quiz Kids.

TALKS—*Awards*—H. V. Kaltenborn.
Walter Winchell.

Honorable Mention—Elmer Davis and the News.

CHILDREN'S PROGRAMS—*Award*—Rainbow House.

Honorable Mention—Friendship Bridge.

SPECIAL—*Honorable Mention* for sustained excellence of local programs in music and news—Station WQXR, New York, N. Y.

Despite war conditions, the Committee at its recent annual business meeting voted to continue the Awards Luncheon this year—scheduled for May 5—but greatly to simplify its social features. In line with this thought, a "Brunch" or plate-luncheon or possibly one at a Canteen is being arranged. At this same annual meeting, the following were elected for the coming year:

Chairman: Mme. Yolanda Mero-Irion; *1st V.-Chairman*: Mrs. D. Leigh Colvin; *2nd V.-Chairman*: Mrs. Marion M. Miller; *Secretary*: Miss Helen Havener; *Treasurer*: Mrs. M. D. Jackson; *Members-at-Large*: Mrs. Jesse M. Bader, Mrs. Sidonie M. Gruenberg, Mrs. Sainuel Kubie, Mrs. Mary F. Larkin, Mrs. Emory Rose, Mrs. Stanley Woodward; *Executive Secretary*: Mrs. Rosalie Wolf; *Subscription Secretary*: Eva Olson.

Respectfully submitted,
(MRS. SAMUEL) JENNIE S. KUBIE, *NFTS Representative*

Report of the National Committee on State Federations

New York, N. Y., December 19, 1942

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

This year has been one of such definite change and import in the life of all of us, and especially in the progress of organized groups, that the word "Accomplishments" will not carry its usual connotation, but must be evaluated in line with the needs of a nation at war. Problems, too, will cover a wide field of travel priorities, of intensity of effort for women in war works, of the giving of large sums for War Bonds and Stamps, of a desire to serve the communities in every activity for social betterment. Thus in order to intensify the work of Sisterhoods through State Federations, a balance must be struck. The last division of our report, Recommendations, must be forward looking. It must prod our leaders to a serious consideration of the needs of

our National group and an understanding of the service of State and Districts to local units, with whom they have intimate and knowing contact.

For the material used I wish to thank my very active and cooperative Vice-Chairman, Mrs. Norman J. Kauffman, the members of this Committee, many State and District Presidents with whom I have corresponded or met personally, and Miss Jane Evans, our energetic Executive Director.

MEETINGS OF STATE AND DISTRICT FEDERATIONS
NOVEMBER 1, 1941—OCTOBER 31, 1942

DISTRICT	CITY	DATE	PRESIDENT
1. Massachusetts-Rhode Island (Annual)	Worcester	October 15, 1942	Mrs. Samuel Goldstein, Worcester, Mass.
2. Connecticut (Annual)	West Hartford	October 21, 1942	Mrs. A. A. Levy, Bridgeport
3. New York (Biennial)	New York City	April 14-15, 1942	Mrs. Louis A. Rosett, New Rochelle
7. West Virginia (Annual)	Beckley	Oct. 11-12, 1942	Mrs. Ben Shore, Montgomery
10. Indiana (Annual)	Terre Haute	Oct. 14-15, 1942	Mrs. A. M. Shulman, South Bend
11. Michigan (Annual)	Pontiac	Oct. 6-7, 1942	Mrs. Jerome Fisher, Muskegon
12. Kentucky-Tennessee (Annual)	Paducah	Nov. 9-10, 1942	Mrs. C. C. Strasburger, Knoxville, Tennessee
13. South Carolina (Annual)	Columbia	April 14, 1942	Mrs. M. K. Rosefield, Sumter
14. Georgia-Florida-Alabama (Annual)	West Palm Beach	Nov. 30, 1942	Mrs. Semon Newfield, Birmingham, Alabama
19. Wisconsin (Annual)	Madison	May 31, 1942	Mrs. Harold Baum, Milwaukee
20. Missouri-Iowa-Nebraska-Kansas-Colorado (Biennial)	St. Louis	Nov. 2-3, 1942	Mrs. Ben Silver, Omaha, Nebraska

NEWLY AFFILIATED NFTS SISTERHOODS WHICH HAVE LIKEWISE
AFFILIATED WITH STATE OR DISTRICT FEDERATIONS

NOVEMBER 1, 1941 — OCTOBER 31, 1942

Bastrop, Louisiana Conway, South Carolina Lafayette, Indiana
Colon, Republic of Panama Houma-Thibodoux, Louisiana Shelbyville, Kentucky
New York, N. Y.—Congregation Habonim*

NATIONAL SPEAKERS AT STATE OR DISTRICT CONVENTIONS

NOVEMBER 1, 1941 — OCTOBER 31, 1942

MRS. HUGO HARTMANN, *President, National Federation of Temple Sisterhoods:*
Kentucky-Tennessee District Convention, Paducah, Kentucky, November 10, 1941
Georgia-Florida-Alabama District Convention, West Palm Beach, Florida,
November 30, 1941

West Virginia State Convention, Beckley, West Virginia, October 15, 1942

MRS. ALBERT J. MAY, *NFTS National Chairman on State Federations:*

Indiana State Convention, Terre Haute, Indiana, October 14, 1942

New Jersey State Convention, Newark, N. J., November 5, 1942

MISS JANE EVANS, *Executive Director, National Federation of Temple Sisterhoods:*
Iowa-Kansas-Missouri-Nebraska-Colorado District Convention, St. Louis, Missouri,
November 3, 1941

South Carolina State Convention, Columbia, S. C., April 21, 1942

Wisconsin State Convention, Madison, Wisconsin, May 31, 1942

*Sisterhood of Congregation Habonim is made up of newcomers to the United States.

MRS. JULIUS MARK, *National Chairman on Child Study and Parent Education*:
 Conducted National Emergency Training Institute at Indiana State Convention,
 Terre Haute, Indiana, October 14, 1942

This Committee wishes to thank these speakers for their cooperation and excellent interpretation of our NFTS program, as well as for the splendid results that have been obtained from their personal contacts.

PROJECTS

Unfortunately space does not allow a full discussion of all State Federation projects. In conformity with governmental requests for a reduction in the use of paper for reports, I am listing only a few indications of the many unusual activities of State and District Federations.

California-Oregon-Washington Federation, like many others, publishes a State Bulletin. In it reports of the State Chairmen and Sisterhood Presidents and other unusual Sisterhood items are presented. Local Sisterhoods of this Federation are urged to read the State Bulletin at local meetings.

The Ohio Federation of Temple Sisterhoods is interested in a State Caravan for State officers in order to bring the message both of NFTS and OFTS to the local units on "Training for Defense." The State is also organizing, particularly through the influence of Mrs. Louis I. Egelson, State President and a member of the National Executive Board, who is deeply interested in this phase of our work, interfaith meetings.

The New York State Federation has undertaken a training course for speakers who will carry National and State information to local groups.

All State and District organizations are, as a whole, reporting intense activities of war effort. We have noted from the programs of those District and State organizations meeting this year marked increase in the utilization of every moment of time. Very little unnecessary entertainment is now being included and even relaxation periods are used for discussion purposes. Splendid and timely topics have been presented at State conventions with excellent results. Considering the difficulties of travel, attendance at State conventions has been very good. Our State and District Presidents and their Committees are to be congratulated upon excellent work and the Presidents and membership of local Sisterhoods applauded for their unselfish cooperation with the visiting State organization.

RECOMMENDATIONS

1. Your Chairman recommends that where possible, and where State regions abut, a Conference be held annually of the Presidents of these states, for the clarification through discussion of the NFTS program and its intensification throughout States and Districts.
2. That when members are being chosen for National Chairmanships or as members of National Committees that consideration be given to those who have held such positions and have done good work in State and District organizations.

CONCLUSION

Again we come to the pleasant task of thanking whole-heartedly Mrs. Hugo Hartmann, our National President, and our Executive Director, for their respective

cooperation. My thanks are due also to all others who have cooperated with the work of this Committee.

We have suffered much in the year that has gone, but we have matured. We have learned to conserve time, even minutes, so that our service can be wide-spread. We have listened and studied. Through our Rabbis and our leaders we have re-kindled age-old ideals—those of our faith. The President of the United States and our profound thinkers have reemphasized that our Bibles, our teachings and those of all faiths receive God's citation for building man's morale.

Respectfully submitted,

(MRS. ALBERT J.) JEAN WISE MAY, *Chairman*

Report of the National Committee on Jewish Literature for the Blind

Dallas, Texas, January 2, 1943

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

In the Sisterhood's record of achievement a splendid chapter has been written during the past years by the Committee on Jewish Literature for the Blind. In the prosecution of this work we have been greatly indebted to the American Red Cross for supplying us with teacher material and personnel as well as for certifying our transcribers. Our members have been able to prepare in Braille a library of Jewish content for the benefit of the blind throughout the United States and other lands. Known as the Jewish Braille Library, it is one of the projects of the Jewish Braille Institute of America, Inc. The books in this library are of Jewish content or by Jewish authors. Members who transcribe for it choose their titles from a list given to them through our national office in Cincinnati. In most cases the certified transcribers of the Sisterhood have done this work in cooperation with local Red Cross chapters.

Some months ago word came to us that the American Red Cross had decided to withdraw from the field of Braille service. Mrs. Hugo Hartmann, our President, and Miss Jane Evans, our Executive Director, held conferences with Mrs. Richardson Dunham of the American Red Cross and with Mr. Verner W. Clapp of the Library of Congress, in an effort to help evolve a new central agency to take over the services of certification and standardization in Braille that had formerly been handled by the Red Cross. I am happy to report that the Braille Transcribing Service of the Library of Congress, Washington, D. C., has undertaken much of the former Red Cross program for the benefit of the blind and transcribers. Attached to this report will be found the statements of the Braille Transcribing Service, Library of Congress.

It is to be noted that the Braille Transcribing Service of the Library of Congress is discouraging the use of Braille Grade 1½, preferring instead Braille Grade 2. Mr. Leopold Dubov, Executive Director of the Jewish Braille Institute of America,

has assured us that all readers of the Library of the Jewish Braille Institute are familiar with this Grade, so that NFTS Braillists should master Braille Grade 2 and are free to work in it. Interested persons may study Braille under the supervision of an instructor or transcriber who has been certified by the American Red Cross. If there is no such person in one's community, a course in Braille instruction may be taken by correspondence through the office of the Braille Transcribing Service, Library of Congress. Red Cross Braille Manuals may still be used. The Braille Transcribing Service of the Library of Congress is working out at present with the Red Cross means by which their stock of manuals and other supplies will be made available.

We have thirty-seven active NFTS Braille transcribing groups. The government's request that paper be conserved makes it impossible for me to list the work of each group, much as I would like to give credit by name to each group and every individual working in this field. Excellent reports have reached us from Sisterhoods in various parts of the country. Braille work goes forward in an inspiring manner under the auspices of the Wilshire Boulevard Temple Sisterhood, Los Angeles, California; Mrs. Julius Wolf's combined Sisterhood group in Cincinnati, Ohio; through the unit of the Women's Association of Temple B'nai Jeshurun, Newark, New Jersey; under the auspices of our two Cleveland, Ohio Sisterhoods; through the Illinois State Federation of Temple Sisterhoods; through Temple Adath Israel Sisterhood of Boston, Massachusetts; Sisterhood of Temple Israel, New Rochelle, New York; and among all the other Braille units of NFTS. Rodef Shalom of Pittsburgh reported 2,885 pages of transcribed literature during '41 and '42. They have 8 Braillists one of whom does her Braille work exclusively in music. Youngstown, Ohio, reports 15 active Sisterhood workers, 1,085 hours of service rendered, 1,041 pages transcribed and 6,509 pages shellacked; 139 books were bound and delivered. Their Committee raised \$150 by having a book review by Rabbi George Lieberman of Wheeling, West Virginia. They entertained the blind children from Chaney School and presented them with 5 volumes of safety books. Mrs. Rebecca K. Levien of South Orange was cited by Leopold Dubov, Executive Director of the Jewish Braille Institute of America, Inc., "for the second large-scale contribution to our Library." The citation particularly mentioned the monumental transcription in 15 volumes of Dr. Sachar's *Sufferance Is the Badge*. Mrs. Levien is now transcribing a 680 page book entitled, *Economic Geography*. Drawing praise from Mrs. Kemp for their work in binding books are Mrs. Jeanette Drachler of Newark, New Jersey, and Mrs. Mabel Frierberger, West Orange, New Jersey.

We are very much interested in the request from Brooklyn College for textbooks in Braille. There are 17 blind students attending this college. The chairman of the New York State Braille group has acceded to this request with great pleasure.

**FINANCIAL COOPERATION OF NFTS GROUPS
IN RESPONSE TO OUR ANNUAL APPEAL FOR FUNDS FOR
THE JEWISH BRAILLE INSTITUTE OF AMERICA, INC.**

November 1, 1941—October 31, 1942

November	\$ 110.00	January	105.00
December	30.00	February	141.00

March	72.00	August	10.00
April	110.00	September	100.00
May	333.00	October	5.00
June	205.00		
July	90.00	TOTAL.....	\$1,311.00

During 1941-42 Chicago's Blind Service Association, Inc., again extended its superb cooperation to NFTS by underwriting, as in the past, three issues of the *Jewish Braille Review*. These issues were the National New Year Issue, underwritten in memory of former Governor of Illinois, Henry Horner; the Passover, 1942 Issue underwritten in memory of Dr. Joseph Stolz, former Rabbi of Isaiah-Israel Congregation, Chicago; the Rosh Ha-shono-Yom Kippur, 1942 Issue.

The Kentucky-Tennessee Federation contributed \$10.00 toward the Music Supplement of the *Jewish Braille Review*.

Your Committee looks forward to bringing a report of even greater accomplishment next year. Once more we thank you, one and all, who have made our important work possible.

Respectfully submitted,

(MRS. DAVID, SR.) SADIE LEFKOWITZ, *Chairman*

APPENDIX TO REPORT OF THE NATIONAL COMMITTEE
ON JEWISH LITERATURE OF THE BLIND

THE LIBRARY OF CONGRESS
WASHINGTON, D. C.

December 7, 1942

National Federation of Temple Sisterhoods
Merchants Building
Cincinnati, Ohio.

Mesdames:

I enclose a copy of an abstract of the report on the Red Cross Braille Transcribing Service.

Effective January 1, 1943, the Library of Congress will take over the essential features of the Service as a going concern. In particular, certification will be continued. There may be some need of modification of the present arrangements regarding certification, but these will have to be worked out as conditions dictate. For the moment we foresee that they will be substantially identical with those now in force.

I trust that the relationship between the National Federation of Temple Sisterhoods and the Braille Transcribing Section, Books for Adult Blind, may be mutually beneficial.

Sincerely yours,

VERNER W. CLAPP

Administrative Assistant to the Librarian

Enclosure: Abstract of a report on the Braille Transcribing Service

Memorandum
Office of
The Librarian of Congress

CONTINUATION OF THE BRAILLE TRANSCRIBING SERVICE
AFTER DECEMBER 31, 1942

Summary of Consideration and Recommendations

(from a report submitted to the Librarian of Congress by the Administrative Assistant to the Librarian, October 12, 1942)

I. BACKGROUND

The Braille Transcribing Service has existed as a joint project of the Library of Congress and of the American Red Cross since the World War. The direction which produced it was supplied by the Library, but it has flourished on the voluntary services, organization and funds of the Red Cross. It was a principal source of literature for the blind of the United States from 1918 to 1931. It has played an important part in standardizing the reading and transcribing of braille in this country. By the end of the calendar year 1941 it had instructed and issued certificates to nearly 6,000 transcribers. During 1941 it completed over 3,000 volumes of general books, over 700 volumes of students' books, and over 63,000 pages especially transcribed to fill the particular needs of students or other individuals. There are braille units in some 250 Red Cross chapters; during 1941, 49 chapters were engaged in the special work for students; 19 chapters had binding units; and 6 chapters were equipped to produce press-brailled books.

As the work of the Service increased, so did the expense of its headquarters office in the Library of Congress. This increase was borne chiefly by the Red Cross. At the present time the Library contributes approximately \$2,950, of which \$2,700 is in salaries; and the National Headquarters, American Red Cross, contributes approximately \$10,690, of which \$10,440 is in salaries.

In addition to the upkeep of the headquarters office, there are, of course, the expenses of the individual braille transcribing units, borne by the Red Cross chapters which maintain them (see Table 2—Appendix).

Because of the inability of even the Braille Transcribing Service to meet the demand for books for the adult blind, Congress authorized in 1931 a special appropriation "To provide books for the adult blind." This appropriation, made to the Library of Congress, has enabled the Library to place copies of some 200 braille books (titles) annually in each of 27 regional libraries throughout the country. (Books in moon type and talking book records are also distributed by means of this appropriation.) These books are all press-made books; some, 1,947 titles in 438,799 volumes have been distributed to June 30, 1942; and, as a result, the principal current stock of these distributing libraries now consists of books derived from the special appropriation, while the books supplied by the Braille Transcribing Service, being for the most part single-copy books, have since 1931 served as a supplementary supply.

II. DISCONTINUANCE OF RED CROSS SUPPORT, DECEMBER 31, 1942

In view of the existence of the "Books for Adult Blind" appropriation, and of the present dedication of the Red Cross to the war effort, the Central Committee of the American Red Cross voted on December 10, 1941, to discontinue the Braille Transcribing Service not later than December 31, 1942. This action was taken in the hope that during the ensuing year a program might be formulated for continuing necessary functions of the Service. It was hoped that the Library of Congress, having a special responsibility in the field, might supply such a program.

III. ACTIVITIES OF THE SERVICE

Table 1, Appendix, shows the kind and quantity of the present activities of the Service. These activities include the production of multiple-copy (i.e., press-brailled) books, and the production of single-copy (i.e., manually transcribed books; within both these classes books may be in braille Grade 1, Grade 1½ and Grade 2.

Multiple-Copy Books—Single-Copy Books

The multiplication of books by mechanical means greatly extends the effect of the original effort of transcription. Consequently, 6 chapters have provided themselves with equipment for this purpose. During 1941, 36 new titles and a number of pamphlets and other materials were press-brailled. 823 books (volumes?) and 687 pamphlets were sold; of these, 181 books (volumes?) were sold to the Library of Congress for distribution under the Books for the Adult Blind Program.

Although one chapter (New York) prints from metal plates, interpointed, in accordance with modern practice, the larger portion of the press-braille is performed by the Garin process, the product of which is inferior to the work performed by the established braille presses.

It may be noted that these established braille presses have a capacity quite ample for present or for any likely future needs. All of them possess a certain amount of endowed or other private revenue, and their revenue from sales is small, except to the Library of Congress.

All things considered, therefore, the role of the volunteer transcribing service seems to be in the field of hand-transcribed, single-copy book, supplementing the product of the established braille presses, rather than in the press-braille field. The Garin process may be retained for the multiplication of reports, pamphlets, or of other ephemera, but should not be used for books. Other press-braille should be performed only when the distribution of the product is determined in advance, and when the importance of the book justifies the cost of printing an edition.

Activities in Revised Braille Grade 1½

By joint action of representative groups of workers with the blind in 1917, Revised Braille Grade 1½ was established as the standard American braille. This action marked the end of nearly a century of uncertainty and contention regarding the standard of raised type used in this country. It did not, however, achieve uniformity with the rest of the English-speaking world. In 1931, therefore, repre-

representatives of the British and American organizations for the blind agreed upon the system known as Standard English Braille, of which Grade 2 is generally used in the transcription of books for the adult blind.

The braille controversy, which was apparently settled by the agreement of 1917, still persists as between Revised Braille Grade 1½ and Standard English Braille Grade 2. Each has its merits, and each will continue to be used, *so long as it is supplied*. So long as the purveyors of library materials are willing to duplicate sufficiently so as to satisfy the adherents of both grades, there will be no complaint. And this is what has happened. Since 1932 all save a few books supplied under the appropriation "Books for the Adult Blind" have been in Grade 2, while all save a few books supplied by the Braille Transcribing Service have been in Grade 1½. The use made of either is not sufficient to justify the duplication. Statistics of use in the 27 regional libraries during the *calendar year 1941* were as follows:

	<i>Readers</i>	<i>Books (volumes)</i>
Grades 1 and 1½.....	3,206	124,662
Grade 2.....	7,846	173,117

Since Standard English Braille is the internationally accepted system, since this system is being taught to students in schools for the blind, since almost a million dollars' worth of books have now been distributed in this grade by the Library, since the transition from Grade 1½ to Grade 2 consists chiefly in learning 66 new contractions, and since there are only 3,206 readers making use of the collections of Grades 1 and 1½ in the regional libraries, there seems to be no compelling reason for any further activities in this Grade.

Activities in Standard English Braille Grade 2

Activities of the Service in Grade 2 may be summarized as follows:

Maintaining a code of transcription.

Certifying transcribers (43 during 1941).

Certifying proofreaders (5 during 1941).

Selecting books for transcription, maintaining records to prevent duplication, clearing copyright permissions, supervising the transcription, proofreading, and binding of the books, and their allocation to depository libraries (89 general books in 301 volumes, and 21 students' books in 136 volumes, during 1941).

Supervising the transcription of other material for students and other individuals.

The activities enumerated above constitute the most important part of the present work of the Service. It has previously been shown that the Library of Congress, by means of appropriation "Books for the Adult Blind," distributes copies of approximately 220 books (titles) in braille annually. In the nature of things these books are those of most general interest. It is very necessary, therefore, that there should also be a source for books of more special interest, and such books, not being needed in multiple copies, should be hand-transcribed.

In addition, it is desirable that there should be a source for other material of special character; e.g., ephemeral material not suitable for permanent addition to the stocks of the regional libraries, material intended for direct donation to blind

students and other readers, or material transcribed for the personal use of a single individual, such as articles from professional journals, music, etc. The Service has furnished such a source in the past; it is desirable that it continue to do so.

IV. RECOMMENDATIONS FOR THE FUTURE PROGRAM OF THE BRAILLE TRANSCRIBING SERVICE

On the basis of the foregoing it is recommended:

1. That the activities of the Service in Revised Braille Grade 1½ be suspended.
2. That the activities of the Service in multiple-copy books be suspended, except perhaps for the occasional multiplication of reports or other ephemera.
3. That the activities of the Service in making single-copy (hand-transcribed) books in Standard English Braille Grade 2 be continued. Such books would include material of general interest, students' books, and materials copied for professional people and other individuals.
4. That in order to continue the direction of these activities, the headquarters of the Service be reorganized as the Braille Transcribing Section in the office administering the appropriation "Books for the Adult Blind," and that its objectives and procedures be made a responsibility of that office.
5. That the services of the braille transcribing units continue to be utilized, upon whatever basis they can be secured, either with or without assistance from the individual Red Cross chapters in the way of use of rooms, financial assistance, etc.

V. FUNCTIONS AND PERSONNEL OF THE PROPOSED BRAILLE TRANSCRIBING SECTION, BOOKS FOR THE ADULT BLIND

It is recommended that the duties of the Braille Transcribing Section, Books for the Adult Blind, be as follows:

1. To formulate and execute a program for transcription of single-copy books which will supplement and complement the supply of multiple-copy books.
2. To organize volunteers to perform this transcription, and the necessary shellacking, binding, etc.
3. To undertake—in order that uniform standards of braille transcription may be maintained—the continuation of instruction and certification of transcribers and proofreaders, either directly, or by means which will avoid cost to the Government.
4. To compile and publish manuals of transcription.
5. To serve, in conjunction with other agencies having special facilities (such as the Union Catalog of Braille Books maintained by the American Foundation for the Blind) as a clearing-house for volunteer braille transcription, in order to avoid duplication of effort, secure the utmost usefulness of the product, and provide a uniform procedure for securing copyright permission, etc.

6. To devise means whereby the products of braille transcription may become generally known and available to readers throughout the country.

7. To direct, as may be necessary and desirable, the transcription of special materials for students, professional people, and other individuals.

It is recommended that personnel be transferred from the present headquarters staff of the Braille Transcribing Service to the Braille Transcribing Section, Books for Adult Blind within the limits of available appropriations. It is recommended that the present Director of the Service become the head of the Section.

**VI. COST OF THE PROPOSED BRAILLE TRANSCRIBING SECTION,
BOOKS FOR THE ADULT BLIND**

1. Headquarters Costs.

The additional cost of the personal services to be charged against the appropriation "Books for the Adult Blind" as the result of the adoption of the foregoing recommendations, as well as the additional cost from taking over the other expenses of the headquarters office, Braille Transcribing Service, would constitute a legitimate charge against the appropriation "Books for the Adult Blind."

2. Chapter Costs.

The costs mentioned above are headquarters costs. The greatest expenses are the chapter costs, estimated to approximate \$45,000. These funds are used to pay for paper and binding materials, payments to blind proofreaders, for equipment and operation of presses, etc. (See examples of budgets, Appendix—Table 2.)

It is obvious that once Red Cross support is withdrawn, these budgets will be radically reduced, even assuming that the volunteer groups continue to operate with local support. Supposing, however, that there would be no local support, and that materials would be provided by the Section, a budget based upon 1,000 volumes might be constructed as follows:

Paper (100,000 sheets).....	\$ 400.00
Binding materials at 50 cents per volume for 1,000 volumes	500.00
Shellac and alcohol.....	200.00
	<hr/>
	\$1,100.00

These costs, again, would constitute a legitimate charge against the "Books for Adult Blind" appropriation.

The size of present appropriations will not permit payments for proofreading. If local groups wish to give employment to blind persons for this purpose, they should be encouraged to do so; otherwise the labor of proofreading should be considered as part of the volunteer work of transcription.

VII. POSSIBLE FUTURE NECESSITY FOR PURCHASE OF BRAILLE TRANSCRIPTIONS

It seems quite likely that upon termination of Red Cross support, voluntary services may rapidly diminish except in places where there exists particularly strong interests, or leadership. The Section may at some future date, therefore, need to secure hand-transcribed braille books by purchase rather than through volunteer

effort. An estimate of the cost of purchased transcriptions is therefore not without interest:

Paper (100,000 sheets).....	\$ 400.00
Transcriptions, 100,000 pages at 10 cents per page..	10,000.00
Binding, 1,000 vols. of 100 pages each at \$2.00 per vol. (in lots of 100).....	2,000.00
	\$12,400.00

Thus, with the diversion of less than eleven per cent of the appropriation for books in raised characters, the supply of press-brailled books provided under that appropriation might be augmented by approximately one thousand volumes of hand-transcribed books. This number is approximately one-third of the total general single-copy books now produced by the Braille Transcribing Service.

VIII. THE JUNIOR RED CROSS BRAILLE PROJECT

Statistics regarding the Junior Red Cross Braille Project are included in Table 1, Appendix. This project, because it serves non-adults, could not be embraced by the Books for the Adult Blind. However, since the Junior Red Cross has its own budget, and since the sole connection that the Braille Transcribing Service has had with the Project has been to clear titles desired for transcription in order to avoid duplication, the Project need be given no especial attention in this report.

APPENDIX—TABLE 1

STATISTICS OF BRAILLE TRANSCRIBING SERVICE

<i>Instruction, etc.</i>	Grade 1½	Grade 2	Total
Transcribers certified during 1941.....	544	43	587
Total transcribers certified.....	5,424	252	5,676
Total certified transcribers reported as attached to units.....			3,921
Proofreaders certified during 1941.....	5	5	10
Total proofreaders certified.....	188	21	209
Students enrolled during 1941.....			1,094
New students enrolled during 1941.....			812
Manuals prepared for the press.....			1
<i>Production</i>			
Chapters possessing transcribing units.....			250
Single copy books completed			
General books			
Titles	861	89	950
Volumes	2,888	301	3,189
Pages	279,554	29,859	309,413
Students' books			
Titles	157	21	178
Volumes	608	136	744
Pages	54,480	13,078	67,558
Chapters engaged.....			42
Collections benefited.....			31
Material copied for students (pages).....	22,921	14,692	37,613
Chapters engaged.....			28
Students benefited (estimated).....			274
Material copied for other individuals.....	32,413	3,264	35,677
Chapters engaged.....			49
Pages proofread			394,944
Binding (volumes).....			3,600
Chapters engaged.....			19
Multiple copy books completed			
Chapters engaged			6
Books and pamphlets			
Titles			36

Volumes	1,473
Pamphlets	1,403
Pages in above.....	192,543
Greeting cards, playing cards, filing cards and calendars.....	15,359
Junior Red Cross project-stories.....	4,275
Total pages and half-pages.....	371,138
Material disposed of on order	
Books	823
Pamphlets	697

APPENDIX—TABLE 2

BUDGETS, BRAILLE SERVICE, SELECTED LIST OF RED CROSS CHAPTERS

1. New York	\$9,805.00	11. Newark	\$1,000.00
2. S. E. Penn. Chapter.....	4,256.00	12. Houston, Texas	685.00
3. Chicago	4,100.00	13. Orange and Maplewood.....	600.00
4. Cleveland	3,700.00	14. Berkeley, California	600.00
5. Brooklyn	3,000.00	15. Passaic	500.00
6. Detroit	3,000.00	16. Monmouth Co.	500.00
7. Los Angeles	1,830.00	17. San Francisco	500.00
8. Boston	1,820.00	18. D. C.	500.00
9. Springfield	1,229.00	19. Santa Barbara	270.00
10. St. Louis	1,085.00	20. Westchester Co.	260.00

Report of the Special Committee on War Service

New Rochelle, N. Y., December 15, 1942

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

As I write this report I have recently returned from a trip across the continent, during which I had the opportunity of visiting a number of Sisterhoods in widely separated sections. From these and other visits, as well as from correspondence with many of our units, I can report that the extent and the spirit in which Sisterhood women everywhere are participating in the war effort makes an impressive and inspiring contribution.

Although I should like to share with you their enthusiasm and mine by describing many projects in detail, I must limit myself insofar as possible to outline form. It has been most gratifying to note that Sisterhoods are rendering a distinct type of service as a group, conscious of their place in the war effort, and of the significance of their task as a religious organization.

The *Special Committee on War Service* was appointed last spring in response to the need for a specific program for participation in the United Nations' coordinated effort toward victory and toward peace. After surveying the field of what was needed and what was being done by other agencies, the Chairman's aim was to bring to the attention of our units activities in which they could be most helpful, to formulate special NFTS projects, to stress those points of the NFTS program which had particular bearing on the war emergency.

In this connection it is important to remember that our program for war service must be sufficiently flexible to take into account constantly changing conditions as

well as the diversified opportunities of Sisterhoods located in different sections of the country.

As a first step every Sisterhood was urged to *Serve through the Sisterhood*:

1. By appointing a War Service Chairman or combining War Service with the work of some related Committee.
2. By cooperating with existing agencies for war service.
3. By stimulating NFTS projects related to war service.
4. By encouraging congregations to make buildings and facilities available for classes, meeting, information or recreation centers for civilians, war workers and members of the armed forces. These facilities, undertaken in cooperation with other agencies, are not necessarily to be limited to Jewish groups or Jewish workers, but are to be open to all who care to participate—thereby increasing good community relations.

A list of projects and suggestions undertaken by Sisterhoods is attached to this report.

NFTS WAR SERVICE PROJECTS

1. *First Aid Index*: For the convenience of both those who have already taken First Aid Courses and those who are still to be trained, a compact "All-in-Vue" First Aid Index was offered by NFTS at 10c a copy, to be resold by the Sisterhoods. One hundred and seventy-seven Sisterhoods have purchased 8,505 copies to date.

2. *Book of Living Judaism*: As an appropriate symbol of the relationship of Liberal Judaism to the principles of democracy for which we are fighting, contributions of cash or war stamps in sums from \$2.00 up may be made to inscribe in this record the name of an individual whose life or whose memory will thus be honored. Those who contribute from \$2.00 to \$9.99 for a single name will be recorded as Friends; those who give \$10.00 to \$24.99 will be Donors; Sponsors contribute from \$25.00 to \$99.99 for each name; and Patrons will inscribe each name they desire to honor at \$100.00 or over. All monies contributed to the Book of Living Judaism are converted into United States War Bonds. In some happier future these funds will be used to erect the permanent home for the Union of American Hebrew Congregations, the central organization of American Liberal Judaism. With an adequate building the Union will be able to continue and expand its service to American Liberal Judaism, to Jewry in general and to Jewish and humanitarian causes. Thirty-three names have been inscribed to date in the Book of Living Judaism.

3. *National Emergency Training Institutes*: As an educational project such an institute was presented by our Director, Miss Jane Evans, on April 21, 1942, at the Convention of the South Carolina Federation of Temple Sisterhoods in Columbia, S. C. The purposes of the Institute were:

- a. To indicate in a war-torn world the place of women and of women's organizations, especially religious groups.
- b. To interpret religious and cultural values in the midst of war.
- c. To discuss the family in time of crisis.

- d. To outline the work of certain government agencies and their educational materials.
- e. To prepare for the post-war world.

A similar institute was conducted by Mrs. Julius Mark, Chairman of the Special Committee on Child Study and Parent Education, on October 14, 1942, in Terre Haute, Indiana, for the Convention of the Indiana Federation of Temple Sisterhoods. Without wishing to impinge upon the work of Mrs. Albert J. May, Chairman of the National Committee on State Federations, may I suggest that information may be had from the NFTS office about holding similar institutes as part of a war service program at State conventions.

4. *Stressing the need of sustained and loyal support of Sisterhood:* In war as in peace, the religious and humanitarian program of Sisterhood must be carried on. *It is a program to which we are committed and which depends on us.* An important part of this program, as you know from Mrs. Aaron L. Lambie's report, includes providing funds for the Hebrew Union College Scholarship and Religious Education Fund. Because many of the young men and women now in uniform are former members of Temple youth groups and since a large number of Jewish chaplains serving in the armed forces are graduates of HUC, the relation of this fund to the war effort becomes a very real and obvious one. Hebrew Union College is even now training young men to release additional rabbis to serve as chaplains while our annual contribution to the Union for its Department of Youth Activities and other lay religious educational work continues to be meaningful to the young civilians who soon will be part of our military forces.

SUGGESTIONS

The following suggestions for additional NFTS activity are presented as the result of conference and discussion with many Sisterhood women. They are not submitted as recommendations because of many implications that should be thoroughly discussed before they can be definitely established.

1. Each Sisterhood might keep a record of war service rendered by any of its members, whether such service was given within the Sisterhood group or otherwise. This record would not be for the purpose of "credit" but to account for the war service activities of as large a proportion of the membership as possible.

2. For some time, in response to many requests, I have unofficially been attempting to establish contacts between members of local Sisterhoods and members of Sisterhood families in military service who are stationed at posts or camps near their community. Since there is a real bond between Sisterhood homes wherever they may be, some plan might be devised which would allow the Committee on War Service to establish contacts for home hospitality and personal interest between those who remain at home and those who serve away from home. In this connection one naturally thinks of an exchange of names similar to that long carried on through the National Office for students attending schools and colleges away from home. Unfortunately, however, correspondence with the Adjutant-General's office in Washington, D. C., has clearly indicated that the War Department objects to the compilation of the necessary lists in order to make this plan work. Their objection is based upon the danger of a subversive group or agent gaining from such a list or

from the necessary correspondence connected with it, military secrets as to the location and number of men in service. To quote the final paragraph of Major-General J. A. Ulio's communication to us: "While the War Department appreciates your desire to bolster the fighting spirit of the men in the armed forces, it cannot look with favor on any plan, however laudable, which might give aid to the enemy." Until such time as a plan can be devised which would meet with the Adjutant-General's approval, this project cannot be carried further.

3. Several members have reported that Jewish service men, uninformed concerning questions relating to Jews and Judaism, find themselves at a disadvantage when challenging remarks are made by non-Jews. Although the work of Jewish Chaplains and of the Union of American Hebrew Congregations is devoted in part to spreading Jewish knowledge among those in military service as among those in civilian life, perhaps we might consider the preparation, under expert assistance, of a concise set of questions and answers on some of the subjects which continually arise for discussion when Jews gather with one another and with their non-Jewish members. Such a pamphlet should be written from the Liberal Jewish viewpoint and might perhaps be used as a gift from Sisterhood members to those of their circle of family and friends who are entering military service.

4. To insure a well-informed public opinion among Sisterhood women concerning peace aims and the post-war world, a subcommittee on study groups might be appointed as part of the general Special Committee on War Service in each Sisterhood. This committee would function in cooperation with the local Committee on Peace and World Relations to stimulate the organization of study classes, presenting suitable material for such groups.

In closing this report I must add that among all the duties we may be called upon to perform and which may in some way contribute to a successful war effort, none is more vital than stressing the value of spiritual activities in maintaining civilian morale. To recognize the importance of spiritual forces in the fight for democracy and freedom is a primary obligation for each one of us. With this in mind, let us emphasize that support of the Synagogue, participation in its program and full attendance at weekly services—always our special responsibilities as Sisterhood women—now become a very significant contribution to the cause of "peace with victory."

Respectfully submitted,

(MRS. LOUIS A.) FRIEDA S. ROSETT, *Chairman*

NFTS INDIVIDUAL AND GROUP WAR SERVICE PROJECTS

(Frequently in Cooperation with Other Agencies)

Acting as hostesses for suppers; "after-service" receptions at Temples; baking and supplying home-made cookies and delicacies; Blood Bank Donors and registering same; Canteens; Chaplain's Committee: Funds as well as personal service are contributed by Sisterhood members to assist Chaplains in nearby camps; Gift Kits; greeting soldiers and sailors at Temple services; home hospitality; home sewing and knitting for relief agencies; informal parties given by young people financed by Sisterhood; Nurses' Aides; planning dances and other forms of recreation; Pot Luck Suppers; Rationing Board service; record of "Our Men in Service"; Keeping

record up to date; corresponding with the men — sending them “home news”; Bulletin of “home news” edited by “youth group” sent to youth members in uniform — financed by Sisterhood; Red Cross Work Rooms; selling War Savings Stamps and Bonds; “Send-off” Committee; Serve-A-Camp: 57 Sisterhoods cooperating with Women’s Division JWB in adopting camps which are in need of supplies for recreation. These Sisterhoods furnish food, gifts or other articles as requested; Sisterhood programs devoted to various phases of war service; Victory Kits made and filled; visiting soldiers at camps and in hospitals; week-end hospitality to WAAC’s; wrapping and mailing packages from military men to their families.



Proceedings

OF THE

Fifteenth Assembly

OF THE

National Federation of
Temple Sisterhoods

New York, New York
1943

XV BIENNIAL ASSEMBLY

National Federation of Temple Sisterhoods

NOTES ON THE SISTERHOOD PROGRAM

"Serve through the Sisterhood" is the theme of the XV Biennial Assembly of the National Federation of Temple Sisterhoods. Meeting concurrently with the Union of American Hebrew Congregations and sharing with the Union certain joint sessions devoted to the subject, "Man's Faith and This Crisis," the Sisterhood Convention will adequately mark the 30th anniversary of the founding of the Federation.

As is the custom of the Federation, every NFTS session of the XV Biennial Assembly will begin *exactly* at the hour scheduled in this program. The cooperation of Delegates and Visitors in observing the time schedule and in being seated a few minutes before the opening of each session will be deeply appreciated.

For the Sisterhood Forum on War Service to be successful on Friday afternoon, April 2, Delegates and Visitors must be prepared and willing to participate in the discussion by giving brief reports concerning unusual War Service activities that have not previously been mentioned at the Convention.

On Saturday, April 3, from 2:15 until 3:45 P. M., Conference Periods will be held. Each National Chairman or her representative, as well as the National Executive Director, will be available for consultation in an assigned room at the Hotel New Yorker. Any Delegate or Visitor is free to take questions, suggestions, and comments to as many different Conference Rooms as time allows.

4 P.M.

JOINT MEETING, UAHC-NFTS DELEGATES AND VISITORS
HOTEL NEW YORKER, GRAND BALLROOM

THE CHAPLAIN SERVES

PRESIDING: MR. FRANK L. WEIL

National President, Jewish Welfare Board

Army Chaplain.....SAMUEL TEITELBAUM, Ft. McClellan, Alabama
Navy Chaplain.....SELWYN D. RUSLANDER, Naval Operating Base, Norfolk, Va.

8 P.M.

JOINT SYMPOSIUM, UAHC-NFTS DELEGATES AND VISITORS
HOTEL NEW YORKER, GRAND BALLROOM

THE HEALING OF HUMANITY

PRESIDING: MR. ROGER W. STRAUS, New York

The Catholic.....PROFESSOR JACQUES MARITAIN, Columbia and Princeton Universities
The Protestant.....PROFESSOR ROBERT L. CALHOUN, Yale University
The Jew.....PROFESSOR ISRAEL BETTAN, Hebrew Union College
Discussion

SUNDAY, APRIL 4—9:15 A.M.

HOTEL NEW YORKER, GRAND BALLROOM

Invocation.....MISS RACHAEL BAER, San Antonio, *President, Temple Beth-El Sisterhood*
Report of Executive Director.....MISS JANE EVANS, Cincinnati
Report of Treasurer.....MRS. JESSE HEIMAN, Little Rock
Report of Nominating Committee.....MRS. PERCY HERMANT, Toronto
Member of NFTS Executive Board
Election of National Executive Board Members
Revision of By-Laws.....MRS. EDWARD HART, Hartford
Chairman, National Committee on Revision of By-Laws

10:30 A.M.

JOINT SYMPOSIUM, UAHC-NFTS DELEGATES AND VISITORS
HOTEL NEW YORKER, GRAND BALLROOM

Invocation.....RABBI WILLIAM ROSENAU, Baltimore

ISRAEL'S PRESENT AND FUTURE

PRESIDING: MR. ELDON S. LAZARUS, New Orleans

A Sociologist-Historian.....PROFESSOR SALO W. BARON, Columbia University
A Rabbi.....RABBI BARNETT R. BRICKNER, Cleveland
Discussion

12:15 P.M.

HOTEL NEW YORKER, GRAND BALLROOM
RELIGIOUS SERVICE

PROFESSOR ABRAHAM HESCHEL.....*Hebrew Union College, Cincinnati*
Reader of Service.....RABBI ALVIN I. FINE, Wilmington, Del.

2 P.M.

HOTEL NEW YORKER, GRAND BALLROOM

Report of Committee on Resolutions
Report of Committee on Thanks
Unfinished Business
Benediction.....MRS. SAMUEL KUBIE, New York
Chairman, National Committee on Peace and World Relations

THE XV BIENNIAL ASSEMBLY

ASSEMBLY COMMITTEES

COMMITTEE ON RULES: Mrs. Leon Reinheimer, Philadelphia, Pa., Chairman; Mrs. Harry S. Blum, Nashville, Tenn.; Mrs. Nathaniel Ely, Baltimore, Md.; Mrs. Julius Essrig, Mt. Vernon, N. Y.; Mrs. Lewis Feder, Newburgh, N. Y.; Mrs. Morris Federman, Flatbush, N. Y.; Mrs. Lester Felsenthal, Glencoe, Ill.; Mrs. Louis Friedberg, Worcester, Mass.; Mrs. Harry Friedman, Boston, Mass.; Mrs. Harry Goldstein, Erie, Pa.; Mrs. Joseph Gordon, Petoskey, Mich.; Mrs. J. Granatstein, Toronto, Canada; Mrs. David M. Grosberg, St. Louis, Mo.; Mrs. Joseph J. Klein, New York; Mrs. Sam Koenig, New York; Mrs. M. Margolick, Montreal, Canada; Mrs. Max Meyers, Hartford, Conn.; Miss Jane Ruben, Syracuse, N. Y.; Mrs. Samuel Sonnenberg, New York; Mrs. Herman J. Steinberg, Springfield, Mass.; Miss Belle Sulzberger, New York, and Mrs. Jerome Zwicker, Flushing, N. Y.

COMMITTEE ON CREDENTIALS: Mrs. Ben Silver, Omaha, Neb., Chairman; Mrs. Saul Block, South Bend, Ind.; Mrs. H. Cohen, Charleston, W. Va.; Mrs. L. Cynge, Jamaica, N. Y.; Mrs. Pearl Diamond, New York; Mrs. George K. Fried, Youngstown, O.; Mrs. Frank Greenberg, Great Neck, N. Y.; Mrs. Ralph Greenberg, Wilkes-Barre, Pa.; Mrs. C. Lenny, Brooklyn, N. Y.; Mrs. Simon Lewis, Cleveland, O.; Mrs. Irma Mayer, New York; Mrs. Herbert Metz, Lawrence, N. Y.; Mrs. Stanley Meyers, Waterbury, Conn.; Mrs. Walter Midas, New Haven, Conn.; Mrs. H. F. Plaut, Mansfield, O.; Mrs. Harry Rosenbaum, Roanoke, Va.; Mrs. R. J. Rosenberger, Rockville Centre, N. Y.; Mrs. Victor Roth, Brooklyn, N. Y.; Mrs. Edward Siegelson, E. Orange, N. J.; Mrs. Joseph B. Smith, Toledo.

COMMITTEE ON RESOLUTIONS: Mrs. Harold Baum, Milwaukee, Wis., Chairman; Mrs. Daniel S. Bernheim, Philadelphia, Pa.; Mrs. Leonard Bailosky, Cleveland, O.; Mrs. Leroy Blatner, Albany, N. Y.; Mrs. Harold Charmak, Chicago, Ill.; Mrs. Charles E. Cohn, South Orange, N. J.; Mrs. Herbert Frieder, Cincinnati, O.; Mrs. Joseph Hamberger, Brooklyn, N. Y.; Mrs. Irving Kramer, White Plains, N. Y.; Mrs. Stuart G.

Lévy, Louisville, Ky.; Mrs. Albert Loewenson, Baltimore, Md.; Mrs. Theodore Marlin, New Castle, Pa.; Mrs. Ernest W. Mautner, Chicago, Ill.; Mrs. Lawrence Rukeyser, New York; Mrs. D. Bernard Simon, Buffalo, N. Y.; Mrs. J. J. Singer, Des Moines, Ia.; Mrs. Jesse Stern, New Orleans, La.; Mrs. Samuel Sternberg, New York; Mrs. Arthur Summerfield, Memphis, Tenn.; Mrs. Harry Weitzer, St. Louis, Mo.

COMMITTEE ON NOMINATIONS: Mrs. Percy Hermant, Toronto, Canada, Chairman; Mrs. Chester Bandman, Pittsburgh, Pa.; Mrs. Albert J. Epstein, Boston, Mass.; Mrs. Jerome Fox, Baltimore, Md.; Mrs. Nathan S. Goldstein, Chicago, Ill.; Mrs. Norman J. Kauffmann, New Orleans, La.; Mrs. I. Valentine Levi, Philadelphia, Pa.; Mrs. Louis Leventhal, New York; Mrs. Harry H. Loewenstein, Newark, N. J.; Mrs. Ernest E. Mayer, Chicago, Ill.; Mrs. J. C. Newman, Cleveland, O.; Mrs. Jack B. Pollack, San Antonio, Tex.; Mrs. Leon Rosenberg, Sacramento, Cal.; Mrs. Ted Rosenberg, Paducah, Ky.; Mrs. S. S. Rosendorf, Jr., Richmond, Va.; Mrs. Joseph Roubicke, Birmingham, Ala.; Mrs. Samuel Rubin, Kansas City, Mo.; Mrs. Herbert Schiele, St. Louis, Mo.; Mrs. David Schnierow, Chicago, Ill.; Mrs. M. B. Sulzberger, Detroit, Mich.

COMMITTEE ON THANKS: Mrs. Howard Ullman, Cincinnati, O., Chairman; Mrs. A. H. Adler, Canton, O.; Mrs. Tony Aron, Muskegon, Mich.; Mrs. Barre Bernstein, Easton, Pa.; Mrs. August Bing, Altoona, Pa.; Mrs. Charles Brody, Bridgeport, Conn.; Mrs. Jack Davis, Providence, R. I.; Mrs. Charles Friedman, McKeesport, Pa.; Mrs. Israel Goldstein, Lynn, Mass.; Mrs. Moses Landau, Chicago, Ill.; Mrs. Samuel Levy, Schenectady, N. Y.; Mrs. J. S. Lippe, Kew Gardens, N. Y.; Mrs. David Minsky, Allentown, Pa.; Mrs. Isidore Oppenheimer, Philadelphia, Pa.; Mrs. D. H. Orkin, Jackson, Miss.; Mrs. Jack Ressler, Columbus, O.; Mrs. Henry Rose, Akron, O.; Mrs. Herman Rosenfeld, New Haven, Conn.; Mrs. Louis Rosenthal, Niagara Falls, N. Y.; Mrs. Joseph N. Roth, St. Louis, Mo.; Mrs. George Wilk, Tulsa, Okla.

Proceedings of the First Day

Grand Ballroom, New Yorker Hotel, New York City

April 2, 1943

The Fifteenth Biennial Assembly of the National Federation of Temple Sisterhoods was formally called to order at 10 A. M. Friday, April 2, 1943, in the Grand Ballroom of the New Yorker Hotel, by Mrs. Hugo Hartmann, President.

Mrs. Abram Simon, Washington, D. C., Honorary President, pronounced the following invocation: "Dear God and Father, once again we come into Thy Presence to consecrate our thoughts and to attune our hearts and chasten our lives as Jewesses, members of our beloved National Federation of Temple Sisterhoods.

"Stirred by the sentiments and the memories of our past, we feel keenly the blessedness of our opportunity for service in Thy cause. Our very being is warmed by the breath of Thy Fatherly love. Once again comes this special appeal to us as women of the National Federation of Temple Sisterhoods. Its message for succor and solace to our persecuted brethren carries a melting tenderness, no less than its demand for earnest endeavor from the high reaches of Jewish idealism.

"Our domestic relations move in a circle of affection as well as responsibility. Thou hast placed a peculiar task upon us as mothers, wives and daughters. We are proud to be witness of Thy truth and to be privileged to radiate Thy love wherever we may find this task that calls us. As Jewesses, Thou hast made us especially sensitive to the emotions and purposes to which this hour calls. Do Thou once again inspire us, Thy children, to work with a will for the alleviation of the sorrow and pain which our dear

brethren everywhere are made to suffer.

"In this hour of greatest need, make us once again as heiresses of a glorious past to realize the enlarged opportunities which lie ahead of us. Make us strong in our faith, that by our sincere efforts we may be an inspiration to all who come within the circle of our influence.

"Strengthen our hearts that we may find the will to do the great task that calls to us for accomplishment. Make us steadfast in our reliance upon Thee that we may be willing to sacrifice for this great cause into which we are launched to bring some measure of comfort to a sore and saddened world. And so inspire us that as we lend ourselves in this humanitarian cause, we may see as we hear, through our Faith in Thee beyond the very skies of heaven the great promise of old which from that choir invisible as on the wings of song calls to us, as to our brethren across the seas, 'Fear ye not, O Israel, neither be ye dismayed, for I shall redeem you.'

"Then, in the not too distant future, somewhere, somehow, may we find a united Israel praising God as we ask Him to bless us, according as we sacrifice in His name. And once again, in a sweet cadence will all Israel be able to sing in the major key, 'Sh'ma Yisroel, Adonoi Elo-henu, Adonoi Echod.' Amen."

Miss Jane Evans, Executive Director, read the names of the members of the Committee on Credentials and the Committee on Rules. (See pp. 98.)

Greetings

BY MRS. MORRIS FIDANQUE, PANAMA CITY, R. P.

Past-President, Sisterhood Kol Shearith Israel

Madam President, Delegates, and Visitors: A happy chance finds me here at this time, and affords me the honor and pleasure of greeting this assembly in the name of the three Latin-American affiliates of the National Federation of Tem-

ple Sisterhoods: Menorah Sisterhood of Havana, Cuba; Sisterhood Kaal Kadosh Yangacob of Colon (Republic of Panama); and my own Sisterhood, the oldest and largest of these, Kol Shearith Israel of Panama City, Republic of

Panama.

Eleven years ago, a young graduate of Hebrew Union College, Rabbi Norman Feldheym, answered the call of our small community across the sea, and was instrumental in the development of a reform congregation, its attendant Sisterhood, and finally, in the building of our Temple.

It was through him that we heard of the National Federation, and realized the value of affiliation, which we have learned to appreciate even more throughout the years. Picture us at that first meeting; a group of twelve women of Spanish-Jewish origin, whose tradition and upbringing afforded no precedent of active participation as a group in communal life, though certainly, we had always been encouraged as individuals to share in the very same aims as our present organization, religious, charitable, and social.

This small group has expanded to a membership of well over one hundred women, residents of our city and the adjacent Canal Zone, who have expressed a desire to work with us. Even today, however, ninety percent of our membership are bi-lingual, though we conduct our meetings in English, rather than Spanish, due to the fact that all the Spanish speaking women understand English, and few of those whose language is English understand Spanish.

We contribute and cooperate with the various projects of our National Federation, and this has undoubtedly enlarged our horizon, but the complete autonomy which we enjoy has enabled us to concentrate our efforts on local needs when they have arisen. These have been in the main, the equipment of our Temple and Community House, the refugee problem which was very

acute for some years, and now, as one of the United Women's Service Organizations, we cooperate with the various U.S.O. centers in our part of the world, in working for the men of the United States armed forces. In that connection, our chairman of war work will sponsor a Seder for one hundred and fifty service men, at our Community House on the 19th of this month.

Our Sisterhood participates actively and materially in religious school work, as well as in observance of holy and holidays, with a Sisterhood Sabbath, and Kiddush service every Friday evening.

We contribute to, and work with the Panamanian Red Cross, its day nursery, and free clinic, and lunches for the underprivileged children; the Needlework Guild of Panama; and other local societies of like character. The "Hermandad" as we are called in Spanish, is therefore known and appreciated, beyond the confines of our Jewish community. As an example, I may cite the fact that we were entrusted with making all supplies for the first-aid stations in our city at the outbreak of war, and had many non-Jewish women working with us at our community house during that emergency. Certainly then, Sisterhood work in Panama is much like Sisterhood work in the United States, or elsewhere. Six days of ocean travel were needed to cover the two thousand miles that lie between our countries but that did not prove a barrier to understanding and cooperation. Now that we travel through the stratosphere in six hours, we are truly your neighbors—good neighbors, we hope.

Saludos Amigos!

Greetings

BY MRS. J. J. MORRIS, HAMILTON, ONTARIO

President, Deborah Sisterhood, Anshe Sholom Synagogue

Madam Chairman, Delegates and Visitors: It is with a deep sense of gratification that I present to you the greetings of our Canadian Temple Sisterhoods. Now, more than ever, are strengthened those ties which have bound us together throughout the years.

The way of life, the ideals and the high purposes of my country, Canada, and of this great nation, the United States, have always been the same. This is emphasized, now, in these days of

our great struggle. Our nations not only are joined in combat against our common foe, but against the enemy which would threaten all that precious heritage which has been handed down to us by those who have gone before.

In addition, we are bound together by the holy ties of our religion—a religion which teaches today, as it has taught through countless generations, those moral principles upon which our civilization is based.

That you may know just a little of our Reform movement in Canada I can tell you that my congregation Anshe Sholom, of Hamilton, Canada, has just celebrated its ninetieth anniversary.

I can tell you, too, that the Sisterhood from which I come to you was founded as far back as the year 1872.

Then again all Canadians rejoice in the fact that there has been recently erected in Toronto a new and great Temple. I know that the Sisterhood of Holy Blossom Temple played an important part in that outstanding achievement in

the city of Montreal, for the women of the Sisterhood have done great and noble things for their community and congregation.

And so it is with honor and pride that I give you heart-felt greetings from your sisters to the north—from Temple Emanuel Sisterhood in Montreal, from the Sisterhood of Holy Blossom Temple in Toronto and from the Deborah Sisterhood of Anshe Sholom in Hamilton, Canada. Every woman in those organizations hopes and prays that from this important assembly will flow great good for our people and for all mankind.

Greetings

BY MRS. NATHAN D. PERLMAN, NEW YORK

Secretary, Conference Committee, National Jewish Women's Organizations

Madame Chairman, my dear friends of the National Federation of Temple Sisterhoods: Since the Chairman of the Conference Committee, Mrs. Benjamin Spitzer, could not be in town today, the privilege was given me, as Secretary, of bringing you a word of greeting.

I deem it an extraordinary pleasure to meet with co-workers in critical times such as we are living through. When you last held your Biennial Assembly we knew full well that there were difficult days ahead. Since we were at peace, your deliberations then, while important and fruitful for the progress of your work, could not have had the critical and crucial significance that your deliberations will have today when the world is at war and your fellow co-religionists are being tried so sorrowfully in every part of the globe.

We know full well that the women of today and tomorrow will have to bear equal measure of responsibility. Madame Chiang Kai-Shek, on her recent visit to this country, dramatized this growing power of women in world politics. We who had become accustomed to the leadership of our own first lady, Mrs. Roosevelt, were thrilled all over again at the wonderful receptions which this lovely lady from China received. Her radiant being, her charm, captivated every audience, but more than that; she did a great and historic measure of work for her country.

Only recently, Mrs. Roosevelt, speaking at Queen's College, said that the greatest role women can play in the world of tomorrow is to prepare themselves for the days of peace. Yes, even in the catastrophe of war we dare to think of the days of peace, of the social reconstruction

to follow, and of the rehabilitation which we will have to participate in to bring our fellow Jews back to a normal life.

That is why the Conference Committee of National Jewish Women's Organizations has performed, and can perform in the future, a very important and strategic piece of work. The Conference Committee, as you know, is composed of ten national Jewish women's organizations, including the National Council of Jewish Women; the Women's Division of the American ORT; the Zionist groups, Hadassah, Pioneer Women, and Mizrachi Women; the Women's Division of the World War Veterans of America; Women's Division of the American Jewish Congress; and three Sisterhood groups, the Women's League of the United Synagogues of America, Women's Division of the Union of Orthodox Jewish Congregations, and your own National Federation.

Although we are organized as a consultative body, we have met on common ground to take constructive action, such as our agreement, on a resolution condemning the Nazi atrocities against the Jewish people in Central Europe, which we sent to President Roosevelt, all the United Nations, and the constituent groups of each member of the Conference Committee. We also agreed on a resolution calling on Lord Halifax to make possible the evacuation of the Jewish children detained in Persia; they have since been admitted to Palestine. This same resolution was sent to 125 non-sectarian organizations in the country.

More recently, we have held a Forum discussion on post-war Jewish problems.

The members of the National Federation of Temple Sisterhoods who sit on the Conference Committee have rendered remarkable service. I want to attest to the fine leadership of Mrs. May and Mrs. Watters, and their cooperative spirit. We also have the rare privilege of having at our discussions, whenever she is in town, Miss Jane Evans, and I don't have to tell you what a wonderful addition she is to any conference. We hope that in the future we will have more opportunity of having Mrs. Hartmann at our sessions.

In this brief time I hope I have given you some idea of the extent and scope of the work of

the Conference Committee. We feel that in the trying days ahead we will have a great deal to do; we count on your cooperation to do it effectively. President Roosevelt has said that our generation of women has a rendezvous with destiny. I know that you and I and every Jewish woman in this land will meet the challenge bravely.

I congratulate you on this Biennial Assembly; I wish you Godspeed; I hope that the Power above us will watch over these deliberations and will bless your discussions.

Greetings

BY MRS. ISAAC GILMAN

Honorary President, New York State Federation of Temple Sisterhoods, on behalf of the Federation of Jewish Women's Organizations of Greater New York

Madam Chairman, guests and friends: I am very happy to be here as early as I am, though I should have been here about twenty minutes ago. The story is told of a shul in the old country, in which they were going to elect a rabbi, a procedure calling for a unanimous vote. They waited and waited for one man, and when he finally came, they asked, "Jacob, why are you so late?"

"Well," he said, "now they know who Jacob the Schneider is; otherwise they would never know."

I feel very much at home here, though I have come late, and I really feel a deep sense of gratitude to be able to stand here this morning to address you, a deep sense of gratitude because we are able to meet in this grand country of ours, ready, willing, and able to express ourselves with free speech and free thought in interchange of ideas.

As president of the Federation of Jewish Women's Organizations, an organization which is 45 years old in Greater New York, I have the privilege of representing 320 Jewish women's groups in the five boroughs of New York. These groups are interested in health programs, social service, religious and educational work, the gamut of every kind of work in which women can serve effectively and efficiently, as Jewesses and as citizens of this great republic.

I also feel that I have a great deal to pay to the National Federation of Temple Sisterhoods,

because it was through working with that fine group, and having been a Sisterhood president for 26 years, that I received my inspiration to go on in service. You can almost guess my age now, when I tell you that I have been doing this work over 30 years, so I don't conceal it, but I am happy to say that it keeps me young; it keeps me alert and it keeps me happy. I give that as a recipe to all women who are just starting out.

I also want to express my gratitude to the New York State Federation of Temple Sisterhoods over which I had the privilege of serving as president for six years.

I believe in unity; I believe in unity of purpose; that is what the world needs today, and it is only by getting together and knowing one another that we can make the seemingly difficult very simple. The secret of success lies in joining wherever possible with a larger body, to become united with others thinking along the same lines, coming together on your similarities, not your differences. This course of action reminds me of a story told by Madame Chiang Kai-Shek a few weeks ago, of a province in China which 2000 years ago was continually being flooded. The emperor ordered a dam built to stem the floods, and two governors of the province had to pay the penalty of death for not succeeding in obeying him. The third governor managed to solve the problem; everyone thought that he would be glorified, but when Madame and the Generalissimo visited this province, they saw three

graves, side by side. Her husband explained that the third governor felt that he had profited by the mistakes of the others, so he committed suicide.

So I say to you, my friends, by heeding the

mistakes of others, and through the desire to cooperate with others, we become effective, purposeful. As Jewesses we have a great duty to perform; let us begin to cooperate and be unified among ourselves first, and then with all others.

Response

BY MRS. AARON L. LAMBIE, PITTSBURGH, PA.

Vice-President, NFTS

Madam Chairman, Delegates and Visitors: It is with a sense of warm appreciation that I respond, in the name of the National Federation of Temple Sisterhoods, to these gracious and cordial greetings.

We meet in this great metropolitan center for a war-time convention. Our Fifteenth Biennial Assembly will be limited to essential Sisterhood business, to a discussion of our long-time programs of religion and religious education, and to the more immediate problems of war service. We shall omit the frills and the furbelows, and adopt a simple, tailored pattern of good taste and useful service.

And we continue to slough off the non-essentials in every phase of our daily living, I feel sure that we all see in clearer perspective, the bold outline of the ideals for which the United Nations are struggling, and which we, as Jews, have always cherished.

And so we join with our parent organization, the Union of American Hebrew Congregations, in these deliberations on the theme, "Man's Faith and This Crisis." The faith of the Jew has withstood many crises, and will not yield today. During the three decades since the founding of the National Federation of Temple Sisterhoods in 1913, we have made notable contribution to the preservation of Judaism in America. Among these is our Hebrew Union College Scholarship and Religious Education Fund, with its two-fold purpose of training rabbinic leaders and providing religious education for laymen. With the in-

creased demand for chaplains by the armed forces, it becomes part of our patriotic duty to graduate a larger number of young men from the College, to replace the Rabbis who have enlisted in the service of the Army and Navy. Indeed, Sisterhood women throughout the country are giving of themselves freely and generously to every patriotic call upon their time, their service and their resources.

But even as we make our contributions toward the winning of this war, let us not be unmindful of the peace that is to follow. As Americans and as Jews, we must resolve that this war shall not have been fought in vain. We must do our full share to assure a better world for tomorrow, a world of peace and freedom, a world of security and happiness.

These are some of the thoughts that fill our hearts and minds, as we assemble in the midst of the great Jewish community of New York, in this momentous year of 1943.

May God bless our deliberations, and bring us ever nearer to the day of victory and peace.

Mrs. J. J. Klein, acting as temporary chairman of the Committee on Rules, presented the rules for the Assembly, which were unanimously accepted upon motion duly seconded.

At President Hartmann's suggestion, the minutes of the last Executive Board meeting and the previous Biennial Assembly, printed in a NFTS yearbook, were accepted without reading.

Address

BY MRS. LEON L. WATTERS, NEW YORK
Past-President, NFTS

Members of the National Federation of Temple Sisterhoods and visitors to this convention: Mine is the happy task and high privilege of paying tribute to the first lady, in a very literal sense, of the National Federation of Temple Sisterhoods, Mrs. Abram Simon, its founder and first president.

Thirty years ago there were in the United States approximately sixty reform Sisterhoods, each serving as best it could the needs of its community. But at that time one woman recognized the potential strength and power for good that lay in the unification of the organizations; that woman was Mrs. Simon.

At the invitation of the Union of American Hebrew Congregations, our parent organization, a joint meeting of the reform Sisterhoods of the country was called in Cincinnati. Forty-nine Sisterhoods responded, electing Mrs. Simon presi-

dent of the new Federation, which now numbers 380 local groups in five countries. The combined strength of these groups has made possible scholarships for rabbinical students, the dormitory building of the Hebrew Union College, text books, a correspondence school for Jewish families in isolated communities, and many other important projects. All of these splendid achievements stem from the pioneer spirit and vision of Mrs. Simon.

At the last biennial convention you presented me with a beautifully designed pin, and on a recent occasion another Past National President, Mrs. Walter Freiberg received a similar pin. Like the shoemaker's children, who never had any shoes, our first national president has had no pin. It is with genuine joy and sincere tribute that I present, in your name, a Past National President's pin to Mrs. Simon.

Response

BY MRS. ABRAM SIMON, WASHINGTON, D. C.
Honorary President, NFTS

Mrs. Watters, Madame Chairman, and all my children: I must say that in the years that have passed I have found such joy in coming to the meetings and in seeing this little organization grow to such large proportions, that this pin, for which I thank you, will be an extra reminder of the years that have passed, and a great hope for the day of peace.

Mrs. Louis A. Rosett, New Rochelle, Vice-President, took the chair while Mrs. Hartmann presented her report, which was unanimously accepted upon motion duly seconded. (See p. 16 for President's Message.)

Returning to the chair, President Hartmann presented Mrs. Albert J. May, New York, who as Chairman of the National Committee on State Federations made the following awards:

Presentation of Blanche R. Stolz Trophy

BY MRS. ALBERT J. MAY, NEW YORK

Madam Chairman, delegates and friends: I am very happy to have the privilege of presenting the Blanche R. Stolz trophy. Before doing so, however, I should like to introduce the co-chair-

man of the Uniongram Committee, Mrs. Louis Krieger, in the absence of our National Chairman, Mrs. Harry Ettelson; and Mrs. Aaron Lambie, Chairman of the National Committee on

Hebrew Union College Scholarships and Religious Education. Mrs. Ettelson, whom we miss very much, has been kept away by illness.

Mrs. Josiah Cohen, Vice-Chairman of Mrs. Lambie's Committee, will be 94 years old tomorrow. She would have been here in spite of her years, but she was prevailed upon to stay home and care for herself, because she is such a valued and valuable member of this organization. However, Mrs. Cohen sent the following message:

"I cannot tell you how I regret my inability to be present at this Fifteenth Biennial Assembly of the National Federation of Temple Sisterhoods. I have made every preparation to come, but my doctor is insistent that I stay at home. I shall miss the sessions very much. My dear husband and I had the privilege of participating in the founding of the Union of American Hebrew Congregations and the Hebrew Union College. I shall always be proud of his and my association with the unforgettable Isaac M. Wise. Being a young lady of 94 I look forward to considerably more work in behalf of the Sisterhood, the Union, and the College. May I urge you, dear friends, to redouble your efforts in behalf of our beloved institutions.

"I congratulate Rabbi Maurice Eisendrath, the new Executive head of the Union. May God bless his efforts with success. I urge you all to put forth special effort in behalf of the Hebrew Union College, that great institution without which our American Reform Judaism would not have reached its present strength."

The Blanche R. Stolz trophy was established at the XIII Biennial Assembly in convention assembled in Cincinnati, January 15, 1939, to be awarded at each Biennial thereafter, in honor of Mrs. Joseph Stolz of the Sisterhood of Temple Isaiah Israel of Chicago, who for a quarter of a century gave unstintingly of herself as Chairman of the National Committee on Hebrew Union College Scholarships and later on Scholarships and Religious Education as well. Mrs. Stolz is a woman of years, but also a woman of valor, foresight and thoughtfulness such as are few women in Israel today.

The trophy is given at each biennial to that Sisterhood which in proportion to its membership has most increased its contribution to the Hebrew Union College Scholarship and Religious Education Fund during the biennial period. Contributions are in the form of voluntary cash gifts and or Uniongram Apportionment Profit of 20c out of each 25c paid for Uniongrams, our special message bearers.

Awarded for the first time in Detroit on April 30, 1941, the trophy was presented to the Sisterhood of Temple Covenant of Peace, Easton, Pennsylvania. By action of the Executive Board in Cincinnati in February, 1942, the trophy is, beginning with this convention, to be awarded to three Sisterhoods in order that those groups with approximately the same memberships will be in competition with each other. The Executive Board ordered the trophy awarded retroactively on this basis for the last convention.

In 1941, the Sisterhood of Temple Covenant of the Peace, Easton, Pa., of which Mrs. Barre Bernstein is President, won the trophy for the group of under 100 members; for groups of 100 to 300, two Sisterhoods tied for first place: Jewish Ladies Aid and Temple Sisterhood B'nai Israel, Oklahoma City, Okla., with Mrs. Milton Lewisohn as President, and Temple Beth Israel Sisterhood of Portland, Ore., Mrs. Albert L. Green, President.

For Sisterhoods of more than 300 members, the trophy was won by the Sisterhood of Temple Israel, New Rochelle, N. Y., Mrs. William J. Leffler, President.

At this convention, the trophy will be awarded for groups of less than 100 to the Sisterhood of Darlington Temple, Darlington, S. C. For groups of 100 to 300, to the Sisterhood of Temple Israel, Akron, Ohio. For Sisterhoods of more than 300, to the North Shore Congregation Israel Sisterhood, Glencoe, Illinois.

May I say at this moment that with all these other splendid leaders and workers we still must announce that the total contributions of Rodef Shalom Sisterhood of Pittsburgh, of which Mrs. Chester Bardman is President, and Mrs. A. L. Lambie a member of the board, have reached the sum of \$3,470 to the HUC Scholarship and Religious Education Fund during the biennial period. I think that is something to be reckoned with.

The following Sisterhood Presidents were then called upon to come forward and accept their trophies:

Mrs. Barre Bernstein, Easton, Pa.; Mrs. Milton Lewisohn, Oklahoma City, Okla. (Mrs. George Wilk, President of the Tulsa chapter, accepted for Mrs. Lewisohn); Mrs. Albert L. Green, Portland, Ore. (Mrs. S. Mason Ehrman accepted for Mrs. Green); Mrs. William J. Leffler, New Rochelle, N. Y.; Mrs. M. S. Lumiensky, Darlington, S. C.; Mrs. Henry M. Rose, Akron, Ohio; and Mrs. Milton J. Klee, Glencoe, Ill.

The Family in Time of War

MODERATOR: MRS. JULIUS MARK, NASHVILLE, TENNESSEE

Chairman of the Special Committee on Child Study and Parent Education

PARTICIPANTS:

DR. EDUARD LINDEMANN, DR. ALICE V. KELIHER, MRS. ALFRED ALSCHULER

Madam Chairman: I thank you for giving the children a place at the table. I think none of us is old enough to remember the time when children were seen and not heard. Most of us rather came up through the years in what we might call a child-centered world, when the family and the child were our chief consideration, when we were deluged with materials concerning the child; in fact, our Board members laughed with me last year when I told them my favorite lullaby, which goes:

Go to sleep, darling, sweet peace to your soul;
Mother will pray for your motor control,
Check up statistics on mental hygiene,
Look at your brain through an X-ray machine.

She'd sing to you, but learned that
Psychologists, psychoanalysts and endocrinologists
Ban lullabys for the kids of the nation
Lest they develop a mother fixation.

Tomorrow you go to your pediatrician
To check up your weight since the new dietician.
So hush-a-bye baby, it's mother's ambition
To get your reflexes into condition.

She must be careful about sublimation,
Inferior complexes and coordination.
So make your goodnight scientific and formal;
Experts say kissing will make you subnormal.

Now angels are watching o'er each nerve and gland;
Go to sleep, darling. Ain't science grand!

Now we have come a long way in the last decade from that type attitude to a more common-sense attitude toward our children and the family as a whole. Since war has been declared, since each

of us is making every effort to contribute our energies toward helping our country, it is only natural that the welfare of our children should be our first concern. We cannot all be WACS and WAVES, but as mothers and wives it is important for us to give our children a sense of security and of faith rather than of fear in this situation.

I should like to start our meeting with the impetus given by the author of *Parents in War Time*, who said that while our armies march, planes fly, and ships sail, the protection and security and morale of our families at home are most important to us; the Government is as interested in the children as in armies and manufacture of war materials. Let us start this discussion with the aims she had, in calling together the Commission for Children in War Time: "Our first aim should be a spiritual and moral training upon which our children may stand firm."

We have called together this morning the most outstanding people that we could find, to help us direct our thinking and crystallize our actions. The first speaker is Dr. Eduard C. Lindemann, whom I have long admired for his literary works. In fact, my rabbinical husband used to look at me with a questioning glance when I referred to Dr. Lindemann's book, *The Meaning of Adult Education*, as my Bible. He has probably influenced adult education more than any other individual in America, and he has surely influenced us as parents, because he changed the emphasis from child training to parent education. He has insisted that education is not a preparation for life; it is life. Dr. Lindemann has been the head of the Federal Works Project, Administrator of Leisure Time Activities; he is Professor of Philosophy at Columbia University and the New York School of Social Work; for this session, however, I shall tell you that he is the father of four daughters.

THE FAMILY RECONVERTS

DR. EDUARD C. LINDEMANN, author, *The Meaning of Adult Education*

I have noticed that in recent months American audiences have seemed to present a sort of grim collective countenance, and I should like to warn you not to lose your sense of humor. I am very sure that people who do not understand nonsense will never understand sense, and if we are to pass through this crisis with some spiritual wholeness left, it will be because we have not lost our sense of humor.

What we are trying to do is to find out whether we can do better than we did last time. Many of us in this audience lived through the last war, and have some recollection of the mistakes we made. I remember once staying in a southern city over the week-end. As I looked through the newspaper to see what sort of services were scheduled for Sunday, I came across the very odd announcement that at a certain church, "the Reverend Mr. Higbee will preach on the subject, 'If the Depression Is Disappearing, What Lessons Are We Learning?' Mrs. W. I. Holcombe will sing, 'Search Me, O God.'"

As a matter of fact we had better learn from our last war time experience, particularly in relation to family life, for many of you must remember what a weird period followed the last war with respect to relations between men and women, and how the next generation of children suffered therefrom.

In giving you a brief outline of what might make a continuous study program for you in your local communities, I should like to remind you not to let the war frighten you too much, because war does not create any new social problems, it only accentuates the old problems. The unstable American family is becoming more unstable during the war, but the war is not the cause of the instability. We are very much aroused about juvenile delinquency now, but we have always been a lawless people, always had delinquency; the war has thrown it into sharper relief. This, I hope, will reassure you slightly, because there is a law of continuity in this universe, and even a war does not make an absolute break in our customs and habits. I should also like to remind you that if you are planning for better family life you must be aware that the chief harmful effects of a war do not come until the war itself is over. If we have delinquency now in a somewhat startling fashion, you can be sure that if we don't do some very good planning be-

tween now and the time the war ends, there will be even more delinquency then.

When the tensions of war are released our standards disintegrate most rapidly. We all behave fairly well so long as we are fighting for survival, but the moment that tension is released, our standards deteriorate. Therefore, I hope that you are planning a sound educational and treatment program for the period immediately following the war, as well as for the war period. I assume that we are conducting this program because you all believe in family life, because you have a peculiar relationship to "family," thinking of it in a spiritual sense, because "family" has a deep religious significance for you, and because you are aware that war, which is a great disturber, asks us to do things which in normal times would be considered criminal, threatening the spiritual foundations of family life. You should be aware of the changes, the transitions in family life in America during the last thirty years, as well as the changes the war is likely to emphasize.

First, American families are losing their attachment to locality, they are becoming mobile. For a long time this was a characteristic primarily of industrial families; whenever industries came, families began to move. Some of my students, a few years ago, making study of families in one of the industrial areas of Philadelphia discovered that all the families in that neighborhood moved on an average of five times every ten years. If you are trying to do some community or educational work with these people, it is difficult because you don't know where they are. You may organize them, and the next time you come back, they are gone. This mobility is now affecting large numbers of our middle-class families, whose masculine head, usually a technical worker, is moving all over the country. When the war is over, all American houses are going to be for sale; no one is going to be fixed in a community. We must adapt ourselves to that phenomenon.

In the second place, we will have to face a number of marriages which took place under circumstances of haste, with the couples of a younger age than usual. I am not saying that younger marriages are likely to be less stable than marriages contracted at a more mature age; and there is no statistical evidence that I know of to prove that marriages entered upon in haste

are less firm than marriages which result from a longer period of engagement. What we can surmise from these early, hasty marriages is that the young couples will not have a normal conception of the responsibilities of married life, and they will need additional care and instruction when the war is over before they will be able to resume a normal family relationship.

The third transition is the growth of more and more American children, in their first five years, outside of family life or in strange families. What this is going to do to the future is hard to say. In some respects it is good for some children to be taken away from their parents, and it is healthy that the working parents are leaving their children to those with more skill and understanding, but this problem, taken in regard to the whole family picture, represents a challenge to the educator.

The next change has to with the motivations and incentives of young people after the war. Again we can only guess. But I can already see some signs that we will be in the midst of a different cycle of youth. I surmise that a great many of the young people who have spent their adolescence during war, will not, when the war is over, wish to continue their education, either in high school or college. We found out, after the last war, when we had made very little provision for the returning soldier's and sailor's education, that only a small fraction took advantage of what educational advantages were offered. This time, even more so than after the last war, our youth will want to earn large incomes such as they heard about during the war; they will think that college is a waste of time. That will create a peculiar situation in many families.

And finally, as a result of the war, there will be fewer unmarried and childless adults living within families. The older people in America are slowly being abstracted from family life. There are few families left of what the sociologists call the "great family," with uncles and aunts, grandparents, father, mother and children living together. We are developing a kind of asymmetrical family, developing in the long run a lessened sense of kinship. We are not nearly as much aware of the members of our family as the generation just ahead of us, and even that generation had begun to deviate. You have to go back to your grandparents to find people who really cared about all the members of their family, who kept in touch with all their kin, and who regarded family visiting and exchange as a responsibility of everyone in the group.

When this kinship idea breaks down there will

of course be more and more seeking for companionship outside of family life, and in one respect that will not be bad if we can learn how to create new friendship patterns for life. But that problem, too, is complicated by the war.

Last of all, and I do not mean to sound grim, since I don't believe in using fear as an incentive for education, I should like to prepare you for these boys who are doing the fighting; nine million of them, or nearer to fifteen million. They are young boys, but one touch of this kind of warfare and they are new personalities. They are very smart boys, composing the highest I.Q. army in the history of the world. Forty-two per cent of American service men have had a high school or college education, compared to nine per cent in the last war. These men will be tough, they will be hurt, and if you really care about family life, you had better have these boys on your mind. Probably nearly a million of these boys are not coming back, and other millions, who do return, will be hurt in body and spirit. How are you going to receive them? Many of them you will scarcely know. I had been corresponding with a large number of young men in this war, and for a long time I kept up a round-robin with my son-in-law and nine of his Harvard classmates. After a year, my son-in-law finally wrote and said he and the rest thought we had better stop writing. I was trying to keep them aware of what was going on in the world back home, in the world of thought, art and letters. I would often write about new plays in New York, and new books. They said, through my son-in-law that they were sorry, but they could not think about such things any more. In this letter my son-in-law ended on a poignant note: "You know, I don't even remember what my life was like before I got into the Army."

These are the boys who are coming back into family life in the United States; they will expect from you not morbid sympathy, but the promise and assistance that will prevent any other generation of young men from enduring the same thing. These men want peace. One American boy, a New Englander with foreign born, probably Czechoslovakian, parents named Bushar, expressed this feeling for peace in a poem published after the Battle of Buna. He sent in two more, and since then has not been heard from. Roger Whalen Bushar wrote:

I fight neither for destiny nor fame,
Nor money nor the evaluations of youth.
Mine is not the battle of man against
brother,

Nor wresting from the wicked the shield of
truth;
These are the trappings of men far wiser.

My reason is direct and simple as the rain.
In my hand I hold what was once a plowshare.
Perhaps some spring I can set it to earth again.

WHAT CAN WE DO ABOUT IT?

DR. ALICE V. KELIHER, *Chairman of the Committee on Human Relations of
Progressive Education Association, Director of Child and Youth Activities
for the OCD, Greater New York.*

It is a great challenge to follow Dr. Lindemann; I watched your faces as he read that poem, and I know that you too want peace. I also know that we shall have to talk about children in relation to their families, and why we are so concerned about them, as a step towards understanding of how to obtain peace.

We know that the fundamental source of children's attitudes is the family. When the baby looks up from his crib into a face, when he is lifted into someone's arms, he is thinking, before we realize that he is, "Are these loving arms? Am I wanted? Are these faces friendly?" He can sense friendliness and love, or fear and rejection. We know now that babies, long before they speak with words, interpret the language of behavior, as May Fisher says. Thus, there can be no question that the family is the source of a child's attitude toward life, and long before he enters school or other groups, he has begun to make up his mind whether this is a hostile world, or a genial one, in which he too wants to be friendly and genial.

Because this peace that Dr. Lindemann and the rest of us want must lie in the attitude of man toward man, because it must go back to the spiritual essence that he mentioned, we are deeply, actively concerned about what happens to others. If in childhood we do not have the chance to learn to love, know and value people, we will grow up not knowing how to value them in our political and social life. Our solution will be the sort of diabolical action that Hitler's twisted personality has devised, a brutality of action that we didn't believe possible upon the face of this so-called civilized earth. Children of today learn democracy for tomorrow.

Now what can we do in our communities, we women, to guarantee a finer family life and production of children who sense democratic value? It is true that we face the same old problems. They haven't changed: When we study Greater New York, for example, in relation to the services made available to children, we find the same

problems accentuated by the war and the attitudes created by war. Looking at the types of agencies devoted to children, we find one agency dealing with population, another with color, another with religion. Are these agencies taking the children who need to be taken? I think religious groups particularly should study whether or not their child-caring agencies are serving the whole population, and not just a restricted group. That is a very marked challenge of democracy, especially in agencies dealing with young children, for if they remain segregated along religious, social, racial lines, they are not getting the full advantage of learning to live with other people that should come in early childhood. Are you serving the mixed groups you ought to be serving?

We find a grave problem in the question of mobility which Dr. Lindemann spoke of. When populations have become mobile, the agencies set down a generation ago now do not have a population to serve. Then the people who aren't concerned with children, but with higher taxes, will say, "Look at your fine philanthropic agencies. They aren't even full." We can only answer that the agency, in its present form, cannot move after the population. Maybe we are going to have to follow the example of England's social agencies. I had the joy of having met with my students, Mrs. Lisser, the director of the Gypsy Hill Training School for Teachers in England, which thrice had to move, twice because they were bombed out and then because they expected to be bombed. Once she had 24 hours in which to move the college. She did it.

Her point, which interested us so much, was that England has had to make its agencies mobile, as well as its population. Many of the new nursery schools being put up are built of prefabricated material which can be revised to meet the needs of the children and the group. We, too, must think about how we can keep our child care agencies flexible, perhaps putting them on wheels to follow the children.

We must do a job of planning in our communities not just to strengthen the agencies which exist, but to see what new kinds of agencies we need, agencies which we may never have dreamed of before, agencies with an inexpensive flexibility to meet the immediate needs of the surrounding population. Our population trend has changed so often that there are now many elementary school buildings, useless for any other purpose, which are now half empty. We expected the birth rate to go on and it didn't. If we were more flexible in our thinking about the kind of agencies we need, we would look at our communities and plan for their needs, building a community center where all the services for adults as well as children could have proper housing and proper focus. We must do a creative thinking job if we are to meet the challenge of mobility, and we must take the children's plans into account.

Our children are growing up very rapidly. Sometimes we adults are caught short because we think of 15-year olds as children; they are not, the marked increase of so-called delinquency in the 12-15 year old age group has shown. I say "so-called delinquency," and I should like to tell you about one 15-year-old girl who came to her mother with a problem. She had two more years in high school, but was wondering if she should plan to work immediately after graduation or go to college. The mother was stunned at this thinking in advance, but the girl explained. "Most of the boys that I might want to marry will be drafted; more than that, when the war is over I don't think all of them will come right back. I think we are going to keep an army, so maybe for a long time the boys will be gone, and the boy I might want to marry will probably be among them. If I go to college and he hasn't had the chance to go, won't there be trouble?" That is an adolescent thinking through her future life.

The idea of mobility is a simple one, but how

many times do the children enter planning for the move? Do you remember little John, in William White's magnificent *Journey for Margaret*? After changing two homes, having two mothers disappear, John's only security was his dirty, wooly Teddy Bear. It was his link to the past, to the people who loved him. How many times do we tear children away from their home without an explanation, even leaving behind their most precious toys because "there isn't room for that junk here"? We must listen to even the tiniest one for our planning.

Mrs. Alschuler will lead us in a discussion of more specific details of the child care program, but first I should like to present a check list for your community. Ask yourself; Is my community healthy with respect to children? Have we a broad enough scope of service, so every child who needs care can get it? Have we nursery schools? Is the proper kind of food served in our schools? One of the greatest needs for children is met in providing the proper lunch. A hungry child is potentially a sick child, and certainly not as able intellectually as he could be.

Have you adequate recreation centers? Have you adequate group work facilities for children, youths and adults? Much of our so-called delinquency could be avoided if boys and girls were busy enough. Look at your community in terms of the home. Do you have a housekeeping service, or did it disappear with the WPA; what do you do in homes which are suddenly attacked by illness or accident? Do you have an adequate foster home for those unfortunate children who have lost their families or had them broken up by unpredictable circumstances?

Look at the whole problem, then look at your community. Let's put the two pictures together, and then if we care passionately enough and deeply enough about the future of this democracy, we will do those things in our communities which will strengthen democracy by strengthening our children.

REMARKS

MRS. ALFRED ALSCHULER, *Director of the National Commission for Young Children, Washington, D. C.*

I am glad that both Dr. Lindemann and Dr. Keliher spoke of the need for having fun. I too think we should take ourselves less seriously than we do, and be sure that we have fun with our families. I have been surprised and a little

shocked when I have found families unwilling to take vacations. It is worth while to take a vacation with your husband and children, it is one of the things which holds the family together. Nothing is deadlier for family life than taking

ourselves too seriously, as many of us do; we are in work that we have never done before, and are likely to get a disproportionate sense of our importance. Let's think of the importance of our husbands and children.

In a study we did of some children in the Chicago area, we found that those who were below par in their performance—though they were not sub-normal—were the children who came from homes where they were either neglected or rejected, where no one cared what they were doing. And as Dr. Lindemann said, children's ideas are becoming distorted by the war. They may not say that it is the war that worries them, but all their actions are colored by it. It is up to us to balance their lives and our thinking so we

can help them.

One other point which I can make from a Jewish point of view, which our speakers do not have, is the importance of Jewish institutions. While there is a great temptation for us to go out into war work, we must remember to give leadership and support to the Jewish institution in relationship to other organizations. Let us take the kind of leadership which relates itself to the total community program, and once we know the community needs, meet them, not only for the sake of doing a job inside a Jewish institution, but as part of the whole problem. We can only help the whole social situation in relation to the Jewish group.

AFTERNOON SESSION

The second session of the Fifteenth Biennial Assembly of the National Federation of Temple Sisterhoods was called to order at 2:10 p.m. by Mrs. Hugo Hartmann, President. Mrs. S. Mason Ehrman, Portland, Ore., pronounced the following invocation:

"Our God, and God of our Fathers, we turn to Thee with humble spirits and contrite hearts, praying for Thy blessing upon this, the War Service Session of the Fifteenth Biennial meeting of the National Federation of Temple Sisterhoods.

"Now that with all our strength we are resisting violent persecution and hatred, we pray that Thou keepest ever before us the vision of worldwide and everlasting peace as taught by Thy prophetic messengers in the days of old.

"Fervently we invoke Thy blessing upon our nation and the President, and upon all those who are serving in behalf of our great country. Guard us from calamity and lead us as mothers in Israel to be ever helpful to those who now give their lives that our United States and the United Nations may continue to be free.

"Protect our men in service wherever their

mission calls, and those of Thy children who have already fallen in battle, receive, O God, in the shelter of Thy loving arms, sending peace and comfort to those who mourn their loss.

"Grant us renewed strength for the heavy tasks which still confront us, that we may rededicate our minds and hearts to that ultimate achievement, Victory. Then with Thy assistance and guidance we shall once again devote our wholehearted services to justice, universal brotherhood and a lasting peace for all nations throughout the World. Amen."

Mrs. Emil Friedlander, New York, led the singing of "America the Beautiful."

REPORT OF THE COMMITTEE ON CREDENTIALS
273 delegates have been registered. Of these, 36 represent the National Board, 11 represent the District or State Federations; 6 are delegates from Canada, 1 from Panama, 3 from the District of Columbia; the remainder are from Sisterhoods in 28 states. No record of official visitors has been made, though many seem to be present.

MRS. BEN SILVER, *Chairman.*

Forum on Sisterhood War Services

MODERATOR: MRS. LOUIS A. ROSETT, *Chairman, Special Committee on War Services and First Vice-President, NFTS*

PARTICIPANTS:

MRS. ALFRED R. BACHRACH, *Chairman, Women's Division, National Jewish Welfare Board*; DR. MAYNARD CASSADY, *National Organizations Section, Office of Civilian Defense*; MRS. HUGO DALSHIMER, *President of the National Federation of Temple Sisterhoods District 8*; MRS. JULIAN HENNIG, *Third Vice-President, National Federation of Temple Sisterhoods*.

REMARKS BY THE MODERATOR

It is a very thrilling and impressive experience for me to recognize in this gathering so many Sisterhood women whom I have had the pleasure of meeting in various parts of the country, with whom I have corresponded, and whose achievements and activities I have reported on and recommended to many other communities.

From the intensity of purpose expressed on your faces, it is easy to see that you have come to this Forum on Sisterhood War Services deeply conscious of the strength which you represent, and determined to apply the weight of that strength in those fields and along those lines where it will be most effective.

The Special Committee on War Service, a new committee rather incongruously admitted into the company of those dealing with pleasanter matters, such as religious education, or Jewish Ceremonials and Art, was appointed last March; its task was to survey the field of work being done by special agencies and by our own Sisterhoods; to suggest ways in which we could best cooperate with national agencies; to formulate special projects for Sisterhoods, and to serve as a clearing house of information and exchange of ideas.

The reason I was asked to become Chairman of this Committee, as well as the reason I could not but accept, was because at the time I was the only person not already enmeshed, involved, enrolled, or enlisted in some other active type of war service. My comparative freedom was not because I didn't know about the war, but because I had previously accepted certain responsibilities to the Sisterhoods—in the nation, state, and local community—responsibilities which I was committed to discharge for myself, and as a "pinch-hitter" for those others whose special tal-

ents had already called them from us.

And although I am happy to have the privilege of serving you, I do regret that as Chairman of the War Service Committee much of my own contribution to the war effort must be made vicariously, through you. When I envision the extent and quality and spirit of that contribution I feel very humble indeed at being merely a recorder rather than an active participant in it.

But however much I may appreciate the value of your work as compared to mine—and I do find myself grumbling and complaining sometimes—when I peer out from under my accumulation of correspondence, literature, and memoranda, and notice that there is just enough time to go to another meeting to collect more notes, literature and memoranda, I am reminded of the London housewife whose home had just been bombed. When the rescuers reached what was left of it they probably would not have found her had it not been for the continuous stream of complaints and directions which issued from under the debris. Once safely above ground, she had to answer questions about other occupants of the house. Asked about her husband, she replied disdainfully, "No he ain't at home, he joined the army, the bloomin' coward."

When the problem of war service for the Sisterhoods first arose, there were two important questions which Sisterhood leaders had to consider and answer:

"How much war service rightly belongs in the Sisterhood program," and

"What type of war service is most adaptable for our membership under the present organizational set-up?"

In answer to the first, we found two extremes of thought. One extreme believed, and still be-

lieves, that since this war was being fought to preserve the principles of democracy—principles which are based on religious values—the Sisterhood as a religious organization should devote itself to the strengthening of its own program, the support of the synagogue, the religious school and allied interests, leaving all emergency war activities to be carried on through agencies expressly set up for that purpose. They believed that the Sisterhood would have enough to do if it stressed adequately the significance of religion as the champion of democracy and the value of spiritual activities as a force in maintaining civilian morale; and if it emphasized those portions of the regular NFTS program which in themselves are a direct contribution to the war effort.

Our support of the Hebrew Union College, for instance, is a direct contribution which should be strengthened and increased because not only has HUC already supplied a large proportion of Jewish chaplains now serving in the armed forces, but it is at present training more students to replace other rabbis who will presently be enlisting as chaplains.

Our program on Child Study and Parent Education, with its new series on *The Family in Time of Crisis*, of which you heard this morning; our production of Jewish literature for the Blind, which was started as a result of the last war; and work on Peace and World Relations, all are obviously valuable contributions to the adjustments of war and peace, and as such merit our attention and best efforts.

The other extreme believed that since the winning of the war is the prime objective of everyone, nothing could be as important as those activities which concretely express participation in the all-out effort.

This difference in emphasis and viewpoint has probably existed in every issue that has ever arisen among human beings.

In Jewish tradition there is the story of the student who went to his teacher to find out what made a good Jew. When he asked if the good Jew were the man who gave freely to charity, the Rabbi replied, "Not always, my son, because sometimes it happens that such a man, who is only a philanthropist, over-indulges to satisfy his own heart." Perhaps, he wished to know, the man of great learning was the good Jew. "Not so," said the Rabbi, "for it happens that the man who is interested only in study sometimes becomes a heretic."

Then surely, the student felt, the good Jew was the man of piety who observed every little form and ceremony connected with his religion,

but still the Rabbi replied, "Not so, for such a man sometimes becomes self-righteous and egotistical." The good and worthy Jew, in the words of the Rabbi, was he "in whom the noble qualities of heart and mind and spirit are balanced and harmonized."

It is that balance which we who are members of a religious organization must strive to express in our program; we know that we cannot do our duty without first understanding what that duty is; we know that we cannot substitute education or civic welfare or social service or even war service for religion itself.

Someone once said that "religion is ethics and morality illumined by spirit." Today, when all secular remedies and man-made panaceas have failed us, we realize again we must reach back to the synagogue to revitalize and refresh that spirit.

Thus we make our contribution in this emergency as women of the synagogue, not for the glamour of new and dramatic fields, not for the personal satisfaction of credit or approval, but merely as a part of a good Jewish life which must find time and strength to help in every need, which must be sensitive to every call. Our task, in war as in peace is an unspectacular one; it would become spectacular only if we should fail to accept it. Judging from our record, we know that the Sisterhoods will not so fail.

As a basis for our forum this afternoon, we have invited experts who can bring to us a picture of what is being done and what needs to be done in the broad field of war service. Much of the fine service which is being given by our Sisterhood units has been accomplished in cooperation with other units, Jewish and non-Jewish, in connection with the five well-known organizations comprising the USO.

As one of the constituent members of the Jewish Welfare Board, one of the five in the USO, the National Federation of Temple Sisterhoods last year approved the organization of a Women's Division of the JWB, to coordinate women's activities and prevent over-lapping; to act not as a separate organization but as a representative of the National Women's Organizations for which the division functions.

We have accomplished much of great value through that agency. We are particularly pleased and fortunate to have at this meeting the Chairman of the Women's Division, Mrs. Alfred R. Bachrach. Although Mrs. Bachrach will speak to you in her official capacity, I must take great pleasure in introducing her also as a member of one of our New York Sisterhoods, the Women's Auxiliary Congregation Emanu-El.

ADDRESS

BY MRS. ALFRED R. BACHRACH

Mrs. Rosett and ladies: A few weeks ago I received an invitation to appear before you this afternoon to outline the program of the Women's Division of the National Jewish Welfare Board, including the Serve-a-Camp project. I was asked to bring samples of visible projects which our members have made. That should explain this large box, for I am not a magician, and I don't intend pulling things out of a hat, but I do intend showing you many things that I think will prove of interest to you.

Until about a year ago, for some unexplained reason, women had played no real part in the work of the National Jewish Welfare Board. Obviously this was a situation that needed correction. There was a huge program to be carried out, much that we women could do. Of the 35 national organizations affiliated with the JWB, six are women's groups. These six were contacted, the plan of a Women's Division outlined, and all promised their complete cooperation. We have had that cooperation in every instance all during this year.

In addition to your National Federation, these six organizations include: Women's Branch of the Union of Orthodox Jewish Congregations of America; the Women's League of the United Synagogues of America; the National Council of Jewish Women; the Women's Division of the American Jewish Congress; and the Ladies' Auxiliary of the Jewish War Veterans of the United States.

We are organized for an extension of service to local communities, to help coordinate their war efforts, to avoid duplication, to provide contacts with government bureaus. We were not to function on a local level ourselves; we have no membership and no dues; we serve only to stimulate and guide.

On our Executive Committee, in addition to the Chairman and Vice-Chairman, sits a representative of each of these six national organizations, as well as a representative from each of the nine service commands in this country. There are three sub-committees with a similar set-up; first, a speakers' committee; then a committee to work with women and girls, following a pattern laid down by the USO Committee for the same purpose. This committee of ours serves the wives, mothers, sisters and sweethearts in military areas adjacent to camps; women in industrial areas;

adolescents; and women in uniform, chiefly, at this time, the WACS. When the WAC camp was set up in Des Moines, and more recently in Daytona Beach, the USO requested the YWCA, the National Catholic Community Service, and the Jewish Welfare Board each to send a professional field worker to set up the USO club. These three units are functioning in complete harmony, and truly represent the three faiths.

Our third committee is for War Efforts. It publishes a small bulletin familiar to many of you, reporting on activities of women's groups across the country. We hope it has been of value; from all indications, it has. This committee has distributed over 50,000 m'zuzos to chaplains and Jewish Welfare Board USO field workers, to be given to service men. They are in great demand, and tremendously popular. For the first time, m'zuzos have been made of plastic. We encourage the handling of service magazines; we have planned program material for dedications, and have made complete investigations as to purchase, with all this information available in our office. Holiday kits have been distributed at Chanuko, and Purim, and are now being sent out for Passover, thousands upon thousands of them, all clearing through the office so as to avoid duplication. Various kits, such as these, are being made in all parts of the country.

Probably the project that is the most colorful and exciting is that which we call Serve-a-Camp. Since military camps are strung out into nowhere, ordinary volunteer participation is not effective. We have tried to meet the situation by asking the Army and Navy Chairmen of the JWB in a special city to call together representatives of all six national affiliates, plus representatives of any other Jewish women's groups which might be interested, and someone from our office explains the project. A committee is then set up and put in direct contact with a field worker in a USO adjacent to a camp. Once contact is established the worker sends a list of monthly requests. Letters, from the service men, the workers, the commanding officers in the camps, claim our project is a tremendous morale builder and of real value considered from every angle. This service is from the Jewish women's groups to all men in a military community regardless of race, color or religion.

Thus far we have visited 22 cities to offer this

project, and 22 cities have adopted it, serving 23 camps. We are just beginning.

There are other things which groups such as yours can do. USO scrap books are of great value and in demand everywhere. A serial story is in each one, as well as cartoons, pictures, sports articles, anything of interest to the man in uniform. We urge you to turn them out by the hundreds, for we can never succeed in filling this great need. These scrap books are available in our office, if you will write for them, at 15c each.

Slippers may be crocheted for use in the hospitals. They are the simplest things in the world, and wonderful projects for shut-ins or people who cannot get about. Directions are available at our office. Sewing cases for the boys are kept in USO club houses, and the most ingenious idea of all, I believe, are the pillow slips with rows of

tape stitched across and up and down, so a man in bed can play solitaire without the cards slipping. We have a chairman in Chicago who thinks up a new idea every month. She says she stays up nights, and after seeing that pillow slip, I can understand why.

Directions on all these items are available at our office, and we will be delighted to send them to you. We urge that you report when you have completed some of these projects, so there will be no duplication. We will be delighted to advise you to which camp they should be sent.

This, then, is the story of the Women's Division of the National Jewish Welfare Board at the end of its first year; a Woman's Division which is partly yours, for your cooperation has helped to make its beginning such a success.

ADDRESS

BY DR. MAYNARD CASSADY

Mrs. Rosett and friends of the National Federation of Temple Sisterhoods: It is a real privilege to represent our office here. You are an important group for two reasons: as organized women who are having to bear and will continue to bear to an even greater extent the tasks of the home front, and as an organization associated with the synagogues. One of the most significant places, strategically, to work for the war effort is the church and synagogue, for they touch upon one phase of the war effort in which the need for action is very great, and no one but you can act.

Spiritual contributions of the community will be the main theme of my remarks today, because it seemed necessary to me to point out what are those things within the war effort which could be carried out only by such a group as you, in addition, of course, to the many things which you do as members of other groups.

The tasks that communities face on the home front are probably well known to you in detail, in terms of experiences and activities programs which you are carrying out in your various chapters throughout the country and even other countries. I think a general orientation, however, to these problems, and a picture of the central emphasis might be appropriate at the beginning of my talk.

Most obvious, and perhaps the most central fact about the war effort on the home front is the dislocation of family life. Since Pearl Harbor

over ten million people have changed their jobs in civilian life. To this figure must be added the members of their families, some twenty to twenty-five million more. There are also the five million men and women in the nation's armed forces.

This loss of manpower and womanpower in the communities has meant not only that jobs are unfilled there, but that many families are distraught, sensing the loss or absence of close friends and relatives, facing the future with uncertainty, and actually physically dislocated themselves. Most of these ten million in new occupations have had to move, generally to a few concentrated areas in which they have found themselves without the elementary means of comfort, without good neighbors to call upon, without any participation in the institutions of the communities. The health situation in some of these communities borders on the tragic; it is in such areas that the effort of wartime service groups have been most needed.

We need to think also of communities which have lost their members with a depletion of anywhere from five to fifty, or even seventy-five per cent. There are thousands of these communities which have faced such a loss, with the institutions that are the backbone of the community, such as the schools and churches, without leadership. Doubling of classes occurs when teachers leave, and synagogues and churches have felt

keenly the loss of leaders to the Armed Forces as chaplains. These depleted communities are not getting very much attention, but unless community life in our country can remain strong, and able to meet the disintegrating and disruptive effects of the war, unless these communities can become sources of inspiration and strength to the individual in his inner life, the battle behind the front lines will not be won.

The churches, and I use the word in the broad sense of institutional religious life, have a unique responsibility in this problem of morale building and leadership in the community, in that they must at all times make the political and social leaders, and Federal administrators aware of the moral questions, the human problems underlying the federal wartime programs. They must stress the importance of individual life within the programs of manpower, rationing, maintaining the health of the community, of minority rights, food production, of bringing harmony to the United Nations—all wartime activities of Federal agencies involving man's dignity and honesty, the individual's sense of mission and personal responsibility that will lift him above parochialism, limited vision, self-interest, and that nice calculation of an emergency situation which brings rewards to himself.

Those personal elements must in some way be brought into discipline; rationing does *not* break down basically at the point of administration, but at the point of the individual's own conscience, where he is unable to submit himself to the sacrifices and self-restraint such a program involves.

The religious traditions of the West seem to me to place the dignity of man and its maintenance at the center of the thinking of people during the war, and in the coming plans for peace.

The question of manpower is most important now, with three major aspects of it to be answered: supply, efficient use, and allocation. In the matter of supply there is no Federal agency or executive board to act upon recommendations in direct fashion; we are still using a voluntary system, attempting to persuade people to cooperate. Hence, anything you can do in your local community to meet the national need will be important. One religious group worked out the method of sending a check-list of wartime activities to each its members, urging him to fill in at one of the mentioned jobs in his spare time.

If you feel that you are already harried with too many things to do, I should warn you that the worst is yet to come, and that the volunteer services which must be carried out by people like

yourselves will increase at an almost astronomical rate. We must in some way inspire people to do that which they can handle, for some are working at jobs for which they have no talent. Only a small group, I think, can successfully determine if each member is being utilized to the fullest extent of his ability.

The second aspect of the manpower situation is efficiency, with most emphasis now placed upon absenteeism. Why do people stay away from their jobs? Certainly one of the main reasons is the need to maintain good home conditions, with care for children and housework often dependent upon the mothers who are also working. Shopping problems involve transportation and time, adding to the non-industrial concerns affecting workers. There are now some plans under way to meet this situation; probably your community has some.

A joint committee of Jewish, Catholic and Protestant organizations (the Jewish group represented by the Synagogue Council of America) has announced a National Family Week, May 2-9, during which time communities will give special consideration to the ways in which they can corporately organize themselves under the aegis and initiative of the religious groups to strengthen home morale. Every angle of family life will be under observation and discussion.

The Office of Civilian Defense has officially asked its 13,000 Defense Councils to stand ready to serve this national committee locally, by adding leadership to that of the three faiths, bringing all together for common emphasis upon this task. We hope that not only will this week, introduced by Child Health Day, May 1, and ending with Mother's Day, May 9, be a stimulus for those days alone, but that it will have continuing effects.

Religious groups can help in the third aspect of the manpower situation: allocation of workers. One of the ways in which religious groups may broadly help the total manpower problem is by enforcing raising the standards which have been set nationally so they are the actual performance standards of their local communities.

Let us take the problem of employment of women with children; there has been a good deal of resistance from certain groups in the country to an apparent urging of such women to work and place their children in nursery schools. It must be clear that the procedure recommended by the War Manpower Commission was just the opposite:

"In carrying out the nation's program for the mobilization of women members, it is important

that to the maximum extent normal family life be preserved and maintained. The first responsibility of women with young children, in the war as in the peace, is to give suitable care to their own home and to their children. Effort to secure the employment in industry of women with young children should be deferred until full use has been made of all other sources of labor supply."

If women do not follow this policy, under standards upheld by you in your community, I see no other way for them to be enforced than by executive order from Washington. Before women with young children work we must first reduce those racial distinctions which prevent the hiring of Negroes, or the great potential in religious groups.

Again, if we can have the groups which stand for a higher ideal of brotherhood make it their business to see that this principle is carried out by influencing mayors, key political committees, if these groups work on the educational job of enlightening the community, we will have the genuinely democratic process of local groups working with local leadership on local problems. This will strengthen you, your group and community, and make less necessary intervention by Washington agencies. The solution of the manpower problem, whether in agriculture or industry, depends to a large degree upon local action.

Finally, I want to touch upon one phase of national effort which is receiving special emphasis from the OCD and the OWI, because it is at

the crucial point of trying to aid the war effort by developing an understanding of the meaning of the war and war program, and some of the elements involved in planning for peace. People want to know not only what they have to do, but why they have to do it.

Much of the action by groups has, too often, been a blind groping, ending in a sense of futility. We would like to see this lack of comprehension met with a broad program of discussion, conference and study, of debate and forum throughout the land, conducted by existing groups such as yours. You have the facilities but you need information, technical advice and aid; with them you can change the whole face of the home front picture. One Jewish group is undertaking a specific project in this field on an experimental basis, planning to set up a conference which will serve as a model for other communities, in which there will be given attention to the methods and techniques by which existing groups can be aided in the discussion and heightening of their understanding of the war and its programs. If the Jewish congregations of the country, if, in fact, the 225,000 religious groups or congregations, with their 67,000,000 members could develop a higher level of understanding, it would be a most important single contribution that could be made at the present time to the war effort. You, as a religious group in intimate touch with the individual, have a responsibility to guide him toward this understanding.

ADDRESS

BY MRS. HUGO DALSHIMER

It gives me pleasure to be able to report on the war activities of the three Baltimore Sisterhoods, because I feel they have made a real contribution to the war effort. Since all women are engaged in some type of war work—every woman who is physically able has taken her rightful place in this all-embracing "all out" war program—it is difficult to select only outstanding and unusual projects and not mention branches of service in which all Sisterhoods are participating.

The three Sisterhoods, Oheb Sholom, Har Sinai, and Baltimore Hebrew Congregation, are continuing to sell war stamps and bonds—\$10,000 by the Oheb Sholom, \$7,480 by the Har Sinai, and \$24,000 by the Baltimore Hebrew

Congregation. Mrs. Sidney Cone, State Chairman Women's Division, gave a fashion show and netted \$150,000 for a bomber. In this connection I wish to mention the Har Sinai Sisterhood Chanuko luncheon; the price of admission was one dollar in war stamps and a piece of scrap metal for their collection. By this means they raised \$1500. They also have collected waste paper and stockings and both they and the Baltimore Hebrew Congregation Sisterhood participated in Book Week. In addition, all three organizations are sewing and knitting for the Red Cross and have received commendation from the Production Department for not only the quantity but the quality of work completed. The Baltimore Hebrew Congregation Sisterhood sewing

group which meets once a week all year around has completed approximately 2500 garments and blankets during the past year and is recognized as one of the oldest groups in the city working for the Red Cross. The three groups have also acted as hostess organizations for dances for service men, under the auspices of the USO, which are held at the YM and YWCA. One of the very important Red Cross services is the camp and hospital service. Through this channel and also through the work of Mrs. Elsie Herman, Co-chairman of Defense for the Federation of Jewish Women's organizations, we have furnished recreation and sun rooms at the adjacent camps and hospitals. The Eutaw Place Temple Sisterhood not only furnished a day room but they are now collecting books for an adequate library. The Baltimore Hebrew Congregation Sisterhood recently sent a combination radio-victrola to Bainbridge, the new Naval hospital at Tome, Md., and they are equipping a perpetual record library.

Baltimore being practically in the center of many Army camps, the Coast Guard station, Army, Navy and Marine hospitals, there is no limit to the amount of work to be done, and our Sisterhoods have recognized this situation and come forward on all occasions. Har Sinai Sisterhood packed box lunches for Navy men about to embark for training, in Norfolk Canteen units. Many women in all three organizations (as members of Red Cross) serve meals to service men leaving Baltimore for various encampments and also prepare breakfast for the men who are housed at the armory on Saturday nights. In fact it is impossible to estimate the number of our members participating in the various branches of Red Cross. Motor Corps, Canteen, Staff assistants and Grey Ladies predominate and the Baltimore Hebrew Congregation Sisterhood is proud to claim one instructor in Home Nursing and several in First Aid. Har Sinai has one member who is a Nurse's Aid and Baltimore Hebrew Congregation Sisterhood five Nurse's Aides. Although it is usually not politic to mention names, I can't refrain from speaking of the splendid record of Mrs. A. M. Sheffer (B.H.C.S.), a Nurse's Aide who received the distinction of having more accredited hours in her respective service than any other, not only in Baltimore but all over the country. Mrs. Stanford Rothschild, also of B.H.C.S., is chairman of all volunteer blood donor service and has unquestionably contributed more than any other individual to publicize this outstanding and essential Red Cross project and to solicit donors. In the recent Red Cross

War Fund Drive all three Sisterhoods furnished solicitors and the B.H.C.S. had two of its members on the administrative staff.

While speaking of Red Cross I wish to take this opportunity to explain the set-up in Baltimore, because it may be suggestive to some of you from other communities who have not adapted this method of procedure. Baltimore has decentralized its Red Cross activities—it has divided the entire city into zones and each zone has a central meeting place which handles practically all Red Cross services. The counties likewise have their own headquarters. This plan was adopted for three reasons—first to make for better efficiency; second, to meet the present transportation difficulties, and last, but in my opinion most important, to be able to carry on in the event Baltimore is bombed or fire should damage the headquarters' building.

The importance of this set-up became vividly apparent to me when I heard Mrs. Sayre, wife of the high commissioner of the Philippine Islands, who spoke at one of the Red Cross War Fund luncheons. The picture she painted was a gruesome one, but she emphasized how fortunate they were to have had their Red Cross activities decentralized. In Baltimore, two Jewesses were selected as District chairmen, and I am one of these two. The Har Sinai Congregation very graciously permits us to use their center as our zone headquarters because it is located in the district assigned me by Red Cross.

And in this connection may I digress a moment to give expression to a personal opinion which I consider of paramount importance. We Jewish women have an opportunity today to establish good will and to create an understanding attitude which will be more effectual than the work of such fine organizations as the National Conference of Christians and Jews, the Anti-Defamation League, and others. We are working side by side with Protestants and Catholics; together we are doing our share in this war; we have pooled our energies in all branches of war service. Let us not lose this magnificent opportunity! Let us close our ears to such rumors as "The Red Cross is anti-Semitic." Mrs. Jones, a Red Cross volunteer may have given voice to an anti-Semitic remark, but she is only an individual; she does not represent Red Cross. Thousands of Jewish women are engaged in this war effort who have never before done any type of community work. Let us educate them and ourselves to realize there will unfortunately always be Mrs. Joneses and that we have two jobs to do, not only to participate in war activities but to

create good will and understanding, to begin now to propagandize for the future, so that we Jews may continue to enjoy the freedoms of this great country. With this in mind, the Baltimore Hebrew Congregation Sisterhood arranged a course in Comparative Religions, which I shall describe later.

The Har Sinai Sisterhood has members serving the following organizations: Fair Rent Commission, Blood Donor Service, Hobby Shop of the USO, the OCD, Occupational therapy, and the Woman Power Commission. I feel confident all three Sisterhoods have members engaged in every field of war service available, and many are giving volunteer service at the various OPA offices throughout Baltimore. Mrs. Elsie Herman and Mrs. Simon Sobeloff, Har Sinai, and Mrs. Stanford Rothschild, Mrs. Bernie Katzenberg, Mrs. Sydney Cone, and myself, B.H.C.S., are members of the local Jewish Welfare Board. Because of this affiliation and my vice-presidency at the YM and YWHA, where the JWB has its offices and lounge rooms, I have been appointed a member of the local USO Steering Committee, composed of four Catholics, two Protestants, and two Jews.

The Har Sinai Sisterhood has had a class in Home Nursing and a class in First Aid and Advanced First Aid. The B.H.C.S. arranged for Red Cross classes to be held at their Synagogue House and open to outsiders, both Jews and non-Jews. Approximately 150 women graduated from the following classes: four in Home Nursing, two in First Aid, and one in nutrition held jointly with the Conservative Sisterhood.

The Eutaw Place Temple Sisterhood realized that while there is ample entertainment and recreation provided for the enlisted men over week-ends, no provision has been made for the officers, of whom there are more than 300 in the Baltimore area. Consequently, they have inaugurated a series of monthly dances in their Temple Center and Auditorium. Canteen workers, who are Sisterhood members, plan and serve the refreshments. For the future they are planning to furnish a lounge in the building and permit the officers the use of their gymnasium facilities.

On Saturday, March the twentieth, the Har Sinai Sisterhood dedicated its shelter for service men and it was my privilege to be present at these ceremonies. They are prepared to sleep twenty men on Saturday nights and teams of ten women will serve breakfast on Sunday mornings. Not only was I impressed by the amount of labor these women had put into this project but it was a labor of love. They had entered this undertak-

ing with their hands and their hearts and the result was a tribute to them. The two lounge rooms, furnished with used furniture, reupholstered and renovated by Sisterhood members, have a homey atmosphere, and in the sleeping quarters no detail has been overlooked. Of course the facilities are for non-Jews as well as Jews, but since the Har Sinai is the first Jewish group to make available such accommodations I am hopeful many of our own boys will avail themselves of this opportunity. Each man will be asked to register and a note will be sent to his home saying he had spent the night as their guest. Imagine the joy and reassurance this message will bring!

Both the Har Sinai Center and the Madison Avenue Temple have been designated as air raid shelters, and their equipment has been praised by our local Civilian-Defense officials. The Madison Avenue Temple Synagogue House was selected by the Red Cross Emergency Food and Housing Center and has an emergency staff composed of many Sisterhood members. Last June this Red Cross Center received its first call and saw its first service. Mrs. Henry Frank, chairman of the Port and Dock Committee of the Baltimore Section of the National Council of Jewish Women, received word from Washington that the Nyassa, a Portuguese ship had been guaranteed safe passage by the Nazis via the southern route and would shortly arrive at Baltimore. Unlike New York, Baltimore's detention and immigration facilities are inadequate in handling large numbers of immigrants. Fort Howard could only accommodate about 100 men. Hence the Committee of the Council and HIAS asked permission to use the Madison Avenue Synagogue House. Rabbi Lazaron, the office force, and all connected with this project pledged their complete cooperation. At the same time the Baltimore Branch of the Red Cross was anxious to render humanitarian service and likewise to test its volunteer services under actual emergency. Red Cross furnished cots and pillows and the Council supplied the house with bed linens. And over the week-end, when no public laundry was open, Mrs. Saunders, wife of the janitor, and a group of her Negro friends aided in the laundering. Mrs. Isador Neuman, a member of the Council Port and Rock Committee, and her untiring co-workers acted as superintendents of this grand hotel, and a local German refugee acted as night superintendent. The first day 200 immigrants arrived and you can imagine the excitement and the confusion in locating correct baggage. There was an average of 60 sleeping

each night, and a continuous canteen under Red Cross supervision served 400 meals in five days. The ages of these newcomers ranged from ninety-two years to newly arrived "babes-in-arms," born in transit. Words are inadequate to describe this scene and only by seeing these faces yourself can you get a picture of the heartache, the anguish and sorrow expressed. But there was also joy, joy at the realization that they were safe from the horrible Nazi oppression they had all experienced.

To this Center came every German immigrant in Baltimore seeking a relative or friend or news from those dear to them whom they had been forced to leave behind. These meetings were heart-breaking to witness, but to these stricken people they were joyous occasions. Our Synagogue House is located in what has become a Negro section, which to us has been a source of grave concern, but for this particular occasion was a blessing. The warm summer nights found long-bearded, shirt-sleeved men, weary, thin-faced women, and ragged, big-eyed children lounging on the white marble steps, significant of Baltimore. They were within walking distance of our famous Druid Hill Park and many of them cooled themselves on the park benches, while

they chatted eagerly to a new found friend or a relative whom they had not seen possibly for years.

One old lady, who had come to join her son, died on arriving. This young man, a member of the Free French army, a tall, handsome soldier, was lost, dejected, and in need of comfort. Rabbi Lazaron buried his mother and gave her son the needed consolation and the hospitality of his home. But to counteract such sad happenings was the incident of a little girl who literally had nothing to wear. Mrs. Frank and her splendid committee got busy. Very soon the child had so many lovely dresses that she changed them approximately every hour and came downstairs to admire herself in the mirror and be admired by her associates.

I feel confident the Council, the Red Cross, and the HIAS are grateful for this experience—not only did they render a magnificent service but they in turn were repaid by the satisfaction they must have derived. And I know I can speak for the Madison Avenue Synagogue House and say that we were happy to be able to be of service and proud that our building served such a worthwhile need.

ADDRESS

BY MRS. JULIAN HENNIG

Madam Chairman and friends of the Sisterhood: It is my very great pleasure to tell you today about a war service which demands practically nothing except your interest. If you are fortunate enough to have someone donate, for example, a piece of wallpaper, your project need cost you nothing. If, on the other hand, you have to buy the paper to cover a book as big as this, you will stretch your budget to 2c a copy. For this activity, prepared by the South Carolina Federation of Temple Sisterhoods as their contribution to the war effort, we pick from magazines full length novels, complete in two or three parts, and bind them very simply.

The novels which you find in *Cosmopolitan*, *Red Book* or magazines of similar size, bind most easily, but any magazine, large or small, which gives interesting stories, such as this one from the *Reader's Digest*, will be very gratefully received. You may wonder why you should spend your time and pennies on such a project. May I give you one rather personal experience which will answer you?

While I was in a Red Cross office recently a young sailor, off duty from his submarine, told me, "We stay out for months, sometimes, without seeing shore. Have you ever sat for days at the bottom of the ocean?" I assured him I never had, and hoped I never would. Well, he had, and "it is so tiresome. If only we had something to read." I suggested that he go to the Victory Book Campaign headquarters, but he said, "We can't use regular books. They're too heavy." When I showed him a pile of some 500 of these bound novels, he was really enthusiastic. "Lady, that's the answer to a prayer. How many of them may I have?" When I told him he could have as many as he wanted, he took them all.

When I asked a Red Cross worker at one of the base hospitals how many of the books she could use, her answer was, "25,000, immediately," and then, "more as you can send them." They prefer books with only one novel, so more can be served at one time.

To distribute these books, which I hope you will make, get in touch with your Red Cross

workers at base hospitals, with the USO, Jewish Welfare Board; there is no limit to the amount of reading matter which you may thus distribute.

Two of the nicest ways to make these books are in your own home, or at what we call Sisterhood "Binding Bees," when everyone in the Sisterhood comes together, bringing her own magazines. It is almost embarrassing to realize how great the need is for these books, and how little effort and money they take.

Besides novels we bind books of jokes, and paste on cardboard crossword puzzles, always remembering to put the answers to quizzes and crossword puzzles on the back of the cardboard. Never put your own name in the book, but that of your Sisterhood. Remember, even if you don't have a camp in your community, there are thousands of others all over the country which will gratefully receive these books. You may get in touch with your national office, with your chairman of war activities, to find out the names of these camps, and I know, you will be called blessed indeed.

In the discussion following Mrs. Hennig's talk,

other Sisterhoods reported on activities which their units had undertaken. Mrs. Edward B. Schulkind, New York, described a project for hospitalized service men, through which her unit, the Women's Auxiliary of Congregation Emanu-El, contracted with the American Red Cross to send 350 gift kits a month, containing cards, cigarettes, puzzles, books, handkerchiefs and similar articles to Halloran Hospital, Staten Island. At first the Sisterhood treasury subsidized the shipment, but enthusiastic letters from service men receiving the kits encouraged members to contribute personally towards 2,000 kits, Mrs. Schulkind said.

Mrs. Louis Egelson, Cincinnati, explained the work of the Ohio Federation of Temple Sisterhoods, under the guidance of a Vice-President, Mrs. Samuel Stone, in transcribing a Civilian Defense manual into Braille.

Mrs. Harry J. Iverson, Chicago, stated that the Illinois State Federation of Temple Sisterhoods, and the Outdoor Service, through the cooperation of the War Service Chairman, made 2,500 dolls, dogs, camels and similar toys for children in Europe.

Remarks

BY ADOLPH ROSENBERG, *President*
Union of American Hebrew Congregations
Introducing Rabbi Maurice Eisendrath

Mrs. Hartmann, members of the National Federation of Temple Sisterhoods: I come here on a pleasant task, indeed. The Union, as you know, for the last two years has been striving to get a professional director; our course has been difficult. The man whom we first had in mind, Edward Israel, was engaged, and at his first meeting with the Union's Executive Board he passed away. This tragedy set us back for quite a while. Our search then led us to Dr. Nelson Glueck, who was ready to join us when a call came to serve in larger fields, and he was given leave of

absence to go abroad.

Time passed, and at our administrative meeting we realized that we needed a professional leader. I declared myself in favor of such a leader only if we could find a man who was a consecrated spirit, who had a vision of Judaism; and a plan for the Union that would be worthwhile. We searched throughout this country, then we crossed the borders to find in Toronto, Canada, just such an individual in Rabbi Maurice Eisendrath, whom I now have the greatest of pleasure in introducing to this Assembly.

ADDRESS

BY RABBI MAURICE EISENDRATH

Madame Chairman, Mr. Rosenberg: I see no reason why I should not greet this splendid gathering of ladies in precisely the same fashion as I

am accustomed to doing in my own Sisterhood. I will address you as fellow members of the Sisterhood, since I still am an honorary member of

Holy Blossom Temple Sisterhood in Toronto, and hope to remain so for a long time.

I can only say to this most important body the same thing I told our most worthy and inspiring leader, Mrs. Hartmann: I have known, in the two positions I have held in the rabbinate, and especially where I had the most responsibility, at Holy Blossom Temple, that the Sisterhood is the dynamo and the inspiration, the stimulus of the congregation. It was through the initiative of my own Toronto Sisterhood that we were able to build a magnificent new House of God, expand our educational program, and increase and enrich our temple activities. I wrote to Mrs. Hartmann that I would look forward to the same relationship between myself and the National Federation of Temple Sisterhoods as I have known with my Toronto group, for I know that without the National Federation the Union would be as helpless as the individual temple without its Sisterhood.

Your leadership is desperately needed, and I believe that you are giving it and will continue to give it. You have always served loyally and well, not only within the confines of the Temple, but in the larger area of the society in which we live; your committees which seek to bring Israel's message to the world have been active in every sphere of human endeavor, and in none more particularly than peace—peace to mankind at large and to the household of Israel. Nothing has inspired me more upon taking up my new responsibilities in Cincinnati than learning that the Sisterhood was taking a very strong and positive position in relation to bringing harmony and peace into the household of Israel itself. May I commend you for this leadership, this courageous, valiant leadership which is so imperative today.

May I also compliment you upon the magnificent work that you have been doing towards bringing this war to a speedier conclusion, bringing to our men in service those amenities, comforts and spiritual aids which they so sorely need. And even as you are thus seeking to help in the winning of the war, I know that it is to the Sisterhoods that we can look for the gigantic and significant tasks of winning the peace. I know that the Sisterhoods will assume leadership in this vital undertaking; I conceive the specific task of the Union and the Sisterhoods to be of

assistance in post-war reconstruction, and more especially, in post-war reconsecration.

I believe that the Sisterhoods, always so close to the heart of Israel, the synagogue, will provide the inspiration and dynamics for that pressing work of reconsecration. We need to hear in this dark hour the words of the Hebrew poet who cried:

If you would know the spring
Where strength of faith was drawn
In evil days woeful as these,
By those who bravely walked to meet their
death
Bending their necks 'neath the biting steel;
If you would know the stronghold
Where those who crushed between the straits
of chaos and the grave
Drew comfort of the Lord, and mighty faith;
If you would know the aged matron,
The mother nurse ever loving to the last,
Who gathered up her wandering child . . .
With great compassion tended all his hurt
And chastened brow—
If you know not these, turn to the House of
God,
To mothers in Israel . . .

To the mothers in Israel who have already felt the hurt of this struggle, from whom we can expect the quality of mercy and compassion: May you lead the wayward children of Israel, and mankind also, back to the House of God.

The afternoon session closed with benediction by a past NFTS President, Mrs. J. Walter Freiberg of Cincinnati: "Lord of the Universe, we Thy children cannot close this session dedicated to war services without thinking also of Thy eternal message of peace. We know full well that we must dedicate our hearts, minds and souls to the creation of a just world order in which all men and women shall live in dignity and in brotherhood. We ask now Thy help and Thy compassion for mankind in this gigantic struggle from which a new world shall be born. In the words of our *Union Prayerbook* we forget the clamor of the moment to ask as we do on each Sabbath morning, 'Grant us peace, Thy most precious gift, O Thou Eternal Source of Peace, and enable Israel to be a messenger of peace unto the peoples of the earth.' Amen."

Proceedings of the Second Day

SATURDAY, APRIL 3

Council Temple Services for all delegates and visitors were held at Temple Rodeph Shalom, New York. Rabbi Louis Binstock of Temple Shalom, Chicago, preached on "The Spirit of Progressive Judaism."

At 2:00 p. m. delegates and visitors to the 15th Biennial met with various Committee Chairmen or their representatives for conferences on Committee activities. These informal conferences attracted a large number of women who thronged the rooms to bring questions, suggestions and comments to the Federation's Executive Director as well as to each of the following Committees:

- Aid to Refugees
- Child Study and Parent Education
- HUC Scholarships and Religious Education
- Jewish Ceremonials and Art
- Jewish Literature for the Blind
- Peace and World Relations Programs
- Religious Extension
- Religious Schools
- Revision of By-Laws
- State Federations
- Youth Activities
- Uniongrams
- War Service

THE CHAPLAIN SERVES

At 4:00 p.m. NFTS delegates and visitors met in joint session with delegates and visitors to the Union Convention to hear a discussion on "The Chaplain Serves," with Mr. Frank L. Weil, National President, Jewish Welfare Board presiding. Mr. Weil described the inspiration and comfort brought to members of the armed forces by Jewish Chaplains in various parts of the world. Both Jewish and Christian Chaplains are trained to conduct services for men of every faith and creed so that in case of need a wounded man may be given solace no matter what may be the faith of the Chaplain near him. Mr. Weil told in detail of the work of the Jewish Welfare Board in making it possible for men in the armed forces to observe their religion. He mentioned the preparing of Seders, gifts of m'zuzos, prayer books,

and other items, but added that however much care went into the work of preparing Chaplains to serve, only the Chaplains themselves who are willing to put their hearts and souls into the work can really finish the task undertaken by the Jewish Welfare Board.

The work of the Army Chaplain was explained by Chaplain Samuel Teitelbaum, Ft. McClellan, Ala. In addition to conducting services both for Jewish and non-Jewish soldiers, Chaplain Teitelbaum visits the sick, acts as liaison officer between private and officer, and helps in the adjustment of men to army life. The Chaplain averages approximately 200 personal conferences with soldiers every month. Few of these talks involve the question of anti-Semitism. Indeed in most cases the subject under discussion is so trivial that the soldier is induced to settle the matter himself. The Chaplain conducts as many as six divine services a week, writes sermons, leads religious classes, officiates at weddings and funerals, cooperates with existing war-time agencies, finds lodging for soldiers' wives, visits guard-houses, communicates with relatives, directs dramatics, community singing, and in addition has many other duties. The Chaplain works far longer and harder than in civilian life but in return can know a deeper and more lasting satisfaction.

Graphically Chaplain Selwyn Ruslander, Norfolk, Va., explained the work of the Navy Chaplain who is attempting to bring faith to men who in most instances have never had contact with organized religion. The Chaplain never asks if a man is a Jew, Protestant or Catholic unless the man comes to him with a religious question. At sea the Chaplain represents the spirit of humanity. The Jewish Chaplain attempts to give his men the faith of the Synagogue, a sense of kinship with the history of their fathers. With the help of the Chaplain, men have found a common denominator for striving and living. The duties of the navy Chaplain as described by Rabbi Ruslander were essentially the same as those given for the army Chaplain.

THE HEALING OF HUMANITY

At 8:00 p.m. Joint Symposium was held in the

Grand Ball Room on the subject "The Healing of Humanity," Mr. Roger W. Straus presiding. Mr. Straus said there is every evidence that there is renewed interest in religion among the American people, and especially in the armed forces. When this war is won, emphasis must be upon the worth of the individual; he has been created with a soul, given by God which makes God the father of all human beings. Individuals must learn to act toward each other as brothers. Without this ideal we will fail to progress toward human happiness. We are given the greatest opportunity to take a stride forward. We are pledged to our sons in the armed forces to succeed.

The first speaker of the Symposium was Professor Jacques Maritain of Columbia and Princeton Universities, representing the Catholic point of view. Dr. Maritain pointed out that our task was not to settle the world into a state from which every evil and injustice would have disappeared. Our task is to maintain the movement of slow and painful deliverance due to the power of truth, justice, goodness and love which perpetually revitalizes the energy of human history. In indicating the cause for the present crisis, Dr. Maritain said that material factors have played an immense part in the genesis of it, "for instance the self-contradictions of an economic regime based on individual profit—within the chaotic rivalries of National States . . . and the plague of unemployment depriving large masses of men of their right to work." In speaking of the "new humanism" that could heal the world, Dr. Maritain said "It means the discovery of a more profound and real sense of the dignity of the human person . . . Man would rediscover himself in a rediscovered God and would direct the social world towards a heroic ideal of fraternal love." He termed this new order not a "collectivistic" but a "personalist" civilization "based upon the rights of man as a human person, as a citizen and a worker, on the liberties of the groups and communities born of free association . . . on an economic regime of co-ownership . . ." Referring to the tragedies of Jewish persecution in Axis-dominated countries, Dr. Maritain said: "I envy from the bottom of my soul those of my fellow Christians who are today in concentration camps because of the help they have given to Jews."

The second speaker, Professor Robert L. Calhoun of Yale University, spoke as a Protestant. "Humanity," he said, "is ill, not in weakness, but through misdirected strength." The body of mankind, through the aid of science, has grown to unprecedented size and power. "Moreover, it is fast becoming one body knit together by land, sea and air, interdependent in all its parts. As never before in their history, the resources of men for work have come within sight of the conquest of hunger and drudgery and the opening to more abundant life for plain people everywhere." But instead of using its great machines to liberate all peoples, our times appear to be in helpless bondage to its own physical powers. There can be no healing for mankind until the wounds of the spirit can be bound up; there can be no lasting health until the spirit and body are brought into closer accord. Out of the present agony, new physical bonds will come. Out of the labor and sacrifice that will be unavoidable once the shooting has ended, new contacts among the peoples working side by side may bring more wisdom and understanding.

The viewpoint of the Jew in this Symposium was expressed by Professor Israel Bettan of the Hebrew Union College. The culprit in the present strife, said Professor Bettan, is Prussian militarism. We dare not screen the offender lest it lead to a repetition of the crime. We may have helped to create the present crisis and for this we should make our peace with God and man, but we must bring home to Prussian militarists the horror of the world they have made. Only then can we expect them to attempt to rectify their crimes. The modern age has made of man an instrument, a tool and has undermined man's faith in the sanctity of human life. A society that spurns the ideals of religion and lives by hate and not by love is one that has rung the knell of its own doom. After victory, the United Nations must help all the peoples of the world, must lift the fear from men's hearts, must restore faith in God and man. Men will wish to be reassured that there will be no recurrence of the tragedy, the disaster that has overtaken them. It is imperative that we be united in peace for our own security as we have been united in war for victory.

Proceedings of the Third Day

MORNING SESSION

Hotel New Yorker, April 4, 1943, 9:30 A.M.

The final session of the Fifteenth Biennial Assembly of the National Federation of Temple Sisterhoods was called to order at 9:30 a.m., Sunday, April 4, by Mrs. Hugo Hartmann, President. The opening blessing was invoked by Miss Rachel Baer, President of Temple Beth El Sisterhood, San Antonio, Texas:

"Father of All, we who have assembled from several lands and many states to confer and deliberate together, do ask Thy blessing upon this session of the Assembly of the National Federation of Temple Sisterhoods. May Thy Spirit of wisdom and lovingkindness pervade all our thought and action. Enable us to think clearly, to feel deeply, and to act wisely and courageously. We are grateful for the days that we have been given together at this convention, for the stimulation of the officers, speakers and leaders.

"In these dark days may Thy light illumine our hearts and souls. Grant us the understand-

ing and the generosity of spirit to rise above all that is petty and commonplace so that we may measure up to the great task before us.

"O God, let us serve Thee and let us strengthen our faith as we would bring succor to the bodies and souls of our stricken brethren. We come in all humility, knowing full well how greatly we share in the responsibility for the confusion and selfishness abroad in the world. May we, the representatives of our Temple Sisterhoods throughout the land, devote ourselves to untiring service to the United Nations. May the vision of a new and better world be vouchsafed unto us. Give us, O Lord, the zeal and the faith to work for its achievement. Open our hearts to the needs of our fellow men, that through service to them we may serve Thee. Be with us now and evermore and bless the work of our willing hearts and hands. Amen."

Greetings

FROM THE HONORABLE LILY H. MONTAGU, *London, England*

READ BY MRS. J. J. MORRIS, *Hamilton, Ontario*

I ask you to accept on behalf of the Executives of the World Union for Progressive Judaism their warmest greetings on the occasion of your Convention which I understand is to be held between April 2 and 4. May I be allowed to add my personal wishes for a very successful meeting.

In these days it is helpful and stimulating for women to come together and to remind one another that they stand for a faith which is unconquerable. It is the living faith of Judaism; faith in the ultimate triumph of justice, love, truth and righteousness. This faith calls us to offer to our united war efforts our complete devotion, and our service to the full extent of any power we may possess as individuals or groups. In this service, our history shows, we may pass

from sacrifice and suffering to the realization of peace and joy.

I feel that we Jews have a fine presentment of a living faith to give to mankind. As a Jewess, each of us is a believer in freedom, by which men and women live and realize the development of their personalities. If, as we expect, legislation will free our nations from physical want, and insecurity in old age; if it will give to all children the education they deserve as children of God, social service will assume a different direction. After the war we must conquer paralyzing ignorance and poverty, avoidable disease and bad housing. Then we social workers will be ready to share with the people the joys of art and literature, the way to spend all our material, intellec-

tual, physical and spiritual possessions.

I know the Sisterhoods will play an important part in this work of reconstruction, which they will do for the sake of the God of the Jews, who is the God of the whole universe. May God speed and guide you.

On motion duly seconded and carried, it was ordered that a cable of acknowledgment be sent to Miss Montagu.

REPORT OF THE EXECUTIVE DIRECTOR

Miss Jane Evans, Executive Director, presented her report (See page 24.) with the following addition: That when a member of the Sisterhood dies, the National office should be notified by the local group at once, so the family will not be disturbed by receiving mail addressed to the former member.

Upon motion duly seconded and carried, the report was accepted, and a vote of appreciation to Miss Evans upon her completion of a decade of service with the National Federation, was ordered into the minutes.

REPORT OF THE TREASURER

Since the report of the Treasurer had been printed, and approved by a Certified Public Accountant, the Chair ruled that it be received and filed.

REPORT OF THE COMMITTEE ON NOMINATIONS

In accordance with the By-Laws of the National Federation, our President appointed the Chairman of the Nominating Committee 90 days before the date set for the Fifteenth Biennial Assembly.

Immediately following the appointment of the Chairman, letters were sent to every Sisterhood in the Federation asking that names be submitted for the consideration of the Nominating Committee, who would thus be enabled to select for service on the National Executive Board those women best qualified to share in the responsibilities inherent in such office.

Your Committee, with a view to serving the best interests of our Federation, has given earnest and deliberate thought and every consideration in an endeavor to assemble a group of women whose presence on the Board would prove an acquisition of real worth.

To facilitate and to further our efforts, the Executive Office provided us with a geographical chart and table of statistics, both of which proved of great value in assisting us to include in a just manner the extensive area covered by the Na-

tional Federation of Temple Sisterhoods and the needs of the various districts.

Many hours have been devoted to the very difficult task of selection which involved thoughtful and impartial consideration of every woman whose name had been submitted. Bearing in mind only our desire to best serve the National Federation we finally made our choice, and are pleased to submit to you the results of our deliberations.

Only 18 places were to be filled. Of these, 3 were in localities where Board members had already served part terms, and are now nominated for reelection. These 3 are:

Mrs. Hugo Dalsheimer, Baltimore, Md.
 Mrs. J. L. Goldman, Fort Wayne, Ind.
 Miss Edna Spitz, Boston, Mass.
 For the full six-year term, we present:
 Mrs. Stanley Adler, Harrisburg, Pa.
 Mrs. Harold Baum, Milwaukee, Wis.
 Mrs. Elmer Benesch, Chicago, Ill.
 Mrs. Sterling Berg, Paducah, Ky.
 Mrs. Samuel Berman, Jersey City, N. J.
 Mrs. Emil Buschhoff, New York, N. Y.
 Mrs. Maurice Kaplan, Oakland, Cal.
 Mrs. A. A. Litin, Minneapolis, Minn.
 Mrs. Lawrence Mann, Baton Rouge, La.
 Mrs. M. Margolick, Montreal, Canada.
 Mrs. Henry Monsky, Omaha, Neb.
 Mrs. Edward A. Nathanson, Boston, Mass.
 Mrs. Morris Plant, Miami, Fla.
 Mrs. Jack Pollack, San Antonio, Tex.
 Mrs. Clarence Strasburger, Knoxville, Tenn.

We bespeak your understanding and appreciation of the difficulties attendant upon the duties of a Nominating Committee.

Respectfully submitted,

MRS. PERCY HERMANT, *Chairman.*

Upon motion duly seconded and carried, the report was approved, and a ballot cast for the nominees, who were elected unanimously.

REVISION OF BY-LAWS

Mrs. Edward Hart, Chairman of the Committee on Revision of By-Laws, presented the following recommendations, which were all accepted upon motion duly seconded:

That the name of the National Committee on Peace be changed to the National Committee on Peace and World Relations.

That ARTICLE XXII, Section A, be amended to read: "The National Committee on Peace and World Relations shall encourage the establishment of study circles on the subject of peace and world relations, and shall cooperate with other

national organizations interested in the promotion of orderly relations among nations”;

That ARTICLE XII, Section A, be changed to read: “The President of the National Federation of Temple Sisterhoods shall submit once a year to the Executive Board of the Union of American Hebrew Congregations a report dealing with the work of the Federation; and once a year an annual budget covering the expenditures for which the Union makes an annual appropriation”;

That ARTICLE XXXI, Section A, be changed to read: “The Executive Office, upon receipt of monies shall without delay deposit same to the credit of the Federation in banks designated by the Executive Board”;

That ARTICLE XXXI, Section B, be changed to read: “The Treasurer shall issue checks on funds only when presented with vouchers signed by the Executive Secretary or the President.”

Although a proposal to include in the title of the Committee on Religious Extension some mention of its membership functions could not be acted upon by the Committee on Revision of By-Laws, because it was not presented within the constitutional time limit, Mrs. Hart suggested that members of the assembly carry information on these functions back to their local units.

The final report of the Committee on Credentials, as presented by the Chairman, showed 313 delegates in attendance, with 37 from the National Board, 11 from District or State conventions, 1 from Panama, and the remainder from Sisterhoods in 29 states.

REPORT OF THE ASSEMBLY COMMITTEE ON
THANKS

Despite the exigencies of war and the dimout, hundreds of delegates and visitors journeyed to New York on Friday, April 2, 1943, there to convene at the Hotel New Yorker for the Fifteenth Biennial Assembly.

All social aspects of the Conference were eliminated because of the times, but the spirit of oneness of purpose soon manifested itself and before the first session was over each Sisterhood felt more deeply than ever that it was a definite part of our National Federation.

To the Committee on Arrangements which was composed of the Presidents of all the Sisterhoods in the Metropolitan area and the members of the Executive Board of the New York State Federation of Temple Sisterhoods, this Assembly extends profound thanks and apprecia-

tion for a most condensed and systematic convention.

To the Temple Emanu-El and Rodeph Shalom, sincerest appreciation for the inspiration offered at the Friday night and Saturday morning services.

To the Jewish choir representing five Sisterhoods from Greater New York, special thanks for the splendid musical presentation, which should serve as a model to other Sisterhoods for a new specialized war service.

The Biennial Assembly also wishes to pay tribute to the many speakers and participants whose contributions to the deliberations of the Assembly enriched the content and added value to its program.

Though the National President, Mrs. Hugo Hartman, her officers and Executive Board, and Executive Director, Miss Jane Evans, would expect no thanks, no report would be complete without including a special mention of their untiring efforts for the success of this convention.

The significant deliberations of this historic Fifteenth Assembly have stimulated and inspired assembly delegates to return to local communities, enriched by a determination and confidence, to reaffirm faith in Judaism. Through the Sisterhood, delegates will be enabled to take part in war service activities and strive to build a better world in which lasting peace is paramount.

Respectfully submitted,

(Mrs. Howard) HELENROSE S. ULLMAN,

Chairman.

COMMUNICATIONS

Letters of greeting and hope for the success of the Assembly were received from the United Council of Church Women, through its President, Miss Amy Ogden Welcher, and from Mrs. Joseph Stolz.

Upon motion duly seconded and carried it was ordered that a message of thanks be sent to Miss Sophie Franklin for her outstanding work in the sale of Uniongrams.

BENEDICTION

Mrs. Samuel Kubie, New York, delivered the following benediction:

“At this closing hour of our Assembly, fortified and heartened by the renewal of bonds of real fraternity and understanding, we turn to Thee, Our Heavenly Father, with full and grateful hearts. We thank Thee for the privilege of meeting, even in these gravely troubled days; for the strengthening of heart and spirit afforded by warm handclasp and face to face ‘sisterliness’;

for the renewed sense of our common purpose and interest in working toward these spiritual goals we strive for in Thy name; and for the light and hope that all these lend to our groping after Thee. In these dark days of war we find special need of Thee, and of our hallowed faith. We realize that Thou hast not failed man but that man has failed Thee. In greed and in self-seeking he has stubbornly and persistently transgressed Thy moral law, revealed to him thousands of years ago through Thy prophets, blindly failing to recognize that just as surely as penalty, pain and suffering result from infringement of the physical laws instituted by Thee, that man might live in physical security, so long as he abides by Thee, even so must he suffer, bleed and die unless he follow the ethical bases of Thy lofty teaching.

"On battlefield, on sea, in the air, in fox-holes and jungles and on rubber rafts, he struggles now in a very crucible of fire. Oh, may he emerge, purified in purpose and in wisdom to see Thy light, firm in his determination to build a new and united world. We have been admonished that 'God is profaned in the violence of war; He is worshipped in the arts of peace.' We now know that the peace for which man strives must rest upon social justice and righteousness, through a reaffirmation of moral and spiritual ideals.

"Our President and Vice-President have brought these messages to us and to the world, declaring: 'There never can be and never has been a compromise between good and evil; this (coming) peace must be a victory for the world, not for the years, but for the spirit. The people's revolution is on the march and on the side of the people is the Lord.' There is today and always has been a universal hatred for war. Peace forces and individual world leaders and thinkers must organize to make effective in a world community, man's long quest for justice, law and order. The new world peace can come only through each man's spiritual awakening, through a sincere unity with Thee, O God; through the search for true righteousness and justice, at whatever personal and national sacrifice.

"As women in the household of Israel, we must remember that today's greatest need—religious education—places a special obligation upon us; that the ideals of our faith—justice and democracy—may become the dominant forces in the establishment of a new world order, a world

community, that can achieve a permanent, a just and durable peace through rekindled understanding of the true meaning of the age-old declaration of faith: 'Hear, O Israel, the Lord Thy God, the Lord is One,' connoting the universal brotherhood of men who are all Thy children.

"As we reach the moment of separation, we realize the dangers and trials that lie ahead, bitter days and hard work, for victory can be neither swift nor easy. Let us not lose faith in ourselves, nor in an ultimate attainment, remembering that 'Not by might nor power, but by Thy spirit' men can and will prevail. O do Thou help us to strive against the seed of hatred taking roots in our hearts, despite the awful anguish and terror to which our own people are being subjected by misguided tyrants.

"Thus, as we go our different ways, we are led to Thee, in earnest self-examination and prayer. To some of us this hour of parting is more poignant because it breaks ties that have grown strong and helpful and most dear. Yet for that very reason our gratitude is the greater for the privileges that have been ours, far outweighing the measure of our natural regret and pain. May Thy blessings abide with us all, men and women in the household of Israel, now about to turn back gratefully to the still unmolested peace and safety of our homes after days of earnest deliberation and hours shared in spiritual communion in the sacred places dedicated to Thee and Thy service.

"We ask Thy special blessing upon our country and upon our President and officers and our allies. May all of us find renewed strength and hope in the exhortations of our sages of old: 'He giveth power to the faint.' And above all, help us truly to realize that: 'The work of righteousness shall be peace, and the effect thereof quietness and confidence forever.' Grant that victory may soon be achieved, the victory of the right and freedom for which we fight. Amen."

Adjournment

Whereupon the Fifteenth Biennial Assembly adjourned sine die at noon.

(MRS. HUGO)

REINA K. G. HARTMANN,
President

(MRS. ARTHUR)

BESSIE BARNETT,
Secretary



RESOLUTIONS

Adopted by the XV Biennial Assembly

OF THE NATIONAL FEDERATION OF
TEMPLE SISTERHOODS

I

WHEREAS, We the members of the National Federation of Temple Sisterhoods in Convention assembled view with profound sorrow the indignities, humiliations and atrocities visited upon innocent human beings in Fascist dominated and occupied countries throughout the world and especially upon members of the household of Israel, do protest these crimes against humanity, and

WHEREAS, We American Jews who live in a blessed land of liberty and freedom wish to reaffirm our loyalty to and faith in the United Nations that are fighting to preserve the decencies of a civilized society and the sacredness of human personality, do pledge ourselves to contribute to victorious achievement,

Therefore, Be It Resolved, That the President of the United States be petitioned to urge upon the United Nations in all of their deliberations careful consideration of the plight of these oppressed.

II

WHEREAS, The Union of American Hebrew Congregations, the National Federation of Temple Sisterhoods and the National Federation of Temple Brotherhoods have become members of the American Jewish Assembly, and

WHEREAS, These parent organizations see in the Assembly the hope of a unity of purpose in American Jewry,

Therefore, Be It Resolved, That the delegates in Convention assembled support the action of the National Federation of Temple Sisterhoods and convey to their respective groups the necessity for collaboration with the American Jewish Assembly.

III

WHEREAS, The influence of the family is the most effective instrument in promoting the fullest spiritual and cultural development of the individual and society, and

WHEREAS, The three major religious bodies—the Inter-Council on Christian Family Life, the Catholic Conference on Family Life and the

Synagogue Council of America—have joined in the common purpose of observing a National Family Week from May 2-9, 1943, to focus attention on the necessity of safeguarding and preserving the spiritual values of family life during a world in conflict.

Therefore, Be It Resolved, That the National Federation of Temple Sisterhoods pledge its support to these organizations in cooperating in the observance of a National Family Week, and recommend that its member Sisterhoods prepare appropriate programs to emphasize the spiritual foundation of the family and its place in the enrichment of character and righteous living in a democracy.

IV

WHEREAS, We know that religious education has been and ever will be the life-blood of Judaism and that two-thirds of the Jewish children of school age in the United States are receiving no religious education,

Therefore, Be It Resolved, That the constituent groups of the National Federation of Temple Sisterhoods make every effort to bring religious education to all Jewish children.

V

WHEREAS, The President of the United States expressed the hope that national religious organizations hold their regular conventions in this crucial year of 1943, and

WHEREAS, He stressed their value as an important part of the morale-building and educational forces of the country,

Therefore, Be It Resolved, That we as American women meet this challenge in a spirit of humility and solemnity,

Be It Further Resolved, That we shall assume our role today of educating ourselves and our fellow men not only to a greater understanding of the war effort on the home front but also of post-war problems, thus preparing for the better world of tomorrow,

Be It Further Resolved, That we give our fighting forces every aid possible to help them win that for which they are so valiantly struggling—a just and everlasting peace.

VI

WHEREAS, It has been deemed advisable to continue to hold conventions of the National Federation of Temple Sisterhoods in order to stimulate morale and to inform and educate,

Therefore, Be It Resolved, That during the national emergency the District and State Federations do likewise continue to meet annually or biennially, whenever possible, and in accordance with their constitutions.

By-Laws

Revised and Adopted

April, 1943

PREAMBLE

We, the representatives of the Sisterhoods of the various congregations comprising the Union of American Hebrew Congregations believing:

That the congregation is the logical unit of organization in Israel, and

That the increased power which has come to the modern American Jewess ought to be exercised in congregational life, and

That the religious and moral development of Israel can be furthered by this cooperation,

Do hereby organize a National Federation of Temple Sisterhoods for the more effective carrying out of these aims.

BY-LAWS

NAME

Article 1

Section A. The name of this organization shall be the National Federation of Temple Sisterhoods.

OBJECTS

Article 2

The objects of this Federation are:

Section A. To bring the Sisterhoods of the country into closer cooperation and association with one another.

Section B. To quicken the religious consciousness of Israel by stimulating spiritual and educational activity.

Section C. To spread propaganda for the cause of Judaism.

Section D. To cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes.

Section E. To espouse such religious causes as are particularly the work of Jewish women.

MEMBERSHIP IN THE FEDERATION

Article 3

Section A. Any organization of Jewish women engaged in religious work, either in connection with a congregation or in a community or district where there is no congregation may become a member of this Federation by making written application to the Executive Board thereof.

DUES

Article 4

Section A. Every Sisterhood shall pay yearly into the treasury of this Federation 40 cents for each of its contributing members. A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Committee, which may, at any time, reinstate such Sisterhood to membership on such terms as the Committee may prescribe.

ASSEMBLY

Article 5

Section A. The Legislative body of this Federation, which shall be composed of members of the national Executive Board and of the representatives appointed by the Sisterhoods, shall be styled "the Assembly." The Assembly shall be presided over by the officers of the National Federation of Temple Sisterhoods as hereinafter prescribed.

REPRESENTATIVES TO THE ASSEMBLY

Article 6

Section A. Each Sisterhood shall appoint one representative to the Assembly and one additional representative for every fifty contributing members over and above the first fifty members up to 200 members, and then one additional representative for every 100 contributing members over and above the first 200 members but not to exceed a representation of six from any one Sisterhood.

MEETINGS OF THE ASSEMBLY

Article 7

Section A. The meetings of the Assembly shall be held at the same time and place as the meeting of the Council of the Union.

COMMITTEE ON NOMINATIONS

Article 8

Section A. A committee on Nominations shall be appointed by the President at the first session of the Assembly, excepting the Chairman who shall be appointed at least 90 days prior to the first session of the Biennial Assembly.

Section B. 1. The Chairman of the Nominating Committee, immediately upon her appointment shall notify each local Sisterhood of her appointment.

2. Each member Sisterhood may submit by mail to the Chairman of the Nominating Committee, at least 30 days prior to the Biennial Assembly, the names of candidates recommended for the office of Member of the Executive Board of the National Federation of Temple Sisterhoods.

Section C. This Committee shall submit to the Assembly at the beginning of the last morning session, a list of candidates for election to the Executive Board.

Section D. Section B shall not limit nor restrict the powers of the Nominating Committee.

EXECUTIVE BOARD

Article 9

Section A. The Assembly shall elect an Executive Board of sixty members, exclusive of honorary and life members. They shall serve for a period of six years, and shall not be eligible for *immediate* reelection.

Section B. The period of time during which a member of the Board has served as an officer shall not be included in the six years permitted for service on the Board.

Section C. Women who are not affiliated with a Congregation and holding membership neither personally nor through their husbands shall not be eligible to membership on the Executive Board of the National Federation of Temple Sisterhoods.

ORGANIZATION MEETING AND POWERS OF EXECUTIVE BOARD

Article 10

Section A. The Executive Board shall meet immediately after the final adjournment of

the Assembly which elected it, and at the same city where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secretary who shall not be a member of the Executive Board.

Section B. The term of office for officers shall be two years.

Section C. Officers may be elected for three successive terms. No officer may be elected to the same office for more than three terms, nor to more than two offices in succession during one continuous term of service on the Executive Board.

Section D. All past National Presidents shall be honorary life members of the Executive Board with power of voting, but they shall not be eligible to office. The National Federation of Temple Sisterhoods shall not have more than one honorary National President.

Section E. No Executive Board member shall be eligible to office until she will have served on the Executive Board for two years.

Section F. The Executive Board shall have power and authority over the affairs of the National Federation of Temple Sisterhoods during the interim between Biennial Assemblies, excepting that of amending these By-Laws or modifying any action taken at the Biennial.

Section G. Vacancies occurring in the membership of the Executive Board or any committee appointed at the Assembly or by the Board shall be filled by the Executive Board. If a vacancy shall occur in any Office, Board, or Committee in the interim between meetings of the Executive Board, the President shall fill such vacancy by appointment, which appointment shall remain in force only until the next meeting of the Executive Board.

Section H. The period of time during which a member has filled a vacancy on the Executive Board shall be included in the six years permitted for service on the Executive Board.

Section I. Fifteen members of the Executive Board shall constitute a quorum.

Section J. In years when there is no Biennial the Executive Board shall meet at such time and place as it shall determine. Special meetings of the Executive Board may be called by the President, or, must be called upon written request of ten members.

Section K. The Office of the Executive Board shall be in Cincinnati.

Section L. Any member of the Executive Board absenting herself from two consecutive Executive Board meetings without excuse shall be dropped automatically from the Executive Board and shall be so notified.

**ORGANIZATION AND POWERS OF
EXECUTIVE COMMITTEE**

Article 11

Section A. The Executive Board shall at its first meeting elect from its own body four members, who with the President, First Vice-President and Treasurer shall constitute the Executive Committee.

Section B. The Executive Committee shall act for the Executive Board in any emergency, arising in the interim between the meetings of the Executive Board. It shall have the power of expending a sum not to exceed \$1,000 during the Biennial period.

Section C. Meetings of the Executive Committee shall be at the call of the President, or upon request of the majority of the Executive Committee, and all expenses of said meeting shall be borne by the Treasury of the National Federation of Temple Sisterhoods. Four members of the Executive Committee shall constitute a quorum.

**RELATIONSHIP WITH UNION OF AMERICAN
HEBREW CONGREGATIONS**

Article 12

Section A. The President of the National Federation of Temple Sisterhoods shall submit once a year to the Executive Board of the Union of American Hebrew Congregations a report dealing with the work of the Federation; and once yearly an annual budget covering the expenditures for which the Union makes an annual appropriation.

NATIONAL STANDING COMMITTEES

Article 13

Section A. The President, in consultation with the Executive Committee, shall appoint all National Standing Committees provided for in the By-Laws and such other committees as are deemed necessary. The Executive Secretary shall be the Secretary of each National Standing Committee.

Section B. Each National Standing Committee shall devise methods of carrying out the work entrusted to it and shall communicate these plans to each Sisterhood through

the corresponding local and State committees.

Section C. All Chairmen of National Standing Committees shall be selected from the Executive Board.

NATIONAL COMMITTEE ON COOPERATION

Article 14

Section A. The National Committee on Cooperation shall devise methods of bringing the various Sisterhoods into closer relationship with one another; shall collect and disseminate information of value to Sisterhoods; shall devise methods of executing such plans for general welfare work as the Federation may adopt.

**NATIONAL COMMITTEE ON RELIGIOUS
EXTENSION**

Article 15

Section A. The National Committee on Religious Extension shall stimulate local Sisterhood members to enter into the religious life of the congregation, shall encourage Sabbath observance, synagogue attendance and the formation of classes for the study of Jewish history, literature and religion.

Section B. The National Committee on Religious Extension shall have in charge, the organization of new Sisterhoods and their affiliation with the National and shall encourage Sisterhoods in conducting campaigns for increasing their local membership.

Section C. The National Committee on Religious Extension shall establish special committees on Sisterhood activities in communities where no Sisterhood exists, due to lack of numbers.

Section D. The National Committee on Religious Extension shall urge corresponding local Chairmen to make a survey of Jewish residents in the district. Where there are children in outlying communities, the religious education of the children shall be stimulated. Jewish women living in communities remote from organized groups shall be visited by committees on Religious Extension and invited to join the Sisterhood nearest their place of residence.

NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

Article 16

Section A. The National Committee on Religious Schools shall furnish the Sisterhoods with information concerning the best methods in religious school education; shall encourage

men and women to devote themselves to religious school teaching, and shall assist local Sisterhoods in establishing free religious schools.

NATIONAL COMMITTEE ON HEBREW UNION
COLLEGE SCHOLARSHIPS AND RELIGIOUS
EDUCATION FUND

Article 17

Section A. The National Committee on Hebrew Union College Scholarships and Religious Education Fund shall cooperate with the Union of American Hebrew Congregations in all enterprises seeking to encourage students to prepare for the rabbinate at the Hebrew Union College, and in such other enterprises of religious education as the Federation shall find necessary.

Section B. The Committee shall gather funds which shall be available at the discretion of the Executive Board of the National Federation of Temple Sisterhoods for the following purposes: (1) Hebrew Union College Scholarships, (2) the support of the Hebrew Union College Dormitory, and (3) Religious Educational Work of national scope.

NATIONAL COMMITTEE ON JEWISH
CEREMONIALS AND ART

Article 18

Section A. The National Committee on Jewish Ceremonials and Art through its efforts and those of the local committees bearing the same name, shall devote itself to the interests of the Union Museum.

Section B. It shall encourage local Sisterhoods to collect and preserve articles of Jewish art, to arrange for displays of same under proper auspices and to urge the study of Jewish customs and ceremonies.

NATIONAL COMMITTEE ON UNIONGRAMS

Article 19

Section A. The National Committee on Uniongrams shall have complete control of the Uniongram enterprise. It shall devise ways and means of disposing of Uniongrams through the help of local Sisterhood Uniongram Committees.

Section B. The profits of this enterprise shall at the discretion of the Executive Board be devoted to Hebrew Union College Scholarships, maintenance of the Dormitory of the Hebrew

Union College, and Religious Educational Work of national character and scope.

NATIONAL COMMITTEE ON STATE FEDERATIONS

Article 20

Section A. The National Committee on State Federations shall have charge of all matters connected with the organization and administration of State Federations.

NATIONAL COMMITTEE ON YOUTH ACTIVITIES

Article 21

Section A. The National Committee on Youth Activities shall endeavor to interest each local Sisterhood in the students attending Colleges in or near that city, to encourage the Sisterhoods to invite these students to their homes, to services at the Synagogue, and to include them in the social and educational life of the Congregation.

Section B. The National Committee on Youth Activities shall stimulate the organization of leagues for young people and shall assist them in the organization of their programs and meetings and shall in such ways as they find possible, cause a closer allegiance between all youth groups and the Synagogue, the National Federation and the Union of American Hebrew Congregations.

NATIONAL COMMITTEE ON PEACE AND
WORLD RELATIONS

Article 22

Section A. The National Committee on Peace and World Relations shall encourage the establishment of study circles on the subject of Peace and World Relations, and shall cooperate with other National Organizations interested in the promotion of orderly relations among nations.

NATIONAL COMMITTEE ON JEWISH LITERATURE
FOR THE BLIND

Article 24

Section A. The National Committee on Jewish Literature for the Blind shall prepare in Braille a library of Jewish content for adult and juvenile blind readers.

NATIONAL COMMITTEE ON PROGRAMS

Article 25

Section A. The National Committee on Programs shall devise, collect and distribute pro-

NOTE—Article 23 covered the National Committee on Young Folks' Temple Leagues. By action of the XIV Biennial Assembly in Detroit, April, 1941, this Committee was combined with the former National Committee on Student Activities to form the National Committee on Youth Activities.

grams of educational and religious value appropriate for the use of local and state Sisterhood meetings.

COMMITTEE ON REVISION OF BY-LAWS

Article 26

Section A. The Committee on Revision of By-Laws shall propose, receive and consider all suggestions from local Sisterhoods and State Federations as amendments to the By-Laws. (See Amendments, Article 40)

ANNUAL REPORTS

Article 27

Section A. The President, Executive Secretary, Treasurer and each National Standing Committee Chairman shall make annual reports to the Executive Board, to the Assembly and to the Union.

OFFICIAL BONDS

Article 28

Section A. Any officer who receives and disburses funds of the Federation shall give such bonds as the Executive Board shall require. No member of the Board shall be accepted as surety thereon.

OFFICERS

Article 29

Section A. The President elected at the first meeting of the Executive Board after the Assembly shall preside at all meetings of the Board and at the following Assembly, and shall serve until her successor is elected.

Section B. The remaining officers of the Federation shall perform such duties as are usually incumbent upon officers of similar organizations.

EXECUTIVE SECRETARY

Article 30

Section A. The Executive Secretary of the Federation shall be a member of the Staff of the "General Secretariat" of the Union. The salary of the Executive Secretary, like that of all the members of the Staff shall be determined by a special committee of the Union on which the National Federation of Temple Sisterhoods shall have representation, and shall be paid by the Union. The Executive Secretary shall be elected by the Executive Board of the National Federation of Temple Sisterhoods at its Biennial meeting.

Section B. The duties of the Executive Secretary shall be such as usually devolve upon

such an officer, including the transmission of funds to the Treasurer, and such other duties as may be designated by the President and Executive Board.

TREASURER

Article 31

Section A. The Executive Office upon receipt of monies shall without delay deposit the same to the credit of the Federation in Banks designated by the Executive Board.

Section B. The Treasurer shall issue checks on funds only when presented with vouchers bearing the signature of the Executive Secretary or the President.

Section C. The Treasurer shall keep a record of the monies received and disbursed.

Section D. In the absence of the Treasurer, the first Vice-President or the next succeeding officer shall be empowered to issue checks on funds when presented with vouchers duly signed.

DEPOSIT OF SECURITIES

Article 32

Section A. All securities including the bonds given by the officers of the Federation, shall be deposited in a safe deposit Company in Cincinnati to be designated by the Executive Board.

FISCAL YEAR

Article 33

Section A. The fiscal year shall end on the thirty-first day of October, annually, to which time all reports shall be made and the same shall be printed annually by the Executive Board and published for distribution, and shall be submitted to the Assembly at the regular meetings thereof, and to the Union.

FINANCIAL EXAMINATIONS

Article 34

Section A. The President shall appoint at the close of each fiscal year, a competent public accountant, whose duty it shall be to examine the books and vouchers of the Federation, and the securities belonging to the Federation.

UNIONGRAM APPORTIONMENT

Article 35

Section A. During the first week in January of each year, the Executive Secretary shall inform each Sisterhood of the Uniongram profits standing to the credit of that Sisterhood and shall request a statement as to its disposal according to the provisions of the By-Laws.

EXPENSES OF THE OFFICERS TO THE ANNUAL MEETINGS OF THE EXECUTIVE BOARD

Article 36

Section A. The railroad expenses of the following members of the Executive Board attending the annual meetings of the Board shall be paid out of the Treasury of the Federation: the President, the Recording Secretary, the Treasurer, and the Chairman of each of the National Standing Committees. In the event that the President finds herself unable to come, the expenses of the first Vice-President or the next Vice-President in order who is able to attend shall be paid.

SUBSIDIARY STATE AND DISTRICT FEDERATIONS

Article 37

Section A. The Executive Board at its discretion may issue charters to State and District Federations of Sisterhoods, comprised of Sisterhoods belonging to the National Federation.

Section B. The President of the Executive Board, or her representative who shall be a member of the Executive Board, shall attend the meeting of the State and District Federations on the occasion when the charter is bestowed, and shall invest the officers with the powers conferred by the same. The railroad expenses of the President or the member designated to take her place on such an occasion shall be paid out of the Treasury of the National Federation of Temple Sisterhoods.

Section C. A State or District Federation formed by Sisterhoods affiliated with the National Federation of Temple Sisterhoods desiring to work in cooperation with the National shall submit a tentative Constitution for the approval of the Executive Board. Such Constitution must conform with the By-Laws of the National Federation of Temple Sisterhoods in its purposes and standing committees. The Executive Board may delegate the duties connected with the examination of constitutions and the issuing of charters to a sub-committee of the Executive Board.

Section D. Each State or District Federation shall pay annually to the Treasury of the National Federation the sum of \$10.00. State and District Federations in arrears for two years may be suspended and if in arrears for four years may have their charters recalled by the Executive Board.

Section E. The dues claimed by the State or

District Federation must not be more than fifty per cent of the dues paid by each Sisterhood to the National Federation, and shall be collected by the State and District Treasurers, who shall make semi-annual reports in March and September, to the Executive Office, giving the financial status of her respective Federation.

Section F. Each State or District Federation shall elect one delegate-at-large to the Biennial Assembly.

FOREIGN POLICY

Article 38

Section A. Sisterhoods in countries other than the United States shall pay annual dues to the National Federation of Temple Sisterhoods to the amount of \$10.00 for each Sisterhood body.

Section B. Uniongrams, Calendars, and all books published by the National Federation of Temple Sisterhoods shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

Section C. Sisterhoods outside the United States may be invited to participate whenever possible in Sisterhood meetings in the city or cities nearest them.

GOVERNMENT OF ASSEMBLY

Article 39

Section A. The Assembly shall be governed by Robert's Rules of Order, Revised, in all cases not provided for in the By-Laws.

Section B. A parliamentarian shall be employed at a remuneration to be fixed by the Executive Board.

AMENDMENTS

Article 40

Section A. Amendments to the By-Laws must be proposed by a local Sisterhood or State Federation, and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments, in addition to any suggested by the Committee itself, must be referred by the Committee on Revisions to members of the Executive Board and to the Presidents of State and local Sisterhoods thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments. If adopted by a two-thirds vote of the Assembly, the amendment shall immediately become part of the By-Laws.

Proceedings
of the
National Federation of
Temple Sisterhoods



THIRTY-FIRST ANNUAL REPORT
NOVEMBER 1, 1942—OCTOBER 31, 1943

Proceedings of the Executive Board

MONDAY MORNING SESSION

Hotel Biltmore
New York, N. Y.
May 1, 1944

Pursuant to the provisions of the Constitution and to the call of the President, the annual meeting of the Executive Board was called to order on Monday, May 1, at 11:15 A.M., at the Hotel Biltmore, New York City. Mrs. Hugo Hartmann, President of the National Federation of Temple Sisterhoods, was in the chair and Mrs. Arthur A. Barnett, Recording Secretary, recorded the minutes. Mrs. Emil Buschhoff, New York, N. Y. pronounced the invocation.

There were present: Mrs. Stanley Adler, Harrisburg, Pa.; Mrs. Arthur Barnett, San Francisco, Cal.; Mrs. Harold Baum, Milwaukee, Wis.; Mrs. Samuel Berman, Jersey City, N. J.; Mrs. Emil Buschhoff, New York, N. Y.; Mrs. Louis I. Egelson, Cincinnati, Ohio; Mrs. S. Mason Ehrman, Portland, Ore.; Mrs. Morris Federman, Brooklyn, N. Y.; Mrs. Edward Härt, West Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Joseph B. Hearst, Norfolk, Va.; Mrs. Jesse Heiman, Little Rock, Ark.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Hiram Hirsch, Philadelphia, Pa.; Mrs. J. Iverson, Chicago, Ill.; Mrs. Norman J. Kauffman, New Orleans, La.; Mrs. Aaron L. Lambie, Pittsburgh, Pa.; Mrs. David Lefkowitz, Dallas, Texas; Mrs. A. A. Litin, Minneapolis, Minn.; Mrs. Lawrence Mann, Baton Rouge, La.; Mrs. M. Margolick, Montreal, Canada; Mrs. Julius Mark, Nashville, Tennessee; Mrs. Albert J. May, New York, N. Y.; Mrs. Henry Monsky, Omaha, Neb.; Mrs. Edward A. Nathanson, Chestnut Hill, Mass.; Mrs. Semon Newfield, Birmingham, Ala.; Mrs. Louis A. Rosett, New Rochelle, N. Y.; Mrs. Edward B. Schulkind, New York, N. Y.; Mrs. Edmund Stern, Tulsa, Okla.; Miss Edna Spitz, Brookline, Mass.; Mrs. Sidney Wallens, Buffalo, N. Y.; Mrs. Leon L. Watters, New York, N. Y.; Miss Jane Evans, Cincinnati and New York.

EXCUSES FOR NON-ATTENDANCE

Messages of regret for non-attendance were received from: Mrs. William Ackerman, Meridian,

Miss.; Mrs. Elmer M. Benesch, Oak Park, Ill.; Mrs. Sterling Berg, Paducah, Ky.; Mrs. Harry D. Bloch, Bettendorf, Ia.; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Emil Friedlander, New York, N. Y.; Mrs. Sol B. Gitson, Shaker Heights, Ohio; Mrs. Maurice L. Koplan, Berkeley, Cal.; Mrs. Harry M. Krohn, Detroit, Mich.; Mrs. Beatrice Monheimer, Beverly Hills, Cal.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Morris Plant, Miami, Fla.; Mrs. Abram Simon, Washington, D. C.; Mrs. Leo G. Strauss, Atlanta, Ga.; Mrs. Joseph Wiesenfeld, Baltimore, Md.

The Executive Director was ordered to send proper acknowledgments and greetings from the Board to absentees. On motion duly seconded and carried, a Uniongram of sympathy was sent to Mrs. Abram Simon on the death of her sister, and to Mrs. Adolph Rosenberg, whose brother-in-law had passed away.

THE PRESIDENT'S MESSAGE

Mrs. Louis A. Rosett, first vice-president, assumed the chair while Mrs. Hartmann presented the President's message. No recommendations were included in the message, which was accepted with a rising vote of thanks by the Board.

READING OF THE MINUTES

Attention was called to the minutes of the pre and post 1943 Biennial sessions of the Board which were distributed at the present session. It was decided to take no action until a later session in order to give members opportunity to read them.

APPOINTEES FOR COMMITTEE ON RESOLUTIONS

The President appointed the following members to serve on the Committee on Resolutions: Mrs. A. A. Lambie, Pittsburgh, Chairman; Mrs. Norman J. Kauffman, New Orleans; Mrs. Julius Mark, Nashville, Tenn.; Mrs. Louis A. Rosett, New York; Mrs. S. Mason Ehrman, Portland, Ore.

Mrs. Rosett took the chair after Mrs. Hartmann excused herself because of illness. After full discussion the motion was duly seconded and carried that the Board express its apprecia-

tion to Mrs. Hartmann for representing us on the Girl Scout Advisory Council, Jewish section, and that wherever possible she shall stress the cooperative and non-sectarian program of Scouting rather than separatism of the various groups.

REPORT OF EXECUTIVE DIRECTOR

Miss Jane Evans, Executive Director, presented her report, which was accepted with thanks. It opened a discussion on intensification of the Sisterhood program, and on capturing for Sisterhood's own activities some of the enthusiasm going into war related and other projects. Mrs. Barnett emphasized the necessity of encouraging Sisterhood groups to contribute more to colorful, appealing NFTS projects, such as the Jewish Braille Institute and the Silver Coin Collection for Palestinian religious school work. Miss Evans pointed out the danger to the Hebrew Union College Scholarship and Religious Education Fund of too strongly appealing for other NFTS projects, since the Scholarship and Religious Ed-

ucation Fund is a major and unique NFTS activity.

There was raised the question of having an Executive Committee capable of meeting more frequently than does the present one under its geographic distribution and constitutional limitation of meeting only in emergencies. Some felt a national organization should not have an Executive Committee chosen from one area only. A motion was made by Mrs. Watters that the Executive Committee be chosen so that they can conveniently meet. Then an amendment was moved, seconded and carried, by a vote of sixteen to fifteen, to increase, if necessary, the size of the Executive Committee. The main motion, with this amendment, was brought to a vote and carried to recommend to the National Committee on Revision of By-Laws that the Executive Committee be enlarged if necessary, and so constituted that it can meet more frequently.

The Executive Board recessed for luncheon at 1:15 P.M.

MONDAY AFTERNOON SESSION

The Executive Board reconvened at 2:15 P.M. at the Hotel Biltmore, with Vice-President Rossett in the chair.

FINANCIAL AFFAIRS

Report of the Treasurer, Mrs. Jesse Heiman, as well as the statements of Loeb and Troper, the Certified Public Accountants, were ordered filed upon motion duly seconded and carried.

A revised budgetary requisition was presented by Miss Evans for the year 1943-44. Mrs. S. Wallens moved its acceptance as presented. Motion seconded and carried.

The budgetary requisition for 1944-45 was read. After discussion, the motion was carried to give \$1000 to the Union of American Hebrew Congregations to assist the Union in moving into larger quarters in the same Cincinnati building. Upon motion duly seconded and carried, the sum of \$500 to be held for the American Jewish Conference, in case a contribution was called for, was deleted from the budget, members preferring to vote on later, unexpected requests for contributions after the usual consultation through correspondence.

The 1944-45 budget was then duly accepted as corrected.

Later Mrs. N. Kauffmann moved that the sum of \$2500 be contributed from the National Fed-

eration treasury to the Union for remodeling and decorating the proposed new Union offices.

(Mrs. Buschhoff and Mrs. Berman left the meeting at 3:00 P.M.)

HEBREW UNION COLLEGE SCHOLARSHIP AND RELIGIOUS EDUCATION FUND ALLOCATIONS

The sum of \$10,805.49 was allocated to the Union for Hebrew Union College Scholarships in accordance with the eligibility and need of the students, and \$15,000 to the Union for educational work, including the Department of Youth Activities, upon motion duly seconded and carried.

GENERAL DISCUSSION

In view of Sisterhood contributions to the Union, and the fact that only the President of the National Federation of Temple Sisterhoods sits on the Union Board, it was resolved on motion duly carried that the Union be requested to increase the number of NFTS representatives on the UAHC Board.

Upon motion duly carried, it was voted to ask Hebrew Union College to admit the NFTS Chairman of the National Committee on HUC Scholarships and Religious Education to the HUC Board of Governors.

Motion was seconded and carried that a let-

ter be sent to the Union, asking them kindly to communicate all requests to the Executive Board in writing.

It was moved that in the future all reports be mailed to the Board members prior to the Board meetings, so that members may be properly prepared to take action. Motion was seconded and carried.

STATE AND DISTRICT CONVENTIONS

Since it was felt that state or regional conventions are necessary to maintain a vital Sisterhood organization on the lower levels, the following motion was carried: The National Federation of Temple Sisterhoods desires to cooperate fully with the ODT, but leaves to the discretion of the individual States and Districts the subject of holding either conventions or limited area meetings; the States or Districts are to confer with local ODT offices for clearance in arranging such meetings.

WORLD UNION FOR PROGRESSIVE JUDAISM

In special recognition of the 70th birthday anniversary of the Honorable Miss Lily H. Montagu, the Board voted \$1000 to be sent from the National treasury to Miss Montagu, to be used by her for whatever phase of the work of the World Union for Progressive Judaism she so desires.

CERTIFICATION OF BRAILLISTS

It was passed upon motion duly seconded that the National Federation of Temple Sisterhoods, in carrying forward its service to the blind, shall cooperate fully with the Braille Transcribing Section of the Library of Congress, which collaboration shall include acceptance of their standard of Grade Two Braille for certification.

Mrs. Leon Watters mentioned the Braille books of Jewish prayers put out through the joint effort of the Jewish Welfare Board and the United States Government.

MONDAY EVENING SESSION

The evening session reconvened at 8:15, with Mrs. Rosett presiding.

REPORT OF THE COMMITTEE ON RESOLUTIONS
Mrs. Lambie, Chairman of the Committee on Resolutions, presented her report offering resolutions concerning Poll Tax Legislation, and Foreign Policy Planks of the National Peace Conference, both of which were accepted upon motion duly seconded. (See page 144.)

LIFE MEMBERSHIP

Answering the question of a local Sisterhood, the Board recalled the Constitution, to declare that even though a Life member pays her dues in one sum, the National treasury must still receive forty cents per year per member from the local group.

SISTERHOOD ART CALENDAR

Following the discussion of the possibility of adaptation of the Art Calendar for a local fund raising project, motion made by Mrs. May that the constituent Sisterhoods be advised that the format of the Art Calendar may not be changed locally, was seconded and carried.

CONTRIBUTION OF TORONTO SISTERHOOD

Mrs. Wallens moved the acceptance of the contribution of twenty-five dollars from the Toronto Sisterhood, sum to be placed in the general fund. Motion seconded and carried.

MAILINGS

Mrs. Hennig moved that a letter be written to the Sisterhood of Champaign-Urbana, Ill. that the mailing of material from the national office under the present set-up has been found most satisfactory. Motion seconded and carried.

APPRECIATION

Mrs. S. Mason Ehrman then thanked the Greater New York Sisterhood members of the Board, including Mrs. Emil Buschhoff, Mrs. Morris Federman, Mrs. Emil Friedlander, Mrs. Albert J. May, Mrs. Louis Rosett, Mrs. Edward Schulkind, Mrs. Leon Watters, and Miss Jane Evans for their gracious hospitality as hostesses at the luncheon tendered the Board at noon, Monday, May 1, at the Biltmore Hotel.

RECESS

Miss Spitz moved that the meeting recess at 5 P.M. Motion seconded and carried.

REPORTS OF THE

NATIONAL COMMITTEE CHAIRMEN

Mrs. Aaron Lambie presented the report of the Committee on Hebrew Union College Scholarships and Religious Education, offering no recommendations, but advising the Board that her Sisterhood in Pittsburgh would be able to make the large contribution of over \$2,000 to the Fund.
Mrs. Harold Baum presented the report of the

Committee on Uniongrams and the request that with each Uniongram bill sent to a local Sisterhood, there be indicated the Uniongram apportionment to date. Miss Evans explained that such a request involved too much work for the present staff.

Mrs. Albert May reporting for the Committee on State Federations, recommended that in the post-war period, the National Federation of Temple Sisterhoods employ a field secretary for State and District organizations, so they may be programmed and actively directed from the National office.

In the absence of Mrs. J. Walter Freiberg and Mrs. William Ackerman, Miss Evans presented the reports on Jewish Ceremonials and Art, and Religious Schools. In the discussion that fol-

lowed, the motion was carried that a committee be appointed to study religious education for the unaffiliated and underprivileged, reporting findings on same to the Executive Board.

Mrs. Edward Hart took the chair while Mrs. Rosett presented the report of the Committee on Peace and World Relations. Upon motion duly seconded and carried, the Committee was advised to consider the possibility of the National Federation becoming affiliated with the Women's Action Committee for Victory and Lasting Peace. It was the sense of the Board that if observers are welcomed, one be sent from NFTS.

In the absence of Mrs. Charles Cohen, Miss Evans presented the report of the Committee on Youth Activities.

TUESDAY MORNING, MAY 2, 1944

The Board reconvened at 9:45 A.M., Mrs. Rosett presiding.

The roll call was answered by the same members as at the previous session.

Mrs. Lefkowitz, Chairman of Jewish Literature for the Blind presented her report. Mrs. S. Wallens moved that inasmuch as we recognize the need and value of such service, we recommend to our constituent groups that they investigate the possibilities of instruction in their own communities, of learning how to read Braille so that they in turn may teach returning veterans and other blind. Motion seconded and carried.

Presentation of Mrs. Hart's report of the Committee on War Service led to a discussion of the Serve-A-Camp project, which is maintained in connection with other community groups.

RECORDING SECRETARY'S MINUTES

Mrs. Hennig moved that reading of the minutes of the 1943 pre and post Convention Board sessions be dispensed with and they be accepted as mimeographed. Motion seconded and carried.

Additional Report of the Committee on Resolutions.

Mrs. Lambie moved the adoption of the resolution re appropriation for Child Labor Law Enforcement by Federal Children's Bureau. Motion seconded and carried. (See page 144.)

Mrs. Lambie moved the adoption of the resolution re World Organization. Motion seconded and carried. (See page 145.)

Mrs. Lambie presented the resolution re the Abrogation of the White Paper of 1939, and

moved its adoption. Mrs. Watters moved to amend the motion by deleting the word "indefensible." Mrs. Egelson seconded the motion. Mrs. Monsky made substitute amendment, to insert the words "morally and humanly" so the resolution reads "morally and humanly indefensible." Motion seconded and carried. (See page 145.)

Mrs. Lambie moved the adoption of the resolution re implementing the action for Feeding of Europe. Motion seconded and carried. (See page 145.)

COMMUNICATIONS

Norman H. Davis: A letter of appreciation was received from Norman H. Davis, Chairman of the American Red Cross, thanking the National Federation of Temple Sisterhoods and local units for their assistance in enabling the American Red Cross to live up to its promises to the American service men and women.

Correspondence School: A report was received from Dr. Emanuel Gamoran, declaring that 128 religious school teachers had completed correspondence school courses, with 29 actively enrolled at the present time. Upon motion duly seconded and carried, the sum of \$500 was allocated to the correspondence school. Dr. Gamoran's request for \$3500 for the school fund was tabled. Motion was defeated which would have had the Correspondence School release proposed publications through the National Federation's Publication Fund.

Upon motion duly seconded and carried it was

agreed that in presenting the results of a committee's work, and in making a request of the Executive Board, a report of the committee meetings be appended for study, so the Board will appreciate the background of the decisions.

Conscientious Objectors: A message was received from the Joint Rabbinical Committee on Conscientious Objectors, asking for a contribution of \$250. Upon motion duly seconded and carried, the sum of \$200 was allocated.

Pennsylvania Federation: A letter was read from Mrs. I. Valentine Levi, President of the Pennsylvania State Federation of Temple Sisterhoods, advising the Board of a contribution of a \$500 bond for the "Book of Living Judaism." The letter also mentioned the business and professional women's group of her Sisterhood in Philadelphia, and it was voted to recommend that other Sisterhoods examine the possibility of forming such groups. Mrs. Wallens moved that a letter be sent the business and professional groups or evening groups, expressing NFTS appreciation of their work in the furthering of

Sisterhood projects.

Commission on Information about Judaism: Rabbi-Egelson informed the National Federation that the two pamphlets bearing their inscription, "Tomorrow's World," by Rabbi Emil W. Leipziger, and "Being Jewish in the Army," by Chaplain Harry Essrig, were on their way to the printers. He expressed appreciation for the NFTS' assistance.

National Peace Conference: A letter from John Paul Jones, NPC President, was read by Mrs. Barnett, wherein he expressed appreciation and commendation of Miss Evans' service, asking that she be permitted to remain with the National Peace Conference until January 1, 1945. Mrs. Hartmann moved that NFTS accede to President Jones' request. Motion seconded and carried.

Mrs. Mark moved that a letter of appreciation be sent to Miss Evans for her important contribution in the field of good will. Motion seconded and carried.

The meeting recessed at 1:05 P.M.

LUNCHEON SESSION

Mrs. Rosett presided at the luncheon and presented the guest speaker, Rabbi Maurice Eisendrath, the Director of the Union of American Hebrew Congregations.

"Our Reform movement might long ago have been reduced to infinitesimal numbers . . . had it

not been for the ladies—the dynamic, vigorous, vital, vibrant women in the congregation," Rabbi Eisendrath told the Board members. He added that he believed the Liberal Jewish movement is "just on the threshold of real growth and progress."

TUESDAY AFTERNOON SESSION

The Executive Board reconvened at 2:50 P.M. with Mrs. Rosett in the chair. Mrs. Hartmann thanked the Board for the books they had given her, and Mrs. Watters announced the gift of a copy for each member of "The Faith of the Jewish Women" by the Honorable Lily H. Montagu, the copies to be used in each community so as to stimulate sale of the book.

Miss Evans was informed of the answer to the National Peace Conference, and explained that though she was grateful for the offer of further secretarial assistance, that was not the type of help she needed.

RESIGNATION

Miss Evans announced the resignation of Mrs. Morris Levy of Denver, and read a letter from the Secretary of the Temple Emanuel, Denver,

suggesting a replacement for Mrs. Levy. Upon motion duly seconded and carried, the resignation was accepted with regret and the Secretary's letter was referred to the President for further action.

Additional Report of the Committee on Resolutions.

Mrs. May presented the resolution continuing the Fair Employment Practices Commission, and moved its acceptance. The motion was seconded and carried. (See page 145.)

Miss Evans read the resolution of the American Jewish Conference re the rescuing of European Jewry, and motion of the adoption of the resolution was seconded and carried. (See page 145.)

A letter from Mrs. Lawrence May, asking for clarification of the Program of Temple Youth

was read. In the discussion that followed it was the sense of the Board that the Committee on Youth Activities formulate a more specific program to carry through the needs during the emergency.

Mrs. Wallens moved that a special committee be created to give careful thought and consideration to a plan of realignment, reevaluation, revitalization and intensification of the National program, report to be brought before the next annual meeting. Motion seconded and carried.

Mrs. Barnett moved that NFTS urge constituent groups to collaborate with and offer assistance to existing organizations in the work for prevention of juvenile delinquency and in communities where such organizations do not exist that the Sisterhoods urge local authorities to un-

dertake this program. Motion seconded and carried.

ADJOURNMENT

Mrs. Hartmann expressed great appreciation to Mrs. Rosett for presiding during the two day Board sessions. Mrs. Mark pronounced the benediction. Upon motion duly made, seconded and carried, the Executive Board meeting was adjourned at 4:40 P.M.

Respectively submitted,

(Mrs. HUGO)

REINA K. G. HARTMANN,
President

(Mrs. ARTHUR A.)

BESSIE M. BARNETT,
Recording Secretary



RESOLUTIONS ADOPTED BY THE EXECUTIVE BOARD, MAY, 1944

I

Recognizing that poll tax legislation deprives some ten million citizens of the United States of their Constitutional right to vote, the Executive Board of the National Federation of Temple Sisterhoods calls upon the Senate of the United States to pass without delay at this session of the Congress, Bill S. 708, which was adopted by the House of Representatives on May 25, by a vote of 265 to 110. To withhold the franchise from citizens of this country is a negation of the basic principles upon which American democracy is founded and a denial of the tenets inherent in the Atlantic Charter.

We call upon our units and members to write to their Senators urging them to vote for cloture to limit the debate on this bill, and to vote for its passage.

II

(Submitted by the National Peace Conference, to be brought before the 1944 Presidential conventions of both major parties.)

In order to establish a just and lasting peace, so that the United States and other nations may live together in prosperity, confidence and security, American foreign policy should develop along the lines of the Fulbright and Connelly resolutions. This development should embody the following points:

The immediate establishment of a United Na-

tions Council, which shall as its first task further define on the basis of the Atlantic Charter the principles in accordance with which present and future political decisions are to be made.

This United Nations Council, in accordance with the resolutions of Congress and the agreements of Moscow and Teheran, shall establish a "general international organization," of which the United States would be a fully participating member.

Such an organization should include provisions for the setting up of a genuinely practical means of changing peacefully conditions which are unjust and might otherwise lead to war; a world court, a law-making body, and institution to facilitate the settlement of international disputes by peaceful means; and an international police force under codified, legally controlled national limitation and reduction of armaments, the world over.

Since a stable economy of abundance is impossible in the United States alone, the channel of international trade should be cleared through such means as reciprocal trade policies, control of international cartel, and adequate efforts to raise the living standards in areas with which we exchange goods and services.

III

In view of the alarming increase in employment of minors between the ages of 14 and 17, at full or part time work, an increase from 1,000,000 in 1939-40 to 2,750,000 in 1943-44, the

Executive Board of the National Federation of Temple Sisterhoods appeals to the Chairman and members of the Appropriations Committee of the House of Representatives immediately to approve the proposed appropriation of \$369,222 for the Federal Children's Bureau for child labor law enforcement.

We urge the units and members of the National Federation of Temple Sisterhoods to take similar action.

IV

The Executive Board of the National Federation of Temple Sisterhoods appeals to the President of the United States and to the Secretary of State to take immediate steps toward the creation of a general international organization, which we are not defining, which has been declared necessary by the Congress of the United States and which was included in the Four-Power pact at Moscow.

Furthermore, we urge the units and members of the National Federation of Temple Sisterhoods likewise to appeal to their representatives in Congress in behalf of this action.

V

The Executive Board of the National Federation of Temple Sisterhoods observes with pleasure the unanimous adoption by the Senate of Resolution No. 100, and the similar adoption by the House of Representatives of Resolution No. 221. These resolutions call upon the Secretary of State, in cooperation with Sweden, Switzerland, Britain, and other governments concerned to extend the Greece experiment to stave off, in Allied occupied countries, mass starvation, particularly of the children and nursing mothers.

We urge upon President Roosevelt and Mr. Cordell Hull immediate effort in accordance with these resolutions of the Congress of the United States, to undertake the shipment of food into France, Belgium, the Netherlands, Norway, Poland, Greece, Czechoslovakia, and Yugoslavia.

VI

The Executive Board of the National Federation of Temple Sisterhoods records its opposition to the British White Paper of 1939, which closed the doors of Palestine to Jewish immigration after April 1, 1944, and restricts the purchase of land

by Jews. We call upon the Government of the United States and its officials to use their good offices in facilitating the immediate abrogation of this document which is humanly and morally indefensible. At the time of its issuance it was condemned by the Permanent Mandate Commission of the League of Nations; furthermore, world opinion and British leaders have denounced it as contrary to the intent of the Balfour declaration. In these days of their dire need, when large numbers of European Jews must find a haven in Palestine, and elsewhere, it is especially imperative that this White Paper be abrogated without delay.

VII

WHEREAS, The people of the world and of our own beloved country are fighting a global war to preserve democratic institutions, and the civil rights of all men and women; and

WHEREAS, The Board of the National Federation of Temple Sisterhoods believe in social justice, that every man and woman should have the right of earning a living without being hampered by race, creed or color,

Be It Resolved, That the Fair Employment Practices Commission be continued and made permanent governmental procedure, and that we work with other organizations to that end.

VIII

Mindful of the appalling plight of European Jewry, and of the necessity for the voice of the American Jewish community to be heard in alleviating the distress of their brethren, as well as to advise in the post war reconstruction of their lives, the Executive Board of the National Federation of Temple Sisterhoods concurs in the resolutions on the rescue of European Jewry and on post war Jewish problems, adopted at the historic sessions of the American Jewish Conference, held August 29 to September 2, 1941.

Recognizing that the establishment of a Jewish Commonwealth in Palestine is a subject in which the members of the Federation must exercise the right of individual conscience and belief, the Executive Board refrains from action on the Palestine resolution, but calls upon its units and members to cooperate fully in all measures seeking to aid the oppressed both of our own and other peoples.

President's Message

Winnetka, Illinois, April 10, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

No Board of the National Federation of Temple Sisterhoods has ever met in a time so decisive for mankind as the present. As we gather, armed might is poised for the fateful invasion of Europe and the reconquest of territories in the Pacific. Both in the West and in the East, not only by the force of arms but also by the strength of spirit, Victory will be wrested from the Axis powers. In her wake must come not only the liberation of millions but also the rededication of men and women of good will to the reconstruction of life. To do less than to build a new order in which men of all races and creeds can live in dignity, security and freedom would be to scorn the sacrifices now being made with such quiet heroism by the youth of every land.

At this fateful hour we meet as representatives of the most far-flung group of Jewish women in the world, women who are consecrated—through their religion—to a program of serving Jewish and humanitarian causes. Religion has been proclaimed as the keystone of the arch of true democracy. It is the task of each one of us to strengthen that keystone. We need the Synagogue and the Synagogue also needs us. Laymen and rabbis together must complement one another in advancing the tenets of Judaism, tenets of deepest meaning for us and western civilization.

A group of thinking persons cannot gather today, and least of all the representatives of any segment of Jewry, without feeling themselves bowed down with grief over the horror that has stalked through Europe. In the last year the appalling extermination of Jewish men, women and children throughout occupied countries has been accelerated to a new and terrible pace. Recently, with the entry of German armies into Hungary more than 800,000 Jews have been added to Hitler's total list of potential victims, the number of whose actual dead already runs into the millions. But as heartsick as the fate of our people in Europe must make us, we would be less than true to the prophetic ideals of our heritage if our concern were to start and end with them. Throughout the ages, the heart of the Jew has bled not only for his own but also for the downtrodden of all peoples. Truly our obligation to social causes that are the highest expression of the Fatherhood of God and the brotherhood of man must weigh ever heavier upon us. Sound knowledge of world conditions is fundamental if we are to translate religious ideals into effective action or if our prayers for ourselves and our posterity are not to be in vain. The duty to study and then to act has ever been a commandment laid upon the Jew.

A religious organization such as our National Federation of Temple Sisterhoods must be cognizant of the seering spiritual needs that the days before us will bring to our members and all our countrymen. A time that tests the souls of men also tests the value and the depth of their religious convictions.

THE AMERICAN JEWISH CONFERENCE

As you will recall, the need for unity in action in the face of the tragedy that has overtaken so large a part of modern Jewry, last year brought about the formation of the American Jewish Conference. Our Federation, as one of the 64 national organizations affiliated with the Conference, was represented at its historic sessions held in New York City, August 29—September 2, 1943, by three delegates—Mrs. Louis Rosett, the First Vice-President, Miss Jane Evans, our Director, and your President. During the sessions Miss Evans served both as a member of the Secretariat and of the Committee on Post-War European Jewish Problems; Mrs. Rosett was on the Committee on Rescue of European Jewry, while I was a member of the General Committee and the Committee on Credentials. Since the adjournment of the first session of the Conference, your three delegates have continued to give of themselves to this representative body of American Jewry. Mrs. Rosett is now a member of the Commission on Rescue appointed to carry forward the Conference's resolution on this subject; Miss Evans serves in a technical and advisory capacity on several committees and is Chairman of the Committee on UNRRA of the Conference's Post-War Commission, while I have the honor of being a co-opted member of the Interim Committee.

In October, the month following the first session of the American Jewish Conference, the Executive Board of the Union of American Hebrew Congregations convened in Cincinnati to take action upon the resolution of the Conference. The Union Board unanimously approved the statements of the American Jewish Conference on the Rescue of European Jewry and on the Reconstruction of Post-War European Jewry, as well as a number of general resolutions that had been passed, including a Call to Faith, a message to the Jews of Europe, and a tribute to our country and to the cause of the United Nations. The Conference resolution on organization was submitted to a committee for further study. The only controversial question raised was the resolution on Palestine. The Union Board voted that consideration of this resolution be left to the next Council of the Union, which is its supreme governing body, inasmuch as a Biennial Council had in 1937 in New Orleans expressed itself on the subject. That expression reads: "The time has now come for Jews, irrespective of ideological differences, to unite in the activities leading to the establishment of a Jewish homeland in Palestine, and we urge our constituency to give their financial and moral support to the work of rebuilding Palestine."

However, at a later meeting of the Union Board, held in Chicago in January of this year, the matter of the Palestine Resolution was reconsidered. Because I believe it may serve as a model for action that we may wish to take before the conclusion of this annual Sisterhood Executive Board session, I am quoting for you in full the Union resolution:

"The Union declares that its function is to interpret, maintain and promote Reform Judaism and reaffirms its loyalty to its spiritual purposes.

"The Union, continuing as a member of the American Jewish Conference, declares its sense of fellowship with all Israel and will associate itself with all worthy and practical efforts designed to ameliorate the tragic plight of world Jewry and to assist in reconstructing those communities that have suffered from the ravages of Nazi tyranny.

"Because in the congregations of the Union there are divergent opinions on the question of Zionism, the Union recognizes the right of each individual to determine his

own attitude on this controversial question and therefore the Union refrains from taking any action on the Palestine Resolution adopted by the American Jewish Conference.

"We call upon our congregations and their members to rally loyally to the support of the Union so that its great and noble work may continue to enrich the spiritual life of American Israel."

I feel confident that this Board, like the Union Board, will unquestionably continue our identification with the American Jewish Conference in order that through this representative body of American Israel we may persist in adding our voice to that of our fellow American Jews on behalf of our people.

PROJECTS OF THE FEDERATION

There would be no more pleasant privilege than to recapitulate the many vital projects of the National Federation and to mark for special commendation the National Chairmen, through whose unstinting efforts our record of accomplishment is maintained. However, I am mindful of the restrictions of paper under which I am writing. Therefore, I urge you to read with especial care the individual reports of each of our committees in order that you may share with me deep pride and satisfaction in our achievements. We continue to make an outstanding contribution to Jewish religious and educational causes through proceeds from the sale of Uniongrams (our special message blanks) and our Hebrew Union College Scholarship and Religious Education Fund, through the grants we have made for Lecture Institutes and Correspondence School Courses, through the Sisterhood Publication Fund for Religious School literature and through the creation and dissemination of our own study materials. For statistical and other details of our projects I refer you again to the reports of the Committee Chairmen and the Executive Director.

Through our committee on Peace and World Relations as well as on Jewish Literature for the Blind, we not only serve in the field of our own people but also aid in furthering humanitarian efforts. Our over-all picture of service to Jewish and humanitarian causes is enriched by each of our National committees, whether it be that of State Federations which intensifies at the State level the NFTS program or the committees with the self-explanatory names of Jewish Ceremonials and Art, Religious Schools, Religious Extension, Programs and Youth Activities. Other than the Committee on Revision of By-Laws which deals with rather technical matters, only the Committee on Aid to Refugees has been inactive at the National level during the past year. However, in communities where special programs were needed to continue the adjustment of newcomers these have been carried forward by Sisterhoods in cooperation with other agencies. When immigration will again be possible or when refugees can be transported to these shores either to enter special rescue camps that are now under consideration, or as more permanent entrants into the country I shall again appoint a full committee on Aid to Refugees.

The war service of our members spreads over so wide a range that one would have to mention practically every phase of the National effort to include the activities in which they participate. They wear uniforms of almost every hue and shade from those of the armed services to various sections of the Red Cross and of other voluntary organizations. Whether in or out of uniform they have risen fully to the responsibilities

of the day. Later during this meeting there will be presented to you a tribute to the National Federation of Temple Sisterhoods from the Honorable Norman H. Davis, Chairman of the American Red Cross, who has expressed to us in writing his appreciation of the great contributions made in time and effort by our members. But I am most proud to record that as great as has been our collective support of our country and her allies we have not "robbed Peter to pay Paul."

Before this Board convenes again we pray that peace will have come at least in Europe. For the post-war period we must add to our program intensified study in order that we will be better prepared to help our youth in uniform reorientate themselves to civilian life by our understanding of the changing world to which they will return to live and work. We shall need a revitalized religious attitude and projects devoted to aiding in the reconstruction of shattered lives. As a first and immediate step in keeping with the latter, I strongly urge our members to cooperate fully with Russian War Relief in the packaging of American kits of simple household articles for the benefit of Russian families returning to their ruined homes in the wake of the Soviet armies. If between now and June 1 every member of the National Federation living in the United States would purchase and pack the contents for one kit and in so doing would share its own good fortune with a Russian family deprived of elementary household necessities, some 60,000 families would be cheered and strengthened by this practical expression of our sympathy and good will.

ACTIVITIES OF THE PRESIDENT

During the 1942-43 fiscal period of the National Federation, before we deliberately curtailed our Speakers Bureau in cooperation with the Office of Defense Transportation, I was the guest speaker at the conventions of our NFTS Louisiana Federation of Temple Sisterhoods and the Illinois Federation. In addition, I addressed eight other NFTS units in widely separated cities. Furthermore, there have been trips necessitated by conferences with the Executive Director and the officers of the Union in Cincinnati as well as meetings of the Board of Governors of Hebrew Union College, the Executive Board and Administrative Committee of the Union of American Hebrew Congregations and the Interim Committee of the American Jewish Conference.

It is my privilege also to try and be of some slight service to you through my membership on the Jewish Advisory Council of the Girl Scouts of America. This is only one of the many organizations with which the National Federation of Temple Sisterhoods cooperates. The list of all of them is too long to record but, as you know, it includes the National Peace Conference to which we have loaned on a part-time basis our own Director, the Conference Committee of National Jewish Women's Organizations, the National Jewish Welfare Board and its Women's Division, the National Conference of Christians and Jews, the Women's National Radio Committee and several other important organizations in American and Jewish life. To the women who so ably represent us in the councils of these organizations, I desire to express the deep appreciation of both this Board and the Federation.

IN APPRECIATION

Although I have not mentioned by name all who have given splendid service to the National Federation, I am deeply aware both for myself and for you of our indebted-

ness to them. To the officers of the Federation, to the National Chairmen, to the State and District Personnel as well as to the membership at large I extend heartfelt appreciation. The accomplishments of the Federation are the accomplishments of individuals banded together to create through united effort a larger record of service than would otherwise be possible.

Once each year it is my especial privilege to offer a particular tribute to Miss Jane Evans as well as to the entire staff of the Cincinnati office. Although Miss Evans has been on part-time leave of absence to serve the National Peace Conference in addition to our own Federation, through her almost tireless energy and consecration of self to that in which she believes, the Federation has not suffered by her partial absence. Later at this meeting I shall present to you a request from the National Peace Conference for a continuance of her leave, but meanwhile I ask you to join me in paying tribute to our Director for the outstanding contribution that she continues to make in our name to the cause of the Jewish people through distinguished service both in our Federation and in the American Jewish Conference, and to the field of international affairs through the National Peace Conference.

I am greatly indebted to Rabbi Maurice N. Eisendrath, the Director of the Union of American Hebrew Congregations, and his colleagues for their never-failing cooperation with me. To all who labor with and for us I extend appreciation. And I especially wish to assure Rabbi Eisendrath, the new leader of the Union, of the unflinching dedication of the National Federation of Temple Sisterhoods to its parent body.

CONCLUSION

When those now in the armed services return from what undoubtedly will have been the most soul-searching experience of their lives, an experience in which over night boys and girls turn into men and women, they may bring back a new religious fervor. Added to our own, this fervor may yet open for Liberal Judaism, and other ethical religions, new opportunities. Humanity can go forward toward a secure social order only as we recognize the relationship of earth to heaven and one man to his brother. Dark indeed may yet be the hours before us but in simple faith and deep humility let us ask with the Psalmist: "Whither shall I go from Thy presence and whither shall I flee from Thy spirit?" Then let us know that for the God of the Universe, "even the darkness is not too dark . . ." With His help may we face our responsibilities with renewed dedication to Him, to Israel and to mankind.

Respectfully submitted,

(MRS. HUGO) REINA K. G. HARTMANN, *President*

Report of the Executive Director

New York, N. Y., April 20, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

For the first time in the ten and a half years that it has been my privilege to be in the service of the Federation, I am presenting a report which recounts activities carried forward on a part-time basis. As you know, under permission granted by the Executive Board early in 1943, since June 1 of last year I have spent the major part of my time in the East, devoting myself not only to the affairs of our own Federation but also to those of the National Peace Conference. Yet it would be untrue to imply that this part-time leave of absence has dangerously reduced the number of hours of service that I have given to the National Federation of Temple Sisterhoods. By the standards of a normal work week—standards which of course do not exist in social work where little distinction is drawn between day and night—I have been able to give to our Federation hours very close to “full time” even though we call them part time!

As grateful as I was last year for the privilege of undertaking work for the National Peace Conference in addition to duties with our Federation, now after some months of carrying dual responsibilities I am even more thankful to the Board for the opportunities that have been given to me. There are few satisfactions in life to equal service to causes in which one believes.

Mention should be made too of the fact that my being in the East has allowed me to contact personally a number of NFTS units in this area as well as to participate more regularly than might otherwise have been possible in the affairs of the American Jewish Conference. If I have been able to be of some slight aid to the Conference, I count this too as an additional reason for gratitude to the Board for allowing me to spend these past months in New York. Yet few persons are any more aware than I of the weaknesses as well as the strengths of the American Jewish Conference or of the schisms that have arisen in the ranks of American Reform Jewry over its Palestine resolution. But the potentialities of the Conference are still very great and some of its accomplishments very real. However aware I am of these facts I am even more acutely aware that the men, women and children of the household of Israel who have perished in the concentration camps and extermination centers of Europe or who have been annihilated in the liquidation of the ghettos of Warsaw and other cities, died not as Zionists or anti-Zionists, not as assimilationists or Yiddishists, not as members of this organization or that, but as *Jews*.

Our National Federation which on October 31 numbered 390 units throughout the United States and in five countries of the United Nations (the details of affiliations and resignations during the fiscal year of 1942-43 may be found in the report of Mrs. Edmund Stern, Chairman of our National Committee on Religious Extension) is dedicated to service to Israel and mankind. In contributing to our program, all our

members—new and old, individually and collectively—contribute to “Kiddush Ha-shem”—to the sanctification of Israel’s name.

CONTRIBUTIONS OF THE FEDERATION

There are at least two views of fund-raising. It may be looked upon as a difficult task, grudgingly fulfilled from a sense of duty or as an inspiring opportunity for creative effort toward creative ends. Throughout the National Federation of Temple Sisterhoods, both for the projects of the Federation and of its individual units, fund-raising takes on the latter coloring. Its success is undoubtedly a reflection of the belief of our members that religion in action is the hope of mankind.

As is our custom, the figures used in this report will cover an NFTS fiscal year: that of November 1, 1942-October 31, 1943. During this period \$36,481.15 was raised through contributions to the Hebrew Union College Scholarship and Religious Education Fund. (Of this sum, \$17,925.31 was Uniongram Apportionment Profit.) Upon Executive Board action we will transmit from the Fund to the UAHC for Hebrew Union College Scholarships the sum of \$10,805.49 for aid to eligible students in need of assistance; if it is so voted, we will also make available for the Union’s religious educational work, including its Department of Youth Activities, the sum of \$15,000.

Last year from our general treasury we again contributed to the Union \$1,000 for Lecture Institutes for Laymen and Teachers, which made possible 50 lectures in 12 communities, and \$2,000 toward salary adjustments. From the Scholarship and Religious Education Fund, \$7,500 was advanced as one-half of the anticipated allocation of \$15,000 previously mentioned; there still remains to be transmitted to the Union the sum of \$18,305.49 which will include both the second half of the previously mentioned 1942-43 allocation for its religious educational work and the request from Hebrew Union College for scholarships.

One further word about Uniongram Apportionment Profit. Of the sum of \$17,925.01 raised from the sale of our special message blanks, all but \$306.90 was allocated by our Sisterhoods to the Hebrew Union College Scholarship and Religious Education Fund. As you undoubtedly know, there are only two possible allocations for the profits from the sale of Uniongrams: (1) To the Hebrew Union College Scholarship and Religious Education Fund; (2) for the maintenance of a free religious school. Such schools, however, must not be part of the regular school of the Temple but rather must be similar to those maintained by NFTS units in greater New York. These schools are operated in underprivileged neighborhoods for children who might not otherwise obtain a Jewish religious education.

To the Jewish Braille Institute of America, Inc., we transmitted \$1,692.50 raised by contributions from our Sisterhoods and members to assist in underwriting the monthly magazine, the *Jewish Braille Review*.

For the benefit of children served through after-school activities by the three Liberal Congregations in Tel-Aviv, Haifa and Jerusalem, we cabled to Palestine the sum of \$1,007.20. We are now in the midst of another annual “Silver Coin Collection” for these congregations which are sponsored by the World Union for Progressive Judaism.

During the past year additional U. S. War Bonds were purchased in the sum of \$500 for the Book of Living Judaism. By now the purpose of this project should be well known to all our members. It is to record in honor or in memory the names of

those to whom one would pay tribute. A name may be inscribed for sums as small as \$2.00 or in larger amounts. Monies contributed are converted monthly into War Bonds. In the post-war future these funds will be used for the erection of a building to house adequately the central organizations of American Liberal Judaism—the Union of American Hebrew Congregations and its affiliated, including the National Federation of Temple Sisterhoods. When the Book is finally closed the names of the contributors as well as of those honored will be included. Depending upon the amount of the contribution for each inscription the contributor will be listed in one of the following categories: Patrons—\$100 or more for each inscription; Sponsors—\$25-\$99 for each inscription; Donors—\$10-\$24 for each inscription; or Friends—\$2-\$9 for each inscription.

The NFTS Publication Fund for the printing of new Religious School literature stands at the same figure as given in the Director's report in 1943, namely \$39,951.17. During 1942-43 two new books were published under our imprint from this Fund: Dorothy Alofsin's *The Stream of Jewish Life* and a *Confirmation Workbook on the Religion of the Jews* written by Helen K. Hennig, who is known to us not only as an author but also as Vice-President of the National Federation and Chairman of its National Committee on Programs. Although Mrs. Hennig undoubtedly will be embarrassed by my sharing with you some facts about her author's royalty, I feel confident you will wish to join me both in paying tribute and in offering thanks to her. Under her orders, the 15% royalty to which she is entitled for the Confirmation Workbook is to be divided as follows: 10% is to be credited back to the Sisterhood Publication Fund; 5% is reserved for a teacher in South Carolina who assisted in the preparation of the material.

Although during the last fiscal year no new contributions were made to the \$7,500 previously given by the Federation to the Union for the establishment of Correspondence Courses, this project has continued to be a vital one. One hundred and twenty-eight students have completed courses since the inception of the school, while at present 29 active students are enrolled.

SPEAKERS BUREAU

In cooperation with the Office of Defense Transportation, the Speakers Bureau was greatly curtailed during the year 1942-43. However, in addition to the addresses made by the National President, a number of significant and important services were rendered to our units. Mrs. Julian Hennig, Columbia, S. C., conducted National Emergency Training Institutes at the conventions of the Louisiana Federation of Temple Sisterhoods and the California-Oregon-Washington Federation; Mrs. Louis Markun was the guest speaker at the session of the Wisconsin Federation. Furthermore, a few engagements in communities near them were accepted by Mrs. Harold Baum of Milwaukee, Mrs. Wilford Newman of Highland Park, Ill., Mrs. Beryl Cohon, Boston, Mrs. Jerome Folkman of Grand Rapids, Mrs. Rosalie Rosenheim, New York and Mrs. A. M. Schulman, South Bend, and Mrs. M. Myer Singer of Cincinnati.

The Director also accepted a limited number of speaking engagements particularly when these could be combined with other trips necessitated by business of the Federation. One of these engagements was on the campus of Berea College, Berea, Kentucky, in May of 1943, to address a convocation of the senior women.

The total number of local NFTS units visited throughout the year was seventeen. This figure indicates how thorough has been our cooperation with ODT, as in normal times the number of communities visited would be at least tripled.

THE EXECUTIVE OFFICE

The Cincinnati office continues to be the extremely busy center of the National Federation's activities. It serves as the headquarters for the Federation and the office for all committees. In addition to handling the usual communications from officers and National Chairmen, the monthly Packets to local Sisterhood Presidents, State Presidents; and Board Members have been regularly prepared and released. A 1943-44 supplement to our Book of Program and Study Materials, which included a section on new fund-raising suggestions, was edited during the summer months. Since then the new Art Calendar for 5705 has gone to press. *Topics and Trends*, the official bulletin of the National Federation, has continued to enter the home of each Sisterhood member five times yearly.

But possibly most important of all activities of the National Office is the steady stream of correspondence whereby we meet the individual requests and orders of our units and our members. When the Director is away from the Cincinnati office, all mail requiring her particular attention is sent to her for reply from New York. Occasionally the pressure of work unfortunately makes it necessary for these replies and other matters to be delayed. For the patience and understanding of all my correspondents and co-workers, I am truly grateful.

The part-time leave of absence granted to me has of necessity made some change in the time schedule for projects I had hoped to complete between the Biennial of 1943 and the present date. It will probably be the Fall of this year before our radio program, "Songs of Faith," is on the air. By then, too, we hope also to have ready for our members new book reviews and the study series written by Dr. A. L. Landau on the subject "Contributions of Jewish Composers to the Music of the Modern World."

IN APPRECIATION

My prolonged absences from the Cincinnati office have of course thrown unusual responsibilities on our staff there. To Mrs. Howard Sagmaster, Miss Tina Greenberg and Miss Josephine Schoenborn and all my colleagues and co-workers, both of the Union and the NFTS offices, I offer very deep, heartfelt appreciation for their intelligent, conscientious, untiring cooperation. To Miss Jeanne Dillon, who is temporarily in our New York office rather than in the Cincinnati office, I offer similar appreciation and especial thanks for her willingness to be separated from family and friends. Without the consistent help of these, my co-workers, it would be impossible for me to carry forward our program.

To our National President, Mrs. Hugo Hartmann, whose selfless devotion to and leadership of the Federation is an inspiration to all who come into contact with her, I am deeply indebted. Without Mrs. Hartmann's sympathetic guidance, unflinching interest and tireless support neither the Federation as a whole, nor the Director in particular, could continue to meet with so little difficulty the ever-changing challenges and responsibilities of the day.

May I offer a special word of thanks also to all members of the National Federa-

tion who give service to us. I am deeply aware that despite the enormous strains of emergency activities our members have been loyal and constant in fulfilling our basic projects. May the tempo of service reached under the impact of war be continued when we turn to the great tasks of reconstruction that the cessation of hostilities will make possible. With all men we pray that that day may come speedily.

Respectfully submitted,

JANE EVANS, *Executive Director*



Report of the Treasurer

Little Rock, Ark., October 31, 1943

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

I beg leave to submit the following as my report from November 1, 1942, to October 31, 1943.

Balance on hand in Banks, November 1, 1942, after Reconciliation (Central Trust Company, Southern Ohio Savings Bank & Trust Company, Guardian Bank & Savings Company, all of Cincinnati, Ohio, and Canadian Bank of Commerce, Toronto, Canada)	\$ 60,430.35
Received from various sources—November 1 to October 31.....	67,923.97

Total Receipts	\$128,354.32
Paid out Vouchers—Check Nos. 600 through 768.....	76,269.48

Balance in Banks (October 31, 1943).....	\$ 52,084.84
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The Bank Balances agree with this report and were submitted by me to the Executive Director at Cincinnati.

Respectfully submitted,

(MRS. JESSE) ADELE B. HEIMAN, *Treasurer*

Report of Certified Public Accountants

January 24, 1944

To the President and the Executive Board,
National Federation of Temple Sisterhoods, Cincinnati, Ohio.

Mesdames:

We have examined the accompanying financial statements of the

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

for the fiscal year ended October 31, 1943; have reviewed the system of internal control and accounting procedures and, without necessarily making a detailed audit of the transactions, have examined or tested the accounting records, and other supporting evidence by methods and to the extent we deemed appropriate. Our examination was made in accordance with generally accepted auditing standards applicable in the circumstances and included all procedures which we considered necessary.

In our opinion, the accompanying statements, together with our comments, present fairly the financial position of the National Federation of Temple Sisterhoods as of October 31, 1943 and the results of operations for the fiscal year then ended in conformity with generally accepted accounting principles applied on a basis consistent with that of the previous year.

Respectfully submitted,

(Signed) LOEB & TROPER,

Certified Public Accountants

NATIONAL FEDERATION OF TEMPLE SISTERHOODS TABLE OF CONTENTS

OCTOBER 31, 1943

Letter of Transmittal (Preceding)

EXHIBIT "A"—Statement of Assets and Liabilities—October 31, 1943.

EXHIBIT "B"—Summary of Income and Expenditures—November 1, 1942 to October 31, 1943.

EXHIBIT "C"—State of Income and Expenditures Hebrew Union College Scholarships and Religious Education Fund November 1, 1942 to October 31, 1943.

EXHIBIT "D"—Statement of Income and Expenditures—General Fund—November 1, 1942 to October 31, 1943.

EXHIBIT "E"—Summary Statement of Cash Receipts and Disbursements—Hebrew Union College Scholarship and Religious Education Fund—November 1, 1942 to October 31, 1943.

EXHIBIT "F"—Summary Statement of Cash Receipts and Disbursements—General Fund—November 1, 1942 to October 31, 1943.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "A"—Statement of Financial Condition, October 31, 1943

ASSETS

General Fund—

Cash in banks (Exhibit "F").....	\$11,700.89	
Cash on deposit with Union of American Hebrew Congregations, as revolving fund		1,000.00
Investments:		
\$17,000 United States War Bonds (at cost) Series "F"— due 1954	12,580.00	
800 United States War Bonds (at cost) Series "F"— due 1954—held for "Book of Living Judaism".....	592.00	
Demand Note Receivable—Union of American Hebrew Congrega- tions, dated February 20, 1931. (Balance of \$30,000. Note bears 5% interest; 3% being paid, by agreement).....	10,750.00	
Deposit with American Air Lines.....	300.00	
Interest receivable from U. A. H. C. on Demand Note.....	361.90	
Account receivable from printer, for "standing" type.....	75.00	

Total (see note) **\$37,359.79**

Hebrew Union College Scholarship and Religious Education Fund—

Cash in banks—(Exhibit "E").....	\$40,383.95	
Contributions in transit from Sisterhoods.....	959.99	41,343.94

\$78,703.73

NOTE: The above assets do not include unpaid balances, aggregating \$2,171.96, due on sales of Uniongrams and other articles. Income from this source is credited when collected.

LIABILITIES AND RESERVES

General Fund—

Liabilities

Due to Union of American Hebrew Congregations:		
Balance of 1939-1940 appropriation for correspondence courses	\$ 2,227.81	
For lecture courses	20.00	
Account payable for traveling	371.38	\$ 2,619.19

Reserves

Mrs. Martha Levy Steinfeld Memorial Reserve (including \$10.72 interest)	\$ 547.06	
Reserve for Palestine religious schools and after school activities (balance of coin collection).....	341.91	
Reserve for Committee on Child Study and Parent Education..	100.00	
Book of Living Judaism (\$478.50 contributed in 1942-1943)..	657.25	1,646.22

General Fund Surplus—Balance November 1, 1942.....	\$31,331.40	
Add: Surplus for year ended October 31, 1943 (Exhibit "B")..	1,762.98	

Accumulated General Fund Surplus..... **33,094.38**

\$37,359.79

Hebrew Union College Scholarships and Religious Education Fund—

Liabilities

Due to Union of American Hebrew Congregations:		
For 1942-1943 Scholarships (including 2 summer school sessions)	\$10,805.49	
For Religious Education (balance of 1942-1943 account)	7,500.00	

\$18,305.49

Due to Sisterhoods for Free Religious Schools.....	306.90	
--	--------	--

\$18,612.39

Deferred Income—Contributions and Uniongram apportionments			
Deferred to 1943-1944	\$ 1,409.43		
Canadian Exchange	7.22	1,416.65	
<hr/>			
Accumulated surplus—November 1, 1942.....	\$11,238.14		
Transferred to 1942-1943 H. U. C. Scholarship and Religious Education Fund	292.00		
<hr/>			
	\$10,946.14		
Add: Surplus for year ended October 31, 1943, (Exhibit "B")	10,368.76		
<hr/>			
Accumulated surplus—H. U. C. Scholarship and Religious Education Fund	21,314.90	41,343.94	
			<hr/>
			<u>\$78,703.73</u>

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

**Exhibit "B"—Summary of Income and Expenditures from Exhibits "C" and "D"
November 1, 1942 to October 31, 1943**

	Total Income	Total Expenditures	1942-1943 Surplus
Hebrew Union College Scholarships and Religious Educa- tion (Exhibit "C")	\$36,481.15	\$26,112.39	\$10,368.76
General Fund (see note) (Exhibit "D")	27,538.97	25,775.99	1,762.98
<hr/>			
TOTAL	\$64,202.12	\$51,888.38	\$12,131.74

NOTE: The \$1,000 provision in the 1941-1942 budget for emergency activities included in the statement of income and expenditures—Exhibit "D" for the year ended October 31, 1942, has been determined as applicable to the "Voice of Religion" series of pamphlets. The expenditure has been charged to the reserve.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

**Exhibit "C"—Statement of Income and Expenditures
Hebrew Union College Scholarships and Religious Education Fund
November 1, 1942 to October 31, 1943**

Income—

Contributions for Hebrew Union College Scholarships and Religious Education—from Sisterhoods, Other Organizations and Individuals	\$17,909.86	
Sales of Uniongrams (including apportionments from 1941-1942 and 1942-1943)	18,846.24	
Donations for Isaac M. Wise Memorial Fund.....	848.30	
Collections held in Canada, pending Government authorization for transmission to the United States (contributions and Uniongram apportionment)	286.18	
		<hr/>
	37,890.58	
Less: Transfer to Reserve for 1943-1944.....	1,409.43	
		<hr/>
Net income		\$36,481.15

Expenditures—

To Union of American Hebrew Congregations:		
Transmitted for Religious Education.....	\$7,500.00	
To be transmitted for Religious Education.....	7,500.00	\$15,000.00
<hr/>		
To be transmitted for Hebrew Union College Scholarship (for summer school in 1942, scholastic year 1942-1943; and summer school in 1943—see note).....	10,805.49	
To Religious Schools—designated Uniongram apportionments of 1942-1943	306.90	
		<hr/>
Total expenditures		26,112.39
		<hr/>
Surplus for year ended October 31, 1943.....		<u>\$10,368.76</u>

NOTE: Includes \$440 for 11 scholarships for 1943 summer school authorized to be transmitted providing students are in need of such assistance.

THIRTY-FIRST ANNUAL REPORT

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
 Exhibit "D"—Statement of Income and Expenditures
 General Fund

November 1, 1942 to October 31, 1943

Income—

National dues		\$19,163.30	
State Federation dues		200.00	
Collection from sale of Uniongrams.....	\$22,406.64		
Less: Transfer of 80% of sales to H. U. C. Scholarship and Religious Education Reserve	17,925.31		4,481.33
Collection from sales of:			
Art calendars	\$ 2,319.64		
First aid indexes	86.73		
Stationery	341.36		
Meeting cards	141.58		
Program material	123.47		
Kiddush cards	96.23		
Markowitz material	7.04		
Child study material	2.61		
Past President Pins	133.31		
Miscellaneous articles	40.70		3,292.67
Interest at 3% on loan due from Union of American Hebrew Congregations (loan reduced during year from \$12,250 to \$10,750)			361.90
Interest on Savings Bank accounts (less \$10.72 credited to Martha L. Steinfeld Memorial Reserve).....			25.36
Miscellaneous income			14.41
Total income			\$27,538.97

Expenditures—

To Union of American Hebrew Congregations:			
For salaries (adjustments and clerical).....	\$2,000.00		
For lecture courses	1,000.00	\$ 3,000.00	
Administration expenses:			
Office supplies	\$ 171.04		
Telegrams	219.41		
Telephone service	143.00		
Postage	1,538.38		
Printing and Multigraphing	774.79		
Addressograph material	20.58		
Expressage	123.00		
Premium on bond of officers	18.00		
Traveling expenses—Executive Director.....	1,990.77		
Traveling expenses—Officers	1,663.54		
Convention and meetings	2,057.52		
Printing year book	1,653.72	10,373.75	
Committee expenses:			
Child study and parent education	\$ 115.92		
Jewish ceremonials and art	12.28		
Peace and world relations	63.13		
Programs	162.70		
Religious Schools	14.87		
H. U. C. Scholarship and Religious Education.....	400.96		
Uniongrams	114.60		
Youth activities	8.58		
War Service—Emergency Activities	519.75	1,412.79	
Purchases; and Cost of Production, of			
Art calendars	\$1,811.90		
Stationery for resale	440.60		
Uniongrams	853.00		
Meeting cards	226.00		

Past President pins	270.33	
Educational material	363.00	3,964.83
Promotional activities:		
Special radio broadcasts	\$ 512.07	
Publication of "Topics and Trends"	2,905.84	
Exhibit for State meetings	104.46	
Speakers Bureau—traveling expense	792.37	
Producing programs	366.28	4,681.02
Dues and sundry expenses:		
Dues—American Jewish Conference	\$1,000.00	
Registration fees—American Jewish Conference....	150.00	
Dues—National Conference of Christians and Jews	100.00	
Dues—National Peace Conference	100.00	
War Prisoners Aid—thru Y. M. C. A.....	250.00	
Subscriptions, periodicals, etc.	152.08	
Equipment and Expenses—N. Y. office.....	381.72	
Sundry expenses	209.80	2,343.60
Total Expenditures (see note)		\$25,775.99
Excess of income over expenditures—General Fund		
Surplus for year ended October 31, 1943.....		\$ 1,762.98

NOTE: The unexpended provision in the 1941-1942 budget for emergency activities—\$1,000—included in the statement of income and expenditures—Exhibit "D" for the year ended October 31, 1942, has been determined as applicable to the "Voice of Religion" series of pamphlets. The expenditure has been charged to the reserve set aside for that purpose.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "E"—Summary Statement of Cash Receipts and Disbursements
Hebrew Union College Scholarships and Religious Education Fund
November 1, 1942 to October 31, 1943

Receipts—

Contributions for Hebrew Union College Scholarships and Religious Education, including funds held in Canada	\$17,147.48	
Contributions for Isaac M. Wise Memorial Fund	848.30	
Collections from sales of Uniongrams (apportioned):		
Credited to 1942-1943 account	\$16,208.98	
Credited to 1943-1944 account	1,409.43	
Credited to Reserve for transmission to Religious Schools	306.90	17,925.31
Total		\$35,921.09

Disbursements—

Transmitted to Union of American Hebrew Congregations:		
For Religious Education	\$15,000.00	
For Hebrew Union College Scholarships:		
1941-1942 account	11,008.36	
1936-1937 account—balance	3,362.67	
1938-1939 account—balance	3,768.89	
For Hebrew Union College Dormitory Deficit:		
1936-1937 account (as agreed)	3,348.34	
To Religious Schools—designated Uniongram apportionment..	292.00	
Total		36,780.26
Excess of disbursements over receipts.....		\$ 859.17
Balance in bank November 1, 1942.....		41,243.12
Balance in Banks—October 31, 1943, as under.....		\$40,383.95
Central Trust Co., Cincinnati	\$40,012.13	
Canadian Bank of Commerce, Toronto	371.82	
		\$40,383.95

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "F"—Summary Statement of Cash Receipts and Disbursements
General Fund

November 1, 1942 to October 31, 1943

Receipts—

National dues	\$19,163.30	
State Federation dues	200.00	
Collections from the sale of Uniongrams.....	\$22,406.64	
Less: Transfer to H. U. C. Scholarship and Religious Education Reserve	17,925.31	4,481.33
Collections from sales of art calendars, first-aid indexes, stationery and other material and articles	3,292.67	
Interest on savings bank accounts	35.67	
Contributions for transmission to Jewish Braille Institute of America, Inc.	1,692.50	
Union of American Hebrew Congregations—Repayment on loan....	1,500.00	
Coin collection for Religious Schools and after-school activities—Palestine	1,243.09	
Contributions for "Book of Living Judaism"	379.50	
Miscellaneous	14.82	
Total		\$32,002.88

Disbursements—

Transmitted to Union of American Hebrew Congregations:		
For salaries	\$ 2,000.00	
For lecture courses	980.00	
For publication tracts	1,000.00	
For correspondence courses	1,272.19	
Administration expenses—office supplies, postage, printing, multi-graphing, traveling expenses, telephone service, convention, printing year book and general office expenses	11,192.71	
Committee expenses	1,431.29	
Purchase of, and cost of producing, art calendars, Uniongrams, stationery for resale and other material	3,964.83	
Publication of "Topics and Trends"	2,905.84	
Promotional activities—special radio broadcasts, exhibits, speaker's bureau, producing programs	1,929.06	
Dues—American Jewish Conference	1,000.00	
Registration fees—American Jewish Conference	150.00	
Dues—National Conference of Christians and Jews.....	100.00	
Dues—National Peace Conference	100.00	
War Prisoners Aid—thru Y. M. C. A.	250.00	
Sundry expenses	743.60	
Purchase of \$10,000 U. S. War Bonds—Series F—Due 1954.....	\$ 7,400.00	
Purchase of \$500 U. S. War Bonds—Series F—Due 1954—for "Book of Living Judaism"	370.00	
Transmitted to Jewish Braille Institute of America, Inc.....	1,692.50	
Transmitted to Palestine—coin collection for religious schools and after-school activities	1,007.20	
Total		\$39,489.22

Excess of disbursements over receipts **\$ 7,486.34**

Balance in banks—November 1, 1942 **19,187.23**

Balance in banks—October 31, 1943, as under: **\$11,700.89**

Southern Ohio Bank and Trust Co., Cincinnati.....	\$ 818.84
Guardian Bank and Savings Co., Cincinnati.....	3,004.57
Central Trust Co., Cincinnati.....	7,695.36
Canadian Bank of Commerce, Toronto.....	182.12

\$11,700.89

REPORT OF THE NATIONAL COMMITTEE ON
**Hebrew Union College Scholarships and
 Religious Education**

Pittsburgh, Pa., January 15, 1944

To the Executive Board of the
 National Federation of Temple Sisterhoods.

Ladies:

It has been said of Americans that "war may change the pattern of our lives, but it cannot change our way of life." It is in this spirit that the National Federation of Temple Sisterhoods continues to carry forward its constructive program, especially as evidenced in the work of its Hebrew Union College Scholarship and Religious Education Fund which has a twofold purpose. From the Fund, partial dormitory maintenance assistance is granted eligible students at the Hebrew Union College in need of such aid, and an annual contribution is made toward the religious educational program of the Union of American Hebrew Congregations (of which NFTS is an affiliate), aiding especially the Union's Department of Youth Activities. The report of Mrs. Charles Cohen, Chairman of the National Committee on Youth Activities, will further mention this latter aspect of the Federation's work.

At the present time there are 206 Jewish Chaplains serving in the United States Army and Navy; Of this number, 72 are graduates of the Hebrew Union College. Two Jewish Chaplains who were Hebrew Union College graduates — Chaplain Alexander D. Goode and Chaplain Samuel D. Hurwitz — have already given their "last full measure of devotion." The great majority of the 72 Chaplains mentioned above, during their years of rabbinical training, received assistance from the Hebrew Union College Scholarship and Religious Education Fund.

The enrollment at Hebrew Union College in the fall of 1943 included 60 men, of whom 11 were new students. There are now 57 students in attendance; 3 students, on leaves of absence, are serving in the armed forces. At the close of the summer session of 1943, for which NFTS scholarships were awarded, ten men were graduated.

The following table indicates briefly the sources of income for the Fund during the past fiscal year. A detailed statistical record, appended to this report, is submitted for careful consideration and study.

**Table of Income for the Fiscal Year
 November 1, 1942—October 31, 1943**

Cash Contributions including Stella Freiberg Scholarship, I. M. Wise Fund, deferred income from 1941-42 and Monies due from Canadian units.....	\$19,044.34
Uniongram Apportionment Profit	18,539.34
Total 1942-43 Receipts	\$37,583.68
Deferred for 1943-44	1,409.43
Net Receipts for 1942-43	\$36,174.25
Net Receipts for Preceding Year	34,941.62
Gain Over Preceding Year	\$ 1,232.63

Special mention should be made of the outstanding Uniongram report — a total of 89,564 Uniongrams purchased by 338 Sisterhoods during the fiscal year of 1942-43. This fine record represents the joint achievement of the present Chairman, Mrs.

Harold M. Baum, and her predecessor, Mrs. Harry W. Ettelson. To them, and to all Sisterhood workers throughout the land who have bought or sold Uniongrams, goes a very special word of praise and thanks.

It is again my pleasant task to report that my own Sisterhood, Rodef Shalom of Pittsburgh, made the largest contribution to the HUC Scholarship and Religious Education Fund — the sum of \$1,126.50. This amount does not include the additional gift of \$630.50 to the Isaac M. Wise Memorial Fund in honor of Mrs. Josiah Cohen's birthday.

Mrs. Cohen will celebrate her 95th birthday on April 3, 1944! We trust that all who will wish to honor her on this great occasion will contribute to the Isaac M. Wise Memorial Fund. Among her many interests, no cause is dearer to Mrs. Cohen's heart and no gift will afford her greater pleasure.

It is gratifying to note that 360 Sisterhoods contributed to the Fund during the year, an increase of five over the previous fiscal period.

Following is the report of the Blanche R. Stolz Trophy Awards, given at each Biennial to the Sisterhoods which, in proportion to their memberships, have most increased, during the immediately preceding Biennial period, their Scholarship and Religious Education Fund contributions. By action of the NFTS Executive Board at its February, 1942, meeting, the Blanche R. Stolz Trophy was ordered awarded retroactively to Sisterhoods in each of the three categories: for groups ranging in size from one to 100 members, for units from 101 to 300 members, and for large Sisterhoods with memberships over 300. To each Sisterhood so honored, we wish to extend an additional word of congratulation.

For Sisterhoods of 1 to 100 members:

- | | |
|---|------------------------------|
| Sisterhood of Temple Covenant of Peace,
Easton, Pennsylvania | (At Detroit, April 30, 1941) |
| Darlington Temple Sisterhood,
Darlington, South Carolina | (At New York, April 2, 1943) |

For Sisterhoods of 101 to 300 members:

- | | |
|---|------------------------------|
| Jewish Ladies' Aid and Temple Sisterhood B'nai Israel,
Oklahoma City, Oklahoma | (At Detroit, April 30, 1941) |
| and | |
| Temple Beth Israel Sisterhood,
Portland, Oregon | (At Detroit, April 30, 1941) |
| Sisterhood of Temple Israel,
Akron, Ohio | (At New York, April 2, 1943) |

For Sisterhoods of 301 or more members:

- | | |
|--|------------------------------|
| Sisterhood of Temple Israel,
New Rochelle, New York | (At Detroit, April 30, 1941) |
| North Shore Congregation Israel Sisterhood,
Glencoe, Illinois | (At New York, April 2, 1943) |

As I bring this report to a close, I want to express my gratitude to our beloved leader, Mrs. Hugo Hartmann, for her understanding and support. It is quite impossible to reduce to writing my sense of appreciation for the constant and efficient service rendered by our Executive Director, Miss Jane Evans, her assistant, Mrs. Celia Reik Sagmaster, and the other members of the staff in our National office. And finally, I want to extend my warm thanks to the members of the National Committee, to State and local Chairmen, and to the many Sisterhood women in all parts of the country who have made any contribution, great or small, to this vital cause.

During 1943 the world scene presented a much brighter and more hopeful picture. Although democracies, by their very nature, are not well prepared militarily

at the outset of war, the idealism that motivates free people soon makes possible the necessary man-power and machine production. We all realize that much sacrifice will be required before the day of final victory and peace. Yet we have the faith that victory is now assured for the United States and our gallant allies of the United Nations. This faith is based not alone upon the military achievements of the past year. The Moscow Conference and the two notable conferences at Cairo and Teheran which brought together the great leaders of the United States, Great Britain, China and Russia, proved a most heartening example of what world cooperation may yet achieve.

As this is being written, President Roosevelt has just delivered his annual message on the "State of the Union." I should like to end my report by quoting the concluding paragraph of that message:

"Each and every one of us has a solemn obligation under God to serve this nation in its most critical hour — to keep this nation great — to make this nation greater in a better world."

Respectfully submitted,

(MRS. AARON L.) LEORA L. LAMBIE, *Chairman*

Distinguished Service List

Sisterhoods Contributing \$500.00 or More

Louisiana		
New Orleans.....	Temple Sinai Sisterhood.....	\$ 500.00
Massachusetts		
Boston.....	Temple Israel Sisterhood.....	500.00
Michigan		
Detroit.....	Sisterhood of Temple Beth El.....	500.00
New Jersey		
Newark.....	Women's Association of B'nai Jeshurun.....	500.00
New York		
New York.....	Women's Auxiliary of Temple Emanu-El.....	508.00
Ohio		
Cincinnati	Rockdale Avenue Temple Sisterhood.....	525.00
	The Isaac M. Wise Temple Sisterhood.....	525.00
Cleveland.....	Euclid Avenue Temple Sisterhood.....	532.00
	Temple Women's Association—Tifereth Israel.....	500.60
Pennsylvania		
Pittsburgh.....	Sisterhood of Rodef Shalom.....	1,126.50
Tennessee		
Memphis.....	Temple Sisterhood Congregation Children of Israel.....	500.00
Texas		
Dallas.....	Temple Emanuel Sisterhood.....	500.00
Wisconsin		
Milwaukee.....	Sisterhood of Emanu El B'ne Jeshurun.....	500.00

Honor Roll

Sisterhoods Contributing \$350.00 or More

California		
Los Angeles.....	Wilshire Blvd. Temple Sisterhood.....	\$ 350.00
District of Columbia		
Washington, D. C.....	Sisterhood of Washington Hebrew Congregation.....	350.00
Illinois		
Chicago.....	Temple Emanuel Sisterhood.....	350.00
	Sisterhood of Temple Isaiah-Israel.....	418.31
	Women of Mizpah.....	350.00
	Washington Blvd. Temple Sisterhood.....	350.00
	Temple Sholom Sisterhood.....	350.40
	Sinai Temple Sisterhood.....	388.00
Glencoe.....	North Shore Congregation Israel Sisterhood.....	350.00
Indiana		
Indianapolis.....	The Temple Sisterhood.....	354.40
Kentucky		
Louisville.....	Adath Israel Sisterhood.....	350.00
Maryland		
Baltimore.....	Eutaw Place Temple Sisterhood.....	350.00
	Sisterhood of Har Sinai Temple.....	350.00
	Baltimore Hebrew Congregation Sisterhood.....	350.00
Minnesota		
Minneapolis.....	Sisterhood of Temple Israel.....	360.00
Missouri		
Kansas City.....	B'nai Jehudah Temple Sisterhood.....	350.00
New York		
Albany.....	Sisterhood Temple Beth Emeth.....	350.00
Brooklyn.....	Sisterhood of Union Temple.....	350.00
	Sisterhood Temple Ahavath Sholom.....	350.00
Buffalo.....	Women's Temple Society.....	350.00
Lawrence.....	Women's Auxiliary of Temple Israel.....	425.00
New Rochelle.....	Sisterhood of Temple Israel.....	350.00
New York.....	Women's Organization of Central Synagogue.....	350.00
	Mt. Neboh Sisterhood.....	350.00
	Sisterhood of Rodeph Sholom Temple.....	350.00
Ohio		
Columbus.....	Rose E. Lazarus Sisterhood of Temple Israel.....	370.00
Oklahoma		
Oklahoma City.....	Temple B'nai Israel Sisterhood.....	354.20
Oregon		
Portland.....	Temple Beth Israel Sisterhood.....	350.00
Pennsylvania		
Philadelphia.....	Sisterhood of Rodeph Shalom.....	410.00
	Sisterhood of Keneseth Israel.....	390.00
Tennessee		
Nashville.....	The Temple Sisterhood.....	350.00
Texas		
Houston.....	Temple Beth Israel.....	350.00
Washington		
Seattle.....	Ladies' Auxiliary of Temple de Hirsch.....	350.40
Canada		
Toronto.....	Sisterhood of Holy Blossom Congregation.....	350.10

Honorable Mention

Sisterhoods Which Increased Their Contributions to the H. U. C. Scholarship and Religious Education Fund by at Least 5% (but not less than \$1.00) During 1942-1943

		1941-42	1942-43
Alabama			
Anniston.....	Henriette Sterne Sisterhood.....	\$ 8.00	\$ 9.00
Bessemer.....	Beth El Sisterhood.....	2.80	9.00
Dothan.....	Dothan Sisterhood of Temple Emanuel.....	5.60	17.60
Jasper.....	Temple Emanu-El Sisterhood.....	13.00	14.00
Tuscaloosa.....	Sisterhood of Temple Emanu-El.....	7.80	9.60
Arizona			
Phoenix.....	Sisterhood of Temple Beth Israel.....	28.00	29.40
Arkansas			
Jonesboro.....	Temple Aid Sisterhood.....	3.20	4.80
Little Rock.....	B'nai Israel Sisterhood.....	137.50	144.38
Pine Bluff.....	Anshe Emeth Sisterhood.....	63.10	66.26
California			
Glendale.....	Sisterhood of Glendale Sinai Temple.....	3.20	12.00
Highland Park.....	Ladies' Auxiliary of Highland Park Jewish Temple.....	2.40	11.20
Hollywood.....	Temple Israel Sisterhood.....	96.00	104.00
Long Beach.....	Temple Israel Sisterhood.....	17.60	84.00
Oakland.....	Sisterhood of Temple Sinai.....	24.00	100.00
Pasadena.....	Sisterhood Temple B'nai Israel.....		4.00
Sacramento.....	Temple B'nai Israel Sisterhood.....	31.20	76.50
San Bernardino.....	Sisterhood of Temple Emanu-El.....	2.00	3.00
San Diego.....	Temple Beth Israel Auxiliary.....	8.00	20.00
San Francisco.....	Temple Sherith Israel Sisterhood.....	182.00	330.00
San Jose.....	San Jose Temple Sisterhood.....	17.60	40.00
Santa Ana.....	Shalom Sisterhood of Orange County.....		12.00
Santa Monica.....	Beth Sholom Sisterhood.....	9.60	19.20
Stockton.....	Sisterhood of Temple Israel.....	27.20	29.60
Connecticut			
Bridgeport.....	B'nai Israel Sisterhood.....	70.00	73.50
Hartford.....	Sisterhood of Temple Beth Israel.....	221.00	241.00
Waterbury.....	Sisterhood of Temple Israel.....	20.00	29.00
Delaware			
Wilmington.....	Sisterhood of Temple Beth Emeth.....	62.52	76.80
Florida			
Ft. Lauderdale.....	Sisterhood of Temple Emanu-El.....	9.60	12.00
Jacksonville.....	Temple Sisterhood.....	56.90	60.25
Miami.....	Temple Israel Sisterhood.....	39.20	41.16
Pensacola.....	Sisterhood Temple Beth-El.....	10.00	22.00
St. Petersburg.....	Temple Beth-El Sisterhood.....	16.00	24.00
Tallahassee.....	Temple Israel Sisterhood.....		9.60
Tampa.....	Temple Guild Sisterhood.....	10.40	12.00
Georgia			
Augusta.....	Temple Sisterhood Congr. Children of Israel.....	12.80	13.80
Columbus.....	Jewish Ladies' Aid Society.....	24.00	44.80
Fitzgerald.....	Sisterhood of Hebrew Congr. of Fitzgerald.....	13.00	14.00
Macon.....	Beth Israel Sisterhood.....	58.00	66.80
Rome.....	Rodeph Sholom Sisterhood.....	4.00	5.00
Thomasville.....	Sisterhood B'nai Israel.....	4.80	6.40
Waycross.....	The Daughters of Abraham.....	12.00	13.00

		1941-42	1942-43
Illinois			
Bloomington.....	Moses Montefiore Temple Sisterhood.....	\$ 33.60	\$ 36.00
Chicago.....	Sisterhood of Temple Beth Israel.....	156.00	164.00
	Temple Judea Sisterhood.....	30.60	32.13
	K. A. M. Sisterhood.....	200.00	216.00
Kankakee.....	B'nai Israel Temple Sisterhood.....	8.00	13.00
Peoria.....	Sisterhood of Anshai Emeth.....	49.61	52.09
Rockford.....	Temple Beth El Sisterhood.....	36.80	52.00
Springfield.....	Sisterhood of Temple B'rith Sholom.....	32.80	45.60

		1941-42	1942-43
Indiana			
Anderson.....	Anderson Jewish Sisterhood.....	8.00	36.20
Evansville.....	Washington Avenue Temple Sisterhood.....	148.00	156.00
Ft. Wayne.....	Sisterhood Achduth Vesholom Congr.....	138.92	160.00
Gary.....	Sisterhood of Temple Israel.....	28.00	64.00
Hammond.....	Beth El Sisterhood.....	28.00	40.00
Kokomo.....	Kokomo Temple Sisterhood.....	2.40	9.60
Lafayette.....	Temple Israel Sisterhood.....	8.00	16.00
Marion.....	Sinai Temple Sisterhood.....	20.00	40.00
Michigan City.....	Sinai Sisterhood.....		1.60
Muncie.....	Sisterhood of Beth El Temple.....	26.40	28.40
South Bend.....	Temple Aid Sisterhood.....	24.00	69.00
Terre Haute.....	Sisterhood United Temple Israel.....	32.76	103.15

		1941-42	1942-43
Iowa			
Davenport.....	Tri-City Sisterhood of Temple Emanuel.....	164.00	200.00
Des Moines.....	Temple B'nai Jeshurun Sisterhood.....	62.90	70.40
Sioux City.....	Sisterhood of Mt. Sinai.....	44.80	18.22

		1941-42	1942-43
Kansas			
Leavenworth.....	Sisterhood B'nai Jeshurun.....		2.40
Topeka.....	Beth Sholom Sisterhood.....		4.80

		1941-42	1942-43
Kentucky			
Ashland.....	Ashland Temple Sisterhood.....	8.00	12.00
Henderson.....	Adas Israel Sisterhood.....	23.60	25.20
Hopkinsville.....	Adath Israel Ladies' Auxiliary.....	23.76	24.95
Paducah.....	Temple Israel Sisterhood.....	57.75	60.64

		1941-42	1942-43
Louisiana			
Alexandria.....	Sisterhood Gemiluth Chassodim.....	80.00	113.00
Bastrop.....	Sisterhood of Bastrop.....	4.00	6.50
Baton Rouge.....	B'nai Israel Temple Sisterhood.....	47.00	49.35
Houma-Thibodaux.....	Houma-Thibodaux.....		22.60
Lake Charles.....	Temple Sinai Sisterhood.....	23.00	24.60
Monroe.....	Temple B'nai Israel Sisterhood.....	25.00	42.60
Morgan City.....	Ladies' Hebrew Aid Society.....		7.50
New Iberia.....	New Iberia Temple Sisterhood.....	14.00	16.40
New Orleans.....	Sisterhood Congregation Gates of Prayer.....	79.00	82.95
Shreveport.....	B'nai Zion Temple Sisterhood.....	115.00	121.40

		1941-42	1942-43
Maryland			
Cumberland.....	B'er Chayim Temple Sisterhood.....	31.10	32.66

		1941-42	1942-43
Massachusetts			
Boston.....	Sisterhood of Temple Ohabei Shalom.....	231.99	243.59
	Temple Sinai Sisterhood.....	12.00	20.00
Lynn.....	Sisterhood of Temple Beth El.....		32.00
Springfield.....	Sinai Temple Sisterhood.....		36.80
Worcester.....	Sisterhood of Temple Emanuel.....	5.60	19.20

		1941-42	1942-43
Michigan			
Battle Creek.....	Battle Creek Jewish Sisterhood.....	14.80	25.20
Bay City.....	The Temple Sisterhood.....	20.40	21.60
Flint.....	Temple Beth El Sisterhood.....	109.14	114.60
Grand Rapids.....	Sisterhood of Temple Emanuel.....	44.00	58.00
Jackson.....	Sisterhood of Temple Beth Israel.....	48.00	50.80
Lansing.....	Auxiliary of Congregation Sharey Zedek.....	53.00	72.00
Pontiac.....	Sisterhood of Temple Beth Jacob.....	117.80	197.00

Minnesota		1941-42	1942-43
St. Paul.....	Sisterhood of Mt. Zion Temple.....	\$206.00	\$216.30

Mississippi			
Canton.....	Sisterhood of Temple B'nai Israel.....	19.00	27.00
Clarksdale.....	Beth Israel Sisterhood.....	122.40	247.00
Cleveland.....	Adath Israel Sisterhood.....	4.00	47.80
Columbus.....	Temple Sisterhood of Columbus.....	24.80	26.40
Corinth.....	Northeast Mississippi Sisterhood.....	64.60	68.20
Drew & Ruleville.....	Sisterhood of Drew & Ruleville.....	34.40	36.80
Greenville.....	Hebrew Union Temple Sisterhood.....	62.80	65.94
Greenwood.....	Beth Israel Temple Sisterhood.....	11.00	16.00
Hattiesburg.....	Hattiesburg Temple Sisterhood.....		30.00
Jackson.....	Beth Israel Temple Sisterhood.....	88.00	92.40
Laurel.....	Keneseth Israel Sisterhood.....	14.60	15.60
Lexington.....	Julia Lewis Sisterhood.....	8.90	9.90
Meridian.....	Sisterhood of Temple Beth Israel.....	64.60	67.83
Natchez.....	Natchez Temple Sisterhood.....	9.00	32.60
Riverside.....	Riverside Adath Israel Temple Sisterhood.....	16.00	21.00
Vicksburg.....	Vicksburg Temple Sisterhood.....	104.00	109.20

Missouri			
St. Joseph.....	Adath Joseph Sisterhood.....		55.20
St. Louis.....	Sisterhood of B'nai El Temple.....	55.06	58.40
	Sisterhood Temple Israel.....	105.00	110.25
	Sisterhood of Temple Shaare Emeth.....	220.50	231.53
	United Hebrew Ladies' Aid Society.....		16.00

Montana			
Butte.....	Ladies' Auxiliary, Temple B'nai Israel.....	9.60	12.80

Nebraska			
Omaha.....	Sisterhood of Temple Israel.....	28.80	105.60

New Jersey			
Jersey City.....	Sisterhood of Temple Beth-El.....	20.00	76.00
New Brunswick.....	Sisterhood of Anshe Emeth Memorial Temple.....	2.40	4.00
Paterson.....	Sisterhood of Barnert Temple.....	33.60	36.00
Plainfield.....	Temple Sholom Sisterhood.....		25.60
Trenton.....	Har Sinai Sisterhood.....	20.00	28.00

New Mexico			
Albuquerque.....	Temple Albert Sisterhood.....	4.00	8.00

New York			
Brooklyn.....	Women's Auxiliary Congregation Beth Elohim.....	68.00	116.00
	Sisterhood of Temple Beth Emeth of Flatbush.....	131.76	138.40
	Sisterhood Beth Sholom People's Temple.....	15.85	70.60
	Sisterhood Shaari Zedek.....	4.00	16.00
	Sisterhood of the Progressive Synagogue.....	40.00	53.60
Dunkirk.....	Hebrew Ladies' Auxiliary.....	3.20	6.40
Glens Falls.....	Beth-El Sisterhood.....	4.40	12.00
Hornell.....	Beth El Sisterhood.....	3.20	4.80
Jamaica.....	Sisterhood of Temple Israel.....	80.00	122.00
Kew Gardens.....	Kew-Forest Welfare League of Temple Isaiah.....		28.00
Kingston.....	Sisterhood of Temple Emanu-El.....	4.00	8.00
Lynbrook.....	Sisterhood of Temple Emanu-El.....	5.80	6.80
Mt. Vernon.....	Sinai Temple Sisterhood.....	8.00	60.00
Newburgh.....	Sisterhood of Temple Beth Jacob.....	.80	1.80
New York.....	Sisterhood Temple of the Covenant.....	4.00	12.00
	Sisterhood of Fort Washington Synagogue.....	2.40	7.20
	Sisterhood of Congregation Habonim.....		1.60
	Sisterhood of Hebrew Tabernacle.....		16.00
	Sisterhood of Temple Israel of City of New York, Inc... 160.30		188.32
	Shaaray Tefila Sisterhood.....	28.67	30.10

	1941-42	1942-43	
Niagara Falls.....	Sisterhood of Temple Beth El.....	\$ 52.00	\$ 56.00
Rochester.....	Temple B'rith Kodesh Sisterhood.....	48.00	80.00
Rockville Centre.....	Women's Organization of Central Synagogue of Nassau County	25.60	26.88
Schenectady.....	Sisterhood Temple Gates of Heaven.....	2.40	16.00
Syracuse.....	Sisterhood of the Society of Concord.....	120.00	140.00
Troy.....	Third Street Temple Sisterhood.....		38.80
White Plains.....	Women's Guild of White Plains Jewish Community Center	12.00	24.00
Yonkers.....	Temple Emanu-El Sisterhood.....	6.40	23.20

North Carolina

Asheville.....	Sisterhood of Temple Beth Ha Tephila.....	12.00	13.60
Gastonia.....	Temple Emanuel Sisterhood.....	9.00	12.00
Greensboro.....	Council Sisterhood of Temple Emanuel.....		40.00
Raleigh.....	Sisterhood of Temple Beth Or.....	2.40	8.00

Ohio

Akron.....	Sisterhood of Temple Israel.....	204.75	214.99
Bellaire.....	Sisterhood Sons of Israel.....	30.10	31.61
Elyria.....	Elyria Sisterhood.....	10.00	11.00
East Liverpool.....	B'nai Israel Temple Sisterhood.....	25.80	27.09
Fremont.....	Fremont Temple Sisterhood.....	21.00	22.40
Hamilton.....	Hamilton Temple Sisterhood.....	88.94	98.06
Mansfield.....	Temple Emanuel Sisterhood.....	47.80	64.00
Newark.....	Jewish Ladies' Aid Society.....	16.00	18.20
Portsmouth.....	Sisterhood of K. K. B. A.....	34.15	45.86
Sandusky.....	Oheb Shalom Sisterhood.....	10.00	15.00
Springfield.....	Federated Jewish Women's Club.....	16.00	26.00
Toledo.....	Collingwood Ave. Temple Sisterhood.....	196.00	208.00
Youngstown.....	Rodef Sholem Sisterhood.....	108.00	114.00
Zanesville.....	Keneseth Israel Sisterhood.....	2.40	5.00

Oklahoma

Ardmore.....	Jewish Ladies' Aid and Sisterhood.....	4.00	12.00
Muskogee.....	Beth Ahaba Temple Sisterhood.....	23.00	24.60

Pennsylvania

Allentown.....	Keneseth Israel Sisterhood.....	48.00	80.00
Altoona.....	Sisterhood of Beth Israel.....	69.23	84.80
Erie.....	The Temple Sisterhood.....	112.00	164.00
Honesdale.....	Beth Israel Sisterhood.....	3.20	6.60
Johnstown.....	Beth Zion Temple Sisterhood.....	24.00	67.20
Lancaster.....	Sisterhood of Temple Shaari Shomayim.....	56.00	60.00
McKeesport.....	Sisterhood of Temple B'nai Israel.....	53.50	65.60
Philadelphia.....	Sisterhood of Temple Judea.....	34.00	76.00
Wilkes-Barre.....	Sisterhood of Temple B'nai B'rith.....		12.00
Williamsport.....	Temple Beth Ha-Shalom Sisterhood.....	37.60	49.48
York.....	Beth Israel Sisterhood.....	69.30	72.77

Rhode Island

Providence.....	Sisterhood of Temple Beth-El.....	29.02	72.00
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South Carolina

Anderson.....	Anderson Temple Sisterhood.....	4.00	5.60
Camden.....	Beth El Temple Sisterhood.....	23.63	25.31
Charleston.....	K. K. B. E. Temple Sisterhood.....	69.80	73.29
Columbia.....	Sisterhood of Tree of Life.....	46.60	49.60
Conway.....	Temple Sisterhood of Conway, S. C.....	13.95	21.35
Darlington.....	Darlington Temple Sisterhood.....	22.15	23.80
Dillon.....	Dillon Temple Sisterhood.....	5.60	7.20
Florence.....	Beth Israel Sisterhood.....	26.45	27.83
Kingstree.....	Rayose Temple Sisterhood.....	20.15	21.16

Tennessee

	1941-42	1942-43
Brownsville.....Adas Israel Temple Auxiliary.....	\$ 28.00	\$ 34.20
Knoxville.....Sisterhood of Mizpah Congregation.....	120.00	127.22
Chattanooga.....Beth El Temple Sisterhood.....	14.68	22.08
Clarksville.....B'nai Israel Temple Sisterhood.....	27.56	28.94
Jackson.....Beth El Temple Sisterhood.....	41.82	54.00

Texas

Austin.....Women's Guild of Temple Beth Israel.....	10.40	11.40
Beaumont.....Temple Emanuel Sisterhood.....	34.60	39.40
El Paso.....Temple Mt. Sinai Sisterhood.....	50.00	53.20
Ft. Worth.....Temple Beth-El Sisterhood.....	71.76	75.35
Galveston.....Sisterhood Temple B'nai Israel.....	86.00	90.80
Lufkin.....Beth Israel Sisterhood.....	19.80	24.60
Mercedes.....Sisterhood of Temple Beth Israel.....	8.00	9.60
Texarkana.....Mt. Sinai Sisterhood.....	2.40	3.40
Tyler.....Temple Beth El Sisterhood.....	20.00	32.00

Utah

Salt Lake City.....B'nai Israel Sisterhood.....	48.60	75.00
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Vermont

St. Johnsbury.....Jewish Women's Club.....	4.80	5.80
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Virginia

Alexandria.....Sisterhood Temple Beth El.....	8.00	9.60
Charlottesville.....Sisterhood of Beth Israel Temple.....	1.60	10.00
Danville.....Temple Beth Sholem Sisterhood.....	9.80	10.80
Harrisonburg.....Harrisonburg Hebrew Sisterhood.....		3.20
Lynchburg.....Sisterhood of Agudath Sholem Synagogue.....	24.00	72.00
Roanoke.....Temple Emanuel Sisterhood.....	20.00	38.40

Washington

Spokane.....Sisterhood of Temple Emanu-El.....	33.20	40.00
Tacoma.....Sisterhood of Temple Beth Israel.....	2.40	28.00

West Virginia

Beckley.....Beckley Sisterhood of Beth El Temple.....	12.80	14.40
Bluefield.....Ahavath Sholem Sisterhood.....	10.40	27.20
Charleston.....Virginia St. Temple Sisterhood.....	104.60	130.00
Clarksburg.....Tree of Life Sisterhood.....	13.60	36.00
Fairmont.....Fairmont Jewish Temple Sisterhood.....	38.40	40.32
Huntington.....Ohev Temple Sisterhood.....	22.05	90.95
Logan.....Logan Temple Sisterhood.....	13.60	16.00
Morgantown.....Morgantown Sisterhood.....	16.80	26.40
Northfork.....B'nai Israel Sisterhood.....	21.00	22.60
Wheeling.....Eoff Street Temple Sisterhood.....	92.61	111.79
Williamson.....Williamson Temple Sisterhood.....	31.55	33.60

Wisconsin

Appleton.....Temple Zion Sisterhood.....	23.20	33.20
Ashland.....Sisterhood of B'nai Israel.....	3.00	12.80
Fond-du-Lac.....Khiloth Jacob Sisterhood.....		16.00
Kenosha.....Beth Hillel Sisterhood.....	5.00	8.00
Oshkosh.....Sisterhood of B'nai Israel.....	24.00	25.20
Stevens Point.....Sisterhood of Beth Israel Congr.....	5.00	37.60
Waukesha.....Congr. of Emanu-El Sisterhood.....	9.00	13.80
Wausau.....Mt. Sinai Temple Sisterhood.....	9.60	10.60

Canada

Hamilton, Ontario.....Deborah Sisterhood of Anshe Sholom Synagogue.....		8.00
Montreal.....Temple Emanu El Sisterhood.....	33.60	35.28

Panama

Colon, R. P.....Sisterhood of Kaal Kadosh Yangacob.....	5.20	10.50
Panama, R. P.....Sisterhood of Kol Shearith Israel.....	9.60	10.60

DETAILED STATEMENT OF
Contributions to the Hebrew Union College
Scholarship and Religious Education Fund

With the exception of Districts 23 and 25, the divisions listed in this report are State and District units of the National Federation of Temple Sisterhoods. The following symbol (‡) indicates groups that are not members of the District Federations under which they are listed.

DISTRICT No. 1 — \$939.39

New England

Individual Contributions

CONTRIBUTIONS
1942-43

Boston, Mass.....	Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship)	\$500.00
District Contributions		
Boston, Mass.....	Sisterhood Temple Ohabei Shalom.....	\$243.59
	Sisterhood of Temple Sinai.....	20.00
Lynn, Mass.‡.....	Sisterhood of Temple Beth El.....	32.00
Springfield, Mass.‡.....	Sinai Temple Sisterhood.....	36.80
Worcester, Mass.....	Sisterhood of Temple Emanu-El.....	19.20
Providence, R. I.....	Sisterhood Temple Beth El.....	72.00
St. Johnsbury, Vt.‡.....	Jewish Women's Club.....	5.80
New England Federation of Temple Sisterhoods.....		10.00

DISTRICT No. 2 — \$494.50

Connecticut

The Connecticut State Contribution

(The Rose Zunder Memorial Scholarship)

Bridgeport, Conn.....	B'nai Israel Sisterhood.....	\$ 73.50
Hartford, Conn.....	Sisterhood of Temple Beth Israel.....	241.00
New Haven, Conn.....	Temple Mishkan Israel Sisterhood.....	145.00
Torrington, Conn.....	Torrington Sisterhood	6.00
Waterbury, Conn.....	Sisterhood of Temple Israel.....	29.00

DISTRICT No. 3 — \$5,608.30

New York

Individual Contributions

Albany, N. Y.....	Sisterhood of Temple Beth Emeth.....	\$350.00
Brooklyn, N. Y.....	Sisterhood Temple Ahavath Sholom (In honor Rabbi Alexander Alan Steinbach now on leave as U. S. Army Chaplain)	350.00
	Sisterhood of Union Temple.....	350.00
Buffalo, N. Y.....	Beth Zion Sisterhood.....	350.00
Lawrence, L. I., N. Y.....	Women's Auxiliary Temple Israel (The Samuel and Jennie Kubie Scholarship)	425.00
New Rochelle, N. Y.....	Sisterhood of Temple Israel.....	350.00
New York, N. Y.....	Central Synagogue Sisterhood (The Jonah B. Wise Scholarship)	350.00
	Mt. Neboh Sisterhood (The Blanche P. Goldfarb Scholarship)	350.00

CONTRIBUTIONS
1942-43

Rodeph Sholom Sisterhood (Scholarship in memory of Dr. Rudolph Grossman)	\$350.00
Women's Auxiliary Temple Emanu-El	508.00
The New York State Federation Scholarship (The Sallie Kubie Glauber Memorial Scholarship)	350.80

District Contributions

Astoria, N. Y.	Ladies' Guild Astoria Center of Israel	\$ 4.00
Batavia, N. Y.	Temple Beth El Sisterhood	32.00
Brooklyn, N. Y.	Women's Auxiliary Congregation Beth Elohim	116.00
	Sisterhood of Beth Emeth of Flatbush	138.40
	Beth Sholom People's Temple	70.60
	Sisterhood of the Progressive Synagogue	53.60
	Sisterhood of Shaari Zedek	16.00
Dunkirk, N. Y.	Hebrew Ladies' Auxiliary	6.40
Elmira, N. Y.	Sisterhood of Temple B'nai Israel	80.00
Flushing, N. Y.	Sisterhood of Free Synagogue of Flushing	24.00
Glens Falls, N. Y.	Beth El Sisterhood	12.00
Great Neck, N. Y.	Sisterhood of Temple Beth-El of Great Neck	40.00
Hornell, N. Y.	Beth El Sisterhood	4.80
Jamaica, N. Y.	Sisterhood of Temple Israel of Jamaica	122.00*
Kew Gardens	Kew-Forest Welfare League of Temple Isaiah, Inc.	28.00
Kingston, N. Y.	Sisterhood of Temple Emanuel	8.00
Lynbrook, N. Y.	Sisterhood of Temple Emanu-El	6.80
Mt. Vernon, N. Y.	Women's Organization of Sinai Temple	60.00
Newburgh, N. Y.	Sisterhood of Temple Beth Jacob	1.80
New York, N. Y.	Sisterhood of Temple of the Covenant	12.00
	Ft. Washington Synagogue Sisterhood	7.20
	Sisterhood of Hebrew Tabernacle	16.00
	Congregation Habonim Sisterhood	1.60
	Sisterhood of Temple Israel of New York, Inc.	188.32
	Shaarey Tefila Sisterhood	30.10
	Tremont Temple Sisterhood	40.00
Niagara Falls, N. Y.	Sisterhood of Temple Beth El	56.00
Rochester, N. Y.†	B'rith Kodesh Sisterhood	80.00
Rockville Centre, N.Y.	Women's Organization of Central Synagogue of Nassau County	26.88
Schenectady, N. Y.	Sisterhood of Temple Gates of Heaven	16.00
Syracuse, N. Y.	Sisterhood of Society of Concord	140.00
Troy, N. Y.	Berith Sholom Sisterhood	38.80
White Plains, N. Y.	Women's Guild of White Plains Community Center	24.00
Yonkers, N. Y.	Emanu-El Sisterhood of Yonkers	23.20

DISTRICT No. 4 — \$818.62

New Jersey

Individual Contribution

Newark, N. J.	Women's Association of B'nai Jeshurun (Rabbi Solomon Foster Scholarship)	\$500.00
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District Contributions

Atlantic City, N. J.	Beth Israel Sisterhood	\$ 40.00
Jersey City, N. J.	Sisterhood Temple Beth El	76.00
New Brunswick, N. J.	Sisterhood of Anshe Emeth Memorial Temple	4.00
Orange, N. J.	Sisterhood of Temple Shaaray Tefila	109.02
Paterson, N. J.	Sisterhood of Barnert Temple	36.00
Plainfield, N. J.	Temple Sholom Sisterhood	25.60
Trenton, N. J.	Har Sinai Sisterhood	28.00

*\$25.00 of this amount in memory of Harry Weinstein, father of Rabbi Aaron L. Weinstein.

DISTRICT No. 5 — \$2,835.97

Pennsylvania

Individual Contributions		CONTRIBUTIONS
		1942-43
Philadelphia, Pa.....	Sisterhood of Keneseth Israel (The Dr. Joseph Krauskopf Memorial Scholarship)	\$390.00
	Sisterhood of Rodeph Shalom Congregation.....	410.00
Pittsburgh, Pa.....	Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents.....	350.00
	Sisterhood Rodef Shalom (In memory of Dr. J. Leonard Levy and commemorating his birthday, November 24).....	352.00
	Confirmation Class, 1941 (Honoring Dr. Freehof and Rabbi Lesser)	424.50

District Contributions

Allentown, Pa.....	Keneseth Israel Sisterhood.....	\$ 80.00
Altoona, Pa.....	Sisterhood of Beth Israel.....	84.80
Easton, Pa.....	Sisterhood of Temple Covenant of Peace.....	48.62
Erie, Pa.....	Temple Sisterhood	164.00
Harrisburg, Pa.....	Ohev Sholom Temple Sisterhood.....	56.00
Hazleton, Pa.....	Sisterhood of Beth Israel Temple.....	14.40
Honesdale, Pa.....	Beth Israel Sisterhood.....	6.60
Johnstown, Pa.....	Beth Zion Temple Sisterhood.....	67.20
Lancaster, Pa.....	Sisterhood of Temple Shaarai Shomayim.....	60.00
McKeesport, Pa.....	Sisterhood of Temple B'nai Israel.....	65.60
New Castle, Pa.....	Temple Israel Sisterhood.....	24.00
Philadelphia, Pa.....	Sisterhood Temple Judea.....	76.00
Reading, Pa.....	Sisterhood of Temple Ohev Shalom.....	16.00
Scranton, Pa.....	Sisterhood of Madison Ave. Temple.....	12.00
Wilkes-Barre, Pa.....	Sisterhood of Temple B'nai B'rith.....	12.00
Williamsport, Pa.....	Temple Beth-Ha Sholom Sisterhood.....	49.48
York, Pa.....	Beth Israel Sisterhood.....	72.77

DISTRICT No. 6 — \$3,672.81

Ohio

Individual Contributions

Cincinnati, Ohio.....	Isaac M. Wise Temple Sisterhood (The Isaac Mayer Wise Scholarship)	\$500.00
	Rockdale Ave. Temple Sisterhood (The Dr. David Philipson Scholarship)	500.00
Cleveland, Ohio.....	Temple Women's Association.....	475.60
	Euclid Ave. Temple Sisterhood.....	500.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel.....	350.00

The Ohio State Contribution—\$262.00

	CONTRIBUTIONS
	1942-43
Akron, Ohio.....	Sisterhood of Temple Israel.....\$ 15.00
Canton, Ohio.....	McKinley Ave. Temple Sisterhood..... 15.00
Cincinnati, Ohio.....	The Isaac M. Wise Temple Sisterhood..... 25.00
	Rockdale Ave. Temple Sisterhood..... 25.00
Cleveland, Ohio.....	Euclid Ave. Temple Sisterhood..... 32.00
	Temple Women's Association..... 25.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel..... 20.00
Dayton, Ohio.....	Temple Israel Sisterhood..... 25.00
Lorain, Ohio.....	Lorain Temple Sisterhood..... 15.00
Newark, Ohio.....	Jewish Ladies' Aid Society..... 15.00
Piqua, Ohio.....	Anshe Emeth Sisterhood..... 15.00
Portsmouth, Ohio.....	Sisterhood of K. K. B. A..... 10.00
Springfield, Ohio.....	The Federated Jewish Women's Club..... 10.00
Youngstown, Ohio.....	Rodef Sholom Sisterhood..... 15.00

District Contributions

Akron, Ohio.....	Sisterhood of Temple Israel.....\$199.99
Bellaire, Ohio.....	Sisterhood Sons of Israel..... 31.61
Canton, Ohio.....	McKinley Ave. Temple Sisterhood..... 16.00
Dayton, Ohio.....	Temple Israel Sisterhood..... 121.00
East Liverpool, Ohio.....	B'nai Israel Temple Sisterhood..... 27.09
Elyria, Ohio.....	Elyria Sisterhood..... 11.00
Fremont, Ohio.....	Fremont Temple Sisterhood..... 22.40
Hamilton, Ohio.....	Hamilton Temple Sisterhood..... 98.06
Lima, Ohio.....	Temple Beth Israel Sisterhood..... 12.00
Lorain, Ohio.....	Lorain Temple Sisterhood and Aid Society..... 57.60
Mansfield, Ohio.....	Sisterhood Temple Emanuel..... 64.00
Newark, Ohio.....	Jewish Ladies' Aid Society..... 3.20
Piqua, Ohio.....	Anshe Emeth Sisterhood..... 10.00
Portsmouth, Ohio.....	Sisterhood of K. K. B. A..... 35.86
Sandusky, Ohio.....	Ohev Shalom Sisterhood..... 15.00
Springfield, Ohio.....	The Federated Jewish Women's Club..... 16.00
Steubenville, Ohio.....	Temple Beth-El Sisterhood..... 19.20
Toledo, Ohio.....	Collingwood Ave. Temple Sisterhood..... 208.00
Youngstown, Ohio.....	Rodef Sholem Sisterhood..... 99.00
Zanesville, Ohio.....	Keneseth Israel Sisterhood..... 5.00
Ohio State Federation Miscellaneous.....	13.20

DISTRICT No. 7 — \$579.66

West Virginia

District Contributions

Beckley, W. Va.....	Beckley Temple Sisterhood.....\$ 14.40
Bluefield, W. Va.....	Ahavath Sholom Sisterhood..... 27.20
Charleston, W. Va.....	Virginia St. Temple Sisterhood..... 130.00
Clarksburg, W. Va.....	Sisterhood of Temple Emanuel..... 36.00
Fairmont, W. Va.....	Fairmont Temple Sisterhood..... 40.32
Huntington, W. Va.....	Ohev Sholom Temple Sisterhood..... 90.95
Logan, W. Va.....	Logan Temple Sisterhood..... 16.00
Morgantown, W. Va.....	Morgantown Sisterhood..... 26.40
Northfork, W. Va.....	B'nai Israel Sisterhood..... 22.60
Parkersburg, W. Va.....	Sisterhood B'nai Israel..... 4.00
Welch, W. Va.....	The Emanuel Sisterhood..... 26.40
Wheeling, W. Va.....	Eoff St. Temple Sisterhood..... 111.79
Williamson, W. Va.....	Williamson Temple Sisterhood..... 33.60

DISTRICT No. 8 — \$1,910.06

District of Columbia-Maryland-Delaware-Virginia-North Carolina

Individual Contributions		CONTRIBUTIONS 1942-43
Washington, D. C.....	Sisterhood of Washington Hebrew Congregation (The Dr. Abram Simon Memorial Scholarship).....	\$350.00
Baltimore, Md.....	Eutaw Place Temple Sisterhood (The Szold-Kaiser Scholarship)	350.00
	Baltimore Hebrew Congregation Sisterhood (The Adolph Guttmacher Scholarship)	350.00
	Sisterhood of Har Sinai Temple (The David Einhorn Scholarship)	350.00
District Contributions		
Cumberland, Md.....	B'er Chayim Temple Sisterhood.....	\$ 32.66
Wilmington, Del.....	Sisterhood Temple Beth Emeth.....	76.80
Alexandria, Va.†.....	Sisterhood Temple Beth El.....	9.60
Charlottesville, Va.....	Sisterhood Beth Israel Temple.....	10.00
Danville, Va.....	Temple Beth Sholem Sisterhood.....	10.80
Harrisonburg, Va.....	Ladies' Auxiliary of Hebrew Friendship Congregation.....	3.20
Lynchburg, Va.....	Agudath Sholem Sisterhood.....	72.00
Norfolk, Va.....	Oheb Shalom Temple Sisterhood.....	58.00
Richmond, Va.....	Temple Beth Ahabah Sisterhood.....	105.00
Roanoke, Va.....	Temple Emanuel Sisterhood.....	38.40
Staunton, Va.....	House of Israel Sisterhood.....	10.00
Asheville, N. C.‡.....	Sisterhood of Temple Beth-Ha-Tephila.....	13.60
Gastonia, N. C.....	Temple Emanuel Sisterhood.....	12.00
Goldsboro, N. C.....	Goldsboro Temple Sisterhood.....	10.00
Greensboro, N. C.....	Temple Emanuel Sisterhood.....	40.00
Raleigh, N. C.....	Sisterhood of Temple Beth-Or.....	8.00

DISTRICT No. 10 — \$1,087.85

Indiana

Individual Contribution		
Indianapolis, Ind.....	The Temple Sisterhood	\$354.40
District Contributions		
Anderson, Ind.....	Anderson Jewish Sisterhood.....	\$ 36.20
Evansville, Ind.....	Washington Ave. Temple Sisterhood.....	156.00
Ft. Wayne, Ind.....	Sisterhood Achduth Vesholom Congregation.....	160.00
Gary, Ind.....	Temple Israel Sisterhood.....	64.00
Hammond, Ind.....	Sisterhood Beth El.....	40.00
Kokomo, Ind.....	Kokomo Temple Sisterhood.....	9.60
Lafayette, Ind.....	Temple Israel Sisterhood.....	16.00
Ligonier, Ind.....	The Temple Sisterhood.....	4.00
Marion, Ind.....	Sinai Temple Sisterhood.....	40.00*
Michigan City, Ind...	Sinai Sisterhood	1.60
Muncie, Ind.....	Sisterhood Beth El Temple.....	28.20
Richmond, Ind.....	Sisterhood of Richmond.....	5.70**
South Bend, Ind.....	Temple Aid Sisterhood.....	69.00
Terre Haute, Ind.....	Sisterhood of Temple Israel.....	103.15

DISTRICT No. 11 — \$1,161.20

Michigan

Individual Contribution		
Detroit, Mich.....	Sisterhood of Temple Beth El (The Jahrzeit Fund and the Paula Kahn Brown Scholarship).....	\$500.00

*\$5.00 of this amount in memory of Rabbi Dorfman and Chaplain Alex Goode.

**\$2.00 of this amount in memory of Mr. Harry Goldenberg.

District Contributions		CONTRIBUTIONS
		1942-43
Battle Creek, Mich.....	Battle Creek Sisterhood.....	\$ 25.20
Bay City, Mich.....	The Temple Sisterhood.....	21.60
Flint, Mich.....	Temple Beth El Sisterhood.....	114.60*
Grand Rapids, Mich.....	Sisterhood Temple Emanuel.....	58.00
Jackson, Mich.....	Temple Beth Israel Sisterhood.....	50.80
Lansing, Mich.....	Beth El Sisterhood.....	72.00
Muskegon, Mich.....	Muskegon Jewish Sisterhood Aid.....	114.00
Petoskey, Mich.....	Petoskey Sisterhood.....	4.00
Pontiac, Mich.....	Sisterhood of Temple Beth Jacob.....	197.00
Saginaw, Mich.....	Sisterhood of Beth El.....	4.00

DISTRICT No. 12 — \$1,777.03

Kentucky-Tennessee

Individual Contributions

Louisville, Ky.....	Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship)	\$350.00
Memphis, Tenn.....	Temple Sisterhood Congregation Children of Israel (The Abe Wurzburg Scholarship)	500.00
Nashville, Tenn.....	Vine St. Temple Sisterhood.....	350.00

District Contributions

Ashland, Ky.....	Ashland Temple Sisterhood.....	\$ 12.00
Henderson, Ky.....	Adas Israel Sisterhood.....	25.20
Hopkinsville, Ky.....	Adath Israel Auxiliary.....	24.95
Lexington, Ky.....	Adath Israel Sisterhood.....	44.80
Louisville, Ky.....	Sisterhood of Temple B'rith Shalom.....	135.12
Paducah, Ky.....	Temple Israel Sisterhood.....	60.64
Shelbyville, Ky.....	Sisterhood of Shelbyville.....	7.88
Brownsville, Tenn.....	Adas Israel Temple Auxiliary.....	34.20
Chattanooga, Tenn.....	Sisterhood of Mizpah Congregation.....	127.22
Clarksville, Tenn.....	Beth El Temple Sisterhood.....	22.08
Jackson, Tenn.....	B'nai Israel Sisterhood.....	28.94
Knoxville, Tenn.....	Temple Beth El Sisterhood.....	54.00

DISTRICT No. 13 — \$345.54

South Carolina

South Carolina State Contributions

(In honor of Jane Raisin, Past-President)

Anderson, S. C.....	Anderson Sisterhood	\$ 5.60
Camden, S. C.....	Beth El Temple Sisterhood.....	25.31
Charleston, S. C.....	K. K. B. E. Temple Sisterhood.....	73.29
Columbia, S. C.....	Sisterhood of Tree of Life.....	49.60
Conway, S. C.....	Temple Sisterhood of Conway.....	21.35
Darlington, S. C.....	Darlington Temple Sisterhood.....	23.80
Dillon, S. C.†.....	Dillon Temple Sisterhood.....	7.20
Florence, S. C.....	Beth Israel Sisterhood.....	27.83
Georgetown, S. C.....	Georgetown Temple Sisterhood.....	28.80
Kingstree, S. C.....	Rayose Temple Sisterhood.....	21.16
Sumter, S. C.....	Sisterhood of Temple Sinai.....	57.60
South Carolina Federation.....		4.00

*\$5.00 of this amount in memory of Sadye Glickstein.

DISTRICT No. 14 — \$950.61

Georgia-Florida-Alabama

District Contributions		CONTRIBUTIONS 1942-43
Anniston, Ala. †.....	Henriette Sterne Sisterhood.....	\$ 9.00
Bessemer, Ala.....	Beth El Sisterhood.....	9.00
Birmingham, Ala.....	Temple Emanu-El Sisterhood.....	200.00
Dothan, Ala.....	Dothan Sisterhood.....	17.60
Gadsden, Ala. †.....	Temple Aid Society of Beth Israel Temple.....	5.00
Jasper, Ala.....	Temple Emanu-El Sisterhood.....	14.00
Sheffield-Florence- Tuscumbia †.....	Sisterhood of Congr. B'nai Israel of Tri-Cities.....	2.40
Tuscaloosa, Ala.....	Sisterhood of Temple Emanuel.....	9.60
Ft. Lauderdale, Fla.....	Sisterhood of Temple Emanu-El.....	12.00
Jacksonville, Fla.....	Temple Sisterhood.....	60.25
Miami, Fla.....	Sisterhood Temple Israel.....	41.16
Pensacola, Fla.....	Sisterhood of Temple Beth-El.....	22.00
St. Petersburg, Fla.....	Temple Beth-El Sisterhood.....	24.00
Tallahassee, Fla.....	Tallahassee Sisterhood.....	9.60
Tampa, Fla.....	Temple Guild Sisterhood.....	12.00
W. Palm Beach, Fla.....	Beth Israel Sisterhood.....	8.00
Albany, Ga.....	Sisterhood of B'nai Israel.....	4.00
Atlanta, Ga.....	The Temple Sisterhood.....	200.00
Augusta, Ga.....	Temple Sisterhood.....	13.80
Brunswick, Ga.....	Beth Tefilah Sisterhood.....	4.80
Columbus, Ga.....	Jewish Ladies' Aid Society.....	44.80
Fitzgerald, Ga.....	Hebrew Congregation Sisterhood.....	14.00
Macon, Ga.....	Beth Israel Sisterhood.....	66.80
Rome, Ga. †.....	Rodeph Sholom Sisterhood.....	5.00
Savannah, Ga.....	Temple Mickve Israel Sisterhood.....	117.60
Thomasville, Ga.....	Sisterhood B'nai Israel.....	6.40
Waycross, Ga.....	The Daughters of Abraham.....	13.00
Georgia-Florida-Alabama Federation of Temple Sisterhoods.....		4.80

DISTRICT No. 16 — \$916.07

Mississippi

Mississippi State Contributions

(The Sadie Landman Geisenberger Memorial Scholarship)

Brookhaven, Miss.....	B'nai Sholom Sisterhood.....	\$ 2.40
Canton, Miss.....	B'nai Israel Sisterhood.....	27.00
Clarksdale, Miss.....	Beth Israel Sisterhood.....	247.00
Cleveland, Miss.....	Adath Israel Sisterhood.....	47.80
Columbus, Miss.....	Temple Sisterhood of Columbus, Miss.....	26.40
Corinth, Miss.....	Corinth Sisterhood.....	68.20
Drew and Ruleville.....	Sisterhood of Drew and Ruleville, Miss.....	36.80
Greenville, Miss.....	Hebrew Union Sisterhood.....	65.94
Greenwood, Miss.....	Beth Israel Temple Sisterhood.....	16.00
Hattiesburg, Miss. †.....	Hattiesburg Temple Sisterhood.....	30.00*
Jackson, Miss.....	Temple Beth Israel Sisterhood.....	92.40
Laurel, Miss.....	Laurel Temple Sisterhood.....	15.60
Lexington, Miss.....	The Julia Lewis Sisterhood.....	9.90
Meridian, Miss.....	Sisterhood of Temple Beth Israel.....	67.83
Natchez, Miss.....	Natchez Temple Sisterhood.....	32.60
Riverside, Miss.....	Riverside Adath Israel Sisterhood.....	21.00
Vicksburg, Miss.....	Vicksburg Temple Sisterhood.....	109.20

*\$10.00 of this amount in honor of confirmands.



SISTERHOOD NOTES

1944

1944



National Federation of Temple Sisterhoods

838 Fifth Avenue, New York, N.Y. 10021 | Women's Reform Judaism Records, MS 31, Box 1, Folder 4. American Jewish Archives, 2900

Tel: 212-249-0100



1944

DISTRICT No. 17 — \$1,071.00**Louisiana****Individual Contribution**CONTRIBUTIONS
1942-43

New Orleans, La..... Temple Sinai Sisterhood (James K. Gutheim Scholarship).....\$475.00

Louisiana State Contributions

Alexandria, La.....	Alexandria Temple Sisterhood.....	\$113.00
Bastrop, La.....	Sisterhood of Bastrop, La.....	6.50
Baton Rouge, La.....	B'nai Israel Temple Sisterhood.....	49.35
Houma, La.....	Houma-Thibodaux Sisterhood.....	22.60
Lafayette, La.....	Temple Sisterhood of Lafayette.....	4.10
Lake Charles, La.....	Sisterhood of Temple Sinai.....	24.60
Monroe, La.....	Temple B'nai Israel Sisterhood.....	42.60
Morgan City, La.....	Jewish Ladies' Aid Society.....	7.50
New Iberia, La.....	New Iberia Temple Sisterhood.....	16.40
New Orleans, La.....	Sisterhood Congregation Gates of Prayer.....	82.95
	Temple Sinai Sisterhood.....	25.00
	Touro Synagogue Sisterhood.....	80.00
Shreveport, La.....	Sisterhood of B'nai Zion Temple.....	121.40

DISTRICT No. 18 — \$3,540.08**Illinois****Individual Contributions**

Chicago, Ill.....	Temple Emanuel Sisterhood (The Felix A. Levy Scholarship)	\$350.00
	Sisterhood of Temple Isaiah-Israel (In memory of Dr. Joseph Stolz and Dr. Gerson B. Levi)	418.31*
	Chicago Sinai Temple Sisterhood.....	388.00
	Temple Sholom Sisterhood (The Abram Hirschberg Scholarship)	350.40
	Washington Blvd. Temple Sisterhood (The Rabbi Samuel Schwartz Scholarship)	350.00
	Women of Mizpah (The Jacob Singer Scholarship)	350.00
Glencoe, Ill.....	Sisterhood of North Shore Congregation Israel.....	350.00

District Contributions

Bloomington, Ill.....	Moses Montefiore Temple Sisterhood.....	\$ 36.00
Champaign-Urbana.....	Sinai Temple Sisterhood.....	16.00
Chicago, Ill.....	Beth El Sisterhood.....	32.00
	Sisterhood of Temple Beth Israel.....	164.00
	Temple B'nai Jehoshua Sisterhood (The Rabbi Samuel Volkman Fund)	154.40
	Temple Judea Sisterhood (In honor of Rabbi Rosenblum).....	32.13
	K. A. M. Sisterhood.....	216.00
	South Shore Temple Sisterhood.....	117.75
Decatur, Ill.....	B'nai Abraham Temple Sisterhood.....	46.00
Kankakee, Ill.....	B'nai Israel Temple Sisterhood.....	13.00
Peoria, Ill.....	Sisterhood of Temple Anshe Emeth.....	52.09
Rockford, Ill.....	Temple Beth El Sisterhood.....	52.00
Springfield, Ill.....	Sisterhood B'rith Sholom Temple.....	45.60
Illinois State Federation.....		6.40

*\$68.31 of this total represents partial payment on 1931-32 contribution, held because of closed bank.

DISTRICT No. 19 — \$679.09**Wisconsin**

		CONTRIBUTIONS
		1942-43
Individual Contribution		
Milwaukee, Wis.....	Sisterhood of Emanu-El B'ne Jeshurun.....	\$500.00
District Contributions		
Appleton, Wis.....	Temple Zion Ladies' Society.....	33.20
Ashland, Wis.....	Sisterhood of B'nai Israel.....	12.80
Fond du Lac, Wis. †.....	Khiloth Jacob Sisterhood.....	16.00
Kenosha, Wis.....	Beth Hillel Sisterhood.....	8.00
Madison, Wis.....	Beth-El Temple Sisterhood.....	21.89
Oshkosh, Wis.....	Sisterhood of B'nai Israel.....	25.20
Stevens Point, Wis.....	Sisterhood of Beth Israel.....	37.60
Waukesha, Wis.....	Congr. Emanu-El Sisterhood.....	13.80
Wausau, Wis.....	Mt. Sinai Temple Sisterhood.....	10.60

DISTRICT No. 20 — \$1,507.60**Iowa-Missouri-Nebraska-Kansas-Colorado****Individual Contribution**

Kansas City, Mo.....	Sisterhood of Temple B'nai Jehudah.....	\$350.00
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District Contributions*(In memory of Mrs. Maurice Steinfeld)*

Cedar Rapids, Iowa.....	Sisterhood of Temple Judah.....	\$ 8.00
Davenport, Iowa.....	Tri-City Sisterhood of Temple Emanuel.....	200.00
Des Moines, Iowa.....	The Temple Sisterhood.....	70.40
Sioux City, Iowa.....	Sisterhood of Mt. Sinai.....	18.22
Joplin, Mo.....	Aid-Sisterhood.....	21.60
St. Joseph, Mo.....	Adath Joseph Sisterhood.....	55.20
St. Louis, Mo.....	Sisterhood of B'nai El Temple.....	58.40
	Sisterhood of Temple Israel.....	110.25
	Sisterhood of Temple Shaare Emeth.....	231.53
	Sisterhood of United Hebrew Temple.....	16.00
Springfield, Mo.....	Sisterhood of Temple Israel.....	8.00
Lincoln, Nebr.....	Sisterhood of Temple B'nai Jeshurun.....	18.60
Omaha, Nebr.....	Sisterhood of Temple Israel.....	105.60
Leavenworth, Kans.....	Sisterhood of Temple B'nai Jeshurun.....	2.40
Topeka, Kans. †.....	Sisterhood of Beth Sholom Temple.....	4.80
Wichita, Kans.....	Temple Emanuel Sisterhood.....	24.00
Denver, Colo.....	Temple Emanuel Sisterhood.....	52.00
Trinidad, Colo. †.....	Temple Aaron Sisterhood.....	2.60
District No. 20 Federation of Temple Sisterhoods.....		150.00

DISTRICT No. 21 — \$792.24**Arkansas-Oklahoma****Individual Contribution**

Oklahoma City, Okla.....	Jewish Ladies' Aid and Sisterhood B'nai Israel.....	\$354.20
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District Contributions

Ft. Smith, Ark.....	Temple Aid Sisterhood.....	\$ 16.00
Helena, Ark.....	Temple Aid Sisterhood.....	10.00
Jonesboro, Ark.....	Temple Aid Sisterhood.....	4.80
Little Rock, Ark.....	B'nai Israel Sisterhood.....	144.38
Pine Bluff, Ark.....	Anshe Emeth Sisterhood.....	66.26
Ardmore, Okla.....	Jewish Ladies' Aid Sisterhood.....	12.00
Muskogee, Okla. †.....	Beth Ahaba Temple Sisterhood.....	24.60
Tulsa, Okla.....	Temple Israel Sisterhood.....	160.00

DISTRICT No. 22 — \$1,394.35**Texas****Individual Contributions**

Dallas, Texas.....	Temple Emanuel Sisterhood (In memory of Mrs. Helen Haas).....	\$500.00
Houston, Texas.....	Temple Beth Israel Sisterhood (In memory of Miss Harriet Levy).....	350.00

District Contributions

	CONTRIBUTIONS
	1942-43
Austin, Texas..... Women's Guild of Temple Beth Israel.....	\$ 11.40
Beaumont, Texas..... Temple Emanuel Sisterhood.....	39.40
Big Spring, Texas..... The Nettie Fisher Sisterhood.....	9.00
Corpus Christi, Tex..... Temple Emanuel Sisterhood.....	33.00
El Paso, Texas..... Temple Mt. Sinai Sisterhood.....	53.20
Ft. Worth, Texas..... Temple Beth El Sisterhood.....	75.35
Galveston, Texas..... Sisterhood Temple Beth Israel.....	90.80
Lufkin Texas..... Beth Israel Sisterhood.....	24.60
Mercedes, Texas†..... Sisterhood of Temple Beth-Israel.....	9.60
San Antonio, Texas..... Temple Beth El Sisterhood.....	148.00
Texarkana, Texas†..... Mt. Sinai Sisterhood.....	3.40
Tyler, Texas..... Temple Beth El Sisterhood.....	32.00
Waco, Texas†..... Sisterhood of Temple Rodef Sholom.....	9.60
Wichita Falls, Texas..... Temple Israel Sisterhood.....	5.00

DISTRICT No. 23 — \$122.00

Arizona-Utah-New Mexico-Idaho

District Contributions

Phoenix, Ariz.†..... Temple Beth Israel Sisterhood.....	\$ 29.40
Tucson, Ariz.†..... Sisterhood of Temple Emanu-El.....	9.60
Salt Lake City, Utah†..... B'nai Israel Sisterhood.....	75.00
Albuquerque, N. M.†..... Temple Albert Sisterhood.....	8.00

DISTRICT No. 24 — \$2,023.10

California-Oregon-Washington

Individual Contributions

Los Angeles, Calif..... Wilshire Blvd. Temple Sisterhood.....	\$350.00
Portland, Ore..... Temple Beth Israel Sisterhood.....	350.00
Seattle, Wash..... Ladies' Auxiliary of Temple de Hirsch.....	350.40

District Contributions

Glendale, Calif..... Glendale Jewish Sisterhood.....	\$ 12.00
Highland Park, Calif..... Ladies' Auxiliary of Highland Park Jewish Temple.....	11.20
Hollywood, Calif..... Temple Israel Sisterhood of Hollywood.....	104.00
Long Beach, Calif..... Temple Israel Sisterhood.....	84.00
Oakland, Calif..... Sisterhood of Temple Sinai.....	100.00
Pasadena, Calif..... Sisterhood of Temple B'nai Israel.....	4.00
Sacramento, Calif..... B'nai Israel Temple Sisterhood.....	76.50
San Bernardino, Cal.†..... Sisterhood of Temple Emanu-El.....	3.00
San Diego, Calif..... Temple Beth Israel Auxiliary.....	29.00
San Francisco, Calif..... Women's Guild of Temple Emanu-El.....	40.00
San Francisco, Calif..... Sisterhood of Temple Shereth Israel.....	330.00
San Jose, Calif..... San Jose Temple Sisterhood.....	40.00
Santa Ana, Calif.†..... Sholom Sisterhood of Orange County.....	12.00
Santa Monica, Calif..... Beth Sholom Sisterhood.....	19.20
Stockton, Calif..... Sisterhood of Temple Israel.....	29.60
West Los Angeles..... Sisterhood of Westwood Emanuel Temple.....	19.20
Spokane, Wash..... Sisterhood of Temple Emanu-El.....	40.00
Tacoma, Wash..... Sisterhood of Temple Beth Israel.....	28.00

DISTRICT No. 25 — \$601.90

Minnesota-South Dakota-Montana

Individual Contribution

Minneapolis, Minn.†..... Sisterhood of Temple Israel (The Dr. Samuel N. Deinard Scholarship).....	\$360.00
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District Contributions

Duluth, Minn.†..... Temple Emanuel Sisterhood.....	\$ 8.00
St. Paul, Minn.†..... Sisterhood of Mt. Zion Temple.....	216.30
Sioux Falls, S. D.†..... Sisterhood of Mt. Zion Congregation.....	4.80
Butte, Montana†..... Ladies' Auxiliary B'nai Israel.....	12.80

The Stella H. Freiberg Scholarship — \$54.50

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past-President of the National Federation of Temple Sisterhoods.)

Isaac M. Wise Memorial Fund — \$847.30**FOREIGN — \$414.48**

	CONTRIBUTIONS 1942-43
Hamilton, Ont., Can. † Deborah Ladies' Aid Society Anshe Sholom.....	\$ 8.00
Montreal, Que., Can. † Temple Emanuel Sisterhood.....	35.28
Toronto, Ont., Can. † Sisterhood of Holy Blossom Congregation.....	350.10
Colon, R. P. †.....Kaal Kadosh Yangacob.....	10.50
Panama City, R. P. †.....Sisterhood Kol Shearith Israel.....	10.60

Miscellaneous — \$29.00

**NFTS State and District Chairmen
on Hebrew Union College Scholarships and Religious Education**

- Massachusetts-Rhode Island Federation of Temple Sisterhoods
Mrs. I. E. Vitkin, Brookline, Mass.
- New York Federation of Temple Sisterhoods
Mrs. William F. Rosenblum, New York, N. Y.
- New Jersey Federation of Temple Sisterhoods
Mrs. Louis Krieger, East Orange, N. J.
- Pennsylvania Federation of Temple Sisterhoods
Mrs. Hiram Hirsch, Philadelphia, Pa.
- West Virginia Federation of Temple Sisterhoods
Mrs. Harry Glick, Huntington, W. Va.
- Maryland-Delaware-Virginia-District of Columbia-North Carolina
Federation of Temple Sisterhoods
Mrs. Lee Whitlock, Richmond, Va.
- Michigan Federation of Temple Sisterhoods
Mrs. Harvey Steadman, Lansing, Mich.
- Kentucky-Tennessee Federation of Temple Sisterhoods
Mrs. W. R. Levy, Jackson, Tenn.
- South Carolina Federation of Temple Sisterhoods
Mrs. Leon Schlossburg, Camden, S. C.
- Georgia-Florida-Alabama Federation of Temple Sisterhoods
Mrs. Leonard Grunthal, Jacksonville, Fla.
- Mississippi Federation of Temple Sisterhoods
Mrs. Seymour Simmons, Greenville, Miss.
- Louisiana Federation of Temple Sisterhoods
Mrs. Fred Hart, Lake Charles, La.
- Illinois Federation of Temple Sisterhoods
Mrs. I. Nachman, Chicago, Ill.
- Wisconsin Federation of Temple Sisterhoods
Mrs. Edward Eckstein, Milwaukee, Wis.
- Missouri-Nebraska-Iowa-Kansas Federation of Temple Sisterhoods
Mrs. Abe Tenenbom, Davenport, Iowa
- Arkansas-Oklahoma Federation of Temple Sisterhoods
Mrs. Sol Jacobs, Tulsa, Okla.
- Texas Federation of Temple Sisterhoods
Mrs. Philip Pfeiffer, San Antonio, Texas
- California-Oregon-Washington Federation of Temple Sisterhoods
Mrs. Henry J. Berkowitz, Portland, Oregon

Report of the National Committee on Uniongrams

Milwaukee, Wisconsin, January 15, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

It was indeed gratifying to be appointed National Chairman of a Committee so successful in the past, which is flourishing tremendously at the present, and is determined to soar to even greater heights in the future. Our resolution to continue to build on the solid foundation laid by our predecessors is stronger each day.

It is with a keen sense of pride that I present the following figures:

CALENDAR OF UNIONGRAM SALES

(Based upon NFTS fiscal year: November 1, 1942-October 31, 1943)

	1941-42		1942-43
1941		1942	
November	6,924	November	6,580
December	4,613	December	5,994
1942		1943	
January	8,528	January	11,158
February	2,633	February	6,436
March	4,440	March	6,529
April	4,620	April	6,271
May	9,032	May	8,212
June	4,989	June	9,134
July	2,976	July	2,276
August	3,928	August	5,628
September	8,586	September	11,620
October	9,480	October	9,726
	TOTAL.....70,749		TOTAL.....89,564

The total of 89,564 Uniongrams sold during the 1942-43 NFTS fiscal year is the largest sale in the history of the Federation and shows an increase of 18,815 Uniongrams over the previous year. The total Uniongram Apportionment for 1942-43 was \$17,925.31, representing twenty cents of each twenty-five cent Uniongram payment. This amount is available for our Hebrew Union College Scholarship and Religious Education Fund and for those few free Religious Schools maintained solely by Sisterhood funds for underprivileged children.

HONOR ROLL

For the *ninth consecutive year* first honors go to Miss Sophie Franklin, Uniongram Chairman of the Rockdale Avenue Temple Sisterhood, Cincinnati, Ohio. During the 1942-43 NFTS fiscal year, Miss Franklin sold 2,500 Uniongrams, an increase of 680 over her previous year's record. Congratulations, Miss Franklin, and our lasting gratitude for a superlative achievement.

Second honors go to Mrs. Abel Engelman, Uniongram Chairman of Temple

Sinai Sisterhood of Chicago, Illinois, with a total of 2,120 Uniongrams purchased during 1942-43. Our hearty congratulations to you, too, Mrs. Engelman, not only for your splendid salesmanship but also for designing unusual and beautiful Uniongram sheaves.

Mrs. Samuel Murr, Uniongram Chairman of Isaac M. Wise Temple Sisterhood, Cincinnati, Ohio, wins third place on our Honor Roll with purchases of 1,716 Uniongrams. Congratulations, Mrs. Murr, and our felicitations to you for a most noteworthy accomplishment. Mrs. Murr, Mrs. Engelman and Miss Franklin sold a total of 6,336 Uniongrams, a record which makes NFTS justifiably proud and grateful.

I should also like to give special mention to the Gates of Prayer Sisterhood in New Orleans. In January, 1943, a Uniongram meeting was held during which a corsage of roses was presented to each member who bought a book of Uniongrams and a single rose to each one who purchased one Uniongram blank. Mrs. L. Hayem is Uniongram Chairman of this outstanding group. Mrs. Louis Jacobs, Uniongram Chairman of Rodef Shalom Sisterhood of Pittsburgh is also deserving of praise for unusual publicity on Uniongrams in local papers and for keen enthusiasm in her work. I would be very remiss were I to omit my approbation to Mrs. Edwin Eckstein, Uniongram Chairman of Sisterhood Emanu-El B'ne Jeshurun of Milwaukee, for her ever-ready cooperation and the beautiful and inspirational sheaves of Uniongrams sent to service men, an activity that a number of other Sisterhoods also carry out in a most outstanding manner. Because of the rapid growth in Milwaukee's Uniongram sale a Co-Chairman, Mrs. Herman Mosher, has been appointed and she is already an "apt pupil of her capable teacher." Nor are these Chairmen the only ones on the NFTS roster deserving of praise. Mention of each would require more space than is here available. But we are indeed proud of the many, many Sisterhood women who, through the sale of Uniongrams, are helping to perpetuate the teachings of Israel. From time to time in *Topics and Trends* mention has been made of the unusual Uniongram projects of various NFTS units, units both large and small.

During 1942-43, 338 local Sisterhoods purchased Uniongrams. This is an increase of thirty-one over the number of Sisterhoods that purchased Uniongrams during 1941-42. In addition, one unaffiliated unit shared in our Uniongram project. It is our fervent hope that during the next fiscal year every Sisterhood of NFTS will be added to our list of Uniongram supporters. As I told the various local Chairmen in a letter, this support is not asked from a mercenary point of view, since the sale of Uniongrams is viewed in much more than a monetary sense. In a world of stricken humanity Uniongram sales indicate that religious education and God-consciousness have not fallen before the forces of evil. We shall need every one of the 60,000 Sisterhood women in our Federation to help us win, through the contributions to religious education made possible by Uniongrams, our battle against inhumanity and bigotry.

NATIONAL UNIONGRAM DAY AND HONOR ROLL

In January, 1940, Mrs. Harry W. Ettelson, then Chairman of the National Committee on Uniongrams, inaugurated our first National Uniongram Day to celebrate the birthday of the National Federation of Temple Sisterhoods. It was a successful venture and has now been made an annual occasion. Each member of every Sisterhood is urged to purchase one Uniongram in the month of January to send to someone somewhere,

preferably on January 21, the birthday of NFTS. Sisterhoods which sell a Uniongram to every member during the month of January to be used for National Uniongram Day are placed on the Honor Roll. Our sincere and hearty congratulations to the following Sisterhoods:

UNIONGRAM HONOR ROLL

JANUARY 21, 1943

Alexandria, La., Sisterhood of Temple Gemiluth Chassodim.
 Anderson, Ind., Anderson Jewish Sisterhood.
 Batavia, N. Y., Temple Beth El Sisterhood.
 Brooklyn, N. Y., Temple Beth Emeth of Flatbush.
 Brownsville, Tenn., Adas Israel Temple Auxiliary.
 Brunswick, Ga., Beth Tefilloh Sisterhood.
 Canton, Miss., Temple Sisterhood.
 Chicago, Ill., Women of Mizpah Sisterhood.
 Clarksdale, Miss., Beth Israel Sisterhood.
 Clarksburg, W. Va., Temple of Life Sisterhood.
 Decatur, Ill., B'nai Abraham Sisterhood.
 Florence, S. C., Beth Israel Sisterhood.
 Georgetown, S. C., Georgetown Temple Sisterhood.
 Harrisburg, Pa., Ohev Sholom Sisterhood.
 Houma-Thibodaux, La., Houma-Thibodaux Sisterhood.
 Jasper, Ala., Emanu-El Sisterhood.
 Lansing, Mich., Auxiliary Congregation Shaarey Zedek.
 Logan, W. Va., Logan Temple Sisterhood.
 Newark, N. J., Women's Association Temple B'nai Jeshurun.
 New Castle, Pa., Temple Israel Sisterhood.
 New Orleans, La., Sisterhood Congregation Gates of Prayer.
 New Orleans, La., Sisterhood of Touro Synagogue.
 Northfork, W. Va., B'nai Israel Sisterhood.
 Pontiac, Mich., Sisterhood Temple Beth Jacob.
 St. Joseph, Mo., Adath Joseph Sisterhood.
 Welch, W. Va., Emanuel Sisterhood.
 Williamson, W. Va., Williamson Temple Sisterhood.

UNIONGRAM PROJECTS AND USAGES

There is an unending list of occasions for which Uniongrams can be used: Birthdays, graduations, Confirmations, anniversaries, weddings, condolences. Uniongrams are especially appropriate for young men and women entering our armed forces. Many of them have been delighted with sheaves of Uniongrams bedecked with red, white and blue ribbons, each message wishing them a safe return to civilian life and expressing thanks for the splendid work they are doing for all of us. Our boys and girls appreciate Uniongrams of congratulations when they have successfully completed difficult training courses or upon graduation from Officer's Candidate School. Let us brighten their arduous task by sending them personal Uniongram messages. Have a tea or

garden party using a book of Uniongrams as the entry fee. The Uniongram placecards and playlets serve to keep the project ever before the eyes of the members and are always available through the NFTS Executive Office, Merchants Building, Cincinnati 2, Ohio.

In conclusion I should like to express deep gratitude to our Executive Office and staff who, under the capable leadership and gracious example of our President, Mrs. Hugo Hartmann, are always ready and eager to serve. Miss Jane Evans continues to be an inspiring personality, spurring us on to greater activity. Mrs. Howard Sagmaster and Miss Tina Greenberg have also been a true source of helpfulness and encouragement. To the members of my committee and to the Uniongram Chairmen of local Sisterhoods who worked unselfishly and unceasingly in promoting Uniongram sales—to all these and to the thousands of Uniongram users everywhere I give my humble thanks and ask for them the blessing of God.

Respectfully submitted,

(MRS. HAROLD M.) VERA B. BAUM, *Chairman.*

Report of the National Committee on State Federations

New York, N. Y., January 15, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

On October 4, our National President, Mrs. Hugo Hartmann, sent a letter to NFTS State and District Presidents, advising them that the Office of Defense Transportation, Washington, D. C., was appealing to all organizations, including religious groups, for voluntary civilian travel conservation. After studying carefully the report sent by ODT, our State and District Federations planned to cancel their annual and biennial conventions.

Cancelling their conventions was a deprivation for those groups whose meetings were already planned but they cheerfully turned to organizing projects that could be promulgated by mail to keep their Sisterhoods conscious of local intensification of State and National program. Following are the few State or District Federations which found it possible to hold regional or State meetings with permission of their local ODT offices:

MEETINGS OF STATE AND DISTRICT FEDERATIONS

November 1, 1942—October 31, 1943

DISTRICT	CITY	DATE	PRESIDENT
1. Massachusetts-Rhode Island (Annual)	Boston	April 6, 1943	Mrs. Samuel Goldstein Worcester, Mass.
4. New Jersey (Annual)	Newark	Nov. 5, 1942	Mrs. Barnett Warner Newark, N. J.

DISTRICT	CITY	DATE	PRESIDENT
8. Maryland- Delaware- Virginia-North Carolina and District of Columbia (Annual)	Baltimore	Nov. 1-2, 1942	Mrs. Hugo Dalsheimer Baltimore, Md.
17. Louisiana (Biennial)	New Orleans	April 14-15, 1943	Mrs. Norman J. Kauff- mann, New Orleans, La.
18. Illinois (Annual)	Chicago	Nov. 30, 1942	Mrs. Harry J. Iverson Chicago, Ill.
19. Wisconsin (Annual)	Milwaukee	May 23, 1943	Mrs. Harold M. Baum Milwaukee, Wisc.
24. California-Oregon Washington (Annual)	San Francisco & Oakland	May 4-5, 1943	Mrs. Leon Rosenberg Sacramento, Calif.

During this war period and because of the ODT ruling our National Federation has asked that constituent groups refrain from requesting speakers through the National Speakers Bureau, but try instead to develop local talent.

The following three speakers represented your National Federation at State and District Conventions during the past fiscal year. Few in number, but excellent in quality, your Committee wishes to thank them for their splendid service.

MRS. HUGO HARTMANN, National President: Illinois State Convention, Chicago, Ill., November 30, 1942; Louisiana State Convention, New Orleans, La., April 14-15 1943.

MRS. JULIAN HENNIG, Third Vice-President and Chairman of the National Committee on Programs: Conducted National Emergency Training Institute at Louisiana Federation Convention, New Orleans, April 14, 1943; Conducted National Emergency Training Institute at California-Oregon-Washington Federation Convention, San Francisco and Oakland, May 4-5, 1943.

MRS. LOUIS MARKUN, NFTS Executive Board Member: Wisconsin Federation Convention, Milwaukee, Wisc., May 3, 1943.

The following new State and District Presidents were elected during the past fiscal year. We welcome them to their duties:

- District No. 4—New Jersey: Mrs. Charles E. Cohn, South Orange, N. J.
- District No. 7—West Virginia: Mrs. Ben Shore, Montgomery, W. Va.
- District No. 10—Indiana: Mrs. Harry Kahan, Gary, Ind.
- District No. 11—Michigan: Mrs. Manuel Brown, Grand Rapids, Mich.
- District No. 19—Wisconsin: Mrs. Harry J. Kadwit, Kenosha, Wisc.
- District No. 24—California-Oregon-Washington: Mrs. David Jacobs, Los Angeles, Calif.

PROJECTS OF STATE AND DISTRICT FEDERATIONS

District No. 8 (Delaware, District of Columbia, Maryland, North Carolina and Virginia) is offering an essay contest for children of Confirmation age, the title of the essay to be "The Relationship between Reform Judaism and Zionism."

Inspired by many letters of gratitude from mothers in distant lands concerning their summer project of 1942, the Illinois State Federation again sponsored in connection with a British agency, the making and collecting of toys for boys and girls in war-torn Europe.

The Indiana State Federation is sponsoring a scrap-book contest on Jewish current events which is open to both elementary and high school students. The prizes are War

Bonds and Stamps. Sisterhood members of the Indiana Federation have pledged themselves to man War Bond and Stamp booths throughout the State.

The Kentucky-Tennessee Federation honored the memory of their beloved President, Miss Minnie Baldauf, by placing an inscribed placard in the Temple Adath Israel, Louisville, and making a generous monetary gift to the Adath Israel Memorial Foundation. The interest from the funds of this Foundation is used to promote Jewish educational work.

The Michigan Federation of Temple Sisterhoods has announced an essay contest for all boys and girls (from 12 to 15 years of age inclusive) attending the Religious Schools in congregations whose Sisterhoods are affiliated with the Michigan Federation. The title of the essay will be "The Part Played by Jews in the History of the United States." First prize will be \$10 in War Stamps; second prize will be \$5 in War Stamps.

The Mississippi Federation has adopted a Braille project whereby each Sabbath School child contributes a 10-cent War Saving Stamp toward underwriting a child's book in Braille. Another new project is the presentation of a \$5 War Saving Stamp from every Mississippi Sisterhood to the National Federation for inscribing in the Book of Living Judaism the names of Mississippi service men.

The New Jersey Federation furnished, at a cost of \$2,685, a recreation room for enlisted personnel at Halloran Hospital, Staten Island, New York.

The New York Federation has sent to the Presidents of constituent groups a President's kit containing names and addresses of officers, Committee Chairmen, a list of revised committee projects, names and addresses of Sisterhood Presidents and the fiscal year of each group. The kit contains also a copy of the Constitution of the New York Federation.

The Ohio State Federation has continued its interfaith good will project.

The South Carolina Federation, as a War Service project, is compiling and binding and distributing to service men and women full-length novels from magazines.

The Texas Federation publishes an interesting Quarterly Bulletin which contains reports of State Chairmen and activities of constituent groups.

The West Virginia Federation has voted to hold once each year a Religious Institute for Sabbath School teachers of the State.

During the 1942-43 fiscal year the following Sisterhoods have joined State and District Federations:

CITY & STATE	SISTERHOOD	DISTRICT OR STATE FEDERATION
Santa Ana, Calif.	Shalom Sisterhood of Orange County	California-Oregon-Washington
Michigan City, Ind.	Sinai	Indiana
Topeka, Kansas	Beth Shalom	Iowa-Kansas-Missouri-Nebraska
Detroit, Mich.	Temple Israel	Michigan
Astoria, L. I., N. Y.	Ladies Guild Astoria Center of Israel	New York
Kew Gardens, L. I., N. Y.	Kew-Forest Welfare League of Temple Isaiah	New York
Charlotte, N. C.	Temple Beth El	Delaware, District of Columbia, Maryland, North Carolina and Virginia
Uniontown, Pa.	Temple Israel	Pennsylvania

The reports of other National Chairmen will describe additional splendid efforts by State and District Federations in our National program. We are grateful to the State Presidents, officers and members of the Executive Boards for their ever-ready aid to local groups.

To my Vice-Chairman, Mrs. Norman J. Kauffmann, to members of my National Committee, to our National President, Mrs. Hugo Hartmann, and to our Executive Director, Miss Jane Evans, and her staff, I offer sincere thanks for helpful suggestions and unfailing assistance.

Respectfully submitted,

(MRS. ALBERT J.) JEAN WISE MAY, *Chairman.*

Report of the National Committee on Jewish Ceremonials and Art

Cincinnati, Ohio, January 15, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

Today, in a world of strife and chaos, our members are naturally occupied with many emergency activities, and interest in Jewish Ceremonials and Art has not been paramount. Nevertheless, 315 Sisterhoods purchased 8,841 Sisterhood Art Calendars for the year 5704. This is an increase of 85 Sisterhoods over the number that purchased the Sisterhood Art Calendar for 5703.

The Art Calendar for 5704 contains brush and ink drawings of biblical illustrations by Bernard Segal, the well-known American Jewish artist and illustrator. Like the calendar for the previous year, the one for 5704 contains a section on Air Raid precautions and one on Fighting Fire Bombs, both reviewed and passed by the U. S. Office of Civilian Defense. Each annual Art Calendar is useful as well as decorative and your Committee urges the furtherance of sales whenever possible.

In order to stimulate home observance of traditional Jewish ceremonies your Committee hopes that at least one Sisterhood meeting during the year is devoted to Jewish ceremonials, art or music. In the Booklet of Program and Study Materials issued yearly by the National Committee on Programs there are many valuable suggestions for religious programs as well as addresses on home ceremonials, Jewish music and the observance of the holidays.

Your National Federation has published an attractive folder containing the ritual for the Friday evening Kiddush service which is available for a nominal sum. It should be in the home of every child enrolled in a religious school.

Your Committee further urges wherever possible the organization of Sisterhood choral groups. Such groups may enlist the active participation of members who have not yet found a particular niche in Sisterhood life. Almost all of us like to sing and

what can be more inspiring than singing, in addition to secular works, our beautiful synagogal music? A Sisterhood choral group can supply many delightful programs for Sisterhood and Temple affairs.

The National Vice-Chairman of your Committee on Jewish Ceremonials and Art, Mrs. Emil Friedlander of New York, is a pioneer in the organizing and training of Sisterhood choral groups. I am sure she will be glad to communicate with any one who wishes further information on the subject. You may write to her in care of the National Federation of Temple Sisterhoods, Merchants Building, Cincinnati 2, Ohio.

I wish to express to Mrs. Friedlander my sincere appreciation for her interest in and encouragement of our work. I should like also to express to the Cincinnati staff and especially to Miss Jane Evans, our Executive Director, gratitude and appreciation for never-ending assistance and many kindnesses.

In these days of turmoil and strife your Committee urges a return in our daily lives to Jewish ceremonials. Their simplicity and beauty, their tranquillity and charm, will furnish solace to troubled spirits.

Respectfully submitted,

(MRS. J. WALTER) STELLA H. FREIBERG, *Chairman*

Report of the National Committee on Religious Schools

Meridian, Miss., January 15, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

"Thou shalt teach them diligently unto thy children."—Deut. 6:7.

A certain pleasure is always to be found in taking stock at stated intervals. Each annual Board meeting offers a temptation to apply the measuring stick anew—to place in clear perspective the importance of our own particular department in relation to the great contribution of our National Federation of Temple Sisterhoods.

How highly our sages have valued education is most evident from the statement of Simon the Just, in "Pirke Aboth": "The world standeth upon three things: upon Torah (study), upon Avodo (worship, prayer) and upon G'milus Chasodim (charity)." Significantly, Simon places Torah first. "All religions," we are told, "rest on the pillars of prayer and charity, but the role of Torah—of study, of learning—as an essential of faith is uniquely Jewish."

In fostering and furthering the work of Jewish education in our religious schools we are rendering a distinct service to Judaism. Without a basic Jewish education no Jew can be called Jewishly literate. A basic Jewish education is the universal birth-right of every Jewish child. Our children will be happier boys and girls and certainly more intelligent men and women with a modern Jewish education. To reveal to them the truth about themselves in the background of glorious history and culture that is

theirs, to convince them of their right to "belong" as Americans as well as Jews, will make more understandable to our children a world that puzzles, distresses and often hurts them. They are entitled to knowledge that will, by giving them a justifiable pride and understanding, prepare them for adult living. All Jews must realize, as all Jewish educators have long enunciated, "that our children will be better Americans when they are better Jews."

This trend of thinking on the part of Religious School Chairmen is, I believe, general. It was certainly the keynote of the conference, it was my privilege to conduct at the NFTS Biennial in New York in April, 1943. That conference was a source of tremendous and heartening satisfaction to me for it allayed whatever fears I may have had that, in the zeal for war efforts, our Sisterhood women might temporarily shelve what must always be a front line of defense in Judaism—Jewish education.

A report must divide itself into accomplishments and aims. We have genuine reason to be happy with the progress that has been made in the field of Jewish elementary, junior and high school education. Most of the letters issued through this department have advised our membership of the fine textbooks available through the Union of American Hebrew Congregations and made possible by the Union's Commission on Jewish Education and the National Federation's publication fund for new religious school literature. Dr. Emanuel Gamoran, Director of the Commission, guided by scientific approach and spiritual insight, has prepared a curriculum flexible enough for any congregational school's needs, be it large or small, kindergarten through high school. The textbooks are attractive as well as adequate, and include workbooks, supplementary and leisure time reading and special materials for holiday use and observance. The annual list for Jewish Book Week is particularly impressive and comprehensive. Prepared to meet another need is the Correspondence Course in Jewish studies for eager students and teachers to whom classes are inaccessible. Your Chairman urges:

1. That the materials prepared by the Commission on Jewish Education be used.
2. That Sabbath School heads, superintendents and lay committees thoroughly acquaint themselves with standard and new publications—consider and use them and *offer suggestions* to meet further needs.
3. That Jewish Book Week, usually held each year the week before Chanuko, be made real and important to our people and that during that week we make a positive Jewish contribution to our libraries, our homes and our Temple schools.
4. That NFTS local groups and State Federations consider the projects of two of their sister districts:
 - a. The essay contest designed to awaken the Jewish student mind to current Jewish problems, sponsored annually by District No. 8 for members of the Confirmation classes in their District.
 - b. The resolution adopted by the West Virginia Federation that a Religious Institute for Sabbath School Teachers throughout the State be held once a year.
5. That the National Federation of Temple Sisterhoods cooperate closely with all

Jewish agencies dedicated to the work of Jewish education in an earnest attempt to reach the unaffiliated child.

To extend Jewish education and to improve it—these must be our two aims. In the last analysis a Jewish education for every Jewish child can only be realized when we extend that knowledge to the parents in order that they may appreciate and value it and seek it for their children. Then perhaps we may dare to dream of a second Golden Age in Jewish history—this time on our own American soil.

“In this time when grief pours freezing over us,
When the hard light of pain gleams at every street corner
... Our strength is now the strength of our bones.”

To Dr. Gamoran, to Miss Jane Evans, our Executive Director, and Mrs. Howard Sagmaster, Miss Tina Greenberg, Miss Jeanne Dillon, and Miss Josephine Schoenborn, members of the Cincinnati staff, I am indebted for enlightenment, for inspiration, for loyalty. For all that they have given me in information and ever-willing help I am deeply grateful.

Respectfully submitted,

(MRS. WILLIAM) PAULA H. ACKERMAN, *Chairman*

Report of the National Committee on Programs

Columbia, S. C., January 15, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

Your Committee on Programs has really done little during the past year except keep alive its archives of program suggestions. Letters have been written to the member units in an effort to inspire them to greater participation in adult education through the programs presented at their Sisterhood meetings. This seeming lack of activity was deliberate, for the Committee felt that elaborate programs and plans should await the victory so sure to come.

In cooperation with a request received from the Office of Defense Transportation, your National Federation has reduced to a minimum the service of its Speakers Bureau. This step has made it necessary for our affiliated groups to draw heavily on home talent for Sisterhood programs. It is indeed “an evil wind that blows no good,” as evidenced by the many original, interesting Sisterhood programs we have received. Our grateful thanks to the Program Chairmen throughout the Federation who have sent us copies of these programs for the use of other NFTS units.

We have issued the annual supplement to Program and Study Materials and have found that these bibliographies of materials in the files of the Cincinnati office continue to be the source of program planning for our members. Through the program supplements many new ideas are carried from one NFTS unit to another and a feeling of fellowship is engendered among Jewish women.

Congratulations to those Sisterhoods who have found it feasible to continue their fine programs. To those who are holding in abeyance any plans for programs we say: "Do not forget that your members need the inspiration of simple, educational, faith-building programs now more than ever before. Use the NFTS books on program planning. You will find them invaluable. The 1943-44 Supplement contains many ideas which will apply to your group no matter what its size."

The routine activities of the Committee on Programs have been carried on by Miss Jane Evans, Miss Tina Greenberg and the efficient Cincinnati staff. Our sincere thanks go to them with particular appreciation for their accomplishments in the face of war-time difficulties and insufficient aid.

May I also express my thanks to the new Director of the Union of American Hebrew Congregations, Rabbi Maurice N. Eisendrath, for his interest and for the inspiration given to us through the knowledge of his leadership.

To our own beloved President, Mrs. Hugo Hartmann, we express our appreciation for the fact that she is her calm, efficient loving and beloved self. She is a beacon light of inspiration to all.

Respectfully submitted,

(MRS. JULIAN) HELEN HENNIG, *Chairman*

Report of the National Committee on Peace and World Relations

New Rochelle, N. Y., January 15, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

My first report as Chairman of the Committee on Peace and World Relations is submitted with the hope that it may emphasize the fact that now more than ever a program for the study of post-war planning is a matter for serious and immediate consideration. It has been said that "the roads to peace have been frequently projected and surveyed, but that after many centuries they remain only blue-prints." Today, after more than two years as participants in a world-wide conflict, even as we look toward victory and peace we are anxiously concerned lest once again the result of all our planning be merely a revised set of blue-prints.

On every battle-field and every outpost, "on land, on sea and in the air" men are risking their lives; those of us who wait at home can do no less than resolve to make their sacrifices valid by strengthening those forces and techniques through which their hopes and ours may have some chance of fulfillment.

As a religious organization, the National Federation of Temple Sisterhoods is deeply concerned with the problems of both national and international peace and justice. According to the rabbis "it is the duty of the righteous man not only to keep peace but actively to strive for it." Through its affiliation with the National Peace Conference, with headquarters at 8 West 40th Street, New York 18, N. Y., NFTS

works for peace by joining with thirty-seven other national groups representing approximately thirty million people of the United States interested in developing such a world order as will ensure a lasting peace.

Every Sisterhood should understand and make known to its members the composition and the purpose of the National Peace Conference, so that Sisterhood women will realize how valuable a medium NPC is for the dissemination of unbiased information concerning world affairs. I quote from the leaflet, "The National Peace Conference—What It Is, What It Does": "The National Peace Conference is the most inclusive agency in the United States for the exchange of ideas on international relations and world order . . . Today there are approximately fifty member organizations in the Conference including national organizations and state and community councils, (on world affairs). This constituency is broadly representative of organized life in the United States. Religious bodies—Protestant, Catholic and Jewish—women's organizations, youth groups, and research associations are to be found within the membership. The constituent organizations of the National Peace Conference reflect most of the points of view to be found in the nation. This effective association of many diversified groups is possible because of democratic fundamentals which allow members to agree to differ. Resolved to be tolerant of these differences they unite to serve together on such common ground as they are able to discover. Today the major emphasis of the Conference is on problems of the post-war world."

In cooperation with the nation-wide activities of the Conference, NFTS again urged the observance by its units of World Government Day on November 11. We are happy to report that many Sisterhoods carried out excellent and appropriate programs for that day including interfaith meetings, symposia, pageants and discussion groups. The purpose of World Government Day is to help educate American public opinion on the essential international task of providing world order that will grant justice, peace and security to all.

Copies of the World Government Day Kit, containing material for study and discussion, were distributed to NFTS Sisterhoods. Additional kits at 45c each may be ordered direct from the National Peace Conference. The NPC Bulletin, a monthly report on policies, activities, discussion programs and publications of the Conference, is available to Sisterhood chairmen at an annual subscription of \$3.00. In addition to these publications your Committee recommends as study material the "Post-War Study Series" of the American Jewish Committee, 386 Fourth Avenue, New York 16, N. Y., and "A Statement from the American Institute on Judaism and a Just and Enduring Peace" presented under the auspices of the Commission on Justice and Peace of the Central Conference of American Rabbis. This latter is available from the Commission on Synagogue Activities, Union of American Hebrew Congregations, Merchants Building, Cincinnati 2, Ohio.

Mrs. Morris Federman of Temple Beth Emeth of Brooklyn, and I, as your representatives, attend all monthly meetings of the NPC and arrange that invitations to the Conference's enlarged meetings be sent to Sisterhood leaders. I should like to take this means of saying that we are deeply grateful for the privilege of representing NFTS in this body and for the opportunity to benefit from its splendid sessions.

The members of the Executive Board will be pleased, though not surprised, to know that our own Jane Evans, whose time and talents as Executive Director we are

at present sharing with the National Peace Conference, is displaying unusual ability, energy and vision. I think we may well be gratified at the part we are thus able to play, vicariously though it be, in focusing attention on the important problems which the world is facing.

To all who have assisted in making possible even those few results which I as Chairman have been able to achieve, I extend sincere appreciation: to our President, Mrs. Hugo Hartmann, for her unfailing encouragement; to Jane Evans for her ever-ready willingness to take time from her busy day to explain, to interpret and to counsel me in matters with which I am unfamiliar; to those local Chairmen who through their correspondence have kept me in touch with the activities of their Sisterhoods, and to the staff at the NFTS office which has been most helpful.

May I, in closing, voice the prayer that, long before another annual report becomes due, we may begin to see exemplified the truth and the vision of the words of Isaiah "and the works of righteousness shall be peace."

Respectfully submitted,

(MRS. LOUIS) FRIEDA S. ROSETT, *Chairman*

Report of the National Committee on Youth Activities

Charleston, W. Va., January 15, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

Despite the ever increasing number of young men and women who have entered the various branches of service, the National Federation of Temple Youth continues to maintain its high standards. Like our own Federation, the National Federation of Temple Youth is an affiliate of the Union of American Hebrew Congregations. It is an organization in which your National Federation is greatly interested, not only because its membership is made up of our children but also because the National Federation of Temple Sisterhoods was in a large measure responsible for the founding of NFTY in January, 1939. Miss Helen Louise Goldstrom is the present Executive Director of NFTY, acting in this capacity until such time as the permanent Director, Rabbi Selwyn Ruslander, will return from his duties as Chaplain in the United States Navy.

The official organ of the National Federation of Temple Youth, *The Messenger*, published monthly and edited by Miss Goldstrom, has done much to encourage and aid the organization's constancy of purpose. *The Messenger* carries interesting and stimulating articles, discussions, book reviews, programs and news. This publication is sent to three members of each NFTY unit and the Rabbi or the local Youth Chairman or Sponsor. It is also available to individual subscribers at \$1.00 per year.

The successful Labor Day Camps held in previous years throughout the country have of necessity been curtailed due to travel restrictions and other war-time difficul-

ties. One streamlined conclave and institute was held, however, on Labor Day, 1943, for NFTY members in the Chicago area. A sequel to this conclave was the one-day midwinter gathering held in Chicago last December 26, during which more than 200 NFTY members enjoyed a stimulating day of fellowship and education. The Round Table Discussion for this occasion was "Jewish Attitudes toward Post-War Issues."

In order to create interest in well-rounded activities, the National Federation of Temple Youth has established an NFTY Service Award. This beautiful service pin is presented to those members who have earned a minimum of 100 points of which at least fifteen points must be earned in each of the following fields of activity:

1. War Service—contribution to the war work of our country and the United Nations;
2. Synagogue Service—aid to the Synagogue as the center of Jewish life;
3. Group Service—contribution to the development of the youth group as an important part of religious and community life;
4. Education—preparation in order to become better Jews and Jewesses and hence better American citizens.

A gold bar with link chain is also available for members who earn an additional 100 points.

Your National Chairman conducted the question and discussion period on Youth Activities at the NFTS Biennial held in New York in April, 1943. The attendance at this session was indeed gratifying, but the time allotted together with the ever-changing personnel did not permit a complete and satisfactory Round Table. Most Sisterhood Youth Chairmen seemed quite unfamiliar with our National program, despite distribution of form letters, information circulated in the President's Packet and contact through correspondence. Your Chairman has attempted through these various channels to reach those interested in helping our Youth groups. Correspondence has also been maintained with the new Director of the Union, Rabbi Maurice N. Eisen-drath, and with the Director of the National Federation of Temple Youth, Miss Helen Louise Goldstrom.

Due to the constant change in Youth leaders and membership, innovations have become necessary regarding programs, age of members, time of meetings, etc. Helpful suggestions on these and other important phases of youth group activities can be secured by writing to the Executive Director of the National Federation of Temple Youth, Merchants Building, Cincinnati 2, Ohio, or to the NFTS National Chairman on Youth Activities, same address.

Naturally, the period of formation and infancy of the NFTY is past. Our offspring is now a sturdy five-year-old, hampered only by the obstacles placed in its path and the usual diseases accompanying childhood. As a parent organization, our present function should and must be a display of sincere interest and helpful cooperation. If all Sisterhoods will extend this parental assistance during the war period, the National Federation of Temple Youth will weather present difficulties and will emerge from this world crisis ready and capable of assuming leadership in the all important post-war period.

Respectfully submitted,

(MRS. CHARLES) REBA B. COHEN, *Chairman*

Report of the Special Committee on Child Study and Parent Education

Nashville, Tenn., January 15, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

That religion and life are not divisible is a fact which escapes us all too frequently. It is a mistake to relegate religion to the Church, just as it is fallacious to limit education to the schoolroom. Far too many of us sing the well-known hymn, "God Is in His Holy Temple" and then make sure that He remains within the walls of the Temple instead of bringing Him into the highways and by-ways of life and welcoming Him as a living part of the institution which is our surest stronghold for victory and the preservation of peace—our home.

Many troubled parents, aware of the lack of appreciation of religious values on the part of their children, have sought a solution to the problem by advocating the teaching of religion in our public schools. A much more effective means of imparting the teaching of religion to children is through respiration of the home, which would serve the double purpose of bringing into the life of the child the precious values of religion and of helping to strengthen the foundation of the home in a world of change. We know that this tie with home and religion which transcends distance is felt by boys and girls, by men and women, from consecrated Jewish homes in whatever distant outposts of civilization their service to their country has placed them.

As our children grow up, they will remember and repeat in their own adult lives those childhood experiences which afforded them happiness and security. If we keep burning in our homes the purifying flame of religion, we then can truly feel that

"So long as there are homes where fires burn
And there is bread,
So long as there are homes where lamps are lit
And prayers are said,
Although a people falters through the dark
And nations grope,
With God Himself back of these little homes
We still can hope."

FAMILY LIVING

As emphasized at our last National Convention and at the request of the Office of Civilian Defense, the National Federation of Temple Sisterhoods cooperated with the Synagogue Council of America in sharing with our Christian co-workers the furtherance of Family Living Week, beginning with Mother's Day, 1943. Preparatory to Family Living Week, your Committee released to our affiliated units a flyer suggesting ways in which the week might be observed and a pamphlet on Jewish observance of Family Living Week. The Committee hopes and plans to participate actively in a

similar movement this coming season. Dr. Sidney Goldstein of the Synagogue Council and Rabbi Gustave Falk, both of New York City, have given us leadership for our group and Dr. Harry F. Munroe of the International Church Council in Chicago gives leadership to the Christian group for this project. It has been most pleasant to work with all of them.

MATERIALS DISSEMINATED

The publication, "The Family in Time of Crisis," by Dr. S. H. Markowitz, released during the past year, has been well received. It is the hope of the Chairman and your Committee that extensive use will be made of it in the preparation of Sisterhood programs and that an increasing number of Sisterhood members will secure it for their home libraries.

This Committee's kit of study materials on "Children in War-Time" has been enthusiastically welcomed by many groups. In addition, the Committee has from time to time sent to its constituent groups such publications as it thought might add to their store of thinking. Realizing that the call of the day is for well informed and well integrated parents, we have included in the list a bibliography published by the National Conference of Christians and Jews entitled, "Reading for Democracy."

INTERFAITH UNDERSTANDING

The Methodist Publishing Company, to promote better understanding between various religious faiths, requested your Chairman to write an article on the Jewish home and its ceremonies for the publication, "The Christian Home." This invitation your Chairman accepted; she hopes justice was done to the subject.

COOPERATIVE THINKING

Discussions during the past year with leaders in the field of Child Care and Family Living have been most helpful. Rabbi Stanley Brav, Chairman of the Committee on the Family in the Central Conference of American Rabbis has exchanged reports with your Chairman and it is hoped that the established spirit of cooperation will, in the future, be further enhanced. Discussions with Mrs. Evelyn Millis Duvall of the Association for Family Living, Chicago, Ill., with Miss Elsa Castendyck, Director of Child Guidance of the U. S. Department of Labor and with Miss Ethel Kawin, psychologist of the Glencoe, Ill., School, have given direction to our thinking.

As ever and always Mrs. Hartmann with her war spirit, and Miss Evans with her energetic direction have been invaluable. And I cannot stop without mentioning Mrs. Sagmaster and Miss Tina Greenberg of the Cincinnati staff who have become invaluable to our functioning. My thanks and appreciation to them all.

RECOMMENDATIONS

In line with the best thinking and practices of the day your Committee would like to recommend:

1. That its name be changed to the National Committee on the Family;
2. That its status be changed from a special committee to a regular standing committee.

DIRECTIVE TO OUR THINKING

As I conclude this report I pause to hear the words of President Roosevelt in his address on the State of the Nation, "I have often said there are no two fronts for America in this war. There is only one front. There is only one line of unity which extends from the hearts at home to the men of our attacking forces in our farthest outpost. Every one of us has a solemn obligation under God to serve this nation in its most critical hour and to keep this nation great—to make this nation greater in a better world."

Respectfully submitted,

(MRS. JULIUS) MARGARET BAER MARK, *Chairman*

Report of the National Committee on Jewish Literature for the Blind

Dallas, Texas, January 15, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

For Sisterhood braille workers the National Federation of Temple Sisterhoods 1942-43 fiscal year has been a period of adjustment. As described in my report for the preceding year, the braille service formerly carried on by the American Red Cross is now being furthered by the Braille Transcribing Service of the Library of Congress. Our Sisterhood braille groups have found it necessary to adapt themselves to a new and different system.

Much of the expense connected with braille work such as supplies, proofreading, shellacking and binding, formerly assumed in whole or in part by local Red Cross Chapters must now be met by our affiliated units. Under the new system local braille groups must find accredited braille teachers in their own communities or must develop them. Another feature in the new arrangement with the Braille Transcribing Service of the Library of Congress is that all braillists, experienced as well as beginners, must learn braille grade 2 if they are to be certificated by Washington or are to devote some of their work to filling the needs of the Braille Transcribing Service of the Library of Congress. This latter effort is of course in addition to the work Sisterhood Braillists undertake for the Jewish Braille Library. Housed in New York at the headquarters of the Jewish Braille Institute of America, Inc., this Library—whose books circulate by mail to wherever its blind readers may live—is, like the Institute itself, largely the result of the interest of the National Federation of Temple Sisterhoods and the labor of its members. The Jewish Braille Library is unique in America and indeed in the world. To it turn both sightless Jew and non-Jew when they would read in Braille books of Judaica.

The rearrangements and new requirements mentioned above present a rather involved procedure which may for a time discourage some groups. However, the new rules will soon be simplified into a method which should prove helpful to experienced

brailleists and at the same time attract new transcribers. In the meantime all brailleists are urged to learn the use of braille grade 2 and to be recertified in that grade. It is interesting to point out here that the *Jewish Braille Review*, the monthly publication of the Jewish Braille Institute, is written in braille grade 2.

Even with the handicaps under which Sisterhood braille work has been laboring during the past year, we are able to make a most gratifying report. A number of experienced brailleists have already learned braille grade 2 or are studying it and have either been certified or are now preparing manuscripts for certification.

The reports that have reached me from NFTS braille groups have been most encouraging. During the 1942-43 NFTS fiscal year the Blind Service Association, Inc., of Chicago, Illinois, underwrote three issues of the *Jewish Braille Review*. The National New Year issue was underwritten by the Blind Service Association in memory of its deceased Honorary Director, the former Governor of Illinois, Mr. Henry Horner. The Passover, 1943, issue of the *Jewish Braille Review* was underwritten by the Blind Service Association in memory of a former Honorary Director, the greatly beloved Dr. Joseph Stolz. Mrs. Nathan Rosenthal, a Board Member of Blind Service Association contributed \$100 to underwrite the 5704 Rosh Ha-shono-Yom Kippur issue of the *Jewish Braille Review* in memory of Charles J. Morris.

Mrs. August Lorch, Dallas, Texas, contributed \$100 to underwrite the March, 1943, issue of the *Jewish Braille Review* in memory of her beloved husband.

The Adas Israel Temple Auxiliary of Brownsville, Tennessee, contributed \$100 to underwrite the June, 1943, issue of the *Jewish Braille Review* in memory of Lena Schafer Steinberger.

Mrs. Herbert D. Cohen, Chairman of the Illinois Federation Braille group, reports that during the past year 14 books, comprising 47 volumes and 6,798 braille pages, were sent to the Library of the Jewish Braille Institute of America, Inc. The print copies of these books were presented to the library of the Joliet State Penitentiary. Thirteen books, comprising 51 volumes of 7,607 braille pages were transcribed for the Chicago Public Library. All of the Illinois Federation's eleven Braille writers were kept constantly busy either in actual transcription or in training new brailleists. Most of the Chicago Sisterhoods conduct sales of merchandise made by the blind and crippled. The Chicago Sinai Sisterhood is in charge of these sales. One Chicago Sisterhood holds an annual bake sale to finance the activities of its braille group.

Mrs. Jonas Felsenthal, Brownsville, Tennessee, who has been Braille Chairman for the Kentucky-Tennessee Federation for the past ten years, has continued her outstanding work. On two occasions Mrs. Felsenthal has raffled off patch-work quilts—her own handiwork—and has sent the proceeds to the Jewish Braille Institute of America. Some time ago, Miss Felsenthal also raffled off a doily set which she made, the proceeds of which were used to purchase a Braille writer for the Paducah, Kentucky, Sisterhood so that the members might learn braille transcription. A Brownsville, Tennessee, Sisterhood member, Mrs. Jonas Sternberger, has taught a blind resident of Brownsville to read braille.

A very interesting project undertaken by the Ohio Federation of Temple Sisterhoods has been the brailing of Air Raid Protection Information for the use of the blind in the state of Ohio. The Rodef Shalom Sisterhood of Pittsburgh, Pennsylvania, which boasts an unusually active braille group has transcribed a total of 9,055 pages

since 1939. At the present time the Pittsburgh group is teaching braille grade 2 to seven students who are certified grade 1½ workers.

The Women's Association of Temple B'nai Jeshurun of Newark, New Jersey, reports through its Chairman, Miss Augusta Kempe, that during the past year three Sisterhood transcribers using braille grade 2 have finished 2,752 pages, comprising 33 volumes and 8 titles. This group has also undertaken work for the New Jersey Commission for the Blind and has transcribed textbooks for blind students.

Mrs. Eugene Rosenthal, Chairman of the Boston Temple Israel Sisterhood braille group has sent us an outstanding report. This braille group has five active members, plus one occasional writer.

Mrs. Franklin Cohen of Temple B'nai Jeshurun, Des Moines, Iowa, reports for her Sisterhood a Braille Fund of \$225.76, which indicates the interest in braille this group has projected in the Sisterhood. Special commendation should go to Mrs. Rosalyn Berck the new Braille Chairman.

The Library of Congress has certified Mrs. Fred Eckstein, Chairman of the New Orleans Temple Sinai Committee, as a grade 2 braillist. Mrs. William Brown of this Sisterhood has finished the necessary 10 lessons which have been approved by the Library of Congress and must now transcribe her trial manuscript.

The Youngstown, Ohio, braille group functions mainly as a bindery although braille transcription is also part of this unit's work. Mrs. George Livingston, Chairman, gives the following report: Average volunteer workers per month 22; hours of service in Sisterhood braille rooms and at home 1,507; pages transcribed during 1942-43, 1,912; books bound and delivered 107. Of this number 66 books were sent to the Library of Congress, 7 to the Cleveland Library, 3 to Youngstown and 31 to the Jewish Braille Institute of America, Inc.

The Braille Committee of Adath Israel Sisterhood of Louisville is composed of six members of whom two are now learning braille under the supervision of the Chairman, Mrs. Ben Kort. One member of the Committee is a reader to a non-Jewish blind girl. This Sisterhood donates \$25 annually to the Jewish Braille Institute.

Mrs. Samuel S. Berger, Chairman of the Braille Committee of Temple Women's Association, Cleveland, Ohio, reports that during the past year seven books in twenty-one volumes were sent to the Jewish Braille Institute.

The majority of NFTS volunteer braillists are studying braille grade 2 in accordance with a request received from the Braille Transcribing Service of the Library of Congress and from Mr. Leopold Dubov, Executive Director of the Jewish Braille Institute of America. The Library of Congress is advocating the use of braille grade 2 exclusively.

FINANCIAL COOPERATION OF NFTS GROUPS
IN RESPONSE TO OUR ANNUAL APPEAL FOR FUNDS FOR
THE JEWISH BRAILLE INSTITUTE OF AMERICA, INC.

November 1, 1942-October 31, 1943

November and December.....	\$357.60	May	117.50
January	122.25	June	\$ 58.00
February	353.65	July and August.....	10.00
March	383.50	September	105.00
April	130.00	October	55.00
		TOTAL.....	\$1,692.50

However proudly your Committee presents the above statistics and however vividly it suggests to those who can read between the lines the unending devotion of NFTS workers to the blind it is unthinkable to close this report with a sheet of data. I should like to refer instead to an article by Al Newman which appeared in the January, 1944, issue of *Readers Digest*. Mr. Newman describes the bringing in of wounded prisoners of war from a European concentration camp to the harbor of Liverpool. In the midst of one disembarkation group stood a tall British lieutenant, the Fourth Marquis of Normandy, wounded and captured at Dunkirk. The marquis had been in a German prison where there were many blind men. Instead of settling down to the living death of prison camp routine, the young peer communicated with St. Dunstan's, a British society for the rehabilitation of the blind. The Marquis taught himself braille so that he in turn could teach it to his less fortunate countrymen. And teach it he did by punching holes in paper with match-sticks. "Now the young shepherd," concludes the moving article, "was leading his blind sheep home and I'm sure if his illustrious forebears could have seen him, their hearts would have swelled with pride." Let that scene constitute our appeal for more transcribers, more contributions for the blind who, alas, will be coming home in increasing numbers. We must emulate the example of the British aristocrat, we must become Ladies of the Lamp, bringing light again to the dark of blindness.

Respectfully submitted,

(MRS. DAVID) SADIE LEFKOWITZ, *Chairman*

Report of the National Committee on Religious Extension

Tulsa, Oklahoma, January 15, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

The Sisterhoods that have affiliated or have resigned during the fiscal period of 1942-43 are:

AFFILIATIONS

CITY	SISTERHOOD	DATE
Kew Gardens, L. I., N. Y.	Kew-Forest Welfare League of Temple Isaiah	December 12, 1942
Astoria, L. I., N. Y.	Ladies Guild Astoria Center of Israel	January 15, 1943
Topeka, Kansas	Beth Sholom	June 1, 1943
Michigan City, Ind.	Sinai	June 22, 1943
Santa Ana, Calif.	Sholom Sisterhood of Orange County	June 23, 1943
Charlotte, N. C.	Temple Beth-El	July 13, 1943
Detroit, Mich.	Temple Israel	September 29, 1943
Uniontown, Pa.	Temple Israel	October 12, 1943

RESIGNATIONS

Sedalia, Mo.	Beth El Temple	January 13, 1943
Pueblo, Colorado	Ladies Temple Association	May 19, 1943

We have increased the number of Sisterhoods in the National Federation during the fiscal year by six. The total number of units affiliated with NFTS as of October 31, 1943, was 390.

Our Chairmen have been doing excellent work. I should like to pass on some of their ideas, which I hope will be beneficial.

The Sisterhood of Baltimore Hebrew Congregation arranged a series of eight lectures on "Comparative Religions," to which were invited non-Jewish women's religious groups of Baltimore. Priests and ministers of Catholic, Unitarian, Episcopalian and Methodist Churches as well as Orthodox and Reform Rabbis participated. There was an average weekly attendance of 125.

Mrs. Harry Benneman, President of the Sisterhood of B'er Chayim of Cumberland, Md., has inaugurated a "Temple Relations Committee" to promote closer relationships and better understanding among the many organizations meeting in the Temple House. Her purpose is to bring the Jewish community closer together and to establish a friendlier and more cooperative spirit.

I wish to thank Mrs. Gene Friedman, Chairman on Religious Extension for the California-Oregon-Washington Federation of Temple Sisterhoods, who has spoken before a great many Sisterhoods in her district. She has given many constructive and valuable hints for attracting new members and for keeping the interest of the old ones.

There are other examples throughout the National Federation of outstanding work in Religious Extension, too numerous to mention. My congratulations and thanks go to all local Chairmen for a difficult job well done.

Let us resolve to continue our progressiveness in our Religious Extension program. If we assist in organizing groups in smaller communities, we will help lay a foundation on which may be built guidance for our young people so that they may walk within Judaism.

My thanks to Miss Jane Evans and her tireless assistants for their wonderful cooperation. They are always willing and ready to serve.

My wish today is America's wish—that our boys and girls in service may soon come back to us safely, victoriously.

Respectfully submitted,

(Mrs. E. B.) EDWINA M. STERN, *Chairman.*

Report of the Special Committee on War Service

West Hartford, Conn., January 15, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

From a survey and analysis of Sisterhood War Service reports, it is easy to reach the conclusion that in all places extending from Johannesburg, South Africa, to Scotland to Cuba and then from the Republic of Panama across the United States to To-

ronto, Canada, the war effort in Sisterhood groups has been intensified and augmented. All of us are conscious of the immediate need for whole-hearted service, and we are participating in a program that is far reaching and truly vital.

Our NFTS plan which is sufficiently varied to meet local situations is in the hands of our individual groups. Naturally, serving through Sisterhood alone is not always feasible and effective, but an analysis of the reports received indicates that Sisterhood War Service activities are implemented wherever the opportunity is offered or the emergency arises, whether we serve as a Sisterhood unit, as a cooperative agency or as an individual in a community.

The four-point Sisterhood program suggested in 1942 has been carried out with its many implications and ramifications.

1. By appointing a War Service Chairman or combining War Service with the work of some related committee.
2. By cooperating with existing agencies for War Service.
3. By stimulating NFTS projects related to War Service.
4. By encouraging congregations to make buildings and facilities available for classes, meeting, information or recreation centers for civilians, war workers and members of the armed forces. These facilities, undertaken in cooperation with other agencies, are not necessarily to be limited to Jewish groups or Jewish workers, but are to be open to all who care to participate—thereby increasing good community relations.

The scope of accomplishment is of necessity dependent upon geographic situation, numerical strength and upon the potential energy of smaller Sisterhoods, but it is my surmise from individual reports that in no place has a Sisterhood failed to meet whatever contingency has arisen.

It is not seemly to select or mention specific war service projects when there are so many of exceptional merit. However, it would be an injustice not to record, if only as examples, several outstanding Sisterhood achievements. The Euclid Avenue Temple Sisterhood of Cleveland in just four weeks raised \$2,200 for a Mobile Transportation Blood Donor Unit which was presented to the American Red Cross of Cleveland. This is a truly fine example of Sisterhood strength. The New Jersey Federation of Temple Sisterhoods, meeting an urgent need, contributed \$2,685.00 to make possible the furnishing of a recreation center for the enlisted personnel at Halloran Hospital, Staten Island, New York, one of the larger Army hospitals. This Halloran Hospital Recreation project is a fitting tribute to the united energies of a State group. A Red Cross Clubmobile now seeing service in the vicinity of Cairo, Egypt, was presented to the United States armed forces by the Virginia Street Temple Sisterhood of Charleston, West Virginia. And mention—with honor—should be made of the many Sisterhoods that stay in close touch with their congregation's service men and women through sending Uniongram sheaves and gift kits.

The National Federation can indeed be proud of the ingenuity, the devotion and never-ceasing effort displayed by its members in behalf of our service men and women. An attempt is made to describe some of the more outstanding War Service activities in each issue of our official bulletin, *Topics and Trends*, but each NFTS unit is to be congratulated.

I have no recommendations to make and yet I feel it incumbent upon me to emphasize one important factor. The tenons of every Sisterhood unit are closely mortised within the foundation of the Temple. No attainment has reached its true fulfillment unless we, as Sisterhood members, recognize and motivate our activities in such a manner that we maintain our spiritual strength. As citizens of a great democracy we can serve, unhampered by restrictions of our rights, in a successful war effort. As Sisterhood members, we have an added right and privilege—that of stressing our responsibility toward our Temple.

What we have to give becomes more vital from that spiritual evaluation which we foster within ourselves and as we participate in the weekly services in our Temple we render more significant our obligation and contribution to a world of "peace with victory."

Respectfully submitted,

(MRS. EDWARD A.) ADELLE W. HART, *Chairman.*

Report of Institutes for Teachers and Laymen

A Joint Project of the Union of American Hebrew Congregations and the National Federation of Temple Sisterhoods.

Cincinnati, Ohio, May 1, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

It gives me much pleasure to report once again on the work made possible through your generosity, namely, the bringing of lectures to teachers and adults in various communities throughout the land. The present report covers the activities from November 1, 1942 to October 31, 1943.

As you know, the NFTS gives us a grant of \$1,000.00 annually for lectures to teachers and adults. A special committee was appointed consisting of representatives both of the National Federation of Temple Sisterhoods and of the Commission on Jewish Education to consider this project. A memorandum was then issued which stated that the lectures were to be primarily related to "various phases of teacher training, and aim to improve textbooks and methods of instruction used in our schools. Some of the lectures, however, will be on general subjects of interest to Jewish adults, especially to members of the Sisterhoods. Wherever possible an effort will be made to arrange, at the same time, for lectures to adults as well as for lectures to teachers." This memorandum, submitted to the joint committee, was unanimously approved by them. Our lectures are being arranged along the lines agreed upon by the committee.

During the past fiscal year, a total of fifty lectures were delivered in twelve communities in the United States. Of these, thirty were for teachers and twenty for adults. Wherever it was possible, we arranged a special meeting for the entire congregation at which both men and women were present. At times special meetings

were arranged with the Sisterhood. Where evening meetings were held, the Sisterhood president was, of course, informed, and the Sisterhood usually played an active part in the arrangements made.

The following are the cities in which lectures were delivered: Denver, Colo.; Chicago, Ill.; St. Louis, Mo.; St. Joseph, Mo.; Newark, N. J.; Elmira, N. Y.; New Rochelle, N. Y.; Rockville Center, L. I., N. Y.; Syracuse, N. Y.; Harrisburg, Pa.; Philadelphia, Pa., and Charleston, W. Va.

The demand for this service continues unabated in many communities throughout the land, as is indicated by the letters of commendation in our office concerning the work done in this field. These letters do credit to the National Federation of Temple Sisterhoods and the Union of American Hebrew Congregations.

May I add that the National Federation of Temple Sisterhoods has reason to be justly proud that it gives support to this significant phase of educational work which helps to improve the teaching in our schools.

Respectfully submitted,

EMANUEL GAMORAN, *Educational Director*

Report on Correspondence Courses

A Joint Project of the Union of American Hebrew Congregations and the National Federation of Temple Sisterhoods.

Cincinnati, Ohio, May 1, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

I take pleasure at this time in presenting to you a report on the special fund which you established for correspondence courses. You were kind enough to grant, at my suggestion, the sum of \$3,500.00 for each of two successive years. As a first step the Educational Director of the Commission on Jewish Education studied the problem of developing such courses, and then sent a memorandum to all the members of the committee—both the representatives of the NFTS and the representatives of the Commission, explaining our procedure in the preparation of the courses and the development of the Correspondence School. We now have five courses for correspondence purposes. They are: a course on the Jewish Festivals, a course in Jewish History, a course on the Bible and Jewish Life Today, a course on a History of the Jews in the United States, and a course in Leading a Jewish Life in the Modern World.

The last course which we published was the book *Leading a Jewish Life in the Modern World*, by Dr. Samuel H. Markowitz. This was the first book printed from the Correspondence Course Fund. The approximate cost of publishing it amounted to \$2,000.00. This \$2,000.00 would more than have exhausted the entire funds still available for correspondence courses were it not for the fact that we also received about

\$1,000.00 from sales of the volume and the syllabus accompanying it. As a result, we still have approximately \$800.00 in the fund.

The course in Leading a Jewish Life in the Modern World was, as you know, especially prepared to meet the needs of people in small communities who are concerned with the problem of leading a Jewish life in surroundings not conducive to Jewishness. We had hoped that many people in the small communities would register for these courses. This, I regret to say, has not been the case, as may be seen from the facts below.

Despite our circularization of Presidents of Sisterhoods, students who had completed other courses in the Correspondence School, a group of people in towns having a Jewish population of fifty or less, and students at Hebrew Union College who were going to officiate at High Holy Day services, the total number of registrants for the Markowitz course is fifteen. Of these, three have completed the course, twelve are still studying it. We should be grateful to the members of the Executive Board of NFTS for any suggestions that they may have as to how to reach some of the women in the small communities who are greatly in need of this type of instruction.

The facts concerning the correspondence courses in general are as follows: one hundred and twenty-eight students have completed courses since the inception of this work. In addition, twenty-nine more are now actively enrolled.

It may interest you to know how the 128 students are distributed. Fifty have completed the Jewish Festivals course; fifty, the Jewish History course; eleven, the Bible course; fourteen the course in American Jewish History; and three, Leading a Jewish Life in the Modern World. The twenty-nine that are now registered are distributed as follows: three in the Jewish Festivals course; five in the Jewish History course; six in the Bible course; and twelve in Leading a Jewish Life in the Modern World.

We have not encouraged enrollment in any of the courses except the Markowitz course, because we feel that we have completed enough experimental work on the other courses to be able to issue revised editions. We therefore wish to concentrate on the course Leading a Jewish Life in the Modern World. Furthermore, our prediction that the correspondence courses will receive a more hearty response from teachers than from lay adults has been fully justified. Teachers will often register for these courses, will regularly continue them, and complete them after registration. We feel, therefore, that our next step must be the preparation of new courses with the special needs of teachers in mind. And while the general content of the courses will be equally suited to the needs of lay adults, specific pedagogic courses will have to be prepared to help teachers. This is especially true of many communities today for, on account of the war situation, there has been a great change in the teaching personnel, and rabbis are compelled to take whatever teachers they can procure, sometimes utilizing the services of individuals who are inadequately prepared for their tasks.

From the above it should be clear that the \$800.00 which is approximately still available in the fund, will not last very long if we enter again upon the task of preparing material. May I recommend, therefore, that the NFTS make another appropriation of \$3,500.00 for this purpose, if possible; less, if necessary. If less is appropriated we shall have to come for a reappropriation sooner than we otherwise would.

It should be gratifying to the National Federation of Temple Sisterhoods to know

that it is pioneering not only in the publication of an eminent series of textbooks, but also in this new and unique field of developing a Correspondence School. There are indications that we may soon be called upon to experiment with a Correspondence School for children. Present war conditions make it inadvisable for us to enter upon a new project at this time. As soon as we are ready, however, and can undertake the work, I shall bring this to the attention of the NFTS. I am frankly jealous of the prestige which accompanies the NFTS in that they have been privileged to contribute so much to pioneering in Jewish education. I want to retain this privilege for them.

May I take this opportunity to thank Mrs. M. M. Singer, who has devoted herself whole-heartedly to the work of the Correspondence School, as well as to thank you ladies for your generosity and vision.

In my report last year I expressed the hope that when we were ready for a renewal of the grant, the same generosity and vision which prompted you to be among the pioneers in this field would once again assert itself and stimulate you to see the experiment through to the very end. The time has now come, and I am looking forward to receiving the good word from your meeting.

Respectfully submitted,

EMANUEL GAMORAN, *Educational Director*



State and District Federations

October 31, 1943

1. New England Federation of Temple Sisterhoods (Rhode Island and Massachusetts)
Mrs. David M. Small, *President*, Allston, Mass.
2. Connecticut Federation of Temple Sisterhoods
Mrs. A. A. Levy, *President*, Bridgeport, Conn.
3. New York State Federation of Temple Sisterhoods
Mrs. Louis A. Rosett, *President*, New Rochelle, N. Y.
4. New Jersey Federation of Temple Sisterhoods
Mrs. Charles E. Cohn, *President*, S. Orange, N. J.
5. Pennsylvania Federation of Temple Sisterhoods
Mrs. I. Valentine Levi, *President*, Philadelphia, Pa.
6. Ohio Federation of Temple Sisterhoods
Mrs. Louis I. Egelson, *President*, Cincinnati, Ohio
7. West Virginia Federation of Temple Sisterhoods
Mrs. Ben Shore, *President*, Montgomery, W. Va.
8. District No. 8 (Virginia, Maryland, Delaware, Washington, D. C., and North Carolina)
Mrs. Hugo Dalsheimer, *President*, Baltimore, Md.
10. Indiana State Federation of Temple Sisterhoods
Mrs. Harry Kahan, *President*, Gary, Indiana
11. Michigan Federation of Temple Sisterhoods
Mrs. Manuel Brown, *President*, Grand Rapids, Michigan
12. Kentucky-Tennessee Bi-State Federation
Mrs. C. C. Strasburger, *President*, Knoxville, Tenn.
13. South Carolina Federation of Temple Sisterhoods
Mrs. M. K. Rosefield, *President*, Sumter, S. C.
14. Georgia-Florida-Alabama District Federation
Mrs. Semon Newfield, *President*, Birmingham, Ala.
16. Mississippi Federation of Temple Sisterhoods
Mrs. M. M. Ullman, *President*, Natchez, Miss.
17. Louisiana Federation of Temple Sisterhoods
Mrs. Norman J. Kauffmann, *President*, New Orleans, La.
18. Illinois State Federation of Temple Sisterhoods
Mrs. Harry J. Iverson, *President*, Chicago, Illinois
19. Wisconsin Federation of Temple Sisterhoods
Mrs. Harry J. Kadwit, *President*, Kenosha, Wisconsin
20. District No. 20 (Iowa, Kansas, Missouri, Nebraska and Denver, Colo.)
Mrs. Ben D. Silver, *President*, Omaha, Nebraska
21. Arkansas-Oklahoma District Federation
Mrs. Phil Brown, *President*, Muskogee, Okla.
22. Texas State Federation of Temple Sisterhoods
Mrs. Jack B. Pollock, *President*, San Antonio, Texas
24. California-Oregon-Washington Federation of Temple Sisterhoods
Mrs. David Jacobs, *President*, Los Angeles, Calif.

Membership List

(AS OF DECEMBER, 1945)

ALABAMA

City	Sisterhood	Membership	President
Anniston	Henrietta Sterne Sisterhood	15	Mrs. I. P. Levi
Bessemer	Beth-El Sisterhood	20	Mrs. Dave Barr
Birmingham	Temple Emanu-El Sisterhood	276	Mrs. Mervin A. Blach
Dothan	Sisterhood of Temple Emanu-El	52	Mrs. Louis Cohen
Gadsden	Temple Aid Society of Beth Israel Congregation	49	Mrs. Abe Shugerman
Jasper	Temple Emanu-El Sisterhood	30	Mrs. Herman Weinstein
Sheffield-Florence- Tuscumbia	Sisterhood Tri-Cities B'nai Israel	33	Mrs. Nathan Gilbert
Tuscaloosa	Sisterhood of Temple Emanuel	23	Mrs. Sam Wiesel

ARIZONA

Phoenix	Sisterhood of Temple Beth Israel	110	Mrs. Abe Korrick
Tucson	Sisterhood of Temple Emanu-El	99	Mrs. Louis Posner

ARKANSAS

Blytheville	Temple Israel Sisterhood	27	Mrs. Meyer Graber
Ft. Smith	Temple Sisterhood	45	Mrs. I. J. Friedman
Helena	Beth El Sisterhood	50	Mrs. Aubrey Solomon
Hot Springs	Temple Sisterhood House of Israel	49	Mrs. Lillian Fantus
Jonesboro	Temple Aid Sisterhood	17	Mrs. Buddy Cohen
Little Rock	B'nai Israel Sisterhood	154	Mrs. H. M. Franklin
Pine Bluff	Sisterhood Anshe Emeth	82	Mrs. Gene Baim

CALIFORNIA

Glendale	Sisterhood of Glendale Sinai Temple	50	Mrs. Kathryn D. Simone
Highland Park, Los Angeles	Highland Park Temple Sisterhood	50	Mrs. Pauline Morris
Hollywood	Temple Israel Sisterhood	218	Mrs. Myron Green
Long Beach	Temple Israel Sisterhood	173	Mrs. Grover G. Krieger
Los Angeles	Wilshire Boulevard Temple Sisterhood	500	Mrs. Harry Seltzer
Los Angeles	Southwest Temple B'nai Zion Sisterhood	40	Mrs. Elenore Waldman
Oakland	Sisterhood of Temple Sinai	276	Mrs. Sydney J. Silverstein
Pasadena	Sisterhood Temple B'nai Israel	150	Mrs. Irving Newman
Sacramento	Temple B'nai Israel Sisterhood	100	Mrs. Oscar Blumberg
San Bernardino	Sisterhood of Temple Emanu El	60	Mrs. C. Goldstein
San Diego	Temple Beth Israel Auxiliary	110	Mrs. Esther Cane
San Francisco	Temple Sherith Israel Sisterhood	421	Mrs. Roy Sumski
	Women's Guild of Temple Emanu-El	418	Mrs. George Manheim
San Jose	San Jose Temple Sisterhood	133	Mrs. Wm. J. Miller
Santa Ana	Shalom Sisterhood of Orange County	39	Mrs. Helen Milkes
Santa Monica	Beth Shalom Temple Sisterhood	127	Mrs. Leo Rose
Stockton	Sisterhood of Temple Israel	87	Mrs. Saul M. Jacobson
West Los Angeles	Westwood Emanuel Temple Sisterhood	201	Mrs. Gertrude Kallin

COLORADO

Denver	Sisterhood of Temple Emanuel	457	Mrs. Herman B. Stein
Trinidad	Temple Aaron Sisterhood	9	Mrs. Leo Gottlieb

CONNECTICUT

Bridgeport	Park Ave. Sisterhood	190	Mrs. Joseph Waxgiser
Hartford	Sisterhood of Temple Beth Israel	318	Mrs. Gustave A. Feingold
New Haven	Temple Mishkan Israel Sisterhood	218	Mrs. James D. Kauffman
Torrington	The Torrington Sisterhood	20	Mrs. Louis Tunick
Waterbury	Sisterhood of Temple Israel	62	Mrs. Herman L. Rothman

DELAWARE

City	Sisterhood	Membership	President
Wilmington	Temple Beth Emeth Sisterhood	112	Mrs. M. Salsbury

DISTRICT OF COLUMBIA

Washington	Sisterhood of Washington Hebrew Congregation	330	Mrs. David Bornet
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FLORIDA

Daytona Beach	Sisterhood of Temple Israel	34	Mrs. Rose Lowenstein
Ft. Lauderdale	Sisterhood of Temple Emanu-El	68	Mrs. M. Nankin
Jacksonville	Temple Sisterhood	231	Mrs. Herbert P. Meyerson
Miami	Temple Israel Sisterhood	305	Mrs. Leonard Epstein
Pensacola	Sisterhood of Temple Beth-El	89	Mrs. J. Montrose Edrehi
St. Petersburg	Temple Beth-El Sisterhood	32	Mrs. I. M. Lipfield
Sarasota	Temple Beth Sholom Sisterhood	47	Mrs. J. Twain
Tallahassee	Temple Israel Sisterhood	35	Mrs. Abe Gross
Tampa	Shaarai Zedek Sisterhood	99	Mrs. Edward Arthur
West Palm Beach	Beth Israel Sisterhood	55	Mrs. Harry Halpern

GEORGIA

Albany	Sisterhood of B'nai Israel	76	Mrs. Mel Lowe
Athens	Sisterhood of Congregation Children of Israel	21	Mrs. Jacob B. Joel
Atlanta	The Temple Sisterhood	368	Mrs. Sol I. Golden
Augusta	Augusta Temple Sisterhood	70	Mrs. J. Ben Shapiro
Brunswick	Brunswick Temple Sisterhood Beth Tefilloh	30	Mrs. Abe Shlaer
Columbus	Jewish Ladies' Aid Society	83	Mrs. Morris Stein
Dalton	Sisterhood of Temple Beth-El	21	Mrs. Helen Braver
Fitzgerald	Sisterhood of Hebrew Congregation of Fitzgerald	35	Mrs. Abe Kruger
Macon	Beth Israel Sisterhood	65	Mrs. Lawrence J. Bernd
Rome	Rodeph Sholom Sisterhood	20	Miss Rebecca Mendelson
Savannah	Sisterhood of Temple Mickve Israel	185	Mrs. Wallace Hohenstein
Thomasville	Sisterhood B'nai Israel	25	Mrs. Albert Feinberg
Waycross	The Daughters of Abraham	39	Mrs. M. Jacobson

ILLINOIS

Benton	Benton Sisterhood	32	Mrs. Enid Kaiser
Bloomington	Moses Montefiore Temple Sisterhood	44	Mrs. Harry Karon
Champaign-Urbana	Sinai Temple Sisterhood	73	Mrs. W. N. Youngerman
Chicago	Beth El Temple Sisterhood	100	Mrs. Milton Vogel
	Temple Beth Israel Sisterhood	215	Mrs. Sidney Rubin
	Temple B'nai Jehoshua Sisterhood	120	Mrs. Monroe Weil
	Temple Emanuel Sisterhood	406	Mrs. Tilden A. Levy
	Sisterhood of Temple Isaiah-Israel	668	Mrs. Franklin Kahn
	Temple Judea Sisterhood	29	Mrs. J. Rothenberg
	K. A. M. Sisterhood	533	Mrs. J. D. Levin
	Temple Sholom Sisterhood	995	Mrs. William B. Levy
	Chicago Sinai Temple Sisterhood	996	Mrs. Max Weiss
	South Shore Temple Sisterhood	300	Mrs. Charles A. Bellows
	Washington Blvd. Temple Sisterhood	410	Mrs. A. A. Lieberman
	Women of Mizpah	325	Mrs. A. R. Buchman
Danville	Temple Beth El Sisterhood	36	Mrs. Isadore Berkowitz
Decatur	B'nai Abraham Temple Sisterhood	40	Mrs. M. J. Roth
Glencoe	North Shore Congregation Israel Sisterhood	664	Mrs. Wilford Newman
Kankakee	B'nai Israel Temple Sisterhood	43	Mrs. Paul Lang
Peoria	Anshai Emeth Temple Sisterhood	148	Mrs. Jerome D. Ullman
Rockford	Temple Beth El Sisterhood	89	Mrs. Harold Kasler
Springfield	Temple of Temple Brith Sholom	90	Mrs. Bert Moskowitz

INDIANA

City	Sisterhood	Membership	President
Anderson	Anderson Jewish Sisterhood	28	Mrs. Joe Holland
Evansville	Washington Avenue Temple Sisterhood	130	Mrs. Sylvan Haas
Ft. Wayne	Achduth Vesholom Temple Sisterhood	133	Mrs. Abe Beck
Gary	Sisterhood of Temple Israel	110	Mrs. Carl G. Mahala
Hammond	Beth El Sisterhood	70	Mrs. Samuel Browe
Indianapolis	The Temple Sisterhood	363	Mrs. Sultan Cohen
Kokomo	Kokomo Temple Sisterhood	25	Mrs. S. M. Prager
Lafayette	Temple Israel Sisterhood	49	Mrs. Morris Friedman
Ligonier	The Temple Sisterhood	10	Mrs. Irma Straus
Marion	Sinai Temple Sisterhood	40	Mrs. Julian Savesky
Michigan City	Sinai Sisterhood	83	Mrs. Marshall Kottler
Muncie	Sisterhood of Beth-El Temple	45	Mrs. Burle Plank
Richmond	Richmond Jewish Sisterhood	11	Mrs. Harry Vigran
South Bend	Temple Aid Sisterhood	127	Mrs. Eli Fink
Terre Haute	Temple Israel Sisterhood	82	Mrs. Harold Schloss

IOWA

Cedar Rapids	Sisterhood of Temple Judah	65	Mrs. A. N. Gelb
Davenport	Tri-City Sisterhood of Temple Emanuel	117	Mrs. Harry Ziffren
Des Moines	Temple B'nai Jeshurun Sisterhood	173	Mrs. Mose E. Swartz
Sioux City	Sisterhood of Mount Sinai	97	Mrs. Meyer Levitt

KANSAS

Leavenworth	Sisterhood B'nai Jeshurun	23	Mrs. Jake Garfinkle
Topeka	Beth Sholom Sisterhood	53	Mrs. George Gordon
Wichita	Temple Emanu-El Sisterhood	95	Mrs. Lawrence Stettheimer

KENTUCKY

Ashland	Ashland Temple Sisterhood	51	Mrs. Hannah Miller
Harlan	Sisterhood of B'nai Sholom	22	Mrs. Pearl Keeti
Henderson	Adas Israel Sisterhood	22	Mrs. Harry S. Geibel
Hopkinsville	Adath Israel Ladies Auxiliary	18	Mrs. Max Sabel
Lexington	Adath Israel Temple Sisterhood	76	Mrs. Barney Miller
Louisville	Adath Israel Sisterhood	361	Mrs. Stuart G. Levy
	B'rith Sholom Sisterhood	174	Mrs. Maurice Garfein
Paducah	Temple Israel Sisterhood	51	Mrs. Ben Lookofsky

LOUISIANA

Alexandria	Alexandria Temple Sisterhood Gemiluth Chassodim	132	Mrs. J. H. Fuhrer
Bastrop	Sisterhood of Bastrop	9	Mrs. Esther Snyder
Baton Rouge	B'nai Israel Temple Sisterhood	107	Mrs. Leonard Levy
Baton Rouge	Liberal Synagogue Auxiliary	28	Mrs. Emile Maas
Houma-Thibodaux	Bethel Sisterhood	18	Mrs. Leopold Blum
Lafayette	Lafayette Temple Sisterhood	16	Mrs. Leopold Weill
Lake Charles	Temple Sinai Sisterhood	36	Mrs. A. Horn
Monroe	Temple B'nai Israel Sisterhood	114	Mrs. Jake Pickens
Morgan City	Ladies Hebrew Aid Society	20	Mrs. Sol Loeb
New Iberia	Temple Gates of Prayer Sisterhood	18	Mrs. Alfred Lewald
New Orleans	Sisterhood Congregation Gates of Prayer	105	Mrs. H. Slipakoff
	Temple Sinai Sisterhood	361	Mrs. Lewis Alcus
	Sisterhood of Touro Synagogue	275	Mrs. Dan Scharff
Shreveport	Sisterhood of B'nai Zion Temple	211	Mrs. Paul Shapiro

MARYLAND

Baltimore	Baltimore Hebrew Congregation Sisterhood	550	Mrs. Harry Patz
	Eutaw Place Temple Sisterhood	477	Mrs. A. Herman Siskind
	Sisterhood of Har Sinai Temple	326	Mrs. Jesse Miller
Cumberland	B'er Chayim Temple Sisterhood	70	Mrs. Allan T. Hirsh

MASSACHUSETTS

City	Sisterhood	Membership	President
Boston	Temple Israel Sisterhood	900	Mrs. Ferdinand Bloom
	Sisterhood of Temple Ohabei Shalom	500	Mrs. Ben Skinoza
	Temple Sinai Sisterhood	187	Mrs. Maurice E. Andelman
Brockton	Temple Israel Sisterhood	150	Mrs. Hyman Wexler
Lynn	Sisterhood of Temple Beth El	241	Mrs. Abraham Levy
Pittsfield	Sisterhood of Temple Anshe Amonim	85	Mrs. Nathaniel Herbits
Springfield	Sinai Temple Sisterhood	53	Mrs. Samuel Goodwin
Worcester	Sisterhood of Temple Emanuel	280	Mrs. Louis Friedberg

MICHIGAN

Battle Creek	Sisterhood of Temple Beth El	36	Mrs. Henry Gibson
Bay City	The Temple Sisterhood	56	Mrs. Louis Levine
Detroit	Sisterhood of Temple Beth El	1040	Mrs. John C. Hopp
Detroit	Sisterhood of Temple Israel	604	Mrs. Samuel Danto
Flint	Temple Beth El Sisterhood	101	Mrs. S. S. Pearlstine
Grand Rapids	Sisterhood of Temple Emanuel	103	Mrs. Jerome S. Baer
Jackson	Sisterhood of Temple Beth Israel	53	Mrs. Herbert Heuman
Lansing	Auxiliary of Congregation Shaarey Zedek	96	Mrs. Nathan Goldstein
Muskegon	Muskegon Jewish Sisterhood	70	Mrs. Harry Berman
Petoskey	B'ni Israel Temple Sisterhood	20	Mrs. Irene Gordon
Pontiac	Sisterhood of Temple Beth Jacob	102	Mrs. Irving Steinman
Saginaw	Sisterhood Temple Beth El	36	Mrs. John W. Morgan

MINNESOTA

Duluth	Temple Emanuel Sisterhood	120	Mrs. Morton Gross
Minneapolis	Sisterhood of Temple Israel	325	Mrs. Henry Banks
St. Paul	Sisterhood of Mt. Zion	302	Mrs. Samuel Frank

MISSISSIPPI

Brookhaven	Sisterhood B'nai Shalom	20	Miss Mae Wilson
Canton	Temple Sisterhood	16	Miss Maude Lehmann
Clarksdale	Beth Israel Sisterhood	55	Mrs. Isidor Kerstine
Cleveland	Adath Israel Sisterhood	40	Mrs. Max Kaplan
Columbus	Columbus Temple Sisterhood	29	Mrs. Jack Gordon
Corinth-Tupelo	Northeast Mississippi Sisterhood	23	Mrs. Ray Bush
Drew-Ruleville	Sisterhood of Drew and Ruleville	20	Mrs. Jake Levingston
Greenville	Hebrew Union Temple Sisterhood	88	Mrs. Leo Frankel
Greenwood	Beth Israel Temple Sisterhood	23	Mrs. Gerald Jacobs
Hattiesburg	Hattiesburg Temple Sisterhood	43	Mrs. David Adler
Jackson	Beth Israel Temple Sisterhood	76	Mrs. Jack Cohen
Laurel	Keneseth Israel Sisterhood	10	Mrs. Arthur H. Frohman
Lexington	Julia Lewis Sisterhood	16	Mrs. Herman Flowers
Meridian	Sisterhood of Temple Beth Israel	67	Miss Helen Meyer
Natchez	Natchez Temple Sisterhood	42	Mrs. Wm. Stein
Riverside	Riverside Adath Israel Sisterhood	15	Mrs. Sam Baskind
Vicksburg	Anshe Chesed Temple Sisterhood	90	Mrs. M. B. Emmich

MISSOURI

Flat River	Beth-El Sisterhood	13	Mrs. Meyer Nudleman
Joplin	Temple Aid Sisterhood	67	Mrs. Simon Strauss
Kansas City	Sisterhood of Temple B'nai Jehudah	501	Mrs. Paul Uhlmann
St. Joseph	Adath Joseph Sisterhood	111	Mrs. Chas. Liberman
St. Louis	B'nai El Sisterhood	188	Mrs. Carl M. Dubinsky
	Sisterhood of Temple Israel	430	Mrs. Herbert Schiele
	Sisterhood of Shaare Emeth	468	Mrs. Louis Kawin
	United Hebrew Ladies Aid	300	Miss Tess Levy
Springfield	Sisterhood of Temple Israel	29	Mrs. G. B. Barken

MONTANA

Butte	Sisterhood of Temple B'nai Israel	32	Mrs. Harry Gronfein
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NEBRASKA

Lincoln	South Street Temple Sisterhood	48	Mrs. Edward Gugenheim
Omaha	Sisterhood of Temple Israel	220	Mrs. Clarence Bergman

NEVADA

City	Sisterhood	Membership	President
Reno	Congregation Beth-Or Sisterhood	22	Mrs. Wm. Gorell

NEW JERSEY

Atlantic City	Beth Israel Sisterhood	242	Mrs. Clarence Blitz
Hoboken	Sisterhood of Congregation Adas Emuno	70	Mrs. Irving S. Greenberg
Jersey City	Sisterhood of Temple Beth-El	200	Mrs. E. Schoenbart
Long Branch	Temple Beth Miriam Sisterhood	48	Mrs. A. Lawrence Plager
Newark	Women's Association of B'nai Jeshurun	540	Mrs. George Kaden
New Brunswick	Sisterhood of Anshe Emeth Memorial Temple	90	Mrs. Samuel G. Cohen
Orange	Sisterhood of Temple Sharey Tefilo	150	Mrs. Edward Siegelson
Paterson	Sisterhood of Barnert Temple	75	Mrs. Moe Fuld
Plainfield	Temple Sholom Sisterhood	91	Mrs. Gustave Lang
Trenton	Har Sinai Sisterhood	160	Mrs. Harry Freedman

NEW MEXICO

Albuquerque	Temple Albert Sisterhood	42	Mrs. Richard Block
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NEW YORK

Albany	Sisterhood of Temple Beth Emeth	224	Mrs. Jack Gould
Astoria	Ladies Guild Astoria Center of Israel	35	Mrs. Rose Segal
Batavia	Temple Beth El Sisterhood	47	Mrs. Chas. J. Goldstein
Brooklyn	Sisterhood of Temple Ahava th Sholom	288	Mrs. Victor Roth
	Women's Auxiliary Congr. Beth Elohim	270	Mrs. Abe L. Marks
	Sisterhood of Temple Beth Emeth of Flatbush	231	Mrs. Joseph J. Cohen
	Sisterhood Beth Sholom People's Temple	153	Mrs. Joseph A. Lenny
	Sisterhood of Community Reform Temple	31	Mrs. Alfred Walters
	Sisterhood of the Progressive Synagogue	105	Mrs. Samuel Spivak
	Sisterhood Shaari Zedek	125	Mrs. Carolyn Aizerman
	Sisterhood of Union Temple	400	Mrs. Charles S. Donen
Buffalo	Beth Zion Sisterhood	510	Mrs. Emanuel Hirsch
Dunkirk	Hebrew Ladies' Auxiliary	18	Mrs. Jos. Rubenstein
Elmira	Sisterhood of Temple B'nai Israel	87	Mrs. Adolph H. Johnson
Flushing, L. I.	Sisterhood of the Free Synagogue of Flushing	179	Mrs. Jack Ross
Glens Falls	Temple Beth-El Sisterhood	62	Mrs. Mortimer Task
Great Neck	Sisterhood of Temple Beth El of Great Neck	400	Mrs. Irving Weigert
Hempstead	Sisterhood of Nassau Community Temple	37	Mrs. Leo Friedman
Hornell	Beth El Sisterhood	20	Mrs. George Finestien
Jamaica, L. I.	Sisterhood Temple Israel of Jamaica	215	Mrs. Leonard Cyge
Kew Gardens, L. I.	Kew-Forest Welfare League of Temple Isaiah	237	Mrs. Morey H. Ruvin
Kingston	Sisterhood of Temple Emanuel	78	Mrs. Harry Kaplan
Lawrence	Women's Auxiliary of Temple Israel	325	Mrs. Julius Alexander
Long Beach	Sisterhood of Temple Emanu-El	102	Mrs. Samuel Schoenfeld
Lynbrook	Sisterhood of Temple Emanu-El	179	Mrs. Leo Price
Mt. Vernon	Sinai Temple Sisterhood	200	Mrs. Harry G. Herman
Newburgh	Sisterhood of Temple Beth Jacob	98	Mrs. Lewis Feder
New Rochelle	Sisterhood of Temple Israel	600	Mrs. Myer J. Michelman
New York	Central Synagogue Sisterhood	246	No Acting President
	Sisterhood Temple of the Covenant	95	Mrs. E. A. Faust
	Women's Auxiliary Congregation Emanu-El	500	Mrs. Edward B. Schulkind
	Sisterhood of Ft. Washington Synagogue	95	Mrs. Jacob Werner
	Sisterhood of Hebrew Tabernacle	125	Mrs. Bella Schnitzler
	Sisterhood of Congregation Habonim	50	Mrs. Margret Edelheim
	Sisterhood Temple Israel of City of New York, Inc.	200	Mrs. Walter Sichel
	Mt. Neboh Sisterhood	468	Mrs. Lee D. Zimmern
	Rodeph Sholom Sisterhood	350	Mrs. A. W. Steigerwald
	Shaary Tefila Sisterhood of West End Synagogue	270	Mrs. Charles Libman

City	Sisterhood	Membership	President
New York (cont'd)	Sinai Sisterhood of the Bronx	66	Mrs. Leopold Hochman
Niagara Falls	Tremont Temple Sisterhood	135	Mrs. Wm. Jarett
Olean	Sisterhood of Temple Beth El	110	Mrs. J. Marx Lustig
Plattsburg	B'nai Israel Sisterhood	43	Mrs. Harold Greene
Rochester	Beth Israel Sisterhood	25	Mrs. Abraham Wolfe
Rockville Centre, L. I.	Temple B'rith Kodesh Sisterhood	414	Mrs. Chester M. Leopold
Schenectady	Women's Organization of Central Synagogue of Nassau County	250	Mrs. Wm. Marbes
Syracuse	Sisterhood Temple Gates of Heaven	69	Mrs. Hyman J. Sacharoff
Troy	Sisterhood of Society of Concord	200	Mrs. Jonas Oberdorfer
White Plains	Sisterhood Berith Shalom	91	Mrs. Joseph Rosenholtz
Yonkers	Women's Guild of the White Plains Jewish Community Center	310	Mrs. Milton S. Harrison
	Temple Emanuel Sisterhood	133	Mrs. Jerome D. Stein

NORTH CAROLINA

Asheville	Sisterhood of Temple Beth-Ha-Tephila	60	Mrs. David Marder
Charlotte	Temple Beth El Sisterhood	34	Mrs. A. L. Melasky
Gastonia	Temple Emanuel Sisterhood	25	Mrs. Sam Sapperstein
Goldsboro	Temple Oheb Shalom Sisterhood	34	Miss Gertrude Weil
Greensboro	Council Sisterhood of Temple Emanuel	108	Mrs. Raymond Farber
Lumberton	Ladies Auxiliary of Lumberton Hebrew Congregation	16	Mrs. Henry Kass
Raleigh	Sisterhood of Temple Beth Or	44	Mrs. Bernard Ellisberg
Rocky Mount	Temple Beth El Sisterhood	25	Mrs. Eli Epstein
Wilmington	Ladies' Concordia Society	46	Mrs. R. L. Lucas

OHIO

Akron	Sisterhood of Temple Israel	210	Mrs. Sidney Bear
Alliance	Sisterhood of Temple Israel	38	Mrs. Herbert Art
Ashtabula	Tifereth Israel Temple Sisterhood	26	Mrs. Herman Langer
Bellaire	Sisterhood Sons of Israel	17	Mrs. Bert Wohlgemuth
Canton	McKinley Avenue Temple Sisterhood	160	Mrs. Macy Ginsburg
Cincinnati	Isaac M. Wise Temple Sisterhood	575	Mrs. Pascal Schwartz
Cleveland	Rockdale Avenue Temple Sisterhood	475	Mrs. Leon Saks
Cleveland	Euclid Avenue Temple Sisterhood	1015	Mrs. Bernard M. Kane
Columbus	Temple Women's Association— Tifereth Israel	1015	Mrs. Edwin S. Goldstein
Dayton	Rose E. Lazarus Sisterhood	225	Mrs. Lester Glickman
East Liverpool	Temple Israel Sisterhood	359	Mrs. David Rakieten
Elyria	B'nai Israel Temple Sisterhood	40	Mrs. Myer Silverman
Fremont	Elyria Sisterhood	45	Mrs. Raymond S. Edelman
Hamilton	Fremont Temple Sisterhood	36	Mrs. Ben Pollak
Lima	Hamilton Temple Sisterhood	54	Mrs. Milton Greenwald
Lorain	Temple Beth Israel Sisterhood	52	Mrs. Jerome Blattner
Mansfield	Lorain Temple Sisterhood	110	Mrs. Maurice A. Bobb
Newark	Temple Emanuel Sisterhood	66	Mrs. Sam Lockshin
Piqua	Jewish Ladies' Aid Society	22	Mrs. Jos. H. Lichtenstein
Portsmouth	Anshe Emeth Sisterhood	33	Mrs. Harry Polasky
Sandusky	Sisterhood of K. K. B. A.	36	Mrs. Samuel Kline
Springfield	Oheb Shalom Sisterhood	32	Mrs. Sam Barkan
Steubenville	Federated Jewish Women's Club	79	Mrs. Joseph Thurman
Toledo	Temple Beth El Sisterhood	48	No President—Board of Directors Only
Youngstown	Collingwood Avenue Temple Sisterhood	35	Mrs. Lawrence Van Baalen
Zanesville	Rodef Sholem Sisterhood	175	Mrs. Marcel Dreyfus
	Findlay Avenue Temple Sisterhood	7	Mrs. N. Daener

OKLAHOMA

Ardmore	Jewish Ladies' Aid and Sisterhood	24	Mrs. Julius Kahn
Muskogee	Beth Ahaba Temple Sisterhood	25	Mrs. Roswel Susman
Oklahoma City	Jewish Ladies' Aid and Temple Sisterhood B'nai Israel	212	Mrs. Jack Israel
Tulsa	Temple Israel Sisterhood	143	Mrs. Sam Lewk

MEMBERSHIP LIST

OREGON

City	Sisterhood	Membership	President
Portland	Temple Beth Israel Sisterhood	255	Mrs. Jerome L. Holzman

PENNSYLVANIA

Allentown	Keneseth Israel Sisterhood	100	Mrs. David Minsky
Altoona	Sisterhood of Beth Israel	87	Mrs. Leon T. Sax
Clearfield	Clearfield Sisterhood	13	Mrs. Morris Silberblatt
Easton	Sisterhood Covenant of Peace	59	No President Board of Governors Only
Erie	The Temple Sisterhood	112	Mrs. William Schuster
Harrisburg	Ohev Shalom Temple Sisterhood	122	Mrs. S. Herbert Kaufman
Hazleton	Sisterhood of Beth Israel Temple	60	Mrs. Abram Spooft
Honesdale	Beth Israel Sisterhood	19	Mrs. Sigmund Katz
Johnstown	Beth Zion Temple Sisterhood	87	Mrs. Louis H. Davis
Lancaster	Sisterhood of Temple Shaari Shomayim	148	Mrs. Samuel Krane
McKeesport	Sisterhood of Temple B'nai Israel	121	Mrs. Robert Amper
New Castle	Temple Israel Sisterhood	61	Mrs. Jack Gerson
Philadelphia	Sisterhood of Temple Judea	212	Mrs. David Salesky
	Sisterhood of Keneseth Israel	494	Mrs. Morton Kohn
	Rodeph Shalom Sisterhood	545	Mrs. Anthony Schwartz
	Sisterhood of Reform Congregation Beth David	15	Mrs. C. David Jacobs
Pittsburgh	Rodef Shalom Sisterhood	780	Mrs. Morris Balter
Reading	Temple Ohev Shalom Sisterhood	115	Mrs. Joseph A. Liefster
Scranton	Sisterhood of Madison Avenue Temple	94	Mrs. Max Folk
Uniontown	Sisterhood of Temple Israel	69	Mrs. E. Milton Cohen
Wilkes-Barre	Sisterhood of Temple B'nai B'rith	62	Mrs. Robert Casper
Williamsport	Sisterhood Beth-Ha Shalom	56	Mrs. Samuel Gittleman
York	Beth Israel Sisterhood	77	Mrs. Samuel Lebovitz

RHODE ISLAND

Providence	Sisterhood of Temple Beth-El	250	Mrs. Bertram Bernhardt
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SOUTH CAROLINA

Anderson	Anderson Temple Sisterhood	7	Mrs. Gershon Rubenstein
Bishopville	Bishopville Hebrew Sisterhood	9	Mrs. Frank Sindler
Camden	Sisterhood of Temple Beth El	14	Mrs. Simon Eichel
Charleston	K. K. B. E. Temple Sisterhood	87	Mrs. Jack Patla
Columbia	Sisterhood Tree of Life	45	Mrs. Melvin S. Harris
Conway	Temple Sisterhood of Conway	7	Mrs. Sam Schilds
Darlington	Darlington Temple Sisterhood	11	Mrs. David Weintraub
Dillon	Dillon Temple Sisterhood	15	Mrs. Julius Blumberg
Florence	Beth Israel Sisterhood	17	Mrs. T. E. Jarrott
Georgetown	Georgetown Temple Sisterhood	12	Mrs. Fred Kaufman
Lake City-Kingstree	Beth-Or Temple Sisterhood	18	Mrs. J. J. Heiden
Sumter	Sisterhood of Temple Sinai	40	Mrs. Sam Reeivin

SOUTH DAKOTA

Sioux Falls	Mount Zion Congregation Sisterhood	46	Mrs. Dave Sternberg
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TENNESSEE

Brownsville	Adas Israel Temple Auxiliary	24	Mrs. Morton Felsenthal
Chattanooga	Sisterhood of Mizpah Temple	132	Mrs. A. Efron
Clarksville	Bethel Temple Sisterhood	16	Mrs. Sam Silverman
Jackson	B'nai Israel Temple Sisterhood	27	Mrs. Jonas Kisber
Knoxville	Beth El Temple Sisterhood	58	Miss Ruby Katz
Memphis	Temple Sisterhood Congregation Children of Israel	505	Mrs. Edgar C. Haas
Nashville	Vine Street Temple Sisterhood	302	Mrs. Alfred J. Levy

TEXAS

City	Sisterhood	Membership	President
Alice	Sisterhood of Alice	17	Mrs. Meyer Lipton
Austin	Women's Guild of Temple Beth Israel	64	Mrs. William Koen
Beaumont	Temple Emanuel Sisterhood	77	Mrs. Abe H. Klein
Big Spring	Temple Israel Sisterhood	14	Mrs. B. Eckhouse
Corpus Christi	Temple Beth El Sisterhood	100	Mrs. I. M. Alexander
Dallas	Sisterhood of Temple Emanu-El	641	Mrs. Joseph N. Koch
El Paso	Temple Mt. Sinai Sisterhood	175	Mrs. Sam Katz
Ft. Worth	Temple Beth-El Sisterhood	118	Mrs. A. H. Rosenthal
Galveston	Sisterhood Temple B'nai Israel	150	Mrs. S. B. Schapiro
Houston	Sisterhood Temple Beth Israel	407	Mrs. Matthew Kahn
Houston	Temple Emanu El Sisterhood	271	Mrs. Abe Fink
Lufkin	Beth Israel Sisterhood	18	Mrs. Leo Abram
Marshall	Sisterhood of Temple Moses Montefiore	24	Mrs. H. A. Goldberg
Mercedes	Sisterhood of Temple Beth Israel	26	Mrs. Sam Lack
Port Arthur	Rodef Shalom Sisterhood	44	Mrs. Maurice Moskowitz
San Antonio	Temple Beth-El Sisterhood	323	Mrs. Phillip Adelman
Texarkana	Mt. Sinai Sisterhood	37	Mrs. Leo Walkow
Tyler	Temple Beth-El Sisterhood	46	Mrs. Herbert Buck
Waco	Sisterhood of Temple Rodef Sholom	83	Mrs. George Schwartz
Wichita Falls	Sisterhood of Temple Israel	58	Mrs. Philip Pink

UTAH

Salt Lake City	B'nai Israel Sisterhood	106	Mrs. Jack Garfield
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VERMONT

St. Johnsbury	Jewish Women's Club of St. Johnsbury	9	Mrs. I. Goldberg
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VIRGINIA

Alexandria	Sisterhood of Temple Beth El	40	Mrs. Irving Scholl
Charlottesville	Sisterhood of Beth Israel Temple	28	Mrs. Isaac Walters
Danville	Temple Beth Sholem Sisterhood	28	Miss Hilda Greenberg
Fredericksburg	Ladies Committee of Congregation Beth Sholom	24	Mrs. Simon Hirsh
Harrisonburg	Harrisonburg Hebrew Sisterhood	22	Mrs. Joseph Mintzer
Lynchburg	Sisterhood of Agudath Sholem	58	Mrs. Fred Motz
Norfolk	Ohel Sholom Temple Sisterhood	178	Mrs. I. Lysle Levine
Petersburg	Auxiliary of Rodef Sholem Temple	24	Miss Edith G. Crump
Richmond	Beth Ahabah Sisterhood	294	Mrs. Minna L. Livingstone
Roanoke	Temple Emanuel Sisterhood	59	Mrs. Nate Spigel
Staunton	Temple House of Israel Sisterhood	20	Mrs. Herbert D. Twynham

WASHINGTON

Seattle	Sisterhood Temple de Hirsch	311	Mrs. David Brenner
Spokane	Sisterhood of Temple Emanu-El	83	Mrs. Oscar Levitch
Tacoma	Sisterhood of Temple Beth Israel	44	Mrs. Sam Klegman

WEST VIRGINIA

Beckley	Beckley Sisterhood of Beth El Temple	30	Mrs. W. Binderman
Bluefield	Ahavath Sholem Sisterhood	45	Mrs. Max Auerbach
Charleston	Virginia Street Temple Sisterhood	170	Mrs. Julius Hess
Clarksburg	Tree of Life Sisterhood	60	Mrs. S. J. Birshstein
Fairmont	Fairmont Jewish Temple Sisterhood	30	Mrs. Louis Rose
Huntington	Ohel Sholom Temple Sisterhood	108	Mrs. Aaron C. Cohen
Logan	Logan Temple Sisterhood	21	Mrs. J. T. Fish
Morgantown	Morgantown Sisterhood	41	Mrs. Samson Finn
Northfork	B'nai Israel Sisterhood	10	Mrs. Julius Seligman
Parkersburg	Sisterhood B'nai Israel Congr.	32	Mrs. Henry S. Greenberg
Welch	The Emanuel Sisterhood	23	Mrs. Max Ralston
Wheeling	Eoff Street Temple Sisterhood	78	Mrs. David Tyler
Williamson	Williamson Temple Sisterhood	29	Mrs. Frank Sherman

WISCONSIN

City	Sisterhood	Membership	President
Appleton	Zion Temple Sisterhood	17	Mrs. Herbert Kahn
Ashland	Sisterhood of B'nai Israel	12	Mrs. Harry Simon
Fond-du-Lac	Khiloth Jacob Sisterhood	40	Mrs. S. H. Ruttenberg
Kenosha	Beth Hillel Sisterhood	70	Mrs. Ben M.Zeff
Madison	Sisterhood Temple Beth-El	52	Mrs. Irving E. Paradise
Milwaukee	Sisterhood of Emanu-El B'ne Jeshurun	468	Mrs. M. L. Heller
Oshkosh	Sisterhood of B'nai Israel	39	Mrs. Joseph Gazerwitz
Stevens Point	Sisterhood of Beth Israel Congr.	28	Mrs. Adele Schein

UNITS BEYOND THE UNITED STATES

Capetown, South Africa	The Sisterhood	108	Mrs. R. Wise
Colon, Panama	Sisterhood Kaal Kadosh Yangacob	30	Mrs. Fabian V. Pinto
Glasgow, Scotland	Sisterhood of Glasgow Progressive Synagogue	20	Mrs. A. E. Barnett
Hamilton, Ont., Canada	Deborah Sisterhood of Anshe Sholom	69	Mrs. J. J. Morris
Havana, Cuba	Menorah Sisterhood of Havana	60	Mrs. Charles Shapiro
Johannesburg, S. Africa	Sisterhood of Temple Israel	86	Mrs. L. Gottlieb
Montreal, Que., Canada	Temple Emanuel Sisterhood	315	Mrs. R. B. Kramer
Panama City, Panama	Sisterhood of Kol Shearith Israel	127	Mrs. Henry Fidanque
Toronto, Ont., Canada	Temple Sisterhood of Holy Blossom	420	Mrs. William Loebel



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Proceedings
of the
National Federation of
Temple Sisterhoods



THIRTY-SECOND, THIRTY-THIRD AND THIRTY-FOURTH

ANNUAL REPORTS

THE SIXTEENTH BIENNIAL ASSEMBLY

and

November 1, 1943—October 31, 1946

Cincinnati, Ohio, March 3-6, 1946

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*This was formerly known as the Special Committee on War Service.

Executive Board

MRS. LOUIS A. ROSETT, President

Term of Office	Name	Address	City
1943-49	MRS. STANLEY ADLER	2011 N. 2nd St.	Harrisburg, Pa.
§ 1943-49	MRS. HAROLD M. BAUM	5101 N. Lake Dr.	Milwaukee 11, Wis.
1943-49	MRS. ELMER BENESCH	946 N. Grove Ave. (Washington Blvd. Temple, Chicago)	Oak Park, Ill.
1943-49	MRS. STERLING BERG	Wedgewood Apts.	Paducah, Ky.
1943-49	MRS. SAMUEL BERMAN	218 Harrison Ave.	Jersey City, N. J.
1946-52	MRS. MERVIN BLACH	2328 Chester Rd.	Birmingham, Ala.
1943-49	MRS. EMIL BUSCHHOFF	473 West End Ave. (Shaaray Tefila of West End Eynagoge)	New York, N. Y.
1941-47	MRS. CHARLES COHEN	1576 Virginia St.	Charleston, W. Va.
§ * 1942	MRS. HUGO DALSHIMER	First Vice-President, Leisure Hill, Box 312 Pikesville	Baltimore 8, Md.
1941-47	MRS. LOUIS I. EGELSON	Hotel Alms, Victory Pkwy and McMillan (Rockdale Ave. Temple)	Cincinnati, Ohio
1941-47	MRS. MORRIS FEDERMAN	750 Ocean Ave. (Beth Emeth)	Brooklyn, N. Y.
1946-52	MRS. HENRY FIDANQUE, JR.	P. O. Box 721	Panama City, Panama
1946-52	MRS. JOSEPH FORDMAN	708 Carolina Ave.	Roanoke 14, Virginia
1946-52	MRS. LAWRENCE FREEDMAN	17673 Manderson (Temple Beth El)	Detroit, Mich.
Life Member	MRS. J. WALTER FREIBERG	3583 Alaska Ave. (Rockdale Ave. Temple)	Cincinnati 29, Ohio
1946-52	MRS. LAWRENCE C. FRIEDLANDER	5474 Everett Ave. (Isaiah-Israel)	Chicago, Ill.
1946-52	MRS. GENE FRIEDMAN	344 1/2 Cloverdale Ave. (Temple Israel of Hollyw)	Los Angeles 36, Calif.
1941-47	MRS. LEONARD GERBER	3921 Surber Dr.	Seattle, Wash.
§ * 1941	MRS. SOL GITSON	Fourth Vice-President, 3350 Maynard Rd. (Euclid Ave. Temple, Cleveland)	Shaker Heights, Ohio
1946-52	MRS. ABRAM V. GOODMAN	26 Hillcrest Ave.	Davenport, Iowa
1946-52	MRS. SOL HANFT	220 Hillcrest Rd.	Raleigh, N. C.
§ * 1935	MRS. EDWARD A. HART	Second Vice-President, 205 Fern St.	W. Hartford, Conn.
Life Member	MRS. HUGO HARTMANN	1633 S. Green Bay (North Shore Congr. Israel, Glencoe)	Highland Park, Ill.
* 1931-47	MRS. JULIAN HENNIG	811 Woodland Drive	Columbia, S. C.
1941-47	MRS. HARRY J. IVERSON	6147 N. Hoyne St. (Women of Mizpah)	Chicago, Ill.
§ 1941-47	MRS. NORMAN J. KAUFFMANN	7722 Hampton St. (Temple Sinai)	New Orleans, La.
1943-49	MRS. MAURICE KOPLAN	2716 Prince St. (Temple Sinai, Oakland)	Berkeley, Calif.
§ * 1935	MRS. AARON L. LAMBE	Treasurer, 5372 Beeler St.	Pittsburgh, Pa.
* 1947-51	MRS. LUCIEN LEHMAN	186 29th Ave. (Emanuel)	San Francisco, Cal.
1941-47	MRS. MORTON H. LEVY	27 E. Victory Dr.	Savannah, Ga.
1943-49	MRS. A. A. LITIN	3548 Humboldt Ave.	S. Minneapolis, Minn.
1946-52	MRS. WILLIAM LOEBEL	285 Oriole Pkwy.	Toronto, Canada
1946-52	MRS. FRANZ J. LOEWE	7330 Pershing (Shaare Emeth)	St. Louis, Mo.
1946-52	MRS. ARTHUR LORBER	4353 Batavia Place	Denver, Colo.
1943-49	MRS. LAWRENCE MANN	2233 Tulip (B'nai Israel)	Baton Rouge, La.
1943-49	MRS. M. MARGOLICK	3260 Ridgewood Rd.	Montreal, Quebec, Canada
§ * 1941	MRS. JULIUS MARK	Third Vice-President, Ellendale Drive, Belle Meade Park	Nashville, Tenn.
1941-47	MRS. LOUIS MARKUN	4366 No. Meridian St.	Indianapolis, Ind.
1925	MRS. ALBERT J. MAY	Honorary Member (1946) 420 E. 86th St. (Central Synagogue)	New York, N. Y.
§ * 1943	MRS. HENRY MONSKY	(Recording Secretary), Blackstone Hotel	Omaha, Nebr.
1946	THE HONORABLE MISS LILY MONTAGU	O.B.E., J.P., Honorary Member (1946) The Red Lodge, 51 Palace Court.	London, W. 2
1941-47	MRS. W. W. MUNZESHEIMER	602 Sul Ross (Beth Israel)	Houston 6, Texas
1941-47	MRS. MILTON PEPPER	905 Le Grand St.	Salt Lake City, Utah
1943-49	MRS. JACK B. POLLOCK	206 Mandalay Dr.	San Antonio, Texas
§ * 1939	MRS. LOUIS A. ROSETT	President, 35 Brookdale Ave.	New Rochelle, N. Y.
1941-47	MRS. EDWARD B. SCHULKIND	737 Park Ave. (Temple Emanuel)	New York, N. Y.
1946-52	MRS. ANTHONY SCHWARTZ	Drake Hotel, 1512 Spruce St. (Rodeph Shalom)	Philadelphia, Pa.
Life Member	MRS. ABRAM SIMON	Honorary President, Shoreham Hotel	Washington 8, D. C.
1947-50	MRS. BEN SPINOZA	Copley Plaza Hotel (Ohabei Shalom)	Boston, Mass.
1941-47	MRS. EDMUND STERN	1415 S. Newport Ave.	Tulsa, Okla.
1947-48	MRS. HENRY STEUER	2856 Eaton Rd. (Tifereth Israel)	Shaker Heights, Ohio
1943-49	MRS. C. CLARENCE STRASBURGER	108 W. Red Bud Dr.	Knorrville, Tenn.
1941-47	MRS. LEO STRAUSS	906 Briarcliff Road, N.E.	Atlanta 6, Ga.
1946-52	MRS. PAUL UHLMANN	1240 West 57th St.	Kansas City, Mo.
1946-52	MRS. MAX ULLMAN	503 B. Street	Natchez, Miss.
1941-47	MRS. SIDNEY WALLENS	56 Berkeley Ave.	Buffalo, N. Y.
Life Member	MRS. LEON L. WATTERS	1010 Fifth Ave. (Temple Enamu-El)	New York, N. Y.
1946-52	MRS. SIDNEY WEIL	725 S. Crescent (I. M. Wise)	Cincinnati, Ohio
Life Member	MRS. JOSEPH WEISZ	Friedfeld, Esplanade Apts. (Eutaw Place Temple)	Baltimore, Md.
1941-47	MRS. DAVID WEISS	934 Cambridge Blvd., S.E.	Grand Rapids, Mich.
§ § 1946-48	MRS. HERBERT WOLF	5124 Crestwood	Little Rock, Ark.
1946-52	MRS. CHARLES WYZANSKI	Hotel Lafayette, 333 Commonwealth Ave. (Temple Israel)	Boston, Mass.
* 1947-50	MRS. DAVID ZIELONKA	819 S. Edison	Tampa, Fla.
1946-52	MRS. LUIS ZORK	1501 N. Mesa	El Paso, Texas
	MISS JANE EVANS	Executive Director, Merchants Building, Cincinnati 2, Ohio	

* Term extended because of service as an officer. See By-Laws, Article 9, Section B.

§ Member of Executive Committee.

§ § Filling two years of unexpired term of Mrs. Jesse Heiman, Little Rock, Ark.

* Filling four years of unexpired term of Mrs. Arthur A. Barnett, San Francisco, Calif.

** Filling three years of unexpired term of Mrs. Eva Plant, Miami, Florida.

† Filling three years of unexpired term of Mrs. Edward A. Nathanson, Chestnut Hill, Mass.

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MISS JANE EVANS, Executive Director, NFTS — Ex Officio
MISS HELEN L. STRAUSS, Campaign Director — Ex Officio

Proceedings

of

The National Federation of
Temple Sisterhoods



THIRTY-SECOND ANNUAL REPORT

November 1, 1943—October 31, 1944

Annual Meeting of the Executive Board of the National Federation of Temple Sisterhoods

SUNDAY MORNING SESSION

Hotel Gibson
Cincinnati, Ohio
December 9-10, 1945

The first session of the 1945 meeting of the Executive Board was called to order at 10:10 A.M., December 9, in Club Room A, Hotel Gibson, Cincinnati, Ohio, by the President, Mrs. Hugo Hartmann.

The following members answered the roll call: Mrs. William Ackerman, Meridian, Miss.; Mrs. Harold M. Baum, Milwaukee, Wis.; Mrs. Elmer Benesch, Oak Park, Ill.; Mrs. Sterling Berg, Paducah, Ky.; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. Louis Egelson, Cincinnati, O.; Mrs. J. Walter Freiberg, Cincinnati, O.; Mrs. Sol Gitson, Cleveland, O.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Harry J. Iverson, Chicago, Ill.; Mrs. Norman J. Kauffmann, New Orleans, La.; Mrs. Harry Krohn, Detroit, Mich.; Mrs. David Lefkowitz, Dallas, Tex.; Mrs. Julius Mark, Nashville, Tenn.; Mrs. Louis Markun, Indianapolis, Ind.; Mrs. Albert J. May, New York, N. Y.; Mrs. Adolph Rosenberg, Cincinnati, O.; Mrs. Louis A. Rosett, New Rochelle, N. Y.; Mrs. Edward Schulkind, New York, N. Y.; Mrs. Clarence C. Strasburger, Knoxville, Tenn.; and Miss Jane Evans, Executive Director, Cincinnati and New York.

INVOCATION

Mrs. Hartmann presented Mrs. J. Walter Freiberg, mentioning the honor granted the day previously both to Mrs. Freiberg and NFTS through the bestowal of an honorary Doctorate of Hebrew Letters upon her by the Hebrew Union College. Dr. Freiberg pronounced the invocation.

Mrs. Harry J. Iverson was appointed Recording Secretary pro tem in the absence of Mrs. Arthur Barnett.

EXCUSES FOR NON-ATTENDANCE

The Executive Director read excuses for non-attendance from the following members: Mrs. Stanley Adler, Harrisburg, Pa.; Mrs. Arthur Barnett, San Francisco, Cal.; Mrs. Samuel Berman, Jersey City, N. J.; Mrs. Emil Buschhoff, New York,

N. Y.; Mrs. Hugo Dalsheimer, Baltimore, Md.; Mrs. S. Mason Ehrman, Portland, Ore.; Mrs. Morris Federman, Brooklyn, N. Y.; Mrs. Emil Friedlander, New York, N. Y.; Mrs. J. L. Goldman, Fort Wayne, Ind.; Mrs. C. J. Gordon, Montreal, Canada; Mrs. Edward A. Hart, W. Hartford, Conn.; Mrs. Jesse Heiman, Little Rock, Ark.; Mrs. Hiram Hirsch, Philadelphia, Pa.; Mrs. Sidney Wallens, Buffalo, N. Y.; Mrs. Leon L. Watters, New York, N. Y.; Mrs. Joseph Wiesenfeld, Baltimore, Md.

It was ordered on motion duly seconded that suitable acknowledgments be sent to the absentees.

PRESIDENT'S MESSAGE

Mrs. Louis A. Rosett, First Vice-President, took the chair while Mrs. Hartmann read the President's Message. It was moved, seconded, and duly carried that the report be accepted by acclamation, with profound thanks to Mrs. Hartmann for her fine work and contributions to the Sisterhoods and to Jewry.

(Mrs. Hartmann left the meeting at 10:45 A.M. in order to attend the meeting of the Executive Board of the Union of American Hebrew Congregations.)

APPOINTMENT OF COMMITTEES

Chairman Rosett appointed the following Committee on Resolutions: Mrs. Julius Mark, Chairman; Mrs. Sol Gitson, and Mrs. Clarence C. Strasburger.

FINANCIAL REPORTS

Upon motion duly seconded and carried, it was ordered that the Treasurer's Report and the Certified Public Accountant's statement be received and filed.

After a re-emphasis by the Executive Director of NFTS' role as an affiliate of the Union of American Hebrew Congregations, and an analysis not only of the proposed budget but also of the interlocking finances of NFTS and the parent body, the 1945-46 budget was accepted upon motion duly seconded.

Upon motion duly seconded, the Board allocated to the Union of American Hebrew Congregations from the Hebrew Union College Scholar-

ship and Religious Education Fund, the sum of \$23,305.83. Of this, \$8,305.83 was for Hebrew Union College Scholarships and \$15,000 for Union religious educational work, including Youth activities.

After a discussion of the use of monies contributed to the Hebrew Union College Scholarship and Religious Education Fund, with particular emphasis on the fact that \$500 scholarships are no longer provided for individual men, but that \$350 is the maximum scholarship assistance available for any one student (under the present plan of an annual Dormitory fee of \$450, each student must pay at least \$100 of this sum and as much

additional as his resources permit), it was the sense of the Board that at the next Biennial a particular effort be made again to clarify and dramatize the **HUC Scholarship** and Religious Education Fund, stating the purposes for which it is used; and that the help of the Union's public relations director be utilized.

Upon motion duly seconded, it was ordered that a Committee be appointed to investigate and report to the pre-Biennial meeting of the Board on the need of HUC Dormitory refurbishing, the Committee to consider the possibility of these needs being met in the College budget.

The Board recessed for luncheon at 12:45 P.M.

SECOND SESSION

The Executive Board of the National Federation of Temple Sisterhoods reconvened at 2:25 P.M. in Club Room A, Hotel Gibson, Cincinnati, Ohio, with Mrs. Louis A. Rosett, First Vice-President, presiding.

REPORTS OF NATIONAL COMMITTEES

Mrs. Harold M. Baum, Chairman of the National Committee on Uniongrams, in reporting on the work of her Committee, presented suggestions for more permanent Uniongram sheafs and binders, and a change in the requirements for the Uniongram Honor Roll. It was moved and seconded that the Executive Director be asked to inquire not only about the cost and feasibility of a sheaf and binder of durable quality, but also about scrolls and related ideas, and that she and the National Chairman on Uniongrams be empowered to act upon the findings. The motion was carried.

Upon motion duly seconded and carried, the Board changed the requirements for the Uniongram Honor Roll. Although the past requirement, that a Sisterhood be entered upon the Honor Roll if every member sends a Uniongram on January 21, is still to be maintained, a Sisterhood may also reach the Honor Roll if the amount of Uniongrams purchased during the year is equivalent at least to one book per member. The new requirement was made retroactive to November 1, 1945.

Special mention was made by Mrs. Baum of the fine work done by the Sisterhood Tree of Life, Columbia, S. C., of which Mrs. Hennig is a member, which, with a membership of 45 women, sold over 2400 Uniongrams in the past NFTS fiscal year.

Mrs. Albert J. May, Chairman of the National Committee on State Federations, presented the

following recommendations:

That regional meetings of State and District Federations be held with a view to intensifying the program of the National Federation, and post-war planning activities.

That at the next Biennial time be set aside for meetings of National Committee Chairmen with the members of their committees. This recommendation was accepted as the sense of the Board.

Presenting the report of the National Committee on Hebrew Union College Scholarships and Religious Education in the absence of Mrs. A. L. Lambie, the Chairman, Miss Evans stressed the high percentage of local units sending contributions to the HUC Scholarship and Religious Education Fund; the fact that one-fourth of all men ordained from the Hebrew Union College who are still actively in the ministry, have been in uniform as Chaplains; the carrying out of a recommendation of the previous Board meeting, that the printed report for 1943-44 include a table of expenditures as well as the table of income; and the distinction between the Distinguished Service List and the Honor Roll, the former including Sisterhoods contributing \$500 or more to the HUC Scholarship and Religious Education Fund, and the latter, Sisterhoods contributing \$350 or more.

Upon motion duly seconded the report was adopted.

Mrs. Julius Mark, Chairman of the National Committee on Child Study and Parent Education, described action taken as first steps toward creating a study course which would aid parents in appreciating the interpretations of religion which appeal to children at different age levels. She presented the following recommendations, which were accepted upon motion duly seconded:

That the Executive Board encourage the N

tional Committee on Child Study and Parent Education to implement the action already taken by the Committee toward publishing such a study course, and popularizing it among NFTS members.

That the invitation issued by Dr. Stanley Brav, Chairman of the Committee on Marriage, the Family, and the Home, of the Central Conference of American Rabbis, inviting Mrs. Mark to work with him on a joint committee to coordinate effort in this field, be accepted with thanks.

Mrs. Julian Hennig, reporting as Chairman of the National Committee on Programs, moved that the sense of the Board be that the Committee try to produce a program on Bible study, somewhat in the nature of one which had been in preparation before the war. The motion was seconded and carried.

Following a question by Mrs. J. Walter Freiberg, Chairman of the National Committee on Jewish Ceremonials and Art, Mrs. Mark moved that NFTS print, if possible, 15,000 Art Calendars in the coming year. Motion duly carried.

Motion was made and carried that consideration be given to the possibility of building a wing off a Sisterhood lounge in the proposed Union building, which might be used for a small museum; and that a campaign committee be appointed to raise funds for the proposed building.

Upon motion duly seconded and carried, it was ordered that the Committee on Jewish Ceremonials and Art study the proposal of publishing the Art Calendar at a profit to the National as well as the local Sisterhoods.

Mrs. Charles Cohen, speaking as Chairman of the National Committee on Youth Activities, made no recommendations, but pointed out to the Board the importance of aiding the growth of the National Federation of Temple Youth, and stimulating youth groups to join that organization. After a discussion of the relationship between the returning veteran and the youth groups Sisterhood-Brotherhood-Youth-CCAR Committee under the Commission on Synagogue Activities, for the integration of returning servicemen and women into synagogue life.

Upon motion duly seconded and carried, it was ordered that Uniongrams be sent respectively to Rabbi Selwyn Ruslander, expressing the pleasure of the Sisterhood at his return to youth work, and to Miss Helen Strauss, commending her for her

work as Interim-Director of the National Federation of Temple Youth.

Mrs. William Ackerman, Chairman of the National Committee on Religious Schools, drew the Board's attention to a motion carried by the Post War Planning Committee, that a committee be appointed to study religious education for the unaffiliated and underprivileged, reporting the findings to the Board. This motion had not been carried out. Miss Evans explained that since the unaffiliated child was also the Union's problem, the Union was undertaking a survey of the situation. Once a report of its survey is available, constructive efforts will be possible. At that time a committee will be appointed by the NFTS President.

Suggestions made by Mrs. Cohen for increasing the appeal of the religious schools included making the school rooms more attractive, and developing in the children an awareness of less fortunate children both here and abroad.

Following a discussion of the application of materials sent out by National Chairmen, Mrs. Clarence Strasburger moved that a directive be sent to State Federation Chairmen, urging them to give courteous reading to materials from the National Federation, and that State Federation Presidents add their encouragement and endorsement to specified action from the National Federation. Motion seconded and carried.

Mrs. David Lefkowitz, Chairman of the National Committee on Jewish Literature for the Blind, reported an increase in the cost of a monthly issue of the Jewish Braille Review from \$100 to \$130-35. A letter from Mrs. Arthur Barnett, San Francisco, was read which described the low wage paid for proofreading in Braille. In her capacity as Chairman of this Committee, Mrs. Lefkowitz is to contact Miss Alice Rohrbach of the Braille Transcribing Section of the Library of Congress, to see if a movement to set a higher standard of pay for Braille proofreading can be started.

(Mrs. Hartmann returned to the meeting at 4:40 P.M.)

Clarification was made of the NFTS position as one of the organizations in the American Jewish Community supporting the Jewish Braille Institute of America, Inc. In 1931, NFTS was largely instrumental in bringing the Institute into existence and during its earliest years was its main source of support. Today, however, the Institute gains assistance from the entire community.

The session recessed at 4:50 P.M.

THIRD SESSION

The third session of the 1945 annual meeting of the Executive Board reconvened at 8:25 P.M. in Club Room A, Hotel Gibson, Cincinnati, Ohio, with Mrs. Hugo Hartmann presiding.

Mrs. Louis A. Rosett, Chairman of the National Committee on Peace and World Relations, gave her report, with the recommendation that every Sisterhood have a chairman on Peace and World Relations, and a study and discussion group.

It was duly approved that a "Winning the Peace" Institute be held at the time of the Biennial in March.

Mrs. Rosett described pamphlets on the pros and cons of conscription, building world trade, and the functions of an international organization, published by the National Peace Conference and made possible through the Martha Levy Steinfeld Memorial Fund of the National Federation of Temple Sisterhoods.

In the absence of Mrs. Edmund Stern, Chairman of the National Committee on Religious Extension, Miss Evans presented her report, which mentioned a gain of five affiliates and a loss of three others, bringing the total number of units as of October 31, 1944, to 392. As of December, 1945, there were 403 units, Miss Evans added.

Special mention was made of the excellent work done by the Sisterhood of Temple Israel, Detroit, Michigan, in doubling and then tripling its membership within the 20 months of its affiliation with the National Federation.

The report was accepted upon motion duly seconded and carried.

In the absence of Mrs. Edward Hart, Chairman of the Special Committee on War Service, Miss Evans presented her report. After discussion of the Committee's name, it was the sense of the Board to retain the present one at least until the Biennial. It was moved and duly seconded that it was also the sense of the Board to separate the Book of Living Judaism project from the Special Committee on War Service at the appropriate time and in accordance with Mrs. Hart's earlier suggestion.

RELIEF REQUESTS

Mrs. Schulkind discussed the Joint Distribution Committee's current drive for in-kind merchandise. Mrs. Lefkowitz commented on information from her son, a Chaplain stationed in Germany, further emphasizing the need for clothing, food and medical supplies. Miss Evans answered a question by declaring the need for all supplies is so great, there can be no duplicate contributions

to the JDC which can not be used.

REPORT ON OVERSEAS TRIP

Mrs. Louis I. Markun reported on her recent trip overseas with her husband, and her contacts in London, England, arranged by Miss Evans, with the Honorable Lily H. Montagu and through her, with the Women's Society.

REPORT ON THE UNION BOARD

Mrs. Hartmann described some of the action taken by the Union Board at its afternoon meeting, including Union cooperation with the World Union for Progressive Judaism.

SUB-COMMITTEE OF THE POST WAR PLANNING COMMITTEE

The Sub-committee called for in Paragraph 5 of the minutes of the Post War Planning Committee, with Mrs. Markun as Chairman, presented the following recommendations, which were all accepted upon motion duly seconded: to aid the West Central Settlement in London by contributing \$2000 to be used in furnishing a lounge in their new building, possibly as a memorial gift from NFTS to the women and girls killed when the Settlement sustained a direct hit during the "Blitz"; to emphasize the Silver Coin collection, funds to be used until further notice by the World Union in the reestablishment of war-torn synagogue life in the United Kingdom and Europe; to recommend to the Union of American Hebrew Congregations that it provide financial assistance to the World Union for Progressive Judaism for a field secretary to spread the ideals of Liberal Judaism in Europe; to extend invitations to the Women's League of the United Synagogue of America, and the Women's Branch of the Union of Orthodox Congregations, to unite with NFTS in sending books, ceremonial objects, food, and gifts, including sweaters, to Jewish war orphans; to aid, if possible, the reestablishment of religious schools in Europe by providing them with materials upon request, in an "adopt-a-religious-school" program.

The Sub-committee further recommended: that the Sisterhoods be encouraged to send books of Jewish interest to the Hebrew Union College Library for redistribution to Jewish libraries in Europe; and that the Commission on Jewish Education print a book, explaining Reform Judaism to be used in non-Jewish libraries, schools and organizations. These recommendations were accepted upon motions duly seconded.

The third session was recessed at 11:05 p.m.

FOURTH SESSION

The fourth session of the 1945 meeting of the Executive Board reconvened at 9:45 a.m., December 10, 1945, in Club Room A, Hotel Gibson, Cincinnati, Ohio, with Mrs. Hugo Hartmann presiding.

GREETINGS

Greetings received from the following members and friends were read: Mrs. Arthur Barnett, San Francisco, Cal., Recording Secretary; Mrs. Jesse Heiman, Little Rock, Ark., Treasurer; Mrs. Leon L. Watters, New York, N. Y.; Mrs. Julius Oelsner, Kansas City, Mo.; and the Sisterhood of B'nai Israel, Baton Rouge, La.

MINUTES OF THE 1944 BOARD MEETING

The minutes of the previous meeting were adopted after affirmative action was taken on Mrs. May's request that special reference to her by Mrs. Watters be deleted.

REPORT OF THE EXECUTIVE DIRECTOR

Miss Jane Evans, Executive Director, presented her report, with additional information about the heavy speaking schedule she maintained during her Directorship of both NFTS and the National Peace Conference. The report was unanimously accepted with thanks.

SUB-COMMITTEE ON REORGANIZATION

Mrs. Julian Hennig, Chairman, presented the report of the Sub-committee on Reorganization called for in Paragraph No. 3 of the minutes of the Post-War Planning Committee, offering the following recommendations: that the Union of American Hebrew Congregations be requested to employ immediately an assistant to the Executive Director of NFTS; that as soon as feasible committees of the National Federation be grouped into Departments, possibly four in number, each Department to be staffed by a professional secretary. The recommendations were accepted on motion duly seconded.

In order to provide for the immediate employment of an assistant to the Director, it was moved, seconded and carried that NFTS pay the necessary salary for such a person for the interim between her selection by the NFTS Director and her acceptance on the Union payroll on or before July 1, 1946; and the NFTS Director was commanded to employ the necessary assistant at once.

It was ordered upon motion duly seconded that the President appoint a committee to serve with her in presenting this matter to the Union.

SUB-COMMITTEE ON INTER-FAITH RELATIONS

Mrs. Louis I. Egelson, Chairman of the Sub-committee on Inter-Faith Relations, called for in Paragraph No. 1 of the minutes of the Post-War Planning Committee, presented the following recommendations: that NFTS avail itself of the experience of the Union in its program of Institutes on Judaism, coordinating NFTS efforts therewith and inviting the United Council of Church Women and the National Council of Catholic Women to participate in Institutes for women; that one such experimental Institute be held some time before the March Biennial.

The Sub-committee further recommended: that Sisterhoods hold Inter-Faith meetings in their communities, and that the programs of such meetings be studied with a view to preparing a pamphlet for use, in possible cooperation with the United Council of Church Women, for distribution to stimulate such meetings; that after consultation with the proper Union authorities syllabi be prepared for study groups which might result from Inter-Faith meetings.

To finance the projects described, the Sub-committee requested an initial appropriation of \$1500 for 1946:

Upon motion duly seconded, the recommendations were approved, and the Sub-committee, consisting of Mrs. Egelson, Chairman, Mrs. Schulkind, and Mrs. Krohn, was appointed a Special Committee to carry out the recommendations.

COMMITTEE ON RESOLUTIONS

Mrs. Julius Mark, Chairman of the Committee on Resolutions, presented her report. The motion was duly seconded, as was the motion that editing be handled by the Committee, and the resolution on the Maternal and Child Welfare Bill was approved. (See page 19.)

The resolution on the immediate enactment by Congress of the UNRRA appropriation bill was passed upon motion duly seconded, as was the resolution concerning use of surplus materials, after the acceptance of an editorial change. (See page 19.)

Upon motion duly seconded, the resolution for a permanent Fair Employment Practices Commission was approved, as was the resolution for the appointment by the General Assembly of the United Nations of a commission to study atomic energy. (See pages 19, 20.)

The fourth session was recessed at 12:20 p.m.

FIFTH SESSION

The fifth and final session of the 1945 meeting of the Executive Board was reconvened at 2:00 p.m. in Club Room A, Hotel Gibson, Cincinnati, Ohio, with Mrs. Hugo Hartmann presiding.

REPORT BY MRS. MAY

Mrs. Albert J. May, acting as a committee of one to investigate the possibility suggested by the Post-War Planning Board, of NFTS joining the Coordinating Committee for Building Better Race Relations, recommended to the Board that the National Federation join the organization. Upon motion duly seconded, it was so ordered. The Board agreed to pay whatever annual fee is required.

ACCEPTANCE OF THE POST-WAR PLANNING
COMMITTEE REPORT

Upon motion duly made and seconded, the complete report of the Post-War Planning Committee was unanimously accepted.

RESOLUTIONS

Upon motion duly seconded, the resolution on aid to Displaced Persons, lifting of immigration quotas throughout the world, and opening the doors of Palestine was approved, with the acceptance of minor editing changes. (See page 19.)

NEW BUSINESS

A communication from the Illinois State Federation of Temple Sisterhoods was read, which contained recommendations from their Policy Committee in regard to the use of Illinois State Federation funds and cooperation in local, civic and philanthropic activities. After a discussion by the Board of quotas on fund raising activities, and participation in them, it was ordered upon motion duly seconded, that a committee be appointed to study the policies recommended by the Illinois Federation, as well as the quota system, reporting to a future Board meeting.

The Board approved of the reply sent by Miss Evans to a West Coast Rabbi who had prepared a reorganization plan for his Sisterhood. The reply pointed out why the underlying structure of the plan was not considered good Sisterhood practise as it tended to fragmentize rather than unify a group.

COMMUNICATIONS

A letter was received from Mrs. Tina Greenberg Silverman, thanking the Board for the gift presented to her for her wedding.

"EXPERIMENT E"

After an explanation by Miss Evans of the contents of a book, which gives a day by day account of life in a concentration camp, "Experiment E" by Leon Szalet to be published shortly, the Board voted, upon motion duly seconded, to purchase 1000 copies of the book, if the contents meet with the approval of Dr. Maurice Eisen-drath, Director of the Union, distributing the copies to selected public and private libraries throughout the country.

Each book will have a label bearing the legend:

"This Book is presented to your library by the National Federation of Temple Sisterhoods, a women's religious organization, whose program is devoted to Jewish and humanitarian causes. The Federation includes more than 400 units throughout the United States and in cities of five other countries of the United Nations.

It is our hope that the history recited in *Experiment E* will be read by the peoples of the United Nations, for it is the tragedy not of one man but of millions of men, women and children, particularly of the Jewish faith. If mankind is to unite to make impossible a repetition of the brutality of recent years, individuals must accept those disciplines of mind and spirit which make the degradation of one human being the degradation of all, the advancement of one people the advancement of all."

ADJOURNMENT

Mrs. Hartmann extended the Board's appreciation to Mrs. Egelson for making arrangements for the Board meeting; to Mrs. Freiberg for the gracious home hospitality she extended; to the staff of the Union; to Miss Evans and her assistants.

The meeting adjourned at 4:08 p.m.

(Mrs. Hugo)
REINA K. G. HARTMANN,
President

(Mrs. Harry)
BILLIE IVERSON,
Recording Secretary pro tem



* For list of Institutions and Libraries which received copies of "Experiment E", see Pages 21-32.



SISTERHOOD NOTES

1945



Resolutions Adopted by the 1945 Annual Meeting of the NFTS Executive Board

I

WHEREAS, A primary concern of the National Federation of Temple Sisterhoods is the welfare of children, and 31,000 babies die needlessly each year; 2,000,000 children suffer from tuberculosis, rheumatic fever, heart disease; 20,000,000 children do not obtain the dental care they need; 250,000 are yearly brought into juvenile courts; and

WHEREAS, The National Commission on Children in Wartime stated in its 1945 report that the \$5,000,000 being spent at present on child and maternal welfare is entirely inadequate.

THEREFORE, BE IT RESOLVED, That the Executive Board of the National Federation of Temple Sisterhoods, convened on December 10, 1945, in executive session in Cincinnati, Ohio, communicate to Senator James E. Murray, Chairman of the Senate Committee on Education and Labor, endorsement of the Maternal and Child Welfare Act of 1945, Bill S. 1318, known as the Pepper Bill, which embodies most of the recommendations of the National Commission on Children in Wartime, and provides \$100,000,000 for mothers and children regardless of race, creed or color, national origin or place of residence. The Executive Board further urges the Senate Committee on Education and Labor to report this bill favorably to the Senate, in order that the next generation of American youth will be a healthy generation, able to meet the responsibilities of peacetime living, and not marked by the deplorable conditions which caused one out of every four men examined for Selective Service to be rejected for physical or mental reasons.

II

WHEREAS, It has been reported that more human beings will die of starvation this winter than were killed by the atomic bomb; and

WHEREAS, The United States is the only major nation in default at this time of its pledged appropriations to the United Nations Relief and Rehabilitation Administration, and thereby will be held responsible by many peoples of the world for the death of millions unless action is taken at once,

THEREFORE, BE IT RESOLVED, That the Executive Board of the National Federation of Temple Sisterhoods, convened in executive session on December 10, 1945, in Cincinnati, urge the United States Congress to pass the UNRRA appropria-

tion bill at once, before adjourning for the winter recess.

III

WHEREAS, The Executive Board realizes the dire need of the peoples of the war-devastated areas of the world for the necessities of life, and

WHEREAS, There is a surplus of unused clothing and supplies which is now urgently needed abroad,

THEREFORE, BE IT RESOLVED, That the Executive Board of the National Federation of Temple Sisterhoods, convened in executive session on December 10, 1945, in Cincinnati, urge President Truman, General Eisenhower, Admiral Nimitz and Director-General Lehman of UNRRA, to see that excess military supplies, which could be used for clothing, food, shelter and medical purposes, be immediately and wisely distributed for humanitarian purposes. This policy, in addition to saving lives, will not prevent a resumption of free enterprise, but will rather encourage production and distribution as the world moves forward into an expanding civilian economy.

IV

WHEREAS, The United States is facing, in its reconversion to peacetime production, a rise in unemployment and a subsequent rise in the pattern of discrimination in employment, and

WHEREAS, The 1944 Appropriations Bill for War Agencies provides funds for only a six-month extension of the Fair Employment Practices Commission,

THEREFORE, BE IT RESOLVED, That the Executive Board of the National Federation of Temple Sisterhoods, convened in executive session on December 10, 1945, in Cincinnati, urge President Truman, and Administration and Republican leaders in the Senate immediately to bring S. 101, the bill for a permanent Fair Employment Practices Commission, to the floor of the Senate for favorable action.

V

WHEREAS, The Executive Board of the National Federation of Temple Sisterhoods is greatly moved and distressed by the plight of Displaced Persons throughout the world, among them thousands of fellow Jews, and

WHEREAS, It does not feel that the tempo of improving the conditions under which they live

is moving forward at a pace sufficiently rapid to save from suffering and death large numbers of them,

THEREFORE, BE IT RESOLVED, That this Board, convened in executive session on December 10, 1945, in Cincinnati, petition President Truman to use his good offices to facilitate more adequate food, clothing and shelter for Displaced Persons, pending their resettlement, and further, that both for their sake and the general welfare of mankind, urge upon the American Government, and through it upon the United Nations, the raising of immigration quotas throughout the world in order to ensure a more free flow of humanity to countries of choice, and

BE IT FURTHER RESOLVED, That once again we earnestly plead with the conscience of mankind to the end that there shall be opened the gates of Palestine to those Jews who desire to settle there.

VI

WHEREAS, The world is in sudden possession of a new force which can be used either for the annihilation of civilization or the development of a better life, and

WHEREAS, The present situation, wherein certain facts about the release of atomic energy remain in the sole possession of the United States, Great Britain and Canada, creates distrust among the nations of the world,

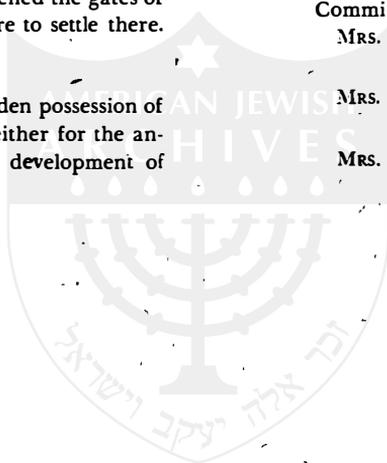
THEREFORE, BE IT RESOLVED, That the Executive Board of the National Federation of Temple Sisterhoods, convened in executive session on December 10, 1945, in Cincinnati, urge the President of the United States to instruct the American delegates to the General Assembly of the United Nations Organization, which holds its first session January 10, 1946, to move for placing at the beginning of the agenda the appointment of a commission to study the control of atomic energy; all the member nations of UNO to have a voice in the selection of this commission.

Committee on Resolutions

MRS. JULIUS MARK, *Chairman*,
Nashville, Tenn.

MRS. CLARENCE STRASBURGER,
Knoxville, Tenn.

MRS. SOL. B. GITSON,
Cleveland, Ohio



INSTITUTIONS AND LIBRARIES

which received copies of the book, "Experiment E," by Leon Szalet;
Didier Publishers, New York, 1945

INSTITUTIONS

ALABAMA

Alabama College, Montevallo
Alabama Polytechnic Institute, Auburn
Athens College, Athens
Birmingham-Southern College, Birmingham
Howard College, Birmingham
University of Alabama, University & Birmingham
Miles College, Birmingham
Tuskegee Institute, Tuskegee

ALASKA

University of Alaska, College

ARIZONA

University of Arizona, Tucson

ARKANSAS

Arkansas Agricultural and Mechanical College,
Monticello
Arkansas College, Batesville
University of Arkansas, Fayetteville
St. John's Seminary, Little Rock
Arkansas State Teachers College, Conway
Arkansas Baptist College, Little Rock

CALIFORNIA

California Institute of Technology, Pasadena
Chapman College, Los Angeles
College of the Pacific, Stockton
Dominican College of San Rafael, San Rafael
Fresno State College, Fresno
Loyola University of Los Angeles, Los Angeles
Mills College, Oakland
Pasadena College, Pasadena
Pomona College, Claremont
Stanford University, Stanford University
University of California, Berkeley, Los Angeles,
San Francisco, Santa Barbara, Davis, and
Riverside
Los Angeles Campus (University of California at
Los Angeles)
Riverside Campus (College of Agriculture)
University of San Francisco, San Francisco
University of Santa Clara, Santa Clara
University of Southern California, Los Angeles
Whittier College, Whittier
Church Divinity School of the Pacific, Berkeley
Golden Gate College, San Francisco
Pacific School of Religion, Berkeley
St. John's Seminary, Camarillo

San Francisco Theological Seminary,
San Anselmo
Southwestern University, Los Angeles

COLORADO

Colorado Agricultural and Mechanical College,
Fort Collins
University of Colorado, Boulder and Denver
University of Denver, Denver
Hiff School of Theology, Denver
Colorado State College of Education, Greeley
Western State College of Colorado, Gunnison

CONNECTICUT

Connecticut College, New London
St. Joseph College, West Hartford
University of Connecticut, Storrs, Hartford, New
Haven, Fort Trumbull (New London), and
Waterbury
Wesleyan University, Middletown
Yale University, New Haven
Berkeley Divinity School, New Haven
New Haven State Teachers College, New Haven
Teachers College of Connecticut, New Britain
Willimantic State Teachers College, Willimantic

DELAWARE

University of Delaware, Newark
Faith Theological Seminary, Wilmington
State College for Colored Students, Dover

DISTRICT OF COLUMBIA

American University, The, Washington
Catholic Sisters College, Washington
George Washington University, Washington
Georgetown University, Washington
Trinity College, Washington
National Catholic School of Social Service,
Washington
National University, Washington
James Ormond Wilson Teachers College,
Washington
Howard University, Washington

FLORIDA

Florida State College for Women, Tallahassee
Rollins College, Winter Park
University of Florida, Gainesville
University of Miami, Coral Gables
University of Tampa, Tampa
Bethune-Cookman College, Daytona Beach

Florida Agriculture and Mechanical College for Negroes, Tallahassee

GEORGIA

Emory University, Emory University and Atlanta Georgia State College for Women, Milledgeville Oglethorpe University, Oglethorpe University Piedmont College, Demorest University of Georgia, Athens University System of Georgia Center, Atlanta Georgia Teachers College, Collegeboro Atlanta University School of Social Work, Atlanta Gammon Theological Seminary, Atlanta

HAWAII

University of Hawaii, Honolulu

IDAHO

College of Idaho, Caldwell University of Idaho, Moscow and Pocatello

ILLINOIS

Bradley University, Peoria DePaul University, Chicago Illinois Wesleyan University, Bloomington Knox College, Galesburg Lake Forest College, Lake Forest Loyola University, Chicago MacMurray College for Women, Jacksonville North Central College, Naperville Northwestern University, Evanston and Chicago University of Chicago, Chicago University of Illinois, Urbana and Chicago Wheaton College, Wheaton Bethany Biblical Seminary, Chicago Chicago Theological Seminary, Chicago Concordia Theological Seminary, Springfield Evangelical Theological Seminary, Naperville Garrett Biblical Institute, Evanston McCormick Theological Seminary, Chicago Northern Baptist Theological Seminary, Chicago Presbyterian College of Christian Education, Chicago Illinois Institute of Technology, Chicago Seabury-Western Theological Seminary, Evanston Concordia Teachers College, River Forest Graduate Teachers College of Winnetka, Winnetka Pestalozzi Froebel Teachers College, Chicago

INDIANA

Butler University, Indianapolis DePauw University, Greencastle Earlham College, Earlham Hanover College, Hanover

Huntington College, Huntington Indiana University, Bloomington and Indianapolis

Manchester College, North Manchester

Purdue University, Lafayette

St. Francis College, Fort Wayne

Taylor University, Upland

Grace Theological Seminary, Winona Lake

Ball State Teachers College, Muncie

Indiana State Teachers College, Terre Haute

IOWA

Briar Cliff College, Sioux City

Coe College, Cedar Rapids

Drake University, Des Moines

Grinnell College, Grinnell

Iowa Wesleyan College, Mount Pleasant

Morningside College, Sioux City

Parsons College, Fairfield

State University of Iowa, Iowa City

University of Dubuque, Dubuque

Western Union College, Le Mars

Wartburg Theological Seminary, Dubuque

KANSAS

Baker University, Baldwin City

Bethany College, Lindsborg

Kansas State College of Agriculture and Applied Science, Manhattan

Kansas Wesleyan University, Salina

Saint Mary College, Xavier

Southwestern College, Winfield

Sterling College, Sterling

University of Kansas, Lawrence and Kansas City

Central Baptist Theological Seminary, Kansas City

Kansas State Teachers College, Emporia

Kansas State Teachers College, Pittsburg

KENTUCKY

Berea College, Berea

Centre College of Kentucky, Danville

Georgetown College, Georgetown

Kentucky Wesleyan College, Winchester

Transylvania College, Lexington

University of Kentucky, Lexington

University of Louisville, Louisville

Louisville Presbyterian Theological Seminary, Louisville

Eastern Kentucky State Teachers College, Richmond

Kentucky State College, Frankfort

LOUISIANA

H. Sophie Newcomb Memorial College for Women, New Orleans

Louisiana Polytechnic Institute, Ruston

Louisiana State University and A. and M. College, University Station, Baton Rouge, New Orleans, Lake Charles, and Monroe
 Loyola University, New Orleans
 Tulane University of Louisiana; New Orleans
 Dillard University, New Orleans
 Southern University and Agricultural and Mechanical College, Baton Rouge
 Xavier University, New Orleans

MAINE

Bates College, Lewiston
 Bowdoin College, Brunswick
 University of Maine, Orono
 Bangor Theological Seminary, Bangor

MARYLAND

College of Notre Dame of Maryland, Baltimore
 Goucher College, Baltimore
 Johns Hopkins University, Baltimore
 Loyola College, Baltimore
 Maryland College for Women, Lutherville
 St. John's College, Annapolis
 University of Maryland, College Park and Baltimore
 Washington College, Chestertown
 Western Maryland College, Westminster
 Peabody Institute of the City of Baltimore, Baltimore
 United States Naval Academy, Annapolis
 University of Baltimore, Baltimore
 Maryland State Teachers College, Bowie
 Morgan State College, Baltimore

MASSACHUSETTS

American International College, Springfield
 Amherst College, Amherst
 Boston College, Chestnut Hill
 Boston University, Boston
 Clark University, Worcester
 Harvard University, Cambridge and Boston
 Massachusetts Institute of Technology, Cambridge
 Massachusetts State College, Amherst
 Middlesex University, Waltham
 Mount Holyoke College, South Hadley
 Radcliffe College, Cambridge
 Simmons College, Boston
 Smith College, Northampton
 Tufts College, Medford
 Wellesley College, Wellesley
 Wheaton College, Norton
 Williams College, Williamstown
 Andover Newton Theological School, Newton Centre
 New England School of Theology, Brookline

State Teachers College, Bridgewater
 State Teachers College, Fitchburg
 Teachers College of the City of Boston, Boston

MICHIGAN

Albion College, Albion
 Calvin College, Grand Rapids
 Kalamazoo College, Kalamazoo
 Marygrove College, Detroit
 Michigan State College, East Lansing
 University of Detroit, Detroit
 University of Michigan, Ann Arbor
 Wayne University, Detroit
 Suomi College and Theological Seminary, Hancock
 Western Theological Seminary, Holland
 Michigan State Normal College, Ypsilanti
 Western Michigan College of Education, Kalamazoo

MINNESOTA

Carleton College, Northfield
 Concordia College, Moorhead
 Gustavus Adolphus College, St. Peter
 St. John's University, Collegeville
 University of Minnesota, Minneapolis
 Bethel Institute, St. Paul
 Northwestern Lutheran Theological Seminary, Minneapolis
 Northwestern Schools: Bible School College of Liberal Arts, and Theological Seminary, Minneapolis
 State Teachers College, Duluth
 State Teachers College, St. Cloud

MISSISSIPPI

Belhaven College, Jackson
 Millsaps College, Jackson
 Mississippi College, Clinton
 Mississippi State College, State College
 University of Mississippi, University
 Delta State Teachers College, Cleveland
 Jackson College, Jackson
 Southern Christian Institute, Edwards

MISSOURI

Central College, Fayette
 Lindenwood College for Women, St. Charles
 Missouri Valley College, Marshall
 Rockhurst College, Kansas City
 St. Louis University, St. Louis
 St. Mary's Junior College, O'Fallon
 University of Kansas City, Kansas City
 University of Missouri, Columbia and Rolla
 Washington University, St. Louis
 Webster College, Webster Groves

Concordia Theological Seminary, St. Louis
 Eden Theological Seminary, Webster Groves
 Central Missouri College, Warrensburg
 Northwest Missouri State Teachers College,
 Maryville
 Lincoln University, Jefferson City and St. Louis

MONTANA

Montana State College, Bozeman
 Montana State University, Missoula

NEBRASKA

Creighton University, Omaha
 Dana College, Blair
 Hastings College, Hastings
 Municipal University of Omaha, Omaha
 Nebraska Wesleyan University, Lincoln
 University of Nebraska, Lincoln
 Concordia Teachers College, Seward
 Nebraska State Teachers College, Kearney
 Nebraska State Teachers College, Peru

NEVADA

University of Nevada, Reno

NEW HAMPSHIRE

Dartmouth College, Hanover
 River College, Nashua
 University of New Hampshire, Durham
 Keene Teachers College, Keene

NEW JERSEY

Bloomfield College and Theological Seminary,
 Bloomfield
 Drew University, Madison
 Princeton University, Princeton
 Rutgers University, New Brunswick and Newark
 University of Newark, Newark
 The Institute for Advanced Study, Princeton
 Princeton Theological Seminary, Princeton
 New Jersey State Teachers College, Jersey City

NEW MEXICO

Eastern New Mexico College, Portales
 New Mexico College of Agriculture and
 Mechanic Arts, State College
 University of New Mexico, Albuquerque
 New Mexico State Teachers College, Silver City

NEW YORK

Adelphi College, Garden City
 Brooklyn College of the City of New York,
 Brooklyn

Colgate University, Hamilton
 Columbia University, New York
 Cornell University, Ithaca and New York
 Fordham University, New York
 Hamilton College, Clinton
 Hunter College of the City of New York,
 New York

Loug Island University, Brooklyn
 Manhattan College, New York
 New School for Social Research, New York
 New York University, New York
 Niagara University, Niagara Falls
 Queens College of the City of New York,
 Flushing

Russell Sage College, Troy
 Sarah Lawrence College, Bronxville
 Skidmore College, Saratoga Springs
 Syracuse University, Syracuse
 College of the City of New York, New York
 Union College, Schenectady
 University of Buffalo, Buffalo
 University of Rochester, Rochester
 Vassar College, Poughkeepsie
 Auburn Theological Seminary, New York
 Colgate-Rochester Divinity School, Rochester
 Cooper Union, New York
 General Theological Seminary, New York
 Jewish Institute of Religion, New York
 Jewish Theological Seminary of America,
 New York
 Pace Institute, New York
 Pratt Institute, Brooklyn
 Rabbi Isaac Elchanan Theological Seminary and
 Yeshiva College, New York
 Union Theological Seminary, New York
 United States Military Academy, West Point
 New York State College for Teachers, Albany
 State Teachers College, Buffalo

NORTH CAROLINA

Duke University, Durham
 Greensboro College, Greensboro
 Meredith College, Raleigh
 Queens College, Charlotte
 Salem College, Winston-Salem
 University of North Carolina, Chapel Hill,
 Raleigh and Greensboro
 Woman's College of the University of North
 Carolina, Greensboro
 Agricultural and Technical College of North
 Carolina, Greensboro
 Pembroke State College, Pembroke
 Johnson C. Smith University, Charlotte
 North Carolina College for Negroes, Durham
 Shaw University, Raleigh

NORTH DAKOTA

Jamestown College, Jamestown
 North Dakota Agricultural College, State College
 State Teachers College, Minot
 State Teachers College, Valley City

OHIO

Baldwin-Wallace College, Berea
 Bowling Green State University, Bowling Green
 Findlay College, Findlay
 Heidelberg College, Tiffin
 Kent State University, Kent
 Kenyon College, Gambier
 Miami University, Oxford
 Oberlin College, Oberlin
 Ohio State University, Columbus
 Ohio University, Athens
 Ohio Wesleyan University, Delaware
 University of Akron, Akron
 University of Cincinnati, Cincinnati
 University of Dayton, Dayton
 University of Toledo, Toledo
 Western College, Oxford
 Western Reserve University, Cleveland
 Wittenberg College, Springfield
 Xavier University, Cincinnati
 Youngstown College, Youngstown
 Schaufler College of Religious and Social Work,
 Cleveland
 Wilberforce University, Wilberforce

OKLAHOMA

Bethany-Peniel College, Bethany
 Oklahoma Baptist University, Shawnee
 Oklahoma City University, Oklahoma
 Phillips University, Enid
 University of Oklahoma, Norman and
 Oklahoma City
 University of Tulsa, Tulsa
 Central State College, Edmond
 Southwestern Institute of Technology,
 Weatherford
 Langston University, Langston

OREGON

Oregon State College, Corvallis
 Pacific College, Newberg
 Pacific University, Forest Grove
 Reed College, Portland
 University of Portland, Portland
 Willamette University, Salem
 Oregon College of Education, Monmouth

PENNSYLVANIA

Albright College, Reading
 Allegheny College, Meadville
 Bryn Mawr College, Bryn Mawr
 Bucknell University, Lewisburg and Wilkes-Barre
 Carnegie Institute of Technology, Pittsburgh
 Dropsie College, Philadelphia
 Franklin and Marshall College, Lancaster
 Gettysburg College, Gettysburg
 Haverford College, Haverford
 Lehigh University, Bethlehem
 Pennsylvania College for Women, Pittsburgh
 Pennsylvania State College, State College,
 Altoona, Du Bois, Hazleton, and Schuylkill
 Susquehanna University, Selinsgrove
 Swarthmore College, Swarthmore
 Temple University, Philadelphia
 University of Pennsylvania, Philadelphia
 University of Pittsburgh, Pittsburgh and
 Johnstown
 University of Scranton, Scranton
 Washington and Jefferson College, Washington
 Waynesburg College, Waynesburg
 Westminster College, New Wilmington
 Crozer Theological Seminary, Chester
 Drexel Institute of Technology, Philadelphia
 Eastern Baptist Theological Seminary,
 Philadelphia
 Lutheran Theological Seminary, Gettysburg
 Theological Seminary of the Evangelical and
 Reformed Church, Lancaster
 Theological Seminary of the Reformed Episcopal
 Church, Philadelphia
 State Teachers College, Bloomsburg
 State Teachers College, Indiana
 State Teachers College, Millersville
 State Teachers College, Slippery Rock
 Cheyney Training School for Teachers, Cheyney
 Lincoln University, Lincoln University

PUERTO RICO

University of Puerto Rico, Rio Piedras,
 Mayaguez and San Juan

RHODE ISLAND

Brown University, Providence
 Rhode Island State College, Kingston
 Bryant College, Providence
 Rhode Island College of Education, Providence

SOUTH CAROLINA

College of Charleston, Charleston
 Converse College, Spartanburg
 Furman University, Greenville

University of South Carolina, Columbia
 Winthrop College, Rock Hill
 Allen University, Columbia
 Benedict College, Columbia

SOUTH DAKOTA

Augustana College, Sioux Falls
 University of South Dakota, Vermillion
 Yankton College, Yankton
 Black Hills Teachers College, Spearfish
 Southern State Normal School, Springfield

TENNESSEE

Bethel College, McKenzie
 Carson-Newman College, Jefferson City
 King College, Bristol
 Tennessee Polytechnic Institute, Cookeville
 Tennessee College for Women, Murfreesboro
 Union University, Jackson
 University of Chattanooga, Chattanooga
 University of Tennessee, Knoxville, Memphis,
 and Martin
 Vanderbilt University, Nashville
 Andrew Jackson University, Nashville
 Memphis State College, Memphis
 Fisk University, Nashville
 Lane College, Jackson

TEXAS

Abilene Christian College, Abilene
 Agricultural and Mechanical College of Texas,
 College Station, Stephenville and Arlington
 Austin College, Sherman
 Hardin-Simmons University, Abilene
 Howard Payne College, Brownwood
 Rice Institute, Houston
 Southern Methodist University, Dallas
 Southwestern University, Georgetown,
 Brownwood, Weatherford and Tehuacana
 Texas Christian University, Fort Worth
 Texas State College for Women, Denton
 Texas Technological College, Lubbock
 Trinity University, San Antonio
 University of Texas, Austin, Galveston, and
 Houston
 Southwestern Baptist Theological Seminary,
 Fort Worth
 East Texas State Teachers College, Commerce
 North Texas State Teachers College, Denton
 Sam Houston State Teachers College, Huntsville
 Bishop College, Marshall
 Houston College for Negroes, Houston
 Prairie View University, Prairie View
 Texas College, Tyler
 Wiley College, Marshall

UTAH

Brigham Young University, Provo
 University of Utah, Salt Lake City
 Utah State Agricultural College, Logan

VERMONT

Bennington College, Bennington
 Middlebury College, Middlebury
 Norwich University, Northfield
 University of Vermont and State Agricultural
 College, Burlington
 State Normal School, Johnson

VIRGINIA

College of William and Mary, Williamsburg,
 Norfolk, and Richmond
 Mary Baldwin College, Staunton
 Randolph-Macon College, Ashland
 Randolph-Macon Woman's College, Lynchburg
 Sweet Briar College, Sweet Briar
 University of Richmond, Richmond
 University of Virginia, Charlottesville and
 Fredericksburg
 Mary Washington College of the University of
 Virginia, Fredericksburg
 Washington and Lee University, Lexington
 Union Theological Seminary, Richmond
 Virginia Military Institute, Lexington
 Hampton Institute, Hampton
 Virginia Union University, Richmond

WASHINGTON

College of Puget Sound, Tacoma
 Gonzaga University, Spokane
 Seattle College, Seattle
 Seattle Pacific College, Seattle
 State College of Washington, Pullman
 University of Washington, Seattle
 Walla Walla College, College Place
 Central Washington College of Education,
 Ellensburg
 Eastern Washington College of Education,
 Cheney

WEST VIRGINIA

Bethany College, Bethany
 Davis and Elkins College, Elkins
 Marshall College, Huntington
 Salem College, Salem
 West Virginia University, Morgantown
 West Virginia Wesleyan College, Buckhannon
 Concord College, Athens
 Storer College, Harpers Ferry
 West Virginia State College, Institute

WISCONSIN

Beloit College, Beloit
 Lawrence College, Appleton
 Marquette University, Milwaukee
 Milwaukee-Downer College, Milwaukee
 Northland College, Ashland
 Ripon College, Ripon

St. Francis College, Burlington
 University of Wisconsin, Madison
 State Teachers College, Stevens Point

WYOMING

University of Wyoming, Laramie

LIBRARIES

CANADA

McMaster University, Hamilton
 McGill University, Montreal
 University de Montreal, Montreal
 University of Toronto, Toronto, Ontario
 Victoria University, Toronto, Ontario

CUBA

Biblioteca, Havana

LONDON

Bedford College for Women
 University of London, Bloomsbury

SCOTLAND

Trinity College, Glasgow
 Kirkcaldy Public Library, Kirkcaldy, Glasgow

SOUTH AFRICA

University of Capetown, Capetown
 Royal Observatory, Capetown
 University of the Wilwatersrand, Johannesburg

ALABAMA

Carnegie Library, Anniston
 Birmingham Public Library, Birmingham
 Public Library, Gadsden
 Huntsville Public Library, Huntsville
 Public Library, Mobile

ARIZONA

Maricopa County Free Library, Phoenix
 Carnegie Free Library, Tucson

ARKANSAS

Public Library, Little Rock

CALIFORNIA

Free Library, Alameda
 Public Library, Anaheim
 Colusa County Free Library, Colusa
 Public Library, El Centro
 Humboldt County Free Library, Eureka
 Solano County Free Library, Fairfield
 Fresno County Free Library, Fresno
 Public Library, Glendale
 Kings County Free Library, Hanford

San Benito County Free Library, Hollister
 Inyo County Free Library, Independence
 Amador County Free Library, Jackson
 Public Library, Long Beach
 Los Angeles County Public Library, Los Angeles
 Madera County Free Library, Madera
 Contra Costa County Free Library, Martinez
 Stanislaus County Free Library, Modesto
 Monterey Public Library, Monterey
 Alameda County Free Library, Oakland
 Oakland Free Library, Oakland
 Public Library, Ontario
 Public Library, Orange
 Public Library, Palo Alto
 Public Library, Pasadena
 Public Library, Pomona
 Tehama County Free Library, Red Bluff
 A. K. Smiley Public Library, Redland
 Public Library, Redwood City
 Public Library, Richmond
 Riverside Public and Riverside County Free
 Library, Riverside
 Sacramento City Library, Sacramento
 Sacramento County Free Library, Sacramento
 Monterey County Free Library, Salinas
 Free Public Library, San Bernardino
 San Bernardino County Free Library,
 San Bernardino
 Public Library, San Diego
 Mechanics' Institute Library, San Francisco
 Public Library, San Francisco
 Free Public Library, San Jose
 Santa Clara County Free Library, San Jose
 Henry E. Huntington Library and Art Gallery,
 San Marino
 Public Library, San Mateo
 Marin County Free Library, San Rafael
 Public Library, Santa Ana
 Public Library, Santa Cruz
 Public Library, Santa Monica
 Dean Hobbs Blanchard Memorial Library,
 Santa Paula
 Public Library, South Pasadena
 Stockton Public & San Joaquin County Library,
 Stockton

Lassen County Free Library, Susanville
 Ventura County Free Library, Ventura
 Public Library, Watsonville
 Yolo County Free Library, Woodland
 Siskiyou County Free Library, Yreka
 Sutter County Free Library, Yuba City

COLORADO

Charles Denison M. D. Memorial Library, Denver
 Denver Public Library, Denver
 Public Library, Fort Collins
 Public Library, Greeley
 McClelland Public Library, Pueblo

CONNECTICUT

Ansonia Public Library, Ansonia
 James Blackstone Memorial Library, Branford
 Public Library & Reading Room, Bridgeport
 Public Library, Bristol
 Danbury Library, Danbury
 Harcourt Wood Memorial Public Library, Derby
 Public Library, East Hartford
 Greenwich Library, Greenwich
 Public Library, Hartford
 Watkinson Library, Hartford
 Mary Cheney Library, Manchester
 Curtis Memorial Library, Meriden
 Russel Library, Middletown
 New Britain Institute Library, New Britain
 Free Public Library, New Haven
 Young Men's Institute, New Haven
 Otis Library, Norwich
 Scoville Memorial Library, Salisbury
 Stratford Library Association, Stratford
 Torrington Library Association, Torrington
 Silas Bronson Library, Waterbury
 Public Library, West Hartford

DELAWARE

New Castle County Free Library, Wilmington
 Wilmington Institute Free Library, Wilmington

DISTRICT OF COLUMBIA

Public Library of District of Columbia,
 Washington

FLORIDA

Public Library, Clearwater
 Free Public Library, Jacksonville
 Public Library, Miami
 Public Library, Miami Beach
 Albertson Public Library, Orlando
 Public Library, Saint Petersburg

GEORGIA

Carnegie Library of Atlanta, Atlanta
 Public Library, Columbus

Washington Memorial Library, Macon
 Public Library, Moultrie
 Public Library, Savannah

IDAHO

Carnegie Public Library, Boise
 Public Library, Pocatello

ILLINOIS

Hayner Memorial Library, Alton
 Withers Public Library, Bloomington
 Public Library, Cairo
 Public Library, Champaign
 Chicago Public Library, Chicago
 John Crerar Library, Chicago
 Public Library, Cicero
 Public Library, Danville
 Public Library, Decatur
 Gail Borden Public Library, Elgin
 Evanston Public Library, Evanston
 Public Library, Freeport
 Free Public Library, Galesburg
 Public Library, Highland Park
 Public Library, Joliet
 Public Library, Kankakee
 Public Library, Lake Forest
 Public Library, Lincoln
 Public Library, Moline
 Public Library, Oak Park
 Reddicks Library, Ottawa
 Public Library, Pekin
 Public Library, Peoria
 Free Public Library, Quincy
 Public Library, River Forest
 Public Library, Rockford
 Public Library, Rock Island
 Lincoln Library, Springfield
 Free Library, Urbana
 Public Library, Waukegan
 Free Public Library, Wilmette
 Free Public Library, Winnetka

INDIANA

Monroe County Library, Bloomington
 Columbus-Bartholomew County Library,
 Columbus
 Public Library, Crawfordsville
 Public Library, East Chicago
 Carnegie Public Library, Elkhart
 Public & Vanderburgh Library, Evansville
 Willard Public Library, Evansville
 Public Library of Fort Wayne, Fort Wayne
 Gary Public Library, Gary
 Carnegie Public Library, Goshen
 Public Library, Hammond
 City Free Library, Huntington

Public Library, Kokomo
 Albert A. Wells Memorial Library, Lafayette
 Public Library, La Porte
 Public Library, Marion
 Public Library, Michigan City
 Public Library, Mishawaka
 Public Library, Muncie
 Public Library, New Albany
 Public Library, New Castle
 Public Library, South Bend
 Emeline Fairbanks Memorial Library,
 Terre Haute
 Public Library of Warsaw and Wayne County,
 Warsaw

IOWA

Free Public Library, Burlington
 Public Library, Cedar Rapids
 Free Public Library, Council Bluffs
 Davenport Public Museum Library, Davenport
 Public Library, Davenport
 Public Library, Des Moines
 Carnegie Stout Free Public Library, Dubuque
 University of Dubuque Library, Dubuque
 Public Library, Fort Dodge
 Stewart Public Library, Grinnell
 Public Library, Iowa City
 Public Library, Marshalltown
 Public Library, Mason City
 P. M. Musser Public Library, Muscatine
 Public Library, Ottumwa
 Public Library, Sioux City
 Kendall Young Library, Webster City

KANSAS

Public Library, Emporia
 Public Library, Hutchinson
 Public Library, Independence
 Public Library, Kansas City
 Free Public Library, Lawrence
 Free Public Library, Leavenworth
 Public Library, Salina
 Public Library, Topeka
 City Library, Wichita

KENTUCKY

Covington & Kenton County Public Library,
 Covington
 Public Library, Lexington
 Free Public Library, Louisville

LOUISIANA

Rapides Parish Library, Alexandria
 East Baton Rouge Parish Library, Baton Rouge
 Public Library, New Orleans
 Shreve Memorial Library, Shreveport

MAINE

Public Library, Auburn
 Public Library, Bangor
 Patten Free Library, Bath
 Free Library, Belfast
 Public Library, Lewiston
 Public Library, Portland
 Public Library, Waterville

MARYLAND

Enoch Pratt Free Library, Baltimore
 Peabody Institute Library, Baltimore
 Washington Free Library, Hagerstown

MASSACHUSETTS

Free Library, Adams
 Memorial Hall Library, Andover
 Jones Library, Amherst
 Robbins Library, Arlington
 Joseph L. Sweet Memorial Public Library,
 Attleboro
 Boston Athenaeum, Boston
 Boston Public Library, Boston
 Thayer Public Library, Braintree
 Public Library, Bridgewater
 Public Library, Brockton
 Public Library, Brookline
 Public Library, Cambridge
 Bigelow Free Public Library, Clinton
 Paul Pratt Memorial Library, Cohasset
 Free Public Library, Concord
 Moses Greeley Parker Memorial Library, Dracut
 Frederick E. Parlin Memorial Library, Everett
 Millicent Library, Fairhaven
 Public Library, Fall River
 Public Library, Fitchburg
 Town Library, Framington
 Levi Heywood Memorial Library, Gardner
 Sawyer Free Library, Gloucester
 Mason Library, Great Barrington
 Public Library, Haverhill
 Public Library, Holyoke
 Town Library, Lancaster
 Free Public Library, Lawrence
 Cary Memorial Library, Lexington
 Richard Slater Storrs Library, Longmeadow
 Public Library, Lynn
 Public Library, Malden
 Abbot Public Library, Marblehead
 Public Library, Medford
 Public Library, Middleborough
 Town Library, Milford
 Public Library, Nahant
 Nantucket Athenaeum, Nantucket
 Free Public Library, New Bedford
 Free Library, Newton

Forbes Library, Northampton
 Richards Memorial Library, North Attleboro
 Morrill Memorial Library, Norwood
 Peabody Institute Library, Peabody
 Berkshire Athenaeum, Pittsfield
 Public Library, Plymouth
 Thomas Crane Public Library, Quincy
 Public Library, Reading
 Public Library, Revere
 Jacob Edwards Memorial Library, Southbridge
 City Library Association, Springfield
 Free Public Library, Watertown
 Westfield Athenaeum, Westfield
 Public Library, West Springfield
 Public Library, Winchester
 Public Library, Worcester

MICHIGAN

Public Library, Ann Arbor
 Battle Public School Library, Battle Creek
 Public Library, Bay City
 Sage Library, Bay City
 Public Library, Dearborn
 Detroit Public Library, Detroit
 Wayne County Library, Detroit
 Public Library, Flint
 Grand Rapids Public Library, Grand Rapids
 McGregor Public Library, Highland Park
 Public Library, Kalamazoo
 Public Library, Lansing
 Peter White Public Library, Marquette
 Dorsch Memorial Library, Monroe
 Hackley Public Library, Muskegon
 Public Library, Port Huron
 Public Library, Royal Oak
 Saginaw Public Library, Saginaw

MINNESOTA

Public Library, Chisholm
 Duluth Public Library, Duluth
 Public Library, Hibbing
 Public Library, Mankato
 Minneapolis Public Library, Minneapolis
 Hennepin County Library, Minneapolis
 Public Library, Rochester
 Public Library, Saint Cloud
 St. Paul Public Library, St. Paul

MISSISSIPPI

Carnegie Public Library, Clarksdale
 Public Library, Jackson
 Public Library No. 1, Meridian

MISSOURI

Missouri Library Commission, Jefferson City
 Free Public Library, Joplin

Kansas City Public Library, Kansas City
 Public Library, St. Joseph
 Central Bureau Catholic Verein Library,
 St. Louis
 Public Library of City St. Louis, St. Louis
 Saint Louis Mercantile Library Association,
 St. Louis, Mo.
 Public Library, Springfield

MONTANA

Parmly Billings Memorial Library, Billings
 Free Public Library, Butte
 Missoula Public Library, Missoula

NEBRASKA

Lincoln City Library, Lincoln
 Omaha Public Library, Omaha

NEVADA

Washoe County Library, Reno

NEW HAMPSHIRE

Public Library, Concord
 Public Library, Keene
 City Library, Portsmouth
 Public Library, Rochester

NEW JERSEY

Free Public Library, Bayonne
 Free Public Library, Camden
 Cape May County Library, Cape May
 Free Public Library, East Orange
 Free Public Library, Elizabeth
 Monmouth County Library, Freehold
 Johnson Public Library, Hackensack
 Free Public Library, Hoboken
 Free Public Library, Irvington
 Free Public Library, Jersey City
 Free Public Library, Kearny
 Free Public Library, Linden
 Free Public Library, Maplewood
 Atlantic County Library, May's Landing
 Free Public Library, Montclair
 Morris County Free Library, Morristown
 Burlington County Free Library, Mount Holly
 Free Public Library, Newark
 Free Library, Orange
 Public Library, Passaic
 Free Public Library, Paterson
 Public Library, Plainfield
 George L. Pease Memorial Library, Ridgewood
 Somerset County Library, Somerville
 Free Public Library, Teaneck
 Ocean County Library, Toms River
 Free Public Library, Trenton
 Free Public Library, Westfield

NEW MEXICO

Public Library, Santa Fe

NEW YORK

Albany Public Library, Albany
 Seymour Library, Auburn
 Public Library, Binghamton
 Buffalo Public Library, Buffalo
 Free Library, Dobbs Ferry
 Steele Memorial Library, Elmira
 Grandall Library, Glens Falls
 Cornell Library Association, Ithaca
 Public Library, Larchmont
 Public Library, Mount Vernon
 Free Library, Newburgh
 Public Library, New Rochelle
 Brooklyn Public Library, Brooklyn
 The New York Public Library, New York
 New York Society Library, New York
 Queens Borough Public Library,
 Queens Borough
 Public Library, Niagara Falls
 Public Library, North Tonawanda
 Guernsey Memorial Library, Norwich
 Adriaance Memorial Library, Poughkeepsie
 Public Library, Rochester
 Public Library, Rockville Centre
 Public Library, Syracuse
 Public Library, Troy

NORTH CAROLINA

Pack Memorial Public Library, Ashe County
 Public Library, Charlotte
 Olivia Raney Library, Raleigh

NORTH DAKOTA

Public Library, Fargo

OHIO

Akron Public Library, Akron
 Public Library, Ashtabula
 Public Library, Bowling Green
 Public Library, Cambridge
 Public Library, Cincinnati
 Public Library, Cleveland
 Public Library, Columbus
 Public Library, Dayton
 Public Library, Lima
 Marietta Public Library, Marietta
 Middletown Public Library, Middletown
 Warder Public Library, Springfield
 Carnegie Library, Steubenville
 Public Library, Toledo
 John McIntire Public Library, Zanesville

OKLAHOMA

Carnegie Public Library, Enid
 Public Library, Muskogee
 Carnegie Library, Oklahoma City
 Public Library, Tulsa
 City Library, Okmulgee

OREGON

Public Library, Eugene
 Jackson County Library, Medford
 Library Association of Portland, Portland
 Public Library, Salem
 Wasco County Library, Dallas

PENNSYLVANIA

Public Library, Altoona
 Public Library, Bethlehem
 Carnegie Public Library, Bradford
 Carnegie Free Library, Duquesne
 Public Library, Easton
 Public Library, Erie
 Public Library, Harrisburg
 Cambria Free Library, Johnstown
 Free Public Library, Lancaster
 Carnegie Free Library, McKeesport
 Free Public Library, New Castle
 Free Library of Philadelphia, Philadelphia
 Carnegie Library of Pittsburgh, Pittsburgh
 Public Library, Reading
 Public Library, Scranton
 Public Library, Sewickley
 Free Public Library, Uniontown
 Public Library, Westery
 Osterhout Free Library, Wilkes-Barre
 James V. Brown Library, Williamsport
 Martin Memorial Library, York

RHODE ISLAND

William H. Hall Free Library, Edgewood
 People's Library, Newport
 Deborah Cook Sayles Public Library, Pawtucket
 Elmwood Public Library, Providence
 Providence Public Library, Providence
 Harris Institute Library, Woonsocket

SOUTH DAKOTA

Free Library, Charleston
 Richland County Library, Columbia
 Public Library, Greenville

SOUTH CAROLINA

Alexander Mitchell Library, Aberdeen
 Carnegie Free Public Library, Sioux Falls
 Carnegie Public Library, Watertown
 Carnegie Public Library, Yankton

TENNESSEE

Chattanooga Public Library, Chattanooga
 Lawson McGhee Library, Knoxville
 Cossitt Library, Memphis
 Public Library, Nashville

TEXAS

Public Library, Amarillo
 Public Library, Austin
 Tyrell Public Library, Beaumont
 Public Library, Dallas
 Public Library, El Paso
 Public Library, Fort Worth
 Fort Crockett Post Library, Galveston
 Carnegie Public Library, Greenville
 Harris County Public Library, Houston
 Midland County Library, Midland
 Gates Memorial Library, Port Arthur
 Public Library, San Antonio
 Carnegie Public Library, Tyler
 Public Library, Waco
 Kemp Public Library, Wichita Falls

UTAH

Salt Lake County Public Library, Midvale
 Public Library, Provo
 Free Public Library, Salt Lake City

VERMONT

Bennington Free Library, Bennington
 University of Vermont, Burlington
 Mark Skinner Library, Manchester
 Kellogg-Hubbard Library, Montpelier
 Norman Williams Public Library, Woodstock

VIRGINIA

Public Library, Charlottesville
 Public Library, Danville
 Norfolk Public Library, Norfolk

Public Library, Petersburg
 Public Library, Richmond
 Public Library, Roanoke

WASHINGTON

Bellingham Public Library, Bellingham
 Public Library, Everett
 Public Library, Seattle
 Public Library, Spokane
 Public Library, Tacoma
 Public Library, Walla Walla

WEST VIRGINIA

Kanawha County Library, Charleston
 Ohio County Public Library, Wheeling

WISCONSIN

Free Public Library, Appleton
 Public Library, Beloit
 Public Library, Eau Claire
 Public Library, Fond du Lac
 Kellogg Public Library, Green Bay
 Public Library, Janesville
 Gilbert M. Simmons Library, Kenosha
 Public Library, LaCrosse
 Free Library, Madison
 Public Library, Manitowoc
 Milwaukee Public Library, Milwaukee
 Public Library, Oshkosh
 Public Library, Racine
 Public Library, Superior
 Public Library, Waukesha
 Public Library, Wausau

WYOMING

Big Horn County Library, Basin
 Natrona County Library, Casper
 Laramie County Carnegie Library, Cheyenne
 Albany County Carnegie Library, Laramie

President's Message

Winnetka, Illinois, December 2, 1945

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

As we meet today in a prayerfully thankful mood for victory in World War II, we are mindful of heavy obligations. Not only must we seek to heal the still deep and terrible wounds of our own and other peoples overseas, but also we must dedicate ourselves to the creation of a world order that will insure the reign of justice on earth. We stand at a crossroad in this day of a new peace. Yes, we have a new peace but we have, too, a new force with which to reckon—atomic energy. Before us lies a clear choice: world order or world destruction. It will be religion's voice and discipline which will largely determine the path we take. If there is room in modern life for every material wonder but neither time nor thought nor energy for God, our twentieth century wonders will yet be the Frankensteins that

This report largely will cover not the year 1945, but rather the record of our Sisterhoods during the NFTS fiscal period 1943-44. That record is rich in achievement. Be it said to the glory of Sisterhood women, and especially to the honor of Israel, that despite the tremendous service given to every phase of civilian defense activities, to Red Cross and USO projects, and to other war-related services, the essential work of our Federation was strongly carried forward. But now we must imbue ourselves and all our members with the importance of the religious approach to world problems, which is the only true road to peace.

When the Post-War Planning Committee met in New York some months ago, the members were unanimous in their conviction that reconsecration and rededication to Judaism as a way of life must be the keystone of our program. We can best serve humanitarian causes as we strengthen and make more meaningful our attachments to Liberal Judaism. Before we adjourn we will have weighed carefully the report of the Post-War Planning Committee and its Sub-Committees. Undoubtedly we will have made important decisions through which we will revitalize the present program of our great Federation, and may even extend it. Whatever extension occurs, I know that it will logically fall within the framework of our reason for being. Simply stated, that reason is to stand as a testament to the centrality of the Synagogue in Jewish life and from its inspiration to serve Jewish and humanitarian causes.

70TH ANNIVERSARY HEBREW UNION COLLEGE

As you know, we convene in Cincinnati in order to participate in the observance of another historical epoch in the history of the Hebrew Union College, one of the fountainheads of Liberal Judaism. It is indeed proper that this 1945 annual Board meeting should coincide with the 70th anniversary of the College, for our

Federation has for many years been closely affiliated with it. Our Sisterhoods gave, the funds, some twenty years ago, that made possible the Dormitory on the College campus, and we annually raise more than \$30,000.00 for the support of the Hebrew Union College Scholarship and Religious Education Fund which benefits both the College and our joint parent body, the Union of American Hebrew Congregations.

THE RETURN OF THE DIRECTOR

Today it is my privilege on your behalf officially and warmly to welcome back to her post as Executive Director of NFTS in a full-time capacity Miss Jane Evans. As you know, from the spring of 1943 until recently, Miss Evans was loaned by the Union and our Federation, on a part-time leave of absence, to be the Director not only of NFTS but also of the National Peace Conference. In this latter capacity Miss Evans served in San Francisco as one of the Consultants to the United States Delegation at the United Nations Conference on International Organization, which met from April through June of this year. Miss Evans has now returned to us enriched, I am sure, by the stimulating and unusual experiences which have been hers.

In the September-October, 1945 issue of "Topics and Trends," our official NFTS bulletin, there was published the fine letter addressed through me to the National Federation by Mr. John Paul Jones, President of the National Peace Conference. It is a pleasure to repeat his words now in order that they may become a permanent part of the records of the Federation.

"The National Peace Conference has brought to a close its official relationship with Miss Jane Evans as our part-time Director. We did it with mingled emotions of regret and gratitude. You and the National Federation of Temple Sisterhoods were included in the latter feelings. We cannot tell you how deeply indebted we feel to you, but I do want you to know we greatly appreciate the spirit of cooperation that you have shown during these last two years.

"Naturally we have been pleased that we could offer to Miss Evans at this crucial time an opportunity suitable to her talents and the splendid training she has secured through your own organization as well as in other ways. We hope there will be by-products which will be of benefit to your Federation, and that these in some measure will compensate for the relinquishment of Miss Evans' services when you very much needed them.

"I have been authorized by the Conference to express these sentiments to you in their behalf, and I take great pleasure in doing so. We have made Miss Evans a Vice-President so as to include her in our officers, and we still consider her and you as a vital part of our fellowship and work."

As both Mr. Adolph Rosenberg, the President of the Union, and Rabbi Maurice N. Eisendrath, its Director, know, within the last few days a most important agency of American Jewry telegraphed us a request to release Miss Evans to them for six months. Because of her unusual qualities and competence, they urgently desired her to direct the organizational period for a large-scale overseas relief in kind program whereby American Jewry, especially through women's groups, may supplement present aid for the surviving devastated Jews of Europe. After assuring this

agency of our deep concern for European Jewry, we stated that our own need of Miss Evans at this time made it almost impossible to accede to their request. Further negotiations followed and the matter now has been resolved by the Union and NFTS temporarily loaning to this agency another executive, Miss Helen L. Strauss, who upon completing her splendid work as Interim Director of the National Federation of Temple Youth, was undertaking the directorship of our Book of Living Judaism project.

I ask you to share with me in a tribute rightfully owed to Miss Evans for the always outstanding contribution that she makes in our name to the cause of Liberal Jewry, the Jewish people, and the general welfare.

OVERSEAS RELIEF SUPPLY COLLECTION

Recently I addressed a letter to all Sisterhood officers and members bringing to their urgent attention a national Jewish overseas relief supply collection to be undertaken at once by us in cooperation with the Joint Distribution Committee which is asking all of American Jewry, through its national women's organizations, to help at once in Europe "the million and a quarter Jews starting their lives over again . . . their homes gone, their health broken, their families shattered . . . the months ahead will be bitter. It will be a season of death through cold, disease and starvation."

Until further notice every Sisterhood and every Sisterhood member should devote herself to this overseas relief collection with zeal and concentration.

This project really falls within the purview of the National Committee on War Service which is so ably headed by Mrs. Edward Hart of W. Hartford, Conn., the Federation's Second Vice-President. Only because I was asked to release the communication on this relief campaign at once did I do so without waiting to confer with Mrs. Hart who, I know, was deeply interested in the project as she had represented us on meetings which were preludes to its initiation by the Joint Distribution Committee. May I add that there could be no question of our desiring anything other than to cooperate fully, immediately, whole-heartedly.

For the record may I add that it was Jewish Chaplains attached to the armed forces abroad who first brought to the attention of American women both within our own Federation and other organizations the desperate needs of displaced Jewry. Through their impetus we in turn contacted the Joint Distribution Committee, and out of disastrous need on the one hand and overwhelming desire to assist on the other, this national campaign has been evolved. For us it will rightfully be continued as a project under Mrs. Edward Hart and the Committee on War Service, working in cooperation with the Executive Director.

PROJECTS OF THE FEDERATION

It would be a deeply satisfying experience to recapitulate for you the work of all our National Committees in order to show in one composite the Federation as a whole in action. However, I shall deny myself this pleasure and privilege as each National Board member has received the booklet of annual reports of our Committees and their Chairmen. This booklet shortly will go to all affiliated units and to State Presidents. I earnestly plead for a careful reading of it.

To Jewish religious and educational causes, as well as to humanitarian ones, the National Federation through its local Sisterhoods, its individual members and its State or District Federations, makes a unique and tremendous contribution. To all who have given of themselves to our service in whatever capacity at the Local, State or National level, I offer heartfelt thanks.

BOOK OF LIVING JUDAISM

You will recall that at the Biennial of 1941, Mrs. Leon L. Watters, of New York, the National President of the National Federation, proposed a project to be called the Book of Living Judaism, in which would be inscribed names in memory or in tribute. It was thought that with relative ease the sum of \$150,000.00 could be raised to build a new and adequate home for the Union of American Hebrew Congregations and its affiliates, including our Federation. Not alone have costs of building risen between 1941 and today, but the needs of the Union have likewise increased so that the type of structure contemplated some years ago would prove less than adequate if undertaken now. With your permission I shall appoint a Committee of this Board thoroughly to study the original plan for the project in order to evaluate its possibilities and limitations. Then at the next Biennial Convention, which will be held March 3-6, 1946, in Cincinnati, I shall hope for a favorable action both by the Pre-Biennial Board and the Biennial Assembly itself in order that within the next two or three years we shall make this project a completed reality.

1946 BIENNIAL

The members of the Federation are well aware that only the exigencies of war and defense transportation made necessary the postponement of the 1945 Biennial. All National Board members and officers whose terms normally would have expired in 1945 will perforce remain in office until next March. Terms of office expire at the close of a Biennial.

I need not tell you that the next Biennial will be an extremely important one for American Liberal Judaism. The Union of American Hebrew Congregations and its affiliates, including our Federation, will reach a definitive position at that time on ideological questions.

I have long been distressed at Biennial Councils of the Union of American Hebrew Congregations to see that the strength of women in synagogue life is not well reflected among the congregational delegates to the Union, although it is of course reflected in part by the delegates to the National Federation of Temple Sisterhoods. For the 1946 Biennial, I strongly urge Sisterhood women in every community to send to Cincinnati in March a full delegation to the Sisterhood Convention and to encourage their local congregations to send full delegations of both men and women to the Union Council. However, a woman does not vote both as a Union delegate and as a Sisterhood delegate. Therefore it should not be the same woman sent in a dual capacity. For one thing, the sessions at times overlap and obviously one cannot participate in two sessions in two places simultaneously.

In accordance with the provisions of the NFTS By-Laws, I have already appointed the Chairman of the Nominating Committee for the NFTS Biennial.

Mrs. William Ackerman, of Meridian, Miss., has graciously consented to accept this heavy responsibility. Next week she will release a letter to all our affiliated units reminding them to submit to her, if they so desire, the names and qualifications—upon blanks provided by the Cincinnati office—of women they wish to propose for consideration as possible nominees for the National Executive Board.

ACTIVITIES OF THE PRESIDENT

During the 1943-44 NFTS fiscal period I had the privilege of addressing Sisterhood audiences in a number of communities. I have continued to give service in my capacity as an ex-officio member of the Board of the Union of American Hebrew Congregations and the Board of Governors of Hebrew Union College. Likewise I have attended meetings of the Administrative Committee of the Union and have had frequent conferences in the Cincinnati Sisterhood office and with Miss Evans. In addition, I am a member of the Interim Committee of the American Jewish Conference and of a large number of other organizations with which we have an affiliation or close relationship.

CONCLUSION

Each day that passes sees the peace we have so recently won marked for good or ill. By the time we meet again in March the pattern of our new world may be sharply defined. Once again may I humbly offer to you and all our members the reminder that the religious spirit reborn in man is our only hope. To this end let us dedicate ourselves, our lives and our Federation.

Respectfully submitted,

(MRS. HUGO) REINA K. G. HARTMANN, *President*

Report of the Executive Director

Cincinnati, Ohio, December 7, 1945

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

It is a privilege to attend once again an annual meeting of this Executive Board, knowing that I am with you once more in a full-time professional capacity. As you know, I have just recently completed more than a two-year part-time leave of absence which began in 1943. Then the Union of American Hebrew Congregations and you granted a request from the National Peace Conference for my part-time services to be their Director for six months. Little did you or I know then that six months would stretch into more than two years, spanning an epochal period. It included the bitterest years of the global strife of World War II; the preliminary conferences and first meetings of international agencies from which and through which, even while still in the midst of war, the world built new foundations; the cessation of hostilities in Europe and then in Asia. Let us remember too the dawning consciousness of new and terrible power in the hands of men—atom splitting—which was

brought from tantalizing possibility into horrifying fact; the rising distress that clutches at the hearts and minds of many as they see stumbling and fumbling in international relations toward both our vanquished enemies and friendly allies.

It should give us pause to realize that when the alchemists of mediaeval days toiled to transmute matter from one form into another, they were seeking not only a method of changing baser metals into gold but also a means of indefinitely prolonging and enriching life. Ironically our modern science, whatever the ultimate outcome of its remarkable atomic power may be, developed its revolutionary miracle not as a means of indefinitely prolonging life but rather as a method of quickly annihilating it. Herein is reflected the most solemn danger of our age. For us as for the men who first heard his voice, the words of Zachariah, Prophet of ancient Israel, rise to point the only path to unassailability: "Not by power nor by might but by My Spirit, saith the Lord."

As we give service to the National Federation of Temple Sisterhoods, an organization whose program is uniquely devoted to translating the heritage of Israel into practical action, we will be helping ourselves and others to recognize the supremacy of religious idealism. Without this idealism permeating the lives of all, there can be built neither peace, nor justice, nor security.

MEMBERSHIP IN THE FEDERATION

On October 31, 1944, the Federation had 392 affiliated units throughout the United States and in the cities of Canada, Cuba, Panama, the United Kingdom and South Africa. One year later NFTS had added eight additional units, and this upward curve still continues. We proudly number today four hundred and three units with an individual membership of more than sixty-five thousand. May I add that within the last week "The Sisterhood" of Capetown, South Africa, became a new overseas affiliate.

To all units and their members, both old and new, we extend again greetings and the assurance that within our fellowship lie rich opportunities for religious stimulation, cultural emphases and humanitarian actions.

THE FUNDS OF THE FEDERATION

During the fiscal period of November 1, 1943, to October 31, 1944, there was raised the sum of \$38,197.55 through the Hebrew Union College Scholarship and Religious Education Fund, of which \$19,906.43 was Uniongram Apportionment Profit. Of this "profit", which represents twenty cents from each twenty-five-cent Uniongram sold (the remaining five cents covers the NFTS costs of printing, distributing, and bookkeeping) all but \$292.00 was allocated by Sisterhoods to the Scholarship and Religious Education Fund. Monies not so allocated were returned to Sisterhoods for use in underwriting free Religious Schools.

During the same period there was transmitted from the Fund to the Union of American Hebrew Congregations \$8,305.83, representing the total request from Hebrew Union College for scholarships, and \$15,000.00 for religious educational work of the Union, including its Department of Youth Activities.

From the general treasury of NFTS rather than from especially earmarked monies there was contributed to the Union \$1,000.00 for the joint Union-NFTS

project of Lecture Institutes for Laymen and Teachers, which made possible fifty lectures in fourteen communities. There was also transmitted to the Union the sum of \$2,000.00 for salary adjustments.

To the Jewish Braille Institute of America, Inc., there was contributed from NFTS units the total of \$2,432.39; while from the Silver Coin collection we transmitted to the World Union for Progressive Judaism for the after-school activities of its three congregations in Tel-Aviv, Haifa and Jerusalem, the sum of \$1800.00.

For the "Book of Living Judaism" during this fiscal period, \$731.35 additional War Bonds and Stamps were purchased. As soon as the campaign is started in earnest for the new Union Building, I hope that a report for one day's receipts, rather than for an entire year's period, will equal or surpass this sum.

A new volume "A Short History of the Jews", by Green and Golub, has been published from the fund established by the National Federation of Temple Sisterhoods for new Religious School literature. However, the figure for the fund still remains as previously reported—\$39,951.17.

The foregoing record of monies expended by, or related to, the National Federation of Temple Sisterhoods might be considered merely as so many numerals on a page. Rather should we view them as tangible expressions of valuable service rendered by the Federation in the field of religious and cultural life.

THE SPEAKERS' BUREAU

The Speakers' Bureau continued its operations on a very limited scale in order to cooperate closely with the Office of Defense Transportation. On a number of occasions, without violation of ODT regulations or requests, it was possible to have NFTS officers or members render personal service through speeches presented before Sisterhood audiences. In addition to the addresses made by the National President in the fiscal period 1943-44, the Executive Director addressed 22 Sisterhoods in widely separated communities ranging from Southern United States to Canada. Other members of the Federation who spoke before our members and to whom deep appreciation is extended include Mrs. Harold Baum, Mrs. Jerome Folkman, Mrs. Gene Friedman, Mrs. Frank Greenberg, Mrs. Arthur Lelyveld, Mrs. Julius Mark, Mrs. Albert J. May, and Mrs. Wilford Newman. The total of all communities addressed during this fiscal period is thirty-one.

The Director would like to have the opportunity to tell you of some of the many addresses made by her during the year which are not reflected in this report. Technically they were service rendered for the National Peace Conference. Actually they were often on subjects of Jewish content or interest, particularly on the plight of overseas European Jewry, on building better interfaith relations in this country. One of the most pleasant of all speaking engagements that I recall was the privilege that has been mine in participating in the Community Forum in Elkins, W. Va., and in lecturing at Davis and Elkins College where an alert student body and an able, sensitive faculty combine, in this Protestant institution, to show unusual interest in the problems of our own and other peoples.

THE EXECUTIVE OFFICE

The Cincinnati Office continues to be the extremely busy and inadequately

staffed center of the National Federation's activities. As you know, it serves as headquarters for the Federation. It handles a tremendous volume of communications, releases the monthly packets to local Sisterhood Presidents, State Presidents and Board Members. Five times during the Sisterhood year, it takes to press "Topics and Trends", the official bulletin of the Federation, and fills countless requests for Sisterhood programs, Uniongrams, Calendars, and other items.

There have been many periods during my leave of absence when, unfortunately, mail could not be promptly answered by me. Even now when I am back in a full-time capacity, there is still a long gap between that which should be done and that which is daily accomplished. The stark truth is that no Federation of our size has so small an office force. True, we share offices with the Union of American Hebrew Congregations and use much joint personnel. But the staff used exclusively by us should be doubled in number, and this increase should include executive as well as added secretarial assistants. For the sake of the Federation itself, it is of paramount importance for the Executive Board to interest itself in this problem which in part will be brought to its attention through a Subcommittee of the Post-War Planning Committee. No matter who the Director of the Federation is today or may be at some future date, without an adequate staff the Federation cannot really fulfill its enormous potentialities.

IN APPRECIATION

There are so many to whom I would offer deep appreciation for unbounded devotion and service to the Federation and its cause that I regret deeply the inability to name them one by one. To all Officers of the Federation, to National Chairmen, to the Members of the Board as well as to hundreds of others throughout our Sisterhood world, I offer humble thanks.

A special word should be said to Mrs. Edward Schulkind of New York, who has at times represented the Federation at meetings, called on no more than a few hours notice. From these meetings was developed in part the Joint Distribution Committee program whereby all National Jewish Women's organizations, including NFTS, will devote themselves to an overseas relief supply program for the European remnant of our people desperately in need of comfort and aid.

To Miss Tina Greenberg of Cincinnati, who is now Mrs. Albert Silverman but who, I am sure, for long weeks to come will inadvertently be called by her former name; to Miss Josephine Schoenborn; and to other colleagues and co-workers, I offer very deep appreciation for amazingly conscientious and devoted assistance.

To Mrs. Hugo Hartmann, our National President, whose selfless devotion to NFTS is well known to you, I offer particular appreciation for her seemingly unlimited energy, her graciousness of spirit, her kindness of heart.

There is a very special word of gratitude that I offer to the Union of American Hebrew Congregations and the Board of the National Federation of Temple Sisterhoods for leave of absence, now ended, which was granted me. I should be less than candid did I not admit that at times the pressure of attempting to fill two responsible positions simultaneously seemed almost unbearable. Indeed there were days when, however willing the spirit, the flesh itself was weak. But the experiences which have been mine during the past two years, in which in all humility I hope

I may have made some slight contribution to causes in which I deeply believe, have given me new strength. To use that strength without reservation for the Federation and its program of service will be not only my privilege but also, I dare to hope, a tangible expression of appreciation.

Respectfully submitted,
JANE EVANS, *Executive Director*

Report of the Treasurer

Little Rock, Ark., October 31, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

I beg leave to submit the following as my report from November 1, 1943, to October 31, 1944:

Balance on Hand in Banks, November 1, 1943 after reconciliation (Central Trust Co., Southern Ohio Savings Bank & Trust Co., Guardian Bank & Savings Co., all of Cincinnati, Ohio and Canadian Bank of Commerce, Toronto, Canada)	\$ 52,084.84
Received from various sources—November 1 to October 31, 1944	75,286.69
Total	\$127,371.53
Paid out Vouchers—Checks Nos. 769 through 916	51,019.09

Balance in Banks (October 31, 1944)	\$ 76,352.44
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The Bank Balances agree with this report and were submitted by me to the Executive Director at Cincinnati, Ohio.

Respectfully submitted,
(MRS. JESSE) ADELE HEIMAN, *Treasurer*

Report of the Certified Public Accountants

February 21, 1945.

To the President and the Executive Board,
National Federation of Temple Sisterhoods, Cincinnati, Ohio.

Mesdames,

We have examined the accompanying financial statements of the

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

for the fiscal year ended October 31, 1944; have reviewed the system of internal control and accounting procedures and, without necessarily making a detailed audit of the transactions, have examined or tested the accounting records, and other supporting evidence by methods and to the extent we deemed appropriate. Our examination was made in accordance with generally accepted auditing standards applicable in the circumstances and included all procedures which we considered necessary.

In our opinion, the accompanying statements, together with our comments, present fairly the financial position of the National Federation of Temple Sisterhoods as of October 31, 1944 and the results of operations for the fiscal year then ended in conformity with generally accepted accounting principles applied on a basis consistent with that of the previous year.

Respectfully submitted,

(Signed) LOEB & TROPER,

Certified Public Accountants.

SL:ME.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

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EXHIBIT "F"—Summary Statement of Cash Receipts and Disbursements—General Fund—November 1, 1943 to October 31, 1944.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "A"—Statement of Financial Condition, October 31, 1944

ASSETS

General Fund

Cash in banks (Exhibit "F") \$21,389.23
 Cash on deposit with Union of American Hebrew Congregations as revolving fund 1,000.00

Investments

\$17,000. United States War Bonds (at cost) Series "F"—due 1954 . 12,580.00
 1,500. United States War Bonds (at cost or book value) Series "F" due 1954 and 1955 held for "Book of Living Judaism" 1,110.00
 Demand Note Receivable—Union of American Hebrew Congregations, dated February 20, 1931. (Balance of \$30,000. Note bears 5% interest; 3% being paid by agreement) 9,250.00
 Deposit with American Air Lines 300.00
 Interest receivable from U. A. H. C. on Demand Note 316.89
 Account receivable from printer, for "standing" type 75.00

Total (see footnote)

\$46,021.12

Hebrew Union College Scholarship and Religious Education Fund

Cash in banks and in transit (Exhibit "E") \$54,963.21
 Contributions receivable—Canadian Sisterhoods 191.50

55,154.71

\$101,175.83

NOTE:—The above assets do not include unpaid balances, aggregating \$2,557.20 due on sales of Uniongrams and other articles. Income from this source is credited when collected.

LIABILITIES AND RESERVES

General Fund

Liabilities

Due to Union of American Hebrew Congregations for correspondence courses \$ 687.25

Reserves

Mrs. Martha Levy Steinfeld Memorial Reserve (including \$10.94 interest) \$ 558.00
 Reserve for Palestine religious schools and after school activities (balance of coin collection) 396.90
 Reserve for Committee on Child Study and Parent Education 100.00
 "Book of Living Judaism" (\$731.75 contributed in 1943-1944) 1,389.00 2,443.90

General Fund Surplus—Balance, November 1, 1943 (adjusted) \$33,094.39
 Add:—Surplus for year ended October 31, 1944 (Exhibit "B") 9,795.58

Accumulated General Fund Surplus 42,889.97

\$ 46,021.12

Hebrew Union College Scholarship and Religious Education Fund

Liabilities

Due to Union of American Hebrew Congregations:
 For 1942-1943 Scholarships (balance) \$ 805.49
 For 1943-1944 Scholarships 8,305.83
 For religious education (balance of 1943-1944 account) 7,500.00

\$16,611.32

Due to sisterhoods for free religious schools 292.00

\$16,903.32

Deferred Income

Contributions and Uniongram apportionments deferred to 1944-1945	\$ 2,017.55	
Canadian exchange	7.22	2,024.77

Surplus —Balance, November 1, 1943	\$21,314.90	
Add:—Additional contribution received	20.00	
Surplus for year ended October 31, 1944 (Exhibit "B")	14,891.72	

Accumulated surplus—H. U. C. Scholarship and Religious Education Fund

.....	36,226.62	55,154.71
		<u>\$101,175.83</u>

NATIONAL FEDERATION OF TEMPLE SISTERHOODS**Exhibit "B"—Summary of Income and Expenditures**

November 1, 1943 to October 31, 1944

	Total	Total	1943-1944
Hebrew Union College Scholarships and Religious Education (Exhibit "C")	\$38,489.55	\$23,597.83	\$14,891.72
General Fund (Exhibit "D")	29,269.44	19,473.86	9,795.58
Total	<u>\$67,758.99</u>	<u>\$43,071.69</u>	<u>\$24,687.30</u>

NATIONAL FEDERATION OF TEMPLE SISTERHOODS**Exhibit "C"—Statement of Income and Expenditures****Hebrew Union College Scholarship and Religious Education Fund**

November 1, 1943 to October 31, 1944

Income

Contributions for Hebrew Union College Scholarships and Religious Education—from Sisterhoods, other organizations and individuals	\$17,528.24
Sales of Uniongrams (including apportionments from 1942-1943 and 1943-1944)	21,606.86
Donations for Isaac M. Wise Memorial Fund	1,180.50
Collections held in Canada, pending Government authorization for transmission to the United States (contributions and Uniongram apportionment)	191.50

\$40,507.10

Less:—Transfer to Reserve for 1944-1945

2,017.55

Total Income

\$38,489.55

Expenditures

To Union of American Hebrew Congregations:	
Transmitted for Religious Education	\$10,000.00
To be transmitted for Religious Education	5,000.00
	\$15,000.00
To be transmitted for Hebrew Union College Scholarships for scholastic year 1943-1944	8,305.83
To Religious Schools—designated Uniongram apportionments of 1943-1944	292.00

Total Expenditures

23,597.83

Surplus for year ended October 31, 1944\$14,891.72

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "D"—Statement of Income and Expenditures

General Fund

November 1, 1943 to October 31, 1944

Income

National dues		\$19,922.22	
State Federation dues.....		210.00	
Collections from sale of Uniongrams.....	\$25,248.04		
Less: Transfer of 80% of sales to H.U.C. Scholarship and Religious Education Reserve	20,198.43		5,049.61
Collection from sales of:			
Art calendars	\$ 2,634.44		
First aid indexes	2.11		
Stationery	303.43		
Meeting cards	368.90		
Program material	149.60		
Kiddush cards	60.62		
Markowitz material	18.07		
Child study material	13.73		
Past President pins	138.63		
Miscellaneous articles	43.50		3,733.03
Interest at 3% on loan due from Union of American Hebrew Congregations (loan reduced during year from \$10,750. to \$9500.).....			316.89
Interest on Savings Bank accounts (less \$10.94 credited to Martha Steinfeld Memorial Reserve).....			37.69
Total Income			\$29,269.44

Expenditures

To Union of American Hebrew Congregations:			
For salary adjustments	\$ 2,000.00		
For lecture courses	1,000.00		\$ 3,000.00
Administration expenses			
Office supplies	\$ 348.77		
Telegrams	197.94		
Telephone service	530.26		
Postage	1,655.84		
Printing and multigraphing	776.07		
Addressograph material	22.89		
Expressage	153.56		
Premium on bond of officers.....	18.00		
Traveling expenses—Executive Director	1,496.23		
Traveling expenses—Officers	1,712.58		
Convention and meetings	930.90		
Printing year book.....	126.70		7,969.74
Committee expenses			
Contribution to N.F.T.B. toward expense of distrib- uting prayer cards to men and women in armed forces	\$ 800.00		
Contribution to Joint Rabbinical Fund.....	200.00		
Miscellaneous committee expenses	402.07		1,402.07
Purchases; and cost of production, of			
Art calendars	\$ 1,982.19		
Uniongrams	636.74		
Meeting cards	364.07		
Past President pins	17.42		
Educational material	21.86		\$ 3,022.28

Promotional activities

Publication of "Topics and Trends".....	\$ 2,165.15	
Exhibit for State meetings.....	17.64	
Speakers Bureau—traveling expenses	404.05	
Producing programs	250.00	2,836.84

Dues and sundry expenses

Dues—National Conference of Christians and Jews..	\$ 100.00	
Dues—National Peace Conference.....	250.00	
Subscriptions, periodicals, etc.	102.40	
Equipment and renovation—N.F.T.S. New York office	257.27	
Gratuities upon termination of services.....	250.00	
Dues to Participation of Women to Post-War Plan- ning	10.00	
Dues to Conference Committee of National Jewish Women's Organizations	10.00	
Sundry expenses	263.26	1,242.93

Total Expenditures \$19,473.86

Excess of income over expenditures—General Fund
Surplus for year ended October 31, 1944 \$ 9,795.58

AMERICAN JEWISH
ARCHIVES

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "E"—Summary Statement of Cash Receipts and Disbursements
Hebrew Union College Scholarship and
Religious Education Fund

November 1, 1943 to October 31, 1944

Receipts

Contributions for Hebrew Union College Scholarships and Religious Education, including funds held in Canada.....	\$18,508.23	
Contributions for Isaac M. Wise Memorial Fund.....	1,179.50	
Collections from sales of Uniongrams (apportioned):		
Credited to 1943-1944 account.....	\$17,888.88	
Credited to 1944-1945 account.....	2,017.55	
Credited to Reserve for transmission to religious schools	292.00	20,198.43
Total		<u>\$39,886.16</u>

Disbursements

Transmitted to Union of American Hebrew Congregations:		
For religious education	\$15,000.00	
For Hebrew Union College Scholarships, 1942-1943 account.....	10,000.00	
To religious schools—designated Uniongram apportionment.....	306.90	
Total		<u>25,306.90</u>
Excess of receipts over disbursements		<u>\$14,579.26</u>
Balance in bank November 1, 1943.....		40,383.95
		<u>\$54,963.21</u>

Balance in banks—October 31, 1944, as under:

Central Trust Co., Cincinnati.....	\$53,119.00
Canadian Bank of Commerce, Toronto.....	931.42
Cash in transit (between Nov. 1st and Dec. 14, 1944)	912.79
	<u>\$54,963.21</u>

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "F"—Summary Statement of Cash Receipts and Disbursements

General Fund

November 1, 1943 to October 31, 1944

Receipts

National Dues	\$19,924.93	
State Federation Dues	210.00	
Collections from sale of Uniongrams.....	\$25,248.04	
Less: Transfer to H.U.C. Scholarship and Religious Edu- cation Reserve	20,198.43	5,049.61
Collections from sale of art calendars, meeting cards, stationery, and other material and articles.....	3,733.03	
Interest on savings bank accounts.....	45.93	
Union of American Hebrew Congregations—Repayment on loan.....	1,500.00	
Interest on loan.....	361.90	
Contributions for transmission to Jewish Braille Institute of America, Inc.	2,432.39	
Coin collection for religious schools and after-school activities—Palestine	1,854.99	
Contributions for "Book of Living Judaism" (\$444. also received in War Savings Bonds).....	287.75	
Total		\$35,400.53

Disbursements

Transmitted to Union of American Hebrew Congregations:		
For salaries	\$ 2,000.00	
For lecture courses	1,020.00	
For correspondence courses	1,540.56	
Administration expenses—office supplies, postage, printing, multi- graphing, traveling expenses, telephone service, convention, year book, and general office expenses.....	8,341.12	
Committee expenses	402.07	
Contribution to National Federation of Temple Brotherhoods toward expense of distributing prayer cards to men and women in armed forces	800.00	
Contribution to Joint Rabbinical Fund.....	200.00	
Purchase of, and cost of producing, art calendars, Uniongrams, station- ery for resale and other material.....	3,022.28	
Publication of "Topics and Trends".....	2,165.15	
Promotional activities—speaker's bureau, producing programs, exhibits	671.69	
Dues—National Conference of Christians and Jews.....	100.00	
Dues—National Peace Conference	250.00	
Gratuities—former employees	250.00	
Equipment and renovation—N.F.T.S.—N. Y. Office.....	257.27	
Sundry expenses	385.66	
Purchase of \$100. U. S. War Bond Series "F"—due 1954—for "Book of Living Judaism"	74.00	
Transmitted to Jewish Braille Institute of America, Inc.....	2,432.39	
Transmitted to Palestine—coin collections for religious schools and after school activities	1,800.00	
Total		25,712.19
Excess of receipts over disbursements		\$ 9,688.34
Balance in banks—November 1, 1943.....		11,700.89
Balance in banks—October 31, 1944		\$21,389.23
Southern Ohio Bank and Trust Co., Cincinnati.....	\$ 1,460.29	
Guardian Bank and Savings Co., Cincinnati.....	3,909.05	
Central Trust Co., Cincinnati.....	15,781.30	
Canadian Bank of Commerce, Toronto.....	238.59	
	<u>\$21,389.23</u>	

Post-War Planning Committee of the Executive Board, National Federation of Temple Sisterhoods

Hotel Biltmore, New York City, January 10, 1945

Frame of Reference:

At the 1944 annual meeting of the Board, Mrs. Sidney Wallens of Buffalo, New York moved that a special committee be created to give careful thought and consideration to a plan of realignment, reevaluation, revitalization and intensification of the NFTS program, the Committee's report to be brought before the next annual meeting of the Board. The motion was seconded and carried.

Committee Personnel:

Mrs. Hugo Dalsheimer, Baltimore, Md.
Miss Jane Evans*†, Cincinnati and New York.
Mrs. Edward S. Hart†, W. Hartford, Conn.
Mrs. Hugo Hartmann*†, Winnetka, Ill.
Mrs. Julian Hennig†, Columbia, S. C.
Mrs. Aaron L. Lambie†, Pittsburgh, Pa.
Mrs. A. A. Litin, S. Minneapolis, Minn.
Mrs. Louis R. Markun, Indianapolis, Ind.
Mrs. Albert J. May†, New York, N. Y.
Mrs. Edward A. Nathanson, Chestnut Hill, Mass.
Mrs. Louis A. Rosett, New Rochelle, N. Y.
Mrs. Leon L. Watter†, New York, N. Y.

Problems:

1. CAPTURING FOR PEACE TIME ACTIVITIES, INTEREST NOW DEVOTED TO WAR SERVICE PROJECTS

Possible Solution: Development of program with more specific social service aspects while increasing religious and educational efforts

Some Possible Areas of Post-War Activities:

- A. Interfaith Work including radio programs
- B. Granting of Fellowships to Minorities
- C. Intensified Jewish Religious and Educational Program including new study courses
- D. Program contests
- E. Other Suggestions

2. THE PRESENT NUMBER OF NATIONAL COMMITTEES

Pro: Allows for very specific division of work; offers positions of responsibility to larger number of members

Con: Relatively few Sisterhoods appoint all NFTS Committees; interest spread too thin; waste of time, money and effort.

*Ex-officio.

†Members Realignment Committee which first met July 1, 1940.

3. STATE AND DISTRICT FEDERATIONS

Questions:

- A. Are they functioning properly?
- B. Shall stronger ties be established with NFTS?
- C. What changes shall be contemplated?
- D. Should NFTS Districts correspond to U.A.H.C. Districts?

4. ADDITIONAL PROBLEMS

Proceedings of the Post-War Planning Committee of the Executive Board

Hotel Biltmore, New York, N. Y., January 10, 1945

MORNING SESSION

The Special Committee on Post-War Planning called for by the Executive Board at its 1944 annual meeting, assembled at 10:15 a.m., Wednesday, January 10, 1945, in the Hotel Biltmore, New York City, with Mrs. Hugo Hartmann, President of the National Federation of Temple Sisterhoods, presiding.

There were present Mrs. Hugo Dalsheimer, Baltimore, Md.; Mrs. Edward S. Hart, W. Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Aaron L. Lambie, Pittsburgh, Pa.; Mrs. A. A. Litin, Minneapolis, Minn.; Mrs. Louis Markun, Indianapolis, Ind.; Mrs. Albert J. May, New York City, Mrs. Edward A. Nathanson, Chestnut Hill, Mass.; Mrs. Louis A. Rosett, New Rochelle, N. Y.; Mrs. Leon L. Watters, New York City; and Miss Jane Evans, Cincinnati and New York.

After reading of the Sisterhood prayer by Mrs. Litin, the Committee was reminded by the President of its scope: "to give careful thought and consideration to a plan of realignment, re-evaluation, revitalization, and intensification of the National Federation of Temple Sisterhoods' program, the Committee's report to be brought before the next annual meeting of the Board."

Several recommendations were offered as possible solutions for the main problem of capturing for peace time activities interests now devoted to war service projects; activities which could produce tangible results with emotional appeal while remaining consistent with the intangible ideals guiding Sisterhood; activities which would be so identified with the organization that the individual member could carry them out directly on a local level while recognizing her association with a national group.

RECOMMENDATIONS:

1. That the Sisterhoods embark on a program of Inter-Faith relations on local and national levels, with plans originating with the National Federation. It was approved on a motion duly seconded that a sub-committee be appointed to report to the Executive Board the merit of such pro-

jects as a meeting annually of the total membership of Christian Church women and the Sisterhoods; joint study groups to explain the ideology, symbolism, and rituals of the various faiths; electrical transcriptions to be used on local radio stations.

2. That a fellowship be granted to a member of a minority group, (funds to come from the National Treasury,) as an expression of the understanding and interest of the National Federation of Temple Sisterhoods in minority problems and welfare. The recipient of the fellowship would be expected to pursue his studies in the field of inter-racial and inter-faith good will. A Committee is also to consider the advisability of the National Federation joining the Coordinating Committee for Building Better Race Relations whose headquarters are in Washington, D. C.

3. That an intensified Jewish religious and educational program be undertaken, which would include new study courses, particularly covering the Bible in relation to social ideals and problems of the day and the basic tenets of Reform Judaism. It was further suggested that there be given at each monthly Sisterhood meeting, through the reading of informative cards to be sent from the National Federation office, interpretations of the NFTS program and possibly also events of Jewish significance.

AFTERNOON SESSION

The Special Committee reconvened at 2:10 p.m. with Mrs. Hartmann presiding. A discussion of the topics within the Committee's frame of reference led to the conclusion that any subject concerned with the intensification of the National Federation of Temple Sisterhoods might be considered, since all recommendations were to be reported back to the Executive Board.

RECOMMENDATIONS:

1. For the double purpose of securing better programs, and arousing the interest of local Sisterhoods, it was suggested that a two-fold program contest be initiated. On one hand, the local groups would compete by sending their best programs to Cincinnati, with the possible reward of a presentation of the program at a National Convention; professionals might be induced to enter a program-writing contest with financial awards for prizes.

2. In order to make sure that returning veterans will turn to the Temples for religious and recreational guidance, it was recommended that a message be sent immediately to the Union of American Hebrew Congregations suggesting that a joint Union-Sisterhood-Youth Committee be appointed to evolve a specific plan for the Synagogues' role in the mutual reintegration of returning servicemen and women into the community.

3. Expressing a feeling shared by other Board members that under its present administrative arrangement the National Federation of Temple Sisterhoods is not organized as efficiently as necessary for its size and scope, Miss Evans presented a plan for re-organization. A sub-committee was

called for to study and report on the details of the plan, which would group related existing and new Committees into Departments (possibly four in number) as Human Relations, Religion, Education, and perhaps Union Coordination; each Department to be staffed with a professional Secretary.

4. Since the proper function of the State Federations—to stimulate through the State and at the local level the program of the National Federation—is not always successfully carried out, it was suggested that a committee be appointed by the Executive Board to issue policy-making directives aimed at the State Federations regarding State projects, collection and use of funds, and other activities. The value of State Federation meetings, in establishing personal contact and providing for exchange of personal experience is great and if possible should be strengthened. It was also suggested that as a means of co-ordinating programs, the Union might be asked to consider changing its Biennial Convention to a Triennial; in the year previously used for the Biennial, there could be a joint Union-Sisterhood-Brotherhood-Youth-Congregational District meeting; and in the first year, there might be meetings at the Regional level in each District.

5. To provide new projects for the National Federation, various social service projects were considered, with a motion accepted by majority agreement that a sub-committee be appointed to study possible activities in relation to work on behalf of Jewish children who are victims of this war, submitting the detailed report to the Executive Board. Other social service projects with emotional appeal considered, included helping the World Union for Progressive Judaism rebuild the West End Girls' Club in London, repairing toys, working for Jewish blind and deaf, developing religious education for unaffiliated children, and replacing juvenile books in the destroyed libraries of European countries.

After an explanation by Miss Evans of the expense of holding another meeting, the Special Committee agreed that reports of the sub-committees need not be approved by the whole Committee before being reported to the Executive Board; these sub-committee reports, however, should be detailed, filling in the outlines of the broad policies recommended by the Special Committee.

EVENING SESSION

The Special Committee reconvened at 8:10 p.m. with Mrs. Hartmann in the chair.

In view of the serious shortage of trained Religious School teachers, the following motion was adopted:

RECOMMENDATION:

That the Union be urged to re-emphasize its interest in the training of Religious School teachers by considering the establishment of regional schools for their education.

Miss Evans suggested that the correspondence courses be continued and expanded with lecturers to carry the training to a logical conclusion.

REVISION OF BY-LAWS:

The Special Committee informed Mrs. May that her proposed revision of by-laws should be presented to the National Committee on Revision of By-Laws, for consideration prior to the next Biennial Convention.

RELIGIOUS EDUCATION IN PUBLIC SCHOOLS:

The Committee agreed that guidance should be given to the local Sisterhoods on the question of religious education in public schools in conformity with policy established from time to time by the National Federation in conjunction with the Union of American Hebrew Congregations and the Synagogue Council of America.

COOPERATION WITH ODT:

The Committee agreed that the National Federation should continue to cooperate with the ODT by not sending speakers to its local organizations; it was thought that it might be advisable to send a message to other organizations through the Conference Committee of National Jewish Women's Organizations, suggesting that they follow the same procedure.

The meeting was adjourned at 9 p.m.



**REPORT OF THE NATIONAL COMMITTEE ON
Hebrew Union College Scholarships and
Religious Education**

Pittsburgh, Pa., January 15, 1945

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies :

As we come to the close of another fiscal period, we realize that we must continue to evaluate our work in the light of world conditions. We are still faced with the gigantic task of winning this global war. We have given our sons and our daughters. We have mobilized our industrial production. We have contributed our personal service and our material resources. We know that many sacrifices still lie ahead. And yet we have profound faith in the ultimate victory of the United Nations. This trust we express in many ways, among which is our continued faith in the values of religion and religious education. Basically this war is a war of ideologies, a war to defend and preserve the moral imperatives of civilization, a war of Neo-Paganism versus the Judeo-Christian tradition. Sisterhood women have once again given expression to this faith with warm and generous hearts.

During the fiscal year ending October 31, 1944, our Hebrew Union College Scholarship and Religious Education Fund received contributions amounting to \$38,197.55. This sum represents an increase of \$2,003.30 over the total of the preceding year.

A large share of this achievement was made possible by the outstanding sale of Uniongrams which totaled 102,330 for the year. I am delighted to offer congratulations to Mrs. Harold M. Baum, the able Chairman of the National Committee on Uniongrams. And at the same time, I want to extend a word of warm appreciation to the hundreds of Sisterhood members throughout the country, serving on both Uniongram and Scholarship and Religious Education Fund Committees.

The following table indicates our sources of income for 1943-1944.

**Table of Income for the Fiscal Year
November 1, 1943—October 31, 1944**

Cash Contributions including Stella Freiberg Scholarship, I. M. Wise Fund, deferred income from 1942-43 and monies due from Canadian units.....	\$20,308.67
Uniongram Apportionment Profit (Net).....	19,906.43
Total 1943-44 Receipts.....	\$40,215.10
Deferred for 1944-45.....	2,017.55
Net Receipts for 1943-44.....	\$38,197.55
Net Receipts for Preceding Year.....	36,194.25
Gain Over Preceding Year.....	\$ 2,003.30

A detailed statistical record for the year is attached to this report, and is recommended for your careful study and consideration. For the first time, we are also including a table which shows the disbursement of monies received for the Fund.

**Table of Expenditures for Fiscal Year
November 1, 1943—October 31, 1944**

to the Union of American Hebrew Congregations:—	
For Religious Education and Youth Work.....	\$15,000.00
For Hebrew Union College Scholarships for Scholastic Year 1943-44.....	8,305.83
to Sisterhoods for Free Religious Schools (Designated Uniogram Apportionments of 1943-44).....	292.00
Total Expenditures	\$23,597.83

It is once again my privilege to report that my own Sisterhood, Rodef Shalom of Pittsburgh, has made the largest contribution to the Fund—\$1,186.90. This amount does not include the additional sum of \$826, contributed to the Isaac M. Wise Memorial Fund, by the family and friends of Mrs. Josiah Cohen, in honor of her 95th birthday.

Of our 392 units, 357 participated in sending contributions to the Scholarship and Religious Education Fund. Although this is an excellent record, we still cherish the hope that at some not-too-distant date, we shall achieve 100% participation.

The enrollment at Hebrew Union College in the fall of 1944 included 53 students; of this number, 9 were new students. Three students are on leave of absence, serving in the armed forces. Among the Junior and Senior classmen, 13 students have been licensed to serve as Rabbis, replacing those who are now Chaplains. There will again be a summer session at Hebrew Union College during 1945. It is expected that the enrollment for the summer course at the College will include 20 students, and that 5 Rabbis will be ordained in August, 1945.

At the present time there are 253 Jewish Chaplains serving in the armed forces of the United States. Of this number, 93 are graduates of Hebrew Union College. Ninety-three represents more than one-fourth of the 350 graduates of the College who are in active rabbinical service.

The National Federation has continued its annual grant of \$15,000 to the Union of American Hebrew Congregations for its religious education program, which includes the Department of Youth Activities. Rabbi Selwyn D. Ruslander, Director of the Department, is still on active duty as Chaplain in the United States Navy. Miss Helen Strauss is now serving very capably in this capacity during Rabbi Ruslander's leave of absence. A record of this service to our young people will be included in the report of Mrs. Charles Cohen, Chairman of the National Committee on Youth Activities.

Thus the National Federation continues to fulfill its two-fold function of providing scholarships to rabbinical students in need of such assistance, and religious education to the Jewish layman, and more particularly to our Jewish youth.

I wish to thank those who have assisted in my task as Chairman of this important National Committee. To our President, Mrs. Hugo Hartmann, I am indebted for her conscientious leadership and understanding. I am grateful, as always, to our Executive Director, Miss Jane Evans, and to the other members of the professional staff, for their constant and efficient assistance. And finally, I want to express my thanks to the members of the National Committee, and to the State and Local Chairmen on Scholarships and Religious Education of our great and far-flung Federation.

As we go forward together and continue our service in the vineyard of the Lord, I should like to quote from a recent article by Miss Dorothy Thompson:

When men have rediscovered their souls again, we shall find that there is not conflict between reason and religion, science and morality, matter and spirit, but that all are part of a perfect wholeness. Then science will serve man and not conspire to destroy him, and man will serve God, the ultimate image of his own mental and spiritual perfectibility.

Respectfully submitted,

(MRS. AARON L.) LEORA L. LAMBIE, *Chairman*

Distinguished Service List

Sisterhoods Contributing \$500.00 or More

Louisiana	
New Orleans.....	Temple Sinai Sisterhood.....\$ 500.00
Massachusetts	
Boston.....	Temple Israel Sisterhood..... 500.00
Michigan	
Detroit.....	Sisterhood of Temple Beth El..... 500.00
New Jersey	
Newark.....	Women's Association of B'nai Jeshurun..... 500.00
New York	
New York.....	Women's Auxiliary of Temple Emanu-El..... 520.00
Ohio	
Cincinnati.....	Rockdale Avenue Temple Sisterhood..... 565.00
	The Isaac M. Wise Temple Sisterhood..... 525.00
Cleveland.....	Euclid Avenue Temple Sisterhood..... 536.00
	Temple Women's Association—Tifereth Israel..... 525.00
Pennsylvania	
Pittsburgh.....	Sisterhood of Rodef Shalom..... 1,186.90
Tennessee	
Memphis.....	Temple Sisterhood Congregation Children of Israel..... 500.00
Texas	
Dallas.....	Temple Emanuel Sisterhood..... 500.00
Wisconsin	
Milwaukee.....	Sisterhood of Emanu El B'ne Jeshurun..... 500.00

Honor Roll

Sisterhoods Contributing \$350.00 or More

California	
Hollywood.....	Temple Israel Sisterhood..... \$ 350.00
Los Angeles.....	Wilshire Blvd. Temple Sisterhood..... 350.00
San Francisco.....	Temple Sherith Israel Sisterhood..... 350.00
	Women's Guild of Temple Emanu-El..... \$10.00
Colorado	
Trinidad.....	Sisterhood of Temple Aaron..... 350.80
District of Columbia	
Washington, D. C.....	Sisterhood of Washington Hebrew Congregation..... 350.00

Illinois		
Temple Emanuel Sisterhood.....	350.00	
Sisterhood of Temple Isaiah-Israel.....	414.00	
Women of Mizpah.....	350.00	
Washington Blvd. Temple Sisterhood.....	350.00	
Temple Sholom Sisterhood.....	350.40	
Sinai Temple Sisterhood.....	350.00	
Glencoe.....North Shore Congregation Israel Sisterhood.....	350.00	
Indiana		
Indianapolis.....The Temple Sisterhood.....	350.00	
Kentucky		
Louisville.....Adath Israel Sisterhood.....	350.00	
Maryland		
Baltimore.....Eutaw Place Temple Sisterhood.....	370.00	
	Sisterhood of Har Sinai Temple.....	350.00
	Baltimore Hebrew Congregation Sisterhood.....	350.00
Minnesota		
Minneapolis.....Sisterhood of Temple Israel.....	350.00	
Missouri		
Kansas City.....B'nai Jehuda Temple Sisterhood.....	350.00	
New York		
Albany.....Sisterhood Temple Beth Emeth.....	350.00	
Brooklyn.....Sisterhood Temple Ahavath Sholom.....	350.00	
	Sisterhood of Union Temple.....	350.00
Buffalo.....Women's Temple Society.....	350.00	
Lawrence.....Women's Auxiliary of Temple Israel.....	425.00	
New Rochelle.....Sisterhood of Temple Israel.....	350.00	
New York.....Women's Organization of Central Synagogue.....	350.00	
	Mt. Neboh Sisterhood.....	350.00
	Sisterhood of Rodeph Sholom Temple.....	350.00
Ohio		
Columbus.....Rose E. Lazarus Sisterhood of Temple Israel.....	390.00	
Oklahoma		
Oklahoma City.....Temple B'nai Israel Sisterhood.....	361.40	
Oregon		
Portland.....Temple Beth Israel Sisterhood.....	350.00	
Pennsylvania		
Philadelphia.....Sisterhood of Rodeph Shalom.....	350.00	
	Sisterhood of Keneseth Israel.....	350.00
Tennessee		
Nashville.....The Temple Sisterhood.....	350.00	
Texas		
Houston.....Temple Beth Israel.....	350.00	
Washington		
Seattle.....Ladies' Auxiliary of Temple de Hirsch.....	350.40	
Canada		
Toronto.....Sisterhood of Holy Blossom Congregation.....	350.00	

Honorable Mention

Sisterhoods Which Increased Their Contributions to the H.U.C.
Scholarship and Religious Education Fund by at Least 5%
(but not less than \$1.00) During 1943-44

		1942-43	1943-44
Alabama			
Birmingham.....	Temple Emanuel Sisterhood.....	\$200.00	\$240.00
Jasper.....	Temple Emanu-El Sisterhood.....	14.00	23.00
Sheffield-Florence			
Tuscumbia.....	Sisterhood of Congr. B'nai Israel of Tri-Cities.....	2.40	9.00
Arizona			
Phoenix.....	Sisterhood of Temple Beth Israel.....	29.40	65.60
Tucson.....	Sisterhood of Temple Emanu-El.....	9.60	54.20
Arkansas			
Ft. Smith.....	Temple Sisterhood.....	16.00	19.20
Hot Springs.....	Temple Sisterhood House of Israel.....		10.00
Little Rock.....	B'nai Israel Sisterhood.....	144.38	151.60
California			
Glendale.....	Sisterhood of Glendale Sinai Temple.....	12.00	16.00
Highland Park.....	Ladies' Auxiliary of Highland Park Jewish Temple.....	11.20	12.60
Long Beach.....	Temple Israel Sisterhood.....	84.00	96.00
Oakland.....	Sisterhood of Temple Sinai.....	100.00	105.00
Pasadena.....	Sisterhood Temple B'nai Israel.....	4.00	16.00
Sacramento.....	Temple B'nai Israel Sisterhood.....	76.50	80.33
San Bernardino.....	Sisterhood of Temple Emanu-El.....	3.00	4.00
San Diego.....	Temple Beth Israel Auxiliary.....	20.00	25.00
San Jose.....	San Jose Temple Sisterhood.....	40.00	52.00
Santa Monica.....	Beth Sholom Sisterhood.....	19.20	124.80
Colorado			
Denver.....	Sisterhood of Temple Emanuel.....	52.00	58.40
Connecticut			
Bridgeport.....	B'nai Israel Sisterhood.....	73.50	77.18
Torrington.....	Torrington Sisterhood.....	6.00	7.00
Waterbury.....	Sisterhood of Temple Israel.....	29.00	30.45
Florida			
Ft. Lauderdale.....	Sisterhood of Temple Emanu-El.....	12.00	13.60
Jacksonville.....	Temple Sisterhood.....	60.25	64.00
Miami.....	Temple Israel Sisterhood.....	41.16	44.00
Pensacola.....	Sisterhood Temple Beth-El.....	22.00	34.00
Tallahassee.....	Temple Israel Sisterhood.....	9.60	10.60
Georgia			
Athens.....	Sisterhood of Congr. Children of Israel.....		4.00
Augusta.....	Temple Sisterhood Congr. Children of Israel.....	13.80	24.00
Brunswick.....	Sisterhood of Temple Beth Tefillah.....	4.80	6.40
Columbus.....	Jewish Ladies' Aid Society.....	44.80	63.40
Fitzgerald.....	Sisterhood of Hebrew Congr. of Fitzgerald.....	14.00	15.00
Macon.....	Beth Israel Sisterhood.....	66.80	70.14
Rome.....	Rodeph Sholom Sisterhood.....	5.00	6.00
Thomasville.....	Sisterhood B'nai Israel.....	6.40	11.40
Waycross.....	The Daughters of Abraham.....	13.00	14.00

	1942-43	1943-44
Illinois		
Bloomington.....	Moses Montefiore Temple Sisterhood.....	36.00 38.40
Champaign-Urbana.....	Sinai Temple Sisterhood.....	16.00 17.00
Chicago.....	Temple Beth El Sisterhood.....	32.00 41.60
	Sisterhood of Temple Beth Israel.....	164.00 172.20
	B'nai Jehoshua Sisterhood.....	154.40 180.60
Danville.....	Mite Society of Temple Beth El.....	..... 16.00
Peoria.....	Sisterhood of Anshai Emeth.....	52.09 54.70
Rockford.....	Temple Beth El Sisterhood.....	52.00 76.00
Indiana		
Anderson.....	Anderson Jewish Sisterhood.....	36.20 39.40
Evansville.....	Washington Avenue Temple Sisterhood.....	156.00 163.80
Gary.....	Sisterhood of Temple Israel.....	64.00 67.20
Hammond.....	Beth El Sisterhood.....	40.00 42.00
Lafayette.....	Temple Israel Sisterhood.....	16.00 20.00
Michigan City.....	Sinai Sisterhood.....	1.60 9.60
Muncie.....	Sisterhood of Beth El Temple.....	28.20 56.81
Richmond.....	Richmond Jewish Sisterhood.....	5.70 12.50
Terre Haute.....	Sisterhood United Temple Israel.....	103.15 132.75
Iowa		
Cedar Rapids.....	Sisterhood of Temple Judah.....	8.00 16.00
Davenport.....	Tri-City Sisterhood of Temple Emanuel.....	200.00 210.00
Des Moines.....	Temple B'nai Jeshurun Sisterhood.....	70.40 74.60
Sioux City.....	Sisterhood of Mt. Sinai.....	18.22 19.79
Kansas		
Topeka.....	Beth Sholom Sisterhood.....	4.80 8.00
Kentucky		
Harlan.....	Sisterhood of B'nai Sholom.....	..... 3.20
Henderson.....	Adas Israel Sisterhood.....	25.20 41.00
Lexington.....	Adath Israel Temple Sisterhood.....	44.80 47.20
Paducah.....	Temple Israel Sisterhood.....	60.64 71.67
Louisiana		
Baton Rouge.....	B'nai Israel Temple Sisterhood.....	49.35 59.52
Houma-Thibodaux.....	Houma-Thibodaux Sisterhood.....	22.60 23.73
Lake Charles.....	Temple Sinai Sisterhood.....	24.60 26.40
Monroe.....	Temple B'nai Israel Sisterhood.....	42.60 60.00
Morgan City.....	Ladies' Hebrew Aid Society.....	7.50 12.00
New Iberia.....	New Iberia Temple Sisterhood.....	16.40 18.00
New Orleans.....	Sisterhood Congregation Gates of Prayer.....	82.95 96.05
	Sisterhood of Touro Synagogue.....	80.00 240.00
Shreveport.....	B'nai Zion Temple Sisterhood.....	121.40 132.60
Maryland		
Cumberland.....	B'er Chayim Temple Sisterhood.....	32.66 64.00
Massachusetts		
Boston.....	Sisterhood of Temple Ohabei Shalom.....	243.59 256.00
	Temple Sinai Sisterhood.....	20.00 24.00
Brockton.....	Temple Israel Sisterhood.....	..... 8.00
Lynn.....	Sisterhood of Temple Beth El.....	32.00 64.00
Pittsfield.....	Temple Aid Society of Anshe Amonim.....	..... 8.00
Michigan		
Bay City.....	The Temple Sisterhood.....	21.60 29.60
Detroit.....	Temple Israel Sisterhood.....	..... 60.00
Flint.....	Temple Beth El Sisterhood.....	114.60 137.26
Grand Rapids.....	Sisterhood of Temple Emanuel.....	58.00 60.90
Jackson.....	Sisterhood of Temple Beth Israel.....	50.80 53.34
Muskegon.....	Muskegon Jewish Sisterhood.....	114.00 119.70
Petoskey.....	B'nai Israel Temple Sisterhood.....	4.00 5.40
Saginaw.....	Sisterhood of Temple Beth El.....	4.00 20.00

Minnesota		1942-43	1943-44
Duluth.....	Temple Emanuel Sisterhood.....	8.00	16.00

Mississippi

Brookhaven.....	Sisterhood B'nai Sholom.....	2.40	5.00
Canton.....	Sisterhood of Temple B'nai Israel.....	27.00	28.60
Clarksdale.....	Beth Israel Sisterhood.....	247.00	264.00
Cleveland.....	Adath Israel Sisterhood.....	47.80	50.19
Columbus.....	Temple Sisterhood of Columbus.....	26.40	27.72
Drew & Ruleville.....	Sisterhood of Drew and Ruleville.....	36.80	38.14
Greenville.....	Hebrew Union Temple Sisterhood.....	65.94	79.80
Jackson.....	Beth Israel Temple Sisterhood.....	92.40	122.00
Laurel.....	Keneseth Israel Sisterhood.....	15.60	16.60
Meridian.....	Sisterhood of Temple Beth Israel.....	67.83	76.02
Natchez.....	Natchez Temple Sisterhood.....	32.60	34.23
Vicksburg.....	Vicksburg Temple Sisterhood.....	109.20	114.66

Missouri

Joplin.....	Temple Aid Sisterhood.....	21.60	32.00
St. Louis.....	Sisterhood Temple Israel.....	110.25	115.77
	Sisterhood of Temple Shaare Emeth.....	231.53	243.11
	United Hebrew Ladies' Aid Society.....	16.00	19.60
Springfield.....	Sisterhood of Temple Israel.....	8.00	9.00

Nebraska

Lincoln.....	South St. Temple Sisterhood.....	18.60	20.40
Omaha.....	Sisterhood of Temple Israel.....	105.60	111.20

New Jersey

Hoboken.....	Sisterhood of Adas Emuno.....	4.00	5.60
New Brunswick.....	Sisterhood of Anshe Emeth Memorial Temple.....	109.02	169.60
Orange.....	Sisterhood of Temple Shaarey Tefilo.....	25.60	26.88
Plainfield.....	Temple Sholom Sisterhood.....	28.00	40.00
Trenton.....	Har Sinai Sisterhood.....	28.00	40.00

New Mexico

Albuquerque.....	Temple Albert Sisterhood.....	8.00	22.40
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New York

Brooklyn.....	Women's Auxiliary Congregation Beth Elohim.....	116.00	155.00
	Sisterhood of Temple Beth Emeth of Flatbush.....	138.40	145.32
	Sisterhood of the Progressive Synagogue.....	53.60	64.00
Dunkirk.....	Hebrew Ladies' Auxiliary.....	6.40	8.00
Elmira.....	Sisterhood of Temple B'nai Israel.....	80.00	84.00
Flushing.....	Sisterhood of Free Synagogue of Flushing.....	24.00	32.00
Great Neck.....	Sisterhood of Temple Beth El of Great Neck.....	40.00	120.00
Hornell.....	Beth El Sisterhood.....	4.80	9.80
Kew Gardens.....	Kew-Forest Welfare League of Temple Isaiah.....	28.00	40.00
Lynbrook.....	Sisterhood of Temple Emanu-El.....	6.80	27.00
Newburgh.....	Sisterhood of Temple Beth Jacob.....	1.80	2.80
New York.....	Sisterhood Temple of the Covenant.....	12.00	13.00
	Sisterhood of Temple Israel of City of New York, Inc.....	188.32	198.40
	Tremont Temple Sisterhood.....	40.00	80.00
Niagara Falls.....	Sisterhood of Temple Beth El.....	56.00	58.80
Olean.....	B'nai Israel Sisterhood.....	9.60	9.60
Rochester.....	Temple B'rith Kodesh Sisterhood.....	80.00	84.00
Rockville Centre.....	Women's Organization of Central Synagogue of Nassau County.....	26.88	28.23

THIRTY-SECOND ANNUAL REPORT

North Carolina		1942-43	1943-44
Asheville.....	Sisterhood of Temple Beth Ha Tephila.....	13.60	15.20
Greensboro.....	Council Sisterhood of Temple Emanuel.....	40.00	42.40
Wilmington.....	Ladies' Concordia Society.....	.....	10.00

Ohio

Akron.....	Sisterhood of Temple Israel.....	214.99	255.00
Jellaire.....	Sisterhood Sons of Israel.....	31.61	43.19
Canton.....	McKinley Ave. Temple Sisterhood.....	31.00	32.50
Dayton.....	Temple Israel Sisterhood.....	146.00	153.30
Elyria.....	Elyria Sisterhood.....	11.00	12.00
Fremont.....	Fremont Temple Sisterhood.....	22.40	23.52
Hamilton.....	Hamilton Temple Sisterhood.....	98.06	113.60
Lima.....	Temple Beth Israel Sisterhood.....	12.00	44.00
Lorain.....	Lorain Temple Sisterhood.....	72.60	83.00
Mansfield.....	Temple Emanuel Sisterhood.....	64.00	67.60
Newark.....	Jewish Ladies' Aid Society.....	18.20	19.80
Piqua.....	Anshe Emeth Sisterhood.....	25.00	26.25
Portsmouth.....	Sisterhood of K.K.B.A.....	45.86	58.16
Sandusky.....	Ohel Shalom Sisterhood.....	15.00	16.00
Toledo.....	Collingwood Ave. Temple Sisterhood.....	208.00	240.00

Oklahoma

Ardmore.....	Jewish Ladies' Aid and Sisterhood.....	12.00	21.00
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Pennsylvania

Allentown.....	Keneseth Israel Sisterhood.....	80.00	102.40
Easton.....	Sisterhood of Temple Covenant of Peace.....	48.62	64.00
Harrisburg.....	Ohel Shalom Temple Sisterhood.....	56.00	58.80
Hazleton.....	Sisterhood of Beth Israel Temple.....	14.40	29.60
Honesdale.....	Beth Israel Sisterhood.....	6.60	7.60
Johnstown.....	Beth Zion Temple Sisterhood.....	67.20	70.56
Lancaster.....	Sisterhood of Temple Shaari Shomayim.....	60.00	63.00
Scranton.....	Sisterhood of Madison Avenue Temple.....	12.00	32.00
Uniontown.....	Sisterhood of Temple Israel.....	.....	20.00
Williamsport.....	Temple Beth Ha-Shalom Sisterhood.....	49.48	51.95
York.....	Beth Israel Sisterhood.....	72.77	76.41

Rhode Island

Providence.....	Sisterhood of Temple Beth-El.....	72.00	90.60
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South Carolina

Anderson.....	Anderson Temple Sisterhood.....	5.60	8.80
Bishopville.....	Bishopville Hebrew Sisterhood.....	8.00
Camden.....	Beth El Temple Sisterhood.....	25.31	26.70
Charleston.....	K.K.B.E. Temple Sisterhood.....	73.29	76.96
Columbia.....	Sisterhood of Tree of Life.....	49.60	52.08
Darlington.....	Darlington Temple Sisterhood.....	23.80	26.40
Dillon.....	Dillon Temple Sisterhood.....	7.20	8.20
Florence.....	Beth Israel Sisterhood.....	27.83	29.23
Kingstree.....	Rayose Temple Sisterhood.....	21.16	22.40
Sumter.....	Sisterhood of Temple Sinai.....	57.60	60.48

South Dakota

Sioux Falls.....	Sisterhood of Mt. Zion Congregation.....	4.80	9.60
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Tennessee		1942-43	1943-44
Brownsville.....	Adas Israel Temple Auxiliary.....	34.20	41.60
Chattanooga.....	Sisterhood of Mizpah Congregation.....	127.22	136.00
Clarksville.....	Beth El Temple Sisterhood.....	22.08	23.19
Jackson.....	B'nai Israel Temple Sisterhood.....	28.94	34.15
Knoxville.....	Beth El Temple Sisterhood.....	54.00	56.70

Texas

Alice.....	Sisterhood of Alice.....		2.00
Austin.....	Women's Guild of Temple Beth Israel.....	11.40	14.60
Big Spring.....	Temple Israel Sisterhood.....	9.00	11.50
El Paso.....	Temple Mt. Sinai Sisterhood.....	53.20	55.86
Ft. Worth.....	Temple Beth-El Sisterhood.....	75.35	95.12
Houston.....	Sisterhood of Temple Emanu-El.....		20.00
Lufkin.....	Beth Israel Sisterhood.....	24.60	27.80
Marshall.....	Sisterhood of Temple Moses Montefiore.....		8.00
San Antonio.....	Temple Beth-El Sisterhood.....	148.00	155.40
Tyler.....	Temple Beth El Sisterhood.....	32.00	33.60
Waco.....	Sisterhood of Temple Rodef Sholom.....	9.60	32.80
Wichita Falls.....	Temple Israel Sisterhood.....	5.00	14.00

Vermont

St. Johnsbury.....	Jewish Women's Club.....	5.80	7.20
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Virginia

Charlottesville.....	Sisterhood of Beth Israel Temple.....	10.00	11.60
Harrisonburg.....	Harrisonburg Hebrew Sisterhood.....	3.20	14.80
Staunton.....	Temple House of Israel Sisterhood.....	10.00	11.00

Washington

Tacoma.....	Sisterhood of Temple Beth Israel.....	28.00	44.00
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West Virginia

Beckley.....	Beckley Sisterhood of Beth El Temple.....	14.40	26.00
Bluefield.....	Ahavath Sholem Sisterhood.....	27.20	28.56
Charleston.....	Virginia St. Temple Sisterhood.....	130.00	157.00
Clarksburg.....	Tree of Life Sisterhood.....	36.00	37.80
Huntington.....	Ohev Temple Sisterhood.....	90.95	100.00
Logan.....	Logan Temple Sisterhood.....	16.00	18.00
Morgantown.....	Morgantown Sisterhood.....	26.40	35.20
Northfork.....	B'nai Israel Sisterhood.....	22.60	25.75
Parkersburg.....	Sisterhood of B'nai Israel Congregation.....	4.00	5.60
Welch.....	Emanuel Sisterhood.....	26.40	27.72
Wheeling.....	Eoff Street Temple Sisterhood.....	111.79	118.00
Williamson.....	Williamson Temple Sisterhood.....	33.60	35.28

Wisconsin

Appleton.....	Temple Zion Sisterhood.....	33.20	36.46
Kenosha.....	Beth Hillel Sisterhood.....	8.00	9.00
Madison.....	Beth-El Temple Sisterhood.....	21.89	23.31
Oshkosh.....	Sisterhood of B'nai Israel.....	25.20	27.20
Stevens Point.....	Sisterhood of Beth Israel Congr.....	37.60	96.00

Canada

Montreal.....	Temple Emanu El Sisterhood.....	35.28	139.92
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Panama

Colon, R.P.....	Sisterhood of Kaal Kadosh Yangakob.....	10.50	11.50
Panama, R.P.....	Sisterhood of Kol Shearith Israel.....	10.60	25.00

	CONTRIBUTIONS 1943-44
New York, N. Y.....Central Synagogue Sisterhood (The Jonah B. Wise Scholarship)	350.00
Mt. Neboh Sisterhood (The Blanche P. Goldfarb Scholarship)	350.00
Rodeph Sholom Sisterhood (Scholarship in memory of Dr. Rudolph Grossman)	\$350.00
Women's Auxiliary Temple Emanu-El.....	520.00
The New York State Federation Scholarship (The Sallie Kubie Glauber Memorial Scholarship).....	352.40

District Contributions

Batavia, N. Y.....Temple Beth El Sisterhood.....	\$ 24.00
Brooklyn, N. Y.....Women's Auxiliary Congregation Beth Elohim.....	155.00
Sisterhood of Beth Emeth of Flatbush.....	145.32
Beth Sholom People's Temple.....	53.20
Sisterhood of the Progressive Synagogue.....	64.00
Sisterhood of Shaari Zedek.....	12.00
Dunkirk, N. Y.....Hebrew Ladies' Auxiliary.....	8.00
Elmira, N. Y.....Sisterhood of Temple B'nai Israel.....	84.00
Flushing, N. Y.....Sisterhood of Free Synagogue of Flushing.....	32.00
Glens Falls, N. Y.....Beth El Sisterhood.....	8.00
Great Neck, N. Y.....Sisterhood of Temple Beth-El of Great Neck.....	120.00
Hornell, N. Y.....Beth El Sisterhood.....	9.80
Jamaica, N. Y.....Sisterhood of Temple Israel of Jamaica.....	45.00
Kew Gardens.....Kew-Forest Welfare League of Temple Isaiah, Inc.....	40.00
Kingston, N. Y.....Sisterhood of Temple Emanuel.....	8.00
Lynbrook, N. Y.....Sisterhood of Temple Emanu-El.....	27.00
Mt. Vernon, N. Y.....Women's Organization of Sinai Temple.....	40.00
Newburgh, N. Y.....Sisterhood of Temple Beth Jacob.....	2.80
New York, N. Y.....Sisterhood of Temple of the Covenant.....	13.00
Ft. Washington Synagogue Sisterhood.....	1.60
Sisterhood of Hebrew Tabernacle.....	8.00
Sisterhood of Temple Israel of New York, Inc.....	198.40
Tremont Temple Sisterhood.....	80.00
Niagara Falls, N. Y....Sisterhood of Temple Beth El.....	58.80
Olean, N. Y.....B'nai Israel Sisterhood	9.60
Rochester, N. Y.‡.....B'rith Kodesh Sisterhood.....	84.00
Rockville Centre, N. Y.Women's Organization of Central Synagogue of Nassau County	28.23
Schenectady, N. Y.....Temple Gates of Heaven.....	12.00
Syracuse, N. Y.....Sisterhood of Society of Concord.....	120.00
Troy, N. Y.....Berith Sholom Sisterhood.....	24.00
White Plains, N. Y.....Women's Guild of White Plains Community Center.....	8.00
Yonkers, N. Y.....Emanu-El Sisterhood of Yonkers.....	24.00

DISTRICT No. 4—\$826.08

New Jersey

Individual Contributions

Newark, N. J.....Women's Association of B'nai Jeshurun (Rabbi Solomon Foster Scholarship)	\$500.00
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District Contributions

Atlantic City, N. J....Beth Israel Sisterhood.....	\$ 40.00
Hoboken, N. J.....Sisterhood of Adas Emuno.....	28.00
New Brunswick, N. J...Sisterhood of Anshe Emeth Memorial Temple.....	5.60
Orange, N. J.....Sisterhood of Temple Shaaray Tefila.....	169.60
Paterson, N. J.....Sisterhood of Barnert Temple.....	16.00
Plainfield, N. J.....Temple Sholom Sisterhood.....	26.88
Trenton, N. J.....Har Sinai Sisterhood.....	40.00

DISTRICT No. 5—\$2,621.22

Pennsylvania

Individual Contributions		CONTRIBUTIONS 1943-44
Philadelphia, Pa.....	Sisterhood of Keneseth Israel (The Dr. Joseph Krauskopf Memorial Scholarship)	\$350.00
	Sisterhood of Rodeph Shalom Congregation.....	350.00
Pittsburgh, Pa.....	Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents.....	350.00
	Sisterhood Rodef Shalom (In memory of Dr. J. Leonard Levy and commemorating his birthday, November 24).....	350.40
	Confirmation Class, 1944 (Honoring Dr. Freehof and Rabbi Lesser)	486.50*
AMERICAN JEWISH A DISTRICT CONTRIBUTIONS S		
Allentown, Pa.....	Keneseth Israel Sisterhood.....	\$102.40
Altoona, Pa.	Sisterhood of Beth Israel.....	54.00
Easton, Pa.....	Sisterhood of Temple Covenant of Peace.....	64.00
Erie, Pa.....	Temple Sisterhood	76.00
Harrisburg, Pa.....	Ohev Sholom Temple Sisterhood.....	58.80
Hazleton, Pa.....	Sisterhood of Beth Israel Temple.....	29.60
Honesdale, Pa.	Beth Israel Sisterhood.....	7.60
Johnstown, Pa.	Beth Zion Temple Sisterhood.....	70.56
Lancaster, Pa.....	Sisterhood of Temple Shaarai Shomayim.....	63.00
McKeesport, Pa.....	Sisterhood of Temple B'nai Israel.....	8.00
New Castle, Pa.	Temple Israel Sisterhood.....	20.00
Scranton, Pa.....	Sisterhood of Madison Ave. Temple.....	32.00
Uniontown, Pa.....	Sisterhood of Temple Israel.....	20.00
Williamsport, Pa.....	Temple Beth-Ha Sholom Sisterhood.....	51.95
York, Pa.....	Beth Israel Sisterhood.....	76.41

DISTRICT No. 6—\$3,889.52

Ohio

Individual Contributions		
Cincinnati, Ohio.....	Isaac M. Wise Temple Sisterhood (The Isaac Mayer Wise Scholarship)	\$500.00
	Rockdale Ave. Temple Sisterhood (The Dr. David Philipson Scholarship)	540.00
Cleveland, Ohio	Euclid Ave. Temple Sisterhood	511.00
	Temple Women's Association.. ..	500.00
Columbus, Ohio. . .	Rose E. Lazarus Sisterhood of Temple Israel	370.00

*This portion of the Pittsburgh Sisterhood's 1943-44 contribution is to be used exclusively for Scholarships.

The Ohio State Contribution—\$415.00

CONTRIBUTIONS
1943-44

Akron, Ohio.....	Sisterhood of Temple Israel.....	\$ 15.00
Bellaire, Ohio.....	Sisterhood Sons of Israel.....	20.00
Canton, Ohio.....	McKinley Ave. Temple Sisterhood.....	30.00
Cincinnati, Ohio.....	The Isaac M. Wise Temple Sisterhood.....	25.00
	Rockdale Ave. Temple Sisterhood.....	25.00
Cleveland, Ohio.....	Euclid Ave. Temple Sisterhood.....	25.00
	Temple Women's Association.....	25.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel.....	20.00
Dayton, Ohio.....	Temple Israel Sisterhood.....	25.00
East Liverpool, Ohio.....	B'nai Israel Temple Sisterhood.....	10.00
Elyria, Ohio.....	Elyria Sisterhood.....	10.00
Fremont, Ohio.....	Fremont Temple Sisterhood.....	10.00
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	30.00
Lima, Ohio.....	Temple Beth Israel Sisterhood.....	20.00
Lorain, Ohio.....	Lorain Temple Sisterhood.....	15.00
Mansfield, Ohio.....	Temple Emanuel Sisterhood.....	10.00
Newark, Ohio.....	Jewish Ladies' Aid Society.....	15.00
Piqua, Ohio.....	Anshe Emeth Sisterhood.....	15.00
Portsmouth, Ohio.....	Sisterhood of K. K. B. A.....	10.00
Springfield, Ohio.....	The Federated Jewish Women's Club.....	5.00
Toledo, Ohio.....	Collingwood Ave. Temple Sisterhood.....	40.00
Youngstown, Ohio.....	Rodef Shalom Sisterhood.....	15.00

District Contributions

Akron, Ohio.....	Sisterhood of Temple Israel.....	\$240.00
Bellaire, Ohio.....	Sisterhood Sons of Israel.....	23.19
Canton, Ohio.....	McKinley Ave. Temple Sisterhood.....	2.50
Dayton, Ohio.....	Temple Israel Sisterhood.....	128.30
East Liverpool, Ohio.....	B'nai Israel Temple Sisterhood.....	16.80
Elyria, Ohio.....	Elyria Sisterhood.....	2.00
Fremont, Ohio.....	Fremont Temple Sisterhood.....	13.52
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	83.60
Lima, Ohio.....	Temple Beth Israel Sisterhood.....	24.00
Lorain, Ohio.....	Lorain Temple Sisterhood and Aid Society.....	68.00
Mansfield, Ohio.....	Sisterhood Temple Emanuel.....	57.60
Newark, Ohio.....	Jewish Ladies' Aid Society.....	4.80
Piqua, Ohio.....	Anshe Emeth Sisterhood.....	11.25
Portsmouth, Ohio.....	Sisterhood of K. K. B. A.....	48.16
Sandusky, Ohio.....	Oheb Shalom Sisterhood.....	16.00
Springfield, Ohio.....	The Federated Jewish Women's Club.....	16.00
Stuebenville, Ohio.....	Temple Beth-El Sisterhood.....	16.00
Toledo, Ohio.....	Collingwood Ave. Temple Sisterhood.....	200.00
Youngstown, Ohio.....	Rodef Sholem Sisterhood.....	67.00
Zanesville, Ohio.....	Keneseth Israel Sisterhood.....	3.20
Ohio State Federation	Miscellaneous.....	11.60

DISTRICT No. 7—\$666.11

West Virginia

District Contributions

Beckley, W. Va.....	Beckley Temple Sisterhood.....	\$ 26.00
Bluefield, W. Va.....	Ahavath Shalom Sisterhood.....	28.56
Charleston, W. Va.....	Virginia St. Temple Sisterhood.....	157.00
Clarksburg, W. Va.....	Sisterhood of Temple Emanuel.....	37.80
Fairmont, W. Va.....	Fairmont Temple Sisterhood.....	26.20
Huntington, W. Va.....	Ohev Shalom Temple Sisterhood.....	100.00
Logan, W. Va.....	Logan Temple Sisterhood.....	18.00
Morgantown, W. Va.....	Morgantown Sisterhood.....	25.75
Northfork, W. Va.....	B'nai Israel Sisterhood.....	25.75
Parkersburg, W. Va.....	Sisterhood B'nai Israel.....	5.60
Welch, W. Va.....	The Emanuel Sisterhood.....	27.72
Wheeling, W. Va.....	Eoff St. Temple Sisterhood.....	118.00
Williamson, W. Va.....	Williamson Temple Sisterhood.....	35.28
West Virginia State Federation.....		25.00

DISTRICT No. 8—\$1,817.80**District of Columbia-Maryland-Delaware-Virginia-North Carolina**

Individual Contributions		CONTRIBUTIONS 1943-44
Washington, D. C.....	Sisterhood of Washington Hebrew Congregation (The Dr. Abram Simon Memorial Scholarship).....	\$350.00
Baltimore, Md.....	Eutaw Place Temple Sisterhood (The Szold-Kaiser Scholarship)	370.00
	Baltimore Hebrew Congregation Sisterhood (The Adolph Guttmacher Scholarship)	350.00
	Sisterhood of Har Sinai Temple (The David Einhorn Scholarship)	350.00

District Contributions

Cumberland Md.....	B'er Chayim Temple Sisterhood.....	\$ 64.00
Wilmington, Del.....	Sisterhood Temple Beth Emeth.....	57.60
Alexandria, Va.‡.....	Sisterhood Temple Beth El.....	8.00
Charlottesville, Va.....	Sisterhood Beth Israel Temple.....	11.60
Danville, Va.....	Temple Beth Sholem Sisterhood.....	8.00
Harrisonburg, Va.....	Ladies' Auxiliary of Hebrew Friendship Congregation.....	14.80
Lynchburg, Va.....	Agudath Sholem Sisterhood.....	27.20
Norfolk, Va.....	Oheb Shalom Temple Sisterhood.....	50.00
Richmond, Va.....	Temple Beth Ahabah Sisterhood	40.00
Roanoke, Va.....	Temple Emanuel Sisterhood.....	20.00
Staunton, Va.....	House of Israel Sisterhood.....	11.00
Asheville, N. C.‡.....	Sisterhood of Temple Beth-Ha Tephila.....	15.20
Goldsboro, N. C.....	Goldsboro Temple Sisterhood.....	10.00
Greensboro, N. C.....	Temple Emanuel Sisterhood.....	42.40
Raleigh, N. C.....	Sisterhood of Temple Beth-Or.....	8.00
Wilmington, N. C.....	Ladies' Concordia Society	10.00

DISTRICT No. 10—\$1,130.06**Indiana****Individual Contributions**

Indianapolis, Ind.....	The Temple Sisterhood.....	\$350.00
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District Contributions

Anderson, Ind.....	Anderson Jewish Sisterhood.....	\$ 39.40
Evansville, Ind.....	Washington Ave. Temple Sisterhood.....	163.80 ^a
Ft. Wayne, Ind.....	Sisterhood Achduth Vesholom Congregation.....	146.40
Gary, Ind.....	Temple Israel Sisterhood.....	67.20
Hammond, Ind.....	Sisterhood Beth El	42.00
Kokomo, Ind.....	Kokomo Temple Sisterhood.....	9.60
Lafayette, Ind.....	Temple Israel Sisterhood.....	20.00
Marion, Ind.....	Sinai Temple Sisterhood.....	32.00 ^a
Michigan City, Ind.....	Sinai Sisterhood	9.60
Muncie, Ind.....	Sisterhood Beth El Temple.....	56.81
Richmond, Ind.....	Sisterhood of Richmond.....	12.50 ^a
South Bend, Ind.....	Temple Aid Sisterhood.....	48.00
Terre Haute, Ind.....	Sisterhood of Temple Israel.....	132.75

DISTRICT No. 11—\$1,251.40**Michigan****Individual Contribution**

Detroit, Mich.....	Sisterhood of Temple Beth El (The Yahrzeit Fund and the Paula Kahn Brown Scholarship).....	\$500.00
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^a\$25.00 of this amount in memory of Mrs. Philip Greenwald, mother of Rabbi Milton Greenwald.

^a\$5.00 of this amount in memory of Mrs. Ruby Klein.

^a\$2.50 of this amount in memory of Mrs. Hanna Rose Berman.

District Contributions		CONTRIBUTIONS
		1943-44
Battle Creek, Mich.....	Battle Creek Sisterhood.....	\$ 13.20
Bay City, Mich.....	The Temple Sisterhood.....	29.60
Detroit, Mich.....	Temple Israel Sisterhood.....	60.00
Flint, Mich.....	Temple Beth El Sisterhood.....	137.26
Grand Rapids, Mich.....	Sisterhood Temple Emanuel.....	60.90
Jackson, Mich.....	Temple Beth Israel Sisterhood.....	53.34
Lansing, Mich.....	Beth El Sisterhood.....	36.00
Muskegon, Mich.....	Muskegon Jewish Sisterhood Aid.....	119.70
Petoskey, Mich.....	Petoskey Sisterhood.....	5.40 ^a
Pontiac, Mich.....	Sisterhood of Temple Beth Jacob.....	141.00
Saginaw, Mich.....	Sisterhood of Beth El.....	20.00
Michigan State Federation.....		75.00

DISTRICT No. 12—\$1,822.78

Kentucky-Tennessee

Individual Contributions

Louisville, Ky.....	Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship).....	\$350.00
Memphis, Tenn.....	Temple Sisterhood Congregation Children of Israel (The Abe Wurzburg Scholarship).....	500.00
Nashville, Tenn.....	Vine St. Temple Sisterhood.....	350.00

District Contributions

Ashland, Ky.....	Ashland Temple Sisterhood.....	\$ 8.00
Harlan, Ky.....	Sisterhood of B'nai Sholom.....	3.20
Henderson, Ky.....	Adas Israel Sisterhood.....	41.00 ^a
Hopkinsville, Ky.....	Adath Israel Auxiliary.....	24.95
Lexington, Ky.....	Adath Israel Sisterhood.....	47.20
Louisville, Ky.....	Sisterhood of Temple B'rith Sholom.....	135.12
Paducah, Ky.....	Temple Israel Sisterhood.....	71.67
Brownsville, Tenn.....	Adas Israel Temple Auxiliary.....	41.60
Chattanooga, Tenn.....	Sisterhood of Mizpah Congregation.....	136.00
Clarksville, Tenn.....	Beth El Temple Sisterhood.....	23.19
Jackson, Tenn.....	B'nai Israel Sisterhood.....	34.15
Knoxville, Tenn.....	Temple Beth El Sisterhood.....	56.70

DISTRICT No. 13—\$567.62

South Carolina

South Carolina State Contributions

(In honor of Jane Raisin, Past-President)

Anderson, S. C.....	Anderson Sisterhood.....	\$ 8.80
Bishopville, S. C.....	Bishopville Hebrew Sisterhood.....	8.00
Camden, S. C.....	Beth El Temple Sisterhood.....	26.70
Charleston, S. C.....	K. K. B. E. Temple Sisterhood.....	76.96
Columbia, S. C.....	Sisterhood of Tree of Life.....	52.08
Conway, S. C.....	Temple Sisterhood of Conway.....	9.25
Darlington, S. C.....	Darlington Temple Sisterhood.....	26.40 ^a
Dillon, S. C.....	Dillon Temple Sisterhood.....	8.20
Florence, S. C.....	Beth Israel Sisterhood.....	29.23
Georgetown, S. C.....	Georgetown Temple Sisterhood.....	3.20
Kingstree, S. C.....	Rayose Temple Sisterhood.....	22.40
Sumter, S. C.....	Sisterhood of Temple Sinai.....	60.48 ^a
South Carolina Federation.....		235.92

^a\$3.00 of this amount in memory of Mrs. Alick Rosenthal

^a\$1.00 of this amount in honor of Mrs. Ike Loeb.

^a\$2.00 of this amount in memory of Mr. Henry Levy.

^a\$2.00 of this amount in memory of Mr. Sidney Ichenhanser.

^a\$2.00 of this amount in memory of Mrs. Blanche Loeb's 75th birthday.

^a\$5.00 of this amount in memory of Mr. Benjamin M. Hilb.

^a\$3.00 of this amount in memory of Mrs. J. M. Cohen.

DISTRICT No. 14—\$1,021.54

Georgia-Florida-Alabama

District Contributions		CONTRIBUTIONS 1943-44
Anniston, Ala.†	Henriette Sterne Sisterhood	\$ 5.00
Bessemer, Ala	Beth El Sisterhood	5.00
Birmingham, Ala	Temple Emanu-El Sisterhood	240.00
Gadsden, Ala.†	Temple Aid Society of Beth Israel Temple	5.00
Jasper, Ala.	Temple Emanu-El Sisterhood	23.00
Sheffield-Florence- Tusculumbia†	Sisterhood of Congr. B'nai Israel of Tri-Cities	9.00
Tuscaloosa, Ala.	Sisterhood of Temple Emanuel	5.60
Ft. Lauderdale, Fla	Sisterhood of Temple Emanu-El	13.60
Jacksonville, Fla.	Temple Sisterhood	64.00
Miami, Fla.	Sisterhood Temple Israel	44.00
Pensacola, Fla.	Sisterhood of Temple Beth-El	34.00
St. Petersburg, Fla.	Temple Beth-El Sisterhood	16.00
Tallahassee, Fla.	Tallahassee Sisterhood	10.60
Tampa, Fla.	Temple Guild Sisterhood	12.00
Albany, Ga.	Sisterhood of B'nai Israel	4.00
Athens, Ga.	Sisterhood of Congr. Children of Israel	4.00
Atlanta, Ga.	The Temple Sisterhood	200.00
Augusta, Ga.	Temple Sisterhood	24.00
Brunswick, Ga.	Beth Tefilah Sisterhood	6.40
Columbus, Ga.	Jewish Ladies' Aid Society	63.40
Fitzgerald, Ga.	Hebrew Congregation Sisterhood	15.00
Macon, Ga.	Beth Israel Sisterhood	70.14
Rome, Ga.†	Rodeph Shalom Sisterhood	6.00
Savannah, Ga.	Temple Mickve Israel Sisterhood	116.40
Thomasville, Ga.	Sisterhood B'nai Israel	11.40
Waycross, Ga.	The Daughters of Abraham	14.00

DISTRICT No. 16—\$906.66

Mississippi

Mississippi State Contributions

(The Sadie Landman Geisenberger Memorial Scholarship)

Brookhaven, Miss.	B'nai Shalom Sisterhood	\$ 5.00
Canton, Miss.	B'nai Israel Sisterhood	28.60
Clarksdale, Miss.	Beth Israel Sisterhood	264.00
Cleveland, Miss.	Adath Israel Sisterhood	50.19
Columbus, Miss.	Temple Sisterhood of Columbus, Miss.	27.72
Drew and Ruleville.	Sisterhood of Drew and Ruleville, Miss.	38.14
Greenville, Miss.	Hebrew Union Sisterhood	79.80
Greenwood, Miss.	Beth Israel Temple Sisterhood	12.00
Hattiesburg, Miss.	Hattiesburg Temple Sisterhood	8.00
Jackson, Miss.	Temple Beth Israel Sisterhood	122.00
Laurel, Miss.	Laurel Temple Sisterhood	16.60
Lexington, Miss.	The Julia Lewis Sisterhood	9.70
Meridian, Miss.	Sisterhood of Temple Beth Israel	76.02
Natchez, Miss.	Natchez Temple Sisterhood	34.23
Riverside, Miss.	Riverside Adath Israel Sisterhood	20.00
Vicksburg, Miss.	Vicksburg Temple Sisterhood	114.66

DISTRICT No. 17—\$1,274.20

Louisiana

Individual Contribution	CONTRIBUTIONS 1943-44
New Orleans, La.....Temple Sinai Sisterhood (James K. Gutheim Scholarship)	\$500.00

Louisiana State Contributions

Alexandria, La.....Alexandria Temple Sisterhood.....	\$ 98.40
Bastrop, La.....Sisterhood of Bastrop, La.....	5.00
Baton Rouge, La.....B'nai Israel Temple Sisterhood.....	59.52
Houma, La.....Houma-Thibodaux Sisterhood.....	23.73
Lafayette, La.....Temple Sisterhood of Lafayette.....	2.50
Lake Charles, La.....Sisterhood of Temple Sinai.....	26.40
Monroe, La.....Temple B'nai Israel Sisterhood.....	60.00
Morgan City, La.....Jewish Ladies' Aid Society.....	12.00
New Iberia, La.....New Iberia Temple Sisterhood.....	18.00
New Orleans, La.....Sisterhood Congregation Gates of Prayer.....	96.05
.....Touro Synagogue Sisterhood.....	240.00
Shreveport, La.....Sisterhood of B'nai Zion Temple.....	132.60

DISTRICT No. 18—\$3,483.77

Illinois

Individual Contributions

Chicago, Ill.....Temple Emanuel Sisterhood (The Felix A. Levy Scholarship)	\$350.00
.....Sisterhood of Temple Isaiah-Israel (In memory of Dr. Joseph Stolz and Dr. Gerson B. Levi).....	414.00
.....Chicago Sinai Temple Sisterhood.....	350.00
.....Temple Sholom Sisterhood (The Abram Hirschberg Scholarship)	350.40
.....Washington Blvd. Temple Sisterhood (The Rabbi Samuel Schwartz Scholarship)	350.00
.....Women of Mizpah (The Jacob Singer Scholarship).....	350.00
Glencoe, Ill.....Sisterhood of North Shore Congregation Israel.....	350.00

District Contributions

Bloomington, Ill.....Moses Montefiore Temple Sisterhood.....	\$ 38.40
Champaign-Urbana ...Sinai Temple Sisterhood.....	17.00
Chicago, Ill.....Beth El Sisterhood.....	41.60
.....Sisterhood of Temple Beth Israel.....	172.20
.....Temple B'nai Jehoshua Sisterhood (The Rabbi Samuel Volkman Fund)	180.60
.....Temple Judea Sisterhood (In honor of Rabbi Rosenblum).....	18.47
.....K. A. M. Sisterhood.....	200.00
.....South Shore Temple Sisterhood.....	80.00
Danville, Ill.....Mite Society of Temple Beth El.....	16.00
Decatur, Ill.....B'nai Abraham Temple Sisterhood	38.00
Kankakee, Ill.....B'nai Israel Temple Sisterhood.....	10.00
Peoria, Ill.....Sisterhood of Temple Anshe Emeth	54.70
Rockford, Ill.....Sisterhood B'rith Sholom Temple	20.00
Springfield, Ill.....Temple Beth El Sisterhood.....	76.00
Illinois State Federation.....	6.40

DISTRICT No. 19—\$707.77**Wisconsin****CONTRIBUTIONS**

Individual Contributions		1943-44
Milwaukee, Wis.....	Sisterhood of Emanu-El B'ne Jeshurun.....	\$500.00
District Contributions		
Appleton, Wis.....	Temple Zion Ladies' Society.....	\$ 36.46
Fond du Lac, Wis.†.....	Khiloth Jacob Sisterhood.....	10.00
Kenosha, Wis.....	Beth Hillel Sisterhood.....	9.00
Madison, Wis.....	Beth-El Temple Sisterhood.....	23.31
Oshkosh, Wis.....	Sisterhood of B'nai Israel.....	27.20
Stevens Point, Wis.....	Mt. Sinai Temple Sisterhood.....	96.00
Wausau, Wis.....	Sisterhood of Beth Israel.....	4.80

DISTRICT No. 20—\$1,729.87**Iowa-Missouri-Nebraska-Kansas-Colorado****Individual Contributions**

Trinidad, Colo.....	Sisterhood of Temple Aaron (In memory of Leopold Sander) ..	\$350.80
Kansas City, Mo.....	Sisterhood of Temple B'nai Jehudah.....	350.00

District Contributions*(In memory of Mrs. Maurice Steinfeld)*

Cedar Rapids, Iowa.....	Sisterhood of Temple Judah.....	\$ 16.00
Davenport, Iowa.....	Tri-City Sisterhood of Temple Emanuel.....	210.00
Des Moines, Iowa.....	The Temple Sisterhood.....	74.60 ^a
Sioux City, Iowa.....	Sisterhood of Mt. Sinai.....	19.79
Joplin, Mo.....	Aid-Sisterhood.....	32.00
St. Joseph, Mo.....	Adath Joseph Sisterhood.....	32.80
St. Louis, Mo.....	Sisterhood of B'nai El Temple.....	50.40
	Sisterhood of Temple Israel.....	115.77
	Sisterhood of Temple Shaare Emeth.....	243.11
	Sisterhood of United Hebrew Temple.....	19.60
Springfield, Mo.....	Sisterhood of Temple Israel.....	9.00
Lincoln, Nebr.....	Sisterhood of Temple B'nai Jeshurun.....	20.40
Omaha, Nebr.....	Sisterhood of Temple Israel.....	111.20
Topeka, Kans.....	Sisterhood of Beth Sholom Temple.....	8.00
Wichita, Kans.....	Temple Emanuel Sisterhood.....	8.00
Denver, Colo.....	Temple Emanuel Sisterhood.....	58.40

DISTRICT No. 21—\$720.84**Arkansas-Oklahoma****Individual Contributions**

Oklahoma City, Okla.....	Jewish Ladies' Aid and Sisterhood B'nai Israel.....	\$361.40
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District Contributions

Ft. Smith, Ark.....	Temple Aid Sisterhood.....	\$ 19.20
Hot Springs.....	Temple Sisterhood House of Israel.....	10.00
Jonesboro, Ark.....	Temple Aid Sisterhood.....	1.60
Little Rock, Ark.....	B'nai Israel Sisterhood.....	151.60
Pine Bluff, Ark.....	Anshe Emeth Sisterhood.....	52.04
Ardmore, Okla.....	Jewish Ladies' Aid Sisterhood.....	21.00
Tulsa, Okla.....	Temple Israel Sisterhood.....	100.00
Arkansas-Oklahoma Federation.....		4.00

DISTRICT No. 22—\$1,425.28**Texas****Individual Contributions**

Dallas, Texas.....	Temple Emanuel Sisterhood (In honor of Mrs. Julius L. Purvin, Past Treasurer) ..	\$300.00
Houston, Texas.....	Temple Beth Israel Sisterhood (In memory of Miss Harriet Levy) ..	350.00

^a\$3.00 of this amount in memory of Lt. Arthur Brody, killed in action.

\$2.60 of this amount in memory of Mrs. Jack L. North.

District Contributions		CONTRIBUTIONS
		1943-44
Alice, Texas†.....	Sisterhood of Alice.....	\$ 2.00
Austin, Texas.....	Women's Guild of Temple Beth Israel.....	14.60
Beaumont, Texas.....	Temple Emanuel Sisterhood.....	34.60
Big Spring, Texas.....	The Nettie Fisher Sisterhood.....	11.50
Corpus Christi, Texas.....	Temple Emanuel Sisterhood.....	8.00
El Paso, Texas.....	Temple Mt. Sinai Sisterhood.....	55.86
Ft. Worth, Texas.....	Temple Beth El Sisterhood.....	95.12
Galveston, Texas.....	Sisterhood Temple Beth Israel.....	50.00
Houston, Texas†.....	Sisterhood of Temple Emanu-El.....	20.00
Lufkin, Texas.....	Beth Israel Sisterhood.....	27.80
Marshall, Texas.....	Sisterhood of Temple Moses Montefiore.....	8.00
Mercedes, Texas†.....	Sisterhood of Temple Beth-Israel.....	9.60
San Antonio, Texas.....	Temple Beth El Sisterhood.....	155.40
Texarkana, Texas†.....	Mt. Sinai Sisterhood.....	2.40
Tyler, Texas.....	Temple Beth El Sisterhood.....	33.60
Waco, Texas†.....	Sisterhood of Temple Rodef Sholom.....	32.80
Wichita Falls, Texas.....	Temple Israel Sisterhood.....	14.00

DISTRICT No. 23—\$150.20
Arizona-Utah-New Mexico-Idaho

District Contributions		
Phoenix, Ariz.†.....	Temple Beth Israel Sisterhood.....	\$ 65.60
Tucson, Ariz.†.....	Sisterhood of Temple Emanu-El.....	54.20
Salt Lake City, Utah†.....	B'nai Israel Sisterhood.....	8.00
Albuquerque, N. M.†.....	Temple Albert Sisterhood.....	22.40

DISTRICT No. 24—\$2,774.13
California-Oregon-Washington

Individual Contributions		
Hollywood, Calif.....	Temple Israel Sisterhood of Hollywood.....	\$350.00
Los Angeles, Calif.....	Wilshire Blvd. Temple Sisterhood.....	350.00
San Francisco, Calif.....	Women's Guild of Temple Emanu-El (In honor of Judge and Mrs. M. C. Sloss).....	410.00
	Temple Sherith Israel Sisterhood (In honor of Cantor Benjamin Liederman).....	350.00
Portland, Ore.....	Temple Beth Israel Sisterhood.....	350.00
Seattle, Wash.....	Ladies' Auxiliary of Temple de Hirsch.....	350.00

District Contributions		
Glendale, Calif.....	Glendale Jewish Sisterhood.....	\$ 16.00
Highland Park, Calif.....	Ladies' Auxiliary of Highland Park Jewish Temple.....	12.60
Long Beach, Calif.....	Temple Israel Sisterhood.....	96.00
Oakland, Calif.....	Sisterhood of Temple Sinai.....	105.00
Pasadena, Calif.....	Sisterhood of Temple B'nai Israel.....	16.00
Sacramento, Calif.....	B'nai Israel Temple Sisterhood.....	80.33
San Bernardino, Cal.†.....	Sisterhood of Temple Emanu-El.....	4.00
San Diego, Calif.....	Temple Beth Israel Auxiliary.....	25.00
San Jose, Calif.....	San Jose Temple Sisterhood.....	52.00
Santa Monica, Calif.....	Beth Sholom Sisterhood.....	124.80
Stockton, Calif.....	Sisterhood of Temple Israel.....	8.00
West Los Angeles.....	Sisterhood of Westwood Emanuel Temple.....	14.40
Spokane, Wash.....	Sisterhood of Temple Emanu-El.....	16.00
Tacoma, Wash.....	Sisterhood of Temple Beth Israel.....	44.00

DISTRICT No. 25—\$523.60
Minnesota-South Dakota-Montana

Individual Contribution		
Minneapolis, Minn.†.....	Sisterhood of Temple Israel (The Dr. Samuel N. Deinard Scholarship).....	\$350.00

District Contributions		
Duluth, Minn.†.....	Temple Emanuel Sisterhood.....	\$ 16.00
St. Paul, Minn.†.....	Sisterhood of Mt. Zion Temple.....	140.00
Sioux Falls, S. D.†.....	Sisterhood of Mt. Zion Congregation.....	9.60
Butte, Montana†.....	Ladies' Auxiliary B'nai Israel.....	8.00

The Stella H. Freiberg Scholarship—\$32.00

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past-President of the National Federation of Temple Sisterhoods.)

Isaac M. Wise Memorial Fund—\$1,180.50**FOREIGN—\$526.42**

	CONTRIBUTIONS
	1943-44
Montreal, Que., Can.† Temple Emanuel Sisterhood.....	\$139.92 ¹³
Toronto, Ont., Can.‡ Sisterhood of Holy Blossom Congregation ..	350.00
Colon R. P.‡ ... Kaal Kadosh Yangakob.....	11.50
Panama City, R. P.‡ ... Sisterhood Kol Shearith Israel.....	25.00

Miscellaneous—\$35.00¹⁴

**NFTS State and District Chairmen
on Hebrew Union College Scholarships and Religious Education**

- New York Federation of Temple Sisterhoods
Mrs. William F. Rosenblum, New York, N. Y.
- New Jersey Federation of Temple Sisterhoods
Mrs. Louis Krieger, East Orange, N. J.
- Pennsylvania Federation of Temple Sisterhoods
Mrs. Hiram Hirsch, Philadelphia, Pa.
- Ohio Federation of Temple Sisterhoods
Mrs. Sam T. Deutsch, Warren, Ohio
- West Virginia Federation of Temple Sisterhoods
Mrs. Leo K. Nabe, Williamson, W. Va.
- Maryland-Delaware-Virginia-District of Columbia-North Carolina
Federation of Temple Sisterhoods
Mrs. Lee Whitlock, Richmond, Va.
- Indiana Federation of Temple Sisterhoods
Mrs. George E. Frank, Indianapolis, Indiana
- Michigan Federation of Temple Sisterhoods
Mrs. Jack Votz, Pontiac, Michigan
- Kentucky-Tennessee Federation of Temple Sisterhoods
Mrs. W. R. Levy, Jackson, Tenn.
- South Carolina Federation of Temple Sisterhoods
Mrs. Leon Schlossburg, Camden, S. C.
- Georgia-Florida-Alabama Federation of Temple Sisterhoods
Mrs. Sam Wiesel, Tuscaloosa, Ala.
- Mississippi Federation of Temple Sisterhoods
Mrs. Seymour Simmons, Greenville, Miss.
- Louisiana Federation of Temple Sisterhoods
Mrs. Fred Hart, Lake Charles, La.
- Illinois Federation of Temple Sisterhoods
Mrs. Sam Cohen, Chicago, Ill.
- Wisconsin Federation of Temple Sisterhoods
Mrs. Edward Eckstein, Milwaukee, Wis.
- Missouri-Nebraska-Iowa-Kansas Federation of Temple Sisterhoods
Mrs. Abe Tenenbom, Davenport, Iowa
- Arkansas-Oklahoma Federation of Temple Sisterhoods
Mrs. Sol Jacobs, Tulsa, Okla.
- Texas Federation of Temple Sisterhoods
Mrs. Philip Pfeiffer, San Antonio, Texas
- California-Oregon-Washington Federation of Temple Sisterhoods
Mrs. Henry J. Berkowitz, Portland, Oregon

¹³An affiliate of the New York State Federation of Temple Sisterhoods.

¹⁴\$7.00 of this amount in memory of Mrs. Jennie Kubie.

Report of the National Committee on Programs

Columbia, South Carolina, December 1, 1944

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

Your Committee on Programs is honored to report that during the past year it has issued a new, complete and interesting Book of Programs and Study Materials. In this book are found outlines of the best programs of our member units as well as suggestions for using professional program material. One copy of this book was sent to each NFTS Sisterhood President and it is the earnest hope of your Committee that it be made available to every member of each local Sisterhood.

Thought has been given to a project by which the NFTS Program Committee will offer a prize to the Sisterhood offering the most effective program. It is hoped that such a project will impress upon Sisterhood members the necessity for good programs and stimulate the creation of excellent material.

The National Committee on Programs has bowed to the dictum that everything must take second place to the winning of the war. Nevertheless it has pointed out that whereas to maintain morale the fighting forces are given programs of recreation and interest, just so do local Sisterhoods need to present programs which are interesting, stimulating and recreational. That such programs should contain some Jewish content is of course axiomatic. No better channel of adult education for the Jewish woman exists than the use of well planned programs at Sisterhood meetings and study groups.

The thanks of this Committee go to the office personnel in the National Executive office, without whom we could not operate. We would like also to offer our appreciation to Rabbi Maurice N. Eisendrath, the Director of the Union of American Hebrew Congregations, who has given generously of his time and thought to our problems.

Our beloved President, Mrs. Hugo Hartmann, has proven a constant source of inspiration to us, for she is never too busy nor too harried to give of her superb experience and personality.

To Miss Jane Evans, our Executive Director, goes our constant appreciation for her aid, inspiration and challenge. How one little body can do so much is a mystery, but we are indeed grateful that she has given to us the inspiration of her tireless efforts in behalf of our beloved religion.

Respectfully submitted,

(MRS. JULIAN) HELEN KOHN HENNIG, *Chairman*

Report of the National Committee on Religious Schools

Meridian, Mississippi, December 18, 1944

"Thou shalt teach them diligently unto thy children."

DEUTERONOMY 6:7.

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

Writing an annual report is like looking into a mirror—there is our image, whether we like it or not. After we face it, we may seek to improve it with cosmetics or a new hair-do. But first we must see ourselves as we really are.

The Religious Schools image has a Mona Lisa face. On one side the eyes and mouth are pensive and sad, on the other there is a decided trace of a hopeful smile.

The pensive side is sad because there is still so very much to be done on the American Jewish education front. The fact that "two-thirds of all American Jewish children of elementary school age do not attend any kind of Jewish school and many, if not most, of the one-third who do attend have unpaid, untrained teachers with one hour or little more of instruction a week" is not an encouraging picture. Yet the fact that we are aware of this condition, the fact that at long last all agencies concerned with fostering American Jewish education mean to do something about the situation, are reasons enough for the hopeful smile.

One of the most urgent tasks facing post war American Jewry is the problem of planting Jewish cultural roots deep in the soil of America. Where can we better begin than in our religious schools? We must see to it that the growing Jewish youth in America shall not be a lost generation, Jewishly speaking. Our chief concern must be the education of the Jewish youth of today, from whom will come the Jewish leaders of tomorrow.

Through correspondence and contacts your Chairman has endeavored: (1) To emphasize the fact that Sisterhood members must equip themselves to cooperate intelligently with their local Religious Schools; (2) To publicize the Religious School text-book and holiday materials available at all times from the office of NFTS and its parent body, the Union of American Hebrew Congregations; (3) To stress Jewish Book month and the worth of a Jewish library in the home and school; (4) To urge that more groups avail themselves of the excellent correspondence courses for teachers and Teachers' Institutes conducted by Dr. Emanuel Gamoran, Educational Director for UAHC, (5) To disseminate information regarding the attitude of NFTS toward religious education and the Public School release or dismissal time.

The reports that reach this department through the National office are enlightening and encouraging. We have learned, for example, that:

I. The Religious School of Sinai Temple, Champaign-Urbana, Illinois, publishes a quarterly newspaper containing items of interest in the school curriculum and various events held during the year.

II. The children of the Religious School, Temple Emanu-El, Birmingham, Alabama, have formed a choir for the Saturday morning services.

The Religious School of Ohev Sholom Temple, Harrisburg, Pennsylvania, has a choir composed entirely of members of the Primary Department.

III. When the State of California passed the Release Time Bill and the San Jose Board of Education complied with this Bill, the NFTS San Jose Sisterhood's Religious School Committee adopted a program similar to that of the Protestant group, and provided one hour a week of Jewish religious education for children of the third, fourth and fifth grades. The results of these classes have been highly successful.

Many enthusiastic letters have come from groups who have been privileged to have Dr. Emanuel Gamoran, Educational Director of the UAHC, conduct a Teachers' Institute for them. These Institutes and the correspondence courses compiled also by Dr. Gamoran are the answer to the untrained-teacher-problem that seems to be so acute today. Your Chairman heartily recommends a more general availability of this service.

I cannot close this report without an earnest appeal to Sisterhood members, who have any qualifications whatsoever for teaching, to equip themselves further and rally to the noblest responsibility our Jewish inheritance requires today. To mold our young people to meet today's issues; to develop in them inner courage and moral fibre to face the grim realities of life without flinching; to build our youth for tomorrow's world—what greater challenge or more soul satisfying contribution can there be for us?

There is an ancient Jewish legend which says that when the Israelites, ready and willing to receive the Ten Commandments, gathered at the foot of Mt. Sinai, God said to them: "I am about to present you with the most precious of treasures, a gift beyond compare. Possession of this gift will bring not only satisfaction and joy to yourselves but peace and happiness to the whole world. What pledge or guarantee will you offer that this treasure, this gift of the Torah, will be properly guarded and safely preserved throughout the generations?"

The Israelites offered first the Patriarchs, then the Prophets. But God rejected both. At last, the Israelites after much thought offered their children as pledges. "Our children," they exclaimed, "will be our pledges. For we shall ever try to teach the Torah to our boys and girls, our young men and young women."

"This is truly an excellent security," came the reply from God. "This pledge I accept."

Jewish education is our guarantee to our Jewish past. It is our obligation to the Jewish present. It is also our pledge to Jewish eternity. God grant we be not found wanting.

Respectfully submitted,

(MRS. WILLIAM) PAULA H. ACKERMAN, *Chairman*

Report of the National Committee on Religious Extension

Tulsa, Oklahoma, December 28, 1944

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

The Sisterhoods that have affiliated with or resigned from the National Federation of Temple Sisterhoods during the fiscal period of 1943-1944 are:

AFFILIATIONS

CITY	SISTERHOODS	DATE
Hoboken, New Jersey	Sisterhood of Congregation Adas Emuno	November 26, 1943
Alice, Texas	Sisterhood of Alice	January 20, 1944
Fredericksburg, Va.	Ladies Committee of Congregation of Beth Shalom	July 10, 1944
Philadelphia, Pa.	Sisterhood of New Reform Temple	October 18, 1944
Houston, Texas	Temple Emanu-El Sisterhood	October 31, 1944

RESIGNATIONS

CITY	SISTERHOODS	DATE
Pocatello, Idaho	Pocatello Sisterhood	November 9, 1943
Shelbyville, Ky.	Sisterhood of Shelbyville	November 26, 1943
Waukesha, Wis.	Sisterhood of Temple Emanu-El	October 31, 1944

The total number of units affiliated with NFTS as of October 31, 1944, was 392.

Congratulations to those new Sisterhoods who have joined the roster of the National Federation of Temple Sisterhoods.

Many local groups have conducted very successful membership drives. Top honors for outstanding membership drives go to the Sisterhood of Temple Israel, Detroit, Michigan. This Sisterhood has almost doubled its membership during the 14 months it has been affiliated with the National Federation. Congratulations and appreciation to all Sisterhoods which held successful membership drives and advanced the program of this Committee.

I wish to extend my sincere thanks and appreciation to our ever-faithful Executive Director, Miss Jane Evans and her assistants for their cooperation.

To our worthy National President, Mrs. Hugo Hartmann, to our Sisterhoods, their officers, boards and members, I extend my good wishes for the New Year. May each new day in 1945 bring the whole world closer to the time when "Peace on Earth Good Will Towards Men" shall be a reality:

Respectfully submitted,

(MRS. EDMUND B.) EDWINA M. STERN, *Chairman*

Report of the Special Committee on Child Study and Parent Education

Nashville, Tennessee, December 29, 1944

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

The Child Study and Parent Education Committee is now on the verge of coming of age. The National Board at its session in New York, May 1-2, 1944, approved a recommendation to the next Biennial to change its status from that of a "Special" to a regular standing Committee. Your Chairman was recently reading the words of a psychiatrist on the wholesome growth of a child to maturity. He named four essentials: purposeful work; creative play; someone or something to love; something to believe in—or, in a shorter term, religion. With these as stimuli we go forward. We list below various efforts made by your Committee this year, which we trust will be conducive to the strengthening of these goals.

CHILDREN'S BUREAU

The Federal Children's Bureau, realizing the strength of voluntary organizations in our country, has welcomed and sought their cooperation in the dissemination of its publications. Your Committee has felt that the distribution of some of these publications was most valuable. "Our Concern—Every Child," by Emma O. Lundberg, was the first to be sent this year. In line with the concern of the NFTS Executive Board over the rising juvenile delinquency in our country, we secured and distributed "Understanding Juvenile Delinquency" and "Controlling Juvenile Delinquency." More recently we released "Goals for Children and Youth In The Transition from War To Peace."

POPULARIZING THE BIBLE

A new publication on the American scene came to the attention of your Chairman during this season, namely, "Picture Stories from the Bible." This booklet contains Old Testament stories narrated chronologically and for the first time in full colour continuity. Our local Sisterhoods were apprized of the availability of this publication through the Union of American Hebrew Congregations, parent body of NFTS.

FAMILY LIVING

Your committee again cooperated with the nation-wide movement for the celebration of Family Living Week. Outlines for observance of it, during the week of May 7-14, 1944, were distributed so that Sisterhoods might have concrete direction in their participation. Dr. Sidney Goldstein of the C.C.A.R. again prepared this material and gave leadership to the Jewish group.

Your chairman, during the time she was in New York to attend the Executive Board meeting, in May, 1944, conferred with Dr. Goldstein concerning further cooperation between the Jewish Institute on Marriage and the Family and our Committee. It is my hope that this relationship will be developed.

CHRISTIAN INTEREST IN OUR ACTIVITIES

The Methodist Publishing Company in the April, 1944, issue of "The Christian Home" published several articles which we thought of interest to our groups. Therefore, this issue was distributed. Special attention was directed to three articles, namely: "The Jewish Home", "We Observed Family Living Week", and "After 3000 Years."

PROPOSED STUDY COURSE CALLED "THE JEWISH FAMILY IN THE WORLD TODAY"

At the end of this section is the outline of a study course which grew out of felt needs in the Jewish community of Nashville and of the efforts of the Rabbi and leader-parents to secure a greater cooperation and understanding from the parents of young children. I note with interest that many communities in the country are feeling this same need and are launching various programs to intensify parent interest. One community proposes ten questions to parents; another one has a score card for fathers and mothers called, "What Kind of a Parent are You?"; another has a discussion called, "A Blue Print for Jewish Living." We see from these efforts that there is a widespread need and desire for parents to inform themselves. Hoping to fill this need, we submit the outline which we hope will be stimulating and instructive.

We have been fortunate in securing the cooperation of Mrs. Sara Barth Loeb, Educational Coordinator of the Association for Family Living. The Association is willing to loan Mrs. Loeb to collaborate with your Chairman in the task of developing the outline. We in turn hope to enlist the services of various authorities on specific problems in the outline. This process will probably take several months, so it will give ample time to any and all who may have suggestions for the development of this publication to make them. We enlist and request your suggestions.

THE JEWISH FAMILY IN THE WORLD TODAY

I. How to answer when children ask:

A. About our faith

1. What is God?
2. What happens when people die?
3. Why am I a Jew?
4. Do I have to go to Temple?

B. About Christian neighbors

1. Why do I go to a different Religious School?
2. May I celebrate Christmas?
3. Should I stay home from school on Jewish holidays?
4. Why don't we all belong to the same clubs?
5. Shall I date someone of another religion?
6. Shall I intermarry?

C. How shall I plan my career

1. Why are so many Jews in business?
2. What are my special problems as a Jew in choosing my career?
3. How shall I choose my occupation?

II. How to build—

A. A Jewish Home

1. Relating our traditional attitudes to present living
 - a. Marriage
 - b. Divorce
 - c. Birth Control
 - d. Children
 - e. Sex
2. Ethical Standards
3. Our customs and ceremonies
4. Our prayers

B. A sense of security

1. How it is developed
 - a. Pride in our past and present—contributions to civilizations, values and ethics, Jewish ideals and aspirations.
 - b. Belonging—to a unified family, to a synagogue, to a community, to a people, and to the human race.
 - c. A realization of purpose and responsibility.

Few parents know their own philosophy of life and are in a quandary as to what interpretation appeals to different children of various age levels. We hope that this study course will clarify and crystallize their thinking.

In closing let me voice my thanks as always to Mrs. Hugo Hartmann, our consecrated President, to Miss Jane Evans, our diligent Executive Director, and to the faithful staff at the Cincinnati Executive office.

Respectfully submitted,
 (MRS. JULIUS) MARGARET BAER MARK, *Chairman*

Report of the National Committee on Uniongrams

Milwaukee, Wisconsin, December 29, 1944

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

Although I have written many monthly letters since I have been National Chairman on Uniongrams none of them has given me as much pleasure to write as this report. It is a joy because it represents the cumulative efforts of a sincere, earnest and efficient group of Uniongram Chairmen throughout our National Federation. They have been an inspiration to me and have performed a task of which we can all well be proud.

For your information I proudly present the following report:

CALENDAR OF UNIONGRAM SALES.

Based on the NFTS fiscal year: November 1, 1943 - October 31, 1944

1942-43		1943-44	
1942			
November	6,580	November	10,041
December	5,994	December	6,446
1943		1944	
January	11,158	January	11,642
February	6,431	February	3,464
March	6,529	March	6,912
April	6,271	April	7,508
May	8,212	May	10,932
June	9,134	June	10,338
July	2,276	July	4,341
August	5,628	August	6,432
September	11,620	September	12,688
October	9,726	October	11,586
TOTAL	89,564	TOTAL	102,330

The above comparison indicates that in the 1943-44 NFTS fiscal year there was a gain of 12,766 Uniongrams sold over the record-breaking Uniongram sales for 1942-43. The total Uniongram Apportionment Profit for 1943-44 was \$20,198.43, which is derived from 80% of all Uniongram payments received during that fiscal period. This amount is available for the NFTS Hebrew Union College Scholarship and Religious Education Fund and for those few Free Religious Schools supported by individual Sisterhood contributions, on premises other than those of the local congregation, for the benefit of underprivileged children. As our sales mount thus do our endeavors in the field of religious education continue to carry our idealism on and on for present and future generations.

HONOR ROLL

For the tenth consecutive year first honors and heartiest congratulations go to Miss Sophie Franklin, Uniongram Chairman of the Rockdale Avenue Temple Sisterhood, Cincinnati, Ohio. Miss Franklin purchased 2,700 Uniongrams during the 1943-44 NFTS fiscal year, an increase of 200 over her last year's purchases. We are very proud of Miss Franklin and her co-workers.

Second honors go to Mrs. Louis Jacobs, immediate-past Uniongram Chairman who served during the early part of the 1943-44 NFTS fiscal year, and to Mrs. Alexander Sharove, present Uniongram Chairman of the Rodef Shalom Sisterhood of Pittsburgh, Pennsylvania. This Sisterhood purchased during the 1943-44 fiscal year 2552 Uniongrams. Our heartiest congratulations and grateful thanks to Mesdames Jacobs and Sharove, and their committee.

Third place on our Honor Roll goes to the Uniongram Chairmen of the Collingswood Avenue Temple Sisterhood, Toledo, Ohio. Mrs. Laurence Jacobs served as Uniongram Chairman for this group during the first part of the 1943-44 NFTS fiscal period. Mesdames Nelson Thal, Ira Davis and Bernard Treuhaft served as Chairmen on Uniongrams during the latter part of the same fiscal period. The Collingswood Avenue Temple Sisterhood purchased 2,000 Uniongrams during the 1943-44 NFTS fiscal year. We are indeed proud of this excellent display of untiring efforts.

The following merit honorable mention and also our deep thanks:

Mrs. Abel Engelman, Uniongram Chairman of Sinai Temple Sisterhood, Chicago, Illinois, who purchased 1900 Uniongrams;

Mrs. Samuel Murr, Uniongram Chairman of the Isaac M. Wise Temple Sisterhood, Cincinnati, Ohio, who purchased 1820 Uniongrams;

Mrs. Lawrence Rosenthal, Uniongram Chairman of the Temple Beth Israel Sisterhood, Portland, Oregon, who purchased 1800 Uniongrams.

I should be very remiss and ungrateful were I to omit mention of my own Sisterhood of Temple Emanu-El-B'ne Jeshurun, Milwaukee, Wisconsin, with Mrs. Edwin Eckstein as Chairman and Mesdames Herman Mosher and Benjamin Seelig as her Co-Chairmen, which purchased during 1943-44 1700 Uniongrams showing a gain of 600 over the preceding year. This truly is indicative of what can be done by making the community Uniongram-conscious.

The foregoing Chairmen are not the only ones on the NFTS roster deserving of praise. To mention each would require more space than is here available. We are very, very proud of the many Sisterhood women, who through the sale of Uniongrams are helping to keep alive the things for which our loved ones are fighting today. Their work is truly a manifestation that they are doing everything within their power to bring about a world of peace in which God shall reign supreme.

There are still however about 67 Sisterhoods in the Federation who are not purchasing or using Uniongrams. To these units I urgently stress the importance of being members of our "Legion of Uniongram Users." To initiate this pleasant little "messenger of the heart" into their communal life and to realize the happiness that the Uniongram brings will fully compensate them for their efforts.

NATIONAL UNIONGRAM DAY AND HONOR ROLL

Below is the Honor Roll on which appears those Sisterhoods which participated 100% in the observance of National Uniongram Day, January 21, 1944. Each one of these Sisterhoods sold to every member a Uniongram during the month of January, 1944; the members sent the Uniongram purchased to someone somewhere on January 21. Our hearty congratulations to the following Sisterhoods:

UNIONGRAM HONOR ROLL

JANUARY 21, 1944

Anderson, Indiana	Anderson Jewish Sisterhood
Appleton, Wisconsin	Zion Temple Sisterhood
Batavia, New York	Temple Beth El Sisterhood
Bay City, Michigan	The Temple Sisterhood
Bloomington, Illinois	Moses Montefiore Temple Sisterhood
Brooklyn, New York	Sisterhood of Temple Ahavath Shalom
Brownsville, Tennessee	Adas Israel Temple Auxiliary
Canton, Mississippi	The Temple Sisterhood
Chicago, Illinois	Washington Boulevard Temple Sisterhood
Chicago, Illinois	Women of Mizpah Sisterhood
Clarksdale, Mississippi	Beth Israel Sisterhood
Clarksburg, West Virginia	Tree of Life Sisterhood
Clarksville, Tennessee	Beth El Temple Sisterhood
Cleveland, Mississippi	Adath Israel Sisterhood
Columbia, South Carolina	Sisterhood Tree of Life
Conway, South Carolina	Temple Sisterhood of Conway
Darlington, South Carolina	Darlington Temple Sisterhood
Davenport, Iowa	Tri-City Sisterhood of Temple Emanuel
Decatur, Illinois	B'nai Abraham Temple Sisterhood
Dillon, South Carolina	Dillon Temple Sisterhood
East Liverpool, Ohio	B'nai Israel Temple Sisterhood
Easton, Pennsylvania	Sisterhood Covenant of Covenant of Peace
Flint, Michigan	Temple Beth El Sisterhood
Florence, South Carolina	Beth Israel Sisterhood
Fort Smith, Arkansas	Temple Sisterhood
Gary, Indiana	Sisterhood of Temple Israel
Georgetown, South Carolina	Georgetown Temple Sisterhood
Harrisburg, Pennsylvania	Sisterhood of Temple Ohev Shalom
Hattiesburg, Mississippi	Hattiesburg Temple Sisterhood
Hornell, New York	Beth El Sisterhood
Houma, Louisiana	Houma-Thibodaux Sisterhood
Indianapolis, Indiana	The Temple Sisterhood
Jackson, Mississippi	Beth Israel Temple Sisterhood
Johnstown, Pennsylvania	Beth Zion Temple Sisterhood
Kingstree, South Carolina	Rayose Temple Sisterhood
Logan, West Virginia	Logan Temple Sisterhood
Lufkin, Texas	Beth Israel Sisterhood
Lynn, Massachusetts	Temple Beth El Sisterhood
Meridian, Mississippi	Sisterhood of Temple Beth Israel
Muncie, Indiana	Beth El Temple Sisterhood
Natchez, Mississippi	Natchez Temple Sisterhood
Newark, New Jersey	Women's Association Temple B'nai Jeshurun
Oshkosh, Wisconsin	Sisterhood of B'nai Israel
Peoria, Illinois	Anshai Emeth Temple Sisterhood
Phoenix, Arizona	Sisterhood of Temple Beth Israel
Roanoke, Virginia	Temple Emanuel Sisterhood
Rockford, Illinois	Temple Beth El Sisterhood
San Jose, California	San Jose Temple Sisterhood
Santa Monica, California	Beth Shalom Temple Sisterhood
Springfield, Massachusetts	Sinai Temple Sisterhood
Tallahassee, Florida	Temple Israel Sisterhood
Terre Haute, Indiana	Temple Israel Sisterhood
Tucson, Arizona	Sisterhood of Temple Emanu-El
Tyler, Texas	Temple Beth El Sisterhood
Vicksburg, Mississippi	Vicksburg Temple Sisterhood
Wheeling, West Virginia	Eoff Street Temple Sisterhood
Williamson, West Virginia	Williamson Temple Sisterhood
Williamsport, Pennsylvania	Sisterhood Beth Ha Shalom

UNIONGRAM PROJECTS AND USAGES

As time goes on the use of Uniongrams increases just as the sales soar upward. Birthdays, graduation, confirmation, anniversaries, weddings, condolences are many of the first usages. Uniongrams may be sent in sheaves, gaily and patriotically bedecked with red, white, and blue ribbons, by friends and relatives in the com-

munity to service men and women for almost every occasion. Uniongrams of good wishes, sympathy and appreciation may be sent to a wounded or disabled veteran who has returned to his home or is in a hospital; to the family who has lost a loved one in service; to those who have served on foreign soil and are now home on furlough. Attractive sheaves including messages from friends can be most heart-warming at such times. Surely there are many momentous occasions in your city which you will wish to observe by sending a veritable deluge of Uniongrams to the one whom you wish to honor.

Uniongram place cards, sheaves, posters and playlets serve to keep the project constantly in the minds of members and are always available through the NFTS Executive Office, Merchants Building, Cincinnati 2, Ohio.

I want to thank each and every Uniongram Chairman and also the thousands of Uniongram users with all sincerity for their loyalty and helpfulness and to ask that they give to me the same quality of devoted service in the coming year. Let this be our slogan: "A book of Uniongrams in every home."

In conclusion I should like to express my deep and humble thanks to our Executive office and staff which, under the guidance of our lovable and capable president, Mrs. Hugo Hartmann, have always rendered to me the utmost aid and cooperation. Miss Jane Evans, our Executive Director, although almost overwhelmed with her manifold duties, continues to inspire and spur us on to greater activity. Mrs. Howard Sagmaster, (before she left the NFTS staff), Miss Tina Greenberg and Miss Josephine Schoenborn have always been the epitome of helpfulness and cheerfulness.

To the members of my Committee, to the Uniongram Chairmen of all local NFTS Sisterhoods, who have labored unselfishly and untiringly for the cause of religious education through the sale of Uniongrams, and to the many, many thousands of Uniongram users, I once more express my heartfelt gratitude and ask for them the fulfillment of all their hopes and prayers. May they soon be reunited with their loved ones in a world at peace.

Respectfully submitted,

(MRS. HAROLD M.) VERA B. BAUM, *Chairman*

Report of the National Committee on Youth Activities

Charleston, West Virginia, January 11, 1945

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

The vicious tentacles of war have stretched into the home, the house of worship, the school, the factory; they have clutched at the hearts of old and young. To the parents and the older men and women it is a time of heart-breaking watching, waiting and praying. To the young men and women it is the cessation of normal life with its diverse activities and accomplishments. For young and old it is a time of personal service. Today youth's task is winning the war and the peace.

Today and tomorrow they must concentrate on post war problems. The mental and physical energies of our youth must center on these grave issues, because upon them rest the happiness and security of future generations. This is a tremendous challenge to place on young men and women who ordinarily would be enjoying the advantages of college or embarking on various professions and careers. Those who are fortunate to work with youth know full well that they will meet this challenge.

The National Federation of Temple Youth is a symbol of our youth's ability to overcome obstacles and plan for the future. Despite a general exodus of members into the armed forces (including the NFTY National President, many officers and chairmen); despite curtailment of travel which meant no Executive Board sessions or national conventions, the organization has maintained its high standards of service in the community and Temple. In the words of Bernard G. Sang, President of The National Federation of Temple Youth: "We are primarily a National religious organization, which, by its nature deals with intangibles. Through means at our disposal, we attempt to give Jewish youth an awareness of membership in the larger Jewish community. We serve as a representative agency for Reform youth. The service we render through program and technical suggestions is not our *raison d'être*. We hope to do more for our affiliates in stimulating Jewish education, training for leadership and developing religious consciousness. We are doing our best to carry on in this war period and we look forward to future accomplishments."

Rabbi Selwyn D. Ruslander, Executive Director of the National Federation of Temple Youth is still on leave of absence so that he may serve as a Chaplain in the U. S. Navy. The new Interim Director, Miss Helen L. Strauss (3 East 65th Street, New York City) who succeeds Miss Helen Goldstrom, will do everything possible to aid progress during these difficult years.

The St. Louis, New York and Chicago affiliated groups were able to hold conferences. NFTY members in the latter section held a very successful conclave over Labor Day, 1944, which your Chairman attended. A large number turned out for the interesting and stimulating discussion groups, religious services and social activities. Such fellowship and exchange of ideas is highly desirable. We earnestly hope that all sections will sponsor similar conclaves as soon as world conditions permit.

It is interesting to note that 29 Service Pins were awarded to members of the National Federation of Temple Youth. These members contributed 100 "points" of service in designated war service, Temple and community activities. One bar has also been presented for earning an additional 100 "points."

THE MESSENGER, a monthly NFTY publication, continues to be the medium through which reports are made, programs and information disseminated.

Your Chairman has fulfilled the usual duties of this department, and has cooperated with the National Office and with State and Local Youth Activities Chairmen. She has found her contacts with the NFTY inspiring and looks forward to the time when its members will return from foreign field and sky and sea to resume their worthwhile activities throughout our country. Then National Federation of Temple Youth policies and programs will become more definite and

the Sisterhoods can enjoy a greater degree of service toward their offspring. At present we must be content to offer sympathetic advice and understanding. This includes the all important task of encouraging youth to participate in Temple activities and to assume their full share of responsibility. Please realize that these young men and women are future leaders; with proper guidance they will safeguard the entire structure of Jewish home and communal life.

Respectfully submitted,
(MRS. CHARLES) REBA B. COHEN, *Chairman*

Report of the National Committee on Jewish Ceremonials and Art

Cincinnati, Ohio, January 21, 1945

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

I beg to submit my annual report for 1943-1944 as Chairman of the Committee on Jewish Ceremonials and Art. The principal endeavor of the Committee was the Sisterhood Art Calendar for 5705. This Art Calendar contained six illustrations in full color of an equal number of the most beautiful and meaningful prayers from the Union Prayer Book. The illustrations were done by Nelson Ronsheim, well known Cincinnati artist. This beautiful calendar was made possible by the cooperation with NFTS of the National Federation of Temple Brotherhoods, which originally prepared these prayer cards, and the Central Conference of American Rabbis. Ten thousand of the NFTS Art Calendar for 5705 were printed; the edition was completely exhausted sometime before October 31, 1944.

The National Federation suggested that profits made by local Sisterhoods on the sale of Calendars for 5705 be devoted to Sisterhood War Service Activities, particularly those directed to the welfare of men and women in the armed service.

Two hundred and one copies of the NFTS Art Calendar for 5705 were distributed to Jewish Chaplains in the United States and overseas. Many letters of warm thanks have been received from these Chaplains for the lovely and useful calendar.

Twenty thousand beautifully illustrated prayer cards, the same cards which illustrated the Sisterhood Art Calendar for 5705, have been distributed at NFTS expense to men and women in the armed forces on battlefields, camps and posts throughout the world. This distribution was made possible by a contribution from the National Federation of Temple Sisterhoods to the National Federation of Temple Brotherhoods, under whose auspices the prayer cards were prepared. From the European War Theatre, indeed from all corners of the globe, letters expressing thanks for the beautiful cards have been reaching the NFTS Executive office; so we feel grateful and fully rewarded for any effort we expended.

As for the Museum Building, plans remain in a static state but we hope that

at a future time not far off something will be done to house and display our wonderful collection. Let us hope and pray that World War II will be over soon. Then we can look toward the future and rebuild and rehabilitate both the things and persons we have been longing to help.

With all good wishes for the future of NFTS and all of its children, I beg to sign in humility,

Respectfully submitted,
(MRS. J. WALTER) STELLA H. FREIBERG, *Chairman*

Report of the National Committee on State Federations

New York, N. Y., November 1, 1944

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

The NFTS fiscal year of November 1, 1943 - October 31, 1944 has been filled with the service of our constituent groups to their Synagogues, the armed forces, the community and to our country. In spite of the enormous demands made upon Sisterhood women, they have been able to keep alive and functioning their State and District Federations and, through them, their allegiance to the National Federation of Temple Sisterhoods. Our Committee wishes to congratulate them upon this fine accomplishment.

This Committee has made every effort to be of constructive assistance to State and District Federations whenever called upon. Our activities can be divided into four categories:

(1) Your Chairman and the National Office have actively concerned themselves with the programs of the four organizations who held Conventions and of one or two which planned for regional meetings of a number of Sisterhoods.

(2) Your Chairman has informed members of her Committee and State/or District Federation Presidents when new Sisterhoods joined the National so that they might invite these into their State/or District Federations.

(3) Your Chairmen and Committee members conferred with State/or District Presidents on methods to keep the National and State/or District Federation programs before the local Sisterhoods, i.e., Bulletins and News Letters.

(4) This Chairman and Committee, at the risk of being considered vacillating and inconsistent, have notified State and District Presidents each time the Office of Defense Transportation changed or added to its rulings on civilian travel. The Committee on State Federations has felt this responsibility and urged against transcending rulings. It has kept in mind the increasing needs of State and District groups having no meeting or Conventions, to keep their organizations alive, alert and ready to serve the National and their local Sisterhoods.

Your Chairman spoke at three of the four conventions held this year with the approval of ODT. She is a Director of the New York State Federation, whose splendid convention she attended. At these meetings she urged as a State project

the raising of a contribution for the NFTS Hebrew Union College Scholarship and Religious Education Fund. Mrs. Hugo Hartmann, our beloved President, brought greetings to the Conventions of the New York and Illinois State Federations.

The Committee noted at Conventions and in bulletins reports of the splendid program of War Service activities carried on by local Sisterhoods and coordinated by State and District Federations.

We also found an increase in membership in local units and in the number of unaffiliated Sisterhoods joining the National and State/or District Federations.

The topics used at District Conventions and meetings show an increased devotion to the cause of Reform Judaism and an emphasis upon the spiritual needs of individual Sisterhood members. In many State and District Federations we learn that there is a demand for post war planning, and some have started to activate these plans.

MEETINGS OF STATE AND DISTRICT FEDERATIONS

NOVEMBER 1, 1943—OCTOBER 31, 1944

DISTRICT	CITY	DATE	PRESIDENT
1. Massachusetts-Rhode Island (Annual)	Providence	October 4, 1944	Mrs. David Small Allston, Mass.
3. New York (Biennial)	New York City	April 26-27, 1944	Mrs. Louis A. Rosett New Rochelle, N. Y.
4. New Jersey (Annual)	Jersey City	November 4, 1944	Mrs. Charles E. Cohn S. Orange, N. J.
18: Illinois (Annual)	Chicago	October 30-31, 1944	Mrs. Harry J. Iverson Chicago, Ill.

Because of the ODT rulings on civilian travel, during 1943-44 the National Federation of Temple Sisterhoods continued to appeal to its affiliated units to make as little use as possible of the NFTS Speakers' Bureau and encouraged them to develop local talent and use NFTS program and study materials as frequently as possible.

During the 1943-1944 fiscal year the following Sisterhoods joined State and District Federations:

CITY AND STATE	SISTERHOOD	DISTRICT OR STATE FEDERATION
Hoboken, N. J.	Sisterhood of Congregation Adas Emuno	New Jersey
Philadelphia, Pa.	Sisterhood of New Reform Temple	Pennsylvania

PROJECTS OF STATE AND DISTRICT FEDERATIONS

Each Sisterhood affiliated with the Georgia-Florida-Alabama Federation contributes yearly according to the size of its membership (the amount ranging from \$5 to \$25) to the Federation's Student Activities Fund. At the beginning of each school year the money is evenly divided and forwarded to the state universities of Alabama, Florida and Georgia to be used wherever they see fit.

District No. 8 (Delaware, District of Columbia, Maryland, North Carolina and Virginia) is again offering an essay contest for Confirmands.

The Illinois State Federation together with individuals from the Women of Mizpah Sisterhood, Chicago, underwrote the September-October, 1944 issue of "The Braille Musician," in memory of Benjamin D. Cohn, father of Mrs. Herbert D. Cohen, Braille Chairman of the Illinois Federation.

The Indiana Federation has a State Speakers' Bureau which has been most helpful to a great many of their affiliated units.

Because of the paper and manpower shortage, the Kentucky-Tennessee Federation decided not to issue its usual bulletin which was sent to each member of its affiliated units. To take the place of this bulletin a "News Letter" was released in December and April to the President of each of its affiliated Sisterhoods.

The Louisiana Federation of Temple Sisterhoods inscribed in the Book of Living Judaism the names of two past Presidents, Constance Wolf Samuel and Flora Hirsch Selig, in memoriam.

The Michigan Federation issues an interesting monthly bulletin.

The New England Federation in cooperation with the New England Regional Director of the National Conference of Christians and Jews, is sponsoring an essay contest for high school juniors and seniors in Massachusetts and Rhode Island on the topic "Religious Freedom and the Future of Democracy."

The Pennsylvania Federation of Temple Sisterhoods contributed a \$500 U. S. War Bond to the Book of Living Judaism.

Because of ODT rulings and war time traveling conditions, the South Carolina Federation is working on a "Sisterhood Traveling Circus" to be composed of Chairmen of various Committees to visit all of its chapters. The "Circus" will take the place of a Convention.

The West Virginia Federation of Temple Sisterhoods held a Religious Institute in October in Huntington. The expenses of teachers attending the Institute were borne by each local Sisterhood. Home hospitality was offered teachers desiring same.

The following new State and District Presidents were elected during the past NFTS fiscal year:

District No. 1—New England—Mrs. David Small, Allston, Massachusetts.

District No. 3—New York—Mrs. Jerome Harris, Great Neck, New York.

District No. 4—New Jersey—Mrs. Samuel H. Berman, Jersey City, New Jersey.

District No. 7—West Virginia—Mrs. G. H. Millstone, Morgantown, West Virginia.

District No. 8—Delaware, District of Columbia, Maryland, North Carolina and Virginia—Mrs. Harry Rosenbaum, Roanoke, Virginia.

District No. 10—Indiana—Mrs. I. L. Bronstein, Fort Wayne, Indiana.

District No. 14—Georgia, Florida, Alabama—Mrs. Joseph Glickstein, Jacksonville, Florida.

District No. 18—Illinois—Mrs. Arthur Buchband, Chicago, Illinois.

RECOMMENDATIONS

(1) That regional meetings of State and District Presidents be held with a view to intensifying the program of the National, and planning for post war activities.

(2) That, where the ODT will not allow a minimum number (50 persons) to gather for the business of State and District Federations or election of officers, these groups use the referendum method.

(3) That at the next Biennial Convention there be a discussion of the mechanics and programming of State and District Federations.

CONCLUSION

In conclusion I wish to thank my Vice-Chairman, Mrs. Norman J. Kauffmann.

for her advice and cooperation; I am grateful to every member of my Committee who actively participated in our program. I offer thanks to Mrs. Hugo Hartmann, President, Miss Jane Evans, Executive Director, Miss Tina Greenberg of the Cincinnati Executive office, as well as to the outstanding Executive Director of the Union of American Hebrew Congregations, Rabbi Maurice N. Eisendrath, and to the State and District Presidents for their unflinching help and sincere cooperation in building for the future.

Respectfully submitted,
(MRS. ALBERT J.) JEAN WISE MAY, *Chairman*

Report of the Special Committee on War Service

West Hartford, Connecticut, January 15, 1945

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

In reviewing the activities of the Special Committee on War Service from February 1942, when it was created, until January 1945, when this report is being submitted, I find that although all of us realized the immediate need for service, the possibilities and potentialities of the program far exceeded our original basic plan. A brief analysis of the adherence to this program and its motivation is both pertinent and relevant. This basic plan, or four-point program, and the analysis follow:

1. "By appointing a War Service Chairman or combining War Service with the work of some related Committee."

Analysis: It is hardly conceivable that any Sisterhood could have failed to appoint a War Service Committee.

2. "By cooperating with existing agencies for War Service."

Analysis: Cooperation with existing agencies for War Service has been given whole-heartedly. In fact, in communities where, due to geographic situation, organized agencies were not instituted, the energy of Sisterhoods implemented significant programs, worthy of commendation.

3. "By stimulating NFTS projects related to War Service."

Analysis: An outstanding NFTS project, bringing increasing interest as well as remunerative results, is the Book of Living Judaism whereby for sums as small as \$2.00, persons are honored or commemorated. Contributors are classified and recorded as Friends, Donors, Sponsors and Patrons. All funds, converted for the present into U. S. War Bonds and Stamps, will eventually be used to erect a permanent home for the Union of American Hebrew Congregations and its auxiliary organizations including NFTS. To date \$1,441.00 has been contributed.

4. "By encouraging congregations to make buildings and facilities available for classes and meeting, information or recreation centers for civilians, war workers

and members of the armed forces. These facilities, undertaken in cooperation with other agencies, are not necessarily to be limited to Jewish groups or Jewish workers, but are to be open to all who care to participate, thereby increasing good community relations."

Analysis: As the need for community as well as individual service does not diminish but rather increases, the scope of this activity has been extended.

In addition to this brief summary of our original four-point program, intensified and extended—for this is a natural sequence—may I bring to your attention a few phases of supplementary activities sponsored or aided by the National Federation of Temple Sisterhoods.

Distribution of 20,000 prayer cards prepared by the National Federation of Temple Brotherhoods for men and women in the armed forces all over the world has been affected with funds supplied by NFTS.

"Tomorrow's World" and "What's It All About, Rabbi?" two pamphlets in the unusually fine "Voice of Religion" series, published by the Union of American Hebrew Congregations, have been sent to hundreds of thousands in the armed forces of our country. Money from the Emergency Activities Fund of the NFTS has been allocated for the purpose of printing and distributing these timely pamphlets.

When UNRRA, the United Nations Relief and Rehabilitation Administration, appealed to church and synagogue groups for used clothing for liberated Europeans, the immediate and generous response of all affiliated Sisterhood groups indicated their alertness to the needs of War Service.

From records in our correspondence files I can report with pride in Sisterhood strength that all units of the NFTS are meeting the challenge of the purpose and aim of this Special Committee on War Service with devotion to its program; accepting the challenge with a manifestation of energy and effort consecrated to service for humanity.

While I have no recommendation for the advancement of our well defined War Service program I feel that the Book of Living Judaism is, in reality, not a War Service project, that it is sufficiently important to warrant the appointment of a special committee so that results might be expedited more effectively.

Again this year I must reiterate and stress statements expressed in my previous report. In this, the greatest democracy in the world, banned by no restrictions, free to direct our energies into whatever channel we choose, we as individuals have not failed to meet any contingency or emergency that arises. As American women we have evidenced our strength—this is our prerogative.

And yet, as Sisterhood members, we need to maintain further privileges; we must stress our responsibility toward our Temple so that we may attain the fulfillment of our spiritual strength. As we serve, our service becomes more significant from the spiritual evaluation nurtured within ourselves. The hour spent at weekly religious services in our Temples will intensify and truly consecrate our obligation and contribution to our service for mankind in a present world at war and in a future world of peace with victory.

Respectfully submitted,

(MRS. EDWARD A.) ADELLE W. HART, *Chairman*

Report of the National Committee on Jewish Literature for the Blind

Dallas, Texas, January 15, 1945

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

During the fiscal year of November 1, 1943 - October 31, 1944, four letters, attempting to interpret the program of this Committee, have been sent out in our Monthly Folios. In these letters the changed and changing conditions of the service of Braille work through the Library of Congress have been explained and clarified as much as possible.

With the burden that will follow the cessation of World War II, needs will be multiplied manifold. NFTS hopes to increase our present output through the facilities we now have, and an effort will also be made to interest many more members to take up the varied activities: teaching by qualified brailleists, proof-reading manuscripts, binding, shellacking and, most important, interesting and enlisting new persons in Braille work. This is to keep pace with a necessarily enlarged program.

Though it has been more difficult to interest new brailleists under the present arrangements with the Library of Congress than when local Red Cross Chapters fostered this project, many earnest transcribers have been steadily working. They have intensified their efforts and quite a number have been certified in the preferred Braille Grade 2. The new requirements of the Library of Congress for the exclusive use of the Grade Two system has caused a reduction of brailleists who formerly contributed many volumes in Grade 1½. A number are now writing their trial manuscripts in Grade 2 and hope soon to be certified.

While the Jewish Braille Institute of America, Inc. accepts books transcribed in Grade 1½, it is hoped that all brailleists of this Grade will be certified for the requested higher Grade Two system. At the May, 1944, meeting of the NFTS Executive Board, it was moved and passed that we conform to the requirements of the Braille Transcribing Section of the Library of Congress, since its standards are those of experts, and to the stand taken in cooperation with the American Association of Social Workers for the Blind and with the British counterpart, which urge that only Grade 2 shall be the standard Braille of the English speaking world. "The Jewish Braille Review" is done in Grade 2.

There was a fine response to a call for machines no longer in use. This has made possible an increase in students. We hope that groups no longer using their Braille writers will communicate with the Cincinnati Executive Office if they can be made available to others in need of these machines.

We are gratified at the fine response to our annual call for contributions to the Jewish Braille Institute of America, Inc. and its publications, "The Jewish Braille Review," and "The Braille Musician." We present the following report:

FINANCIAL COOPERATION OF NFTS GROUPS
IN RESPONSE TO OUR ANNUAL APPEAL FOR FUNDS FOR
THE JEWISH BRAILLE INSTITUTE OF AMERICA, INC.

November 1, 1943 - October 31, 1944

November	\$ 120.00	May	\$ 330.00
December	265.00	June	143.00
January	327.50	July	105.00
February	361.00	August	—
March	456.39	September	35.00
April	172.50	October	117.00
		TOTAL	\$2,432.39

A contribution of \$100 will underwrite an issue of "The Jewish Braille Review," or "The Braille Musician." The Blind Service Association of Chicago, Illinois underwrote: the November-December, 1943, issue of "The Braille Musician" in memory of a former Vice-President, Senator Milton D. Smith; the January, 1944, issue of "The Jewish Braille Review," in memory of its former Honorary Director and Governor of Illinois, the late Henry Horner; the February, 1944, issue in memory of Mr. and Mrs. H. H. Bernstein, parents of Mr. Gottfried D. Bernstein, Director of Blind Service Association; the Passover, 1944, issue in memory of a former Honorary Director, the late Dr. Joseph Stolz; and the November, 1944, issue in memory of the late Senator Milton D. Smith. Mrs. August Lorch, Dallas, Texas, again contributed \$100 to underwrite an issue of the "Jewish Braille Review" in memory of her husband. Mrs. J. B. Folz, Dallas, Texas, added \$25 to her mother's contribution to make a total of \$125.

Keneseth Israel Sisterhood, Allentown, Pennsylvania, made a \$100 contribution to underwrite an issue of the "Jewish Braille Review" in honor of the Pennsylvania Federation of Temple Sisterhoods.

A joint contribution from the Women of Mizpah Sisterhood, Chicago, and the Illinois Federation of Temple Sisterhoods underwrote the September-October, 1944, issue of the "The Braille Musician" in memory of Mr. Benjamin L. Cohn, father of Mrs. Herbert D. Cohen, Braille Chairman of the Illinois Federation.

The Adas Israel Temple Auxiliary, Brownsville, Tennessee, underwrote the October, 1944, issue of the "Jewish Braille Review."

The Sisterhood of Memphis, Tennessee, underwrote the June issue of the "Jewish Braille Review" in honor of the Temple's fiftieth anniversary and dedicated to its beloved spiritual leader, Dr. Harry W. Ettelson.

REPORTS FROM BRAILLE CHAIRMEN RECEIVED TO DATE

Mrs. Ted Rosenberg, Ohev Sholom Temple Sisterhood, Harrisburg, Pennsylvania, states that her committee has been very active during the 1943-44 Sisterhood season. This committee manned ten times during that period at the Penn Harris Hotel a booth of articles made by the blind.

Mrs. Barney Reiffel, Beth Israel Sisterhood, Chicago, Illinois, reports that her committee members' interest and enthusiasm have spread to their organist. He is now making Braille transcriptions of music. The Braille Chairman of Temple Ahavath Sholom Sisterhood, Brooklyn, New York, Mrs. William Newman, is now a Grade 2 braillist and has completed two volumes of "Lillian Wald, Neighbor and Crusader" by R. L. Duffus. When finished, this book will comprise six volumes.

Mrs. Solomon Freehof, Rodef Shalom Sisterhood, Pittsburgh, Pennsylvania, reports that her group has ten active transcribers, 7 Grade 2 braillists, and 3 Grade 1½ braillists. In addition to these transcribers, there is a Braille Grade 2 student who is now awaiting the acceptance of her trial manuscript for certification in this grade.

The Braille Chairman of Sisterhood Temple Beth Emeth of Flatbush, Brooklyn, Mrs. Anna Ritter, informs us that three members of her group are now certified in Grade 2 and four committee members are studying this grade. Her group recently presented two brailled books to the Jewish Braille Institute of America, Inc.

Mrs. Herbert D. Cohen, Braille Chairman for the Illinois State Federation reports that during the past year 13 books comprising 28 volumes and 4,483 pages were sent to the Jewish Braille Institute of America, Inc. Braillists in this group are now busy working on eight books; 2,109 brailled pages thus far have been completed on these books. The print copies of books transcribed by this group are sent to the Joliet State Penitentiary. Transcribers working on Sisterhood machines have brailled 14 books, comprising 60 volumes, or 9,075 brailled pages, and on State-owned machines have transcribed 3 books, comprising 9 volumes or 1,350 brailled pages. Several of the Illinois Sisterhoods collect discarded eye glass frames. The money from their salvage is used to provide glasses free of charge to needy individuals with impaired vision. One Chicago Sisterhood holds an annual bake sale to finance the activities of its Braille group.

The Mississippi Federation of Temple Sisterhoods presented the Jewish Braille Institute with a U. S. War Bond. Monies derived from this Bond are to be used toward underwriting a child's book. Each child attending Religious Schools of groups affiliated with the Mississippi Federation contributed a 10¢ War Savings Stamp toward the Bond.

Mrs. George Livingston, Rodef Sholem Sisterhood, Youngstown, Ohio, states that her group, in addition to its work of binding brailled volumes sent 19 brailled volumes to the Jewish Braille Institute for its Jewish Braille Library, practically all volumes of which have been transcribed by NFTS volunteers. Five of the transcribers of the Youngstown group are now studying Braille Grade 2.

Mrs. Julius Wolf, reports that the Braille transcription expenses of the Rockdale Avenue Temple Sisterhood, Cincinnati, are defrayed by the refund from Ohio State Sale stamps. Mrs. H. M. Patasky has patiently counted these tax stamps.

Mrs. Charles Korach, Euclid Avenue Temple Sisterhood, Cleveland, Ohio, reports her group is comprised of 1 transcriber of Hebrew, 8 Grade 2 transcribers, 2 Grade 1½ transcribers, and 3 individuals who are studying Braille Grade 2. During the 1943-44 Sisterhood season Mrs. Korach's group sent to the Jewish Braille Institute of America, Inc., 3 books in Hebrew Braille, 3 in Grade 2 and 1 in Grade 1½; these books total 1,892 pages. The change from Grade 1½ to Grade 2 Braille transcription caused a temporary reduction in the usual production of this Braille group.

Mrs. Morris Lerner, Tremont Temple Sisterhood, New York City, advises that for the past eleven years she has been reading to a blind woman and is now reading to a blind attorney. She is studying Braille Grade 2 and hopes to fulfill soon the requirements for certification in this more advanced grade. Mrs. Jonas Felsenthal,

Chairman on Jewish Literature for the Blind of the Kentucky-Tennessee Federation, reports that a fund, established to pay for shellacking, proof-reading and other expenses connected with Braille transcription, has so grown as to enable this District Federation to underwrite an issue of "The Jewish Braille Review" whenever the fund contains more than \$100.

Miss Augusta Kempe, Women's Association of Temple B'nai Jeshurun, Newark, New Jersey, states that her group of 3 braillists, transcribing by hand, have completed 2,840 brailled pages. This group transcribes many text books for blind students. One of the brailled books sent to the Jewish Braille Institute by this group was in memory of Mr. Alvin J. Levien whose widow, Mrs. Rebecca Levien is an ardent braillist.

Mrs. Fred Eckstein, Temple Sinai Sisterhood, New Orleans, Louisiana, reports that she is transcribing in Braille Grade 2, one member is doing her Braille Grade 2 trial manuscript, and one other member of her group has finished the necessary lessons in this Grade and is ready to start on her trial manuscript. This group, in addition to transcribing for the Jewish Braille Institute of America, Inc., transcribes for students at the Lighthouse for the Blind in New Orleans. Mrs. Eckstein transcribes weekly letters from a New Orleans resident to her blind-deaf sister-in-law in Helena, Arkansas, and transcribes any letters or performs any necessary services she is able to render when she makes her semi-monthly visit to the Lighthouse for the Blind.

Mrs. Catherine Silverstein, Beth Sholom Peoples Temple Sisterhood, Brooklyn, New York, the only Braille transcriber in her Sisterhood, is an active braillist. At this writing she is transcribing "The Run of the House" by Charlotte Adams; she has already transcribed 3 volumes of Braille on this book and is now working on the fourth volume. When completed the book will be composed of 6 volumes.

The report of Mrs. Eugene Rosenthal, Temple Israel Sisterhood, Boston, Massachusetts, states that her committee members are very faithful. One Grade 1½ braillist, who is now studying Grade 2, continues to transcribe for this group although she has moved from Boston. Two transcribers from this group are at the present time transcribing legal material for a blind lawyer. During the 1943-44 Sisterhood season this group transcribed 7 books, comprising 40 brailled volumes.

Mrs. Josef Strouse, Ohev Sholom Sisterhood, Harrisburg, Pennsylvania, continues to be an active transcriber although she is the only braillist in her Sisterhood. During 1943-44, she transcribed a short story, "The Artist From Prague," from the book, "We Escaped," edited by William Allen Neilson.

Mrs. R. Robert Fogelson, who is a certified Grade 2 braillist, succeeded in organizing a Braille group in Sinai Temple Sisterhood, Springfield, Massachusetts. One braillist has received certification in Braille Grade 2 from the Library of Congress and other women are now studying Braille. Mrs. Fogelson is transcribing "Babylonian Genesis" for the Jewish Braille library.

In these times of intense reaction to the tragedy and sacrifice that has touched most homes and hearts, let us harness the pent-up emotion that causes so much grief and put into service every effort possible, not only to bind up wounds but also to make possible a new way of life for those of our boys and men to whom Braille may reopen the world. We bespeak this program and hope that more of

our women will help so that this road toward a better life may be opened for those who need it, and us.

Respectfully submitted,
(MRS. DAVID) SADIE LEFKOWITZ, *Chairman*

Report of the National Committee on Peace and World Relations

New Rochelle, New York, January 25, 1945

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

This has been a year in which an anxious world looked forward, hopefully and prayerfully, toward a victory in war and the winning of a just and enduring peace. NFTS Sisterhoods expressed renewed interest in world relations. Thoughtful men and women recognized the need for an International Organization.

Through letters and materials sent to the local Sisterhoods this Committee strove to emphasize the importance of individual cooperation in a collective effort to attain our common ultimate goal — lasting peace.

Sisterhoods were urged to observe World Government Day, November 11, to plan meetings or study groups for this observance. Brief messages or statements were distributed to be read at open meetings. Discussion and dissemination of information concerning the Dumbarton Oaks Proposals were recommended. NFTS units were urged to send messages to President Franklin D. Roosevelt endorsing the National Peace Conference Call for the Establishment of an International Organization, and to adopt and forward to the President resolutions calling for the abrogation of the British White Paper closing the doors of Palestine to Jewish immigration.

To the many Sisterhoods who cooperated in these efforts we extend our sincere thanks. It is heartening to find so many who are thinking along with us and thereby strengthening our capacity to be of service.

A new pamphlet "The G.I.O. — Functions of a General International Organization," bearing the imprint "Publication of this pamphlet was made possible by a grant from the Martha Levy Steinfeld Memorial Fund of the National Federation of Temple Sisterhoods," was issued by the Commission on the World Community of the National Peace Conference. Fifty thousand copies of this excellent study and others from the Martha Levy Steinfeld Fund have been widely distributed by the National Peace Conference. From the Martha Levy Steinfeld Fund monies are provided for educational material on Peace and World Relations.

Although a letter was sent by the National Peace Conference thanking NFTS for granting an extension of Jane Evans' part-time leave of absence, so that she might continue her important work for the Conference, I feel that all members of the NFTS Executive Board will be interested to know that this announcement was made as "a piece of good news" and was enthusiastically received by NPC.

As I look back over the work of this committee for the past year and consider the disappointments, apparent setbacks and postponements which all people have had to accept, I am reminded of a few lines from a current play which I believe has significance for us. The scene is Paris. The Nazis are approaching. After doing all that he could to comfort his frightened and dismayed non-Jewish neighbors, the refugee Jew takes a book out of his pocket and begins to read.

"What are you reading?" he is asked.

"Ethics — by Spinoza," he replies.

"Ethics? Don't you think ethics somewhat of an anachronism in a world like this?"

"Not at all," is his answer. "It is not ethics but 'a world like this' which is the anachronism."

It seems to me we can take from that thought the courage to go forward — strong in our determination to build, through spiritual understanding and moral values, an enlightened and ethical world.

To Mrs. Hugo Hartmann, our President, for her understanding and encouragement at all times, and to Jane Evans for the stimulating and generous counsel for which I have called so often, I wish to express my grateful appreciation.

May my next report be written in a time of peace!

Respectfully submitted,

(MRS. LOUIS A.) FRIEDA S. ROSETT, *Chairman*

Report on Correspondence Courses

July 1, 1943, to June 30, 1945

A Joint Project of the Union of American Hebrew Congregations
and the National Federation of Temple Sisterhoods

Cincinnati, Ohio, December 9, 1945

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

I take pleasure at this time in presenting to you a report on the special fund which you established for correspondence courses. You were kind enough to grant, at my suggestion, the sum of \$3,500.00 for each of two successive years. As a first step the Educational Director of the Commission on Jewish Education studied the problem of developing such courses, and then sent a memorandum to all the members of the committee — both the representatives of the NFTS and the representatives of the Commission — explaining our procedure in the preparation of the courses and the development of the Correspondence School. We now have five courses for correspondence purposes. They are: a course on the Jewish Festivals, a course in Jewish History, a course on the Bible and Jewish Life Today, a course on a History of the Jews in the United States, and a course in Leading a Jewish Life in the Modern World.

The last course which we published was, as you know, *Leading a Jewish Life in the Modern World* by Dr. Samuel H. Markowitz. This was the first book printed out of the Correspondence Course Fund. As you know, this course was especially prepared to meet the needs of people in small communities concerned with the problem of leading a Jewish life in surroundings not conducive to Jewishness. We had hoped that many people in the small communities would register for these courses. This has not been the case. In spite of the fact that we circularized Presidents of Sisterhoods, students who had completed other courses in the Correspondence School, a group of people in towns having a population of fifty or less, and students at Hebrew Union College who were going to officiate at High Holy Day services, the total number of registrants for the Markowitz course is twenty. Of these, five have completed the course, seven are still studying the course, and eight have been placed in our cancelled file because they neither did the work nor answered the letters that were sent to them. We should be grateful to the members of the Executive Board of NFTS for any suggestions that they may have as to how to reach some of the women in the small communities who are greatly in need of this type of course of instruction.

The facts concerning the correspondence courses in general are as follows: One hundred and thirty-six students have completed courses since the inception of this work. In addition, nineteen more are now actively enrolled.

It may interest you to know how the 136 students are distributed. Fifty-one have completed the Jewish Festivals course; fifty-two, the Jewish History course; thirteen, the Bible course, fifteen, the course in American Jewish History; and five, *Leading a Jewish Life in the Modern World*. The nineteen that are now registered are distributed as follows: five in the Jewish History course; five in the Bible course; two in the American History course; and seven in *Leading a Jewish Life in the Modern World*.

We have not encouraged enrollment in any of the courses except the Markowitz course, because we feel that we have completed enough experimental work on the other courses to be able to issue revised editions. We therefore wish to concentrate on the course *Leading a Jewish Life in the Modern World*. Furthermore, our prediction that the correspondence courses will receive a more hearty response from teachers than from lay adults has been fully justified. Teachers will often register for these courses, will regularly continue them, and complete them after registration. We feel, therefore, that our next step must be the preparation of new courses with the special needs of teachers in mind. And while the general content courses will be equally suited to the needs of lay adults, specific pedagogic courses will have to be prepared to help teachers. This is especially true of many communities today for, on account of the war situation, there has been a great change in the teaching personnel, and rabbis are compelled to take whatever teachers they can get, sometimes utilizing the services of individuals who are altogether inadequately prepared for the task of teaching.

It should be gratifying to the National Federation of Temple Sisterhoods to know that our financial status has improved since we last reported, due to the fact that the money accruing from sales of the Markowitz book reverted to the correspondence fund. Our situation at present is therefore as follows:

Balance Corr. Courses 7-1-43.....	\$2,687.81
Expended 7-1-43 - 6-30-44	\$374.01
Loss on Markowitz Book.....	228.98
	<hr/>
	602.99
	<hr/>
Balance 7-1-44	\$2,084.82
Expended 7-1-44 - 6-30-45	346.06
	<hr/>
	\$1,738.76
Add: Receipts from sale of Markowitz book	366.00
Sale of Syllabi	17.00
	<hr/>
Balance 7-1-45	\$2,091.76
Amt. appropriated by NFTS for Corr. Courses in 1944-45.....	500.00
	<hr/>
Balance 7-1-45	\$2,591.76
	<hr/>

The work you are helping to do is pioneering in a new and unique field. You are to be congratulated for making this possible.

Perhaps it will be interesting to you to know that a Freshman from the University of Alabama registered for the course in Jewish History, and was so impressed with the splendid work that Mrs. Singer, our teacher in the correspondence department, did, that when she came to visit her aunt in Cincinnati, she sought an opportunity to meet her teacher. That this later resulted in same student marrying the son of Mrs. Singer is an interesting incident which served to introduce the dramatic, human element into our educational work, which normally deals with books and pedagogic terminology. This, too, you might consider a reward for your efforts.

Finally, I want to thank you again for your generosity and vision. We are not asking for a renewal of the fund because we feel that the work which we shall do during the ensuing year can well be taken care of with the funds at our disposal. When the time comes to do some more pioneering, and if we need new funds, I shall not hesitate to call on you, and I know that, as always, you will readily respond.

Respectfully submitted,
EMANUEL GAMORAN, *Educational Director*
Union of American Hebrew Congregations
and the
Commission on Jewish Education

Report on Institutes for Teachers and Laymen

A Joint Project of the Union of American Hebrew Congregations
and the National Federation of Temple Sisterhoods

Cincinnati, Ohio, December 9, 1945

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

It gives me much pleasure to report once again on the work made possible through your generosity, namely, the bringing of lectures to teachers and adults in various communities throughout the land. In view of the fact that your Board is meeting late this year, the present report covers the activities of two years, from November 1, 1943, to October 31, 1945.

As you know, the NFTS gives us a grant of \$1,000.00 annually for lectures to teachers and adults. A special committee was appointed consisting of representatives both of NFTS and the Union to consider this activity. A memorandum was then issued which stated that the lectures were to be primarily related to "various phases of teacher training, and aim to improve textbooks and methods of instruction used in our schools. Some of the lectures, however, will be on general subjects of interest to Jewish adults, especially to members of the Sisterhoods. Wherever possible an effort will be made to arrange, at the same time, for lectures to adults as well as for lectures to teachers." This memorandum, submitted to the joint committee, was unanimously approved by them. Our lectures are being arranged along the lines agreed upon by the committee.

During these two fiscal years, a total of 100 lectures were delivered in twenty-eight communities in the United States. Of these, seventy-seven were for teachers and twenty-three for adults. Wherever it was possible, we arranged a special meeting for the entire congregation, at which both the men and women were present. At times special meetings were also arranged with the Sisterhood. Where evening meetings are arranged, the Sisterhood President is, of course, informed, and the Sisterhood usually plays an active part in the arrangements made.

The following are the cities in which lectures were delivered: Hartford, Connecticut; New Haven, Connecticut; Waterbury, Connecticut; Chicago, Illinois; Fort Wayne, Indiana; Shreveport, Louisiana; Baltimore, Maryland; Worcester, Massachusetts; Detroit, Michigan; Grand Rapids, Michigan; Newark, New Jersey; New Rochelle, New York; Cincinnati, Ohio; Cleveland, Ohio; Columbus, Ohio; Dayton, Ohio; Lorain, Ohio; Youngstown, Ohio; Easton, Pennsylvania; Memphis, Tennessee; Houston, Texas; Charleston, West Virginia; and Milwaukee, Wisconsin.

The demand for this service continues unabated in many communities throughout the land, as is indicated by the letters of commendation in our office concerning the work done in this field. These letters do credit to the National Federation of Temple Sisterhoods and the Union of American Hebrew Congregations.

May I add that the National Federation of Temple Sisterhoods has reason to

be justly proud that it gives support to this significant phase of educational work which helps to improve the teaching in our schools.

Respectfully submitted,
EMANUEL GAMORAN, *Educational Director*
Union of American Hebrew Congregations
and the
Commission on Jewish Education



Proceedings
of the
National Federation of
Temple Sisterhoods



THIRTY-THIRD ANNUAL REPORT
November 1, 1944 — October 31, 1945
AND THE SIXTEENTH BIENNIAL ASSEMBLY
March 3-6, 1946

Proceedings of the Executive Board

PRE-CONVENTION MEETING

SATURDAY EVENING SESSION

Hotel Netherland Plaza
Cincinnati, Ohio
March 2, 1946

Pursuant to the provisions of the Constitution and to the call of the President, the pre-Convention meeting of the Executive Board of the National Federation of Temple Sisterhoods was convened Saturday, March 2, 1946, at 5:10 P.M., in Parlor G, Hotel Netherland Plaza, Cincinnati, Ohio. Mrs. Hugo Hartmann, President, presided, and Mrs. Arthur A. Barnett, Recording Secretary, recorded the minutes. There were present: Mrs. William Ackerman, Meridian, Miss.; Mrs. Arthur A. Barnett, San Francisco, Calif.; Mrs. Harold M. Baum, Milwaukee, Wis.; Mrs. Elmer Benesch, Oak Park, Ill.; Mrs. Sterling Berg, Paducah, Ky.; Mrs. Harry D. Bloch, Bettendorf, Ia.; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. Hugo Dalsheimer, Baltimore, Md.; Mrs. Louis I. Egelson, Cincinnati, Ohio; Mrs. S. Mason Ehrman, Portland, Ore.; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Sol Gitson, Shaker Heights, Ohio; Mrs. J. L. Goldman, Fort Wayne, Ind.; Mrs. C. J. Gordon, Montreal, Canada; Mrs. Edward A. Hart, W. Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Hiram Hirsch, Philadelphia, Pa.; Mrs. Harry J. Iverson, Chicago, Ill.; Mrs. Norman J. Kauffmann, New Orleans, La.; Mrs. Harry Krohn, Detroit, Mich.; Mrs. Aaron L. Lambie, Pittsburgh, Pa.; Mrs. A. A. Litin, Minneapolis, Minn.; Mrs. Lawrence Mann, Baton Rouge, La.; Mrs. Julius Mark, Nashville, Tenn.; Mrs. Louis Markun, Indianapolis, Ind.; Mrs. Albert J. May, New York, N. Y.; Mrs. Henry Monsky, Omaha, Nebr.; Mrs. W. W. Munzsheimer, Houston, Tex.; Mrs. Edward A. Nathanson, Chestnut Hill, Mass.; Mrs. Jack B. Pollock, San Antonio, Tex.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Louis A. Rosett, New Rochelle, N. Y.; Miss Edna Spitz, Brookline, Mass.; Mrs. Edmund Stern, Tulsa, Okla.; Mrs. C. Clarence Strasburger, Knoxville, Tenn.; Mrs. Sidney Wallens, Buffalo, N. Y.; Mrs. Leon L. Watters, New York, N. Y.; Mrs. Victor Wise, Cleveland, Ohio; Miss Jane Evans, Executive Director, Cincinnati and New York.

EXCUSES FOR NON-ATTENDANCE

Messages of regret and excuses for non-attendance were received from: Mrs. Stanley Adler, Harrisburg, Pa.; Mrs. Samuel Berman, Jersey City, N. J.; Mrs. Emil Buschhoff, New York, N. Y.; Mrs. Morris Federman, Brooklyn, N. Y.; Mrs. Emil Friedlander, New York, N. Y.; Mrs. Leonard Gerber, Seattle, Wash.; Mrs. Joseph B. Hearst, Norfolk, Va.; Mrs. Sidney Irmas, Los Angeles, Calif.; Mrs. Maurice Koplan, Berkeley, Calif.; Mrs. David Kriegshaber, St. Louis, Mo.; Mrs. David Lefkowitz, Dallas, Tex.; Mrs. Morton H. Levy, Savannah, Ga.; Mrs. Beatrice Monheimer, Beverley Hills, Calif.; Mrs. Semon Newfield, Birmingham, Ala.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Milton Pepper, Salt Lake City, Utah; Mrs. Morris Plant, Miami, Fla.; Mrs. Edward B. Schulkind, New York, N. Y.; Mrs. Abram Simon, Washington, D. C.; Mrs. Leo Strauss, Atlanta, Ga.; Mrs. Joseph Wiesenfeld, Baltimore, Md.; Mrs. David Weiss, Grand Rapids, Michigan.

Members of the Board recited the Sisterhood prayer in unison.

REPORT OF THE SECRETARY*

On motion duly seconded, reading of the minutes of the previous Executive Board meeting, held in December, 1945, was dispensed with since each member had a printed copy.

REPORT OF THE TREASURER

The Treasurer's Report, which had been audited by the Certified Public Accountant and was printed in Advance Sheets, was ordered received and filed.

REPORT OF THE CERTIFIED PUBLIC ACCOUNTANT
The Report of the Certified Public Accountant, available in printed Advance Sheets, was ordered received and filed.

REPORTS OF NATIONAL COMMITTEES

Since the Reports of the Committees were available to each Board member in the Advance Sheets, at the suggestion of the President the

National Chairmen presented only the sections of their reports which contained recommendations calling for action by the Executive Board.

In the absence of Mrs. Edmund Stern, Chairman of the Committee on Religious Extension, the Executive Director presented the recommendations contained in her report, although no action was called for:

1. To continue to expand the influence of religion to small and unorganized communities in the vicinity of large and well-organized communities.

2. That State and District Federation Presidents and Chairmen of Religious Extension should correspond more often on this subject with the National Chairman or with the National Headquarters, so that they may be better informed as to the functions of the Committee on Religious Extension.

Mrs. Charles Cohen, Chairman of the Committee on Youth Activities, reported briefly on the Youth convention which had been held in Cincinnati immediately preceding the Sisterhood Biennial and urged that the Sisterhoods continue to aid and cooperate with the local Youth groups. A discussion of Sisterhood-Youth relations followed. President Hartmann reported that the matter of integrating youth into the congregational family was to be discussed by the Union Board. It was suggested that the situation would be resolved by a new committee made up of the Union and its affiliates.

FINANCIAL REPORTS

On motion duly seconded and carried the Board allocated monies from the Hebrew Union College Scholarship and Religious Education Fund to the Union, both for Hebrew Union College Scholarships and for its religious educational work, including the Department of Youth Activities. The sum allotted for Hebrew Union College Scholarships was \$8,121.90; for religious educational work and the Department of Youth Activities, \$15,000.

Mrs. Hartmann left the meeting to attend the Executive Board meeting of the Union of American Hebrew Congregations. Mrs. Louis A. Rosett, First Vice-President, took the chair.

COMMUNICATIONS

Eye Bank for Sight Restoration: Communications from the West Virginia Federation of Temple

Sisterhoods had been received asking for a national directive on a proposal made at their State Convention, that the State Federation or the National undertake as a project the raising of money for scholarships and grants for the training of surgeons in the field of corneal grafting. It was the sense of the Board that although the National Federation appreciated the humanitarian interest on the part of the West Virginia State Federation, in the project known as the "Eye Bank for Sight Restoration," it is the primary purpose of Sisterhood life, whether in the form of local, State or National Federations, to devote funds and energies to the furtherance of Jewish causes within the framework of the NFTS program.

RECESS

The Executive Board recessed for dinner at 6:45 P. M.

COMMUNICATIONS

Reconvening at 8:35 P. M. in Parlor G, with Mrs. Rosett presiding, the Executive Board of the National Federation of Temple Sisterhoods continued with communications.

Dr. Emanuel Gamoran: A letter was received from Dr. Emanuel Gamoran, Educational Director of the Union of American Hebrew Congregations, suggesting that the Commission on Jewish Education prepare materials for study courses on topics recommended by the National Federation, consulting with the appropriate Chairman and Committee of the National Federation concerned with the manuscript. Feeling that the Commission on Jewish Education need not be the over-all creator of study materials for all groups in Reform Judaism, the Board seconded and carried the motion to advise Dr. Gamoran that the present policy of NFTS (to originate materials as it sees fit) will be continued, with thanks to the Commission of Jewish Education for permitting the National Federation to use such of their services as are suitable.

Mrs. Hartmann returned to the meeting and resumed the Chair.

THE PRESIDENT'S MESSAGE

The President's Message was presented to the Board and was accepted unanimously. A discussion followed on the National Federation's representation in the American Jewish Conference, and on the question of neutrality toward

the Conference's Palestine resolution. These topics were raised in connection with recommendations in the President's Message. (See Page 114).

Miss Evans expressed the appreciation of the Board to Mrs. Albert H. Silverman, Cincinnati, Secretary to the Executive Director, who is leaving the National Federation to join her husband in Chicago. (Ed. note: Mrs. Silverman is now in charge of the newly opened Chicago office of NFTS.) Miss Evans introduced Miss Esther Ciener, new Assistant to the Director.

NEW BUSINESS

The Board agreed to turn over to the Executive Committee (which was enlarged and reconstituted by action of the Biennial) the question of sponsorship of a program of religious education in underprivileged and neglected neighborhoods. The question had been referred to the Board in a communication from the Sisterhood Religious Schools, affiliated with the New York Federation of Reform Congregations.

APPOINTEES FOR NOMINATING COMMITTEE

The President announced the following Board members to serve on the Nominating Committee, which was ordered to report to the Post-Convention Board: Mrs. Louis I. Egelson, Cincinnati,

Chairman; Mrs. C. J. Gordon, Montreal, Canada; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Lawrence Mann, Baton Rouge, La.; Mrs. Louis Markun, Indianapolis, Ind.

UNION BOARD REVISIONS COMMITTEE

The motion was seconded and unanimously carried that the Executive Board express its dissatisfaction with the section of the By-laws of the Union which permits the President or Director of the Union to sit with the Executive Board of the National Federation, and request that a Union committee be appointed to meet with a committee of the National Federation to discuss the problem.

ADJOURNMENT

Before calling for a motion to recess, Mrs. Hartmann expressed her appreciation to the retiring Board members for their services to the Federation. Upon motion duly seconded and carried, the Board adjourned at 11:45 P.M. until its Post-Convention meeting, March 6.

(Mrs. Hugo)
REINA K. G. HARTMANN,
President

(Mrs. Arthur A.)
BESSIE M. BARNETT,
Recording Secretary



Proceedings of the Executive Board

POST-CONVENTION MEETING

WEDNESDAY AFTERNOON SESSION

Hotel Netherland Plaza,
Cincinnati, Ohio
March 6, 1946

The Post-Convention session of the Executive Board of the National Federation of Temple Sisterhoods convened in Parlor L, Hotel Netherland Plaza, Cincinnati, at 4:15 P. M., Wednesday, March 6. Mrs. Hugo Hartmann, President, presided and Mrs. Arthur A. Barnett, Recording Secretary, recorded the minutes. Mrs. Julian Hennig pronounced the following invocation: "O God, we thank Thee for the privilege of meeting in this historic convention. We ask Thy blessing on the continuation of our deliberations now and when we return to our individual locality. Amen."

There were present: Mrs. Stanley Adler, Pittsburgh, Pa.; Mrs. Arthur A. Barnett, San Francisco, Calif.; Mrs. Harold M. Baum, Milwaukee, Wis.; Mrs. Elmer Benesch, Oak Park, Ill.; Mrs. Sterling Berg, Paducah, Ky.; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. Hugo Dalsheimer, Baltimore, Md.; Mrs. Louis I. Egelson, Cincinnati, Ohio; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. C. J. Gordon, Montreal, Canada; Mrs. Edward A. Hart, W. Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Harry J. Iverson, Chicago, Ill.; Mrs. Norman J. Kauffmann, New Orleans, La.; Mrs. Aaron L. Lambie, Pittsburgh, Pa.; Mrs. Julius Mark, Nashville, Tenn.; Mrs. Albert J. May, New York, N. Y.; Mrs. W. W. Munzesheimer, Houston, Tex.; Mrs. Edward A. Nathanson, Chestnut Hill, Mass.; Mrs. Jack Pollock, San Antonio, Tex.; Mrs. Louis A. Rosett, New Rochelle, N. Y.; Mrs. Edmund B. Stern, Tulsa, Okla.; Mrs. C. C. Strasburger, Knoxville, Tenn.; Mrs. Max Ullman, Natchez, Miss.; Mrs. Sidney Wallens, Buffalo, N. Y.; Mrs. Leon L. Watters, New York, N. Y.

GREETINGS

The motion properly to acknowledge and record all greetings to the Biennial was seconded and carried.

REPORT OF THE NOMINATING COMMITTEE

The report of the Committee on Nomination of Officers was presented by the Chairman, Mrs. Louis I. Egelson. The following were nominated: Mrs. Louis A. Rosett, President; Mrs. Hugo Dalsheimer, First Vice-President; Mrs. Edward A. Hart, Second Vice-President; Mrs. Julius Mark, Third Vice-President; Mrs. Sol Gitson, Fourth Vice-President; Mrs. Arthur A. Barnett, Recording Secretary; Mrs. Aaron L. Lambie, Treasurer; Miss Jane Evans, Executive Director.

For membership on the Executive Committee, the officers of the National Federation and the following Executive Board members were presented: Mrs. Harold M. Baum, Mrs. Hugo Hartmann, Mrs. Norman J. Kauffmann, Mrs. Sidney Wallens. In addition to these nominations, Mrs. Albert J. May was nominated as an honorary member of the Board, in view of her position as "the physical and spiritual heir of the great founder of Reform Judaism in America, and a woman who has been true to the glorious spirit of her father and who has through loyal and devoted service to Sisterhood been an inspiration. . . ."

On motion duly carried, the Secretary was instructed to cast the ballot for the above officers, Executive Committee and honorary member who were unanimously elected. The new President, Mrs. Louis A. Rosett, upon assuming the chair, briefly greeted the Board and welcomed its new members.

INCREASE IN EXECUTIVE BOARD

The motion was seconded and carried to empower the President to appoint a committee of the Board to select 15 additional Board members, in accordance with Article 9, Section A of the By-Laws as revised by the Biennial Assembly.

COMMUNICATIONS

Change of Organizational Name: A communication from the Toronto Sisterhood requested that

the proposed revision of By-Laws, to change the name of the National Federation, which was not adopted by the Sixteenth Biennial Assembly, be re-introduced to the Committee on Revision of By-Laws for further consideration at the next Biennial. The motion was duly seconded and carried that this proposed revision be referred to the Committee on Revision of By-Laws, and that a questionnaire be sent to the non-United States members of NFTS to ascertain their opinion.

Isaac M. Wise Sisterhood: The Isaac M. Wise Sisterhood, Cincinnati, recommended that "there be close cooperation between the National and local Sisterhoods; that representatives of the Executive Board be assigned to Sisterhoods in their own geographic sections in order more freely to disseminate information and to bring information back to the locals." It was the sense of the Board that the communication be answered with the information that every member of the Executive Board serves as a liaison between the National and local Sisterhoods.

Executive Director: It was moved, duly seconded and carried, that the Executive Director be sent to London, England, in July, 1946, to attend a meeting of the World Union for Progressive Judaism. The Board also voted Miss Evans a ten-day leave of absence to attend the Fourth Session of the Council of the United Nations Relief and Rehabilitation Administration as a special consultant appointed by the State Department.

UNFINISHED BUSINESS

Following a brief discussion, it was the sense of

the Board that the Special Committee on War Service retain that name until such time as the Committee can be dissolved.

PRESENTATION OF BUDGET

The Executive Director presented the budget for the fiscal year November 1, 1946—October 31, 1947, explaining the items therein. Upon motion duly seconded and carried the budget was approved as presented.

NEW BUSINESS

Since the Union of American Hebrew Congregations did not accede to the request of the Pre-Convention session of the Executive Board, that the Union and NFTS discuss the deletion from the Union Constitution of the right of the Union's President or Executive Director to sit ex-officio on the NFTS Board, the motion was seconded and carried that a letter be sent to the Union requesting a reconsideration of the matter at the next Biennial of the Union.

ADJOURNMENT

The Post-Convention session of the Executive Board was adjourned at 5:30 P. M.

(Mrs. Louis A.)
FRIEDA S. ROSETT,

President

(Mrs. Arthur A.)
BESSIE M. BARNETT,

Recording Secretary



President's Message

Winnetka, Illinois, February 20, 1946

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

It is now three years since we, the delegates and officers of the National Federation of Temple Sisterhoods, have met together in an Assembly to crystallize ideas, plans and projects. Our willing cooperation during the war years with United States governmental authorities, and particularly with the Office of Defense Transportation, caused several postponements of this session from a date early in 1945, which was our original choice for the Sixteenth Biennial.

During the interim between the Convention held in New York in April, 1943, and the present one, the NFTS Executive Board has held its annual meetings and even though at times letters had to be substituted for discussions by members facing each other around a table, the Board personnel were kept in close touch with events and proposals affecting the Sisterhood program.

Now during the days of the Sixteenth Biennial, both through joint sessions with our parent body, the Union of American Hebrew Congregations, and in our own Sisterhood meetings, we will formulate the expressions of our convictions on major issues and will adopt measures for the fruition of Sisterhood activity in the coming two year period. Throughout our sessions I bespeak for each one of you, as well as for myself, concentrated attention to, and sympathetic understanding of, views to be presented, whether they be in agreement or disagreement with those most cherished by the listener. With tolerance, with patience and with courtesy let us, the members of a great religious fellowship—that of our Federation of Temple Sisterhoods—hear one another's remarks; together let us achieve actions worthy of the tradition we bear and the service we would render.

Surely we begin this Biennial with thankfulness to God who has blessed the United States and the United Nations with a victory of arms in the terrible struggle of World War II. Even as we raise our voices and our hearts in thanksgiving, do we pray also for guidance in making the voice of religion heard in the construction of a just peace. Our theme for this Biennial is correctly named *From War to Peace Through Religion* and reaffirms religion as our fundamental interest.

Scientists who have assisted in the research which made the atomic bomb possible are said to be saddened by the realization that their intelligence has created a force which conceivably may destroy mankind. It is their duty and ours to direct atomic energy on the one hand, and forces within ourselves on the other, toward the enriching of human life that we may thereby offset the destructiveness that has marked so large a part of man's thought and deed in recent years.

As women of a religious group we must not allow ourselves, seeing the depth of suffering still spread across the face of the earth, to adopt a defeatist philosophy.

Such philosophy must influence neither our planning nor our living, lest we arrest our progress toward a finer world for all mankind, a world of justice and righteousness. To believe that such progress is impossible or to underestimate the contribution that each one of us can make toward it, is to go down to a destruction more complete than that wrought by atomic bombs, since it would be a destruction of the spirit which withereth the body as well.

In the Sabbath Service we pray to "God, the author of life and death;" elsewhere in the writings of our sages it has been said that we have been given the choice between these two—between life and death. Let us choose to plan for more abundant life consecrated to service to God and humanity. The work of our Federation, expressed in the phrase "service to Jewish and humanitarian causes," is reflected for you in the reports of the officers and chairmen of various committees. In order to save precious hours these reports will not be read to you during the Biennial. However, they will be available to you in printed form; I ask that you peruse each one carefully and completely, in order to be informed of the outstanding accomplishments made possible through the combined efforts of all of us who work within the Federation.

AMERICAN JEWISH
ARCHIVES
JEWISH LIFE ABROAD

During the Sixteenth Biennial we may be discussing certain controversial ideological issues of Jewish life. But there is no controversy in remembering that Judaism is the religion of a people. We are Jews by religion and we are also Jews by virtue of a peoplehood. In our prayer book each Sabbath morn we more than once use in our ritual phrases recalling our peoplehood. Weekly we thank God who in His love has called His people Israel to serve Him.

The campaign that extended from 1939 to 1945 to exterminate the Jews of Europe was a fiery tragedy that has been written ineradicably upon the records of mankind. It should sear the soul of every human being, whether Jew or Gentile, but it falls with particularly heavy weight upon us, the most fortunate Jewish community in the world, which stood by largely helpless before the suffering of our brethren.

In a small pamphlet called "Balance Sheet of Extermination" written by Jacob Lestchinsky, in the Jewish Affairs Series published in New York by the Office of Jewish Information, is told in black and white the awful story of a people's misery. At the end of 1939 there were approximately nine and a half million Jews—men, women, and children—in Europe. Of this number, by the close of 1945, only three and a half million survived. "In Lithuania 90% of the Jews perished; in Austria, 66%; in Holland, 60%; in Poland, 85%; in Czechoslovakia, 82.5%; in Latvia, 89.5%; in Germany, 81%; in Greece, 80%; in Yugoslavia, 73.3%." And since statistics sometimes leave the mind unable to grasp the reality behind them, Mr. Lestchinsky goes on relentlessly to remind us in the study to which I have alluded that in Warsaw there are 6,000 Jews left out of 352,559; in Leipzig, 15 out of 11,564; and in one town in Poland 200 out of a 1939 figure of nearly 18,000.

We must remember that these our brethren died not as Austrians, or Germans, or Poles, or Czechs, not as observant or non-observant religionists, not as Zionists or anti-Zionists, but solely as Jews. Now, nine months after the liberation, their remnant live in want, still lacking adequate shelter, food, clothing. Yes, in Displaced Persons Camps they do have shelter of a sort and food of a sort, but they are not yet able to reconstruct their lives in family units (if their families can be found), in homes rather than in barracks, in schools or workshops, in the hundred and one ways whereby a person, whatever his age or condition, lives as an integrated member of the society that surrounds him.

We know that a large number of the surviving Jews of Europe desires to go to Palestine. Whatever the differing opinion among the members of American Jewry regarding ultimate political solutions in Palestine, we are all of us convinced that Palestine, with its second largest Jewish community in the world, a community eager and willing to receive additional numbers, should have our sympathetic assistance in keeping open its doors to Jewish immigration. Likewise we should assist the displaced and other would-be emigres to enter our own or any other country that may be the one of their choice.

Shortly before our last Biennial, early in 1943, there was called into being by Mr. Henry Monsky, the President of B'nai B'rith, the organization now known as the American Jewish Conference. From its inception, the Union of American Hebrew Congregations and our National Federation of Temple Sisterhoods, with the Federations of Temple Brotherhoods and Youth, have been a part of the Conference. Represented therein are more than sixty national men's and women's Jewish organizations and the elected representatives of communities throughout the United States. As outlined in its original call, the purposes of the American Jewish Conference were and are: "(1) To consider and recommend action on problems relating to the rights and status of Jews in the post-war world; (2) To consider and recommend action upon all matters looking to the implementation of the rights of the Jewish people with respect to Palestine; (3) To elect a delegation to carry out the program of the American Jewish Conference in cooperation with the duly accredited representatives of Jews throughout the world."

At the Conference's first session held at the Waldorf-Astoria Hotel in September, 1943, there were adopted resolutions on the immediate rescue of European Jewry; on post-war reconstruction of Jewish life in Europe; and on Palestine. By action of the Executive Board of the National Federation of Temple Sisterhoods at its annual meeting in 1944, the position of the Federation in relation to the recommendations of the American Jewish Conference was made clear in the following resolution, which for the record I again quote for you in full:

Mindful of the appalling plight of European Jewry and of the necessity for the voice of the American Jewish community to be heard in alleviating the distress of their brethren as well as to assist in the post-war reconstruction of their lives, the Executive Board of the National Federation of Temple Sisterhoods concurs in the resolutions on the Rescue of European Jewry and on Post-War European Jewish Problems adopted by the American Jewish Conference at its historic sessions held August 29-September 2, 1943. Recognizing that the establishment of a Jewish commonwealth in Palestine is a subject in which the members of the

Federation must exercise the right of individual conscience and belief, the Executive Board refrains from action on the Conference's Palestine Resolution. But it calls upon its units and members to cooperate fully in all measures seeking to aid the oppressed both of our own and other peoples.

The third session of the American Jewish Conference has just been concluded in the city of Cleveland. The Federation was represented there by Mrs. Louis A. Rosett, the First Vice-President; Mrs. Julian Hennig, the Third Vice-President who acted as my alternate; and Miss Jane Evans, the Director. Mrs. Rosett, Miss Evans and I have been the representatives of the Federation in the Conference since its inception.

Despite many shortcomings, despite the difficulties inherent in a majority and minority learning to work together with proper respect for each other's rights, few who have been associated with the Conference would fail to appreciate the important work it has done on behalf of European Jewry. If religion is to continue to play its role in the affairs of our people, then the religious organizations of Israel must remain associated with other facets of the Jewish community in seeking to solve Jewish problems. Continued cooperation between and among Jews is a vital necessity. Such cooperation, however, need not violate the right of individual members, which is an individual rather than an organizational one, to determine personal ideological positions in Jewish life.

Any reader of the Anglo-Jewish press is aware of the strong interest shown in many quarters for an over-all representative body of American Jewry to deal not only with overseas problems but also to serve as a forum for the discussion of American Jewish needs. However, NFTS delegates to the American Jewish Conference, like those of the Union, felt that any attempt to turn the Conference (which was brought into being for temporary and limited purposes which have not yet been completed) into a permanent body would be a violation of the original terms of agreement. Although unwilling to see the present American Jewish Conference made permanent, I for one strongly urge your endorsement of a recommendation adopted by the Conference in Cleveland calling for the exploration of the possibility of a new over-all body of American Jewry. Naturally, the exploration does not commit one in advance to membership in the new body whose charter would have to be carefully reviewed with a light to determining the safeguards provided for different points of view and for adequacy, as well as rightfulness, of purpose.

One cannot speak of the tragedy that overtook our people in Europe without referring also to the privilege that will be given this year to American Jewry to be of concrete service through the United Jewish Appeal for \$100,000,000. I know no words from me are necessary to urge upon each individual member of the Federation maximum cooperation with this unprecedented appeal for unprecedented needs.

Likewise I cannot discuss with you the plight of our people abroad without referring to the service we have been called upon to render through the S.O.S. Collection—Supplies for Overseas Survivors—a project of the American Jewish Joint Distribution Committee and American national Jewish women's organiza-

tions which we in the Federation have been carrying forward under the chairmanship of Mrs. Edward A. Hart, of W. Hartford, Conn. I urge your attention to Mrs. Hart's report, as well as to all others, and I know that further information about the S.O.S. project will be presented to you in the course of the Biennial.

THE CITY OF CINCINNATI

Cincinnati has long been known as the capital city of American Liberal Judaism. Here, as you know, is the campus of Hebrew Union College and the Executive offices of the Union of American Hebrew Congregations and its many affiliates including our own great Federation. It is fitting that this important Biennial convene in Cincinnati as the year 1945-46 marks the seventieth anniversary of the founding of the College. To participate in some of the exercises connected with the College's anniversary, the 1945 meeting of the Board was likewise held in Cincinnati last December. At the special convocation of the College on December eighth in the Plum Street Temple we saw bestowed upon a beloved Past President of the Federation, Stella Heinsheimer Freiberg, the honorary degree Doctor of Hebrew Letters. We shared in the honor that came to her, one of the outstanding women of American Israel. We feel blessed that Dr. Freiberg is among our active leaders and serves the Federation not only as a life member of its Board but also as Chairman of its Committee on Jewish Ceremonials and Art.

On Wednesday, March 6, the Federation will be the guest of Hebrew Union College upon its campus. I know I need not urge each one of you to **participate** that day in the session that we will hold on the College grounds. Through our Hebrew Union College Scholarship and Religious Education Fund, we and the College have long been bound together in mutual affection and service.

THE BOOK OF LIVING JUDAISM

With the permission of the Executive Board at its last annual meeting, I appointed two members, Mrs. Edward B. Schulkind and Mrs. Emil Buschhoff, of New York, as a special committee to review the Book of Living Judaism project and to report to me in time for this Biennial. You will remember that the Book was introduced by Mrs. Leon L. Watters, the immediate Past President of the Federation, at the 1941 Biennial. Its purpose was to raise a sum of money through the inscription of names in memory or in tribute, the total to be used to build a new and adequate home for the Union and its affiliates, including our Federation. In 1941 it was thought that the Union could be housed for a sum of approximately \$150,000.00, which was indeed a much too modest view of its necessities. Not only have building costs risen between the pre-war period and today, but also the scope of work of the Union and each of its divisions, including our own Federation, has likewise been enormously expanded to meet widening needs of American Reform Judaism. With their permission I am herewith bringing to you as an integral part of this President's Message the report of Mesdames Schulkind and Buschhoff. May I add that it is a report in which I wholly concur:

We heartily reaffirm the basic purpose for which the Book of Living Judaism was originated; namely, to raise funds to provide a permanent

home for the Union of American Hebrew Congregations and its affiliates. However, we believe that the Union must be permanently housed not only in Cincinnati, the cradle of Reform Judaism in America, but also in New York City, the largest Jewish community in the world where all branches of the Union have representatives working either permanently or from time to time. In Cincinnati it is to be hoped that the Union building will be raised upon the campus of Hebrew Union College; for a branch office in New York undoubtedly a residential building can be found to be converted into adequate office space.

The Committee strongly recommends that the project, whatever its final name and form shall be, be adopted herewith as the major enterprise of NFTS in this transition period from war service to peace-time living. This will be our Victory Project — our monument honoring not only our personal loved ones but also the heroic men and women both in uniform and mufti who served the United Nations during World War II; it shall be our monument to religion itself as a foundation-stone of peace.

One of the aims of the Federation is to further Jewish and humanitarian causes. Toward that end we feel it is altogether fitting that we, the women's branch of the Union of American Hebrew Congregations, provide a concrete manifestation of our loyalty to, and support of, the cause for which we were brought into being.

This contribution will be made not only in the spiritual and moral sense but also in the physical sense. The need for a permanent home and adequate physical facilities for the Union, our own Federation, and other Union affiliates has long been recognized. Delays and procrastination in decisive action have been altogether too many and too frequent. Therefore, in view of the tremendous program of expansion of activities outlined by the leaders of Reform Judaism and the enlarged staff which will be required to translate this program into reality, we feel that now is the time to act. Today this housing project has even greater merit than when it was originally conceived.

None will dispute the fact that for the next few years at the very least the American Jewish community must serve its brethren not only in the Americas but throughout the world. We can either shrink before our great tasks or we can view our problems in their largest scope, facing frankly the responsibility for the actual continuance of physical and spiritual life which has fallen to our lot. American Jewry and American Reform will be looked to for strength and support. We must be ready to assume our new double role of leaders and builders. This is a challenge greater than any which we have faced in the past; it will require our best minds and our biggest hearts.

The Committee feels that NFTS with its legion of 65,000 women, well organized in 403 strong local links stands ready to fulfill all its obligations and to assume new ones in this reconversion period. If each NFTS member were to contribute \$10.00 to the Book of Living Judaism during the next two years, the success of our venture would be guaranteed. Ten dollars indeed seems a minor sum to give toward building the home of our religious forces. Despite all the obligations that we must and will also meet — obligations toward welfare funds, toward local Synagogue and Religious School needs, toward other projects of NFTS — we can, in gratitude for the great blessings that have been ours in American Israel, make an *individual*, personal plus contribution of

\$10.00 per member. The strength of a great Federation lies herein—that through small individual contributions made by each member, a mighty contribution is achieved without interrupting other work and need.

In conclusion, we recall that the Federation made such a contribution once before—we built the Dormitory on the campus of Hebrew Union College which has repaid us many times in love and leadership. We can do it again; we can build another living monument to exemplify Sisterhood support of Reform Judaism.

RECOMMENDATIONS

To crystallize much that has been presented to you in this message, I submit to you three recommendations:

1. That the position of neutrality adopted by the Executive Board of the National Federation of Temple Sisterhoods in relation to the Palestine Resolution of the American Jewish Conference be reaffirmed, such neutrality being understood to apply not only to the Conference Resolution but also to Zionism and non-Zionism.

2. That delegates of the National Federation of Temple Sisterhoods to the American Jewish Conference be instructed to participate in the exploration of the possibility of founding a new democratic organization of American Jewry, it being understood that such instruction in no way binds the Federation either to acceptance of any proposed charter or membership in any proposed new group. Action regarding these matters will be taken by the Federation at a later time.

3. The reaffirmation of the Federation in its support of the Book of Living Judaism project, whereby in the next two or three years funds will be raised for the permanent home of the Union of American Hebrew Congregations, our own Federation, and other Union affiliates on the campus of Hebrew Union College in Cincinnati and also in New York City.

IN APPRECIATION

On behalf of the Federation as well as for myself personally, it is a pleasure to record publicly our indebtedness to all those who have worked and labored in our cause. To the officers and members of the Board, to Committee Chairmen and their personnel, to State and Local officers, as well as to the membership as a whole, I offer heartfelt thanks.

A special word of commendation is gratefully extended to Miss Jane Evans, our Executive Director, who last year returned to us on a full time basis after a partial leave of absence during which, as you know, she served not only as the Director of our Federation but also as the Director of the National Peace Conference. The NPC is the most inclusive agency in the United States of national men's and women's organizations, including our own, whose programs in whole or in part include an interest in world affairs. During the United Nations Conference on International Organization in San Francisco in the spring of 1945, Miss Evans served as a Consultant to the United States Delegation in her capacity

as Director of the National Peace Conference. Since her presence there was in part due to our having released her for this purpose, and also since we were among those represented in the National Peace Conference, I have asked Miss Evans to include in her report to this Biennial some references to her San Francisco experiences.

To Mr. Adolph Rosenberg, the President, and Dr. Maurice N. Eisendrath, the Director of the Union of American Hebrew Congregations, as well as to all members of the Union Secretariat, I offer warm appreciation for consistent courtesies.

To Mrs. Louis I. Egelson, a Cincinnati member of the National Board, we who attend this Biennial are particularly indebted for the untiring and unselfish work she has done in our behalf in shouldering many responsibilities in connection with Convention arrangements.

Words of thanks can sound perfunctory indeed; I hope that each one mentioned directly or indirectly will understand how deep indeed is both my gratitude and that of the Federation.

IN CONCLUSION

In the last analysis it is only through the expression in deed of religious conviction that men and women of good will contribute to the world the blessings of understanding, sympathy and faith. This philosophy is representative of the Jewish way of life and is the only one which can crown the struggles of mankind with peace. In the spirit of our heritage let us continue to strive together for the highest translation into action, through Sisterhood service, of our recognition of the Fatherhood of God and the Brotherhood of Man.

Respectfully submitted;

(Mrs. HUGO) REINA K. G. HARTMANN, *President*

Report of the Executive Director

Cincinnati, Ohio, February 27, 1946

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

The mind is almost staggered by the number and complexity of events that have been telescoped into the brief span of three years since last we met in Assembly session. Then, in April, 1943, World War II was raging in all its bitter intensity. For Americans the Commander-in-Chief was the late President Franklin Delano Roosevelt; in England, Prime Minister Winston Churchill headed a coalition war-time cabinet. There was suffering almost everywhere but in the New World, certainly across large areas of the continent of Europe, in occupied Russia, throughout much of Asia, even on lonely islands of the Pacific where the battles of Midway and the Solomons had raged. Reports came of the terrible horror sweeping over European Jewry, a horror which was to reach even greater depths of degradation before the final liberation came, meaningless for too many.

In the late summer of 1944, even in the midst of war, the Great Powers met in a stately mansion in the capital of this country to outline plans for a new world organization. In honor of the meeting place they called their work by the name, the Dumbarton Oaks Proposals. With their release a new day was born in international diplomacy. Men and women throughout the United Nations were encouraged to read the Proposals, to study them, and to make recommendations for their improvement. Not only statesmen working behind closed doors but the peoples themselves were to build the peace. Governments and officials, in answer to the request for the expressions of opinion from the public, received hundreds and thousands of replies. Some came from private research organizations whose highly trained technical staffs had devoted years to international affairs; some were from individuals who understood well the responsibilities of intelligent citizenship in the interrelated modern world; others were from small study groups, at least one of which was under the auspices of the Committee on Peace and World Relations in a Sisterhood of our Federation.

From April 25 to June 27, 1945, the United Nations Conference on International Organization met in the city of San Francisco with the Dumbarton Oaks Proposals for the agenda. During UNCIO there came the end of the war in Europe with the end too of the reigns and lives of Benito Mussolini and Adolph Hitler, to be followed a few months later by the capitulation of Japan.

In creating the Charter of the United Nations Organization, the American delegation was in some measure assisted by the forty-two accredited consultants who represented a cross-section of American groups and interests, which in a considerable degree were deeply concerned with world affairs. Among those from which the consultants were appointed were not only research organizations but

also religiously identified bodies—Catholic, Protestant and Jewish; labor groups; representatives of negroes; and farm, business and manufacturing associations.

It must be clearly understood that there is a new extension of democracy in contemporary life. The world is coming to recognize entities other than national states. Not only the rights of states but also of individuals, groups, peoples, regions, functioning organizations (such as Bretton Woods, the International Labor Office, the Food and Agricultural Organization) and the world community as a whole must be given their due. If we expect the nations of the world, despite large and diverse religious, cultural, language and other barriers to cooperate within the framework of the world community, certainly we of the community of Israel must likewise learn not to separate ourselves one from another. That which binds together the household of Israel far outweighs political ideological issues of Jewish life. If all the peoples and nations of the world must learn, for the sake of the common welfare, to emphasize their agreements, respecting at the same time the right to differ, so too must we learn to live and work together in harmony as Jews, devoting ourselves to the service of Reform Judaism, the rest of the people of Israel and mankind.

Building the peace will be a long process. Even under far better conditions than those existing today throughout much of the world (where destruction lies like a blight upon cities, towns, villages, and even farms) reconstituting social, economic and political life, following a catastrophic world war, would be difficult indeed. The physical needs of men are great; their spiritual needs still greater. It is the purpose of a Federation such as ours to help its members to intensify within themselves their disciplines of mind and soul whereby they can make of their spiritual heritage a living force to be translated into contributions for the good of all.

MEMBERSHIP IN THE FEDERATION

When we convened in our last Assembly we reported 385 affiliated units; today our fellowship numbers 403 affiliates spread throughout the United States and in cities of Canada, Cuba, Panama, the United Kingdom and South Africa. Our roster includes also twenty-one State and District Federations in this country.

In the report of Mrs. Edmund B. Stern, Chairman of the National Committee on Religious Extension, will be found the details of affiliations and resignations for the fiscal year 1944-45. On October 31, 1945, the Federation numbered 400 units. We welcome at this Biennial the following three latest entrants into our membership: the Sisterhood of Temple Emanu-El, Long Beach, New York; the Sisterhood, Capetown, South Africa; and Temple Beth El Sisterhood, Colorado Springs, Colorado.

It is a pleasure to call to your attention the fact that an NFTS card of membership is an introduction throughout the Sisterhood world. In recent months, officers of the Federation in the New York area entertained one of our members from Johannesburg; another member from that same city is enroute now to the United States, although unfortunately she may not arrive in time for this Biennial.

To all members of the Federation, both old and new, we extend again a hearty welcome and a warm invitation to participate in the activities and fellowship of Sisterhood life.

FUNDS OF THE FEDERATION

Figures can be viewed as so many ciphers on a page or they can be correctly interpreted as means to an end. The funds of the National Federation of Temple Sisterhoods are devoted to practical expressions of our fundamental interest in Jewish education. During the fiscal period of November 1, 1944 to October 31, 1945, there was raised the sum of \$45,290.41 through the Hebrew Union College Scholarship and Religious Education Fund of which \$23,752.95 was Uniongram Apportionment Profit. As you know, UAP represents 20c from each 25c Uniongram sold; 5c covers the cost of printing, distributing and bookkeeping. All but \$372.00 of the more than \$23,000.00 raised through the sale of Uniongrams was allocated by Sisterhoods to the Scholarship and Religious Education Fund. Monies not so allocated were returned to Sisterhoods for use in underwriting Free Religious Schools for underprivileged children.

There was transmitted from the Scholarship and Religious Education Fund to the Union of American Hebrew Congregations during the last fiscal year the sum of \$8,121.90, representing the total request from Hebrew Union College for scholarships for the academic year of 1943-44, and \$15,000.00 for the religious educational work of the Union including its Department of Youth Activities. At its Convention session the Executive Board will allocate additional monies from the fund for the 1944-45 requests.

To the Union there was also contributed by NFTS from its general treasury, rather than from earmarked monies, the sum of \$1,000.00 for the joint Union-NFTS project of Lecture Institutes for Laymen and Teachers, which made possible fifty lectures in fourteen communities. To the Union too was transmitted \$2,000.00 for salary adjustments and \$500.00 was allocated for another joint Union-Sisterhood project, that of Correspondence Courses.

To the Jewish Braille Institute of America, Inc. there was contributed from NFTS units the total sum of \$3,757.11. From the Silver Coin Collection we transmitted to the World Union for Progressive Judaism for the after school activities under the auspices of its three Congregations in Tel-Aviv, Haifa and Jerusalem the sum of \$2,200.00. By action of the Executive Board \$1,000.00 was additionally contributed to the World Union in honor of the seventieth birthday anniversary of the Honorable Miss Lily H. Montagu.

Additional war bonds were purchased in the sum of \$518.00 for the Book of Living Judaism during the 1944-45 fiscal year. If and when a campaign is started in earnest for a permanent home for the Union and its affiliates including ourselves, surely one day's receipts will equal or surpass this sum.

One of the most important funds established by the National Federation of Temple Sisterhoods is its Publication Fund for new Religious School literature. Begun with a total contribution of \$22,500.00, made in five annual installments of \$4,500.00 each, this revolving fund now equals \$39,951.17. From it have been

published many excellent volumes used by Religious School children throughout the English speaking world.

Through the payment of dues of 40c per member per year, through the purchase of various Sisterhood items, through contributions in cash (or from Uniongrams) to the Hebrew Union College Scholarship and Religious Education Fund, the monies of the National Federation are raised. As you can see from the foregoing account of sums expended by or through NFTS, we use our dollars for furthering Jewish religious and cultural life. Every woman in every Sisterhood affiliated with us has played a part in making possible our unique efforts.

SPEAKERS' BUREAU

We wish that we could assert that the Speakers' Bureau, immediately upon the cessation of the war, was returned to its full-time operation. However, you will realize that the redeployment and demobilization of the armed forces threw continuing strains upon transportation facilities. Nevertheless, on a surprising number of occasions, without violation of ODT regulations or requests, NFTS officers and members, often at sacrifice, rendered personal service by addressing Sisterhood audiences. In the 1944-45 fiscal period, Mrs. Hugo Hartmann, the National President, made thirteen addresses in ten widely-separated states. Mrs. Harold M. Baum, Chairman on Uniongrams, combined a personal trip to southern California with addresses and contacts with eleven Sisterhoods. Additional speeches were made in various communities by the following NFTS officers: Mrs. Julián Hennig, Columbia, S. C., Third Vice-President; Mrs. Louis A. Rosett, New Rochelle, N. Y., First Vice-President; and by the following Board personnel: Mrs. Harry Iverson, Chicago, Ill.; Mrs. Norman J. Kauffmann, New Orleans, La.; Mrs. Albert J. May, New York City; Mrs. Jack Pollock, San Antonio, Texas; Mrs. Edward Schulkind, New York City; and by the following Sisterhood members: Mrs. Jerome Folkman, Grand Rapids, Mich.; Mrs. Gene Friedman, Los Angeles, Calif.; Mrs. Arthur Reinhart, Cincinnati, Ohio; Mrs. M. Myer Singer, Cincinnati; and Mrs. Samuel Stone, Canton, Ohio. In addition, the Executive Director made nineteen addresses in fourteen states. The total of Sisterhood speeches made before State Federations, local regional meetings numbered fifty-eight.

On behalf of the Federation, heartfelt appreciation is offered to all who have taken the message of Sisterhood before our members and units.

EXECUTIVE OFFICE

As each Sisterhood member knows, the Cincinnati office serves as headquarters for the Federation. From there is handled a tremendous volume of communications: the monthly releases of packets to local Sisterhood Presidents, State Presidents and Board members; the shipment of orders of Sisterhood materials whether these be for programs and study materials, Uniongrams, Calendars, stationery, "new member" tags, fund raising suggestions, Past President's pins, membership cards and other items. During the war years we were seriously understaffed due in part to the shortage in the labor market. This condition has

not yet been alleviated but I know that on your behalf I can offer deep appreciation to an overburdened staff for the promptness with which it tries to meet the Federation's needs.

TOPICS AND TRENDS, the official bulletin of the Federation, is released from Cincinnati five times during each Sisterhood Year. May I particularly remind local Sisterhood Secretaries that unless changes in their membership are sent to the Executive office we unwittingly omit from our mailings new members, continue to send bulletins to resigned members and, at times, cause needless pain by including on our roster the deceased.

At the Sixteenth Biennial there will be a new exhibit prepared through the Cincinnati office with expert advice and assistance. Please include a careful perusal of it in your Convention schedule. The five panels, graphically depicting the work of NFTS, will be available for State and District Federation meetings and even for local meetings, if so desired.

It is a particular pleasure to call to your attention increases in the Executive staff of NFTS. Miss. Esther Ciener, recently returned from a military leave of absence from the staff of the Union to serve with the American Red Cross in the China-Burma-India area, is now the Assistant to the Director of the Federation. Sisterhood women will enjoy their contacts with Miss Ciener and I know that both the Director and Miss Ciener working together will be able to do much to increase the Federation's service to you.

Another member of the staff well known to many of you is Mrs. Albert H. Silverman (formerly Miss Tina Greenberg), who for more than three years has been the very valuable Secretary to the Director. I regret to announce for our sake, although glad for hers, that Mrs. Silverman's husband has just returned to civilian life from the armed forces and that with the close of this Convention she will leave Cincinnati to join him. Other NFTS personnel who intelligently and devotedly serve you are Miss Josephine Schoenborn, our Service Secretary who has shared with Mrs. Silverman responsibilities in the Cincinnati office; Miss Patricia Vos, the Editorial Assistant who is largely responsible with the Director for the new Yearbook and the Advance Sheets being distributed to you at this Convention; and in the New York office of NFTS Miss Hilda Freedman serves as the New York Secretary.

Let me assure you that the Director and all members of the staff are ever willing and glad to be of assistance to you.

THE AMERICAN JEWISH CONFERENCE

When the National Federation last convened in the spring of 1943 the American Jewish Conference was in the process of organization. Its first session, now historic, was to be held a few months later at the Waldorf-Astoria in New York. Upon the action of our Fifteenth Biennial the position of the Sisterhood Executive Board in participating in the American Jewish Conference was sustained. It is well to recall that under our Constitution the Assembly is the supreme governing body. Although the Assembly can veto or alter actions taken by the Executive Board, the Executive Board can at no time change or alter decisions of the Biennial.

We must remember that the purpose of the American Jewish Conference, formed in an hour of desperate and tragic Jewish need, was to make heard as effectively as possible through one channel the voice of American Jewry on questions of post-war rehabilitation of Jewish life, on Jewish rights in Palestine—the second largest Jewish community in the world—on representation of Jewish needs at the peace conferences.

The American Jewish Conference does not represent the totality of American Jewry. No organization can represent the totality of any people or group. But in my opinion, the Conference does include a very large and representative proportion of the American Jewish community. Among its more than sixty national organizations are the bodies of all branches of American Judaism, Orthodox, Conservative and Reform—our own Union of Congregations and those of the other two divisions of our faith. There are too the great secular organizations, the Jewish labor groups, Zionist bodies, associations of teachers. Almost every facet of American Jewish life is to be found among the Conference's organizationally appointed or community elected delegates.

In the third session of the Conference just closed in Cleveland, the delegates of the National Federation of Temple Sisterhoods participated fully in the formulation of a number of very important resolutions. One referred to the Commission on Human Rights of the United Nations Organization; another to reparation, restitution and compensation; another to refugees; still another to safeguarding the peace in which there was pointed out that the process of denazification in Germany is still in too many instances sacrificed to alleged expediencies; still another with Jewish representation on UNO and UNO agencies.

There are those who find the concept of Jewish representation worrisome. But the extension of democracy to which I have referred earlier is definitely expressed in the philosophy of the United Nations Organization in relation to representatives of groups and peoples being heard on matters affecting them. Surely none denies that there are special Jewish needs which Jews best understand. One cannot annihilate six million people and up-root another two or three million, without the living remnant being in need of peculiarly special attention which the more fortunate non-European Jewries can seek for their brethren.

But passing resolutions, however good in themselves, is not important. The American Jewish Conference has implemented consistently on a day-by-day basis its expressions. In so allowing, many organizations in the Conference have subordinated themselves in order that there may be heard in proper places one large voice, rather than many competing ones whose major or minor differences can be played off one against another to excuse official inaction. Because we are a part of the Conference, and I deeply hope that our adhering to it will be reaffirmed by the Sixteenth Biennial, it seems to me important for our members to know more of the work of the Conference than may reach them through the press. Therefore, I have taken the time to include these references to it on behalf of your Delegates, Mrs. Hugo Hartmann, our President; Mrs. Julian Hennig, her alternate; Mrs. Louis Rosett; and the writer. And that you may better under-

stand the kind of resolutions that we who represent you helped to frame, I should like to quote one that was adopted on February 19 dealing with a matter of immediate urgency—the forthcoming peace treaties. To express it completely will, I think, demonstrate how much all of us are in agreement with a large area of the work of the Conference in no way related to its Palestine Resolution on which your Delegates, scrupulously maintaining our official neutrality position, make no stand:

“A Conference is scheduled to meet this spring in Paris, to draft and conclude peace treaties with Rumania, Hungary, Bulgaria, Finland, and Italy. Peace treaties are to be concluded later with Austria and Germany.

“The Nazi Regime in former fascist and satellite countries left deep wounds, and grave problems beset the small groups of Jewish survivors. Despite the determination of the overwhelming majority of these Jews to emigrate to Palestine, considerable numbers will, for years to come, be left in these countries.

“The provisions embodied in the armistice agreements, calling for the repeal of racial legislation, are gratifying, but in view of the persistence of Nazi and racist ideologies among the population of these countries, these provisions must be extended and implemented further and effective enforcement machinery must be created. We therefore ask the American government to make certain that the following provisions are included in the peace treaties:

“1—Full equality in law and in fact shall be guaranteed to Jews and Jewish communities in every field of life regulated by law;

“2—Jewish victims of Axis persecution shall be restored fully to their former rights; restitution of their property shall be effected fully and, in cases where restitution is impossible, full indemnification should be accorded to them or their heirs; the property of extinct Jewish communities, as well as all masterless and unclaimed property, shall be turned over to the Jewish community of the respective country to be used for the rehabilitation and resettlement of surviving Jews; provision shall be made for eventual transfer of all Jewish property, or adequate compensation for it to countries, of final settlement of Jews;

“3—In cases of new delimitation of boundaries, those persons who find themselves on the territory of a new state shall have the right either to remain there and automatically acquire the nationality of that state, or the right of emigration from the new territory and immigration to the territory of their former state, but no compulsion in this respect shall be exercised.”

The American Jewish Conference, it seems to me, is a social action arm of the American Jewish community. We Jews have always been concerned with social justice. But social justice is achieved not only through philanthropy but also through action which is often termed “political”. When the Conference recently called for a close liaison with relief organizations it was not to interfere with the work of such a great agency as the American Jewish Joint Distribution Committee. Rather was the desire to help the JDC through that type of pressure which the voice of the American Jewish community can exert in order that relief workers may more readily operate where needed. It was months after the liberation before JDC workers were admitted to displaced persons camps. The pressure necessary to cut through governmental red-tape is a political one. A

relief agency by its very nature frequently cannot undertake this task as effectively as can American Jewry uniting itself to raise its voice through one body. That there may be no misunderstanding of the Conference's resolution on this matter, may I quote it in full:

"The American Jewish Community has this year been called upon to raise an unprecedented sum for relief and assistance to Jews abroad. The goal must be achieved, not as an act of charity but of brotherhood and self-preservation for the Jewish people.

"The liaison workers dispatched by the American Jewish Conference to Europe report a desperate need for planned rehabilitation and reconstruction. To prevent the Jewish victims of Nazi persecution from becoming perpetual charity wards, living out their lives in frustration, dislocation and insecurity, the objectives must be training, self-sustenance and permanent resettlement in countries of their choice. To accomplish these aims, relief efforts on the part of such organizations as the American Jewish Joint Distribution Committee must, of necessity, have the support of political representations of the American Jewish Conference, the body democratically organized to represent American Jewry for this purpose.

"Therefore, the American Jewish Conference calls for the establishment of liaison and close cooperation with the American Jewish Joint Distribution Committee, and instructs the Interim Committee to take the necessary steps toward this end."

If the voice of religion is to play its role in dynamic deed then it seems to the writer that we, the women of a religious organization, must continue to work with other Jews in the American Jewish Conference in those areas of its effort with which we are in accord.

IN APPRECIATION

To all officers of the Federation, to National Chairmen, to other members of the Board, as well as to leaders and members throughout the Sisterhood world, the Director offers deep appreciation for their gracious and consistent helpfulness. To members of the staff, both of our own Federation and of the Union, I likewise record my own deep indebtedness and that of the Federation for patience, faithfulness, integrity and devotion.

To Mrs. Hugo Hartmann, whose selfless consecration as the NFTS President needs no underscoring, I offer especial gratitude for the privilege that has been mine in being associated intimately with her. No one knows better than I the scope of the personal sacrifices she has consistently and willingly made in behalf of the Federation and the adherence to duty whereby she has fulfilled every obligation of her office. Whether in conference with the Director, or presiding over meetings of the Board or a Convention, whether serving as a member of the Board of Governors of Hebrew Union College or of the Union of American Hebrew Congregations, including its Administrative Committee, Mrs. Hartmann's first thoughts have been for the welfare of the cause to which with remarkable concentration she has dedicated herself throughout many years.

TOWARD THE FUTURE

The tasks before us are almost too many to enumerate. The proposals of the Post-War Planning Committee adopted by the Executive Board of the Federation in December, 1945, and printed in the Advance Sheets distributed at this Convention, are in the process of being implemented. Interfaith activities, a deepened interest in interracial problems and above all in intensification of our own religious educational efforts, with a revitalization of Sisterhood life, are immediately before us. In peace let us go forward together.

Respectfully submitted,

JANE EVANS, *Executive Director*

Report of the Treasurer

Little Rock, Ark., February 11, 1946

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

I beg leave to submit the following as my report from November 1, 1944, to October 31, 1945:

Balance on Hand in Banks, November 1, 1944 after reconciliation (Central Trust Co., Southern Ohio Savings Bank & Trust Co., Guardian Bank & Savings Co., all of Cincinnati, Ohio and Canadian Bank of Commerce, Toronto, Canada)	\$ 76,352.44
Received from various sources—November 1 to October 31.....	85,207.95
Total	\$161,560.39
Paid out Vouchers—Checks Nos. 917 through 993 and 1 through 77	\$ 92,297.26
Balance in Banks (Oct. 31, 1945)	\$ 69,263.13

The Bank Balances agree with this report and were submitted by me to the Executive Director at Cincinnati, Ohio.

Respectfully submitted,
(MRS. JESSE) ADELLE HEIMAN, *Treasurer*

Report of Certified Public Accountants

Cincinnati, Ohio, February 5, 1946

To the President and the Executive Board,
National Federation of Temple Sisterhoods.

Mesdames,

We have examined the accompanying financial statements of the

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

for the fiscal year ended October 31, 1945; have reviewed the system of internal control and accounting procedures and, without necessarily making a detailed audit of the transactions, have examined or tested the accounting records, and other supporting evidence by methods and to the extent we deemed appropriate, with the exception of the inspection of the securities, because of the unavailability of the necessary persons having access to the vault. However, the securities were inspected in July 1945 and securities subsequently purchased were examined at the Cincinnati office. Our examination was made in accordance with generally accepted auditing standards applicable in the circumstances and included all procedures which we considered necessary.

In our opinion, the accompanying statements, together with our comments, present fairly the financial position of the National Federation of Temple Sisterhoods as of October 31, 1945 and the results of operations for the fiscal year then ended in conformity with generally accepted accounting principles applied on a basis consistent with that of the previous year.

Respectfully submitted,

(Signed) LOEB & TROPER,
Certified Public Accountants.

SL:ME.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

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NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "A"—Statement of Financial Condition

October 31, 1945

ASSETS

General Fund

Cash in banks..... (Exhibit "F")	\$18,236.78
Cash on deposit with Union of American Hebrew Congregations as revolving fund	1,000.00
Investments:	
\$17,000. U. S. War Bonds (at cost) Series "F" due 1954	12,580.00
16,500. U. S. War Bonds (at cost) Series "F" due 1957	12,210.00
1,900. U. S. War Bonds (at cost or book value) Series "F", due 1954, 1955 and 1957—held for "Book of Living Judaism"	1,646.50
Demand Note Receivable—Union of American Hebrew Congregations, dated February 20, 1931. (Balance of \$30,000.; Note bears 5% interest; 3% being paid by agreement)	7,750.00
Deposit of American Air Lines.....	300.00
Account receivable from printer, for "standing" type	75.00

Total Assets—General Fund (see footnote) \$ 53,798.28

Hebrew Union College Scholarship and Religious Education Fund

Cash in banks and in transit..... (Exhibit "E")	\$51,026.35
Investments:	
\$34,000. U. S. War Bonds (at cost) Series "F" due 1957	25,160.00
Contributions receivable for scholarships.....	111.70
	76,298.05
	\$130,096.33

NOTE: The above assets do not include unpaid balances, aggregating \$4,148.34 due on sales of Uniongrams and other articles; and inventories of articles for sale. Income from these sources is credited when collected or sold.

LIABILITIES AND RESERVES

General Fund

Liabilities

Due to Union of American Hebrew Congregations for correspondence courses	\$ 1,187.25
Accrued expenses payable.....	835.92
Deferred income—dues paid in advance.....	40.00
	\$ 2,063.17

Reserves

Mrs. Martha Steinfeld Memorial Reserve (including \$11.16 interest received in 1944-1945)	\$ 569.16
Reserve for Palestine religious schools and after school activities (balance of coin collection)	447.45
Reserve for Committee on Child Study and Parent Education	100.00
"Book of Living Judaism" (\$412.50 contributed in 1944-1945)	1,801.50
Reserve for printing year book (1944-1945 appropriation)	1,400.00
	4,318.11

General Fund Surplus—Balance, November 1, 1944..... \$42,889.97

Less:—Contribution to World Union for Progressive Judaism in honor of Hon. Lily H. Montagu	\$1,000.00
Cable charges and refund.....	7.25
	1,007.25

Add:—Surplus for year ended October 31, 1945 (Exhibit "B")

	\$41,882.72
	5,534.28

Accumulated General Fund Surplus..... 47,417.00

\$ 53,798.28

Hebrew Union College Scholarship and Religious Education Fund

Liabilities and Deferred Income

Due to Union of American Hebrew Congregations:	
for 1944-1945 H. U. C. Scholarships.....	\$ 8,121.90
for Religious Education	7,500.00
Due to Sisterhoods for free religious schools.....	372.00
	<u>\$15,993.90</u>
Deferred income—contributions and Uniongrams apportionments deferred to 1945-1946.....	2,297.02
	<u>\$18,290.92</u>

Surplus—Balance, November 1, 1944 (adjusted).....	\$36,210.62
Surplus for year ended 10/31/45 (Exhibit "B").....	21,796.51

Accumulated Surplus—H. U. C. Scholarship and Religious Education Fund.....	58,007.13
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76,298.05
<u>\$130,096.33</u>

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "B"—Summary of Income and Expenditures

November 1, 1944 to October 31, 1945

	Total Income	Total Expenditures	1944-1945 Surplus
Hebrew Union College Scholarships and Religious Education (Exhibit "C")	\$45,290.41	\$23,493.90	\$21,796.51
General Fund (Exhibit "D")	31,311.77	25,777.49	5,534.28
Total	<u>\$76,602.18</u>	<u>\$49,271.39</u>	<u>\$27,330.79</u>

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "C"—Statement of Income and Expenditures

Hebrew Union College Scholarship and Religious Education Fund

November 1, 1944 to October 31, 1945

Income

Contributions for Hebrew Union College Scholarships and Religious Education—from Sisterhoods, other organizations and individuals.....	\$22,723.83
Sales of Uniongrams (including apportionments from 1943-1944 and 1944-1945)	23,752.95
Donations for Isaac M. Wise Memorial Fund.....	1,110.65
	<u>\$47,587.43</u>
Less:—Transfer to Reserve for 1945-1946.....	2,297.02

Total Income	\$45,290.41
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Expenditures

To Union of American Hebrew Congregations:	
Transmitted for Religious Education.....	\$7,500.00
To be transmitted for Religious Education.....	7,500.00
	<u>\$15,000.00</u>
To be transmitted for Hebrew Union College Scholarships for for scholastic year 1944-1945.....	8,121.90
To Religious Schools—designated Uniongram apportionments of 1944-1945	372.00

Total Expenditures	23,493.90
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Surplus for year ended October 31, 1945	<u>\$21,796.51</u>
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NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "D"—Statement of Income and Expenditures

General Fund

November 1, 1944 to October 31, 1945

Income

National dues		\$21,002.60	
State Federation dues.....		190.00	
Collections from sale of Uniongrams.....	\$27,169.25		
Less:—Transfer of 80% of sales to H.U.C. Scholarship and Religious Education Reserve.....	21,735.40		5,433.85
Collections from sales of—			
Art calendars	\$ 2,711.44		
Stationery	368.92		
Meeting cards	634.35		
Program material	260.20		
Kiddush cards	59.77		
Past president pins	218.92		
Braille paper	28.34		
Miscellaneous articles	45.52		4,327.46
Interest at 3% on loan due from Union of American Hebrew Congregations (loan reduced during year from \$9,250. to \$7,750.)			271.89
Interest on Savings Bank accounts (less \$11.16 credited to Martha Steinfeld Memorial Reserve)			68.92
Miscellaneous income			17.05
Total Income			\$31,311.77

Expenditures

Administration Expenses

Office supplies and stationery.....	\$ 399.99	
Telegrams	204.15	
Publications and subscriptions	754.94	
Telephone service	776.17	
Postage	2,217.96	
Printing and multigraphing.....	909.01	
Addressograph material	75.97	
Expressage and shipping	203.03	
Bonding officers	28.40	
Traveling expenses:		
Executive Director	2,462.83	
Officers and Board Members.....	2,001.00	
Provision for printing year book.....	1,400.00	
Cost of meetings and convention	130.11	\$11,563.56

Committee Expenses

Contribution to N.F.T.B. toward expense of distrib- uting psalm cards	\$ 800.00	
Post-War planning committee	692.91	
Other committees	282.36	1,775.27

Purchases; and cost of production, of—

Art calendars	\$ 1,988.28	
Stationery for resale	313.28	
Uniongrams	1,111.35	
Meeting cards	611.41	
Past president pins	180.81	
Program material	158.02	
Kiddush cards	12.34	4,375.49

Promotional Work

Publication of "Topics and Trends".....	\$ 2,555.40	
Speakers Bureau	328.06	
Educational exhibit and miscellaneous.....	43.69	2,927.15

Subsidies and Subventions

To Union of American Hebrew Congregations:		
For salary adjustments	\$ 2,000.00	
For lecture courses	1,000.00	
Provision for correspondence courses	500.00	
Contribution to American Jewish Conference.....	750.00	
Dues to National Conference of Christians and Jews..	100.00	
Dues to Committee of National Jewish Women's Or-		
ganizations	10.00	
Dues to National Peace Conference	250.00	
Dues to Participation of Women in Post-War Plan-		
ning	10.00	4,620.00

Miscellaneous expenses

Equipment—N. Y. office of N.F.T.S.	\$ 281.00	
Sundries	235.02	516.02

Total Expenditures 25,777.49

Excess of income over expenditures—General Fund
Surplus for Year ended October 31, 1945..... \$ 5,534.28

NATIONAL FEDERATION OF TEMPLE SISTERHOODS**Exhibit "E"—Summary Statement of Cash Receipts and Disbursements****Hebrew Union College Scholarship and Religious Education Fund**

November 1, 1944 to October 31, 1945

Receipts

Contributions for Hebrew Union College Scholarships and Religious		
Education, including funds held in Canada.....\$20,483.39		
Contributions for Isaac M. Wise Memorial Fund.....		1,110.65
Contributions from sales of Uniongrams (apportioned):		
Credited to 1944-1945 account.....	\$21,363.40	
Credited to 1945-1946 account.....	2,297.02	
Credited to Reserve for transmission to religious schools	372.00	24,032.42
Total		<u>\$45,626.46</u>

Disbursements

Transmitted to Union of American Hebrew Congregations:		
For religious education	\$15,000.00	
For Hebrew Union College Scholarships for—		
scholastic year 1943-1944	8,305.83	
scholastic year 1942-1943 (balance)	805.49	
To religious schools—designated Uniongram apportionments.....	292.00	
		<u>\$24,403.32</u>
Purchase of \$34,000. U. S. War Bonds, Series "F" due 1957 (at cost) ...	25,160.00	
Total		<u>49,563.32</u>

Excess of Disbursements over Receipts..... \$ 3,936.86

Balance in bank—November 1, 1944..... 54,963.21

\$51,026.35

Balance in banks, and in transit, October 31, 1945, as under:

Central Trust Co., Cincinnati.....	\$47,707.35
Canadian Bank of Commerce, Toronto.....	865.96
Cash in transit (between November 1st and November 21, 1945)	2,453.04
	<u>\$51,026.35</u>

NATIONAL FEDERATION OF TEMPLE SISTERHOODS
Exhibit "F"—Summary Statement of Cash Receipts and Disbursements

General Fund

November 1, 1944 to October 31, 1945

Receipts

National dues	\$21,038.60
State Federation dues	190.00
Collections from sale of Uniongrams.....	\$27,169.25
Less:—Transfer to H.U.C. Scholarship and Religious Education Reserve	21,735.40
	5,433.85
Collections from sale of art calendars, meeting cards, stationery, and other material and articles.....	4,344.51
Interest on loan and on savings bank accounts.....	668.86
Repayment on loan—Union of American Hebrew Congregations.....	1,500.00
Contributions for transmission to Jewish Braille Institute of America, Inc.	3,757.11
Coin collection for religious schools and after-school activities in Pales- tine	2,254.56
Contributions for "Book of Living Judaism" (\$18.50 also received in U. S. War Bonds)	394.00
Total	\$39,581.49

Disbursements

Administration expenses—office supplies, postage, printing, traveling expenses, telephone service, and general office expenses.....	\$ 9,424.24
Post-War planning committee and other committee expenses.....	1,775.27
Purchase of, and cost of producing, art calendars, Uniongrams, meet- ing cards, stationery for resale and other material.....	4,373.25
Publication of "Topics and Trends".....	2,555.40
Other promotional activities.....	340.84
To Union of American Hebrew Congregations:	
For salaries	2,000.00
For lecture courses	1,000.00
Contribution to World Union for Progressive Judaism in honor of Hon. Lily H. Montagu	1,000.00
Contribution to American Jewish Conference	750.00
Dues to National organizations	370.00
Equipment—New York office; and sundry expenses.....	455.82
Purchase of \$16,500. U. S. War Bonds—Series "F" due 1957—for Gen- eral Fund	12,210.00
Purchase of \$700. U. S. War Bonds—Series "F" due 1957 for "Book of Living Judaism"	518.00
Transmitted to Jewish Braille Institute of America, Inc.....	3,757.11
Transmitted to Palestine—Coin Collections for religious schools and after school activities	2,204.01
Total	42,733.94
Excess of Disbursements over Receipts	\$ 3,152.45
Balance in banks—November 1, 1944.....	\$21,389.23
Balance in banks—October 31, 1945, as under:	\$18,236.78
Southern Ohio Bank and Trust Co., Cincinnati.....	\$ 2,988.34
Guardian Bank and Savings Co., Cincinnati.....	3,948.13
Central Trust Co., Cincinnati.....	11,300.31
	\$18,236.78

Report of the National Committee on Jewish Literature for the Blind

Dallas, Texas, November 14, 1945

To the Executive Board and Members of the National Federation of Temple Sisterhoods.

Ladies:

As we face our world today in its hesitant and fumbling efforts to weave together the thousand torn strands of civilized living, we, who work in and with the Braille Committee, are striving to fit our program into this pattern of renewal in every possible way. Throughout the past year our transcribers have done exceptional work and it is gratifying to learn from the reports which have been received that many new students are learning and becoming certified in Braille Grade 2, which is the standard Braille Grade set by the Braille Transcribing Section, Library of Congress. However, the Jewish Braille Institute of America, Inc., of New York, still accepts well-transcribed books in Grade 1½, with the hope that soon all volunteer braillists will complete their studies of and receive certification in Braille Grade 2.

Our contribution to the Jewish Braille Institute of America, Inc. during 1944-45 was the most generous one we have made since we accepted the sponsorship of this organization in 1931. The response to our annual appeal for funds for the Institute brought the following gratifying result for the period of November 1, 1944 to October 31, 1945:

November	\$140.00	May	\$421.50
December	367.25	June	106.00
January	75.00	July	5.00
February	981.16	August	26.00
March	458.00	September	360.00
April	565.00	October	252.00
		TOTAL	\$3,766.91

During the NFTS fiscal year of November 1, 1944 to October 31, 1945, the Blind Service Association, of Chicago, underwrote three issues of the "*Jewish Braille Review*": the December, 1944, issue in memory of Mr. and Mrs. Gottfried Bernstein; the January, 1945, issue in memory of Henry Horner, former Honorary Director of the Association and Governor of Illinois; and the 1945 Passover issue in memory of Dr. Joseph Stolz, a former Honorary Director of the Blind Service Association.

Other issues of the "*Jewish Braille Review*" underwritten during our 1944-45 fiscal period were as follows:

March, 1945—by The Temple Sisterhood, Bay City, Mich. in memory of Mrs. Sarah Oppenheim Levy;

July-August, 1945—by Temple Aid Sisterhood, South Bend, Indiana, in memory of Irving Horowich, Lt. Arthur A. Simon, Lt. Philip Levy and Pfc. Nathan Garnitz;

October, 1945—by Adas Israel Temple Auxiliary, Brownsville, Tenn.

Although the Brownsville Sisterhood has a membership of only 24, it has for a number of years annually underwritten an issue of the "*Jewish Braille Review*."

The Women's Association of Temple B'nai Jeshurun, Newark, N. J., underwrote the September-October, 1945, issue of the "*Braille Musician*," musical supplement of the "Review," in memory of sons of the Temple family who died in World War II.

We should like to mention, in addition, that contributions to the Jewish Braille Institute were made by the following NFTS units outside the United States: Sisterhoods in Toronto, Canada; Colon, R. P.; and Panama, R. P.

Since the cost of producing the "*Jewish Braille Review*" and the "*Braille Musician*" has for a long time been approximately \$150.00 per issue, contributing Sisterhoods and individuals have been asked to increase their gifts for underwriting issues of these publications from \$100.00 (the former cost) to \$150.00.

The reports received from NFTS Braille groups indicate great activity. Following are some interesting extracts from them:

The Chairman on Jewish Literature for the Blind of Ohev Sholom Temple Sisterhood, Harrisburg, Pa.—Mrs. Ted Rosenberg—states that Mrs. Joseph Strouse has completed the brailleing of a calendar for a local blind man and is at present transcribing a group of stories, "We Escaped," by William Allen Nielson. Mrs. Rosenberg's Committee members man the booth of articles made by the blind at the Penn Harris Hotel.

Temple Sholom Sisterhood, Chicago, Ill., reports that the Sisterhood has on display at every meeting towels made by the blind and hopes to sell in the near future other items made by the blind. On January 2, 1945, the Sisterhood's annual party was held at the Industrial Home for the Blind; refreshments and gifts were given to each person present. The members of this Sisterhood have been very active in braille transcriptions and the children of Sholom Religious School sent a \$25 contribution to the Seeing Eye Foundation at Morristown, N. J.

Through the efforts of Mrs. R. Robert Fogelson, Springfield, Mass., the Sinai Sisterhood of that city now has a braille group. Mrs. Fogelson reports that one member of this group has received a certificate in Braille Grade 2 and the other members are enthusiastically studying this Grade. In addition to helping her members in their study of Braille, Mrs. Fogelson is an active transcriber.

The Sisterhood of Temple Sharey Tefilo, Orange, New Jersey, has two Chairmen on Jewish Literature for the Blind: one for the members living in South Orange and Maplewood; the other for those living in East Orange, West Orange, Orange, and Newark. In April this Sisterhood held a spaghetti supper prepared and served by members. Profits from the supper were given to the group's Braille Fund. The monies in this Fund will be used to purchase braille machines of the latest model as soon as they are available.

The Committee for the Blind of Temple Israel Sisterhood, St. Louis, Mo., held a very successful sale of articles made by the Blind at one of its meetings. Also, the Sisterhood members volunteered their services for manning booths of articles made by the Blind at department stores.

Mrs. Fred Eckstein, Braille Chairman for the Temple Sinai Sisterhood, New

Orleans, La., reported that her two Committee members, Mrs. William Brown and Mrs. Nathan Eisenmann, were preparing their trial manuscripts for certification in Braille Grade 2. Mrs. Eisenmann transcribed in Braille Grade 1½ "Franklin Street," by Philip Goodman (four brailled volumes). Mrs. Eckstein has completed the transcription in Braille Grade 2 of "Maimonides Said," compiled by Nahum N. Glatzer. Mrs. Eckstein and Mrs. Brown promptly respond to calls for assistance from the Lighthouse for the Blind in New Orleans. In connection with this service. Mrs. Eckstein transcribed in Braille Grade 2 weekly letters to a blind-deaf individual residing in Helena, Ark.

The Braille Committee of K. A. M. Temple Sisterhood, Chicago, has eight active transcribers. In February this Sisterhood sponsored a successful sale of items made by workers at the Illinois Industrial Home for the Blind.

The Chairman on Jewish Literature for the Blind of the Women's Association Temple B'nai Jeshurun, Newark, N. J., Miss Augusta Kempe, reports her group is composed of five braillists, all of whom transcribe in Braille Grade 2. During the past year, the Braille group transcribed 3,312 pages by hand, on the slate, and completed 32 volumes for the Library of the Jewish Braille Institute and the Library of Congress.

Mrs. Charles Korach, Braille Chairman of Euclid Avenue Temple Sisterhood, Cleveland, Ohio, advises that during 1944-45 her group transcribed 1751 pages (18 volumes) of English Braille and 560 pages of Hebrew Braille for the Jewish Braille Institute. These busy transcribers brailled 965 pages for other worth while organizations. Three members of this Committee have been devoting one day a week to teaching Braille Grade 2 to blind patients at the Cleveland State Hospital for the Mentally Ill.

The Chairman on Braille of the Temple Women's Association, Cleveland, Ohio, Mrs. Samuel S. Berger, reports that her group consists of four active transcribers, who brailled four books during the past Sisterhood season. At present this group is transcribing "Apartment in Athens," by Glenway Wescott, and "All the Trumpets Sounded" by W. C. Hardy, for the Jewish Braille Institute of America, Inc. These transcribers also braille textbooks for blind students.

Mrs. Joseph H. Barach, Braille Chairman for Rodef Shalom Sisterhood, Pittsburgh, Pa., informed us that her group is now composed of 7 Grade 2 braillists and 2 Grade 1½ braillists. At present 14 members are engaged in learning Braille Grade 2. Since the beginning of the Pittsburgh Sisterhood's Braille activities a total of 10,271 pages have been transcribed.

Women of Mizpah Sisterhood, Chicago, reports that it has 3 active transcribers and one student learning Braille, and that its Braille Committee finances its activities without the aid of the Sisterhood treasury by holding annual bake sales. The Committee contributes to many organizations for the blind and this past year with the help of additional donations sent 25 pocket Braille slates to Valley Forge General Hospital, Phoenixville, Pa. for the rehabilitation program of blinded servicemen.

One of the members of the active Braille Committee of Sinai Sisterhood, Chicago, transcribes for a blind Rabbi. This Committee takes charge (for the Conference of Jewish Women's Organizations of Chicago) of the sale of merchandise

made by the blind and crippled held at various Sisterhood meetings.

Mrs. Herbert D. Cohen, Braille Chairman for the Illinois State Federation of Temple Sisterhoods, reports that during the past year 10 books, totaling 32 volumes and 4,712 Braille pages, were sent to the Jewish Braille Institute of America and that 7 titles totaling 6,957 Braille pages in 12 volumes were transcribed for the Chicago Public Library's Department for the Blind. Broadening its program of service to include blind servicemen, the Illinois State Federation sent 6 portable radios to Valley Forge General Hospital, Phoenixville, Pa., for the rehabilitation program for blinded servicemen.

Through the untiring efforts of Mrs. Simon A. Moses, of Charleston, Braille Chairman for the West Virginia Federation, each of the 13 local NFTS Sisterhoods affiliated with this State Federation contributed during 1944-45 to the Jewish Braille Institute. A total of \$234.00 was donated by these groups.

During the 1944-45 NFTS fiscal year five letters from this Committee were released in the monthly folios and to Local and State Braille Chairmen and members of the National Committee on Jewish Literature for the Blind. The purpose of these communications was to keep our constituents aware of our activities and of the ambitious aim we have set for ourselves to meet the ever increasing need for work on behalf of the blind, as one phase of the tragic war casualties. Because of the ready and gratifying response which has come to our appeals these last few years, we are assured that this cause which we represent as part of NFTS effort is very close to your hearts. But we are moved to urge that the call for more and more braillists will be heard by many who perhaps during the war were giving their time and thought to other noble lines of patriotic and philanthropic service.

May the light that our Braille and similar efforts shed into the heart and soul of our sightless brethren shine resplendently in our life and on all our ways.

Respectfully submitted,

(MRS. DAVID) SADIE LEFKOWITZ, *Chairman*

Report of the National Committee on Youth Activities

Charleston, West Virginia, December 19, 1945

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

A recent communication contained the following thought: "If you lived a thousand years you might never see a more important year than the year ahead! It will be a tremendously exciting year full of strange and confusing events, events that must be fitted together like pieces from a jigsaw puzzle."

This statement is applicable to world affairs; to conditions in the United States, to organizations in general—and most certainly to all Youth groups. The returning veteran, changed in thought and outlook, must find adjustment, occupation, happiness. These are serious and perplexing problems which must be discussed and solved by the organized adult and youth organizations throughout America. It

would be exciting to think in terms of the approaching Convention of the National Federation of Temple Youth, new national projects and expansion. However, your National Chairman must report on the present status of the NFTY and allow the future with its many challenges gradually to unfold before our eyes.

During the past year your Chairman, as an Honorary Member of the Executive Committee of NFTY, attended the 1945 sessions held in Chicago during February, in Cleveland during October and a special meeting called by Dr. Maurice N. Eisendrath, Director of the Union of American Hebrew Congregations in Chicago during November. At the Cleveland meeting the National President of NFTY, Bernard G. Sang, appealed for a larger budget in order that the National Federation of Temple Youth may become a strong, vital, active organization. Mr. Sang's closing words were:

"We, American Jewish Youth, have the responsibility of setting the example for Youth throughout the world. May we prove worthy of this responsibility by exercising eternal vigilance in defense of human rights and religious liberty. Let us meet the new challenges which lie ahead, with determination and courage."

Rabbi Selwyn D. Ruslander, Director of the NFTY, recently returned from service as a Navy Chaplain, has again assumed leadership. During his absence, the NFTY was ably directed first by Miss Helen Goldstrom (now Mrs. James Wax) and then by Miss Helen L. Strauss. Much credit and sincere thanks go to Mrs. Wax and Miss Strauss for stepping into this post during the critical war period. It is earnestly hoped that, with the return of Rabbi Ruslander and with his aid as the Director of the Union, many Youth policies, projects and aspirations may become definite and thus stimulate our Youth membership into greater activity and achievement.

The monthly NFTY publication, "The Messenger," has been continued during the past year. It has assumed more streamlined proportions and is sent to all members instead of to officers only. Other added attractions are individualized posters for every member-group, a descriptive brochure setting forth the aims and purposes of NFTY, and colored cards describing work of all National Standing Committees of NFTY.

Two successful Labor Day camp conclaves were held: one at Camp Henry Horner, Round Lake, Illinois, and the other at Camp High Point, Brodhead, New York. These camps have a threefold purpose: spiritual self-evaluation, increased perspective, and a better understanding of Youth work. Plans are under way for securing a permanent National camp site.

During 1945 money was raised for a Franklin Delano Roosevelt Memorial Fund, the purpose of which was to purchase and present a Torah to a Nazi-destroyed synagogue in Holland.

It is of great interest to note that in October, 1944, the NFTY had 37 affiliated groups. The 1944-45 season just ended with 83 paid member-groups, located in 22 states and in Canada; these units include a total individual membership of 3,750 paid members. This is a fine record, but many towns and cities are still without units of NFTY, the only National organization which represents and speaks for Reform Jewish Youth. All Sisterhoods and Rabbis should actively assist in furthering the organization and the aims of this Youth Federation which trains our boys

and girls for leadership in religious and communal life. Close your eyes to this task and you are stunting growth and progress in Reform Judaism.

And thus we see parts of this huge jigsaw puzzle before us, gradually taking on pattern and color. With understanding, sufficient funds and leadership the complete picture will be one of beauty and accomplishment.

Respectfully submitted,
(MRS. CHARLES) REBA B. COHEN, *Chairman*

Report of the National Committee on Religious Schools

Meridian, Miss., December 22, 1945

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

"Thou shalt teach them diligently unto thy children."—DEUT. 6:7.

Once each year your National Committee on Religious Schools sends itself a "Report Card." In accordance with the graded form published by the Union of American Hebrew Congregations, "E" signifies Excellent; "G," Good; "F," Fair; "P," Poor; and "D," Deficient. In a sense, this is more than an annual report; it includes the observations of a three-and-a-half year chairmanship. Let us, then, restate our aims and grade our progress.

Article 16, Section A. of the National By-Laws states: "The National Committee on Religious Schools shall (1) furnish the Sisterhoods with information covering the best methods in Religious School education; (2) shall encourage men and women to devote themselves to religious school teaching, and (3) shall assist local Sisterhoods in establishing free schools." To all three aims your committee can write the letter "E." Four to five letters each year to Local Sisterhoods and District Federation Presidents and Religious School Chairmen have stressed each phase of these aims. We might even add a "plus" for extra emphasis on item 2.

"G" would be my grading of the response of local groups to text book and holiday materials available at all times from the Cincinnati headquarters of the National Federation of Temple Sisterhoods and its parent body, the Union of American Hebrew Congregations. From personal contacts and correspondence I have become aware of some dissatisfaction with the present curriculum, particularly in interesting material for kindergarten and younger grades. There have been many requests for revisions and additions, for material that is appealing and understandable to the American Jewish child.

"F" only can be given for the reports of Sisterhoods participation in Jewish Book Month. The purpose of Jewish Book Month is simply to bring Jewish thought into the Jewish home; its achievement would be a notable contribution to the molding of the American Jewish mind. The worth of a Jewish library in the home and school for use rather than collection cannot be over-estimated.

"P" has been the situation, particularly in many of our smaller groups, regarding efficient, well-trained teachers. We recognize the many conflicts and legitimate

excuses for this circumstance but we reiterate the earnest appeal of a former report that all Jewish men and women, who have any qualifications whatsoever for teaching, equip themselves further and rally to the noblest responsibility our Jewish inheritance requires today. To mold our young people to meet today's issues, to develop in them inner courage and moral fibre to face the grim realities of life without flinching, to build our youth for tomorrow's world—what greater challenge or more soul-satisfying contribution can there be for us? I can happily report that those groups that have availed themselves of the Teachers' Training Correspondence Course or of the Teacher Training Institutes, both under the expert direction of Dr. Emanuel Gamoran, Educational Director of the Union of American Hebrew Congregations, have enthusiastically graded each a large "E."

"E" plus an "I" for interesting, have been the reports that have come to this department from Religious School Chairmen of the NFTS affiliates. It has been a source of deep personal satisfaction to hear of your accomplishments and problems. The past year has brought to our attention items like the following:

1. The Michigan State Federation of Temple Sisterhoods sponsored an essay contest for all boys and girls from twelve to fifteen years of age who attended Religious Schools of Congregations whose Sisterhoods were affiliates of that Federation. The titles of the essays were to be "The Part Played by Jews in the History of the United States of America." First prize was \$10 in War Savings Stamps; the second prize was \$5 in War Savings Stamps.

2. Mrs. W. J. Prater, the Religious School Chairman of Temple Sinai Sisterhood, Lake Charles, La., reports that the Religious School has 19 students enrolled; seven are from towns outside Lake Charles. The Religious School children have formed a club, Children of Judea, which meets every other Sunday after Religious School classes. Each of these youngsters purchased a Uniongram for Mother's Day.

3. Although there are only two small boys attending the Religious School sponsored by the Beth El Sisterhood, Houma, La., classes are conducted regularly every Saturday morning by the Chairman, Mrs. Harry Schild.

4. Mrs. Conrad Weil, Religious School Chairman of the Temple Sisterhood Gemiluth Chassodim, Alexandria, La., reports an enrollment of 60 Religious School students—an increase of ten over that of 1943-44. This Religious School has an assembly every Sunday morning from 10:00 to 10:30 a.m.; classes are held from 10:30 to 11:30 a.m. The children attending this School purchased a \$25 U. S. Bond, Series F., gave \$20 to the Jewish Federation for charity, and made a donation to the Red Cross.

5. Rabbi Myron Meyer, Temple Adath Joseph, St. Joseph, Mo., conducts a monthly seminar for instructing Religious School teachers. The Rabbi directs too a girls' robed choir connected with the Religious School. This Religious School has a post-confirmation class to bridge the gap between School and Temple membership.

6. Mrs. Sam Diamond, President of the PTA of South Shore Temple, Chicago, reports that her group has 110 members, approximately 15 of whom are interested in the study group which now meets separately from the PTA. The members of the latter group have been studying "Adjusting the Jewish Child to His World," the

NFTS study series by Dr. S. H. Markowitz. As a result some of the members of the study group are observing the Jewish holidays in their homes for the first time.

7. Mrs. J. M. Harris, Supervisor of the Religious School of Anshei Emeth Temple, Peoria, Illinois, reports that this School, which Rabbi Harry Pastor heads, has an enrollment of 53 pupils and a staff of nine teachers.

8. Miss Aimee Halle, Chairman of Religious School Temple Israel Sisterhood, Memphis, Tenn., reports the Sisterhood is "keeping up with the slogan 'Thou shalt teach them diligently unto thy children'." This year the enrollment includes 250 pupils from almost every family of the Congregation. There is a special chairman of Cradle Roll who has carried out the plans given her in the Union pamphlet sent out by NFTS.

There is a notation on the report cards form that reads in part: "It is only through intelligent, wholehearted cooperation between parents and school that the aims of Jewish education can be realized." If we must place a "D" on our record, it should be in this listing. No one will deny the importance of Jewish knowledge in our design for survival; but unless this knowledge is related to every day living it is of little avail. We deplore the lack of interest in the Jewish school on the part of our children, but we fail to understand that this is due to the simple fact that what our children learn in Sabbath School has little connection with what they experience at home. If we do not accord Judaism—its precepts and its tenets, its holidays and its ceremonials, its music and its art, a respected place in our homes, we shall never convey it to our children through one-morning-a-week sessions at school. Education, whether secular or Jewish, must be a preparation for life else it is meaningless. Liberal Judaism requires that we live and act as Jews.

Jewish education then becomes as necessary as Jewish survival and the NFTS National Committee on Religious Schools should have a vital share in the Union of American Hebrew Congregations' responsibility, not only in the work of raising educational standards and improving teaching techniques but also to assist in extending its benefits to reach every Jewish child. In connection with such a program we do well to remember the mellow wisdom of Hillel: "If I be not for myself, who will be? But if I am for myself alone, what am I? If not today, when?"

I cannot conclude this statement without expressing wholehearted and genuine appreciation to Dr. Gamoran, to Miss Evans and her staff, Tina Greenberg Silverman and Miss Josephine Schoenborn. Their grade for helpful cooperation, prompt and efficient service according to my very sincere rating is "E + + !" To our beloved President, Mrs. Hugo Hartmann, goes my deepest gratitude for inspiration, loyalty, and encouragement. It has been a memorable experience to serve the National Federation even in my limited capacity. In great humility of spirit and sincerity of purpose I shall continue to dedicate the best of my efforts and ability to furthering the work of Jewish education.

Respectfully submitted,

(MRS. WILLIAM) PAULA H. ACKERMAN, *Chairman*

Report of the National Committee on Religious Extension

Tulsa, Oklahoma, January 7, 1946

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

The Sisterhoods that have affiliated with or resigned from the National Federation of Temple Sisterhoods during the NFTS fiscal period of November 1, 1944—October 31, 1945 are:

AFFILIATIONS

CITY	SISTERHOOD	DATE
Los Angeles, Calif.	Southwest Temple B'nai Zion	November 3, 1944
Long Branch, New Jersey	Temple Beth Miriam Sisterhood	December 4, 1944
Lumberton, N. C.	Ladies Auxiliary of Lumberton Hebrew Congr.	January 23, 1944
Dalton, Georgia	Sisterhood of Temple Beth-El	February 13, 1945
Los Angeles, Calif.	Westwood Village Temple Sisterhood	March 5, 1945
Petersburg, Virginia	Auxiliary of Rodeph Sholem Temple	May 2, 1945
Alliance, Ohio	Sisterhood of Temple Israel	May 4, 1945
Port Arthur, Texas	Rodeph Shalom Sisterhood	May 21, 1945
Daytona Beach, Fla.	Sisterhood of Temple Israel	June 18, 1945
Hempstead, N. Y.	Sisterhood of Nassau Community Temple	July 6, 1945
Clearfield, Pa.	Clearfield Sisterhood	August 10, 1945
Sarasota, Fla.	Sisterhood of Temple Beth Sholom	October 22, 1945
Baton Rouge, La.	Liberal Synagogue Auxiliary	November 29, 1945

RESIGNATIONS

Centralia, Ill.	Temple Solomon Sisterhood	January 23, 1945
Philadelphia, Pa.	Keneseth Israel Sisterhood*	April 9, 1945
Los Angeles, Calif.	Westwood Village Temple Sisterhood	October 11, 1945
Floral Park, N. Y.	Sisterhood of the Floral Park Jewish Center	October 1, 1945
Wausau, Wis.	Mt. Sinai Temple Sisterhood	October 11, 1945

* This Sisterhood reaffiliated with NFTS on November 5, 1945.

We have increased the number of Sisterhoods in the National for the year ending October 1945 by thirteen. We have had four resignations.

The roster now includes 400 Sisterhoods. Congratulations to those new Sisterhoods who have joined. Our regrets to those who have resigned from the National.

RECOMMENDATIONS

Your Chairman wishes to submit the following recommendations:

1. To continue to expand the influence of religion to small and unorganized communities in the vicinity of the large and organized communities.

2. That State and District Federation Presidents and Chairmen of Religious Extension should correspond more often on this subject with your National Chairman or with the National headquarters so that we can be better informed as to the functions of the committees on Religious Extension.

I wish to thank and express my appreciation to our faithful Executive Director, Miss Jane Evans, and her assistants for their willingness to serve at all times.

There is no greater joy than knowing the warmth of a happy New Year. To our

worthy National President, Mrs. Hugo Hartmann, to our Sisterhoods, their officers, boards, and members and to our National Executive Board Members I extend my sincere wish that the years to come will bring health and happiness.

Respectfully submitted,

(MRS. EDMUND B.) EDWINA M. STERN, *Chairman*

Report of the National Committee on State Federations

New York, N. Y., January 14, 1946

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

After the heartening news of V-J day a great weight seemed lifted from our hearts and minds. "Victory!" we cried in jubilation. We prayed that the Peace that would follow would bring equal rights to all nations, great and small, and to all peoples of whatever race, color or creed.

The Office of Defense Transportation gradually removed wartime restrictions. Our State and District Federations sprang into action; they called long delayed Board Meetings and Conventions. Problems — religious, social and humanitarian — were pyramiding and calling for solution.

We had missed the contacts with all our Sisterhood representatives, the friendships formed at Conventions. We had missed the exchange of ideas. Our time, our undivided attention had been given to the many demands of community and national War Service. We had found increased domestic responsibilities. Our National Federation and its State and District Federations were proud of our Sisterhoods in their recognized service. Their zeal, their skills, and their intelligence made for better understanding with other faiths. In daily activity we forgot our worries and many of our heart-breaks, and even in the gradual let-down we continued to serve wherever we were needed.

True to our Sisterhood tradition, we never seemed to forget the needs of our Synagogues and Religious Schools. State and District communications and bulletins urged the continuance of our fullest cooperation with them. We tried to dramatize at close range our National program and projects. Our Sisterhoods through the war period carried double service in hamlets, towns and cities.

At the December, 1945 National Board Meeting we discussed the report of our Post-War Planning Committee. Interestingly enough, our most recent State and Regional Conferences likewise discussed additions to our program and a revival of our most dramatic projects. We seem to want a more realistic study of Reform Judaism and Jewish problems throughout the world. We seem more alive to human, social, interracial and intercultural knowledge and needs.

NFTS State and District Federations are bringing to their constituents a renewed hope and idealism in a vigorous program leading to a new and better world.

MEETINGS OF STATE AND DISTRICT FEDERATIONS
NOVEMBER 1, 1944—OCTOBER 31, 1945

DISTRICT	CITY	DATE	PRESIDENT
1. Massachusetts-Rhode Island (Annual)	Boston	October 8, 1945	Mrs. David Small Allston, Mass.
2. Connecticut (Annual)	Hartford	October 10, 1945	Mrs. A. A. Levy Bridgeport, Conn.
4. New Jersey (Annual)	Hoboken	November 2, 1944	Mrs. Chas. E. Cohn S. Orange, N. J.
7. West Virginia (Annual)	Parkersburg	October 28-29, 1945	Mrs. Godfrey Millstone Morgantown, W. Va.
10. Indiana (Annual)	Indianapolis	October 17, 1945	Mrs. I. L. Bronstein Fort Wayne, Indiana
11. Michigan (Annual)	Detroit	October 2, 1945	Mrs. Manuel Brown Grand Rapids, Mich.
13. South Carolina (Annual)	Sumter	March 19, 1945	Mrs. M. K. Rosefield Sumter, S. C.
14. Georgia-Florida Alabama (Annual)	Atlanta	November 14-16, 1945	Mrs. Jos. Glickstein Jacksonville, Fla.
16. Mississippi (Annual)	Jackson	May 23, 1945	Mrs. M. M. Ullman Natchez, Miss.
18. Illinois (Annual)	Chicago	October 30, 1945	Mrs. Arthur Buchband Chicago, Illinois
20. Missouri-Nebraska-Iowa-Kansas (Biennial)	Davenport	May 1-2, 1945	Mrs. Ben Silver Omaha, Nebraska

NEWLY AFFILIATED NFTS SISTERHOODS WHICH HAVE LIKEWISE
AFFILIATED WITH STATE OR DISTRICT FEDERATIONS
NOVEMBER 1, 1944—OCTOBER 31, 1945

Alliance, Ohio	Dalton, Georgia
Baton Rouge, Louisiana	Daytona Beach, Florida
(Liberal Synagogue Auxiliary)	Hempstead, New York
Clearfield, Pennsylvania	Long Branch, New Jersey

NATIONAL SPEAKERS AT STATE OR DISTRICT CONVENTIONS
NOVEMBER 1, 1944—OCTOBER 31, 1945

- MRS. HUGO HARTMANN, *President, National Federation of Temple Sisterhoods:*
 Illinois State Federation Convention, Chicago, October 30, 1945
 Convention of District Federation No. 20, Davenport, Iowa, May 1-2, 1945
- MRS. LOUIS A. ROSETT, *First Vice-President, NFTS, and Chairman of the National Committee on Peace and World Relations:*
 Connecticut State Convention, Hartford, Conn., October 10, 1945
 South Carolina State Convention, Sumter, S. C., March 19, 1945
- MRS. SAMUEL J. STONE, *Vice-President of the Ohio State Federation of Temple Sisterhoods:*
 West Virginia State Convention, Parkersburg, W. Va., October 28-29, 1945.

PROJECTS OF STATE AND DISTRICT FEDERATIONS

Among interesting and indicative projects of State and District Federations, we call attention to these:

At the May 23, 1945 Executive Board meeting of the Mississippi Federation of Temple Sisterhoods a resolution was passed that "each local chapter give to its Public Library the book 'One God, the Ways We Worship Him' as a good-will offering."

The New England State Federation annually contributes the sum of \$10 to the Hebrew Union College Scholarship and Religious Education Fund in honor of its affiliate which sells the most Uniongrams. This amount is credited to the winning Sisterhood. To date this honor has been won by the Sisterhoods of Temple Ohabei Shalom, Brookline, Mass. and of Temple Beth El, Providence, R. I.

The local units of the Illinois State Federation contributed \$150.00 to its Braille Committee for expanding its service to include aid to blinded servicemen. Six portable radios were purchased by this Committee and were warmly received by the patients at Valley Forge General Hospital, Phoenixville, Pa.

The Kentucky-Tennessee Federation conducted a "Confirmation Prize Essay." The subject was "What Confirmation Should or Does Mean to Me." Twenty-six essays were received. The first prize was won by Vivian Beck of Memphis, Tenn.

The Michigan State Federation conducted a membership campaign directed by Mrs. Harvey Steadman, of Lansing. The Muskegon Jewish Sisterhood received honorable mention for having increased its membership by 32% during the period of September 1, 1944 to April 1, 1945.

The Louisiana Federation sponsored an essay contest which was open to all boys and girls from 12 through 15 years of age who attended Religious Schools connected with congregations whose Sisterhoods are affiliated with the Louisiana Federation. The title of the essays was "The Jew in American History." The first prize was a \$25.00 U. S. War Bond and the second prize was \$10.00 in U. S. Savings Stamps.

The West Virginia Federation issues an interesting news bulletin called "The West Virginia Sisterhood News."

The Indiana State Federation has a very active Speakers Bureau. This State Federation considers its Speakers Bureau one of the most important services that it renders.

The Georgia-Florida-Alabama Federation publishes an informative bulletin called "The Tri-State Reporter."

District No. 8 (Delaware, District of Columbia, Maryland, North Carolina and Virginia) again conducted its annual essay contest. The subject for the essay contest was "A Program for the Jewish Child to Combat Anti-Semitism." War Stamps were given as prizes.

This Committee takes pleasure in welcoming the following new State and District Federation Presidents who were elected to office during the past year:

- Mrs. Jack Davis, Providence, R. I. — District No. 1, New England
- Mrs. Saul Berman, Hartford, Conn. — District No. 2, Connecticut
- Mrs. Henry Meyers, Detroit, Mich. — District No. 11, Michigan
- Mrs. Melvin S. Harris, Columbia, S. C. — District No. 14, South Carolina
- Mrs. Stanley R. Brav, Vicksburg, Miss. — District No. 16, Mississippi
- Mrs. Hermann Stein, Denver, Colo. — District No. 20, Iowa-Kansas-Missouri-Nebraska-Colorado.

My Co-Chairman, Mrs. Norman J. Kauffmann, and I want to thank our National President, Mrs. Hugo Hartmann, for her help, advice and active service. We are grateful to Miss Jane Evans, NFTS Executive Director; Mrs. Albert H. Silverman, other members of the Executive Office Staff, and to the members of

the NFTS Executive Board and speakers at meetings of State or District Federations. Our Committee members have been a constant source of inspiration and assistance; they are indeed a part of this report.

Respectfully submitted,
(MRS. ALBERT J.) JEAN WISE MAY, *Chairman*

Report of the Special Committee on Child Study and Parent Education

Nashville, Tenn., January 15, 1946

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

In seeking to orient the Jewish family to the challenges which lie ahead, a major objective of the Committee this year has been the publication of a study course which would be usable for Jewish parents in directing their own thinking and that of their children toward a more satisfying life in the milieu in which we live. The publication of a study course called "The Jewish Family in the World Today" was authorized by the National Board in executive session in Cincinnati, December 10th, 1945. Since that time its preparation has been hastened. A first draft was sent for criticism and suggestions to leaders in the field of family life education, the Union of American Hebrew Congregations and the Central Conference of American Rabbis. Much help has come from them in the way of additional resource material and suggestions for publication. It is hoped that this study material will be available to Sisterhoods in time to be incorporated in the planning of the approaching year's program.

LIAISON WITH COMMITTEE ON FAMILY AND HOME OF CENTRAL CONFERENCE OF AMERICAN RABBIS

We were complimented to be invited by Rabbi Stanley Brav, Chairman of the Committee on the Family and Home of the C.C.A.R. to form an entente with that Committee, with the thought that through our united efforts we might encourage and strengthen congregational activity in our field.

PUBLICATIONS DISTRIBUTED TO OUR LOCAL CHAIRMEN

During the past year we have suggested for reading Mary Fitch's beautifully illustrated book, "One God," which in a photographic and simple way illustrates the major tenets and practices of the three main religious groups of our country: Catholicism, Protestantism, and Judaism. The Temple Sisterhood of South Bend, Indiana purchased copies of it to be placed in all public school libraries of the city.

The 1944-1945 book list of the National Conference of Christians and Jews, entitled "Reading for Democracy—Books for Young Americans," was distributed to our local chairmen.

Knowing the many problems that must be faced in the postwar world, educators asked the question if religious and racial antagonisms are intuitive with

children, or if they are artificially instilled in them by adults. We sent a leaflet published by News Week called "It Happened in Springfield," and recommended the Springfield Plan and the showing of a Warner Brothers picture by that name. It shows the Springfield, Mass., plan for education for democracy, in which young Americans of diverse creeds and backgrounds learn to play and work together in the spirit of the American belief that all men are created equal. This plan has since been adopted by a number of communities throughout the country.

We distributed the U. S. Children's Bureau publication, "Building the Future for Children and Youth," which treats with "next steps" proposed by the National Commission on Children in War Time.

With the demobilizations of our Armed Forces, many broken homes were made whole again. Realizing that the establishing of a home and re-establishing family life takes thought and planning, we sent out the Child Study Association of America's pamphlet called "Father Comes Home," based on the experience of mothers, wives, and children for whom reunited family life had already become an actuality. We also recommended a book, "Marriage in War and Peace," by Grace Sloan Overton, a leading authority in the field.

As is our annual custom, we sent out the 1946 reading list of the Association for Family Living. We brought to the attention of our Chairmen the value of the services and publications of the National Conference on Family Relations and its excellent journal, "Marriage and Family Living."

RETHINKING PURPOSES

The Committee on Child Study and Parent Education considers as one of its continuing responsibilities the rethinking of the purposes and the philosophy of the Committee. As we prepare this annual report, we must consider goals for Jewish parents, and consider plans and policies which might be of assistance to them.

We think the following statement of the Association for Family Living provocative:

"We believe that parents can grow and that the growth process can be assisted by **guidance**.

"We believe every member of our society must take his place as a responsible individual and that the family should so set the stage that he may do so. The attitudes of the parents toward the children lay the foundations of **personality**.

"We believe in the right of each individual to be himself and to be accepted for **himself**.

"We believe in the truly democratic family where there is a sharing between parents and children of responsibilities, privileges and fun. Different families will work out their patterns in different ways, but the fundamental attitude spoken or unspoken should be ones of mutual respect and freedom to be honest.

"We believe that individuals and families should be flexible. Satisfactory patterns of living vary from family to family and from time to time within a **given family**.

"We believe that the family that welcomes growth in its members will also free those members to grow in the larger community."

And we believe that for the Jewish family much strength can be gained by a knowledge of our heritage and a comprehension of the ethics of our faith. We believe that from this knowledge will grow a deepening of roots and a sense of security and at-homeness in the world.

This report would not be complete without many thanks to Mrs. Hugo Hartmann, for her fine spiritual leadership, to Miss Jane Evans who, through her catholicity of interests and her dynamic personality, has so enriched this program, and to Mrs. Tina Greenberg Silverman, who has carried on so faithfully in the Cincinnati office.

Respectfully submitted,
(Mrs. JULIUS) MARGARET BAER MARK, *Chairman*

Report of the National Committee on Uniongrams

AMERICAN ES
Milwaukee, Wisconsin, January 15, 1946

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

Annual reports would be burdensome to write and to read were it not for the fact that the goal that we are striving for is always uppermost in our minds and the joy and inspiration of that transcends all else. The efforts of Uniongram Chairmen and their Committees have been most sincere and earnest toward attaining that goal and because of that the writing of this report is not an arduous task but a happy expression of gratitude for wonderful accomplishments. Our Uniongram sales for the fiscal year of 1944-1945 have shown the results of indefatigable work and surpassed the records of all previous years. For cooperation, for enthusiasm, for warm friendliness, I want to thank each and every Uniongram Chairman and Committee member from the very depths of a most grateful heart.

I am proud to submit the following report:

CALENDAR OF UNIONGRAM SALES

(Based on NFTS fiscal year: November 1, 1944 — October 31, 1945)

1943	1943 - '44	1944	1944 - '45
November	10,041	November	9,268
December	6,446	December	5,936
1944		1945	
January	11,642	January	12,400
February	3,464	February	5,184
March	6,912	March	6,556
April	7,508	April	9,508
May	10,932	May	17,428
June	10,338	June	5,855
July	4,341	July	4,397
August	6,432	August	8,012
September	12,688	September	13,024
October	11,586	October	16,181
TOTAL	102,330	TOTAL	114,509

The above comparison indicates that in the 1944-45 NFTS fiscal year there was a gain of 12,179 Uniongrams sold over the record-breaking Uniongram sales of 1943-44. The total Uniongram Apportionment Profit for 1944-1945 was \$21,735.40, which is derived from 80% of all Uniongrams payments received during that fiscal period. This amount is available for the NFTS Hebrew Union College Scholarship and Religious Education Fund and for those few Free Religious Schools, supported by individual Sisterhood contributions, on premises other than those of the local congregation, for the benefit of underprivileged children. Therefore, as our sales increase, in just that proportion are we enabled to carry our religious endeavors to greater heights.

HONOR ROLL

For the eleventh consecutive year first honors and sincere congratulations go to Miss Sophie Franklin, Uniongram Chairman of the Rockdale Avenue Temple Sisterhood in Cincinnati, Ohio. Miss Franklin, although recuperating from a serious operation, supervised Uniongram sales and was instrumental in the large number of Uniongrams sold in her group. This Sisterhood, with a membership of 475, ordered and paid for 657 books of Uniongrams — 2628 blanks. We are indeed proud of and grateful to Miss Franklin and her co-workers.

Second honor goes to Mrs. Herbert Spiers, Chairman and her Co-Chairmen, Mesdames Sidney Ballou, Charles Hymson and S. M. Wittenberg, of the Tree of Life Sisterhood, Columbia, South Carolina. There are only forty-five members in this Sisterhood, and they ordered and paid for 627 books of Uniongrams — 2508 blanks! We extend to them our unbounded admiration and congratulations. May their success and enthusiasm never be dimmed.

Third honors go to my own Sisterhood Emanu-El B'ne Jeshurun, Milwaukee, Wisconsin. Mrs. Edwin Eckstein, Chairman and her Co-Chairmen, Mrs. Herman Mosher and Mrs. Benjamin Selig, worked indefatigably and as a result ordered and paid for 525 books of Uniongrams — 2100 blanks. I have watched this group work hard year after year and each year show marked increase in sales. This proves our contention that with proper enthusiasm on the part of the Chairman, every group can do likewise.

The following Sisterhoods lead in the number of Uniongrams ordered (not paid for) during 1944-45:

1. Sisterhood of Temple Israel, Akron, Ohio, Mrs. Sol Iroff, Chairman, ordered 3,800 Uniongrams or 950 books (paid for 475 books).

2. Eutaw Place Temple Sisterhood, Baltimore, Md., Mrs. Clarence Bloomberg, Chairman, ordered 3652 Uniongrams or 913 books (paid for 438 books).

Although the two above mentioned Sisterhoods would have been well in the lead had all of their ordered books been paid for, we are nevertheless very proud of their achievements and hope that in the coming year they will reach the pinnacle of accomplishment for which they strive.

The aforementioned Sisterhoods and Chairmen are not the only ones deserving of our praise and admiration. Were I to mention each one, I should write on ad infinitum. Suffice to say, we are very, very proud of every Sisterhood which

through the sale of Uniongrams is helping to inculcate spiritual value and religious ideals into an all too materialistic world. This work is truly indicative that a consciousness of religion, as the primary factor in maintaining world peace, is penetrating deeper and deeper into the minds of man. They are striving for a world in which God will reign supreme.

Three hundred and twenty-five local NFTS Sisterhoods purchased Uniongrams during 1944-45. As perhaps you will recall, 323 NFTS units purchased Uniongrams during 1943-1944. We hope that in the coming year all of the local units will become members of our happy "Uniongram Family." To introduce this Uniongram service into their community will incur for them the gratification and appreciation of the users and recipients alike, as well as a sense of deep satisfaction for themselves of starting a project of inestimable value locally and nationally.

NATIONAL UNIONGRAM DAY AND HONOR ROLL

Below is the Honor Roll on which appears those Sisterhoods which participated 100% in the observance of National Uniongram Day, January 21, 1945. Each one of these Sisterhoods sold to every member a Uniongram during the month of January, 1945; the members sent the Uniongram purchased to someone somewhere on January 21. Our hearty congratulations to the following Sisterhoods:

UNIONGRAM HONOR ROLL

JANUARY 21, 1945

Anderson, Indiana	Anderson Jewish Sisterhood
Appleton, Wisconsin	Zion Temple Sisterhood
Batavia, New York	Temple Beth El Sisterhood
Bay City, Michigan	The Temple Sisterhood
Big Spring, Texas	Temple Israel Sisterhood
Brownsville, Tennessee	Adas Israel Temple Auxiliary
Canton, Mississippi	Temple Sisterhood
Chicago, Illinois	Washington Blvd. Temple Sisterhood
Clarksdale, Missouri	Beth Israel Sisterhood
Clarksville, Tennessee	Beth El Temple Sisterhood
Columbia, South Carolina	Tree of Life Sisterhood
Columbus, Georgia	Jewish Ladies Aid Society
Cumberland, Maryland	B'er Chayim Sisterhood
Darlington, South Carolina	Darlington Temple Sisterhood
Dillon, South Carolina	Dillon Temple Sisterhood
Easton, Pennsylvania	Sisterhood Covenant of Peace
Elmira, New York	Sisterhood of Temple B'nai Israel
Fitzgerald, Georgia	Fitzgerald Temple Sisterhood
Flint, Michigan	Sisterhood of Temple Beth El
Florence, South Carolina	Beth Israel Sisterhood
Harrisburg, Pennsylvania	Ohev Sholom Temple Sisterhood
Hornell, New York	Beth El Sisterhood
Houma-Thibodaux, Louisiana	Beth-El Sisterhood
Jackson, Mississippi	Beth Israel Temple Sisterhood
Laurel, Mississippi	Keneseth Israel Sisterhood
Little Rock, Arkansas	B'nai Israel Sisterhood
Lynn, Massachusetts	Sisterhood of Temple Beth El
Marshall, Texas	Sisterhood Temple Moses Montefiore
Morgan City, Louisiana	Ladies Hebrew Aid Society
Morgantown, West Virginia	Morgantown Sisterhood
Muncie, Indiana	Beth El Temple Sisterhood
Natchez, Mississippi	Natchez Temple Sisterhood
Newark, New Jersey	Women's Ass'n. Temple B'nai Jeshurun
New Orleans, Louisiana	Sisterhood Congr. Gates of Prayer Temple Sinai Sisterhood

Northfork, West Virginia	B'nai Israel Sisterhood
Parkersburg, West Virginia	Sisterhood B'nai Israel Congregation
Petoskey, Michigan	Sisterhood of Temple Beth Jacob
Pontiac, Michigan	Sisterhood of Temple Beth Jacob
Salt Lake City, Utah	B'nai Israel Sisterhood
South Bend, Indiana	Temple Aid Sisterhood
Vicksburg, Mississippi	Anshe Chesed Temple Sisterhood
Welch, West Virginia	The Emanuel Sisterhood
Wheeling, West Virginia	Eoff St. Temple Sisterhood
Williamson, West Virginia	Williamson Temple Sisterhood

Once again our gratitude and congratulations to this group of Sisterhoods for their phenomenal work.

We know it is almost a physical and human impossibility to reach every member of a group because of their absence from the city or their illness and many Sisterhoods fell short of their goal. For that reason beginning with the NFTS fiscal year of November 1, 1945 — October 31, 1946, there will now be two requirements for the Uniongram Honor Roll, either one of which may be met by a group. The first is the one now in effect, and the second one is as follows: All Sisterhoods selling a book of Uniongrams per member per NFTS fiscal year will be eligible to Honor Roll Membership.

UNIONGRAMS PROJECTS AND USAGES

As time goes on the use of Uniongrams increases just as the sales soar upward. Birthdays, graduations, confirmations, anniversaries, weddings, condolences are many of the first usages. Uniongrams may be sent in sheaves, gaily bedecked with red, white, and blue ribbons, by friends and relatives in the community to service men and women for almost every occasion. Uniongrams of good wishes, sympathy and appreciation may be sent to a wounded or disabled veteran who has returned to his home or is in a hospital; to the family who has lost a loved one in service; to those who have served and are now home. Attractive sheaves including messages from friends can be most heartwarming at such times. Surely there are many momentous occasions in your city which you will wish to observe by sending a veritable deluge of Uniongrams to the one whom you wish to honor.

Uniongram place cards, sheaves, posters and playlets serve to keep the project constantly in the minds of members and are always available through the NFTS Executive Office, Merchants Building, Cincinnati 2, Ohio.

THANKS AND APPRECIATION

To every Uniongram Chairman, to every Uniongram purchaser, I extend my grateful and humble thanks and ask them to continue their noble work and to give to me the same measure of devoted assistance as they have in the past. Bearing in mind the important work that is carried on through the sale of Uniongrams will spur each one on to even greater heights.

To Mrs. Hugo Hartmann, our beloved National President, once more my sincere appreciation and deep admiration for her guidance, helpfulness and kindness.

To Miss Jane Evans, our National Executive Director, my deep and heartfelt gratitude for her ever-ready willingness to assist, inspire and to share cheerfully her wealth of knowledge and experience.

To the members of my committee a hearty "thank you" for their unselfish and untiring cooperation.

To the entire staff in our National Executive office, especially to Mrs. Albert H. Silverman and Miss Josephine Schoenborn, for their heartwarming assistance — my gratitude.

To all of these collectively — a million thanks. May the coming year bring to them a fulfillment of their hopes and prayers.

Respectfully submitted,
(Mrs. HAROLD M.) VERA B. BAUM, *Chairman*

Report of the National Committee on Peace and World Relations

New Rochelle, N. Y., January 22, 1946

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

Grateful for victory and hopeful of enduring peace, "we, the people of the United Nations," emerging from the calamity of war into the confusion of "post-war," find ourselves in a hazardous interim. It is not an interim in which only nations and governments and statesmen must deal with problems of world relations. It is a period in which every thoughtful individual must participate in the task and respond to the challenge of those problems and all their implications.

OBJECTIVES

It is the function of the National Committee on Peace and World Relations, as I see it, to arouse the individual Sisterhood member to her personal responsibility to evaluate world relations in the light of the religious and moral standards of Liberal Judaism, and to strengthen and support those attitudes and opinions which represent a liberal religious approach to them.

ACTIVITIES

As your chairman, I have represented NFTS at all meetings of the National Peace Conference and at many institutes and meetings of other agencies in the same field. I have encouraged the study of Peace and World Relations in Sisterhood, with particular emphasis on world organization and on events and developments affecting world Jewry.

In the effort to stimulate study groups as a regular part of the local Sisterhood program, the following material was sent to all units:

- "Outline for Five Meetings on the Dumbarton Oaks Proposals" with a bibliography of background and current literature
- "Take Your Place at the Peace Table"
- "That These Dead Shall Not Have Died in Vain"
- "The United Nations Charter"

"Pros and Cons of Peacetime Conscription" — One of the excellent and timely pamphlets made possible by the National Peace Conference through the Martha Levy Steinfeld Memorial Fund of NFTS.

As a member organization of the National Peace Conference we have on many occasions added our voice to that of other national organizations interested in international peace. During the past years especially, we felt a close bond with NPC because of the fact that until July 1, 1945, we were sharing with it the talents and services of Jane Evans, our Executive Director. Miss Evans, who has since been elected Vice-President of the National Peace Conference served as its part-time Director during the war emergency and was designated to represent it as a consultant to the United States delegation at the United Nations Conference on International Organization in San Francisco last spring. Her "Notes from San Francisco," written and sent to every Sisterhood during those historic sessions, brought to our members a live and colorful account of events as they occurred and included highlights and sidelights which could have been reported only by a personal observer. From the wealth of her experience Miss Evans has prepared an Institute on Education for Peace which she has presented at several State and District Federation Conventions. This Institute has been an invaluable contribution to those Convention programs and to the cause of peace education.

EVALUATION

The results of the year's efforts are difficult to estimate. In my travels I have met many enthusiastic Chairmen and many Sisterhood members who seem to be — temporarily at least — impressed with the obligation of a Sisterhood to concern itself with vital problems in international relations today.

Many Sisterhoods report the observance of World Government Day, Brotherhood Week and Interfaith Meetings which we have been stressing for many years, and the sponsoring of occasional well-publicized and well-attended lectures and forums. Too few, however, mention study groups as a regular Sisterhood activity. Since study groups have a tremendous value in building up a continuing and expanding interest in current issues, it is my sincere hope that more Sisterhoods will consider them as a "must" for the coming year. Such a group, organized on simple and informal lines, led by lay members of the Sisterhood is not too ambitious a project for any one of our units. Both your Chairman and the NFTS office are ready and eager at all times to furnish advice and information on this subject, and will welcome all inquiries.

RE-EMPHASIZING THE NEED

President Harry S. Truman, in a recent broadcast, made the interesting comment that in his time he had known many pressure groups — some of them good, some of them bad, but none of them more powerful than public opinion.

Let us not minimize the significance of that statement because it involves every one of us. If public opinion is to be a constructive force as well as a powerful one, it becomes the duty of every American to examine principles and theories, to strive for knowledge and understanding, in order to be able to make a responsible contribution to the collective victory of an alert and enlightened public opinion.

Remembering how superbly the women of the Sisterhoods responded to the call for cooperation to meet the needs of war, I am wondering how they can be made to feel the urgency for similar cooperation to meet the needs of peace. Such service, it seems to me, rates high on the list of "Jewish and humanitarian causes" to which we of the Sisterhoods have pledged our support!

APPRECIATION

In closing, I should like to extend my deep appreciation to Mrs. Hugo Hartmann, our beloved President, with whom it is at all times a joy to work and a privilege to represent, and to Jane Evans, whose outstanding interest and achievement in the field of Peace and World Relations have been of constant benefit to this Committee. And to all those Chairmen, Sisterhood Presidents and members who have shown an encouraging understanding of the task we are trying to do, I also express grateful thanks. May the coming year show a widening circle of interest and participation!

Respectfully submitted,
(MRS. LOUIS A.) FRIEDA S. ROSETT, *Chairman*

Report of the National Committee on Jewish Ceremonials and Art

Cincinnati, Ohio, January 7, 1946

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

It is again my pleasure to submit an annual report for 1944-45 as Chairman of the Committee on Jewish Ceremonials and Art. The principal endeavor of this Committee was the Sisterhood Art Calendar for 5706.

This Art Calendar contained six illustrations in full color of an equal number of the most beloved and well known Psalms. The illustrations, as were those for the 5705 Art Calendar, represented work done by Nelson Ronsheim, noted Cincinnati artist. Cooperation with us of the National Federation of Temple Brotherhoods, which originally prepared these Psalm cards, and the Central Conference of American Rabbis made possible this beautiful calendar. This year NFTS asked again that the local Sisterhood units devote the monies realized on the sale of Art Calendars to Sisterhood War Service Activities, particularly those directed to the welfare of servicemen and women.

The 5706 edition of the Sisterhood Art Calendar, which consisted of 10,000 copies, was completely exhausted before October 31, 1945.

To Jewish Chaplains in the United States and overseas, 265 copies of the Sisterhood Art Calendar for 5706 were distributed with the compliments of NFTS. Numerous letters of warm thanks for the beautiful and useful calendar have been received by the Executive Office from the Chaplains.

A contribution from NFTS to the National Federation of Temple Brother-

hoods, under whose auspices the Psalm cards were prepared, made possible the distribution to men and women in the Armed Forces of 20,000 beautifully illustrated Psalm cards, the same cards which add so much to the attractiveness of the 5706 Art Calendar. Letters expressing thanks for the beautiful cards have been received at NFTS headquarters in Cincinnati, from all corners of the world.

Now that the war is over, we look forward with hope to the building of the Museum in which to house and display our wonderful collection.

With all good wishes for the future of NFTS and its children, I beg to sign in all humility,

Respectfully submitted,
(MRS. J. WALTER) STELLA H. FREIBERG, *Chairman*

Report of the National Committee on Programs

Columbia, S. C., December 24, 1945

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

During the war years the Committee has bowed to the need of military activities but the always important task of programing has continued steadily. Two issues of program books were released during 1944-45: the 1944-45 Book of Program and Study Materials in November, 1944, and the 1945-46 Program Supplement in October, 1945. These booklets include the best of the suggestions of original programs which have been submitted to the National office. May we offer congratulations to the units of the National Federation of Temple Sisterhoods which have prepared and produced such splendid programs.

Now that the peace has come, the Committee on Programs hopes to issue material for use in all units, material which will challenge the clever ability of our members. Your Committee feels that the ultimate importance of programs is educational and with that belief in mind plans to issue both consecutive study materials and suggested programs for single production.

For her constant encouragement and interest I wish to thank our beloved President, Mrs. Hugo Hartmann. For her example of intelligent service and for her ever-present aid I wish to express my sincere thanks to Miss Evans and to her fine staff.

Respectfully submitted,
(MRS. JULIAN) HELEN KOHN HENNIG

Report of the Special Committee on War Service

Hartford, Conn., January 20, 1946

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

Almost six months have elapsed since the cessation of hostilities in Europe and in the Pacific; and in gratitude we can say that the war years are behind us. Therefore, a Special Committee on War Service functioning after the summer of 1945 must seem to some rather paradoxical and currently misnamed.

We realized, in the early fall, that the plan and scope of our work must change, that certain phases would continue, but that the general action of this committee would cease. Almost on the heels of this recognition and realization, a call for cooperative action came from the Joint Distribution Committee. *Supplies for Overseas Survivors* (originally called the National Jewish Overseas Relief Supplies Collection) was instituted, the work to be undertaken by National Jewish Women's organizations. Your representatives assured the J. D. C. of immediate support, and action is already well under way.

This S. O. S. Collection is a natural sequence of War Service, and "relief in kind, not in cash; goods in hand, not in cash" will have the wholehearted and continued assistance of every Sisterhood member throughout the land. Mrs. Nathan Strauss, of New York, is Chairman of this project; Miss Helen Strauss, one-time Executive Secretary of NFTS, and Interim Director of the National Federation of Temple Youth, is Director.

As in the last two years, we continue our efforts in clothing collection for U. N. R. R. A., and we have the right to anticipate that the amount of good clothing gathered and contributed this month for the Victory Clothing Collection will equal if not surpass the collections of previous years.

In cities selected by the Women's Division of the National Jewish Welfare Board for launching its Serve-a-Camp, Serve-a-Hospital, and Serve-a-Chaplain projects, NFTS local units have again co-operated wholeheartedly. We have the assurance that more Sisterhoods would have been glad to render service had they been offered the opportunity.

From January 15, 1945, the date of my last report for the War Service Committee, until the end of World War II, we may state, with pardonable pride, that every phase of our original basic or four point plan was carried out in a spirit commensurate with the strength and loyalty always manifest in the united effort of our constituent Sisterhoods.

The supplementary activities sponsored or aided by the NFTS were undertaken and implemented with the same consciousness of duties to be performed and aims to be achieved. My previous reports have reviewed these original and additional activities in detail; elaboration seems unnecessary. In every instance, the response to the institution of any project has shown, as always, the devotion of all Sisterhood groups.

I am glad to note, as recorded in her annual message presented to the NFTS Executive Board, December 2, 1945, that our President, Mrs. Hugo Hartmann,

entertained the sentiment of and paid heed to the recommendation incorporated in my report of January, 1945, that "the project called 'The Book of Living Judaism' is sufficiently important to warrant the appointment of a special committee so that results might be expedited more effectively."

The war years are behind us, to be sure; the post-war era is with us, and it is not easy. Let us give as we have in the past so unstintedly of our energies that in unified effort we may maintain the high standards we have set for ourselves in service for humanity.

Respectfully submitted,
(MRS. EDWARD A.) ADELLE W. HART, *Chairman*

Report of the National Committee on Hebrew Union College Scholarships and Religious Education

Pittsburgh, Pa., December 24, 1945

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

As we bring to a close another year of service in behalf of Judaism and Jewish education, we realize anew that every high cause we serve is inextricably bound up with the great problems of the world. It is indeed almost too obvious to note that Judaism or any other religious faith rooted in ethical and spiritual concepts can survive only in a world of freedom and security. The fact that freedom of worship was included by the late President Roosevelt in his magnificent declaration on the "Four Freedoms," is but another indication that the statesmen of our day recognize this eternal principle.

So it is with hearts full of gratitude, that we give thanks that the past year has brought victory to the United Nations. The sacrifices of war have been made; now we must prepare for the sacrifices of peace.

We realize, to be sure, that the silencing of the guns did not automatically resolve the basic issues responsible for this bitter global conflict. Many grave problems still await solution, both at home and abroad. The atomic age is upon us. The years that lie ahead will require a high degree of wisdom and statesmanship on the part of our leaders, and sympathetic understanding on the part of all of us. In the solution of problems affecting Judaism and Jewish life, we shall need well-trained rabbinical leaders, and a well-informed Jewish laity.

It is to this latter two-fold function, that the Hebrew Union College Scholarship and Religious Education Fund is devoted. And it is my proud privilege to report that the response throughout our National Federation has again been most generous. The net amount received from all sources during the fiscal year ending October 31, 1945, was \$45,290.41, an increase of \$7,092.86 over the preceding year. This sum represents an "all-time high" in Sisterhood annals, exceeding the previous record achieved during the year 1928-1929.

A large share of this successful effort was made possible by the increased sale

of Uniongrams, which totalled 114,509, an increase of 12,179 over the preceding fiscal year. I wish to extend warm congratulations to Mrs. Harold M. Baum, the very capable Chairman of the National Committee on Uniongrams, and to the many Sisterhood women throughout the large family of our National Federation who assisted her in this outstanding achievement.

Following are two condensed tables indicating both our sources of income and our disbursements, for the fiscal year of 1944-1945:

**TABLE OF INCOME FOR THE FISCAL YEAR
NOVEMBER 1, 1944—OCTOBER 31, 1945**

Cash Contributions including Stella Freiberg Scholarship, I. M. Wise Fund, deferred income from 1943-44 and monies due from Canadian units	\$25,852.03
Uniongram Apportionment Profit (Net)	21,735.40
Total 1944-45 Receipts	\$47,587.43
Deferred for 1945-46	2,297.02
Net Receipts for 1944-45	\$45,290.41
Net Receipts for Preceding Year	38,197.55
Gain Over Preceding Year	\$ 7,092.86

**TABLE OF EXPENDITURES FOR FISCAL YEAR
NOVEMBER 1, 1944—OCTOBER 31, 1945**

To the Union of American Hebrew Congregations:—	
For Religious Education and Youth Work	\$15,000.00
For Hebrew Union College Scholarship for Scholastic Year 1944-45	8,121.90
To Sisterhoods for Free Religious Schools (Designated Uniongram Apportionments of 1944-45)	372.00
Total Expenditures	\$23,493.90

Following this report is the annual statistical record, which gives a detailed account of the Fund, and is recommended for your careful study.

Of the 401 Sisterhoods now affiliated with the National, 373 made contributions to the Fund. This is a splendid record, of which we may well be proud. But we still look forward to a report which will indicate 100% participation.

It is once again my happy privilege to record that my own Sisterhood, Rodef Shalom of Pittsburgh, continues to keep its place at the "head of the list." During the 1944-45 fiscal year, Rodef Shalom Sisterhood's contribution amounted to the record total of \$2,039.40! In addition to this large sum, the family and friends of Mrs. Josiah Cohen contributed \$773.50 to the Isaac M. Wise Memorial Fund, in honor of the ninety-sixth birthday of that devoted and delightful daughter of Israel.

In the fall of 1945, the enrollment at Hebrew Union College included 45 students. Of this number, nine are new students. Three students are on leave of absence, serving in the armed forces. Seventeen students have been licensed to serve as Rabbis, replacing those now serving in the Chaplaincy. Five students were graduated at the Ordination Exercises on December 8, 1945, which were held in the Plum Street Temple, Cincinnati, in connection with the official observance of the seventieth anniversary of the College.

At the close of the war, 286 Jewish Chaplains were serving in the armed forces

of the United States. Of that number, 91 were graduates of Hebrew Union College.

The National Federation has continued its annual grant of \$15,000 to the Union of American Hebrew Congregations, for its program of religious education, including the Department of Youth Activities. Rabbi Selwyn D. Ruslander, recently concluded his service as a Chaplain in the United States Navy and returned to his post as Director of the National Federation of Temple Youth. A detailed account of this phase of our work is included in the report of Mrs. Charles Cohen, Chairman of the National Committee on Youth Activities.

RECOMMENDATION

Although it bears no direct relationship to the report of this Committee, I feel very keenly that the National Federation should give careful consideration to one of the disturbing factors in American Jewish life today. While we all recognize the presence of anti-Semitism and the lack of understanding between Jew and non-Jew, this problem at the moment seems less important than the lack of understanding between Jew and Jew. Indeed, tension has become so great that in some quarters it threatens to disrupt congregational life. I am not prepared to offer a specific program. Perhaps some plan should be evolved in collaboration with the Union of American Hebrew Congregations. Possibly study material and a study course should be developed for the Sisterhoods, and for the National Federation of Temple Youth.

Briefly, my recommendation is this: that the National Federation of Temple Sisterhoods give consideration to some plan which will help to neutralize the disquieting influence in American Jewish life today that is creating increased misunderstanding between Jew and Jew.

Now, as I conclude my service as Chairman of this important National Committee, a service which has been for me a genuine "labor of love," I want to express my sincere gratitude to the two devoted Presidents under whom I have been privileged to serve — Mrs. Leon L. Watters and Mrs. Hugo Hartmann. I wish also to extend thanks to the members of the National Committee, to the State and Local Chairmen, and to the hundreds of Sisterhood members serving on Scholarship and Religious Education Fund Committees. Finally, I want to voice my warm appreciation of the services of our Executive Director, Miss Jane Evans; her Assistant, Mrs. Tina Greenberg Silverman, and the other members of the NFTS professional staff.

As we go forward together, serving this cause so dear to our hearts, we pray that our National program may continue its onward development, and that the National Federation may grow "from strength to strength."

Respectfully submitted,

(MRS. AARON L.) LEORA L. LAMBIE, *Chairman*

Distinguished Service List

Sisterhoods Contributing \$500.00 or More

		1944-45
Illinois		
Chicago.....	Sisterhood of Temple Isaiah-Israel.....	\$ 500.00
	Women of Mizpah.....	500.00
Indiana		
Fort Wayne.....	Sisterhood of Achduth Vesholom Congregation.....	503.60
Louisiana		
New Orleans.....	Temple Sinai Sisterhood	500.00
Maryland		
Baltimore.....	Baltimore Hebrew Congregation Sisterhood.....	500.00
Massachusetts		
Boston.....	Temple Israel Sisterhood.....	500.00
Michigan		
Detroit.....	Sisterhood of Temple Beth El.....	500.00
New Jersey		
Newark.....	Women's Association of B'nai Jeshurun.....	500.00
New York		
New York.....	Women's Auxiliary of Temple Emanu-El.....	516.00
Ohio		
Cincinnati.....	Rockdale Avenue Temple Sisterhood.....	500.60
	The Isaac M. Wise Temple Sisterhood.....	500.00
Cleveland.....	Euclid Avenue Temple Sisterhood.....	500.00
	Temple Women's Association—Tifereth Israel	500.00
Oklahoma		
Oklahoma City..	Jewish Ladies Aid and Temple Sisterhood B'nai Israel....	728.80
Pennsylvania		
Pittsburgh.....	Sisterhood of Rodef Shalom.....	2,039.40
South Carolina		
Columbia.....	Tree of Life Sisterhood.....	506.60
Tennessee		
Memphis.....	Temple Sisterhood Congregation Children of Israel.....	500.00
Texas		
Dallas.....	Temple Emanuel Sisterhood.....	928.00
Wisconsin		
Milwaukee.....	Sisterhood of Emanu El B'ne Jeshurun.....	500.00

Honor Roll

Sisterhoods Contributing \$350.00 or More

		1944-45
California		
Hollywood.....	Temple Israel Sisterhood.....	\$ 350.00
Los Angeles.....	Wilshire Blvd. Temple Sisterhood.....	350.00
San Francisco	Temple Sherith Israel Sisterhood.....	350.00
	Women's Guild of Temple Emanu-El.....	390.00
Connecticut		
Hartford.....	Sisterhood of Temple Beth Israel.....	350.00

District of Columbia		1944-45
Washington, D. C.....	Sisterhood of Washington Hebrew Congregation.....	350.00
Illinois		
Chicago.....	Temple Emanuel Sisterhood.....	\$ 350.00
	Washington Blvd. Temple Sisterhood.....	350.00
	Temple Sholom Sisterhood.....	350.40
	Sinai Temple Sisterhood.....	350.00
Glencoe.....	North Shore Congregation Israel Sisterhood.....	350.00
Indiana		
Indianapolis.....	The Temple Sisterhood.....	350.00
Iowa		
Davenport.....	Tri City Sisterhood of Temple Emanuel.....	350.00
Kentucky		
Louisville.....	Adath Israel Sisterhood.....	350.00
Louisiana		
New Orleans.....	Sisterhood of Congregation Gates of Prayer.....	366.00
Maryland		
Baltimore.....	Eutaw Place Temple Sisterhood.....	350.40
	Sisterhood of Har Sinai Temple.....	350.00
Massachusetts		
Boston.....	Sisterhood of Temple Ohabei Shalom.....	350.00
Minnesota		
Minneapolis.....	Sisterhood of Temple Israel.....	350.00
Missouri		
Kansas City.....	B'nai Jehuda Temple Sisterhood.....	350.00
New York		
Albany.....	Sisterhood Temple Beth Emeth.....	350.00
Brooklyn.....	Sisterhood Temple Ahavath Sholom.....	350.00
	Sisterhood of Union Temple.....	350.00
Buffalo.....	Women's Temple Society.....	350.00
Lawrence.....	Women's Auxiliary of Temple Israel.....	425.00
New Rochelle.....	Sisterhood of Temple Israel.....	350.00
New York.....	Women's Organization of Central Synagogue.....	350.00
	Mt. Neboh Sisterhood.....	350.00
	Sisterhood of Rodeph Sholom Temple.....	370.00
	Shaaray Tefila Sisterhood of West End Synagogue.....	350.00
Ohio		
Akron.....	Sisterhood of Temple Israel.....	380.00
Columbus.....	Rose E. Lazarus Sisterhood of Temple Israel.....	352.00
Oregon		
Portland.....	Temple Beth Israel Sisterhood.....	350.00
Pennsylvania		
Philadelphia.....	Sisterhood of Rodeph Shalom.....	350.00
Tennessee		
Nashville.....	The Temple Sisterhood.....	350.00
Texas		
Houston.....	Temple Beth Israel.....	350.00
Washington		
Seattle.....	Ladies' Auxiliary of Temple de Hirsch.....	350.40
Canada		
Montreal.....	Temple Emanuel Sisterhood.....	350.00
Toronto.....	Sisterhood of Holy Blossom Congregation.....	350.00

Honorable Mention

Sisterhoods Which Increased Their Contributions to the H.U.C.
Scholarship and Religious Education Fund by at Least 5%
(but not less than \$1.00) During 1944-45

		1943-44	1944-45
Alabama			
Anniston.....	Henrietta Sterne Sisterhood.....	\$ 5.00	\$ 6.00
Bessemer.....	Beth-El Sisterhood.....	5.00	8.00
Dothan.....	Sisterhood of Temple Emanuel.....		45.60
Gadsden.....	Temple Aid Society of Beth Israel Temple.....	5.00	7.20
Jasper.....	Temple Emanu-El Sisterhood.....	23.00	33.00
Sheffield-Florence- Tuscumbia.....	Sisterhood of Congr. B'nai Israel of Tri Cities.....	9.00	10.00
Arizona			
Phoenix.....	Sisterhood of Temple Beth Israel.....	65.60	93.00
Tucson.....	Sisterhood of Temple Emanu-El.....	54.20	57.00
Arkansas			
Blytheville.....	Temple Israel Sisterhood.....		16.00
Ft. Smith.....	Temple Sisterhood.....	19.20	77.20
Jonesboro.....	Temple Aid Sisterhood.....	1.60	4.20
Little Rock.....	B'nai Israel Sisterhood.....	151.60	159.18
California			
Glendale.....	Sisterhood of Glendale Sinai Temple.....	16.00	20.00
Long Beach.....	Temple Israel Sisterhood.....	96.00	100.80
Los Angeles.....	Sisterhood of Westwood Emanuel Temple.....	14.40	22.40
Sacramento.....	Temple B'nai Israel Sisterhood.....	80.33	84.35
San Bernardino.....	Sisterhood of Temple Emanu-El.....	4.00	15.00
San Diego.....	Temple Beth Israel Auxiliary.....	25.00	27.40
San Jose.....	San Jose Temple Sisterhood.....	52.00	54.60
Santa Ana.....	Shalom Sisterhood of Orange County.....		8.00
Santa Monica.....	Beth Sholom Sisterhood.....	124.80	163.20
Colorado			
Denver.....	Sisterhood of Temple Emanuel.....	58.40	72.00
Connecticut			
Bridgeport.....	B'nai Israel Sisterhood.....	77.18	81.04
New Haven.....	Sisterhood of Temple Mishkan Israel.....	141.00	161.00
Waterbury.....	Sisterhood of Temple Israel.....	30.45	31.97
Delaware			
Wilmington.....	Sisterhood of Temple Beth Emeth.....	57.60	60.48
Florida			
Daytona Beach.....	Sisterhood of Temple Israel.....		4.80
Ft. Lauderdale.....	Sisterhood of Temple Emanu-El.....	13.60	190.0
Jacksonville.....	Temple Sisterhood.....	64.00	67.20
Miami.....	Temple Israel Sisterhood.....	44.00	46.20
St. Petersburg.....	Sisterhood of Temple Beth-El.....	16.00	17.60
Tallahassee.....	Temple Israel Sisterhood.....	10.60	12.20
Tampa.....	Schaarai Zedek Sisterhood.....	12.00	28.00
West Palm Beach.....	Beth Israel Sisterhood.....		8.00
Georgia			
Albany.....	Sisterhood of B'nai Israel.....	4.00	8.00
Athens.....	Sisterhood of Congr. Children of Israel.....	4.00	5.00
Atlanta.....	The Temple Sisterhood.....	200.00	210.00
Augusta.....	Temple Sisterhood Congr. Children of Israel.....	24.00	25.60
Brunswick.....	Sisterhood of Temple Beth Tefilloh.....	6.40	8.00
Columbus.....	Jewish Ladies' Aid Society.....	63.40	167.20
Dalton.....	Sisterhood of Temple Beth-El.....		20.00
Fitzgerald.....	Sisterhood of Hebrew Congr. of Fitzgerald.....	15.00	16.00
Macon.....	Beth Israel Sisterhood.....	70.14	73.80
Waycross.....	The Daughters of Abraham.....	14.00	18.00

		1943-44	1944-45
Illinois			
Bloomington.....	Moses Montefiore Temple Sisterhood.....	\$ 38.40	\$ 40.80
Champaign-Urbana.....	Sinai Temple Sisterhood.....	17.00	19.00
Chicago.....	Temple Beth El Sisterhood.....	41.80	56.00
	Sisterhood of Temple Beth Israel.....	172.20	180.81
	B'nai Jehoshua Sisterhood.....	180.60	193.15
	Temple Judea Sisterhood.....	18.47	19.47
	South Shore Temple Sisterhood.....	80.00	95.20
Peoria.....	Sisterhood of Anshai Emeth.....	54.70	58.10
Springfield.....	Sisterhood of Temple B'rith Sholom.....	20.00	40.00
Indiana			
Anderson.....	Anderson Jewish Sisterhood.....	39.40	41.37
Gary.....	Sisterhood of Temple Israel.....	67.20	70.56
Kokomo.....	Kokomo Temple Sisterhood.....	9.60	11.20
Lafayette.....	Temple Israel Sisterhood.....	20.00	36.20
Marion.....	Sinai Temple Sisterhood.....	32.00	68.00
Michigan City.....	Sinai Sisterhood.....	9.60	19.20
Muncie.....	Sisterhood of Beth El Temple.....	56.81	59.65
South Bend.....	Temple Aid Sisterhood.....	48.00	67.00
Terre Haute.....	Sisterhood United Temple Israel.....	132.75	152.81
Iowa			
Cedar Rapids.....	Sisterhood of Temple Judah.....	16.00	20.00
Des Moines.....	Temple B'nai Jeshurun Sisterhood.....	74.60	122.00
Sioux City.....	Sisterhood of Mt. Sinai.....	19.79	48.00
Kansas			
Topeka.....	Beth Sholom Sisterhood.....	8.00	17.60
Wichita.....	Temple Emanu-El Sisterhood.....	8.00	32.00
Kentucky			
Ashland.....	Ashland Temple Sisterhood.....	8.00	17.60
Lexington.....	Adath Israel Temple Sisterhood.....	47.20	49.60
Louisville.....	B'rith Sholom Sisterhood.....	135.12	141.88
Paducah.....	Temple Israel Sisterhood.....	71.67	75.25
Louisiana			
Bastrop.....	Sisterhood of Bastrop.....	5.00	7.50
Baton Rouge.....	B'nai Israel Temple Sisterhood.....	59.52	70.80
Houma-Thibodaux.....	Beth-El Sisterhood.....	23.73	24.92
Lafayette.....	Temple Sisterhood of Lafayette.....	2.50	8.00
Lake Charles.....	Temple Sinai Sisterhood.....	26.40	29.60
Morgan City.....	Ladies' Hebrew Aid Society.....	12.00	13.00
New Iberia.....	New Iberia Temple Sisterhood.....	18.00	22.00
Shreveport.....	B'nai Zion Temple Sisterhood.....	132.60	151.00
Maryland			
Cumberland.....	B'er Chayim Temple Sisterhood.....	64.00	68.00
Massachusetts			
Boston.....	Temple Sinai Sisterhood.....	24.00	32.00
Brockton.....	Temple Israel Sisterhood.....	8.00	24.00
Lynn.....	Sisterhood of Temple Beth El.....	64.00	116.00
Pittsfield.....	Temple Sisterhood.....	8.00	24.50
Worcester.....	Sisterhood of Temple Emanuel.....	9.60	16.00
Michigan			
Battle Creek.....	Sisterhood of Temple Beth El.....	13.20	19.00
Bay City.....	The Temple Sisterhood.....	29.60	40.00
Flint.....	Temple Beth El Sisterhood.....	137.26	170.00
Grand Rapids.....	Sisterhood of Temple Emanuel.....	60.90	203.70
Jackson.....	Sisterhood of Temple Beth Israel.....	53.34	56.26
Lansing.....	Auxiliary of Congregation Shaarey Zedek.....	36.00	40.00
Petoskey.....	B'nai Israel Temple Sisterhood.....	5.40	29.80
Pontiac.....	Sisterhood of Temple Beth Jacob.....	141.00	148.05

Minnesota

		1943-44	1944-45
St. Paul.....	Sisterhood of Mt. Zion Temple.....	\$140.00	\$208.00

Mississippi

Clarksdale.....	Beth Israel Sisterhood.....	264.00	277.20
Cleveland.....	Adath Israel Sisterhood.....	50.19	59.61
Columbus.....	Temple Sisterhood of Columbus.....	27.72	29.11
Corinth.....	Northeast Mississippi Sisterhood.....		21.00
Drew & Ruleville.....	Sisterhood of Drew & Ruleville.....	38.14	50.40
Greenville.....	Hebrew Union Temple Sisterhood.....	79.80	93.39
Hattiesburg.....	Hattiesburg Temple Sisterhood.....	8.00	67.00
Jackson.....	Beth Israel Temple Sisterhood.....	122.00	132.00
Laurel.....	Keneseth Israel Sisterhood.....	16.60	17.60
Meridian.....	Sisterhood of Temple Beth Israel.....	76.02	84.60
Natchez.....	Natchez Temple Sisterhood.....	34.23	35.94
Riverside.....	Adath Israel Temple Sisterhood.....	20.00	21.00

Missouri

St. Joseph.....	Adath Joseph Sisterhood.....	32.80	36.00
St. Louis.....	Sisterhood Temple Israel.....	115.77	121.56
	Sisterhood of Temple Shaare Emeth.....	243.11	275.27
	United Hebrew Ladies' Aid Society.....	19.60	60.00
Springfield.....	Sisterhood of Temple Israel.....	9.00	10.40

Nebraska

Lincoln.....	South St. Temple Sisterhood.....	20.40	28.00
Omaha.....	Sisterhood of Temple Israel.....	111.20	116.76

New Jersey

Jersey City.....	Sisterhood of Temple Beth-El.....		28.00
Long Branch.....	Temple Beth Miriam Sisterhood.....		1.60
New Brunswick.....	Sisterhood of Anshe Emeth Memorial Temple.....	5.60	52.00
Orange.....	Sisterhood of Temple Shaarey Tefilo.....	169.60	178.40
Paterson.....	Sisterhood of Barnert Temple.....	16.00	64.00
Plainfield.....	Temple Sholom Sisterhood.....	26.88	221.12
Trenton.....	Har Sinai Sisterhood.....	40.00	48.00

New York

Brooklyn.....	Sisterhood of Temple Beth Emeth of Flatbush.....	145.32	152.59
	Sisterhood of Beth Sholom Peoples Temple.....	53.20	65.46
	Sisterhood of the Progressive Synagogue.....	64.00	72.00
Dunkirk.....	Hebrew Ladies' Auxiliary.....	8.00	15.20
Elmira.....	Sisterhood of Temple B'nai Israel.....	84.00	116.00
Flushing.....	Sisterhood of Free Synagogue of Flushing.....	32.00	36.00
Glens Falls.....	Beth-El Sisterhood.....	8.00	12.00
Great Neck.....	Sisterhood of Temple Beth El of Great Neck.....	120.00	236.80
Jamaica.....	Sisterhood of Temple Israel.....	45.00	68.00
Kew Gardens.....	Kew-Forest Welfare League of Temple Isaiah.....	40.00	120.00
Kingston.....	Sisterhood of Temple Emanuel.....	8.00	16.00
Lynbrook.....	Sisterhood of Temple Emanu-El.....	27.00	48.00
Mt. Vernon.....	Sinai Temple Sisterhood.....	40.00	80.00
Newburgh.....	Sisterhood of Temple Beth Jacob.....	2.80	3.80
New York.....	Sisterhood Temple of the Covenant.....	13.00	24.00
	Ft. Washington Synagogue Sisterhood.....	1.60	2.60
	Sisterhood of Hebrew Tabernacle.....	8.00	16.00
	Sisterhood of Congregation Habonim.....		2.00
	Sisterhood of Temple Israel of City of New York, Inc....	198.40	208.80
Niagara Falls.....	Sisterhood of Temple Beth El.....	58.80	101.20
Olean.....	B'nai Israel Sisterhood.....	9.60	34.20
Plattsburgh.....	Beth Israel Sisterhood.....		4.00
Rochester.....	Temple B'rith Kodesh Sisterhood.....	84.00	88.20
Rockville Center.....	Women's Organization of Central Synagogue of Nassau County.....	28.23	29.64
Schnectady.....	Sisterhood of Temple Gates of Heaven.....	12.00	21.00
Troy.....	Berith Sholom Sisterhood.....	24.00	28.00
Yonkers.....	Emanuel Sisterhood of Yonkers.....	24.00	44.00

North Carolina		1943-44	1944-45
Asheville	Sisterhood of Temple Beth-Ha-Tephila.....	\$ 15.20	\$ 17.60
Gastonia	Temple Emanuel Sisterhood.....		14.00
Lumberton.....	Ladies' Auxiliary of Lumberton Hebrew Congr.....		20.00
Raleigh.....	Sisterhood of Temple Beth-Or.....	8.00	12.00
Rocky Mount.....	Temple Beth El Sisterhood.....		5.00

Ohio

Ashtabula.....	Tifereth Israel Temple Sisterhood.....		10.00
Bellaire.....	Sisterhood Sons of Israel.....	43.19	45.35
Canton.....	McKinley Avenue Temple Sisterhood.....	32.50	97.50
Elyria.....	Elyria Sisterhood	12.00	13.00
Fremont.....	Fremont Temple Sisterhood.....	23.52	24.88
Mansfield.....	Temple Emanuel Sisterhood.....	67.60	70.98
Piqua.....	Anshe Emeth Sisterhood.....	26.25	27.95
Portsmouth.....	Sisterhood of K.K.B.A.....	58.16	61.07
Sandusky.....	Oheb Shalom Sisterhood.....	16.00	21.00
Springfield.....	Federated Jewish Women's Club.....	21.00	24.00
Toledo.....	Collingwood Ave. Temple Sisterhood.....	240.00	280.00
Youngstown.....	Rodef Sholem Sisterhood.....	82.00	124.00

Oklahoma

Muskogee.....	Beth Ahaba Temple Sisterhood.....		8.00
Tulsa.....	Temple Israel Sisterhood.....	100.00	105.60

Pennsylvania

Allentown.....	Keneseth Israel Sisterhood.....	102.40	132.00
Harrisburg.....	Ohev Shalom Temple Sisterhood.....	58.80	61.74
Hazleton.....	Sisterhood of Beth Israel Temple.....	29.60	31.08
Honesdale.....	Beth Israel Sisterhood.....	7.60	11.00
Lancaster.....	Sisterhood of Temple Shaari Shomayim.....	63.00	117.00
McKeesport.....	Sisterhood of Temple B'nai Israel.....	8.00	64.80
Philadelphia.....	Sisterhood of New Reform Temple.....		16.00
	Sisterhood of Temple Judea.....		40.00
Reading.....	Sisterhood of Temple Oheb Shalom.....		48.80
Uniontown.....	Sisterhood of Temple Israel.....	20.00	21.60
Wilkes-Barre.....	Sisterhood of Temple B'nai Brith.....		12.00

Rhode Island

Providence.....	Sisterhood of Temple Beth-El.....	90.60	135.40
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South Carolina

Charleston.....	K.K.B.E. Temple Sisterhood.....	76.96	88.81
Darlington.....	Darlington Temple Sisterhood.....	26.40	27.72
Dillon.....	Dillon Temple Sisterhood.....	8.20	12.00
Florence.....	Beth Israel Sisterhood.....	29.23	30.69
Georgetown.....	Georgetown Temple Sisterhood.....	3.20	21.00
Lake City-Kingstree.....	Beth-Or Temple Sisterhood.....	22.40	23.52
Sumter.....	Sisterhood of Temple Sinai.....	60.48	63.51

South Dakota

Sioux Falls.....	Sisterhood of Mt. Zion Congregation.....	9.60	14.40
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Tennessee

		1943-44	1944-45
Brownsville.....	Adas Israel Temple Auxiliary.....	\$ 41.60	\$ 43.68
Chattanooga.....	Sisterhood of Mizpah Congregation.....	136.00	142.80
Clarksville.....	Beth El Temple Sisterhood.....	23.19	24.35
Jackson.....	B'nai Israel Temple Sisterhood.....	34.15	35.95
Knoxville.....	Beth El Temple Sisterhood.....	56.70	64.00

Texas

Alice.....	Sisterhood of Alice.....	2.00	3.00
Austin.....	Women's Guild of Temple Beth Israel.....	14.60	26.80
Beaumont.....	Temple Emanuel Sisterhood.....	34.60	39.40
Big Spring.....	Temple Israel Sisterhood.....	11.50	12.50
Corpus Christi.....	Temple Beth El Sisterhood.....	8.00	21.00
El Paso.....	Temple Mt. Sinai Sisterhood.....	55.86	58.66
Ft. Worth.....	Temple Beth-El Sisterhood.....	95.12	99.88
Galveston.....	Sisterhood of Temple B'nai Israel.....	50.00	52.80
Houston.....	Sisterhood of Temple Emanu-El.....	20.00	21.00
Lufkin.....	Beth Israel Sisterhood.....	27.80	31.00
Marshall.....	Sisterhood of Temple Moses Montefiore.....	8.00	9.60
San Antonio.....	Temple Beth-El Sisterhood.....	155.40	168.60
Texarkana.....	Mt. Sinai Sisterhood.....	2.40	3.40

Utah

Salt Lake City.....	B'nai Israel Sisterhood.....	8.00	101.60
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Virginia

Charlottesville.....	Sisterhood of Beth Israel Temple.....	11.60	12.60
Fredericksburg.....	Ladies' Committee of Congr. Beth Sholom.....	6.40
Richmond.....	Beth Ahabah Sisterhood.....	40.00	60.00
Roanoke.....	Temple Emanuel Sisterhood.....	20.00	28.00
Staunton.....	Temple House of Israel Sisterhood.....	11.00	12.00

Washington

Spokane.....	Sisterhood of Temple Emanu-El.....	16.00	40.00
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West Virginia

Bluefield.....	Abavath Sholem Sisterhood.....	28.56	42.24
Charleston.....	Virginia St. Temple Sisterhood.....	157.00	180.00
Clarksburg.....	Tree of Life Sisterhood.....	37.80	39.69
Fairmont.....	Fairmont Jewish Temple Sisterhood.....	26.20	27.51
Huntington.....	Ohev Sholom Temple Sisterhood.....	100.00	136.00
Logan.....	Logan Temple Sisterhood.....	18.00	19.20
Morgantown.....	Morgantown Sisterhood.....	35.20	36.96
Parkersburg.....	Sisterhood of B'nai Israel Congregation.....	5.60	16.80
Welch.....	Emanuel Sisterhood.....	27.72	59.28
Wheeling.....	Eoff Street Temple Sisterhood.....	118.00	145.00
Williamson.....	Williamson Temple Sisterhood.....	35.28	37.05

Wisconsin

Appleton.....	Temple Zion Sisterhood.....	36.46	38.80
Ashland.....	Sisterhood of B'nai Israel.....	.....	3.20
Fond-du-Lac.....	Khiloth Jacob Sisterhood.....	10.00	11.00
Kenosha.....	Beth Hillel Sisterhood.....	9.00	16.00
Madison.....	Beth-El Temple Sisterhood.....	23.31	24.80

Canada

Hamilton.....	Deborah Ladies' Aid Society of Temple Anshe Sholom.....	16.00
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Panama

Colon, R. P.....	Sisterhood of Kaal Kadosh Yangakob.....	11.50	12.50
Panama, R. P.....	Sisterhood of Kol Shearith Israel.....	25.00	133.40

DETAILED STATEMENT OF
Contributions to the Hebrew Union College
Scholarship and Religious Education Fund

With the exception of Districts 23 and 25, the divisions listed in this report are State and District units of the National Federation of Temple Sisterhoods. The following symbol (‡) indicates groups that are not members of the District Federations under which they are listed.

DISTRICT No. 1—\$1,380.90

New England

Individual Contributions	CONTRIBUTIONS 1944-45
Boston, Mass......Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship)	\$500.00
Sisterhood Temple Ohabei Shalom.....	350.00
District Contributions	
Boston, Mass......Sisterhood of Temple Sinai.....	\$ 32.00
Brockton, Mass. .. Temple Israel Sisterhood.....	24.00
Lynn, Mass. Sisterhood of Temple Beth El	116.00
Pittsfield, Mass. Temple Sisterhood	24 50
Springfield, Mass.† ... Sinai Temple Sisterhood.....	8.00
Worcester, Mass. Sisterhood of Temple Emanu-El.....	16.00
Providence, R. I......Sisterhood of Temple Beth El.....	135.40
New England Federation of Temple Sisterhoods.....	175.00

DISTRICT No. 2—\$630.01

Connecticut

Individual Contribution

Hartford, Conn......Sisterhood of Temple Beth Israel (In honor of Rabbi Abraham J. Feldman's 20th Anniversary as Rabbi of Temple Beth Israel).....	\$350.00
District Contributions	
<i>(The Rose Zunder Memorial Scholarship)</i>	
Bridgeport, Conn......B'nai Israel Sisterhood.....	\$ 81.04
New Haven, Conn. ... Temple Mishkan Israel Sisterhood.....	161.00
Torrington, Conn......Torrington Sisterhood.....	6.00
Waterbury, Conn......Sisterhood of Temple Israel.....	31.97

DISTRICT No. 3—\$6,318.09

New York¹

Individual Contributions

Albany, N. Y. Sisterhood of Temple Beth Emeth.....	\$350.00
Brooklyn, N. Y. .. Temple Sisterhood of Union Temple	350.00
Buffalo, N. Y. Beth Zion Sisterhood.....	350.00
Lawrence, L. I., N. Y. Women's Auxiliary Temple Israel (The Samuel and Jennie Kubie Scholarship)	425.00 ²
New Rochelle, N. Y. Sisterhood of Temple Israel.....	350.00

¹Temple Emanuel Sisterhood, Montreal, Quebec, Canada, is an affiliate of the New York State Federation. See "Foreign" listing

²\$15.00 of this amount is from the 1945 Confirmation Class of Temple Israel.

		CONTRIBUTIONS
		1944-45
New York, N. Y.....	Central Synagogue Sisterhood (The Jonah B. Wise Scholarship)	\$350.00
	Mt. Neboh Sisterhood (The Blanche P. Goldfarb Scholarship)	350.00
	Rodeph Sholom Sisterhood (Scholarship in memory of Dr. Rudolph Grossman)	370.00
	Shaaray Tefilo Sisterhood of West End Synagogue (Shaaray Tefilo Sisterhood Scholarship)	350.00
	Women's Auxiliary Temple Emanu-El	516.00
	The New York State Federation Scholarship (The Sallie Kubie Glauber Memorial Scholarship)	350.00
District Contribution.		
Batavia, N. Y.....	Temple Beth El Sisterhood	\$ 24.00
Brooklyn, N. Y.....	Women's Auxiliary Congregation Beth Elohim	80.00
	Sisterhood of Beth Emeth of Flatbush	152.59
	Beth Sholom People's Temple	65.46
	Sisterhood of the Progressive Synagogue	72.00
	Sisterhood of Shaari Zedek	9.60
Dunkirk, N. Y.....	Hebrew Ladies' Auxiliary	15.20
Elmira, N. Y.....	Sisterhood of Temple B'nai Israel	116.00
Flushing, N. Y.....	Sisterhood of Free Synagogue of Flushing	36.00
Glens Falls, N. Y.....	Beth El Sisterhood	12.00
Great Neck, N. Y.....	Sisterhood of Temple Beth-El of Great Neck	236.80
Hornell, N. Y.....	Beth El Sisterhood	8.00
Jamaica, N. Y.....	Sisterhood of Temple Israel of Jamaica	68.00
Kew Gardens.....	Kew-Forest Welfare League of Temple Isaiah, Inc.	120.00
Kingston, N. Y.....	Sisterhood of Temple Emanuel	16.00
Lynbrook, N. Y.....	Sisterhood of Temple Emanu-El	48.00
Mt. Vernon, N. Y.....	Women's Organization of Sinai Temple	80.00
Newburgh, N. Y.....	Sisterhood of Temple Beth Jacob	3.80
New York, N. Y.....	Sisterhood of Temple of the Covenant	24.00
	Ft. Washington Synagogue Sisterhood	2.60
	Sisterhood of Congregation Habonim	2.00
	Sisterhood of Hebrew Tabernacle	16.00
	Sisterhood of Temple Israel of New York, Inc.	208.80
	Tremont Temple Sisterhood	40.00
Niagara Falls, N. Y...	Sisterhood of Temple Beth El	101.20
Olean, N. Y.....	B'nai Israel Sisterhood	34.20*
Plattsburgh, N. Y.....	Beth Israel Sisterhood	4.00
Rochester, N. Y.†	B'rith Kodesh Sisterhood	88.20
Rockville Centre, N. Y.	Women's Organization of Central Synagogue of Nassau County	29.64
Schenectady, N. Y.....	Sisterhood of Temple Gates of Heaven	21.00
Syracuse, N. Y.....	Sisterhood of Society of Concord	50.00
Troy, N. Y.....	Berith Sholom Sisterhood	28.00
Yonkers, N. Y.....	Emanu-El Sisterhood of Yonkers	44.00

DISTRICT No. 4—\$1,519.12

New Jersey

Individual Contributions

Newark, N. J.....	Women's Association of B'nai Jeshurun (Rabbi Solomon Foster Scholarship)	\$500.00
	New Jersey State Federation of Temple Sisterhoods	394.00

District Contributions

Atlantic City, N. J.....	Beth Israel Sisterhood	\$ 20.00
Hoboken, N. J.....	Sisterhood of Adas Emuno	16.00
Jersey City, N. J.....	Sisterhood of Temple Beth El	28.00
Long Branch, N. J.....	Temple Beth Miriam Sisterhood	1.60
New Brunswick, N. J.	Sisterhood of Anshe Emeth Memorial Temple	52.00
Orange, N. J.....	Sisterhood of Temple Shaaray Tefila	178.40
Paterson, N. J.....	Sisterhood of Barnert Temple	64.00
Plainfield, N. J.....	Temple Sholom Sisterhood	221.12
Trenton, N. J.....	Har Sinai Sisterhood	48.00

*\$5.00 of this amount in memory of Raymond Oppenheim.

DISTRICT No. 5—\$3,513.70

Pennsylvania

Individual Contributions

CONTRIBUTIONS
1944-45

Philadelphia, Pa.	Sisterhood of Rodeph Shalom Congregation.....	\$350.00
Pittsburgh, Pa.	Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents	350.00
	Sisterhood Rodef Shalom (In memory of Dr. J. Leonard Levy and commemorating his birthday, November 24).....	350.40
	Confirmation Class, 1945 (Honoring Dr. Solomon B. Freehot and Rabbi Floyd Fierman).....	538.00
	From Mrs. Josiah Cohen in honor of Max Rothschild.....	100.00
	From Mrs. Josiah Cohen in honor of James Rosenberg.....	350.00
	From Mmes. Carrie Cohen, Carrie Hanover and Carrie Weinhaus in honor of Dr. Samuel Goldenson and 100th Anniversary of Temple Emanu-El, N. Y. C.....	351.00

District Contributions

Allentown, Pa.	Keneseth Israel Sisterhood.....	\$132.00
Altoona, Pa.	Sisterhood of Beth Israel.....	24.00
Easton, Pa.	Sisterhood of Temple Covenant of Peace.....	48.00
Eric, Pa.	Temple Sisterhood.....	64.00
Harrisburg, Pa.	Ohev Sholom Temple Sisterhood.....	61.74
Hazleton, Pa.	Sisterhood of Beth Israel Temple.....	31.08
Honesdale, Pa.	Beth Israel Sisterhood.....	11.00
Johnstown, Pa.	Beth Zion Temple Sisterhood.....	42.64
Lancaster, Pa.	Sisterhood of Temple Shaarai Shomayim.....	117.00
McKeesport, Pa.	Sisterhood of Temple B'nai Israel.....	64.80
New Castle, Pa.	Temple Israel Sisterhood.....	12.00
Philadelphia, Pa.	Sisterhood of New Reform Temple.....	16.00
	Sisterhood of Keneseth Israel (Dr. Joseph Kroushopf Memorial).....	280.00
	Sisterhood of Temple Judea.....	40.00
Reading, Pa.	Sisterhood of Temple Ohev Sholom.....	48.80
Uniontown, Pa.	Sisterhood of Temple Israel.....	21.60
Wilkes-Barre, Pa.	Sisterhood of Temple B'nai B'rith.....	12.00
Williamsport, Pa.	Temple Beth-Ha Sholom Sisterhood.....	38.05
York, Pa.	Beth Israel Sisterhood.....	59.59

DISTRICT No. 6—\$4,197.63

Ohio

Individual Contributions

Akron, Ohio	Sisterhood of Temple Israel.....	\$380.00
Cincinnati, Ohio	Isaac M. Wise Temple Sisterhood (The Isaac Mayer Wise Scholarship).....	\$500.00
	Rockdale Ave. Temple Sisterhood (The Dr. David Philipson Scholarship).....	\$500.60
Cleveland, Ohio	Euclid Ave. Temple Sisterhood.....	500.00
	Temple Women's Association.....	500.00
Columbus, Ohio	Rose E. Lazarus Sisterhood of Temple Israel.....	352.00
Ohio State Federation of Temple Sisterhoods (In Honor of Mrs. Samuel Deutsch Past Ohio State Scholarship and Religious Education Fund Chairman).....		350.00

District Contributions

CONTRIBUTIONS
1944-45

Ashabula, Ohio.....	Tifereth Israel Temple Sisterhood.....	\$ 10.00
Bellaire, Ohio.....	Sisterhood Sons of Israel.....	45.35
Canton, Ohio.....	McKinley Ave. Temple Sisterhood.....	97.50
Dayton, Ohio.....	Temple Israel Sisterhood.....	121.70
Elyria, Ohio.....	Elyria Sisterhood.....	13.00
Fremont, Ohio.....	Fremont Temple Sisterhood.....	24.88
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	78.80
Lima, Ohio.....	Temple Beth Israel Sisterhood.....	16.00
Lorain, Ohio.....	Lorain Temple Sisterhood.....	63.60
Mansfield, Ohio.....	Temple Emanuel Sisterhood.....	70.98
Newark, Ohio.....	Jewish Ladies' Aid Society.....	19.20
Piqua, Ohio.....	Anshe Emeth Sisterhood.....	27.95
Portsmouth, Ohio.....	Sisterhood of K. K. B. A.....	61.07
Sandusky, Ohio.....	Ohev Shalom Sisterhood.....	21.00
Springfield, Ohio.....	The Federated Jewish Women's Club.....	24.00
Steubenville, Ohio.....	Temple Beth-El Sisterhood.....	16.00
Toledo, Ohio.....	Collingwood Ave. Temple Sisterhood.....	280.00
Youngstown, Ohio.....	Rodef Sholom Sisterhood.....	124.00

DISTRICT No. 7—\$1,064.73

West Virginia

District Contributions

Beckley, W. Va.....	Beckley Temple Sisterhood.....	\$ 12.00
Bluefield, W. Va.....	Ahavath Sholom Sisterhood.....	42.24
Charleston, W. Va.....	Virginia St. Temple Sisterhood.....	180.00
Clarksburg, W. Va.....	Sisterhood of Temple Emanuel.....	39.69
Fairmont, W. Va.....	Fairmont Jewish Temple Sisterhood.....	27.51
Huntington, W. Va.....	Ohev Sholom Temple Sisterhood.....	136.00
Logan, W. Va.....	Logan Temple Sisterhood.....	19.20
Morgantown, W. Va.....	Morgantown Sisterhood.....	36.96
Northfork, W. Va.....	B'nai Israel Sisterhood.....	13.00
Parkersburg, W. Va.....	Sisterhood B'nai Israel.....	16.80
Welch, W. Va.....	The Emanuel Sisterhood.....	59.28
Wheeling, W. Va.....	Eoff St. Temple Sisterhood.....	145.00
Williamson, W. Va.....	Williamson Temple Sisterhood.....	37.05
West Virginia State Federation of Temple Sisterhoods.....		300.00

DISTRICT No. 8—\$1,954.08

District of Columbia-Maryland-Delaware-Virginia-North Carolina

Individual Contributions

Washington, D. C.....	Sisterhood of Washington Hebrew Congregation (The Dr. Abram Simon Memorial Scholarship).....	\$350.00
Baltimore, Md.	Eutaw Place Temple Sisterhood (The Szold-Kaiser Scholarship).....	350.40
	Baltimore Hebrew Congregation Sisterhood (The Adolph Guttmacher Scholarship).....	500.00
	Sisterhood of Har Sinai Temple (The David Einhorn Scholarship).....	350.00

District Contributions

	CONTRIBUTIONS
	1944-45
Cumberland, Md.....Ber Chayim Temple Sisterhood.....	\$ 68.00
Wilmington, Del.....Sisterhood Temple Beth Emeth.....	60.48
Alexandria, Va.†.....Sisterhood Temple Beth El.....	8.00
Charlottesville, Va.....Sisterhood Beth Israel Temple.....	12.60*
Fredericksburg, Va.†.....Ladies' Committee of Congregation Beth Sholom.....	6.40
Lynchburg, Va.....Agudath Sholem Sisterhood.....	9.60
Norfolk, Va.....Oheb Shalom Temple Sisterhood.....	50.00
Richmond, Va.....Temple Beth Ahabah Sisterhood.....	60.00
Roanoke, Va.....Temple Emanuel Sisterhood.....	28.00
Staunton, Va.....House of Israel Sisterhood.....	12.00
Asheville, N. C.†.....Sisterhood of Temple Beth-Ha-Tephila.....	17.60
Gastonia, N. C.....Temple Emanuel Sisterhood.....	14.00
Goldsboro, N. C.....Goldsboro Temple Sisterhood.....	10.00
Lumberton, N. C.....Ladies' Auxiliary of Lumberton Hebrew Congregation.....	20.00
Raleigh, N. C.....Sisterhood of Temple Beth-Or.....	12.00
Rocky Mount, N. C.....Temple Beth El Sisterhood.....	5.00
Wilmington, N. C.....Ladies' Concordia Society.....	10.00

DISTRICT No. 10—\$1,526.79

Indiana

Individual Contributions

Ft. Wayne, Ind.....Sisterhood Achduth Vesholom Congregation.....	\$503.60
Indianapolis, Ind.....The Temple Sisterhood.....	350.00

District Contributions

Anderson, Ind.....Anderson Jewish Sisterhood.....	\$ 41.37
Evansville, Ind.....Washington Ave. Temple Sisterhood.....	128.80
Gary, Ind.....Temple Israel Sisterhood.....	70.56
Hammond, Ind.....Sisterhood Beth El.....	8.40
Kokomo, Ind.....Kokomo Temple Sisterhood.....	11.20
Lafayette, Ind.....Temple Israel Sisterhood.....	36.20
Marion, Ind.....Sinai Temple Sisterhood.....	68.00*
Michigan City, Ind.....Sinai Sisterhood.....	19.20
Muncie, Ind.....Sisterhood Beth El Temple.....	59.65*
Richmond, Ind.....Sisterhood of Richmond.....	10.00
South Bend, Ind.....Temple Aid Sisterhood.....	67.00
Terre Haute, Ind.....Sisterhood of Temple Israel.....	152.81

DISTRICT No. 11—\$1,431.11

Michigan

Individual Contribution

Detroit, Mich.....Sisterhood of Temple Beth El (The Yahrzeit Fund and the Paula Kahn Brown Scholarship).....	\$500.00
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District Contributions

Battle Creek, Mich.....Battle Creek Sisterhood.....	\$ 19.00
Bay City, Mich.....The Temple Sisterhood.....	40.00
Detroit, Mich.....Temple Israel Sisterhood.....	60.00
Flint, Mich.....Temple Beth El Sisterhood.....	170.00*
Grand Rapids, Mich.....Sisterhood Temple Emanuel.....	203.70
Jackson, Mich.....Temple Beth Israel Sisterhood.....	56.26
Lansing, Mich.....Beth El Sisterhood.....	40.00
Muskegon, Mich.....Muskegon Jewish Sisterhood.....	69.30
Petoskey, Mich.....Petoskey Sisterhood.....	29.80*
Pontiac, Mich.....Sisterhood of Temple Beth Jacob.....	148.05
Saginaw, Mich.....Sisterhood of Beth El.....	20.00
Michigan State Federation of Temple Sisterhoods.....	75.00

*\$10.00 of this amount in memory of Abel Miller.

*\$10.00 of this amount in memory of Robert Simons, killed in action.

\$ 5.00 of this amount in memory of Mrs. Celia Klein.

\$ 5.00 of this amount in memory of Sieg Leon.

*\$12.00 of this amount in memory of Mrs. Rose Conne.

\$19.00 of this amount in memory of Mrs. Sarah Cohen

*\$10.00 of this amount in memory of Mr. A. L. Goldstein

*\$25.00 of this amount in memory of Mrs. Alick Rosenth-

Kentucky-Tennessee

DISTRICT No. 12—\$1,849.13

Individual Contributions

CONTRIBUTIONS
1944-45

Louisville, Ky.....	Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship)	\$350.00
Memphis, Tenn.....	Temple Sisterhood Congregation Children of Israel (The Abe Wurzburg Scholarship in honor of Mrs. Harry W. Ettelson)	500.00
Nashville, Tenn.....	Vine St. Temple Sisterhood	350.00

District Contributions

Ashland, Ky.....	Ashland Temple Sisterhood	\$ 17.60
Henderson, Ky.....	Adas Israel Sisterhood	32.66*
Hopkinsville, Ky..	Adath Israel Auxiliary	21.36
Lexington, Ky.....	Adath Israel Sisterhood	49.60
Louisville, Ky.....	Sisterhood of Temple B'rith Sholom	141.88
Paducah, Ky.....	Temple Israel Sisterhood	75.25
Brownsville, Tenn.	Adas Israel Temple Auxiliary	43.68
Chattanooga, Tenn.	Sisterhood of Mizpah Congregation	142.80
Clarksville, Tenn.	Beth El Temple Sisterhood	24.35
Jackson, Tenn.....	B'nai Israel Sisterhood	35.95
Knoxville, Tenn.....	Temple Beth El Sisterhood	64.00

DISTRICT No. 13—\$814.85

South Carolina

Individual Contribution

Columbia, S. C.....	Tree of Life Sisterhood (in memory of Carrie Goldsmith Cohen)	\$506.60**
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District Contributions

(In honor of Jane Raisin, Past-President)

Camden, S. C.....	Beth El Temple Sisterhood	\$ 25.00
Charleston, S. C.....	K. K. B. E. Temple Sisterhood	88.81
Conway, S. C.....	Temple Sisterhood of Conway	6.40
Darlington, S. C.....	Darlington Temple Sisterhood	27.72**
Dillon, S. C.....	Dillon Temple Sisterhood	12.00
Florence, S. C.....	Beth Israel Sisterhood	30.69**
Georgetown, S. C.....	Georgetown Temple Sisterhood	21.00
Lake City- Kingtree, S. C.....	Beth Or Temple Sisterhood	23.52
Sumter, S. C.....	Sisterhood of Temple Sinai	63.51
South Carolina Federation of Temple Sisterhoods.....		9.60

*\$ 3.00 of this amount in memory of Mrs. Gus Levy.
 \$ 5.00 of this amount in memory of Lt. Edgar Rothschild, Jr.
 \$ 1.00 of this amount in memory of Sam Goldsmith.
 **\$ 5.00 of this amount in memory of Nathan Levin.
 **\$ 7.50 of this amount in memory of Mable S. Bendit.
 **\$ 6.00 of this amount in memory of Mrs. M. Levin and Mrs. Fannie H. Greenberg.

DISTRICT No. 14—\$1,175.06

Georgia-Florida-Alabama

District Contributions

	CONTRIBUTIONS
	1944-45
Anniston, Ala.....Henriette Sterne Sisterhood.....	\$ 6.00
Bessemer, Ala.....Beth El Sisterhood.....	8.00
Birmingham, Ala.....Temple Emanu-El Sisterhood.....	200.00
Dothan, Ala.....Sisterhood of Temple Emanuel.....	45.60
Gadsden, Ala.....Temple Aid Society of Beth Israel Temple.....	7.20
Jasper, Ala.....Temple Emanu-El Sisterhood.....	33.00
Sheffield-Florence- Tuscumbia.....Sisterhood of Congr. B'nai Israel of Tri-Cities.....	10.00
Tuscaloosa, Ala.....Sisterhood of Temple Emanuel.....	5.00
Daytona Beach, Fla.....Sisterhood of Temple Israel.....	4.80
Ft. Lauderdale, Fla.....Sisterhood of Temple Emanu-El.....	19.00
Jacksonville, Fla.....Temple Sisterhood.....	67.20
Miami, Fla.....Sisterhood Temple Israel.....	46.20
Pensacola, Fla.....Sisterhood of Temple Beth-El.....	10.00
St. Petersburg, Fla.....Temple Beth-El Sisterhood.....	17.60
Tallahassee, Fla.....Tallahassee Sisterhood.....	12.20
Tampa, Fla.....Temple Guild Sisterhood.....	28.00
West Palm Beach, Fla. Sisterhood of Beth Israel.....	8.00
Albany, Ga.....Sisterhood of B'nai Israel.....	8.00
Athens, Ga.....Sisterhood of Congr. Children of Israel.....	5.00
Atlanta, Ga.....The Temple Sisterhood.....	210.00
Augusta, Ga.....Temple Sisterhood.....	25.60
Brunswick, Ga.....Beth Tefilah Sisterhood.....	8.00
Columbus, Ga.....Jewish Ladies' Aid Society.....	167.20
Dalton, Ga.....Sisterhood of Temple Beth-El.....	20.00
Fitzgerald, Ga.....Hebrew Congregation Sisterhood.....	16.00
Macon, Ga.....Beth Israel Sisterhood.....	73.86
Rome, Ga.....Rodeph Sholom Sisterhood.....	4.00
Savannah, Ga.....Temple Mickve Israel Sisterhood.....	86.80
Thomasville, Ga.....Sisterhood B'nai Israel.....	4.80
Waycross, Ga.....The Daughters of Abraham.....	18.00

DISTRICT No. 16—\$972.25

Mississippi

Mississippi State Contributions

(The Sadie Landman Geisenberger Memorial Scholarship)

Brookhaven, Miss.....B'nai Sholom Sisterhood.....	\$ 5.00
Canton, Miss.....B'nai Israel Sisterhood.....	4.00
Clarksdale, Miss.....Beth Israel Sisterhood.....	277.20
Cleveland, Miss.....Adath Israel Sisterhood.....	59.61
Columbus, Miss.....Temple Sisterhood of Columbus, Miss.....	29.11
Corinth, Miss.....Northeast Mississippi Sisterhood.....	21.00
Drew and Ruleville.....Sisterhood of Drew and Ruleville, Miss.....	50.40
Greenville, Miss.....Hebrew Union Sisterhood.....	93.39
Greenwood, Miss.....Beth Israel Temple Sisterhood.....	12.00
Hattiesburg, Miss.....Hattiesburg Temple Sisterhood.....	67.00
Jackson, Miss.....Temple Beth Israel Sisterhood.....	132.00
Laurel, Miss.....Laurel Temple Sisterhood.....	17.60
Meridian, Miss.....Sisterhood of Temple Beth Israel.....	84.60
Natchez, Miss.....Natchez Temple Sisterhood.....	35.94
Riverside, Miss.....Riverside Adath Israel Sisterhood.....	21.00
Vicksburg, Miss.....Vicksburg Temple Sisterhood.....	62.40

DISTRICT No. 17—\$1,267.22

Louisiana

Individual Contribution

CONTRIBUTIONS

New Orleans, La.....	Temple Sinai Sisterhood (James K. Gutheim Scholarship).....	\$500.00
	Sisterhood Congregation Gates of Prayer.....	366.00

Louisiana State Contributions

Alexandria, La.....	Alexandria Temple Sisterhood.....	\$ 67.20
Bastrop, La.....	Sisterhood of Bastrop, La.....	7.50
Baton Rouge, La.....	B'nai Israel Temple Sisterhood.....	70.80
Houma, La.....	Beth-El Sisterhood.....	24.92
Lafayette, La.....	Temple Sisterhood of Lafayette.....	8.00
Lake Charles, La.....	Sisterhood of Temple Sinai.....	29.60
Monroe, La.....	Temple B'nai Israel Sisterhood.....	7.20
Morgan City, La.....	Jewish Ladies' Aid Society.....	13.00
New Iberia, La.....	New Iberia Temple Sisterhood.....	22.00
Shreveport, La.....	Sisterhood of B'nai Zion Temple.....	151.00

DISTRICT No. 18—\$4,090.93

Illinois

Individual Contributions

Chicago, Ill.....	Temple Emanuel Sisterhood (The Felix A. Levy Scholarship).....	\$350.00
	Sisterhood of Temple Isaiah-Israel (In memory of Dr. Joseph Stolz and Dr. Gerson B. Levi).....	500.00
	Chicago Sinai Temple Sisterhood.....	350.00
	Temple Sholom Sisterhood (The Abram Hirschberg Scholarship).....	350.40
	Washington Blvd. Temple Sisterhood (The Rabbi Samuel Schwartz Scholarship).....	350.00
	Women of Mizpah (The Jacob Singer Scholarship).....	500.00
Glencoe, Ill.....	Sisterhood of North Shore Congregation Israel.....	350.00
Illinois State Federation of Temple Sisterhoods (In memory of (Mrs. Sam) Elsie Cohen, Past State Chairman on Scholarships and Religious Education).....		350.00

District Contributions

Bloomington, Ill.....	Moses Montefiore Temple Sisterhood.....	\$ 40.80
Champaign-Urbana.....	Sinai Temple Sisterhood.....	19.00
Chicago, Ill.....	Beth El Sisterhood.....	56.00
	Sisterhood of Temple Beth Israel.....	180.81
	Temple B'nai Jehoshua Sisterhood (The Rabbi Samuel Volkman Fund).....	193.15
	Temple Judea Sisterhood (In honor of Rabbi Rosenblum).....	19.47
	K. A. M. Temple Sisterhood.....	200.00
	South Shore Temple Sisterhood.....	95.20
Danville, Ill.....	Mite Society of Temple Beth El.....	8.00
Decatur, Ill.....	B'nai Abraham Temple Sisterhood.....	36.00
Kankakee, Ill.....	B'nai Israel Temple Sisterhood.....	8.00
Peoria, Ill.....	Sisterhood of Temple Anshe Emeth.....	58.10
Rockford, Ill.....	Temple Beth El Sisterhood.....	36.00
Springfield, Ill.....	Sisterhood B'rith Sholom Temple.....	40.00

DISTRICT No. 19—\$654.00

Wisconsin

Individual Contribution

Milwaukee, Wis.....	Sisterhood of Emanu-El B'ne Jeshurun.....	\$500.00
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District Contributions

Appleton, Wis.....	Temple Zion Ladies' Society.....	\$38.80 ¹
Ashland, Wis.....	Sisterhood of B'nai Israel.....	3.20
Fond-du-Lac, Wis.†.....	Khiloth Jacob Sisterhood.....	11.00
Kenosha, Wis.....	Beth Hillel Sisterhood.....	16.00
Madison, Wis.....	Beth-El Temple Sisterhood.....	24.80
Oshkosh, Wis.....	Sisterhood of B'nai Israel.....	24.00
Stevens Point, Wis.....	Mt. Sinai Temple Sisterhood.....	36.20

¹\$ 5.00 of this amount in memory of Mrs. J. L. Marshall.

DISTRICT No. 20—\$1,885.29
Iowa-Missouri-Nebraska-Kansas-Colorado

	Individual Contributions	CONTRIBUTIONS
		1944-45
Davenport, Iowa.....	Tri-City Sisterhood of Temple Emanuel.....	\$350.00
Kansas City, Mo.....	Sisterhood of Temple B'nai Jehudah.....	350.00
	District Contributions	
	<i>(In memory of Mrs. Maurice Steinfeld)</i>	
Cedar Rapids, Iowa....	Sisterhood of Temple Judah.....	\$ 20.00
Des Moines, Iowa.....	The Temple Sisterhood.....	132.00
Sioux City, Iowa.....	Sisterhood of Mt. Sinai.....	48.00
Joplin, Mo.....	Temple Aid Sisterhood.....	12.00
St. Joseph, Mo.....	Adath Joseph Sisterhood.....	36.00
St. Louis, Mo.....	Sisterhood of B'nai El Temple.....	50.40
	Sisterhood of Temple Israel.....	121.56
	Sisterhood of Temple Shaare Emeth.....	275.27
	Sisterhood of United Hebrew Temple.....	60.00
Springfield, Mo.....	Sisterhood of Temple Israel.....	10.40
Lincoln, Nebr.....	Sisterhood of Temple B'nai Jeshurun.....	28.00
Omaha, Nebr.....	Sisterhood of Temple Israel.....	116.76
Topeka, Kans.....	Sisterhood of Beth Shalom Temple.....	17.60
Wichita, Kans.....	Temple Emanuel Sisterhood.....	32.00
Denver, Colo.....	Temple Emanuel Sisterhood.....	72.00
Trinidad, Colo.....	Sisterhood of Temple Aaron.....	3.30
District Federation No. 20..		150.00

DISTRICT No. 21—\$1,160.98

Arkansas-Oklahoma

	Individual Contribution	
Oklahoma City, Okla.	Jewish Ladies' Aid and Sisterhood B'nai Israel (The Fannie Blatt Scholarship)	\$728.80
	District Contributions	
Blytheville, Ark.†	Jewish Ladies' Aid of Temple Israel	\$ 16.00
Ft. Smith, Ark.....	Temple Aid Sisterhood.....	77.20*
Jonesboro, Ark.....	Temple Aid Sisterhood.....	4.20
Little Rock, Ark.....	B'nai Israel Sisterhood.....	159.18
Pine Bluff, Ark.....	Anshe Emeth Sisterhood.....	42.00
Ardmore, Okla.....	Jewish Ladies' Aid Sisterhood.....	20.00
Muskogee, Okla.....	Beth Ahaba Temple Sisterhood.....	8.00
Tulsa, Okla.....	Temple Israel Sisterhood.....	105.60

DISTRICT No. 22—\$1,877.24

Texas

	Individual Contributions	
Dallas, Texas.....	Temple Emanuel Sisterhood (In honor of Mrs. I. Edward Tonkon, Past President).....	\$928.00
Houston, Texas.....	Temple Beth Israel Sisterhood.....	350.00
	District Contributions	
Alice, Texas†.....	Sisterhood of Alice.....	\$ 3.00
Austin, Texas.....	Women's Guild of Temple Beth Israel.....	26.80
Beaumont, Texas.....	Temple Emanuel Sisterhood.....	39.40
Big Spring, Texas.....	Temple Israel Sisterhood.....	12.50
Corpus Christie, Texas	Temple Emanuel Sisterhood.....	21.00
El Paso, Texas.....	Temple Mt. Sinai Sisterhood.....	58.66
Ft. Worth, Texas.....	Temple Beth El Sisterhood.....	99.88
Galveston, Texas.....	Sisterhood Temple Beth Israel.....	52.80
Houston, Texas.....	Sisterhood of Temple Emanu-El.....	21.00
Lufkin, Texas.....	Beth Israel Sisterhood.....	31.00
Marshall, Texas.....	Sisterhood of Temple Moses Montefiore.....	9.60
San Antonio, Texas.....	Temple Beth El Sisterhood.....	168.60
Texarkana, Texas†.....	Mt. Sinai Sisterhood.....	3.40
Tyler, Texas.....	Temple Beth El Sisterhood.....	28.00
Waco, Texas†.....	Sisterhood of Temple Rodef Sholom.....	13.60
Wichita Falls, Texas...	Temple Israel Sisterhood.....	10.00

*\$25.00 of this amount in memory of Randall Falk.

DISTRICT No. 23—\$251.60

Utah-New Mexico-Idaho

District Contribution

	CONTRIBUTIONS
	1944-45
Salt Lake City, Utah† B'nai Israel Sisterhood.....	\$101.60

DISTRICT No. 24—\$2,733.35

California-Oregon-Washington-Arizona

Individual Contributions

Hollywood, Calif..... Temple Israel Sisterhood of Hollywood.....	\$350.00
Los Angeles, Calif..... Wilshire Blvd. Temple Sisterhood.....	350.00
San Francisco, Calif. Women's Guild of Temple Emanu-El (In honor of Mrs Samuel Dinkelpiel, a Past President).....	390.00
Temple Sherith Israel Sisterhood (In honor of Cantor Benjamin Liederman).....	350.00
Portland, Ore..... Temple Beth Israel Sisterhood.....	350.00
Seattle, Wash..... Ladies' Auxiliary of Temple de Hirsch.....	350.40

District Contributions

Phoenix, Ariz.†..... Temple Beth Israel Sisterhood.....	\$ 93.00
Tucson, Ariz..... Sisterhood of Temple Emanu-El.....	57.00
Glendale, Calif..... Glendale Jewish Sisterhood.....	20.00
Highland, Park, Calif. Ladies' Auxiliary of Highland Park Jewish Temple.....	6.00
Long Beach, Calif..... Temple Israel Sisterhood.....	100.80
Oakland, Calif..... Sisterhood of Temple Sinai.....	40.00
Pasadena, Calif..... Sisterhood of Temple B'nai Israel.....	8.00
Sacramento, Calif..... B'nai Israel Temple Sisterhood.....	84.35
San Bernardino, Cal.† Sisterhood of Temple Emanu-El.....	15.00 ¹⁵
San Diego, Calif..... Temple Beth Israel Auxiliary.....	27.40
San Jose, Calif..... San Jose Temple Sisterhood.....	54.60
Santa Ana, Calif..... Shalom Sisterhood of Orange County.....	8.00
Santa Monica, Calif..... Beth Shalom Sisterhood.....	163.20
Stockton, Calif..... Sisterhood of Temple Israel.....	3.20
West Los Angeles..... Sisterhood of Westwood Emanuel Temple.....	22.40
Spokane, Wash..... Sisterhood of Temple Emanu-El.....	40.00

DISTRICT No. 25—\$572.40

Minnesota-South Dakota-Montana

Individual Contribution

Minneapolis, Minn.†.. Sisterhood of Temple Israel (The Dr. Samuel N. Deinard Scholarship).....	\$350.00
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District Contributions

St. Paul, Minn.†..... Sisterhood of Mt. Zion Temple.....	\$208.00
Sioux Falls, S. D.†..... Sisterhood of Mt. Zion Congregation.....	14.40

The Stella H. Freiberg Scholarship—\$36.50

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past-President of the National Federation of Temple Sisterhoods)

Isaac M. Wise Memorial Fund—\$1,110.65

FOREIGN—\$861.90

Hamilton, Ont., Can.†Deborah Ladies Aid Society of Congregation Anshe Shalom..	\$ 16.00
Montreal, Que., Can.†Temple Emanu-El Sisterhood.....	350.00 ¹⁶
Toronto, Ont., Can.†...Sisterhood of Holy Blossom Congregation.....	350.00
Colon, R. P.†..... Kaal Kadosh Yangakob.....	12.50
Panama City, R. P.†...Sisterhood Kol Shearith Israel.....	133.40

Miscellaneous—\$68.90¹⁷

¹⁵\$10.00 of this amount in memory of Franklin Delano Roosevelt.

¹⁶An affiliate of the New York State Federation of Temple Sisterhoods.

¹⁷Of this amount \$35.00 has been designated for Scholarships exclusively by Adath Israel Sisterhood, Lexington, Ky. in honor of Rabbi Julian Fleg.

**NFTS State and District Chairmen on
Hebrew Union College Scholarships and Religious Education**

- New York Federation of Temple Sisterhoods**
Mrs. William F. Rosenblum, New York, N. Y.
- New Jersey Federation of Temple Sisterhoods**
Mrs. I. Jaffe, Paterson, N. J.
- Pennsylvania Federation of Temple Sisterhoods**
Mrs. Hiram Hirsch, Philadelphia, Pa.
- West Virginia Federation of Temple Sisterhoods**
Mrs. Marc Levine, Clarksburg, W. Va.
- Maryland-Delaware-Virginia-District of Columbia-North Carolina
Federation of Temple Sisterhoods**
Mrs. Josef Cohn, Roanoke, Virginia
- Indiana Federation of Temple Sisterhoods**
Mrs. George E. Frank, Indianapolis, Indiana
- Michigan Federation of Temple Sisterhoods**
Mrs. Harvey Steadman, Lansing, Michigan
- Kentucky-Tennessee Federation of Temple Sisterhoods**
Mrs. W. R. Levy, Jackson, Tennessee
- South Carolina Federation of Temple Sisterhoods**
Mrs. H. H. Heiden, Lake City, S. C.
- Georgia-Florida-Alabama Federation of Temple Sisterhoods**
Mrs. Sam Wiesel, Tuscaloosa, Alabama
- Mississippi Federation of Temple Sisterhoods**
Mrs. Seymour Simmons, Greenville, Miss.
- Louisiana Federation of Temple Sisterhoods**
Mrs. Fred Hart, Lake Charles, La.
- Illinois Federation of Temple Sisterhoods**
Mrs. Morris Resnick, Oak Park, Ill.
- Wisconsin Federation of Temple Sisterhoods**
Mrs. Edwin Eckstein, Milwaukee, Wisconsin
- Missouri-Nebraska-Iowa-Kansas-Colorado Federation of Temple Sisterhoods**
Mrs. Myron M. Meyer, St. Joseph, Missouri
- Arkansas-Oklahoma Federation of Temple Sisterhoods**
Mrs. Sol Jacobs, Tulsa, Oklahoma
- Texas Federation of Temple Sisterhoods**
Mrs. Philip Pfeiffer, San Antonio, Texas
- California-Oregon-Washington Federation of Temple Sisterhoods**
Mrs. Henry J. Berkowitz, Portland, Oregon

Proceedings

OF THE

Sixteenth Assembly

OF THE

AMERICAN JEWISH
ARCHIVES

National Federation of
Temple Sisterhoods

Cincinnati, Ohio

1946

XVI BIENNIAL ASSEMBLY

National Federation of Temple Sisterhoods

NOTES ON THE SISTERHOOD PROGRAM

"From War to Peace through Religion" is the theme of the XVI Biennial Assembly of the National Federation of Temple Sisterhoods. Meeting concurrently with the Union of American Hebrew Congregations, and sharing with the Union certain sessions, the Sisterhood convention will mark more than three decades of service to Jewish and humanitarian causes.

As is the custom of the Federation, every NFTS session of the XVI Assembly will begin *exactly* at the hour scheduled in this program. The cooperation of Delegates and Visitors in observing this time schedule and in being seated a few minutes before the opening of each session will be deeply appreciated.

On Wednesday, March 6, following a tour of the grounds and buildings of Hebrew Union College, Conference periods will be held, during which National Chairmen and the Executive Director will be available for consultation in assigned rooms at the College. Delegates and Visitors are urged to bring questions on Sisterhood problems, constructive criticisms and pertinent suggestions to as many different Conference Rooms as time allows. This part of the closing program of the Biennial will permit Delegates to procure any specific Sisterhood information which was not presented earlier in the sessions.

Program

SIXTEENTH BIENNIAL ASSEMBLY
 NATIONAL FEDERATION OF TEMPLE SISTERHOODS
March 3-6, 1946, Cincinnati, Ohio

SUNDAY, MARCH 3, 10 A.M.

FORMAL OPENING—HOTEL NETHERLAND PLAZA, PAVILLON CAPRICE
 PRESIDING: MRS. HUGO HARTMANN, Winnetka, Ill., President, NFTS

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| Invocation | MRS. J. WALTER FREIBERG, Cincinnati, Ohio
<i>Past-President, NFTS; Chairman, NFTS
Committee on Jewish Ceremonials and Art</i> |
| Appointment of Committees | |
| Greetings from— | |
| Conference Committee, National Jewish Women's Organizations | MRS. ALBERT J. MAY, New York, N. Y., <i>Vice-Chairman;
Chairman, NFTS Committee on State Federations</i> |
| Federation of Jewish Women's Organizations | MRS. WILLIAM HYMAN, Cincinnati, O., <i>President</i> |
| From NFTS Units Beyond Continental United States | |
| Toronto | MRS. WILLIAM LOEBEL, <i>President, Holy Blossom Temple Sisterhood</i> |
| Response | MRS. LEON L. WATTERS, New York, <i>Immediate past President, NFTS</i> |
| Report of Committee on Rules | |
| Minutes of Recording Secretary | MRS. ARTHUR A. BARNETT, San Francisco, Cal. |
| President's Message | MRS. HUGO HARTMANN, Winnetka, Ill. |
| Presentation Blanche R. Stolz Trophy | MRS. AARON L. LAMBIE, Pittsburgh, Pa.,
<i>Fourth Vice-President, NFTS; Chairman,
NFTS Committee on Hebrew Union College
Scholarships and Religious Education</i> |
| Special Uniongram Awards | MRS. HAROLD M. BAUM, Milwaukee, Wisconsin,
<i>Chairman, NFTS Committee on Uniongrams</i> |

12:30 P.M.

Religious Service of Union Council for All Delegates and Visitors
 Hotel Netherland Plaza, Hall of Mirrors

2:30 P.M.

JOINT MEETING WITH UNION COUNCIL
 HOTEL NETHERLAND PLAZA, HALL OF MIRRORS

5:00 P.M.

NFTS TEA FOR SISTERHOOD DELEGATES AND VISITORS
 HOTEL NETHERLAND PLAZA, PAVILLON CAPRICE

8:00 P.M.

TOWN MEETING
 EMERY AUDITORIUM, WALNUT STREET AND CENTRAL PARKWAY

THIRTY-THIRD ANNUAL REPORT

MONDAY, MARCH 4, 9:30 A.M.

JOINT MEETING WITH UNION COUNCIL
HOTEL NETHERLAND PLAZA, HALL OF MIRRORS

12:30 P.M.

JOINT LUNCHEON WITH UNION OF AMERICAN HEBREW CONGREGATIONS
HOTEL GIBSON

2:30 P.M. — ASSEMBLY SESSION

HOTEL NETHERLAND PLAZA, PAVILLON CAPRICE
PRESIDING: MRS. ARTHUR A. BARNETT, San Francisco, Cal.
*Recording Secretary, NFTS*Invocation..... MRS. PHILIP ADELMAN, San Antonio, Tex., *President*
Temple Beth-El Sisterhood

WHAT WE EXPECT OF VICTORY

PARTICIPANTS:

For Religion.....	DR. JOHN PAUL JONES, <i>Minister</i> Union Church of Bay Ridge, New York
For Minority Groups.....	MRS. MAME M. HIGGINS, <i>Assistant Director</i> National Council of Negro Women, Washington, D. C.
For Youth.....	RABBI SELWYN D. RUSLANDER, <i>Director</i> National Federation of Temple Youth, Cincinnati
For the Victims of War.....	CAPTAIN GUNTHER PLAUT, <i>Chaplain</i> Army of the United States

8:00 P.M.

PANEL DISCUSSION

HOTEL NETHERLAND PLAZA, HALL OF MIRRORS

10:30 P.M.

RECEPTION AND COLLATION

HOTEL NETHERLAND PLAZA, PAVILLON CAPRICE

TUESDAY, MARCH 5, 10:30 A.M.

ASSEMBLY SESSION

HOTEL NETHERLAND PLAZA, PAVILLON CAPRICE
PRESIDING: MRS. EDWARD A. HART, W. Hartford, Conn.
*Second Vice-President, NFTS*Invocation..... MRS. I. L. BRONSTEIN, Ft. Wayne, Ind., *President*
Indiana State Federation of Temple Sisterhoods

WHAT WE CAN CONTRIBUTE TO VICTORY THROUGH SISTERHOOD SERVICE

To Relief.....	DR. ISRAEL JACOBSON, New York, <i>JDC Overseas Staff</i>
To Interfaith and Interracial Activities.....	MRS. LOUIS I. EGELSON, Cincinnati, O. <i>President, Ohio State Federation of Temple Sisterhoods;</i> <i>Chairman, NFTS Committee on Interfaith Activities</i>
Questions and Answers on S.O.S. Collection.....	MISS HELEN L. STRAUSS, New York <i>National Director, Supplies for Overseas Survivors' Collection, J.D.C.</i>

12:30 P.M.

RELIGIOUS SERVICE OF UNION COUNCIL FOR ALL DELEGATES AND VISITORS
HOTEL NETHERLAND PLAZA, HALL OF MIRRORS

2:00 P.M. — ASSEMBLY SESSION

SINTON HOTEL, MAIN BALLROOM

PRESIDING: MRS. HUGO HARTMANN, Winnetka, Ill., *President, NFTS*

- Invocation.....Mrs. LOUIS SHAPIRO, Seattle, Wash., *Delegate*
 Sisterhood Temple de Hirsch
- Report of Executive Director.....Miss JANE EVANS, Cincinnati and New York
- Report of Treasurer.....Mrs. JESSE HEIMAN, Little Rock, Ark.
- Report of Nominating Committee.....Mrs. WILLIAM ACKERMAN, Meridan, Miss., *Chairman*
 NFTS Committee on Religious Schools
- Election of National Executive Board Members
- Revision of By-Laws.....Mrs. NORMAN J. KAUFFMANN, New Orleans, La., *Chairman*
 NFTS Committee on Revision of By-Laws
- Report of Committee on Resolutions

7:00 P.M.

BANQUET

HOTEL NETHERLAND PLAZA, HALL OF MIRRORS AND PAVILLON CAPRICE

AMERICAN JEWISH ARCHIVES

WEDNESDAY, MARCH 6, 9:30 A.M.

ASSEMBLY SESSION

HOTEL NETHERLAND PLAZA, PAVILLON CAPRICE

PRESIDING: MRS. LOUIS A. ROSETT, New Rochelle, N. Y., *First Vice-President, NFTS;*
Chairman, NFTS Committee on Peace and World Relations

- Invocation.....Mrs. HARRY SELTZER, Los Angeles, Cal., *President*
 Wilshire Blvd. Temple Sisterhood
- Sisterhood Clinic
- EVALUATION, ANALYSIS, AND DISCUSSION OF PROBLEMS
- DISCUSSION LEADER: MRS. JULIAN HENNIG, Columbia, S. C.
Third Vice-President, NFTS; Chairman, NFTS Committee on Programs
- BENEDICTION: MRS. JEROME HARRIS, Great Neck, N. Y.
President, New York State Federation of Temple Sisterhoods

10:45 A.M.

PRESIDING: MRS. HUGO HARTMANN, Winnetka, Ill., *President, NFTS*

- Report of Committee on Thanks
- Unfinished Business
- Benediction.....Mrs. JEROME HARRIS, New York

SPECIAL SESSION

HEBREW UNION COLLEGE

1:00 P.M.

BUFFET LUNCHEON AT HEBREW UNION COLLEGE AS GUESTS OF THE COLLEGE

1:45 P.M.

TOUR OF CAMPUS AND BUILDINGS OF HEBREW UNION COLLEGE

2:30 P.M.

CONFERENCES WITH NATIONAL CHAIRMEN AND OFFICERS

THE XVI BIENNIAL ASSEMBLY

ASSEMBLY COMMITTEES

COMMITTEE ON CREDENTIALS: Mrs. Hugo Dalsheimer, Baltimore, Md., Chairman; Mrs. Maurice Andelman, Boston, Mass.; Mrs. Morton Berman, Miami, Fla.; Mrs. Jerome Blattner, Lima, O.; Mrs. Gordon Fleischaker, Louisville, Ky.; Mrs. Nat Geismer, Davenport, Ia.; Mrs. Roland B. Gittelsohn, Rockville Centre, N. Y.; Mrs. Abraham Goldberg, Brooklyn, N. Y.; Mrs. Samuel J. Harris, Buffalo, N. Y.; Mrs. John Hoffman, Canton, O.; Mrs. Irving Jacobson, Glencoe, Ill.; Mrs. Samuel Krane, Lancaster, Pa.; Mrs. J. D. Levin, Chicago, Ill.; Mrs. Sidney Lefkowitz, Jacksonville, Fla.; Mrs. Monroe Levy, Flushing, N. Y.; Mrs. Hans Lorach, Kansas City, Mo.; Mrs. Albert G. Minda, Minneapolis, Minn.; Mrs. M. C. Poss, Chattanooga, Tenn.; Mrs. Anthony A. Schwartz, Philadelphia, Pa.; Mrs. Laurence Van Baalen, Toledo, O.; Mrs. Paul Wolfe, Ashland, Ky.; Mrs. Milton Zauber, Greensboro, N. C.; Mrs. Oscar Zemons, Detroit, Mich.

COMMITTEE ON RULES: Mrs. Edward Nathanson, Boston, Mass., Chairman; Mrs. Julius Alexander, Lawrence, N. Y.; Mrs. Sidney Ballon, Columbia, S. C.; Mrs. Sterling Berg, Paducah, Ky.; Mrs. Ira Daniels, Dorchester, Mass.; Mrs. S. B. Feldman, New Orleans, La.; Mrs. William Fine-shriber, Philadelphia, Pa.; Mrs. Samuel Frank, St. Paul, Minn.; Mrs. Henry Franklin, Little Rock, Ark.; Mrs. Louis Friedlander, Seattle, Wash.; Mrs. Nathan Goodman, East Orange, N. J.; Mrs. Milton Gross, Duluth, Minn.; Mrs. Maurice Hartman, Hartford, Conn.; Mrs. Jack Israel, Oklahoma City, Okla.; Mrs. David E. Jacobs, Los Angeles, Cal.; Mrs. Matthew W. Kahn, Houston, Tex.; Mrs. Harry Lyons, Richmond, Va.; Mrs. Jack Pollock, San Antonio, Tex.; Mrs. Essie M. Rice, Lafayette, Ind.; Mrs. Mort Rosenzweig, Welch, W. Va.; Mrs. Victor Roth, Brooklyn, N. Y.; Mrs. Arthur Weiss, Hammond, Ind.; Mrs. Ben Wolf, Lancaster, Pa.

COMMITTEE ON NOMINATIONS: Mrs. William Ackerman, Meridian, Miss., Chairman; Mrs. Chester Bandman, Pittsburgh, Pa.; Mrs. Abe Beck, Ft. Wayne, Ind.; Mrs. Charles Bellows, Chicago, Ill.; Mrs. Harry Cohen, Dallas, Tex.; Mrs. Irving Fane, Kansas City, Mo.; Mrs. Samuel Frank, St. Paul, Minn.; Mrs. Lloyd I. Frankel,

Detroit, Mich.; Mrs. Harry Freund, St. Louis, Mo.; Mrs. Arthur Friedman, Cleveland, O.; Mrs. John C. Hopp, Detroit, Mich.; Mrs. Hiram Hirsch, Philadelphia, Pa.; Mrs. Isaac Moyse, Baton Rouge, La.; Mrs. V. H. Nusbaum, Norfolk, Va.; Mrs. Harry Rosenbaum, Roanoke, Va.; Mrs. Leon Saks, Cincinnati, O.; Mrs. Charles M. Schloss, Denver, Colo.; Mrs. Harry Seltzer, Los Angeles, Cal.; Mrs. Edna Spitz, Brookline, Mass.; Mrs. William Stern, Little Rock, Ark.; Mrs. Harry Ziffrin, Davenport, Ia.

COMMITTEE ON PRESIDENT'S MESSAGE: Mrs. Julius Mark, Nashville, Tenn., Chairman; Mrs. Lewis S. Alcus, New Orleans, La.; Mrs. Max Biesenthal, Chicago, Ill.; Mrs. Emil Buschhoff, New York, N. Y.; Mrs. Charles Cohn, S. Orange, N. J.; Mrs. Leon Feuer, Toledo, O.; Mrs. William Flarsheim, Louisville, Ky.; Mrs. Sol Freehof, Pittsburgh, Pa.; Mrs. Joseph Glickstein, Jacksonville, Fla.; Mrs. Jack Gould, Albany, N. Y.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Joseph N. Koch, Dallas, Tex.; Mrs. Chester M. Leopold, Rochester, N. Y.; Mrs. I. V. Levi, Philadelphia, Pa.; Mrs. Lawrence Mann, Baton Rouge, La.; Mrs. J. Michelman, New Rochelle, N. Y.; Mrs. W. W. Munzsheimer, Houston, Tex.; Mrs. Armand eNwam, Jamaica, N. Y.; Mrs. Harold Offer, Seattle, Wash.; Mrs. Billie Richman, Brooklyn, N. Y.; Mrs. Abraham Steigerwald, New York, N. Y.; Mrs. J. Urbansky, Oklahoma City, Okla.; Mrs. Sidney Wallens, Buffalo, N. Y.; Mrs. Victor Wise, Cleveland, O.; Mrs. Charles Wyzanski, Boston, Mass.; Mrs. Harry Zisook, Chicago, Ill.

COMMITTEE ON RESOLUTIONS: Mrs. Albert J. May, New York, Chairman; Mrs. Carl Bachrach, Pittsburgh, Pa.; Mrs. Arthur A. Barnett, San Francisco, Cal.; Mrs. Joseph Baron, Milwaukee, Wis.; Mrs. Elmer Benesch, Oak Park, Ill.; Mrs. S. Mason Ehrman, Portland, Ore.; Mrs. Abe Fink, Houston, Tex.; Mrs. Myron Green, Hollywood, Cal.; Mrs. Simon M. Halle, Baltimore, Md.; Mrs. Bernard Kane, Cleveland, O.; Mrs. Morton Kohn, Philadelphia, Pa.; Mrs. Walter Lichtenstein, Indianapolis, Ind.; Mrs. A. A. Litin, Minneapolis, Minn.; Mrs. Franz Loewe, St. Louis, Mo.; Mrs. J. J. Morris, Hamilton,

Ontario; Mrs. Jack Ross, Flushing, N. Y.; Mrs. Victor Roth, Brooklyn, N. Y.; Mrs. Dan Scharff, New Orleans, La.; Mrs. Pascal Schwartz, Cincinnati, O.; Mrs. Harry Sussman, Houston, Tex.; Mrs. Max Ullman, Natchez, Miss.; Mrs. Jacob J. Weinstein, Chicago, Ill.

COMMITTEE ON THANKS: Mrs. Jerome Salm, Evansville, Ind., Chairman; Mrs. Robert Amper, McKeesport, Pa.; Mrs. Arthur Buchband, Chicago, Ill.; Mrs. Ira Daniels, Boston, Mass.; Mrs. Eugene L. Diamond, Atlanta, Ga.; Mrs. L. Dreyfus, Brooklyn, N. Y.; Mrs. Leonard Epstein, Miami, Fla.; Mrs. J. Eugene Farber, Toledo, O.;

Mrs. Sam B. Fellman, New Orleans, La.; Mrs. Saul Flammer, St. Louis, Mo.; Mrs. Allen Gundersheimer, Columbus, O.; Mrs. Julius Heller, Newark, N. J.; Mrs. George Kaden, Newark, N. J.; Mrs. Rudolph Kohn, Michigan City, Ind.; Mrs. Richard B. Kramer, Montreal, Canada; Mrs. Alfred Levy, Nashville, Tenn.; Mrs. Charles Libman, New York, N. Y.; Mrs. S. S. Pearlstine, Flint, Mich.; Mrs. Jack H. Rothschild, Columbus, Ga.; Mrs. Morton Salsbury, Wilmington, Del.; Mrs. Edward Schleisner, Harrisburg, Pa.; Mrs. Charles Shapira, Erie, Pa.; Mrs. Morris L. Silberblatt, Clearfield, Pa.; Mrs. Arthur Summerfield, Memphis, Tenn.

Proceedings of the First Day

Pavillon Caprice, Hotel Netherland Plaza, Cincinnati, Ohio

March 3, 1946

The Sixteenth Biennial Assembly of the National Federation of Temple Sisterhoods was formally called to order at 10:20 A. M. in the Pavillon Caprice of the Hotel Netherland Plaza, Cincinnati, Ohio, by the President, Mrs. Hugo Hartmann, Winnetka, Ill.

Mrs. J. Walter Freiberg, Cincinnati, a past President of NFTS, pronounced the following invocation: "Lord of the Universe, we who have gathered from many states, cities and towns, even from different countries, turn to Thee for blessing and for inspiration.

"Guide Thou our deliberations that we may continue to follow fruitful activity dedicated to Thee. Teach us patience and forbearance, humility and kindness, understanding and sympathy. Make us to know that Thou hast offered man the opportunity to be co-workers with Thee in the unfolding of Thy plans for the

Universe, but we have often turned our faces in other directions.

"With want and suffering still rampant on much of the earth, with bitter antagonisms both within and without the Household of Israel, let us be chastened but not defeated. In the shadow of Thy Spirit may mankind and Israel yet move forward to a new day of peace in which a shattered world shall be re-born and then upheld by the self-imposed disciplines commanded by Thee, the disciplines by which men achieve for themselves and others justice, righteousness and mercy. Amen."

The Executive Director read the names of the members of the Committee on Credentials and the Committee on Rules. Membership of other committees was posted and available at the Information Desk of the Convention.

Greetings

By MRS. ALBERT J. MAY, NEW YORK, NEW YORK

Vice-Chairman, Conference Committee of National Jewish Women's Organizations

Madam Chairman, officers and very dear friends: I bring you greetings from the President of the Conference Committee of National Jewish Women's Organizations, Mrs. Leon Harris of the Women's American ORT, and from 750,000

women whose representatives sit together at least three times annually to discuss their thinking and to survey their own activities. They even go so far, my friends, as to try to discover where their activities overlap, and they have

found that they can never overlap in Jewish life because there is so much to be done.

These strong and significant women's organizations: Hadassah, Mizrahi Women, National Council of Jewish Women, National Ladies' Auxiliary of the United Synagogues of America, the Pioneer Women's Organization, the Women's American ORT, the Women's Branch of the Orthodox Jewish Congregations of America, the Women's Division of the American Jewish Congress, and the Women's Supreme Council of B'nai B'rith, bring to you, their fellow member, their united greetings and hope

that this Convention will be so fine, so inspiring, so stimulating, and so conducive to thought that you will gain a deeper, intelligent understanding of what we must do in the troubled world of today.

I thank my President, Mrs. Harris, for the opportunity to bring this greeting to you, my friends and co-workers. I hope that in the coming years we will have grown in strength through just such unity, and I hope that you will find compensation, enjoyment, and a realization of our contemporary problems in this Conference, as you must wherever you sit in dignity and graciousness.

Greetings

BY MRS. WILLIAM HYMAN, CINCINNATI, OHIO

President, Federation of Jewish Women's Organizations of Cincinnati

To the members of the National Federation of Temple Sisterhoods: Greetings and welcome from the Cincinnati Federation of Jewish Women. May your deliberations be fruitful, and may you be so inspired by your efforts that the

result will be good for yourselves and all mankind.

(In the absence of Mrs. Hyman, her message was read by Mrs. Louis I. Egelson, Cincinnati.)

Greetings

BY MRS. ABRAHAM L. FEINBERG, TORONTO, CANADA

Sisterhood of Holy Blossom Temple

Madam Chairman and Friends: First I should like to mention the sincere regret of our President, Mrs. William Loebel, who had hoped until the last minute that she would be able to bring her message from the non-United States members of the National Federation.

Our greeting is a symbol of the expanded area over which the influence of Reform Judaism has begun to manifest itself. I speak to this meeting in the name not only of Canada, but of the United Kingdom, South Africa, Panama and Cuba. In every one of these lands the message and mission of modern Judaism have penetrated and borne the fruit of inspiration. It is with humility and a keen sense of privilege that I voice to this Biennial the good wishes, the deep enthusiasm and the high expectations of the non-United States members of the Sisterhood.

Internationalism of mind and spirit is the

key to a new and a better world. The proposed change in the Sisterhood By-Laws by which the word "National" may be deleted from our name is a compliment to the Sisterhoods of foreign lands. Whether it is accepted or not, it testifies to the courageous, visionary internationalism of this organization and movement.

Reform Judaism, though brought to maturity formally in the United States, is a world-wide phenomenon. The spirit of evolution was the spirit of Jewish life in the past and must continue to be the spirit of the future. We will not halt at boundaries of language or territory. Our faith and intentions are universal. May the womanhood of Israel in this uncertain time of history rise to its lofty task. May all of us be worthy of our traditions, of the confidence our constituents have reposed in us. May the God of Israel be glorified and the people of Israel be comforted.

Response

BY MRS. LEON L. WATTERS, NEW YORK, NEW YORK

Past President, National Federation of Temple Sisterhoods

I welcome the high privilege accorded me to respond to the cordial greetings extended to this Assembly. In responding I do so on behalf of 403 units of the Federation spread throughout the United States and in cities in Canada, Cuba, Panama, the United Kingdom and South Africa.

It is particularly pleasant to meet, again in Cincinnati, the capitol of Reform Judaism. Here are the executive offices of the Union of American Hebrew Congregations and its affiliates, including not only our own Federation but also the Federations of Temple Brotherhoods and Youth. Here, too, is the Hebrew Union College which this year observes its seventieth anniversary. As we all know, the College is one of the great Theological Seminaries of the world.

Cincinnati women as residents of the city which is the home of Liberal Judaism are particularly close to the activities founded by the revered Isaac Mayer Wise, the organizer of American Reform Jewry. His daughter, Mrs. Albert J. May, a former Cincinnati, we salute as a leader in her own right. It is with a special sense of appreciation that we acknowledge the greetings from Sisterhoods abroad. Widely separated as they are from us by great distances,

nevertheless, they and we are closely allied in projects and ideals.

I personally had the privilege of visiting in Canada and Panama and have found the efforts of our Sisterhoods there exciting and inspiring. In Panama, as in Cuba and England, Sisterhood women not only met the obligations of Temple life but played a large role in their communities when these were crowded with emigres during the years just prior to World War II.

To the Honorable Miss Lily H. Montagu of London, England, a loyal Jewess and English patriot, whose life has been devoted to the needs of her people, we send heart-felt greetings.

My time is all too brief to acknowledge adequately the greetings which have been extended, but in the name of the National Federation of Temple Sisterhoods please accept our grateful appreciation as we go forward together in our work.

Upon motion duly seconded and carried, the Minutes of the previous Convention, available in the Yearbook of September, 1945, were accepted without a reading.

President's Message

Mrs. Hugo Hartmann, President, presented her Message covering the fiscal year 1944-45. (See pp. 108 for complete Message.) She made three recommendations:

1. That the position of neutrality adopted by the Executive Board of the National Federation of Temple Sisterhoods in relation to the Palestine Resolution of the American Jewish Conference be reaffirmed, such neutrality being understood to apply not only to the Conference Resolution but also to Zionism and non-Zionism.

2. That delegates of the National Federation of Temple Sisterhoods to the American Jewish Conference be instructed to participate in the exploration of the possibility of founding a new democratic organization of American Jewry, it being understood that such instruction in

no way binds the Federation either to acceptance of any proposed charter or membership in any proposed new group. Action regarding these matters will be taken by the Federation at a later time.

3. The reaffirmation of the Federation in its support of the Book of Living Judaism project, whereby in the next two or three years funds will be raised for the permanent home of the Union of American Hebrew Congregations, our own Federation, and other Union affiliates on the campus of Hebrew Union College in Cincinnati and also in New York City.

Upon motion duly seconded and carried, the President's Message was submitted to the Committee on President's Message, which was ordered to report to the Convention at a later session.

REPORT OF THE COMMITTEE ON
RULES

The Report of the Committee on Rules was presented by the Chairman, Mrs. Edward Nathanson, Boston, Mass.

Herewith is submitted the report of the Committee on Rules, which shall govern the deliberations and proceedings of the XVI Assembly of the National Federation of Temple Sisterhoods:

I Voting

Only accredited delegates and ex officio delegates shall be entitled to vote.

II Quorum

One third of the voting members present and registered shall constitute a quorum.

III Number of Votes

Each member may vote in only one capacity, and she must when registering state that capacity.

IV Seating

Members composing the voting body of this Assembly will occupy the front seats, visitors the rear of the room.

V Badges

Each member who is entitled to vote must wear a delegate's badge.

VI Tellers

The Chair will appoint tellers to count the votes.

VII Floor Privileges

All accredited delegates and registered official visitors shall have the privilege of the floor to discuss any question that may come before the Assembly, and may take part in all deliberations, but only registered delegates may make motions and vote.

VIII Second Floor Privileges

No more than one speaker from any one Sisterhood may have the privilege of the floor until all others who desire to speak on a question

have done so, and no speaker may have the privilege of the floor for a second time until all those who desire to speak on a question have done so.

IX Time Allotment

No one shall speak for more than two minutes on a business question, or three minutes on a discussion, unless there shall be granted an extension of time.

X Time Keeper

The Chair shall appoint time keepers to see that the foregoing is observed.

XI Duty of Usher and Page

It shall be the duty of the ushers and pages to preserve order and quiet.

XII Appointment of Committees

All committees shall be appointed by the Chair unless otherwise ordered.

XIII Resolutions

All resolutions shall be reduced to writing and signed by the maker and placed in the hands of the Chairman of the Resolutions Committee by Tuesday night, March 5.

XIV Time of Meeting and Adjournment

The meetings of the National Federation of Temple Sisterhoods shall assemble promptly as scheduled in the program and adjourn at completion of the session.

Respectfully submitted,

MRS. EDWARD NATHANSON, *Chairman*
for the Committee

Upon motion duly seconded and carried, the Report was accepted.

REPORT OF THE COMMITTEE ON
CREDENTIALS

A preliminary Report of the Committee on Credentials was presented by the Chairman, Mrs. Hugo Dalsheimer, Baltimore, Md. No action was taken.

Presentation of Blanche R. Stolz Trophy

By MRS. AARON L. LAMBIE, PITTSBURGH, PA.

Madam President, Delegates and Visitors: It is with a sense of real gratitude that I award the Blanche R. Stolz Trophy at this Sixteenth Biennial Assembly of the National Federation of Temple Sisterhoods. The awards are presented in honor of a gracious lady and a devoted Jewess, who, both in her own right and as the wife of a late distinguished rabbi in American Israel, has made a notable contribution to Jewish life.

Mrs. Joseph Stolz of the Sisterhood of Temple Isaiah-Israel, Chicago, served for twenty-four years as the able and conscientious Chairman of the National Committee on Hebrew Union College Scholarships and Religious Education. She has consistently maintained her interest in this important Fund for education of rabbinical and lay leaders. I shall always count among my most treasured memories the fact that it is my happy privilege to serve as her successor in the role of Chairman of this Committee.

The Blanche R. Stolz Trophy was established by the Thirteenth Biennial Assembly of the National Federation in Cincinnati on January 15, 1939. It is awarded at each Biennial to that Sisterhood, which, in proportion to its membership, has most increased its contribution to the Hebrew Union College Scholarship and Religious Education Fund during the biennial period over that of the previous biennial period. Contributions include both voluntary cash gifts as well as Uniongram Apportionment Profit. In order to provide a more equitable basis for competition, it was later decided to award the Trophy to three Sisterhoods, in accordance with approximate membership.

We offer a special word of congratulation today to the three Sisterhoods who have qualified for this high award for the biennial period of 1943-46.

For Sisterhoods of 1-100 members

Temple Beth Israel Sisterhood, Clarksdale, Miss., Mrs. Isidor Kerstine, President.

For Sisterhoods of 101-300 members

Tri-City Sisterhood of Temple Emanuel, Davenport, Ia., Mrs. Harry Ziffren, President.

For Sisterhoods of 301 or more members

Temple Shërith Israel Sisterhood, San Francisco, Cal., Mrs. Roy Sumski, President.

Although no special trophy is awarded, I proudly announce that my own Sisterhood, Rodef Shalom of Pittsburgh has for many years consistently given the largest individual contribution to the Fund. During this biennial period, Rodef Shalom contributed \$2,313.40 in addition to the sum of \$1,480.50 given to the Isaac M. Wise Memorial Fund in honor of Mrs. Josiah Cohen of Pittsburgh.

At the same time, we pay tribute to all Sisterhoods and Sisterhood members throughout the country who have participated in making possible this year the largest annual contribution in the entire history of our National Federation.

To Temple Beth Israel Sisterhood, Clarksdale, Miss.; to the Tri-City Sisterhood of Temple Emanuel, Davenport, Ia.; and to the Temple Sherith Israel Sisterhood, San Francisco, Cal. we express our profound gratitude for a task well done. We congratulate you and we invoke upon you God's rich blessing of health and strength and continued service.

The following Sisterhood Presidents were then called upon to come forward and accept their trophies:

Mrs. Isidor Kerstine, Temple Beth Israel Sisterhood, Clarksdale, Miss. (Mrs. S. A. Rabinowitz, of the Hebrew Union Temple Sisterhood, Greenville, Miss., accepted the trophy for Mrs. Kerstine); Mrs. Harry Ziffren, Tri-City Sisterhood of Temple Emanuel, Davenport, Ia.; Mrs. Roy Sumski, Temple Sherith Israel Sisterhood, San Francisco, Cal. (Mrs. Arthur A. Barnett accepted for Mrs. Sumski.)

Uniongram Awards

Mrs. Harold M. Baum, Chairman of the National Committee on Uniongrams, accorded recognition to the Rockdale Avenue Temple Sisterhood, Cincinnati, Ohio, for selling the most Uniongrams in the fiscal year 1944-45. Mrs. Leon Saks is President, Miss Sophie Franklin, Uniongram Chairman. Second place of honor went to the Tree of Life Sisterhood, Columbia, S. C., Mrs. Melvin S. Harris, President, and Mrs. Herbert Spiers, Uniongram Chairman, which, with a membership of 45, sold 2,508 Uniongrams in 1944-45. Third place in the sale of Uniongrams went to the Sisterhood of Temple

Emanu-El B'ne Jeshurun, Milwaukee, Wis., Mrs. M. T. Heller, President, and Uniongram co-chairmen Mrs. Edwin Eckstein and Mrs. Benjamin Selig. Special awards were presented to the Rockdale Avenue Temple Sisterhood, Cincinnati, for 11 consecutive years in first place, and to the Tree of Life Sisterhood, Columbia, S. C., for its unusual record.

The first session recessed at 12:15 P. M. to meet with the Union of American Hebrew Congregations in a joint religious service.

JOINT SESSIONS

Reconvening in joint session with the Union at 2:30 P.M., Sisterhood delegates heard brief addresses by the heads of the Union and its affiliates, and the comprehensive, stimulating message of Dr. Maurice N. Eisendrath, Director of the UAHC.

A reception was held for all NFTS delegates and visitors at 5 P. M. in the Pavillon Caprice of the Hotel Netherland Plaza.

Meeting again in joint session with the Union, Sisterhood delegates convened Sunday at 8 P. M. in Emery Auditorium to hear a discussion of "The Policy and Program of Reform Judaism". Participating in this meeting, which touched the roots of conflicting political ideologies of American Judaism within the frame of religious life, were: Rabbi Joshua L. Liebman, Boston, Mass.; Rabbi Irving F. Reichert, San Francisco, Cal.; Isaac S. Heller, New Orleans, La.; and M. M. Dannenbaum, Houston, Tex. The moderator was Robert P. Goldman, Cincinnati, a past President of the Union.

Proceedings of the Second Day

MARCH 4, 1946

Delegates and visitors to the Sixteenth Biennial Assembly of the National Federation of Temple Sisterhoods reconvened in joint session with the Union at 9:30 A. M., Monday, March 4, in the Hall of Mirrors, Hotel Netherland Plaza, to continue discussion of the policy and program of the Union. After sincere, sometimes heated debate, the Assembly adopted the resolution previously adopted by the Union's Executive Board in 1944. This resolution continued the UAHC's membership in the American Jewish Conference, but, recognizing that individual members of the Union hold divergent opinions on Zionism, refrained from taking action on the Palestine Resolution adopted by the American Jewish Conference. On motion made by

Rabbi Hyman J. Schachtel of Houston, seconded by Rabbi William Fineshriber, Philadelphia, the resolution affirming the Union as a member of the American Jewish Conference was adopted unanimously.

Rabbi Solomon B. Freehof, Pittsburgh, was guest speaker at the joint luncheon held at 12:30 P. M. at the Hotel Gibson. Rabbi Freehof invoked historic parallels to the morning's decision, urging spiritual backing for parliamentary procedure.

Sisterhood delegates met at 3 P. M. in the Pavillon Caprice of the Hotel Netherland Plaza for a symposium.

Mrs. Philip Adelman, San Antonio, Tex., pronounced the invocation.

Symposium --- "What We Expect of Victory"

MODERATOR: MRS. ARTHUR A. BARNETT, SAN FRANCISCO, CAL.

NFTS Recording Secretary

PARTICIPANTS:

DR. JOHN PAUL JONES, *Minister, Union Church of Bay Ridge, N. Y., Past President of the National Peace Conference*; MRS. MAME M. HIGGINS, *Assistant Director of the National Council of Negro Women*; RABBI SELWYN D. RUSLANDER, *Director, National Federation of Temple Youth*; CAPTAIN GUNTHER PLAUT, *Chaplain, Army of the United States.*

REMARKS OF THE MODERATOR

While we were at war we often asked, "What will the post-war period offer for us? What of the reconstruction era?" Now that the war is over and tomorrow is here, we have planned for you today a symposium designed to answer the question, "What We Expect of Victory" from the viewpoints of religion, minority groups, youth and the victims of war.

Our speaker for religion, Dr. John Paul Jones, turned to the church after his experiences as a private in the First World War. He received his Bachelor of Arts Degree at Westminster College, Fulton, Missouri, in 1920, and after studying at Western Theological Seminary, took his degree of Bachelor of Divinity at the Union Theological Seminary in 1925.

Since 1932, the Reverend Jones has been Minister of the Union Church of Bay Ridge, Brooklyn, New York. Active in many social, humanitarian organizations, Dr. Jones is the immediate past President of the National Peace Conference. Through this organization he served as a consultant to the American delegation at the United Nations Conference on International Organization in San Francisco last spring. Dr. Jones is a member of the New York Committee of the American Civil Liberties Union, Fellowship of Reconstruction, National Religious and Labor Foundation of the Federal Council of Churches. He has been President of the New York Chapter of the League for Industrial Democracy, and the Presbyterian Fellowship for Social Action.

Speaking for minority groups is Mrs. Mame M. Higgins, who was born in Atlanta, Georgia,

daughter of a pioneer educator in the Methodist Episcopal Church. She received her high school and undergraduate collegiate education in Cincinnati, obtaining a B.A. degree from the University of Cincinnati. Mrs. Higgins holds also a Master of Arts degree from the University of Chicago for her work in the Department of Education and Psychology.

General Secretary and then Director of the South Parkway Branch of the YWCA of Chicago, Mrs. Higgins has also been the Director of Negro Affairs and Field Personnel consultant in Chicago for the National Youth Administration, as well as Dean of Women for the Bethune-Cookman College of Florida. Her present position is Assistant Director of the National Council of Negro Women and Secretary to its founder, Mrs. Mary Bethune. Mrs. Higgins is a member of the National Association of Deans of Women, the National Educational Association, the Board of the Washington Committee of the Southern Conference of Human Welfare.

Rabbi Selwyn D. Ruslander, an honor graduate from the University of Cincinnati, will present the views of youth on "What We Expect of Victory". After his graduation, Rabbi Ruslander held the full-time position of Assistant Case Work Supervisor for the Federal Transient Service Bureau, at the same time attending Hebrew Union College. After his ordination in 1935, he occupied his first pulpit in Port Arthur, Texas.

Called from his position as Associate Director of the Hillel Foundation at the University of Illinois, Rabbi Ruslander was appointed Di-

rector of Youth Activities for the Union of American Hebrew Congregations in 1939. In 1943, he entered the Navy to serve as instructor at the Navy Chaplains School in Norfolk and at the College of William and Mary, joining the Mediterranean Fleet soon after as the first Jewish Chaplain in history to serve with a combat fleet. Rabbi Ruslander was in combat areas in Italy and participated in the invasion of France. One day after his discharge from the Navy as Lieutenant Commander, Rabbi Ruslander was back with the UAHC.

Our last speaker is Captain Gunther Plaut, who was born in Münster, Germany. He holds the degrees of Bachelor of Laws and Doctor of Jurisprudence from Berlin universities, and was studying at the Berlin Rabbinical Seminary when all such institutions were closed by the Nazis. Dr. Plaut was brought to America and

sent to the Hebrew Union College on scholarships provided by the National Federation of Temple Sisterhood's Hebrew Union College Scholarship and Religious Education Fund.

Dr. Plaut was contributing editor to the Universal Jewish Encyclopedia, President of the Jewish Council of Boston and vicinity, and Vice-President of the Zionist Organization of America in Chicago. He was Assistant Rabbi at the Washington Boulevard Temple in Chicago when he entered the Army in 1943 as First Lieutenant.

I heard Chaplain Plaut at work at the American Jewish Conference, where he served on the Committee on Rescue, and I was very much impressed with his ideas of what should be incorporated into the resolutions of that Committee.

Address

WHAT WE EXPECT OF VICTORY FOR RELIGION

DR. JOHN PAUL JONES

Madam Chairman, Ladies and Gentlemen: I am glad to be here, and feel most humble about coming. I want to acknowledge my very great sense of indebtedness to the Jewish people in the past and express my sense of appreciation for the privileges of fellowship and association that I have had with so many of you today. I hope in some small way to discharge the debt that I feel, and also to make some atonement for what the Gentile world sometimes unwittingly and sometimes for other reasons has to its discredit with regard to its Jewish brethren.

What do we expect of victory from the standpoint of religion? I prefer to ask what we should expect of victory, and the first answer I have is somewhat negative and possibly disturbing, namely, an awareness of danger. An obvious danger of victory which I can only mention in passing, since it needs no further elucidation in a congregation like this, is complacency, and coupled with it the dangers of selfishness and the temptation to arrogance.

History is replete with the consequences of this danger. It may be hard to be a good loser; I think it is equally hard to be a victor, especially in the struggle of total war. Knowledge

of human nature and the very happenings of the moment and time enforce this point of view, and I take it that there will be small surplus of the power and resources of religion left if we really guard ourselves, our country and the world against the dangers of victory. Side by side with the danger of complacency comes the danger of being able to do what we will with the enemy, and of so conditioning him that after a while we cannot do with him what we would like and should do.

In addition, however, is the prevalence of the methods of military warfare in peacetime. It is very hard to shift, and again, let me remind you that all of us have been hurt by the war. I refer not merely to the relatively small number of our casualties compared to the suffering and the loss of the rest of the world—although in each individual home the loss of one is felt as keenly as though it were a million around the world—but to an emotional, spiritual and moral loss. Man, for whatever reason, cannot indulge in mass slaughter, gradually relinquishing all the rules of warfare, for in the end he succumbs to the same sort of practice that we so vigorously condemned in

Hitler. We cannot indulge in that kind of action without its affecting our way of thinking and our judgment in ethics and morals; indeed, it touches our very sanity. The business of war is to break the power of the enemy, to subdue him, but peacetime warfare is the struggle to get all of us working together on the things which all of us ought to do, and which we cannot do separately.

The change from a time of supreme destruction to the fellowship of cooperation, when we have to win even our enemies to some sort of mutual understanding, is very difficult. I commend to you the leading article in the Saturday Review of Literature of the first week in March, called "Gentlemen, You Are Mad." It is written not by a rabbi, or a priest or a clergyman, but by Lewis Mumford. For three full pages he tells all Americans, from the President down, "Gentlemen, you are mad, not realizing what you are doing in this fateful day and hour." Apparently our factories go right on making the atomic bomb day after day, piling up huge stocks, while our delegates in London are committed to international cooperation, and the outlawry of war.

And Secretary of War Stimson, in the current issue of Harpers, writes to say that America must take the lead in expressing confidence and trust in other nations. Says Mr. Stimson: "The surest way to make a person or nation untrustworthy is to treat him as though you do not trust him." That is a lesson we do not yet know how to put into effect, with Russia, for example, and we do not understand the behavior of others in a good many ways. We should be intelligent enough to put ourselves in the place of the Russians, let us say, and know that they also fail to understand us, particularly with reference to our action on the secret of atomic energy, and on our continued manufacture of atomic bombs. They cannot imagine any other enemy that we might feel we have, except themselves. Danger lurks here, and we will need all the power and resources of religion to overcome it.

On the positive side, religion should focus on the problems and opportunities brought to us by military victory. The avowed aims of the war must be translated into peacetime goals and strategy. (Curiously enough, the average man seems to be able to identify the enemies of democracy abroad more easily than those at home. He is more sensitive to the threats of

oppression and tyranny beyond the borders than to the even more ominous threats at home.)

I think it can be said that the war stopped the aggressors, the fascists, from their immediate goal. How much more it accomplished I do not know, but this much can be safely said, it sharpened all the issues involved in the Four Freedoms. Whatever you may think or whatever may become of the Atlantic Charter, it was promulgated in the free air of democracy, was believed in by the mass of the people, though some may have since forgotten.

Wonderful things can be done with words. I know of a young lady whose grandfather had died in the electric chair at Sing Sing for murder. This girl, in answering a questionnaire for a most exacting firm, gave the following information: "My grandfather occupied the Chair of Applied Electricity at a well-known Government Institution. He was in this Chair at the time of his death, literally dying in harness."

Now that is the kind of thing that can be done with words, whether in a questionnaire or in the Atlantic Charter. Words are capable of various meanings, they may grow dull and blurred. That is what is happening now. It is the business of religion to provide a strategy for implementing the written and unwritten codes of life and liberty which have been sharpened by the war and which are in the language understood and spoken by people who have been given ideals to live for and fight for in wartime. It takes a great deal of patience and wit to give us the power of persuasion, for part of the renunciation of military methods is to know that it is not good to force events against the actual understanding or will of the people. You gain a hollow victory without consent and willingness to abide.

It is in this field of persuasion that religion works. Religion must work out a philosophy of compromise whereby people may learn the "how" of give and take, of being able to hold strong convictions yet work in practical situations. For only by the compromises of peoples, groups and interests can there be political organization, whether within or without a nation.

I was thrilled to hear from your Executive Director and others of the experience you went through today, the outcome of several years accumulated discussion on an issue felt so deeply and fraught with the possibility of tragic as well as glorious consequences for American, and I might say world, Judaism. That is a wonderful

example you set, the kind of spirit that makes broader your own fellowship. From here I go to the meeting of the Federal Council of Churches, many Protestant denominations working together. To this meeting I shall take the story of your achievement here, in the hope that it may suggest what we can do in our own fellowship, and also what is possible between the Federal Council and this group, and the other religious forces of our country.

I shall not speak of such problems as anti-Semitism and others of that character, except to say that basically they are problems of human nature. As the Pope said some time ago, "We are all spiritually Semites." We know it, and in our religion the Christian teaching in no sense can ever be evoked to justify what Gentiles have done and still do to Jews. But you have the problem of human nature which can rise to heights of grandeur or fall to depths of degradation; only a better understanding and comradeship between all of the forces and religions of goodwill will be able to solve that problem.

Sober idealism is the third thing we should expect of religion in this time of victory. We have the conflict between perfectionists on one hand, and practical people on the other. Practical individuals often seem hypocrites to the idealists, who in turn seem hopelessly visionary. We who are liberals sometimes say of progressive ideas that we believe in them, yet we impose conditions impossible of fulfillment upon them so that we prevent action favorable to our belief. We must realize that in this imperfect world there is no perfect organization. We must temper our idealism, not leave it bereft of the tools of practical common sense. No prophet

or philosopher can go far without the machinery of fellowship, without political machinery. The sober idealist is the man who never gives up the ultimate and perfect dream, but at the same time knows how to work with good people unable to see the whole vision. He knows that all human institutions are mixed with evil, but also that no progress will occur unless he gives his support to workable institutions.

I say this at a time when there is a good deal of discouragement about the United Nations Organization's ability to preserve peace. To judge by saying that UNO is not living up to the ideals of its preamble is not correct. UNO should be judged on the basis of its relationship to international achievement in the past, and on the basis of the degree to which it actually brings the nations together. When Mr. Bevin and Mr. Vyshinsky were going at each other hammer and tongs, individuals here and abroad were concerned; Anne O'Hare McCormick reminded us that such remarks made by diplomats twenty-five years ago would have led to the breaking of international relations.

You might consider that seriously. As far as I can gather, most families have spats occasionally. When you fight with your neighbor and then leave him alone, matters can deteriorate without any attempt to patch things up, but when you have a spat in your family, you must smooth it over or you can't live together. The present harsh words are a family affair, though UNO may be loosely held together.

Sober idealism means using the tools that are available for our generation, but keeping the vision clear of the ultimate ideal and objective.

Address

WHAT WE EXPECT OF VICTORY FOR MINORITY GROUPS

MRS. MAME M. HIGGINS

As a member of the National Council of Negro Women, it is always stimulating and heartening to know that there is a group of women like yourselves concerned with the affairs of common people, and I consider myself privileged to be here this afternoon.

Minorities everywhere today are asserting as

never before their claims, and as a member of America's largest racial minority, I should like to answer the question, "What we expect of victory." We expect freedom, equality, security, justice, a living democracy, a durable peace. Victory of the United Nations has made us more keenly aware of the meaning of these words.

The hardships and losses, as well as the gains made at great sacrifice and cost, have developed in the hearts and minds of the people a genuine passion for a complete physical, mental and spiritual emancipation, which only a just and durable peace can bring.

Men of all races, colors and creeds fought and died in this past struggle, all spurred on to victory by the hope that their sacrifice would result in a world of harmony among all peoples.

Negroes, of whom there are 13,000,000 in the United States, live on the extreme periphery of this thing called democracy. The Negro has little more than a colonial status in America, so what happens to him is of great concern to the black people in Africa, to those in India, to minority groups all over the world.

Tremendous problems of national and international reconstruction face us, in which racial factors are deeply involved. In my recounting of these problems, you will see how areas have become blighted, bleak and desolate because of the withering hand of prejudice and racial bias.

The first problem is employment. Not only is this the Number One problem of the nation, it is uppermost in the minds of the 13,000,000 Negroes in America. Will post-war America use the skills of the Negro in this period of reconstruction? We all know that the Negro made many gains during the war; he was able to get new positions, new jobs where he could develop new skills, where he could work according to his ability. Will he be able to keep these new positions?

I was happy to learn that your organization had declared itself in favor of a permanent Fair Employment Practices Commission. I have just come from Washington where we held an emergency meeting to consider the next moves in making a sustained fight for such a permanent Commission. We do not feel that we have lost the fight.

The next point to be stressed is housing. The story of the blighted slum areas in urban communities, their relation to death, disease, crime, is well known to you. Racial tension which stems from the frustrations of Negroes forced to live in congested, undesirable houses is the source of violence and conflict. This problem is aggravated by the migration of Negroes into war centers, where racial restrictive covenants and the glaring malpractices of

the Federal Housing Administration continued to prevent the Negro from having decent shelter. My home in Chicago, for example, is in the area so graphically described by Drake and Catton in their new book, *Black Metropolis*. I hope you read this book, for it will give you the feeling of what happens to the heart and mind and soul of the Negro who is oppressed and forced to live under almost sub-standard conditions.

The third area is education. To quote the *Southern Patriot*, the official organ of the Southern Conference for Human Welfare, educational opportunity, a basic ideal of American democracy, is lacking in our country when we think of the differential which we find in our Southern communities, where a Negro child gets such a small proportion of public money for education. The great Booker T. Washington used to say that perhaps it was a compliment to the Negro mind to think it could learn so much with so little.

We gained a heightened appreciation of health needs during the war. The rejection of the Negroes from the armed forces on the basis of health, bared a frightful standard of living for one-tenth of America's population.

There are three factors which determine the health status of a people: Social economic level, educational level, and the availability of health and medical care. In all three of these categories the Negro is at the bottom of the list.

I could not close this discussion without listing the problems of the Negro veteran. Certainly the adjustment of the Negro veteran should be completely provided for within the framework of the GI Bill of Rights, but here again we find variations and limitations of practices in communities, based on racial hatred and prejudice.

But the picture is not completely dark. All about us we see creative effort to right these wrongs. The desires of minorities for their rightful place in the scheme of things have been given voice and support by world leaders of great import. A growing mass consciousness, with an increased intelligence in leadership, eager to build public opinion for a program of racial advancement, full American citizenship and national unity, is apparent on every hand. You yourselves are evidence of this.

The experiences which we faced on all fronts because of the war can now be used as a mirror to reveal to us our shortcomings. America has

emerged with a more acutely sensitive conscience on race relations and treatment of her minorities. We have increased knowledge and improved techniques of human relations, and have seen the color line disappear in many cases where Negroes and Jews and white Gentiles have worked together without racial tension. We have seen such unity on the battlefields, and in hospitals where our men are being rehabilitated. With confidence and courage we realize that we need never go back to the old status based on fear, hatred, bitterness, intolerance. The whole world is looking to America for leadership and I believe in Amer-

ica. I believe that on this soil to which all races, nationalities and people have come, here in an America dedicated to liberty, freedom and justice for all, we shall continue to develop and create a spiritual climate for the growth of equality and peace.

We the common people want free schools with adequate services; we want jobs commensurate with our skills and ability; decent homes and healthy bodies we want, and a sympathetic environment in which our children can grow to an Americanism of dignity and self-confidence. This is the goal for which we fought; this is what we expect from victory.

Address

WHAT WE EXPECT OF VICTORY FOR YOUTH

RABBI SELWYN D. RUSLANDER

Pleased as I am to represent Youth in this symposium, I must admit I am beginning to feel a bit like Dorian Gray, having represented the viewpoint of youth for so many years. I trust, however, that the aging process is purely physical, neither spiritual nor moral.

It was in the years 1932 to 1935 that I first met youth with frustrated expectations. Those were the years of the great depression, and as a very young social worker here in the city, I found young people unable to fulfill their desires for a livelihood, security, and family.

We know by the example of Europe what can be anticipated from too great frustration of youth, and it is my honest conviction that only the wise, although temporary palliative of the New Deal prevented a Pied Piper of fascism from appearing to lead youth in the United States to the same chaos as in Europe.

A decade later, by then a not-so-young Chaplain in the United States Navy, I saw young men and women go through the spiritual anguish of war. Some, it must be said truthfully, enjoyed the excitement of a war they did not participate in too dangerously, as well as the separation from the mores of the home communities. Those were the men who whistled on the street corners of the cities in which the rear echelon lived, but I believe few of those who have witnessed death, who have lived danger-

ously, have returned home without a heightened sensitivity to external stimuli.

I know what some of the youth expect of victory, because I spoke to them in the ward rooms, in the cruise quarters of small amphibious craft, on the invasion beaches of Anzio, Salerno, France. They expect rather simple things, because all of us, no matter how we disguise ourselves with the verbiage of education, are rather simple folk. These men want a home; they want to marry the girl they left behind or join the wife for whom they long. They want jobs, security, and they resent the regimentation of military service.

Job, house, family, security—and never to fight again. These were the dreams of the fighting man, and they are being frustrated once again by those who did not fight.

At the Youth convention which we have just completed, many men wore in their lapels the gold button of discharge. In our convention the wishes and dreams of these veterans, and others, were set in a religious framework. They want status within the organization of religion. They want intellectual security from their faith, they want to raise their families Jewishly in terms of a meaningful religion, they want new experience. What have they found?

They find the schemata of religious Judaism

with all the hoary debates and political manoeuvring and indecisiveness of the pre-war days, and they do not appreciate it.

What does youth expect of victory? Let me answer you in terms of a mystical experience. The LST Flotilla of which I was Chaplain sailed from the Bay of Naples on a Friday afternoon, bound for the invasion of Southern France. I had to conduct services for the Jewish men that night, and for men of all faiths on Sunday morning. On board my ship were some eight hundred men, some of whom I knew would not see the next Friday or the next Sunday. I did not know if I would conduct another service.

I went to my Bible, and like most rabbis with the tradition we have, I looked for the Sidra of the week. It was that section of Deuteronomy which I read. It was God speaking to me, I felt, as I read this passage on that Sunday morning as we passed through the straits between Corsica and Sardinia:

"Hear, O Israel; thou art to pass over the Jordan this day, to go in to dispossess nations greater and mightier than thyself, cities great and fortified up to heaven, a people great and tall, the sons of the Anakim, whom thou knowest, and of whom thou hast heard say, 'Who can stand before the sons of Anak?' Know therefore this day, that the Lord Thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the Lord hath spoken unto thee. Speak not thou

in thy heart, after that the Lord thy God hath thrust them out from before thee, saying: 'For my righteousness the Lord hath brought me in to possess this land;' whereas for the wickedness of these nations the Lord doth drive them out from before thee. Not for thy righteousness, or for the uprightness of thy heart, dost thou go in to possess their land; but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that He may establish the word which the Lord swore unto thy fathers, to Abraham, to Isaac and to Jacob."

Imagine the moment. It seemed to us, a group of weary, frightened men, that God had spoken. We were humble, felt that we had found faith. There was no question about the contemporary value of our religious heritage, and the meaning and the relationship of our religion to modern problems of living at that moment.

Youth desires that faith during the peace, the same faith, as meaningful, momentous and contemporary as the faith they found during the war. The youth whose personal sacrifices have made possible the elaborate session which we have been enjoying the past few days, who have made possible the security of the past few months, can speak only through the hearts of those who remember them. They, and the veteran who now is jobless, homeless, without prestige and wealth, should have won the right to expect the realization of their battle dreams, in these days after victory. Will their expectations of victory be fulfilled by you?

Address

WHAT WE EXPECT OF VICTORY FOR THE VICTIMS OF WAR

CAPTAIN GUNTHER PLAUT

Madam Chairman, Delegates: I speak with gratitude to you for the very reasons your Chairman has mentioned, that through your effort I was able to come to this country, attend school here, and take that course in life which the Lord has laid out for me.

I speak also with a great deal of hesitancy on this subject of what the victims of war expect of victory. In speaking for the victims

of war, I feel that I am speaking in a very decisive sense for myself, not because part of my family perished over there, but because I was there, and saw these people called victims of war. Anyone who has himself seen the tragedy rather than just read about it, is himself a victim, has been dealt wounds that perhaps can never heal. It is really keeping the old wounds open to talk to you now.

Today is exactly one year since I was in Cologne. Two days ago last year the Americans first set foot in the city's outskirts, and after bitter street fighting, Cologne was liberated. It was last year to the day that we rode in our jeeps, flying the Jewish Chaplain's flag from a proud masthead, when a woman came running across the street, almost flung herself in front of the jeep, and cried just one word, "Juden"—Jews, you are my brethren.

Those were the days that opened up the conquest of the Reich; those were the days when we first started to meet what today is called the displaced person—then he was called a liberated person. Mark that difference. It was then that we first met them, and they met us in a spirit which can never be forgotten.

I have read in books on the Messiahs and the pseudo-Messiahs that have trod the path of history, that people fell at their feet and tore pieces from their garments for souvenirs, that they fell on their faces and kissed their feet. I thought these actions had taken place only in centuries past, but they happened to us then. People tore a piece from my coat and kissed my feet not because I was a rabbi but because I was a Jew.

I want to say what the Jews over there expect of victory, not because they were the only victims of the war but because their situation is most representative, and the guilt that lies upon us all finds its gravest expression in the faces and in the fate of our brethren. Then, one year ago, we already had that premonition that these liberated persons would become displaced persons. When they came to us and said, "God bless you, now we are free, now we can go where we wish," we had to tell them, "No, you must wait, you must have patience." We had to tell these people, many of whom had rotted alive in concentration camps and in pits that were not fit for animals, to have patience.

There came a time, and this I recall with shame, when, waiting for our Jewish organizations to come in and to carry on, we with the infantry moved from place to place, opening the concentration camps and burying the dead, while those who were still alive were waiting.

. . . I took a special trip to Paris, and there found a situation in which the two rescue organizations were hardly on speaking terms with each other because their philosophies were divergent. Can you imagine that! There were the

same struggles, the same reverberations of those arguments we heard yesterday and this morning, for we who are removed from reality quibble and quarrel over the theoretical nonentities.

Shall I ever forget the day when for the first time in my life I was tempted to hide the fact that I was a Jew and a rabbi. Before whom? Before Jews, friends, because I could not face them. I could not face the joy that glimmered through their tears, the expectation that was in their voices, because I knew what was going on in Paris, in England, in the United States, where people were still arguing.

It is neither the fault of the Jewish Agency, nor of the Joint Distribution Committee, that those months lost over there can never be regained. It is the collective fault of our people, and the stain of guilt can never be blotted out. We can only dye the suit and see that the stain is not so obvious.

What do the victims of war expect? I will not speak from what I saw alone. I will also quote Dr. Zalman Grinberg, representative of the German Jews in the American Zone. He told the American Jewish Conference in Cleveland two weeks ago that his people want three things: identity, work and a home. They want the number on their arm blotted out, they want to be individuals. That is a religious request, is it not? They want identity in a very material sense, such as passports, papers saying they belong to a group to which they can swear allegiance. They are not as fortunate as we who live in America and who are Americans as well as being Jews. They are Jews only, not Poles, not Czechs or German, and all the pious pronouncements which we, thousands of miles away can make, will not change the situation. These passports should state that they are wards of the United Nations, that they have international security.

Intellectual identity is another form of this desire for personality. They need the wherewithal to satisfy an intellectual and spiritual hunger; they need books. There you have a great task to perform, through your organization, and the World Union for Progressive Judaism.

Every human being wants work, and the Jews abroad want work, though they have been accused of being loafers. But as Dr. Grinberg said, "We do not want to work for Germany any longer. We are tired of trying to build up Germany. For what purpose should we work here?"

Do you want us to rebuild Germany and Poland so they can rebuild crematoria for us?"

I can understand that. They want to work for themselves, and that is tied up with the last major item, a home. You can work successfully only in a place which is your own. I am not going to make an appeal for Zionism to you. I think Dr. Freehof has concluded that particular subject brilliantly for this convention. But the fact remains that the Jews of Europe want to go some place. A very few want to come to the United States. When I asked Dr. Grinberg about adopting a child from abroad, he answered, "The Jews are determined not to send their children to the United States or to any other country because they want to

get away, once and for all from the one thing that has persecuted them, and that is anti-Semitism."

Identity, work, and a home are what the victims of war ask of victory. For once the voice of religion should be heard above the voice of power politics, and it is our job here to make our voice heard, as loudly, as forcefully as we can, removing this sad bickering far from reality and the necessities of life.

There, regardless of your theoretical convictions, is the job to be done. Well, let's get to it and do it, otherwise, that cry that Dr. Grinberg raised in Cleveland will be eternally heard in our midst, the cry, "It is better to be a conquered German today than a liberated Jew."

Panel Discussion

Meeting in joint session with the Union at 8 P. M. in the Hall of Mirrors, Sisterhood delegates listened to a panel discussion on "The Synagogue and the Returning Serviceman." Miss Esther Ciener, Assistant to the Director of NFTS, Rabbi Jacob P. Rudin, Great Neck, N. Y. and Rabbi Roland B. Gittelsohn, Rockville Centre, N. Y., both of whom served as Chaplains during the war; Col. Morton A. Seidenfeld, New York, formerly chief clinical psychiatrist of the

Army; and Sgt. Aaron L. Small, Cincinnati, U. S. Army, were panel members. Dr. S. S. Hollander, President of the Chicago Federation of Reform Synagogues, presided.

Following the panel discussion, all convention delegates and visitors adjourned at 10:30 P. M., to the Pavillon Caprice of the Hotel Netherland Plaza where they enjoyed a reception and collation, beautifully arranged by the hospitable Cincinnati community.

Proceedings of the Third Day

MARCH 5, 1946

The third session of the Sixteenth Biennial Assembly was called to order by Mrs. Edward A. Hart, Second Vice-President, at 10:50 A. M. in the Pavillon Caprice of the Hotel Netherland Plaza. Mrs. I. L. Bronstein, Fort Wayne, Ind., pronounced the following invocation:

"Our God and God of our fathers, Thou art Father of all mankind. Nations, races and creeds can be united into a brotherhood only in the recognition of Thy Fatherhood. In these days of trial and sorrow, it is Thou alone who bringeth healing and sustenance to all peoples on earth.

"In this hour we stand before Thee, O God, as women in Israel and as Sisterhood members united into one great Federation. We thank Thee that ours is the privilege to meet in a land of freedom and at a time of peace. We

are grateful that ours is also the privilege to be of service to people everywhere, to those in want, to those groping for a better world, to children who need guidance and the hand of encouragement.

"Ours is indeed the great task to help in rebuilding a world of ruins into a Kingdom of God where justice and righteousness, quietude and contentment, will reign at last on this troubled earth.

"Grant us, O God, the vision and insight to become more fully aware of our duties as women in Israel, with vision and the will to share with those in need. Deepen within us, O God, a sense of loyalty to our great heritage, for it is only when we are loyal to the faith of our fathers that we truly stand before Thee, and our children will rise up and call us blessed."

Symposium — What We Can Contribute to Victory Through Sisterhood Service

MODERATOR: MRS. EDWARD A. HART, W. Hartford, Conn., *Second Vice-President,
National Federation of Temple Sisterhoods*

PARTICIPANTS:

ISRAEL JACOBSON, *Member of the Overseas Staff of the American Jewish Joint Distribution Committee*; MRS. LOUIS I. EGELSON, *Chairman, NFTS Committee on Interfaith Activities*; MISS HELEN L. STRAUSS, *National Director, SOS (Supplies for Overseas Survivors) of the JDC*

Address

WHAT WE CAN CONTRIBUTE TO VICTORY — THROUGH RELIEF

ISRAEL JACOBSON

My difficult task, this morning, ladies, is to transport you a few thousand miles away to look at your brothers and sisters overseas. When the war was in progress, I represented you as a member of the Joint Distribution Committee's Overseas Staff in Italy, where, with limited funds, we carried on a program of relief and rehabilitation. Orphanages, small hospitals and community centers were opened, transport was arranged. I had the privilege of arranging for the transportation from Italy to Palestine of eight hundred refugees from all over Europe. From Italy I moved on to Greece.

You have known of the general conditions in Greece for years, yet they have not improved. When the Germans hit Greece, and hard, for her defeat of the Italians, they cut communications, ruined industry and created starvation conditions all over Greece.

Let me clarify here the statement I have often heard, that we are satisfied so long as our Jewish people get the same treatment as others in Europe. I shall explain why this attitude of equality is superficial. During the occupation, one out of every eight Greeks died. Six out of every seven Jews in Greece died during that time. Of a pre-war population of 75,000, 10,600 survived. The others went to Auschwitz, Bergen-Belsen and other crematoria. The situation of the Jews in hiding was also extremely difficult, with bounties placed on their heads, they hid in caves, lost family, friends, capital.

In this small Jewish community, which goes

back 2,700 years, only 1,800 Jewish children survived. We have tried to help them by establishing shelters, schools, dispensaries, orphanages, soup kitchens. Two hundred forty children were transported to children's colonies in Palestine. We established a workshop and shelter for adolescent girls who had come back from the concentration camps. You know the experiments committed on them. Can you imagine their feelings when they came back to no one?

I have said that the Jewish situation in Europe—as typified by Greece, where matters are not so bad as in Poland but worse than any place else—is more critical than that of the general population. Jewish orphanages were destroyed while Christian ones were permitted to function, for example. In Greece the governments and the political parties recognize this fact.

We have established a Loan Casa to help the artisans, professionals, owners of small enterprises, to be self-supporting again. But being self-supporting is a relative term in Greece, where inflation races through the country. Prices are high. This is the list as of January 10, 1946. (An oke is 2¾ pounds.) Bread, \$3.20 per loaf; meat, \$16.20 per oke; olive oil, \$14 per oke; sugar, \$34 per oke; rice, \$17.20 per oke; an oke of cheese, \$16.80; leather for the soles of the shoes, \$20.

There is both legal and black market inflation to contend with in Greece. The drachma dropped from 67c on June 1 to 2c in January.

Visualize how we operated in this situation with \$50,000 per month.

Everyone in Greece needs clothing. Five weeks ago when I left Athens the postmaster asked me to get him some clothing, the Minister of Justice asked for some, and the Vice-Minister of Finance needed new shoes. But their situation is even more fortunate than that of our people. In Salonika, for example, only 2,000 Jews have survived from the 52,000 living there in the beginning of 1943. Their historic cemetery which goes back to the time of Alexander the Great, looks as though a giant plow had gone through it. The Germans encouraged local Greeks to dig up the Jewish graves for gold. Next to this cemetery stands the untouched Christian cemetery. In that story of the cemetery is the story of the special needs of our people, the special treatment they received during the war.

As soon as they get back to their community they begin to think of community life as a whole, including religion and other phases. In Salonika one synagogue was in fairly good condition, lacking only a chandelier, which is important to the Greeks. In the Greek Orthodox Church was a chandelier taken from another synagogue, but the priest, Father Evangelos, refused to give it up. "It was serving God" in his church as well as in the synagogue, he claimed. I finally bought it for fifty thousand drachmas, (\$100) and the chandelier hung in the synagogue for the High Holy Days. It meant something to those 2,000 Jews, half of whom had been in concentration camps, 500 in the mountains and 500 in Athens during the occupation.

All the time in Greece I heard the complaint: where is the help we expected from America? The supplies? The clothing, beds, dishes?

Last year I had the excuse that the war was still on and we could not get shipping. Somehow they believed me. Now I do not have that excuse. Funds and supplies mean lives saved for people who have been existing on hope, the hope that you, the American Jews, would produce what they need to survive. I have promised them that it would be forthcoming.

The United Jewish Appeal is campaigning for \$100,000,000 this year, of which some \$57,000,000 will be used for the JDC. You don't have to be much of a mathematician to see that means \$56 per needy Jew per year. I should also like to stress the SOS Collection, Supplies for Overseas Survivors—of the JDC. The Sisterhoods have already begun sending the supplies so desperately needed abroad.

Jews in Displaced Persons camps told members of the Anglo-American Committee of Inquiry that if they could not go to Palestine they would choose crematoria. Unless we get the maximum amount of supplies to Europe as quickly as possible, many of our brethren will commit suicide. Their blood will be on our hands, because we hold the power to keep them fighting, living, hoping for a decent life a little longer.

We were not able to live up to their expectations, which were minimum, until now. It remains with each American Jew to decide whether his European brother or sister survives 1946. I plead with you, help keep European Jewry alive, and help them build for the future.

Address

WHAT WE CAN CONTRIBUTE TO VICTORY — THROUGH INTERFAITH AND INTERRACIAL ACTIVITIES

MRS. LOUIS I. EGELSON

A week ago Sunday, the Quiz Kids were asked "What is the best defense against the atomic bomb?"

One of the girls replied, "Our best defense is to have Brotherhood Week not for a week or a month, but forever." In line with her answer, I believe that what we can contribute to Victory Through Sisterhood Service is to develop a

well-rounded program of interfaith and interracial activities.

To us who maintain that religion is the foundation for a better life, victory means more than the vanquishing of a foe who sought to imprison the world. It means the realization of justice, truth and righteousness, the enthronement of a larger vision of democracy in which

tolerance, mutual understanding and respect shall prevail; it means the elimination of religious or racial prejudice. For us, the attainment of victory is synonymous with an insistent call to dedicate ourselves to the achievement of better understanding and better relations between faith and faith, between race and race.

Since the formation of the Special Committee on Interfaith and Interracial Activities at our December Board meeting, there has been no opportunity to plan a questionnaire to be sent to Sisterhoods to ascertain the type of interfaith and interracial activity they have carried on. Therefore, I shall outline a program which has been effective, in terms of my own experiences.

First, I would recommend that every Sisterhood plan in its yearly program at least one interfaith meeting. Not an individual church in any city, but the Council of Church Women, should be contacted, and whether the Church group or the Sisterhood is the host, the ritual and program should be planned by a joint committee. Such meetings have been held in Cincinnati, and most successfully. The meeting held in the Rockdale Avenue Temple on Armistice Day, 1942, was typical.

The Board of the Council of Church Women was invited to have a simple luncheon with the Sisterhood Board. The meeting which followed held in the Temple proper, began with a processional of the Boards, Christian, Jewish, Negro and white women marching down the aisle together singing "O God Our Help in Ages Past, Our Hope for Years to Come." It was an experience never to be forgotten, and the emotions of every person in the audience were deeply touched. The program consisted of hymns, prayers, and responsive readings. A prominent speaker addressed the gathering. Many of the Christian women who had never been in a Temple or Synagogue before found the simplicity and dignity of the edifice a revelation.

The State Federations can best carry out on another level my second recommendation to foster good will and better understanding. The Ohio Federation of Temple Sisterhoods has been a pioneer in this work. It was because of a woman of great vision and fine spirituality, Mrs. Ruth M. Worrell, who was Executive Secretary of the Ohio Council of Church Women, and is now the Executive Secretary of the United Churchwomen, (the national organization of

Protestant Church women) that we embarked on this project.

Mrs. Worrell invited our Sisterhood women to many meetings of her group in Columbus. I have been privileged to attend many of them, and have always come away with a feeling of religious uplifting. I recall that one of my pleasantest experiences was at Lima, Ohio. One thousand women of the Ohio Christian Missionary Societies gathered in the church for a supper, after which Mrs. Worrell and I gave our messages. I was asked to tell them of the work of the Sisterhoods. I told them about our Hebrew Union College, of its magnificent library, of our pride in the dormitory which we built, of our Scholarship Fund. They sat spellbound, and when I had finished, they bombarded me with questions for hours. They were frank in admitting that they had not known Jewish women did such wonderful work.

My third recommendation is that small group meetings be held in our homes. Somehow when we meet and discuss our problems over the tea-cups, a warmth of friendship and understanding prevails. Just two weeks ago a group of forty women met in my home to discuss, "How We Can Live Together in a New World." Included in the group were Jewish women, members of Council and Sisterhood; Protestant women, of the Cincinnati Council of Church Women; Catholic women of the Catholic Women's Association; Negro women, the wives of Negro ministers; school teachers; a Girl Scout executive; a librarian; Japanese-Americans, their minister and women leaders.

Our speakers were the local Director of the National Conference of Christians and Jews, and the Japanese-American minister, an Episcopalian. A discussion, in which everyone participated, followed. At the tea, the finest spirit of comradeship prevailed, all differences seemed to have been wiped away. Everyone present that afternoon felt uplifted and inspired by the words of the Negro Girl Scout executive, who said: "May the time soon come when we are judged as individuals, when each one of us gives the best that is in her, when each makes some contribution to the good of mankind. Then we won't have to bemoan the fact that we are members of a minority group."

That meeting caused a sensation in town. I received letters from several ministers, congratulating me, and the meeting was discussed at the Mayor's Friendly Relations Committee.

while the Negro paper, "The Voice", asked for an interview.

In the Minutes of the 1945 Executive Board meeting, printed in the Advance Sheets, you will see approval of a scholarship for a graduate student, member of a minority group, such as Negro, or Nisei, for the continuation of graduate studies in the field of human relations. This scholarship is part of our expanded interfaith and interracial program.

No group in America has been persecuted more in recent years than the Japanese-Americans. Most of them were born in the United States; Japan is as foreign to them as it is to you and me. Shall they be persecuted, be treated as aliens because they happen to be descended from Japanese stock? Many of us boast of our German ancestry. Shall we be discriminated against?

Just a few weeks ago, I attended an appreciation dinner given by the resettled Japanese-Americans to those of us who served on the Citizens' Committee of the War Relocation Authority. It was thrilling. The main speaker was the major who had led the famous battalion composed entirely of Nisei, through Normandy, Germany, and then to the Pacific. When he told how those men had fought and died, we felt it made better Americans of all of us who heard him.

Lincoln once said: "Let us have faith that right makes might, and in that faith let us do our duty as we understand it." The churches had the moral courage to extend a helping hand to these people. I trust that our Sisterhoods at the Relocation Centers will do likewise.

My last suggestion is that as many Institutes

as possible be held in different sections of the country. We Sisterhood women need to be informed about Christianity as much as the Christian women need to be taught about Judaism. The present status of interfaith understanding is not always encouraging. Recently a young man who intends to be a Presbyterian minister, told me that he had spoken on brotherhood to the youth group of one of our most influential churches. He added: "I was whipped, I was a perfect failure. Those young people are anti-Jewish, anti-Negro, anti-Nisei, anti-everything."

I said to him, "You were not the failure; the parents of these young people are the failures, their public school and Sunday school teachers are the failures." And so I am particularly pleased when I see a Christian Sunday School class at our Temple services, or when I read of interfaith meetings among the youth of a city. I hope that in cooperation with the Union of American Hebrew Congregations and the United Church Women, we can broaden the scope of our Institutes to include teachers and all those who influence young people.

The work of our Committee is vast. We will serve as a clearing-house, catalogue the various activities of our affiliates in this field and bring them to your attention. We hope that each of you here today, all Sisterhood women, will consider themselves active members of this committee. We count on each of you to help us. And if we cannot completely achieve the good will and better understanding which we feel will make this a better world, at least we will have the satisfaction of knowing that we have done what we conceive is right, and in that work we shall assuredly have God's blessing.

Address

QUESTIONS AND ANSWERS ON THE SOS COLLECTION

(Supplies for Overseas Survivors)

MISS HELEN L. STRAUSS

Ladies: It is my pleasure to be with you today to salute the National Federation of Temple Sisterhoods for the wonderful response you have given the SOS collection (Supplies for Overseas Survivors). I bring you greetings from our National Chairman, Mrs. Nathan Strauss, and our Honorary Chairman, Mrs. Felix Warburg. I be-

lieve one of our National Vice-Presidents, Mrs. Charles Wyzanski of Boston, who is also here, shares my sentiments.

My job here today is to sum up for you the things that have been done through SOS, and to answer any questions you may have. I wish I could bring you a happy picture, something

light and gay that we all could have a hearty laugh over, but I cannot. If you were as close to the work as Mr. Jacobson, and some of us who presume to speak for the other members of the Overseas Staff of the American Jewish Joint Distribution Committee, you would have your satisfaction not in a laugh, but in the feeling that you are really doing something worthwhile; that the extra effort of carrying your can of food to the Sisterhood meeting, sorting your linen closet and giving the extra sheets, providing your child with a package of crayons to take to the collection at the Religious School, all mean the difference between life and death for someone.

The Joint Distribution Committee has 150 overseas representatives abroad now. The stories they tell when they come to report to us and the State Department would really make you understand what is going on in Europe. Not all the stories come from our workers. A former prisoner from Auschwitz told how, during his flight from the camp, as he was stumbling along clad in only a few rags, hungry and cold, he saw flames going high into the sky. Hiding in the brush he counted 104 truck loads of human bodies being dumped into the fire. He warmed himself at that funeral pyre.

Mrs. David Levy, National Chairman of the Women's Division for the United Jewish Appeal, which supports the JDC, has just come back from a tour of France, Belgium, and Holland. In spite of the fact that it is her job to help raise \$100,000,000 she is so supply-minded that at every meeting she cannot resist telling what she saw. She pleads with women to share a bed sheet, she begs for candles. She probably wouldn't want me to tell you, but after she had been in Europe for a few days, she gave away every stitch of clothing in her suitcases and wore the same outfit for the remaining 19 days.

We hear many stories of the unspeakable conditions abroad. One of our women, who runs an orphanage in France, is in America for the first time. Her 10-year old daughter told her that the difference between the candy stores in France and America is that here the boxes are filled. In one French orphanage, there are 20 pairs of socks for 60 children, and these children are living in luxury compared to those in Poland, Germany and other countries. Five children use one lead pencil, have no toys to lavish affection on, to take to bed at night. A toy sounds silly when people are starving, but it has its value.

Anna Rosenberg, President Roosevelt's per-

sonal representative in Europe, spoke with the greatest feeling of returning to her birthplace. One of the first women to enter Bergen-Belsen, she felt so helpless there, because she was wearing old work clothes, and had no extra clothes to give away. At last, emptying her purse, she found her lipstick, but hesitated to give that when people were starving. Finally, she did give it away to an old, worn and wrinkled woman, whose eyes lit up. "Is it mine?" she asked in amazement. A lipstick. Her only possession.

Cecelia Razovsky, whom many of you know through her immigration work for the National Council of Jewish Women, and who is now on the staff of both the JDC and UNRRA, saw women using sawdust for their babies, who had no diapers. Women are called the weaker sex, ironically, I think, for all of us can bear a lot, but when we see children hungry, cold and ill, day after day, it is hard to bear. It is for these children that we must do something, for there are not many left. Children were useless to Hitler, and therefore destroyed. We must aid the majority of survivors, who are between the ages of 20 and 40 years, with still a future if we help them in time.

I am proud to say that the National Federation of Temple Sisterhoods has given us the best response of all. Many other organizations have also done good work, such as the Council of Jewish Women and the B'nai B'rith Women's Auxiliary, but you have been especially wonderful. Now we are going to ask you to go out and organize your own community, to get your men and children interested in the collection, and working for SOS. The Brotherhood of Brookline, Massachusetts, for example, has collected cases of shoes through their Saturday night athletic events, to which everyone brings some supplies.

Perhaps the fine display prepared by the Cincinnati Sisterhoods will give you ideas for items you had not dreamed were necessary. We are even getting out a pattern for spiral socks which will fit any size foot, without a heel to turn. We would like to have many pairs of those socks made during the summer.

In the few short weeks since the drive started, over half a million pounds of supplies have come to the warehouse. I know that it is far more than that now; seven tons are on a truck coming from Boston, five tons by boat from Los Angeles, a freight carload from Canton, Ohio. Big Springs, Tex. Sisterhood, with 13 members,

sent 178 cartons; your Canadian women are working too, through the Canadian Congress of Federations. Panama sent us a check for \$350, money which we could gratefully accept because, coming from outside the States, it does not interfere with the United Jewish Appeal. Your South African women are working, and since it is easier to transport supplies from South Africa than America, many of their supplies are already in use.

Let me emphasize: please do not take money. Everyone must have on his conscience now the situation abroad, and contributing supplies instead of money will bring reality closer. As Mrs. Eleanor Roosevelt said, "We in America live in an isle of plenty amid an ocean of misery." Let us remember the Talmudic proverb, "He who saves one life is considered to have saved the world." Let us each resolve to save one life today.

QUESTIONS AND ANSWERS

HOW WE CAN CONTRIBUTE TO VICTORY THROUGH SISTERHOOD SERVICE

Q. I should like to ask Mr. Jacobson if UNRRA has received a report on his experience with the clothing drive?

A. UNRRA is aware of the many needs of Europe and the many inadequacies of its program. I don't want to discount what UNRRA is doing, but even that is not enough to help a broken people who have had to survive more than the general European population.

Q. Can Mrs. Egelson suggest how we can arrange for interracial meetings in Chicago?

A. Contact the head of the Chicago Negro Welfare Association. Ask her to put you in touch with key people there.

(Comment by Mrs. Albert J. May, New York.)

In addition to Mrs. Egelson's reply, I want to say that at the last Executive Board meeting, the members voted to have NFTS join the Coordinating Committee for Building Better Race Relations in Washington, D. C., which will give us more active participation in interracial affairs in the future.

Q. Are there Councils of Christians and Jews in the communities which Mrs. Egelson mentioned as having held Interfaith Institutes?

A. Not necessarily. The Round Tables of the National Conference of Christians and Jews have been holding Institutes, but we want to hold Sisterhood sponsored meetings. We hope to hold an Institute in New York soon, working with the United Church Women, and we will report on it to you. We are going to work in certain key cities, but we will also

work hand-in-hand with the National Conference of Christians and Jews wherever other Interfaith Institutes are held.

Q. If the Sisterhood holds an interfaith meeting, and the Protestant and Catholic groups do not reciprocate, should we continue to hold such meetings, or wait for them to show some initiative?

A. My contacts have been so pleasant that the question has not heretofore troubled me, but I believe that in any city, when a group of Sisterhood women and members of the Council of Church Women talk over such a project with the National Conference of Christians and Jews, I think you can say, "This year we will have the meeting, and you take it next year if you wish it that way." Thus, I think you will have reciprocity. Of course, if you are not invited back here must be a reason and I would certainly go to headquarters and find out what it is.

Q. Do you recommend individual Sisterhood groups joining the Council of Church Women? In Little Rock, Arkansas, we have been charter members for ten years.

A. I would not go out to join, but if they approach you, work hand-in-hand with them.

(Comment by Mrs. Lawrence Friedlander, Chicago, Ill.) Our Sisterhood has been having interfaith meetings for the past seven or eight years on the South Side. Our first Institute did not meet with great response, but soon the churches in the neighborhood reciprocated, and now it is a beautiful affair which we look forward to year

after year. We also have the Hyde Park Council of Churches and Synagogues, which meets the first Tuesday in each month in a different church or temple.

(Comment by Mrs. I. J. Fox, Chicago, Ill.) I should like to supplement Mrs. Egelson's answer on reciprocity. In interfaith relations, Sisterhood should lead the way. Judaism is a religion that has always pioneered, and the Sisterhood should take this long-range attitude.

(Comment by a delegate from Oklahoma.) At our last meeting we had an interfaith meeting, and our Jewish representative was invited to the various Protestant and Catholic groups. They appointed chairmen to visit each other's groups not just once a year for an Institute, but every month.

Q. Can Sisterhoods join other church groups?

A. Not as a Sisterhood, unless the National Federation belongs to the group, but only as individuals.

Q. Will there be interfaith study groups meeting monthly?

A. We have not had time to decide this, but we are going to send out a questionnaire, and use the best suggestions in interfaith and interracial programs. We also plan to publish syllabi for Institutes and study groups.

Q. Would Mrs. Egelson recommend one meeting a year with Conservative and Orthodox congregations in our cities?

(The parliamentarian ruled no time for an answer.)

Q. Miss Strauss, has SOS revised the original list of supplies?

A. Very slightly, because the original list was carefully drawn up for the overseas workers, with Dr. Schwartz as Director of the European Council for the JDC. The little booklets circularizing the facts about SOS contain

only a condensed list. Additional items for the list are candles, sheets, and clothing, which we had not mentioned before because of the United Victory Clothing Drive. All clothing should be in excellent condition, for this is not charity. We cannot lower the morale of our fellow Jews by giving them anything unfit.

Q. When people heard of the SOS campaign, they poured money into our hands, which we used to buy supplies. But then we had to spend so much money for shipping, we wondered if it would not be more sensible to buy supplies closer to the ports.

A. I can only give you my instructions from the American Jewish Joint Distribution Committee. SOS is one continual effort, while there will be a United Jewish Appeal drive in the spring or fall trying to raise \$100,000,000. JDC gets 58 per cent of this sum. You may have to lessen your efforts for the time, but in all cases we recognize that the fund-raising takes precedence. In no way do we want an exchange of money that will jeopardize your own local fund-raising campaign.

As to buying goods closer to the ports: many of the supplies are still on priority, and secondly, the psychology of giving will be defeated. Also, we would need a purchasing department to handle the money, and the JDC is not equipped for that.

Q. Will you tell me the connection between UNRRA and JDC, and how we should handle cooperation with UNRRA?

A. JDC and UNRRA cooperate but have no official tie. We encourage the small communities to participate in UNRRA when it is for good will on a non-sectarian basis. We know very well that the sentiment is strong to give Jewish relief, so the question is one that every community must answer for itself.

The session was recessed at 12:45 P.M.

Afternoon Business Session

March 5, 1946

The Biennial Assembly reconvened at 2:15 P.M. in the main Ballroom of the Sinton Hotel, with Mrs. Hugo Hartmann, President, presiding. Mrs. Louis Shapiro, Seattle, Wash., pronounced the following invocation:

"Heavenly Father, we, the women of the National Federation of Temple Sisterhoods, gathered here from the many reaches of this blessed land, ask Thy blessing and guidance in all our deliberations and efforts. We thank Thee for the inspiration of a spiritual light to lead us in this war-weary world. With prayers of thanksgiving for the joy of victory which we share with peace-loving peoples all over the world, let us face the greater task ahead to win and hold that peace. Help us to be ever mindful of the goals we seek, not for personal glory, nor aggrandizement, but as interpretation of our high purpose to further the work of rabbis and teachers; to strengthen the spiritual ties of our people, bound together as we are by thousands of years of tradition and faith.

"We, the mothers of Israel, shall and do rededicate ourselves to this task, aware and grateful that our purpose is in accordance with Thy will. Help us to be strong in our decisions and planning, and may Thy gracious love abide with us in all our serious considerations."

REPORT OF THE EXECUTIVE DIRECTOR

Miss Jane Evans, Executive Director, presented her Report. (See pp. 116) Upon motion duly seconded and carried, the Report was accepted with thanks.

TREASURER'S REPORT

Since the report of the Treasurer had been printed, and approved by a Certified Public Accountant, the Chair ruled that it be received and filed.

REPORT OF THE COMMITTEE ON CREDENTIALS

Mrs. Hugo Dalsheimer, Chairman of the Committee on Credentials, presented the report of that Committee showing present and representing the Executive Board, 39 members; State Federation delegates, 16; Sisterhood delegates (including the above figures), 456. Thirty-eight states, with 175 Sisterhoods, were represented,

and 3 Sisterhoods from Canada had delegates in attendance.

Upon motion duly seconded and carried, the report was accepted.

REPORT OF THE COMMITTEE ON NOMINATIONS

Mrs. William H. Ackerman, Chairman of the Committee on Nominations, presented the report of that Committee: Our sages tell us that in order to safeguard and preserve the precious heritage of Torah, a Court of Supreme Justice, known as the Great Sanhedrin, was established. This august body was composed of 71 men chosen from the people, regardless of their social rank, so long as they met the criteria of moral and mental fitness. With but five classes of ineligible, all who possessed the requisite knowledge, whose character was above reproach or suspicion, and who could be relied on for gentleness, modesty, humanity, piety, equity, could aspire to the high honor which membership in the Great Sanhedrin conferred.

Would I seem presumptuous if I intimated that a very great deal of this same special selectivity has gone into the consideration of the 19 Jewish women drawn from all the National Federation's constituency for membership on the Executive Board? The Committee's task was a gigantic one but gratifying as well. It is good to know that we have so many women qualified in every way to serve Sisterhood, but it is distressingly difficult to eliminate and select only the required number. So many elements must be studied and considered, such as geographical distribution, previous membership on the Board, the size and representation of every Sisterhood in the Federation, the particular qualifications of the candidate, and above all else, the consecrated service which members of the Board are required to give. The omission of a particular nominee from the slate is no indication that she is any less worthy than the selectees. I repeat, we were overwhelmed by the amazing aggregation of available women, yet we could select only 19.

Should the Assembly see fit this afternoon, however, to amend the By-Laws to increase the personnel of the Board to 75 from the present membership of 60, no doubt many of the candidates whom we were not able to include on the

slate this afternoon will receive first consideration.

I believe it has been customary in previous reports to say a word of appreciation to those members of the Board who retire with this Biennial Session. I should like to reverse the procedure today, and rather thank you, the Assembly, the officers, and the Board for the privilege I have had in serving for the past six years. It has been for me a deeply cherished, soul-satisfying and unforgettable experience for which I am genuinely grateful. In this spirit it gives me particular pleasure, Madam President and members of the Sixteenth Biennial Assembly, to submit the following names of candidates for membership on the Executive Board of the National Federation of Temple Sisterhoods.

For a term of two years to fill the unexpired term of Mrs. Jesse Heiman, Little Rock, Ark., we propose Mrs. Herbert Wolf, Little Rock.

For the full term of six years:

- Mrs. Mervin Blach, Birmingham, Ala.
- Mrs. Henry Fidanque, Panama City, R. P.
- Mrs. Joseph Forman, Roanoke, Va.
- Mrs. Lawrence Freedman, Detroit, Mich.
- Mrs. Lawrence C. Friedlander, Chicago, Ill.
- Mrs. Gene Friedman, Los Angeles, Cal.
- Mrs. Abram V. Goodman, Davenport, Ia.
- Mrs. Sol Hanft, Raleigh, N. C.
- Mrs. William Loebel, Toronto, Canada
- Mrs. Franz J. Loewe, St. Louis, Mo.
- Mrs. Arthur Lorber, Denver, Colo.
- Mrs. Anthony Schwartz, Philadelphia, Pa.
- *Mrs. Isaac H. Slohm, Elmira, N. Y.
- Mrs. Paul Uhlman, Kansas City, Mo.
- Mrs. Max Ullman, Natchez, Miss.
- Mrs. Sidney Weil, Cincinnati, O.
- Mrs. Charles E. Wyzanski, Boston, Mass.
- Mrs. Luis Zork, El Paso, Tex.

For honorary membership:

- The Honorable Miss Lily H. Montagu, London, England.

Respectfully submitted,

MRS. WILLIAM H. ACKERMAN,
Chairman for the Committee

The above report was accepted upon motion duly seconded and carried. It was ordered that the Recording Secretary cast a ballot for the entire slate which was then elected unanimously. (At the post-convention Executive Board session, Mrs. Albert J. May, N. Y., was also elected an honorary member of the Board.)

* Mrs. Slohm declined after election.

REPORT OF THE COMMITTEE ON REVISION OF BY-LAWS

The Report of the Committee on Revision of By-Laws was presented by the Chairman, Mrs. Norman J. Kauffmann. The first recommendation was lost, and the remaining 14 accepted upon motion duly seconded:

In view of the fact that the National Federation of Temple Sisterhoods now includes in its membership units in Canada, Cuba, Panama, the United Kingdom and South Africa as well as throughout the United States, it has been urged that the name of the Federation be changed to encompass the entire circle of Sisterhood units. The Committee recommends the elimination of the word "National" from the title. Hereafter, the organization will be referred to as THE FEDERATION OF TEMPLE SISTERHOODS.

The merit of the new title lies in its close association with the previous name and a consequent ease of transfer.

ARTICLE 2, SECTION A

The Committee recommends that this section be reworded: "To bring the Sisterhoods of the United States and other countries into closer cooperation and association with each other." This change is in line with the present aim of encompassment of overseas as well as American local units.

ARTICLE 2, SECTION C

The Committee feels that the words, "to spread propaganda" incorrectly reflect the aim of The Federation, and recommends the following: "To advance Judaism in the United States and throughout the world; to serve Jewish and humanitarian causes."

ARTICLE 9, SECTION A

The Committee recommends that this section be changed to read: "The Assembly shall elect an Executive Board of 75 members exclusive of honorary and life members." Since The Federation has increased in size until today it numbers more than 400 affiliated units, the Committee feels that a larger Executive Board is necessary for more adequate representation.

ARTICLE 10, SECTION A

The Committee recommends the following clarification in this section: "The Executive Board shall meet . . . and shall organize by the election of a President, First, Second, Third and Fourth Vice-Presidents, . . . etc."

For many years The Federation has elected these four Vice-Presidents, designated by number.

ARTICLE 10, SECTION A

The Committee recommends that the title of the professional head of The Federation be changed from Executive Secretary to Executive Director, feeling that the latter better describes her duties. Also, the title Executive Director, has, in fact, and with the approval of the officers of The Federation, been used now for many years on letterheads, in printed reports, programs, and similar material. The section will read: "The Executive Board shall meet . . . and organize by the election of a President . . . and an *Executive Director* who shall not be a member of the Executive Board."

ARTICLE 10, SECTION D

This section shall read: "*Twenty* members of the Executive Board shall constitute a quorum." This change, as well as the next, are necessary to keep representation proportional with the increase in the size of the Executive Board.

ARTICLE 10, SECTION J

This section shall read: ". . . Special meetings of the Executive Board may be called by the President, or, must be called upon written request of *15 members*." See previous subject for reason for change.

ARTICLE 11, SECTION A

This section shall read: "The Executive Board shall at its first meeting select from its own body four members who with the officers of The Federation shall constitute the Executive Committee."

ARTICLE 11, SECTION B

This section shall read, beginning line 4: "It shall have the power of expending a sum not to exceed \$2,500 during the Biennial period." This increase proportionately is no more than the money available years ago to the Executive Committee of a much smaller Federation.

ARTICLE 11, SECTION C

The last sentence of this section shall read: "Six members of the Executive Committee shall constitute a quorum." This change is necessary because of the increase in membership of the Executive Committee.

ARTICLE 21, SECTION B

This section shall read: "The Committee on Youth Activities shall stimulate . . . closer cooperation between youth groups and the National Federation of Temple Youth." The Committee recommends this change since, with the organization of the National Federation of

Temple Youth, it is the desire and duty of The Federation to urge closer cooperation between youth groups and NFTY, which is the Youth division of the Union of American Hebrew Congregations.

ARTICLE 23

For many years The Federation has had a Special Committee on Child Study and Parent Education which shall now be made a Standing Committee included in the By-Laws as Article 23. The exact wording of the article shall be left to the Chairman of the Committee on Child Study and Parent Education with the approval of the Executive Committee.

ARTICLE 31, SECTION E

The Committee recommends the addition of a Section E, to read: "In order to meet on short notice budgetary expenses of The Federation, a sum not to exceed \$2,000 shall be deposited in a bank designated by the Executive Board. Monies from this fund will be withdrawn upon the signature of the President or the Executive Director. Reimbursement to this account shall be made by the Treasurer upon presentation of substantiating vouchers, as in Section B of Article 31."

The Committee recommends the above financial arrangement in view of the fact that frequently the President and Executive Director are called upon, on short notice, to advance monies for Federation business. It is too time-consuming to wait for said sums to be forwarded by the Treasurer. At present, the Federation has on hand with the Union of American Hebrew Congregations a sum of money from which the Union advances for the Sisterhood Federation emergency budgetary items. The Committee feels that there is no justification for this method, which involves Union checks being used for Sisterhood business.

ARTICLE 40, SECTION A

There shall be added to Article 40, the name of The Federation's Executive Board as a proposer of amendments. The sentence will read: "Amendments to the By-Laws must be proposed by a local Sisterhood or State Federation or The Federation's Executive Board . . . etc." It seems obvious to the Committee that although individuals should not propose amendments, since with more than 60,000 individual members a veritable deluge of proposals could conceivably occur, The Federation's Executive Board should be among possible proposers of Amendments.

REPORT OF THE COMMITTEE ON
PRESIDENT'S MESSAGE

Your Committee has assumed the two-fold privilege of commenting upon the recommendations contained in the inspired message of our President, and of expressing for you our appreciation to Mrs. Hartmann for her service. What she is speaks even more than what she says.

We approve the first recommendation embodied in her message, which reads: "That the position of neutrality adopted by the Executive Board of the National Federation of Temple Sisterhoods in relation to the Palestine Resolution of the American Jewish Conference, be reaffirmed, such neutrality being understood to apply not only to the Conference resolution but also to Zionism and non-Zionism." The Committee underscores the word "neutrality" agreeing with our President that in these matters the neutrality of NFTS must be kept inviolate.

We also approve the second recommendation, which reads: "That the delegates of the National Federation of Temple Sisterhoods to the American Jewish Conference be instructed to participate in the exploration of the possibility of founding a new democratic organization of American Jewry, it being understood that such instructions in no way bind the Federation either to acceptance of any proposed charter or membership in any proposed new group. Action regarding these matters shall be taken by the Federation assembled at a later time."

We unanimously endorse the third recommendation, which reads: "The reaffirmation of the Federation in the support of its Book of Living Judaism project whereby in the next two or three years funds will be raised for the permanent home of the Union of American Hebrew Congregations, our Federation and Union affiliates, on the campus of Hebrew Union College in Cincinnati, and also in New York City."

The Committee knows that every member of our organization joins us in our expression of appreciation and admiration of Mrs. Hartmann's leadership. At any time she would have been an outstanding President; during these times of crisis she has been superb. Constantly we drew from her tremendous reserve of unclouded vision, clear thinking and staunch belief in the ideals of Judaism, to carry forth the sacred task of NFTS. Her outstanding courage, her constant comradeship, her excellent representation of us in the arena of Israel in this day has maintained our Sisterhood in its high position. By her way of life, she has always exemplified the

noblest ideals of Jewish womanhood and set a standard by which we may well be guided.

Respectfully submitted,

Mrs. JULIUS MARK,
Chairman for the Committee

Upon motion by a member of the Committee, Mrs. W. W. Munzesheimer, Houston, Tex., the Report was changed to endorse all three of the President's recommendations unanimously. Upon motion duly seconded and carried, the Report was accepted. Mrs. Hartmann was accorded a rising vote of thanks for her Message.

The Business Session recessed at 5:10 P.M.

BANQUET

More than 1,400 delegates gathered in the Hall of Mirrors at 7 P.M. to attend a banquet highlighted by the addresses of Dr. Zalman Grinberg, President of the Liberated Jews of Germany, and Rabbi Abba Hillel Silver, Cleveland, President of the Central Conference of American Rabbis.

Dr. Grinberg described conditions in Germany, the hope of the remnant of Jews there for liberation, and their cry, "It is better today to be a conquered German than a liberated Jew." He pleaded with American Jewry to aid, not make more difficult, his people's desire to go to Palestine.

In a spiritual commentary on the plea made earlier in the evening by Dr. Grinberg, Rabbi Silver spoke of the functions of Temples and Synagogues as places of quiet retreat, where "men's spirits are recharged," and "the broken spirit of our martyred people" is also bound, for while 1,000 synagogues of wood and stone are destroyed, THE SYNAGOGUE, spiritual, eternal, and unassailable stands forth today as monumental as ever."

During the evening, greetings were brought to the banquet by Chief of Naval Chaplains, Rear Admiral William N. Thomas, and in the absence of the Chief of Army Chaplains, Chaplain Henry Tavel spoke. Rabbi Maurice N. Eisendrath awarded citations to the Reform rabbis who served as chaplains in World War II, as well as to Rabbis Bernstein, Brickner and Egelson for their outstanding service to their country in connection with the Jewish chaplaincy.

Musical selections included a cello solo by Fritz Manczyk, and a vocal solo from the Birnbaum collection of Jewish liturgic music by Cantor Emil Rosen.

Proceedings of the Fourth Day

March 6, 1946

The Assembly Session reconvened at 9:45 A.M. in the Hotel Netherland Plaza, with Mrs. Louis A. Rosett, First Vice-President, presiding. Mrs. Harry Seltzer, Los Angeles, pronounced the following invocation:

"O Lord, our God, in Your loving mercy You have enabled us to gather here together this first year of peace. You have brought to us leaders of thought and speakers of Judaism who have enabled us with their words of wisdom and their messages to direct our conduct and our daily tasks. You have brought to our ears the call to heed the word of our leaders, guiding us

to respect all faiths and races. You have filled our hearts with compassion for the sufferers of the world and You have shown us the particular needs of all our people.

"Help us to look to our own with greater understanding of the problems of our day, and with ability to bring the messages of our leaders to our respective communities and to carry out the accepted mandates of this Assembly. Guide us to greater fulfillment in our work with the Sisterhood, and enable us to aid our beloved country in the reconversion to peace."

CLINIC ON EVALUATION, ANALYSIS AND DISCUSSION OF SISTERHOOD PROBLEMS

PRESIDING: MRS. LOUIS A. ROSETT

DISCUSSION LEADER: MRS. JULIAN HENNIG

The Clinic was organized under several broad headings. Beginning with the topic, *What Is the Objective of a Temple Sisterhood?* the leader re-emphasized the twofold basic aim of NFTS—the furthering of Judaism and humanitarian causes, and added as further objectives stimulating Temple attendance, welcoming returning service men and women back into congregational and community life, interesting mothers of children of the Religious School through programs and social contacts.

"Just as Judaism is a way of life for the individual, the program is the way of life for the Sisterhood." Therefore, a great deal of serious thought and study should be devoted to all phases of programming already in existence and the possibilities of future and enlarged activities and projects which would appeal to a wider interest group. A very important part of Sisterhood activity are the study groups in Peace and World Relations, Bible, Comparative Religion, Ceremonials, Child Study and Parent Education, Braille, sewing and choral groups.

The above objectives are wide and are inclusive enough to enlist the interest of all types of Jewish women. The problem is to retain this interest, to meet the competition of other organizations, and to keep in mind always the twofold aim of the organization.

The next topic covered by the presiding officer and the discussion leader dealt with *The Qualifications for and the Responsibilities of Leadership*. Summarizing, Mrs. Rosett stated that a leader must be "open-minded, free from prejudice, must have a profound willingness to serve effectively, to give of herself and her time." Capable leadership must be able to represent the Sisterhood in the community, keeping in mind always the purpose of the organization. It goes without saying that leaders should be members of the Temple, in fact if possible, key persons in the congregation. The prime requisite of adequate Sisterhood leadership is a love of Judaism and a knowledge of things Jewish. A leader should have a knowledge of all phases of Jewish life and should be able to supply for her group the best speakers, programs and activities available in the Jewish field.

The question that comes to mind is where to search for the type of leadership that will inspire and be able to carry out the heavy program of Sisterhood service. In addition to the usual sources of leadership, alumni of the Religious School, returning college women, might be interested in this type of work. When a capable person moves from one community to another, the President of the Sisterhood in the new community should be so informed so that a good

worker will not be lost. In order to make the best possible use of all talent, it was suggested that Vice-Presidents should be active workers and not merely names on a roster of officers. Provision should be made for rotation of officers and a limitation of time in office in order to assure continued interest and a well-integrated group of leaders.

The next broad subject which Mrs. Rosett and Mrs. Hennig touched upon was the *Relation of the Local Sisterhood to the Synagogue, to Other Community Organizations and to the National Federation*. Speaking on the *Relationship of the Sisterhood to the Synagogue*, Mrs. Rosett said, "The Sisterhood is to the Temple as the mother is to the family." Its role is to help, advise, and cooperate; it should not superimpose its own opinions or desires. An important Sisterhood contribution is to develop methods to encourage Temple attendance. One technique which has proved very successful is the holding of social group meetings after services either at the Temple, in the Community House, or at homes of members at which time the Rabbi and congregants meet informally to discuss further Jewish affairs.

Every secular activity in which Sisterhoods engage should be judged by the criterion, "Will this activity enhance the value of congregational life in the community?" Once the activity has been accepted, active participation can be engaged in by the group as a whole.

Sisterhood Relation to Other Community Organizations was then considered. In order to have one representative voice to speak for the Jewish community, it was suggested that a Presidents' Council be formed which would consist of the heads of all Jewish organizations. It would be the duty of this Council to sponsor joint meetings on subjects affecting the Jewish community as a whole, to encourage study groups and other community-wide projects. Sisterhood participation in interfaith activities and in social service projects fits in at this juncture.

The next topic covered in the Sisterhood Clinic was the *Relation of the Local Sisterhood to the National Organization*. As a carry-over from this Convention, it was suggested that a "little Biennial" patterned on the Biennial Council of the Union and its affiliates be held within a region during the interim period between Union Biennials. This Conference, composed of local Sisterhood, Brotherhood, Congregation, and Youth group members, might meet

annually. Such a "Biennial" would increase interest in the National organization, would provide a carry-over from the previous convention and would stimulate a desire to attend the coming Biennial.

A Delegates' Fund should be included in the annual budget of the Sisterhood.

In the actual relationship between the National and the local Sisterhood, the following specific suggestions were made: There should be more personal contact between NFTS officers and National Chairmen, and local affiliates. It was pointed out that local Chairmen often do not receive material intended for them. This is frequently due to the fact that the National office is not kept informed of the names and addresses of local Chairmen and is not notified when changes are made.

In closing this valuable discussion, the leaders strongly urged that Sisterhoods would like and should be given a hand in planning future programs of NFTS Biennial Assemblies.

REPORT OF THE COMMITTEE ON RESOLUTIONS

Mrs. Albert J. May, Chairman, presented the Report of the Committee on Resolutions, which was unanimously accepted. (See pp. 210-212.)

REPORT OF THE COMMITTEE ON THANKS

The Committee on Thanks submits for approval to the National Federation of Temple Sisterhoods in its first post-war convention the following expressions of gratitude:

To the Cincinnati community and to Mrs. Louis I. Egelson, the National Federation extends its profound thanks and appreciation for their most efficient planning and capable handling of such a large delegation.

To the Convention Committee of the Union of American Hebrew Congregations, with special emphasis on the men who under difficult circumstances planned the details so efficiently, our deep thanks; and to the hotels, our appreciation for the graciousness in meeting all convention needs.

The Biennial Assembly also wishes to pay tribute to the many speakers and participants whose contributions to the deliberations of the Assembly enriched the contents of the program.

With full understanding of the tremendous labors expended to make this Convention the signal success it has been, we, the members of the Sixteenth Biennial Assembly, extend our profound thanks to Mrs. Hugo Hartmann, our

National President, for her brilliant leadership and vision; to the officers and Executive Board for their cooperation and untiring effort; to Miss Jane Evans, our Executive Director, for her excellent planning and able direction; to Mrs. Louis A. Rosett, Chairman of the Biennial Program Committee, and her Committee, for their insight in anticipating the problems confronting us at this time.

The thought-provoking deliberations and meaningful decisions made at this historic Sixteenth Biennial Assembly, have stimulated the delegates and inspired them to return to their individual Sisterhoods imbued with new zeal and fervor for the Jewish way of life through Sisterhood service.

Respectfully submitted,

MRS. JEROME SALM,
Chairman for the Committee

NEW BUSINESS

A discussion of TOPICS AND TRENDS, the bi monthly bulletin of NFTS, followed, in which a delegate requested that no material from other publications be included in it. Delegates were urged to see that their Sisterhoods sent information to TOPICS AND TRENDS about their activities.

ADJOURNMENT

Mrs. Jerome Harris, N. Y., pronounced the following benediction: "Lord and Father, we ask Thy blessing upon the results of our deliberations. Thou who hast synchronized a universe. guide us so to synchronize our thinking that we will be ever mindful of the right to difference of opinion. May we be inspired to fulfill our mission with zeal, tempered with wisdom and regard for other men, faiths and ideals. Amen."

Whereupon the final session of the Sixteenth Biennial Assembly adjourned at 12:10 P.M.

A Buffet Luncheon was served at the Hebrew Union College at 1 P.M. and a tour of the campus and buildings of the College. was followed by individual and group conferences with the Chairmen of National Committees and the Executive Director.

The Sixteenth Biennial Assembly was concluded at 3:35 P.M. with a benediction pronounced by Dr. Julian Morgenstern, President of the College, in the Chapel.

(Mrs. HUGO)
REINA K. G. HARTMANN,
President

(Mrs. ARTHUR A.)
BESSIE BARNETT,
Recording Secretary



RESOLUTIONS

Adopted by the XVI Biennial Assembly

OF THE NATIONAL FEDERATION OF
TEMPLE SISTERHOODS

CINCINNATI, MARCH 6, 1946

I

Conventions are called in order that participating delegates may exchange ideas, discuss fully mutual problems and arrive jointly at conclusions that will be of benefit to all. To gain the most from the next Biennial Assembly, we urge that the following three steps be taken: that the first full day be reserved for the discussion of Sisterhood problems; that Local and State President's Councils, round tables and discussion groups be the media; and that each Sisterhood be contacted at least three months prior to the Assembly for suggestions for discussion topics and leaders.

II

By unanimous vote of the Committee on Resolutions of the 16th Biennial, we present to the Assembly in the spirit of the action taken by the 39th Council of the Union a reaffirmation of the Resolution adopted May, 1944, by the NFTS Executive Board, to wit:

"Mindful of the appalling plight of European Jewry, and of the necessity for the voice of the American Jewish community to be heard in alleviating the distress of their brethren, as well as to advise in the post-war reconstruction of their lives, the Executive Board of the National Federation of Temple Sisterhoods concurs in the Resolutions on the rescue of European Jewry and on post-war Jewish problems, adopted at the historic sessions of the American Jewish Conference, held August 29 to September 2, 1941.

"Recognizing that the establishment of a Jewish Commonwealth in Palestine is a subject in which the members of the Federation must exercise the right of individual conscience and belief, the Executive Board refrains from action on the Palestine Resolution, but calls upon its units and members to cooperate fully in all measures seeking to aid the oppressed both of our own and other peoples."

In accordance with the message of the NFTS President to this session we underscore her first recommendation that this position of neutrality in relation to the Palestine Resolution of the American Jewish Conference be understood to apply not only to the Conference Resolution but also to Zionism and non-Zionism.

There was submitted to this Committee a signed Resolution which is herewith recorded for the record without abrogating the unanimous consent with which the foregoing has been presented:

"That the National Federation of Temple Sisterhoods disassociate itself from the American Jewish Conference." (signed) Mrs. Stanley Adler, Harrisburg, Pa.; Mrs. J. Urbansky, Oklahoma City, Okla.; Mrs. Harold B. Offer, Seattle, Wash.; Mrs. S. Irwin Kamin, Pittsburgh, Pa.; Mrs. W. W. Munzesheimer, Houston, Texas; Mrs. Morton M. Kohn, Philadelphia, Pa. (Keneseth Israel).

In the best interest of Sisterhood unity and harmony this minority position is recorded for the record, not for action. The signers of this Resolution, in agreeing unanimously to the position of neutrality adopted, are not only fulfilling their right to maintain convictions differing from those of the majority but also expect, as a result thereof, that the majority will fulfill its obligations to maintain scrupulously the official stand.

III

The National Federation of Temple Sisterhoods, meeting in 16th Biennial Convention Assembly, records with sorrow its awareness of the dire needs of distressed European Jewry. It calls upon the fortunate Jewish men, women and children of America to share in humility their abundance with their less fortunate brethren. Conscious of the approach of the Passover season, which has been a festival of freedom for Jewry throughout the ages, we urge upon our units and our members the wholehearted increase in their efforts on behalf of the Supplies for Overseas Survivors collection sponsored by the American Jewish Joint Distribution Committee and cooperating national women's organizations, including our National Federation of Temple Sisterhoods.

IV

The President of the National Federation of Temple Youth, in his report to the Union of American Hebrew Congregations, presented a Resolution adopted by his organization assembled in Convention in

the city of Cincinnati, March 1-3, 1946, which Resolution in substance requested closer integration of the activities of the Youth Federation within the framework of the Union. Therefore be it resolved that this Assembly of the National Federation of Temple Sisterhoods records its agreement with, and urges the implementation of, the Youth request that at the next Council of the Union their Convention be an integral part thereof with respect to program, publicity and activities.

Be it further resolved that the Delegates here assembled suggest wherever possible that all Congregations include members of their Youth groups as representatives on their respective Temple Boards.

Be it further resolved that this Assembly record its sympathy with the NFTY request for adequate Executive staff whereby their activities may be intensified and expanded.

In order to perpetuate Liberal Judaism through the youth of this country, we urge upon NFTS Sisterhoods cooperation with their Congregations in the formation and advancement of youth groups.

V

Cognizant of the truth that the religion of Israel is an expression of the Fatherhood of God and the Brotherhood of Man whereby we serve the Creator through respect for the dignity and the worth of all His children, we, the National Federation of Temple Sisterhoods in Convention assembled, record as an expression of our faith the reaffirmation of the stand previously taken by the Executive Board of the Federation on December 10, 1945, calling for the adoption by the Senate of the United States of the Bill for a permanent Fair Employment Practices Commission.

We likewise reaffirm our Executive Board's concern (expressed December, 1945) with "the plight of displaced persons throughout the world, among them thousands upon thousands of our fellow Jews." On their behalf we again petition "President Truman to use his good offices to facilitate more adequate food, clothing and shelter" and particularly we urge for "their sake and the general welfare of mankind . . . the raising of immigration quotas throughout the world to insure a more free flow of humanity to countries of choice."

Once again, as did the NFTS Board at its last session, we "earnestly plead with the conscience of mankind to the end that there shall be opened the gates of Palestine to those Jews who desire to settle there."

Proceedings
of the
National Federation of
Temple Sisterhoods



THIRTY-FOURTH ANNUAL REPORT

November 1, 1945—October 31, 1946

PROGRAM
EXECUTIVE BOARD
of the
NATIONAL FEDERATION OF TEMPLE SISTERHOODS

April 28-30, 1947

SOUTHERN HOTEL, BALTIMORE, MD.

MONDAY, APRIL 28

11:00 A.M.	EXECUTIVE SESSION, Room 309
1:00 P.M.	LUNCHEON — Parlor F •
2:30 P.M.	EXECUTIVE SESSION, Room 309
6:30 P.M.	DINNER — Parlor F
8:00 P.M.	EXECUTIVE SESSION, Room 309

TUESDAY, APRIL 29

10:30 A.M.—3:00 P.M. INSTITUTE ON JUDAISM sponsored by the National Federation of Temple Sisterhoods and its three Baltimore affiliates* with the Council of Church Women and the Catholic Women of Baltimore cooperating, Eutaw Place Temple Center, Eutaw Place and Lanvale Street, Baltimore, Maryland.

NOTE: It is suggested that Board members use public taxis to reach the Eutaw Place Center.

4:00 P.M. TEA in honor of the NFTS Executive Board at the home of Mrs. Hugo Dalsheimer, Pikesville, Maryland.

NOTE: Transportation will be provided the NFTS Board from the Eutaw Place Center to Mrs. Dalsheimer's residence.

EVENING Certain committees to be appointed for the Board meeting, such as the Committee on Resolutions, will meet at the Southern Hotel — schedule to be announced.

WEDNESDAY, APRIL 30

9:30 A.M. EXECUTIVE SESSION, Room 309

1:00 P.M. LUNCHEON — Parlor F. Dr. Maurice N. Eisen-drath, President, Union of American Hebrew Congregations, guest of honor and speaker.

2:45 P.M. EXECUTIVE SESSION, Room 309

NOTE: The Board Meeting will not adjourn until the completion of the Agenda which may not occur until late Wednesday night.

* Oheb Shalom, Har Sinai, Baltimore Hebrew.

Proceedings of the Executive Board

MONDAY MORNING SESSION

Southern Hotel, Baltimore, Md.
April 28, 1947

Pursuant to the provisions of the Constitution and the call of the President, the annual Executive Board meeting was called to order Monday morning, April 28, at 11:00 a. m. at Hotel Southern, Baltimore, Md. Mrs. Louis A. Rosett, President, was in the chair, and Mrs. Morris Federman served as Recording Secretary pro tem, as Mrs. Arthur A. Barnett, San Francisco, had resigned because of ill health.

The Invocation was pronounced by Mrs. Abram Simon, Washington, D. C., Honorary President.

There were present at the meeting: Mrs. Louis A. Rosett, New Rochelle, New York; Mrs. Stanley Adler, Harrisburg, Pa.; Mrs. Harold M. Baum, Milwaukee, Wis.; Mrs. Sterling Berg, Paducah, Ky.; Mrs. Mervin Blach, Birmingham, Ala.; Mrs. Emil Buschhoff, New York, N. Y.; Mrs. Hugo Dalsheimer, Baltimore, Md.; Mrs. Louis I. Egelson, Cincinnati, O.; Mrs. Morris Federman, Brooklyn, N. Y.; Mrs. Joseph Forman, Roanoke, Va.; Mrs. Lawrence Freedman, Detroit, Mich.; Mrs. Lawrence C. Friedlander, Chicago, Ill.; Mrs. Sol Gitson, Shaker Heights, O.; Mrs. Abram V. Goodman, Davenport, Ia.; Mrs. Sol Hanft, Raleigh, N. C.; Mrs. Edward A. Hart, W. Hartford, Conn.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Harry J. Iverson, Chicago, Ill.; Mrs. Norman J. Kauffmann, New Orleans, La.; Mrs. Aaron L. Lambie, Pittsburgh, Pa.; Mrs. William Loebel, Toronto, Canada; Mrs. Franz J. Loewc, St. Louis, Mo.; Mrs. Arthur Lorber, Denver, Colo.; Mrs. Julius Mark, Nashville, Tenn.; Mrs. Louis Markun, Indianapolis, Ind.; Mrs. Albert J. May, New York, N. Y.; Mrs. Henry Monsky, Omaha, Neb.; Mrs. Anthony Schwartz, Philadelphia, Pa.; Mrs. Abram Simon, Washington, D. C.; Mrs. C. Clarence Strasburger, Knoxville, Tenn.; Mrs. Paul Uhlmann, Kansas City, Mo.; Mrs. Max Ullman, Natchez, Miss.; Mrs. Sidney Wallens, Buffalo, N. Y.; Mrs. Leon L. Watters, New York, N. Y.; Mrs. Sidney Weil, Cincinnati, O.; Miss Jane Evans, Cincinnati and New York; Miss Helen L. Strauss, New York; Miss Esther Ciener, Cincinnati; Mrs. Sara Drucker, New York; and Miss Josephine Schoenborn, Cincinnati.

EXCUSES FOR NON-ATTENDANCE

Messages of regret for non-attendance were received from all the members who were unable to be present.

At the request of the President and on motion duly carried, messages were ordered sent to Mrs. J. Walter Freiberg, Cincinnati, Ohio, a past President, and Mrs. Hugo Hartmann, Highland Park, Ill., immediate past President, who were unable to attend because of illness. Greetings and flowers were sent to Mrs. Joseph Wiesenfeld, Baltimore, Md., another past President.

On motion duly seconded, it was voted to dispense with reading the minutes of the previous Executive Board meeting held in Cincinnati, March, 1946.

APPOINTMENT OF COMMITTEES

The President appointed the following Committee on Resolutions: Mrs. Max Ullman, Natchez, *Chairman*; Mrs. Lawrence Freedman, Detroit; Mrs. Abram V. Goodman, Davenport; Mrs. Anthony Schwartz, Philadelphia; and Mrs. Sidney Wallens, Buffalo.

The following Committee on Nominations was appointed by the President: Mrs. Julian Hennig, Columbia, S. C., *Chairman*; Mrs. Emil Buschhoff, New York; Mrs. Harry J. Iverson, Chicago; Mrs. Franz J. Loewe, St. Louis; and Mrs. Sidney Weil, Cincinnati. This Committee was appointed to fill vacancies occasioned by the resignation of four members from the Board, and to nominate a new Recording Secretary.

REPORT OF THE TREASURER

Mrs. Aaron L. Lambie's Treasurer's Report, which had been furnished to members in advance of the meeting, was accepted.

ADOPTION OF THE NFTS BUDGET FOR 1946-47

Due to the greatly increased cost of operation of NFTS during the current year, the Executive Director explained that the budget adopted in March, 1946, proved insufficient. For this reason, at the request of the officers and accountants, a revised budget for the year, November 1, 1946 to October 31, 1947, was presented to the Board. Miss Evans explained that the deficiency appropriation was being requested because of increased

expenditures approved by the Board at previous meetings—i. e. Interfaith Institutes, distribution to libraries of the book "Experiment E," and the trip of the Director to the World Union for Progressive Judaism Conference in London in July, 1946. During the past year the Board also voted to increase the sum granted to underwrite the joint project with the Union of American Hebrew Congregations of Lecture Institutes for Religious Schools and Laymen, from \$1,000.00 to \$1,500.00.

On motion duly carried, the revised budget was approved as presented, with the authorization that the deficit be taken from general funds of NFTS.

**ALLOCATION OF THE HEBREW UNION COLLEGE
SCHOLARSHIP AND RELIGIOUS EDUCATION
FUND**

Mrs. Sol Gitson, Chairman of the National Committee on Hebrew Union College Scholarships and Religious Education, presented the report of her Committee. It was moved and duly seconded that the sum of \$7,232.86 be paid to the Union of American Hebrew Congregations for Hebrew Union College Scholarship awards for the fiscal year ending October 31, 1946, and that an allocation on account of \$5,000.00 for the current year 1946-47 be transmitted to the Union for Hebrew Union College Scholarship awards for the current year, the difference in the amount between this advance allocation and the sum that would be requested by the College to be voted at the next meeting of the Board.

**A—REPORT OF THE COMMITTEE TO INVESTIGATE
REFURNISHING THE DORMITORY OF THE
HEBREW UNION COLLEGE**

At the request of Mrs. Gitson, the Recording Secretary read the report of the Special Committee to Investigate Refurnishing the Hebrew Union College Dormitory, presented to the Board by the Chairman of this Committee, Mrs. J. Walter Freiberg. Although the report

stated that the Dormitory is in great need of repairs, painting, plastering, and electrical maintenance, it was the opinion of the Board that NFTS concern itself with the actual refurnishing needs only. After thorough discussion of these needs and their estimated cost, it was moved and duly carried that a sum of not more than \$6,500.00 be allocated to the HUC for refurnishing the lounge and dining-room of the Dormitory, said monies to be taken from the reserve of the HUC Scholarship and Religious Education Fund.

If possible, it was recommended that a piano or radio victrola be purchased from this money. The Executive Director was requested to make every effort to secure the return of a concert piano, presented to Aberdeen Proving Grounds (for use during World War II by concert artists who entertained troops stationed there) by NFTS through the generosity of Mrs. Hugo Dalsheimer. This piano was then to be presented, after reconditioning, to the Hebrew Union College Dormitory.

**B—INCREASE IN CONTRIBUTIONS TO THE
UNION OF AMERICAN HEBREW CONGREGATIONS.**

At the request of Mrs. Gitson, Miss Evans outlined the reasons for the request for increased funds to the Union of American Hebrew Congregations, parent body of NFTS, for religious educational work. In the past, the National Federation had allocated \$15,000.00 a year to the Union for the underwriting of religious educational work, including the Department of Youth Activities. The Union, like NFTS, has increased operating costs and an expanding program. It urgently has requested further support from NFTS. The Board moved and duly carried that the grant to the UAHC from the NFTS Hebrew Union College Scholarship and Religious Education Fund be increased from \$15,000.00 to \$35,000.00.

The Board adjourned at 12:30 P. M. for luncheon, which was served in a private dining room of the Southern Hotel.

MONDAY AFTERNOON SESSION

The Executive Board reconvened at 2:20 p. m. at the Southern Hotel.

PRESIDENT'S MESSAGE

Mrs. Hugo Dalsheimer, First Vice-President, assumed the chair while Mrs. Rosett presented the Report of the President. On motion duly seconded and carried, the report was accepted with a rising vote of thanks and appreciation. The recommendations contained therein were then discussed.

After thorough discussion the first recommendation, in revised form as follows, was moved and duly carried:

"In order that State Federations may function more effectively as agencies of the National Federation and to achieve a better understanding of the National program on the part of State Presidents, I recommend that a Council of State Presidents be established to discuss ways and means in which State and National can be mutually helpful, and to submit such plans as they may care to recommend to the National Board. This Council of State Presidents shall meet in the interim year between Biennial Conventions, at a time sufficiently prior to the Executive Board meeting."

Since the second recommendation was a re-emphasis of policy of the National Federation, it was decided that no vote on it was necessary.

Recommendation 3 was, on motion duly seconded, adopted unanimously:

REPORT OF THE EXECUTIVE DIRECTOR

Miss Jane Evans, Executive Director, presented her report, which was accepted with thanks and gratitude. Since there were no specific recommendations, members addressed questions to Miss

Evans on several matters which the report covered. As a result of the discussion on the World Union for Progressive Judaism and its needs, it was recommended that the part of the Director's Report dealing with the Conference of the World Union for Progressive Judaism, held in London in July, 1946, be edited and sent to each Sisterhood President, asking that this message be read at an open meeting of the Sisterhood, with the purpose of increasing the contributions to the Silver Coin Collection, which this year again as last year, will be devoted to the post war reconstruction program of the World Union.

It was further recommended that complimentary membership be extended to the Sisterhood of Paris, France, which now represents a surviving group of 11 women from a pre-World War II membership of 100 women. It was moved and duly carried that the literature of NFTS be translated into French and mimeographed for this group at the expense of the National Federation.

COMMUNICATIONS

The Director read a communication from Mrs. Samuel Cohon of Cincinnati, which requested NFTS to grant an allocation of \$1000.00 for distribution of 1000 copies of the Idelsohn Song Book, the fly leaf to be imprinted with the legend that the printing was made possible through a grant from the National Federation. Discussion of this project followed, but definite action was postponed until the report of the committee to recommend further disbursement from the Hebrew Union College Scholarship and Religious Education Fund had been presented.

The Board adjourned at 5:10 p. m.

MONDAY EVENING SESSION

The Board, after eating dinner together in a private room of the Southern Hotel, reconvened at 8:00 p. m., Monday, April 28, with Mrs. Louis A. Rosett presiding. The roll call of the morning session was amended.

REPORT OF NOMINATING COMMITTEE

Mrs. Edward A. Hart read Article 9, Section A of the By-Laws, which was amended at the 16th Biennial of NFTS as follows: "The Assembly shall elect an Executive Board of 75 members, exclusive of honorary and life members." A special Board Nominating Committee, was ap-

pointed by the President after the 16th Biennial to recommend 15 candidates for election to the Executive Board, to bring it to its newly authorized strength of 75 members. Mrs. Hart explained the difficulty of carrying out the mandate of the Assembly. If 15 new members, each of whose term would be six years, were added to the Board at one time, the result would be that each of the 15 members' terms would expire at the same time, in addition to those Executive Board members of the original 60, whose terms would expire at that time. It was felt by the Committee that adding 15 new members at one

time would mean that there would be too great a change at one time in the Board personnel due to the simultaneous expiration of so many terms of office.

As a result of the report presented by the Special Board Nominating Committee, it was moved and carried that at the next Biennial the regular Convention Nominating Committee recommend for election five additional Board members beside the replacements for regularly expired terms, and that at each of the two following Biennials an additional five Board members be recommended, which would bring the Board membership total to the required 75. It was the consensus of opinion that such procedure was the most feasible and logical. The recommendation of the Nominating Committee will be presented at the next Biennial, at which time, upon approval of the Biennial, five additional Board members will be elected.

ALLOCATION OF FUNDS FROM THE HUC SCHOLARSHIP AND RELIGIOUS EDUCATION FUND

Upon the request of Mrs. Sol Gitson, Chairman of the HUC Scholarship and Religious Education Fund Committee, the Director read to the members of the Executive Board the recommendations of the Chairman for additional overseas projects:

1. The President and the Director of the Federation, with Rabbi David Wice, the American Field Director of the World Union for Progressive Judaism, and Dr. Maurice N. Eisendrath, President of the Union of American Hebrew Congregations, should be instructed at the earliest possible date to meet the officials of the United Jewish Appeal and Joint Distribution Committee. Last year out of the \$1,000,000.00 collected, no money was allocated to the World Union for Progressive Judaism for its program of religious rehabilitation work, although approximately \$150,000.00 was allocated for Orthodox programs. This year in raising \$170,000,000.00 the United Jewish Appeal is stressing that this money will be applied towards religious reconstruction; as well as other Jewish needs. It was moved that a substantial sum of money be made available for the World Union for Progressive Judaism.

This recommendation was moved and duly carried.

2. The sum of \$3,000.00 to underwrite a civilian Chaplain in Germany through the

World Union for Progressive Judaism be allocated from the reserve funds of the Hebrew Union College Scholarship and Religious Education Fund.

After discussion, this recommendation was moved and duly carried.

3. A grant of \$1,000.00 from the reserves of the HUC Scholarship and Religious Education Fund be made available as a Traveling Fellowship to Dr. Emanuel Gamoran, Educational Director of the UAHC, for a series of lectures on Jewish religious and cultural themes in the Jewish Displaced Persons Centers in Germany.

Dr. Gamoran will attend an educational conference in Palestine this summer as a representative of the Commission on Jewish Education, and through this Fellowship will be enabled to visit DP centers before his return to the United States.

After discussion, this recommendation was moved and duly carried.

4. All overseas work dealing with Congregations shall be handled through the World Union for Progressive Judaism, rather than directly through the National Federation of Temple Sisterhoods.

In this connection, the Chairman proposed that no action be taken on the proposal of Mr. Benno Wallach, a student at the Hebrew Union College, who had expressed his willingness to serve for one year as a student rabbi in Holland. This recommendation was unanimously accepted by the Board.

5. The Chairman recommended that the grant to publish the third edition of the Idelsohn Song Book be considered by the Board as a part of the budget for the fiscal year 1947-48, rather than as an expenditure from the HUC Scholarship and Religious Education Fund.

This recommendation was adopted by a majority vote of the Board.

SPEAKERS BUREAU

In the report of the Executive Director, the need for additional NFTS speakers for the Speakers Bureau was emphasized. NFTS is constantly called upon to supply trained speakers on Sisterhood subjects for its many affiliated units, and in order to take care of the need, additional speakers must be recruited.

The Assistant to the Director further emphasized the request of the Executive Director, and

pointed out that if we are to fulfill the NFTS policy, which provides upon request every affiliate (if funds and circumstances permit), a speaker at NFTS expense once each two years, it is imperative that each Board member, State or District President and local Sisterhood leaders be called upon to serve the Speakers Bureau.

A questionnaire, which requested biographical material needed for publicity, was distributed to each Board member, who was asked to provide names of Sisterhood leaders in her community who also might be contacted for this service.

In intensifying the program for securing speakers, it was suggested that in the future NFTS conduct again, under the leadership of Miss Evans, Speakers' and Leaders' Training Institutes for Sisterhood members. The Director was asked to consider including such an Institute as part of the activities of the next Biennial convention.

REPORTS OF THE NATIONAL COMMITTEE CHAIRMEN

Since the reports of the Committee Chairmen had been furnished in advance to all Board members, the President called upon each Chairman of a National Standing or Special Committee to speak for no more than five minutes on the recommendations in the report of her Committee.

COMMITTEE ON CHILD STUDY AND PARENT EDUCATION

Mrs. Julius Mark, Chairman, described the new study series published by her Committee, called "The Jewish Family in the World Today," and advocated its use by all Sisterhoods as the basis of a study course on the family. Mrs. Mark also called the attention of the Board to the White House Conference on the Family, which she will attend as a representative of the National Federation, one of the sponsoring organizations of the Conference.

COMMITTEE ON JEWISH LITERATURE FOR THE BLIND

Mrs. Sterling Berg, Chairman, made an appeal for continued and increased interest in the work for the Jewish blind. She stated that braille machines were needed; they have not been manufactured since the war.

The Director brought to the attention of the Board a major project of the Jewish Braille Institute of America, Inc., the adoption of the first Hebrew braille code. This will make it possible for Jewish blind throughout the world who are exclusively Yiddish or Hebrew speaking

to read books of both general and Jewish interest. Now, too, the Bible is available to the blind, likewise for the first time in history, in its original language of Hebrew.

Mrs. Louis I. Egelson called the attention of the Board to a book entitled "Broken Lights," an autobiography recently published by Rabbi Michael Aaronsohn, Cincinnati, and urged that this book written by a Rabbi blinded in the first World War be used in gift-giving by Sisterhood members.

COMMITTEE ON PEACE AND WORLD RELATIONS

Mrs. Sidney Wallens, Chairman, called the attention of the Board to the new publication of her Committee, "Current Copy," and urged that this valuable digest of current events be read before the entire Sisterhood membership, and that suggested action on matters be taken by the members when they are in agreement.

COMMITTEE ON UNIONGRAMS

Mrs. Harold M. Baum, Chairman, reported an increase of almost 9,000 in the sale of Uniongrams over the previous year, making a total of 123,504 Uniongrams sold during the fiscal year 1945-46. Mrs. Baum also reported that 324 NFTS units used Uniongrams, and that during the last fiscal year 126 Sisterhoods were listed on the Uniongram Honor Roll, as compared with 44 Sisterhoods for the previous year.

In reply to the many requests for change in the format of the Uniongram and for other Uniongram aids, Mrs. Baum explained that each suggestion is carefully considered. During the past year the booklet describing the history and the many uses of the Uniongram, entitled "The Uniongram Story" was issued. Mrs. Baum recommended that the National Committee on Uniongrams and its Chairman continue to consider and evaluate all suggestions made by local Sisterhoods for changes and additional types of Uniongrams.

Miss Evans pointed out that although in many cases a Sisterhood presents an elaborate Uniongram scroll with signatures instead of many Uniongrams to an individual on a significant occasion, the charge of 25c per signature is, nevertheless, expected of that group. It is only in this way that NFTS can credit 20c of the amount toward the Hebrew Union College Scholarship and Religious Education Fund and retain 5c for the administration of this very complex project, and underwrite the printing of various promotion pieces distributed free of

charge. If a Sisterhood presents an elaborate scroll with signatures, it is, nevertheless, entitled to the Uniongrams for which it pays. These Uniongrams can be used as notices to call meetings or in a promotional way with a message printed or typed on them. They cannot, however, be resold.

COMMITTEE ON POST-WAR SERVICE

Mrs. Edward A. Hart, Chairman, presented for the archives of NFTS a Certificate of Award, which she received as representative of NFTS on the Women's Division of the Jewish Welfare Board. This Award was granted to NFTS in recognition of its distinguished service to the men and women of the armed forces of the United States in World War II.

Mrs. Hart urged continued support for SOS (Supplies for Overseas Survivors, a joint project of the American Jewish Joint Distribution Committee and national Jewish women's organizations, including NFTS) and for the "Serve a Hospital Project" of the Women's Division of the National Jewish Welfare Board.

COMMITTEE ON YOUTH ACTIVITIES

Since the Chairman, Mrs. Charles Cohen, was unable to be present at the Executive Board Meeting, the Executive Director presented to the Board one of the suggestions made in the report of the National Committee on Youth Activities: That NFTS offer annual awards for outstanding sermonettes, prayers, or original services, presented as part of Youth Services held throughout the country. The awards might be free trips, with all expenses paid, to the nearest Labor Day annual conclave, thus increasing interest in national affairs as well as NFTY activities.

It was moved and duly carried that in view of the increased contribution of NFTS through its HUC Scholarship and Religious Education Fund to the Union of American Hebrew Congregations, the National Federation of Temple Youth, rather than the Sisterhood Federation, consider this project.

COMMUNICATIONS

Mrs. Rosett presented a request from the Springfield, Mass., Sisterhood to join the Connecticut

Federation of Temple Sisterhoods. After discussion, it was moved and duly carried that the Springfield Sisterhood be allowed to join the Connecticut Federation if it desires to do so, until such time as the new redistricting of the Union of American Hebrew Congregations and the National Federation of Temple Sisterhoods is consummated.

A communication was presented from Mrs. Morton Kohn, Past President of Keneseth Israel Sisterhood, Philadelphia, which contained three recommendations:

1) "That the Uniongram idea as such is going exceedingly well, however, a new commodity is needed to sell, one of more new and artistic design." No action was taken on the recommendation, in view of the previous discussion on Uniongrams.

2) That important projects not only be embodied as a recommendation in the President's message, but be given a place on the agenda so that delegates at a National convention may have an opportunity to discuss and give detailed suggestions, and that all matters on which delegates are expected to vote be sent to the local Sisterhood President in time for her to be fully informed preceding the Biennial.

It was the consensus of the Board that whenever possible, local units be informed in advance of the Biennial of the main items on the agenda. It was not considered feasible to send instructed delegates to a convention, since a delegate's vote should depend on further discussion and clarification of matters at the convention.

3) "That a National Committee on Evening, Business and Professional Women's group be established." After discussion, it was the consensus of the Board to view sympathetically this request, and it was moved and duly carried that the President appoint a committee to investigate evening Sisterhood groups.

PROCEDURE

In view of the heavy schedule, it was moved and duly carried that the Board reconvene on Tuesday evening, April 29, at 8:00 P. M. for a session not on the original agenda. The meeting adjourned at 11:00 P. M.

TUESDAY SESSION

April 29, 1947

The meeting reconvened at 8:10 P. M., with the President presiding. Mrs. Rosett, who had visited during the day Mrs. Joseph Wiesenfeld, a past President, presented the thanks of Mrs. Wiesenfeld for the flowers and good wishes from the Board.

When Mrs. Louis I. Egelson, Cincinnati, Chairman of the Committee on Interfaith Activities, and Mrs. Hugo Dalsheimer, Baltimore, NFTS First Vice-President, entered the room, they were greeted with a rousing round of applause. The applause was a stirring demonstration of the appreciation of the Board for the Institute on Judaism held that day and sponsored by NFTS and its three Baltimore affiliates (Sisterhoods of Oheb Shalom, Har Sinai, Baltimore Hebrew Congregation) with the Baltimore Council of Churchwomen and Catholic Women participating and also for the tea given in honor of the NFTS Board that afternoon at the home of Mrs. Dalsheimer.

BUDGET FOR 1947-48

After a discussion of the problem of NFTS being understaffed, Miss Evans presented the budgetary request for 1947-48. The Director pointed out that the increased cost of operation of NFTS reflected only an increase in actual operational expenses, including printing, office supplies, and a general increased figure due to higher prices in all fields. During the discussion of subsidies and subventions including a grant of \$1500 to the Union of American Hebrew Congregations for Lecture Institutes which are a joint UAHC-NFTS project, the question was raised regarding the ideologies expressed by lecturers. Upon motion duly seconded and carried, it was voted that a speaker sent out under the auspices of the National Federation of Temple Sisterhoods should reflect in his address the policies of the organization. Miss Evans explained that the deficit of \$11,565.00 shown in the budget could be covered by general fund reserves of NFTS. It was moved and duly carried that the deficit budget for 1947-48 be adopted.

The Director explained that operation costs for the House of Living Judaism, which is a fund-raising campaign, would be borne by the Campaign, and that it is customary and legitimate for campaign expenses to run from 10%-

15%; in fact in the face of current increased costs, many campaigns cost 20% and more, depending on the slowness of response from contributors, the number of appeals that must be made, and other factors.

Upon suggestion that the question of increase in dues be discussed, it was the consensus of opinion of the Board that although NFTS dues are too low, an increase in dues should not be requested at this time.

NEW BUSINESS

In response to a request for support from an organization recently formed in New York City called "Toys to War Orphans of the World, Inc.," it was moved and duly carried that the Director explain to the organization that NFTS cannot endorse the project, since the National Federation does not sponsor local projects, and secondly, that NFTS is a part of SOS (Supplies for Overseas Survivors)* and a member of the World Union for Progressive Judaism, through which its efforts in the field of overseas work are handled.

In reply to a communication from the Rabbis of the three Liberal Congregations in Palestine—Tel Aviv, Haifa, and Jerusalem—requesting that NFTS, through its local Sisterhoods, consider a program of adopting classes in the Religious Schools, it was decided that this matter be postponed until the House of Living Judaism Campaign is concluded.

Upon motion duly carried, it was voted that NFTS will secure upon request the names and addresses of children of Liberal Congregations through the World Union for Progressive Judaism so that local Sisterhoods, which may care to adopt a child or family, may know of specific cases where assistance is needed. Since a number of Sisterhoods have already adopted children through existing agencies, it was felt that NFTS should secure the names of Liberal Jewish children for those affiliated units which may care to undertake such a project on a local level.

* Joint project of the American Jewish Joint Distribution Committee (JDC) and national Jewish organizations, including NFTS.

UNFINISHED BUSINESS

The Director presented for reconsideration a project approved by the Executive Board in December, 1945, to grant a fellowship to a member of a minority group. In view of the technical difficulties and the present great need in other fields of endeavor, it was moved and duly carried that the project be tabled.

At the December, 1945, Board meeting, a request received from the Sisterhood Committee on Religious Schools of Greater New York for financial support from NFTS, was referred to the Committee on Religious Schools of NFTS. Mrs. Albert J. May, past Chairman of the New York Committee, read a letter from the present Chairman, Mrs. Rose Thanhauser, addressed to the NFTS Chairman on Religious Schools, requesting support of the National Federation for this New York project. It was moved and duly carried that a communication be sent to the Chairman of the Sisterhood Religious Schools Committee of Greater New York, explaining that support of this Committee is a function of the Union of American Hebrew Congregations in connection with its program of Religious Extension work. It was also recommended that a letter be addressed to the Union of American Hebrew Congregations, asking that special cour-

tesy and consideration be given to the request of Mrs. Thanhauser, which NFTS is referring to the Union.

REPORT OF THE COMMITTEE ON RESOLUTIONS

Mrs. Max Ullman, Chairman of the Committee on Resolutions, presented the following resolutions, which on motion duly carried were adopted:

Resolution 1.—Displaced Persons

Resolution 2.—Palestine and the Special Assembly of the United Nations

Resolution 3.—Spiritual Values of Religion

Resolution 4.—Cooperation with the United Nations

Resolution 5.—Housing

Resolution 6.—Education

Resolution 7.—Anti-Poll Tax

Resolution 8.—*In Memoriam* —

Adolph Rosenberg

Mrs. Edward A. Nathanson

Mrs. Henry Meyers

Resolution 9.—Hospitality

Resolution 10.—Appreciation

(For complete resolutions see pages 225-227.)

The meeting was adjourned at 11:00 p.m.

WEDNESDAY MORNING SESSION

April 30, 1947

The meeting was called to order by the President at 9:45 a.m. Mrs. Rosett explained that Mrs. Edward B. Schulkind, Chairman of THE HOUSE OF LIVING JUDAISM PROJECT, was absent due to illness and that Miss Helen L. Strauss, Campaign Director, represented her. It was moved and seconded that a Uniongram be sent to Mrs. Schulkind, expressing the Board's regret that she was unable to be present.

HOUSE OF LIVING JUDAISM

Mrs. Leon L. Watters, Honorary Vice-President of the Committee, read a communication from Mrs. Schulkind, which supplemented her formal report. The communication recommended:

- 1) Stronger support from the Union of American Hebrew Congregations and the Central Conference of American Rabbis for THE HOUSE OF LIVING JUDAISM PROJECT.
- 2) Complete integration of THE HOUSE OF LIVING JUDAISM PROJECT into the general program of NFTS.

- 3) Reconsideration of the name of the Project.
- 4) Matters referred to the Executive Board of NFTS by the Steering Committee of THE HOUSE OF LIVING JUDAISM, which met in New York on January 21, 1947.

The recommendations and matters referred by the Steering Committee were then considered seriatim.

Mrs. Rosett, in accordance with the directive of the Steering Committee, reported on her presentation of the NFTS Victory Project to the Executive Board of the Union of American Hebrew Congregations. As a result of this Board meeting, the Project again received the wholehearted and unqualified endorsement of the Union of American Hebrew Congregations, after being most favorably presented to the Board by Dr. Maurice N. Eisendrath, President. The Union Board agreed to the NFTS request for services of the Union's Public Relations Director for assistance in the House of Living Judaism

publicity, approved the writing of an article by Dr. Eisendrath on the Project to be published in the magazine LIBERAL JUDAISM, and heartily endorsed the Project in a resolution, which could be used for publicity purposes. A Committee of the Union is to be appointed to cooperate with the Sisterhoods in an endeavor to complete successfully this valuable project.

It was moved and duly carried that NFTS petition the Central Conference of American Rabbis for time at its meeting, to be held in Montreal in June, 1947, for presentation by the President of NFTS of the Victory Project—THE HOUSE OF LIVING JUDAISM.

It was moved and duly carried, after full discussion as to the future location of THE HOUSE OF LIVING JUDAISM, that the NFTS Executive Board will concur with the Union in its decision on location, which is to be made at the 1948 Biennial convention.

It was moved and duly carried that a letter be sent to the local Sisterhoods, urging that money collected for the Victory Project be sent to the National office as promptly as possible, so that the Campaign will better know how it stands financially and so that this money may be invested, the interest to accrue to the Project.

After discussion, it was decided to maintain the Campaign title — THE HOUSE OF LIVING JUDAISM.

It was moved and duly carried that THE HOUSE OF LIVING JUDAISM VICTORY PROJECT be integrated into the activity of National Standing and Special Committees by the Chairmen of such Committees in their communications to local Chairmen, by State or District Federations in their programs, and that letterheads of NFTS, if feasible, carry the legend, "Help Build THE HOUSE OF LIVING JUDAISM."

SPEAKERS AND EXPENSES OF THE HOUSE OF LIVING JUDAISM

Miss Evans pointed out the inter-relationships between the Speakers Bureau of NFTS and the

Speakers Program, as anticipated by the House of Living Judaism Campaign, requesting that every NFTS speaker cover the broad program of Sisterhood activities and include THE HOUSE OF LIVING JUDAISM in her presentation. There are times, however, when a speaker is requested to speak on THE HOUSE OF LIVING JUDAISM program only, which raises the question of charging speakers' expenses. Since settlement involved budgetary action, further discussion was tabled until consideration of the HLJ budget.

LUNCHEON SESSION

At luncheon the Board was addressed by Dr. Maurice N. Eisendrath, who presented a magnificent appeal for the cause of Liberal Judaism — for that progressive philosophy in Judaism, as exemplified by surviving European Jewries at the first post-war Conference of the World Union for Progressive Judaism. Dr. Eisendrath elaborated on the future headquarters of the Union, stating that the future home of the Union will be "a House of living, throbbing, stirring, pulsating Judaism, where we will find that Jewish life is ripe for that which we progressive Jews have to offer."

In response to tales of resistance encountered in communities engaged in local building programs, or from those who object to giving to other than overseas relief needs, or to the lack of cooperation and interest exhibited so far in many metropolitan communities, Dr. Eisendrath pointed out that NFTS must not be deterred from its goal; that giving can include, at one and the same time, local as well as National programs; and that this project — the supporting of a vital progressive Judaism — warrants the full cooperation of American Reform Jews. At times, strategy may demand by-passing obstacles.

Upon request, Dr. Eisendrath kindly consented to speak in four or five major cities to lend his efforts for the Campaign.

WEDNESDAY AFTERNOON SESSION

BUDGET OF THE HOUSE OF LIVING JUDAISM

Miss Strauss presented the budget of the HOUSE OF LIVING JUDAISM, covering the period November 1, 1946-October 31, 1947, which was discussed in detail. It was moved and carried that the budget, calling for an expenditure of \$25,000, to be repaid from the income of the

project, be accepted. An exception was made of the item of \$500.00 for rent, which will be paid by the National Federation of Temple Sisterhoods.

Since a budget had not been prepared for the period of November 1, 1947-October 31, 1948, it was moved and duly carried that a tentative

budget of \$25,000.00 be accepted for this period, with the provision that if the sum prove inadequate, an additional request for money may be submitted, with explanations, to the Board for vote by mail.

It was moved and carried that in addition to the sum now allocated in the NFTS budget for the Speakers Bureau, for the fiscal period of 1947-48, a sum not to exceed \$1,000.00 be added, if necessary, for speakers costs for THE HOUSE OF LIVING JUDAISM.

Mrs. Hugo Dalsheimer, Chairman on Special Gifts, made a plea to Board members to set an example for other Sisterhood members in their giving, and explained that all special gift contributions would be credited to their local Sisterhoods.

REPORT OF THE COMMITTEE ON NOMINATIONS

Mrs. Julian Hennig presented the recommendations of the Committee on Nominations.

The following new members were elected to the Executive Board of NFTS to fill unexpired terms, as indicated: Mrs. Benjamin Spinoza, Ohabei Shalom Sisterhood, Boston, for a three-year period to fill the unexpired term of the late Mrs. Edward Nathanson, same Sisterhood, Boston; Mrs. David Zielonka, Temple Guild of Schaarai Zedek, Tampa, Florida, for a period of three years to fill the unexpired term of Mrs. Eva Plant, Miami; Mrs. Henry Steuer, Women's Association—Tifereth Israel, Cleveland, for a period of one year to fill the unexpired term of Mrs. Adolph Rosenberg, Cincinnati; Mrs. Lucien Lehman, Temple Emanu-El Guild, San Francisco, for a period of four years to fill the unexpired term of Mrs. Arthur A. Barnett, San Francisco.

Mrs. Henry Monsky, Omaha, Nebraska, was elected Recording Secretary, replacing Mrs. Arthur A. Barnett, San Francisco, who resigned in June of 1946.

REPORT OF THE COMMITTEE ON INTERFAITH ACTIVITIES

Mrs. Louis I. Egelson, Chairman, presented recommendations from the report of her Committee on Interfaith Activities:

- 1) That a larger appropriation be set aside for the activities of this Committee.
- 2) That clerical help be provided.
- 3) That this Committee's status be changed from that of a National Special to a National Standing Committee.

Since a single budgetary appropriation is made for the work of all Committees of NFTS, no action was taken on the first recommendation.

The second recommendation was referred to the Executive Director, since it involved personnel.

It was moved and duly carried that the third recommendation be referred to the Committee on By-Laws for presentation at the next Biennial of NFTS.

STAFF

It was moved and duly carried that the President of NFTS and the Director confer with the proper officials of the Union to discuss the employment of an additional administrative assistant for the Federation, who is to be employed at the expense of the Federation.

SPECIAL GREETINGS

A cablegram from London, expressing warmest greetings and best wishes for a successful meeting, was received from the Honorable Lily H. Montagu, O.B.E., J.P., Honorable Secretary of the World Union for Progressive Judaism.

FURTHER BUSINESS

It was moved and carried that the Commission on Jewish Education of the Union of American Hebrew Congregations be requested to inaugurate a survey on religious teaching in the public schools, and create study materials for character education to be used in the public schools.

It was moved and carried that NFTS express to the Union of American Hebrew Congregations its deep interest in the prompt development of phonograph records of holiday songs and religious music for children.

After reconsideration, the request of Mrs. Samuel Cohon of Cincinnati for \$1,000.00 toward the publication of the Idelsohn Song Book, was tabled.

ADJOURNMENT

Mrs. William Loebel gave the concluding prayer.

The Executive Board was adjourned at 5:00 p.m.

Respectfully submitted,

MRS. LOUIS A. ROSETT
President

MRS. MORRIS FEDERMAN
*Recording Secretary,
Pro Tem.*



Resolutions Adopted by the Executive Board

Baltimore, April, 1947

I

WHEREAS, The Executive Board of the National Federation of Temple Sisterhoods, in annual session assembled, views with increasing concern the plight of the displaced persons all over the world since the cessation of hostilities and because there are more than two million persons in the category of the displaced which really means the dispossessed, of whom *four-fifths* are members of the *Christian faith* and one-fifth of the Jewish; and

WHEREAS, There is pending in the Congress of the United States No. HR2910 which seeks the admission of 400,000 persons over a period of four-years' time as a temporary emergency measure, without changing the existing immigration laws,

THEREFORE, BE IT RESOLVED, That the Executive Board of the National Federation of Temple Sisterhoods earnestly plead the passage of such legislation in order that the United States may assume its rightful obligations in meeting this gravely urgent need of suffering humanity.

II

The Executive Board of the National Federation of Temple Sisterhoods, in annual session assembled, urges that, while hearings on Palestine which began before the Special Assembly of the United Nations on April 28 are continuing and, until reports shall be rendered and action taken thereon, as many Jews as possible be admitted into Palestine which is the chief haven for surviving displaced Jews. This body urges, furthermore, that under the mandate which is still in force, Great Britain be requested to return now to her obligation and duties in Palestine, chief of which is to keep open the doors of that country to Jewish immigration. Respectfully, it is urged that the United States representative at the hearings on Palestine exert his strongest effort to achieve these ends.

III

WHEREAS, The Executive Board of the National Federation of Temple Sisterhoods, in session assembled, has been uplifted and exalted by the inspiring example of Judaism in action which they have experienced during their annual meeting,

THEREFORE, BE IT RESOLVED, That this body stress its firm conviction that the evils of mankind can be resolved only through the strengthening of religious forces. The Board calls upon all the units and members of the National Federation of Temple Sisterhoods to rededicate themselves to an intensification of religious education and practice.

IV

WHEREAS, The members of the Executive Board of the National Federation of Temple Sisterhoods, in annual session assembled, view with deep concern the confusion and disagreement among the many conflicting forces in the world today; and

WHEREAS, This body recognizes the United Nations as the established agency for adequate international handling of world problems,

THEREFORE, BE IT RESOLVED, That this Board record its firm belief and implicit faith in the United Nations as the main hope for peace in the world today.

V

WHEREAS, The Executive Board of the National Federation of Temple Sisterhoods, in annual session assembled, recognizes that the housing situation in this country has been inadequate for many years and has become increasingly acute since the war and that the country owes a special duty to the veterans who have experienced the greatest dislocation in their lives due to this critical shortage, and since the strength

of any free people depends upon the general welfare of its citizens; and

WHEREAS, There have been introduced in both Houses of Congress bills to set up a national housing policy for the Nation,

THEREFORE, BE IT RESOLVED, That the Executive Board of the National Federation of Temple Sisterhoods urge immediate passage of the Ellender-Taft-Wagner Bill S 866 and its equivalent in the House of Representatives.

VI

WHEREAS, The Executive Board of the National Federation of Temple Sisterhoods, in annual session assembled, is cognizant of the fact that a nation's school teachers are in a very real sense the formative influence in the life of the child and the young adult,

THEREFORE, BE IT RESOLVED, That this body express its concern for the welfare of our teachers. We assert that the public school teacher has a responsibility, actual and well defined, to the community. She must discharge that responsibility with dignity and honor. We assert, likewise, that the community has a responsibility, similarly actual and well defined, to the public school teacher. We strongly urge that the community consider the personal well-being of its teachers of utmost importance, for only then can it require of them the high professional standards in the classroom which will contribute to the creation of an enlightened, informed citizenry.

VII

WHEREAS, The members of the Executive Board of the National Federation of Temple Sisterhoods, assembled in annual session, view with concern the denial of voting privileges to men and women who are unable to meet payment of a prescribed Poll Tax,

THEREFORE, BE IT RESOLVED, That this body urges the Congress of the United States to adopt a National Anti-Poll Tax Bill, uniformly outlawing this practice. In accordance with the democratic concepts of liberty and equality, this Board urges that the vote throughout all the States of the United States, in Local, State and National elections be extended to citizens of legal age without the imposition of financial requirements.

VIII

IN MEMORIAM — ADOLPH ROSENBERG

WHEREAS, During the past year death has claimed Adolph Rosenberg, President of the Union of American Hebrew Congregations; and WHEREAS, Adolph Rosenberg was an example and inspiration to Christians and Jews alike for his selfless zeal, devotion and untiring energy as evidenced by his leadership of the Union of American Hebrew Congregations and his many other civic activities; and,

WHEREAS, his passing creates an irreparable loss in the ranks of Jewish life,

THEREFORE, BE IT RESOLVED, That the Executive Board of the National Federation of Temple Sisterhoods, in annual session assembled, express to Mr. Rosenberg's family its profound grief on his passing,

FINALLY, BE IT RESOLVED, That this resolution be spread upon the minutes of the National Federation of Temple Sisterhoods.

IN MEMORIAM — MRS. EDWARD A. NATHANSON

The Executive Board of the National Federation of Temple Sisterhoods mourns the loss of a dearly beloved and outstanding member. In the passing of Mrs. Edward A. Nathanson of Boston, we are deprived of a devoted worker who gave unsparingly of her time and effort in the cause of Judaism.

For those who knew her, the memory of her life will ever remain an inspiration.

"The memory of the righteous is a blessing."

THEREFORE, BE IT RESOLVED, That this expression of our esteem and respect be spread upon the records of the National Federation of Temple Sisterhoods and that a copy be forwarded to her bereaved family.

IN MEMORIAM — MRS. HENRY MEYERS

The Executive Board of the National Federation of Temple Sisterhoods mourns the loss of a beloved and outstanding colleague. In the passing of Mrs. Henry Meyers of Detroit, Mich., we are deprived of a devoted worker who gave of herself unsparingly to every phase of Jewish activity. Be it resolved, that this expression of our esteem be spread upon the records of the National Federation of Temple Sisterhoods and that a copy be forwarded to her sorrowing family.

IX

WHEREAS, The Executive Board of the National Federation of Temple Sisterhoods, in annual

session assembled, has enjoyed the hospitality extended to it by the Sisterhoods of the Baltimore Hebrew, Har Sinai, and Oheb Sholom Congregations in Baltimore; and

WHEREAS, This body has been privileged to attend the beautiful tea, with opportunity for fellowship with the three Baltimore Sisterhoods tendered by Mrs. Hugo B. Dalsheimer, a most charming hostess; and

WHEREAS, This Board has been deeply stimulated by the Interfaith Institute held on April 29, (whose able Chairman, Mrs. Egelson, is with us today)

THEREFORE, BE IT RESOLVED, That the Executive Board of the National Federation of Temple Sisterhoods express its deep appreciation to the Sisterhoods of the Baltimore Hebrew, Har Sinai and the Oheb Sholom Congregations for the many courtesies and kindnesses shown it, to Mrs. Hugo B. Dalsheimer for the warmth and graciousness of her hospitality, and to all those who planned to make these sessions the outstanding success which they were. Our heartfelt thanks to them.

RESOLUTION X

WHEREAS, The Executive Board of the National Federation of Temple Sisterhoods has convened in Baltimore with headquarters at the Hotel Southern,

THEREFORE, BE IT RESOLVED, That the Board record its grateful appreciation of the courtesy and service rendered by the hotel and for the facilities which it generously provided.

Committee on Resolutions

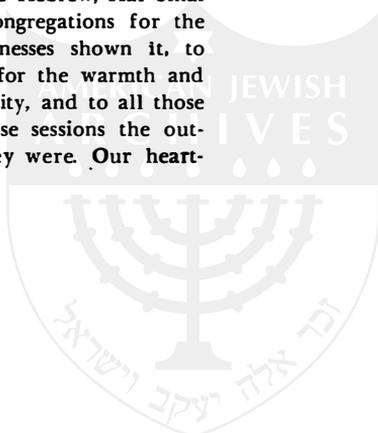
MRS. M. M. ULLMAN, Chairman
Natchez, Miss.

MRS. LAWRENCE FREEDMAN,
Detroit, Mich.

MRS. ABRAM V. GOODMAN,
Davenport, Ia.

MRS. ANTHONY SCHWARTZ,
Philadelphia, Pa.

MRS. SIDNEY WALLENS,
Buffalo, N. Y.



President's Message

New Rochelle, N. Y., April 15, 1947.

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

My first thought in preparing this message is to convey the great sense of joy and appreciation with which I greet you who have traveled from all parts of this vast continent to discharge your responsibilities as members of this Executive Board. These words, I assure you, are not uttered as an empty formality or with any regard to the usual routine amenities. They arise out of the very vivid recollection of the many occasions during the past year when I have wished that there was some way possible by which I could meet with you to discuss some of our problems and to deliberate as to the best way in which to deal with them. I am happy that the date of this postponed meeting has finally arrived and look forward to the renewed vigor and stimulation with which we shall be able to carry on from this point forward.

Conscious of the high standard of duty and devotion set by my predecessors, I have tried to acquaint myself with all sides of the many phases of our program and activities, to make contact with as many members and officers of our local Sisterhoods as possible, and to carry out the policies and directives of this Board and of the 1946 Biennial Assembly. In a program covering so wide a field of activities as ours, it is important to view the picture as a whole and to avoid, if possible, undue emphasis of any one Committee or project. Since the reports of all Chairmen have already reached you, and ample time will be allowed for discussion of their problems and recommendations, I shall refrain from commenting on them individually. In the case of new projects such as the NFTS Victory Project, the House of Living Judaism and the Institutes on Judaism of the Committee on Interfaith Activities, I believe I should enumerate some of the details concerning them.

Because of the urgency of completing this project within a limited period, the House of Living Judaism campaign has absorbed a very large part of my efforts and energies and has required a great deal of traveling and speaking.

Although the project was *unanimously* adopted by the delegates to the 1946 Biennial Assembly in Cincinnati, the fact that it evoked little or no discussion at the time resulted in a situation whereby the Sisterhoods were too poorly informed on the subject to cooperate enthusiastically or effectively immediately. Then, too, after the original plans for a building to be erected on the campus of Hebrew Union College had been presented, the Union of American Hebrew Congregations, our parent body, in a period of post-war reorganization and expansion, became uncertain of its own plans, or of the advisability of erecting the new building in the city of Cincinnati. Perhaps, most important of all in the list of difficulties which we encountered, was the fact that there had been no opportunity for this Board to meet to discuss in detail policy and program for this important campaign before giving it to the local Sisterhoods for implementation.

In spite of all set-backs, however, you will be happy to hear that the campaign is now well under way and that reports and results at this time are very encouraging.

A majority of our Sisterhoods are already actively engaged in the project; we have the assurance of many others that they will undertake it as soon as possible. Some Sisterhoods have already gone over the top—and of these several have surpassed their goal of a figure representing ten dollars per member. We have every reason to believe that in contrast with last summer, which was a period of total inactivity for the campaign, this summer will find many Sisterhoods devoting themselves enthusiastically to the completion of their quotas. To assist them and the entire project, much of the work of this 1947 Executive Board session will be devoted to the House of Living Judaism. To Mrs. Edward Schulkind, New York, Chairman of the project, to Miss Helen Strauss, its Director, and to Miss Elaine Jackson, her secretary, thanks are due for their fine efforts and achievements.

INSTITUTES ON JUDAISM

Beginning with the Institute on Judaism held at Temple Emanu-El in New York City on April 11, 1946, which four hundred members of the New York Council of Church Women attended as guests of the National Federation of Temple Sisterhoods, there will have been held by April 30, 1947, six Institutes in key cities. The idea behind these Institutes was best demonstrated, I believe, not only at the Institutes themselves, but particularly on an occasion which resulted from the one held in New York—a tea given by the women of the New York Federation of Church Women, to which local, State and National Sisterhood leaders in the Metropolitan area were invited. This tea took place at St. Bartholomews Church in New York City. The meeting was an informal one, in the nature of a friendly social afternoon rather than a program session, although inspiring remarks were made. The highlights of the day were the brief and simple words of Dr. George P. T. Sargent, Minister of St. Bartholomews, and Dr. Samuel H. Goldenson, Rabbi of Temple Emanu-El. In his greeting Doctor Sargent alluded to the fact that it was because of the high Christian principles which had been instilled in him by his sainted and devoted mother that he had decided to become a minister, whereupon Doctor Goldenson, who followed him, commented upon his remarks by saying that he, too, had had a blessed and revered mother and that he, like Doctor Sargent, attributed to her influence and teachings his own desire to become a rabbi—making it clear and impressive to women of the Church and Synagogue alike, that the high and noble Christian ideals which had inspired the Christian to become a Minister were not very different from the high and noble Jewish ideals which had inspired the Jew to become a Rabbi. I believe it is this emphasis on the moral principles of religion that all faiths hold in common which typifies one of the constructive objectives of our Interfaith Committee in presenting these Institutes. Great credit is due Mrs. Louis I. Egelson, Cincinnati, for her personal efforts in planning these Institutes; our deep appreciation goes to her and to the rabbis who have participated in them.

FINANCES AND MEMBERSHIP

During the past year, when soaring costs have made all previous estimates useless, we have been forced to use our reserves. For the first time in many years we find ourselves "in the red."

In considering our financial problems I should like to bring to your attention an excerpt from a recent editorial in the *New York Times*:—"The economy of asking

a dollar value for a dollar spent is good. The economy of a narrowed vision is dangerous. The vibrant phrase of the late Daniel Burnham still rings: 'Make no little plans—they have no magic to stir men's blood.' It is magic that we need most to build peace—not little plans and penny-pinching."

This is not to say that we should carelessly ignore the implications of an unbalanced budget. It is merely to point up the need for sufficient funds with which to do an adequate job. The day is surely coming when we will have to face realistically the inadequacy for our program of our present too low income. Meanwhile we may have to deplete still further our small reserves in meeting our general treasury expenditures.

Since March, 1946, we have welcomed twenty-one Sisterhoods into our National Federation including the Sisterhood of Sydney, Australia. Nine Sisterhoods have resigned, bringing the total number of affiliated units up to 415. It is very heartening to report that there is a marked increase not only in affiliated units but in the membership in the individual Sisterhoods as well.

The major problems which we face in regard to this phenomenal growth stem from the difficulty of reaching the far-flung units of an organization of international scope such as ours, so as to arouse in the individual member of the local Sisterhood, a sense of unity in a common cause. Our cause is that of religion in general, and Liberal Judaism in particular, important forces in building a better world. Our difficulty is increased by the fact that although we are a religious organization interested in finding expression for the spiritual and intangible values of life, we must carry on our activities in the field of women's organizations, all of whom annually spend tremendous sums of money to promote their very concrete and highly specialized programs. This is a situation which, whether we wish it or not, places us in the position of being forced to compete, not for the prestige of our organization, but for the interest and attention of our members—all this on an annual income from dues of 40c per member per year.

During the past year when I had the opportunity of visiting many Sisterhoods throughout the country, I was impressed by the fact that not only had our membership grown tremendously, but the type of members now enrolled in our Sisterhoods presents a challenge to our best efforts. Everywhere I went I found groups of new members who are enthusiastic, active young women—many of them having newly discovered the Sisterhood as a channel through which they might be of service. What we offer to these members, new and old, and the way in which we present our program, are matters of great current importance which require the combined thinking of every one of us.

STRENGTHENING THE STATE FEDERATIONS

The ideal way to stimulate a feeling of personal participation in NFTS activities is, of course, through the medium of personal contact, through field workers and through the visits of NFTS leaders. Until I became familiar with the administrative difficulties involved in maintaining a Speakers' Bureau adequate to give service to more than 400 widely separated Sisterhoods throughout the entire United States and in other countries, I was firmly convinced that an expanded Speakers' Bureau was the answer to our problem. Lacking the funds to cover the field properly through the efforts of the National office alone, I believe much of our program could be trans-

mitted to the local groups through a closer relationship between the NFTS and the State Federations, a relationship which would include a more definite program for the State as an agency of the National. From what I have observed of our State organizations, I think they would welcome such a revitalized program. I have found that in many cases they are extremely vague as to what their position really is, and, in some cases, they themselves feel that they merely duplicate rather than intensify the National program.

BIENNIAL CONVENTION

At this time it appears that the next Biennial Convention will be held in the Fall of 1948. Since our Convention, however, is held concurrently with the Convention of the Union of American Hebrew Congregations much of our planning is dependent on the decisions of the Union.

It was very gratifying to note the extreme interest displayed at the last convention concerning the content and the form which the program of the next Biennial should take. All comments have been noted and a Committee will be appointed well in advance of the convention, to consider the suggestions and act upon them.

VACANCIES AND ADDITIONAL BOARD MEMBERS

At the last Biennial this Board was charged with the task of appointing the fifteen additional members to the Executive Board, provided for by an amendment to the By-Laws. During the summer a Committee was appointed to name these additional members. Since there was a particular emphasis on the fact that Board members be chosen with due regard to geographical representation and that some Sisterhoods which have never had representation should be considered, the task was not a simple one. The Committee, under the Chairmanship of Mrs. Leon L. Watters, New York, met a number of times in all-day sessions, but was unable to complete the task and therefore requests further time. A matter of policy for the Executive Board to determine, perhaps by recommendation to the next Biennial, is how to make the new appointments in such manner that the dates of expiration of terms will not be the same for all 15 new members.

Due to the death of one member, Mrs. Edward Nathanson, Boston, whose beloved memory will be memorialized in special resolution, and the resignations regretfully received from three others, Mrs. Adolph Rosenberg, Cincinnati, Mrs. Eva Plant, Miami, and Mrs. Arthur Barnett, San Francisco, recording secretary, there are also four places on the Board to be filled. A Committee will be appointed to fill these vacancies at this 1947 Board session.

ACTIVITIES OF THE PRESIDENT

During the past year I have addressed approximately twenty meetings, in eighteen widely separated cities. These meetings included four State Federation Conventions and three meetings in which several Sisterhoods of a city participated. I have attended three meetings of the Executive Board of the Union of American Hebrew Congregations in Cincinnati and two meetings of the Board of Governors of the Hebrew Union College, brought messages of greeting to the Institutes on Judaism at Temple Emanu-El in New York and at Temple Beth Emeth in Brooklyn, attended a meeting of the Steering Committee of the House of Living Judaism last January and numerous other meetings and conferences concerning this important project.

I have welcomed many Sisterhood visitors in New York and have been available to Chairmen and Sisterhood members whenever possible.

As your representative I have attended meetings of many organizations and served on many Boards, among them the National Peace Conference, where the outstanding ability of our own Jane Evans has again been recognized by her election to the office of Vice-President, the American Jewish Conference, whose Committee on Future Organization, headed by Dr. Maurice Eisendrath, President of the Union, will report to the Fourth Session of the Conference to be held on Labor Day, and on the Governing Body of the World Union for Progressive Judaism, whose first post-war Conference I attended with Miss Evans last July in London and about which several matters will be discussed at this 1947 NFTS Board session.

RECOMMENDATIONS

1. In order that State Federations may function more effectively as agencies of the National Federation and to achieve a better understanding of the National program on the part of State Presidents, I recommend that a Council of State Presidents be established to act in an advisory capacity to the Executive Board of the National—to meet either previous to or at some time during the Biennial Assembly—this Council to discuss ways and means in which State and National can be mutually helpful and to submit such plans as they may care to recommend to the National Board.

2. For the purpose of providing greater opportunities for contact with a larger number of Sisterhood members and in order to retain the interest of the personnel of National Committees, I recommend that it be a matter of policy that appointments to National Committees be made for one biennial period.

3. In order to achieve the successful completion of the NFTS Victory Project, the House of Living Judaism, before the 1948 Biennial Convention, I recommend that each State Federation undertake to stimulate and assist its local groups in the fulfillment of their quotas.

IN APPRECIATION

As a new president I welcome this opportunity to thank all those who in their various capacities have helped to pull me through this very rugged year! To Jane Evans, whom not only I, but the entire NFTS membership deeply appreciates for the energy, zeal, and vision which she brings to her office, and the untiring devotion with which she serves this Federation; to Esther Ciener, Sara Drucker, Tina G. Silverman, and Josephine Schoenborn of the NFTS staff for their kind and patient attention to the many details involved in my activities; to the Chairmen of Committees for their tasks well done and to my fellow-officers upon whom I have called so often for conference and counsel, goes my warm appreciation.

CONCLUSION

This year continues the history of the tragedy of the Jew. Whatever the current disposition of the problem may be, neither Jew nor non-Jew can long be safe in a world which lacks the moral force to insure the acceptance of the universal principles of the Fatherhood of God, the Brotherhood of man, and the dignity of the individual.

If we believe with Woodrow Wilson that "each little church and synagogue that

dots the hillside becomes part of the overwhelming moral force that will redeem mankind," then the significance of our task as a religious organization is once again reaffirmed.

Let us then be neither discouraged nor dismayed; let us go forward with vigor, with vision, and with God's blessing.

Respectfully submitted,

(MRS. LOUIS A.) FRIEDA S. ROSETT, *President*



Report of the Executive Director

Cincinnati, Ohio, April 24, 1947.

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

Since last we met, in sharp contrast to much in the world surrounding us, the National Federation of Temple Sisterhoods has made marked progress. The reports of the President and the National Chairmen will brilliantly define our achievements. Yet the justifiable satisfaction which we may feel in these examples of the advancement of Liberal Judaism is marred by the scope and depth of unresolved difficulties that still beset both our people elsewhere and the family of nations.

The 1947 Board Session will convene on a day of historic significance. On Monday, April 28, 1947, at Flushing, New York, there will open a special session of the General Assembly of the United Nations; its agenda will be devoted to Palestine. The 200,000 Jews still living—two years after the close of World War II and their expected liberation—in Displaced Persons' centers, who passionately desire the opportunity to reestablish normal lives in Palestine, in the United States, and in other countries, find themselves (with more thousands of other dispossessed) barred by closed immigration doors. To the degree that the conscience of mankind is aroused to answer their need—and conscience is the particular concern of religion—will the necessary solutions be devised.

Non-displaced and non-suffering members of the Household of Israel have responded magnificently, in terms of financial assistance, to the cry of overseas survivors. But as anyone who has had personal, intimate contact with war dislocated persons knows, they ask of us not only material but also spiritual aid. Perhaps ways and means will be successfully explored by the NFTS Executive Board to translate into action our intense interest in their need.

THE WORLD UNION FOR PROGRESSIVE JUDAISM

By action of the XVIth Biennial Assembly's Post-Convention Executive Board, the Director was authorized to be a representative of the National Federation of Temple Sisterhoods at the Fifth International Convention (but the first post-war one) of the World Union for Progressive Judaism in London, England, July 25-30, 1946. Like our parent body, the Union of American Hebrew Congregations, NFTS is an affiliate of the World Union, on whose governing body sits our President. The Convention, at which both Mrs. Louis A. Rosett and I were among the American delegates, was devoted to the theme "The Task of Progressive Judaism in the Post-War World." This conference brought together delegates and visitors from Great Britain, Australia, Austria, Belgium, Czechoslovakia, Eire, France, Holland, India, Palestine, South Africa, Sweden, Switzerland, Uruguay, and the United States: As the

roll was called, many who rose were literally the returned from the dead, those who had endured for years concentration camps or underground existence. Some were the sole survivors of their families; a few were among a mere handful remaining of a flourishing pre-war Liberal congregation.

In the words of the Honorable Miss Lily H. Montagu, a lifetime honorary member of the Board of the National Federation of Temple Sisterhoods and the Honorable Secretary of the World Union for Progressive Judaism, a devoted Jewess who has more than any other person made the advancement of our movement possible: "We must, in an atmosphere shadowed by the memories of the millions of Jews whom the enemy destroyed, and charged with the urgent and earnest impulse to help those who survived the enemy's murderous hatred, record our difficulties and achievements, our hopes and disappointments, and our firm determination to forward the aims of the World Union." Miss Montagu commented on the steps that had been taken just prior to World War II to help adherents of Progressive Judaism in Vienna, Prague, and Budapest, which help should now be doubly revived. Then, listing achievements of the World Union during the difficult and terrible war years, her report emphasized that communications were kept open among Liberal constituents in the United Nations; new Liberal congregations for former German Jews were organized in London and in New York; the Bulletin of the World Union was published and distributed; Youth Day was observed in countries which had escaped destruction; a World Union statement on the peace to come, expressing the Jewish faith in freedom as part of the human birthright, was sent to the Foreign Secretaries of over 40 nations; new affiliations were accepted from congregations in Buenos Aires, Montevideo, Jerusalem, Haifa, and Tel-Aviv.

Miss Montagu paid tribute to the grants which have aided the World Union from the National Federation of Temple Sisterhoods, including the annual Silver Coin Collection. But in the face of the needs and the remarkable record of the World Union for Progressive Judaism, the American delegates could not help but feel that our contributions have been niggardly in comparison to our potentialities. From every devastated country, as well as from additional communities throughout the world, pleas are being sent almost monthly to the World Union to aid in the establishing of Liberal congregations. For example, in Bombay, where youth leaders on war service were contacted by the World Union to visit their co-religionists, sentiment has now crystallized for a Liberal rabbi and such a request has been sent to London. The World Union, likewise, needs funds to send back into Germany trained spiritual leaders who can help reorganize the Liberal Jewish life almost stamped out in its entirety with the rest of pre-war German Jewish activities. Civilian chaplains are needed and are available, but funds are lacking. This is a possible area of service which the National Federation of Temple Sisterhoods, through its Executive Board, might well wish to undertake.

ON THE CONTINENT

From London I went directly to Geneva, Switzerland, to represent the American Jewish Conference with which NFTS is affiliated, at the fifth session of the Council of UNRRA (the United Nations Relief and Rehabilitation Administration). There, on behalf of the Conference, I was charged with the responsibility of working with representatives of other Jewries and agencies to safeguard the interests of Displaced

Persons when UNRRA ceased its activities. In part, through our combined efforts, the UNRRA Council adopted a resolution which called for the continuance of its operation of DP (Displaced Persons) facilities, despite the termination of other UNRRA projects, at least until June 30, 1947, or until such time prior thereto as the IRO (International Refugee Organization) would be in existence.

From Geneva, I went directly to Paris, arriving there Sunday, August 18, 1946. The date was to prove important. That night I attended, as a guest, a very historic Jewish session. The representatives of all the Jewries of the world convened for the official signing of the document to be submitted the following day to the Paris Peace Conference. After weeks of careful preparations and despite many disagreements, a document acceptable to all on safeguarding Jewish rights in the forthcoming treaties was that night signed.

Later in the week, I was to meet with Rabbi and Mrs. Germaine Levy and other leaders of the Liberal congregation on the Rue Copernic, Paris. Unfortunately, since then Rabbi Levy has passed to his well-earned eternal rest. Madam Danon, the President of the Sisterhood, spent many hours with me and told me of her hopes of reviving her Sisterhood which today has less than a dozen members left alive from a pre-war total of nearly 100. The National Federation of Temple Sisterhoods can be of service to this group through having Madam Danon, who is an able linguist, translate our materials into French, at our expense, and through extending to her group, if the Executive Board so desires, complimentary membership in the Federation.

THE AMERICAN JEWISH CONFERENCE

The American Jewish Conference is composed of 500 delegates, representing 63 major national Jewish organizations and Jewish communities throughout the United States. It has devoted its program recently to such activities as preparing the Jewish case in the punishment of war criminals, working with other agencies for an International Bill of Rights, undertaking political work to improve the lot of Displaced Persons, working for indemnification, preparing safeguarding clauses for the peace treaties. In accordance with the neutrality position of both our parent organization and our own, we do not participate in the activities of the American Jewish Conference concerning a Jewish state in Palestine but in far larger and very significant areas of agreement among all Jews we are glad to lift our voices and to render our assistance. Both the President and the Director of NFTS sit upon the Conference's Interim Committee. The President of our parent body, Dr. Maurice N. Eisendrath, is the head of the very important Committee of the Conference dealing with its future organization.

In a world in which our people have proportionately suffered more than any others in the years since 1933, the need of combined effective action is unusually acute.

THE FEDERATION'S MEMBERSHIP

At the time of the 1946 Biennial Assembly, our fellowship numbered 403 affiliates; today we proudly recognize 415 member units throughout all of the United States and in cities of six other countries of the United Nations. In the report of the National Committee on Religious Extension, there will be found the names of the Sisterhoods who affiliated or resigned during the last fiscal year.

It is a pleasant privilege to call to your attention the fact that one of the Executive Office publications during the current season was a Sisterhood Membership Campaign Booklet, which we hope will prove of great service to groups both old and new in increasing their local membership.

To our new members we extend a cordial welcome and a warm invitation to participate in all the facets of our program.

FEDERATION FUNDS

The income of the National Federation of Temple Sisterhoods is derived from the payment of local dues of 40c per member per year; State Federation dues of \$10.00 per Federation per year; the sale of Study Series, program material and other Sisterhood aids; as well as from specialized projects, whose monies are earmarked for particular purposes. Of the latter, the most important and wide-reaching is the Hebrew Union College Scholarship and Religious Education Fund, for which during the fiscal period, November 1, 1945, to October 31, 1946, there was raised the sum of \$47,668.70. Of this sum, \$24,491.56 represents the Uniongram Apportionment Profit of 20c on each 25c Uniongram. (The remaining 5c involved covers the print, distribution, and bookkeeping costs.) Of the more than \$24,000.00 thus raised from the sale of Uniongrams, all but \$320.00 was allocated by the Sisterhoods to the Scholarship and Religious Education Fund. The unallocated monies were returned to local Sisterhoods for their use in underwriting free Religious Schools for under-privileged children.

If the Executive Board so approves, there will be transmitted from the Scholarship and Religious Education Fund to the Union of American Hebrew Congregations for the Hebrew Union College the sum of \$7,232.86 for the total request from the College for scholarships to students who were in need of such assistance during the last academic year. By action of the Executive Board, money from the Fund will also be transmitted to the Union for certain educational work, including the Department of Youth Activities.

From the General Treasury of NFTS there has also been contributed to the Union the sum of \$1,000.00 for the joint Union-NFTS project of Lecture Institutes for Laymen and Teachers, which made possible 50 lectures in 16 communities. Also to the Union there was transmitted \$2,000.00 for salary adjustments.

The sum of \$3,985.20 has been transmitted to the Jewish Braille Institute of America, Inc. This sum was contributed by local NFTS units. To the World Union for Progressive Judaism we transmitted \$1,500.00, raised through the Silver Coin Collection.

Additional United States Savings Bonds were purchased during the past year in the sum of \$1,036.00 for the House of Living Judaism. Monies contributed from this Campaign are converted monthly into Savings Bonds.

The Publication Fund for New Religious School Literature, established by the National Federation of Temple Sisterhoods through a total contribution of \$22,500.00 (made in five annual installments of \$4,500.00), now equals—because to it accrue proceeds from the sale of its books—\$40,051.59.

One simple method of increasing the funds in the general treasury of NFTS would be to encourage a larger distribution of our materials. For example, if more copies of Sisterhood study booklets were on the shelves of home libraries, there might

be an appreciable increase in our funds. In order to continue our wide-spread services to Jewish religious and cultural life, while maintaining activities for the benefit of our units, increased income is necessary.

SPEAKERS' BUREAU

A major problem for an organization of our tremendous size, whose budget, nevertheless, is strictly limited, is the provision of personal contact with our widely-scattered members and units. With the devoted assistance of members of the Executive Board, as well as others, we have been able to increase our efforts in this field. During the fiscal year 1945-46, 23 speakers, including officers and the Director, addressed audiences in 80 communities in 33 states, and two cities in Canada. In addition, both the President and the Director attended the first post-war Conference of the World Union for Progressive Judaism, speaking before the representatives in London. Since November 1, 1946, many additional visits have been made, including recent, extended speaking tours of the President and Miss Helen L. Strauss, Campaign Director of the House of Living Judaism, the NFTS Victory Project, who on a recent West Coast tour addressed 29 Sisterhoods in 12 cities of 5 states. These will be reported next year.

On behalf of the Federation, heartfelt appreciation is offered to all who have carried Sisterhood inspiration and information to our affiliates. Special appreciation is extended to the following:

Mrs. Harold M. Baum, Milwaukee, Wisc.; Mrs. Leroy Blatner, Albany, N. Y.; Mrs. Arthur Buchband, Chicago, Ill.; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. Louis I. Egelson, Cincinnati, O.; Mrs. Jerome Folkman, Grand Rapids, Mich.; Mrs. Hortense Fox, Chicago, Ill.; Mrs. Gene Friedman, Los Angeles, Calif.; Mrs. Frank Greenberg, Great Neck, N. Y.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Harry Iverson, Chicago, Ill.; Mrs. Norman J. Kauffmann, New Orleans, La.; Mrs. Julius Mark, Nashville, Tenn.; Mrs. Louis Markun, Indianapolis, Ind.; Mrs. Albert J. May, New York, N. Y.; Mrs. Henry Monsky, Omaha, Nebraska; Mrs. Wilford Newman, Highland Park, Ill.; Mrs. Samuel Stone, Canton, O.; Mrs. Clarence Strasburger, Knoxville, Tenn.; Mrs. Sidney Wallens, Buffalo, N. Y.

EXECUTIVE OFFICE AND STAFF

The Cincinnati office in the Merchants Building continues to serve as a world center for Sisterhood aids. It is the general headquarters of the Federation. The serious burdens of increasing work with an inadequate staff form a momentous problem for the Executive Board to consider. In many ways I humbly believe that the NFTS office is outstanding in the service that it is able to render at the price of excessive strain upon its workers. Yet, because we are so overworked, there are activities and, unfortunately, even certain types of correspondence, which may be greatly delayed.

From Cincinnati is released the monthly correspondence to Chairmen and the monthly President's Packet, State President's Packet, and Board Folio, which keep the women in these categories informed of all communications that may have gone direct to local Chairmen, as well as giving them additional information and suggestions.

Other releases from Cincinnati include TOPICS AND TRENDS, the official bulletin of the Federation, to whose Editor is addressed much correspondence, both favorable and negative. A detailed study needs to be made in the coming Sisterhood season of

whether TOPICS AND TRENDS, within its framework of being not a magazine but a four-page house organ, can better serve the Federation. Such a study, with whatever action may be taken thereon, will be stimulated in part by various constructive criticisms that have been received. Meanwhile, it is wise to recall that our Liberal Jewish movement has as its main voice the monthly magazine, *Liberal Judaism*. TOPICS AND TRENDS claims to be, and in its editor's mind only is, a sheet of contact between the National Federation and its individual member, which takes to her reported activities that may be of interest of other Sisterhoods and NFTS projects. Even within this limited scope, there is undoubtedly room for improvement, although in its present form there are many admirers.

In the reports of the Chairmen, as well as through the monthly folders, new publications of NFTS are quickly brought to the attention of our affiliates. After this Board meeting there will be distributed the new catalogue, called "Of Books and Things," which covers NFTS publications, programs, and other Sisterhood items. Earlier during the current Sisterhood season, the new study syllabus, "The Jewish Family in the World Today," published by the NFTS Committee on Child Study and Parent Education, was released; as was the new Uniongram aid, the booklet entitled "The Uniongram Story."

Although the main headquarters of NFTS remains Merchants Building, Cincinnati, Ohio, to which all correspondence should be addressed, there are two other important offices which should be mentioned. In New York City, at 3 East 65th Street, the National Federation, as well as the New York State Federation maintains, in conjunction with the Union of American Hebrew Congregations, an Eastern Area office; in Chicago, in conjunction with the office of the Chicago Federation of Reform Synagogues (an agency of the Union), there is likewise a small Sisterhood office for that area.

The staff of the National Federation is today, as it well should be, a splendid example of a closely working team that is interracial, interfaith, and even international in its composition. Miss Esther Ciener, Assistant to the Director, heads the Cincinnati office, with Miss Josephine Schoenborn, Secretarial Assistant, Mrs. Phyllis Radojits, Miss Kay Kubota, and Miss Lillian Sudman as the main co-workers. In Chicago, Mrs. Albert H. Silverman is, on a part-time basis, our Chicago Area Secretary. This office has been an experimental service of NFTS for the past season. In New York, where the Director spends much of her time (although correspondence should be addressed to her only at the Cincinnati office where records are maintained, and from where her mail is promptly forwarded, if necessary), she is aided by Mrs. Sara Drucker, the Assistant to the Director, who handles some of the writing assignments, and by Mrs. Helen Nitka Weiss and Mrs. Jeanette Harris.

The House of Living Judaism—NFTS Victory Project—has its own staff, including Miss Elaine Jackson and Mrs. Judith Stein Arnold, under the Campaign Director, Miss Helen L. Strauss.

There are no words which the Director or even the Board members could utter which would adequately thank the NFTS co-workers for their unflinching loyalty, cooperation and applied intelligence. Especial gratitude is due Miss Schoenborn, upon whose shoulders at various times have fallen far too heavy burdens, which she has always borne with more cheerful patience than we had any right to ask or expect.

IN APPRECIATION

There is no more pleasant task than to thank those on whom the progress of the National Federation of Temple Sisterhoods depends. Actually, such appreciation belongs not only to the leaders of National, State, and local Sisterhood life, but also to every individual member wherever she may be in a Sisterhood, large or small, in the United States, in Canada, in Cuba, in Panama, in the British Federation of Women's Societies, in our three units in the Union of South Africa or in one of our more recent affiliates in Sydney, Australia. To the named and unnamed members of the Federation, to every person on the staff of the Federation, and especially to the officers and Executive Board, heartfelt thanks is offered for continuous, gracious cooperation and service.

To the NFTS President, Mrs. Louis A. Rosett, New Rochelle, N. Y., who has given so unsparingly of herself, I offer appreciation both on my own behalf and that of the Federation. Her close contact with our work and our members, her ever-willing availability for conference with the Director and others, her inspired grasp of our program, make her the truly splendid leader that she is.

To Dr. Maurice N. Eisendrath, President of the Union of American Hebrew Congregations, and all my colleagues on the Union Secretariat, I am likewise deeply indebted for aid and assistance. The work of the Federation and its Director is, in large measure, the reflection of the thought and service rendered by thousands throughout the Sisterhood and Liberal Jewish world.

THE COMING YEAR

In the 1947-48 season, we will complete—triumphantly, if we so desire—the Campaign for the House of Living Judaism. Depending upon the decisions of the Executive Board, we will also undertake new and extended services to world Jewry through the World Union for Progressive Judaism, and our own Federation. At the same time, we will make every effort to continue and expand, dependent upon staff and available resources, the present well-rounded Sisterhood program of service to Jewish and humanitarian causes.

In the Fall of 1948, when next we meet in Biennial Assembly, may we do so in a world more truly at peace than at present, and with our own and other fellow beings given—wherever they may live—greater opportunities for fruitful self-development. This is no hope for Utopia; it is a realistic hope that as we and others apply our intelligence, knowledge and self-discipline, all of which must be motivated by the religious outlook to be effective for life not death, we shall create a more positive more desirable society.

Respectfully submitted,

JANE EVANS, *Executive Director*

REPORT OF THE
Treasurer

Pittsburgh, Pa., December 15, 1946

To the Executive Board and Members of the
National Federation of Temple Sisterhoods.

Ladies:

I beg leave to submit the following as my report from November 1, 1945, to
October 31, 1946:

Balance on Hand in Banks, November 1, 1945 after reconciliation (Central Trust Co., Southern Ohio Savings Bank & Trust Co., Guardian Bank & Savings Co., all of Cincinnati, Ohio, and Cana- dian Bank of Commerce, Toronto, Canada)	\$ 69,263.15
Received from various sources—November 1 to October 31.....	101,975.11
Total	\$171,238.24
Paid out Vouchers—Checks Nos. 78 through 210.....	\$ 95,591.22
Balance in Banks (October 31, 1946)	\$ 75,647.02

The Bank Balances agree with this report and were submitted by me to the Executive
Director at Cincinnati, Ohio.

Attached herewith is a statement of the financial condition of the NFTS for the
year ended October 31, 1946.

Respectfully submitted,

(MRS. AARON) LEORA L. LAMBIE, *Treasurer*

NATIONAL FEDERATION OF TEMPLE SISTERHOODS STATEMENT OF FINANCIAL CONDITION
October 31, 1946*

ASSETS	Total	General Fund	H.U.C. Scholarship and Religious Education Fund	Special Funds for Designated Purposes
Cash in Banks.....	\$ 75,647.02	\$11,491.13	\$62,569.37	\$ 1,586.52
Cash on Deposit with Union of American Hebrew Congregations.....	1,000.00	1,000.00		
Investments (at cost).....	52,780.50	12,950.00	37,000.00	2,830.50
Demand Note receivable from U.A.H.C. (balance).....	6,250.00	6,250.00		
Deposit with American Airlines.....	425.00	425.00		
Accounts Receivable.....	597.92	548.33	49.59	
Campaign Expenses advanced for "House of Living Judaism".....	8,281.54	8,281.54		
Total Assets	\$144,981.98	\$40,946.00	\$99,618.96	\$ 4,417.02
LIABILITIES				
Due Union of American Hebrew Congregations.....	\$ 15,920.11	\$ 1,187.25	\$14,732.86(a)	
Accounts Payable.....	2,344.22	2,344.22		
Deferred income—available for 1946-47 and subsequent years.....	1,548.13	30.00	1,518.13	
Due to Sisterhoods for Free Religious Schools.....	320.00		320.00	
Total Liabilities	\$ 20,132.46	\$ 3,561.47	\$16,570.99	
RESERVES AND SURPLUS				
Mrs. Martha Steinfeld Reserve.....	\$ 580.54			\$ 580.54
Contribution for Braille Machine.....	40.00			40.00
Reserve for Committee on Child Study and Parent Education..	100.00			100.00
House of Living Judaism Reserve.....	2,859.50			2,859.50
Reserve for Palestine religious schools and after school activities.....	836.98			836.98
Accumulated Surplus—October 31, 1946.....	120,432.50	37,384.53	83,047.97	
Total Reserves and Surplus	\$124,849.52	\$37,384.53	\$83,047.97	\$ 4,417.02
Total	\$144,981.98	\$40,946.00	\$99,618.96	\$ 4,417.02

Note (a) — \$7,500 due for Religious Education and \$7,232.86 for 1945-46 Scholarships

*This analysis is taken from the report of Loeb and Troper, Certified Public Accountants, who annually audit the books of the National Federation of Temple Sisterhoods. In the interest of economy, the detailed statements covering in toto the financial operations of the Federation from November 1, 1945 to October 31, 1946, are not herewith published. This detailed Loeb and Troper report is on file in the Executive Office of the Federation where it is available at any time for inspection.

REPORT OF THE House of Living Judaism

NFTS Victory Project

New York, N. Y., April 23, 1947

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

As the first six months of the HOUSE OF LIVING JUDAISM campaign draws to a close, it behooves us to consider what progress has been made, what the present status is and what can be done to accelerate the interest and cooperation of our NFTS units.

It is to be hoped that this report will serve to give an over-all picture of the situation and that it will evoke constructive suggestions and active participation in the project, from all who read it.

At the present writing, 247 Sisterhoods have appointed Chairmen for the HOUSE OF LIVING JUDAISM. The remaining units have indicated in large measure that they will participate next season—with the exception of a certain few communities.

FINANCIAL STATUS

The financial status to date is as follows:

A total of \$67,935.48 has been contributed by 154 Sisterhoods

\$24,229.78	Cash contributions
\$40,967.70	Pledged
\$ 238.00	Contributed by State Federations
\$ 2,500.00	"Book of Living Judaism" carried forward

All of the categories are included in the total figure: \$67,935.48.

HONOR ROLL

The following Sisterhoods have reached or surpassed their total goal:

CITY	SISTERHOOD	QUOTA	RAISED
Allentown, Pa.	Keneseth Israel	\$1,000	\$1,135
Cincinnati, Ohio	Isaac Mayer Wise Temple	6,500	6,500 plus
Evansville, Ind.	Washington Ave. Temple	1,330	1,400
Hartford, Conn.	Beth Israel	3,390	5,094
Louisville, Ky.	Adath Israel	3,670	3,800
Nashville, Tenn.	Vine St. Temple	3,590	4,000
Meridian, Miss.	Beth Israel	750	1,059
Pittsburgh, Pa.	Rodef Shalom	8,870	8,870
Wilkes-Barre, Pa.	B'nai B'rith	770	850

Congratulations and thanks for their speedy response to the call of NFTS. Many other Sisterhoods are immersed in the campaign and will no doubt soon be inscribed on the Honor Roll. The following have passed the half-way mark :

HONORABLE MENTION

Halfway Mark—1947 Quota Reached

CITY	QUOTA	AMOUNT RAISED
Batavia, N. Y.	\$ 200	\$ 100
Canton, Miss.	170	96
Conway, S. C.	90	55
Ft. Wayne, Ind.	1,430	905
Harrisburg, Pa.	1,290	625
Huntsville, Ala.	320	180
Jackson, Miss.	820	525
Jasper, Ala.	200	165
Laurel, Miss.	120	90
Lexington, Miss.	180	110
Marion, Ind.	530	410
Natchez, Miss.	420	296
Portland, Ore.	3,040	1,500
Rockford, Ill.	910	455
Ruleville, Miss.	230	191.60
Williamson, W. Va.	340	280
York, Pa.	890	455

It is unfortunately not possible to present a wholly favorable picture, for in many—too many—strategic quarters, the Victory Project is slow in gaining the necessary momentum.

One of the most serious difficulties in the success of our campaign is the lack of response from metropolitan cities. Some plan must be evolved to overcome this situation. Approximately 50% of the NFTS membership resides in 25 major communities. These communities have thus far not cooperated or are cooperating in very limited degree. In many cases, leaders of the NFTS reside in these cities. I know that each and every member of the National Board, every Sisterhood President and every local Chairman for the HOUSE OF LIVING JUDAISM has done and will continue to do her utmost to encourage the participation of her local Sisterhood. We hope that the problem in the metropolitan areas is only a temporary condition and that it is due to the fact that this is a two-year campaign. We hope further, that many Sisterhoods will embark upon their fund-raising efforts during the remaining months of 1947. Permit me, however, to sound the now familiar warning of "Too little and too late."

TECHNIQUE

The technique for this campaign was consciously formulated so as to permit Sisterhoods, on the local level, to exercise every leeway in the fund-raising methods used in accordance with the needs, resources and practices of their respective communities. Accordingly, there was no fixed National technique but many suggestions were offered for direct solicitation and for special fund-raising events.

One important factor that cannot be overlooked is our need for active and enthusiastic support by the Union of American Hebrew Congregations and by the Central Conference of American Rabbis. We respectfully ask that they lift their voices high in proof that they, too, look forward to the day when THE HOUSE OF LIVING JUDAISM will stand as a glorious tribute to those who have labored for the furtherance of Liberal Judaism.

SPECIAL GIFTS

For the sake of brevity, suffice it to say that the Chairman of the Special Gifts Committee encouraged every local Sisterhood to develop a Special Gifts Committee on a local level. This has been done in many instances with great success. This phase is of the utmost importance to the success of every fund-raising campaign. To cite but one example, the Rodef Shalom Congregation of Pittsburgh has reported a \$1,500 gift from its Executive Board and a \$500 contribution from the Men's Club of the same congregation through the efforts of the local Sisterhood Special Gifts Committee.

While many have given substantially in the Special Gifts category, the general plan of the campaign was to secure from each Sisterhood member the nominal sum of \$10.00, as a *one-time gift* to honor or memorialize the name of a loved one and as an opportunity of reiterating her faith in the advancement of Liberal Judaism. This amount is certainly within the province of every Sisterhood member, who, by virtue of her affiliation, has already evinced her loyalty.

PUBLIC RELATIONS

The Co-Chairman of the Committee on Public Relations issued kits of campaign literature to aid in the organization and conduct of the campaign on a local level. In addition, the Committee issued a number of news releases, progress bulletins and model publicity releases for Temple Bulletins and Anglo-Jewish publications which have brought forth a fine response.

In addition to the printed public relations, we have furthered personal public relations through speakers at every State Federation meeting and at many local Sisterhood meetings, in cooperation with the Regional Activities Committee for THE HOUSE OF LIVING JUDAISM.

In this connection, may I say that much of the success that we have enjoyed is due to the untiring efforts of our President, Mrs. Louis A. Rosett, whose deep enthusiasm has served to inspire many who have been privileged to hear her speak. May I also at this point, comment on the extensive tour that Miss Helen L. Strauss, our Campaign Director, has just completed, which included visits from Portland, Oregon to Atlanta, Georgia. Between the Convention of the Western Federation of Temple Sisterhoods, regional meetings and visits to individual Sisterhoods, Miss Strauss spoke to representatives of 29 Sisterhoods on the HOUSE OF LIVING JUDAISM and NFTS activities in general on her five weeks' trip.

As National Chairman, I have visited Hartford, Philadelphia, and have had the opportunity of meeting many chairmen who were visitors in New York, as well as having frequent conferences with members of Sisterhoods in the metropolitan area. I have been in daily contact with the office and I am well aware of both the favorable and unfavorable phases of the campaign.

From these personal contacts and through correspondence, it is the consensus of opinion that the Victory Project be more closely integrated into the general NFTS program and that this major project be one that will absorb the interest and efforts of the Sisterhoods, as did the building of the Dormitory some twenty years ago. Surely, we have not retrogressed; surely, our devotion to NFTS, nay, even to Liberal Judaism itself, has not wavered but has become stauncher, as the position and influence of womanhood in congregational life has become increasingly vital.

THANK YOU'S

At this point, may I take the opportunity of expressing my deep personal appreciation to all who have cooperated and have rallied to the support of the Victory Project, with a special word of gratitude to Dr. Maurice N. Eisendrath, President of the Union, for his interest and cooperation; to Mrs. Louis A. Rosett, President of the NFTS; to Miss Jane Evans, NFTS Executive Director, and finally to Miss Helen L. Strauss, our Campaign Director and her staff, all of whose loyalty and unfailing interest have been a source of encouragement and inspiration to me.

FUTURE PLANS

Let us turn hopefully to the future. Now that you are familiar with the status of the project, we are confident that you will go forth with renewed courage and determination to formulate immediate plans for the organization of activities during the summer. Many Sisterhoods undertake a special "summer project." What more vital undertaking than the early success of the HOUSE OF LIVING JUDAISM in every Sisterhood unit? Where a summer program is not feasible, we urge and earnestly beseech such Sisterhoods to formulate plans during the summer to enable them to initiate an active and well thought-out campaign early in the Fall.

A chain is as strong as its weakest link! With this in mind, we are confident that every Sisterhood unit will exert even greater effort in the future to meet its responsibility in following the splendid record which members of the NFTS have established—to bring to successful fruition every project which it has undertaken and to further its service to Jewish and humanitarian causes.

Respectfully submitted,

(MRS. EDWARD B.) HELEN S. SCHULKIND, *Chairman*

House of Living Judaism—NFTS VICTORY PROJECT

REPORT OF COOPERATING SISTERHOODS

*Below are listed the cooperating Sisterhoods and the name of the local project chairman***

ALABAMA	Gadsden, Beth Israel	Tuscaloosa, Emanuel
Anniston, Henrietta Sterne	Mrs. Ferd Harwood	ARIZONA
Mrs. Jonas Gerson	†Huntsville, Temple Sist.	Tucson, Emanu-El
†Birmingham, Emanu-El	Mrs. Leo Cohen	ARKANSAS
Mrs. Nat Levine	†Jasper, Emanu-El	†Ft. Smith, Temple Sisterhood
Dothan, Emanu-El	Mrs. Herman Weinstein	Mrs. Morton Marks
Mrs. Martin Hinchin	Sheffield, Tri-Cities	
	Mrs. Stanley Rosenbaum	

* Reached or surpassed quota.

† Reached half-way mark (1947) quota.

‡ Partial quota reached, continuing efforts.

** Unmarked names are cooperating but have not reported financial status.

As of April, 1947.

Little Rock, B'nai Israel
Mrs. Jesse Heiman
Pine Bluff, Anshe Emeth
Mrs. E. B. Bloom

CALIFORNIA

†Hollywood, Temple Israel
Mrs. Myron Green
†Long Beach, Temple Israel
Mrs. Grover G. Krieger
Los Angeles, Wilshire Blvd.
Mrs. Louis Winer
Oakland, Sinai
Mrs. Maurice L. Koplan
†Sacramento, B'nai Israel
Miss Sophie Price
San Bernardino, Emanu El
Mrs. Norman Feldhym
San Francisco, Sherith Israel
Mrs. Alvin Lowenbein
Emanu-El
Mrs. Sol Kahn
San Jose, Temple Sist.
Mrs. Louis Lackner
Santa Monica, Beth Sholom
Mrs. Ethel Rothman

COLORADO

†Denver, Emanuel
Mrs. Herman B. Stein
†Trippidad, Aaron
Mrs. Gilbert Sanders

CONNECTICUT

*Hartford, Beth Israel
Mrs. Francis Stern
Bridgeport, B'nai Israel
Mrs. Joseph G. Shapiro
New Haven, Mishkan. Israel
Mrs. Walter Midas
Waterbury, Temple Israel
Mrs. Ted A. Berman

DELAWARE

Wilmington, Beth Emeth
Mrs. William Schwartz

FLORIDA

†Jacksonville, Temple Sist.
Mrs. Joseph Glickstein
†Pensacola, Beth-El
Mrs. Sidney Rosenthal
†St. Petersburg, Beth-El
Mrs. Jack Feist

†Tampa, Shaarai Zedek
Mrs. M. Schwartz

GEORGIA

Albany, B'nai Israel
Mrs. Robert Frolkis
†Atlanta, Temple Sist.
Mrs. Sam Mohr
Augusta, Temple Sist.
Mrs. Alex Furst
†Columbus, Jew. Lad. Aid Soc.
Mrs. Morris Stein
†Macon, Beth Israel
Mrs. Frank R. Hop
Savannah, Mickve Israel
Mrs. Wallace Hohenstein

ILLINOIS

Chicago, B'nai Jehoshua
Mrs. Olga Reinish
Beth Israel
Mrs. William B. Levy
† Emanuel
Mrs. Arthur Buchband
† Isaiah-Israel
Mrs. Edward Brodsky
Judea
Mrs. Rhoda Horwitz
† Washington Blvd.
Mrs. B. Bandolin
† Women of Mizpah
Mrs. A. C. Green
Danville, Beth-El
Mrs. Alphonse Meis
†Decatur, B'nai Abraham
Mrs. Maurice J. Ross
†Glencoe, N. Sh. Cong. Israel
Mrs. Harry Canmann
Kankakee, B'nai Israel
Mrs. Ben Wurtzel
†Rockford, Beth-El
Mrs. Joseph Ellman
Springfield, B'rith Sholom
Mrs. Morris Myers

INDIANA

†Anderson, And. Jewish Sist.
Mrs. Charles H. Spiegel
*Evansville, Wash. Av. T. Sist.
Mrs. Arthur Weil
†Ft. Wayne, Achduth Vesh.
Mrs. Harry W. Salon

†Indianapolis, Temple Sist.
Mrs. Louis Markun

†Kokomo, Temple Sist.
Mrs. Ike Baum

†Lafayette, Temple Israel
Mrs. L. H. Pearlman

†Marion, Sinai
Mrs. David R. Lurie
Michigan City, Sinai
Mrs. Lillian Hoodwin

Muncie, Beth-El
Mrs. William Winick

†South Bend, Temple Aid Sist.
Mrs. Eli Fink

IOWA

Cedar Rapids, Temple Judah
Mrs. M. J. Frankel
Davenport, Emanuel
Mrs. Harry D. Bloch
†Des Moines, B'nai Jeshurun
Mrs. Eugene Mannheimer
†Sioux City, Mt. Sinai
Mrs. A. Rosenfeld

KANSAS

†Leavenworth, B'nai Jeshurun
Topeka, Beth Sholom
Mrs. Harry Endlich

KENTUCKY

Ashland, Temple Sist.
Mrs. Hannah Miller
†Henderson, Adas Israel
†Lexington, Adath Israel
Mrs. Jay D. Weil
*Louisville, Adath Israel
Mrs. Milton Trost
B'rith Sholom
Mrs. Morris Koch
Mrs. Michael B. Mitchell
Paducah, Temple Israel
Mrs. Sterling Berg

LOUISIANA

†Alexandria, Temple Sist.
Mrs. R. D. Marcus
†Bastrop, Temple Sist.
Mrs. Solomon Snyder
Baton Rouge, B'nai Israel
Mrs. Julius Weil
†Houma, Bethel
Mrs. Hannah Schild

*Reached or surpassed quota.

†Reached half-way mark (1947) quota.

‡Partial quota reached, continuing efforts.

Unmarked names are cooperating but have not reported financial status.

‡Lafayette, Temple Sist.

Mrs. Nat H. Efronson

Lake Charles, Sinai

Mrs. Joe Davidson

Monroe, B'nai Israel

Mrs. C. M. Strauss

‡Morgan City, Lad. Heb. A. S.

‡New Orleans, Cong. G. of Pr.

Mrs. Bernard Manheim

‡ Sinai

Mrs. Norman J. Kauffmann

Mrs. Nathan Eisenmann

‡Shreveport, B'nai Zion

Mrs. Paul Shapiro

MARYLAND

‡Baltimore, Balt. Heb. Cong.

Mrs. Ira Spear

Oheb Sholom

Mrs. Ira Grinsfelder

Har Sinai

Mrs. Abraham Watner

MASSACHUSETTS

‡Boston, Temple Israel

‡ Ohabei Shalom

Mrs. Morris Schwartz

‡Springfield, Sinai

MICHIGAN

‡Battle Creek, Beth El

‡Bay City, The Temple Sist.

Mrs. Henry Anthony

‡Detroit, Beth-El

Mrs. John Hopp

‡ Temple Israel

Mrs. Morton Snyder

‡Flint, Beth-El

Mrs. I. H. Gutow

Grand Rapids, Emanuel

Mrs. Joseph B. Urband

Lansing, Shaarey Zadek

Mrs. Milton Pollock

Muskegon, Musk. Jewish Sist.

Mrs. Jerome Fisher

‡Petoskey, B'nai Israel

Mrs. Marshall Neymark

‡Pontiac, Beth Jacob

Mrs. Herman Stenbuck

‡Saginaw, Beth-El

Mrs. Leo A. Kahan

MINNESOTA

‡Duluth, Emanuel

Mrs. Norman Cook

‡Minneapolis, Temple Israel

Mrs. Emil C. Robitshek

‡St. Paul, Mt. Zion

Mrs. H. S. Berman

MISSISSIPPI

‡Brookhaven, B'nai Sholom

Miss Florine Abrams

‡Canton, Temple Sist.

Mrs. Herman Goodman

‡Clarksdale, Beth Israel

Mrs. Joe Davis

‡Cleveland, Adath Israel

Mrs. I. A. Kamien, Jr.

‡Columbus, Temple Sist.

‡Greenville, Heb. Un. T. Sist.

Mrs. Morris Goldstein

Greenwood, Beth Israel

Mrs. S. I. Gensburger

‡Hattiesburg, Temple Sist.

Mrs. Max Signoff

‡Jackson, Beth Israel

Mrs. I. Lehman

‡Laurel, Keneseth Israel

Mrs. Jack Rose

‡Lexington, Julia Lewis Sist.

*Meridian, Beth Israel

Mrs. William Ackerman

‡Natchez, Temple Sist.

Mrs. Max Ullman

‡Riverside, Adath Israel

Mrs. I. Mostkoff

‡Ruleville, Sist. of Drew. & Ru.

Mrs. Ben Sklar

‡Tupelo, N. E. Miss. Tem. Sis.

Mrs. Sol Weiner

‡Vicksburg, Anshe Chesed

Mrs. Leon Fischel

MISSOURI

St. Joseph, Adath Joseph

Mrs. Joseph Bushman

St. Louis, Shaare Emeth

Mrs. Harry Weitzer

NEBRASKA

‡Omaha, Temple Israel

Mrs. Clarence Bergman

NEW JERSEY

E. Orange, Sharey Tefilo

Mrs. Marius Ranson

Hoboken, Adas Emuno

Mrs. Bernard E. Marx

‡Jersey City, Beth El

‡Newark, B'nai Jeshurun

Trenton, Har Sinai

Mrs. Ben M. Wilson

NEW YORK

Albany, Beth Emeth

Mrs. A. M. Yunich

‡Batavia, Beth-El

Mrs. Charles J. Goldstein

Brooklyn, Ahavath Sholom

Mrs. Louis Dreyfus

‡ Beth. Emeth

Mrs. Joseph J. Cohen

‡ Beth Sholom

Mrs. J. Waxberg

Shaari Zedek

Mrs. Bernard Shefkowitz

Union Temple

‡Buffalo, Beth Zion

Mrs. Emanuel Hirsch

Hempstead, Nassau Com. T

Mrs. Eugene Rodin

Kew Gardens, Temple Isaiah

Mrs. Morey H. Ruvin.

‡Lawrence, Temple Israel

Mrs. Carl Lang.

‡Mt. Vernon, Sinai

Mrs. Harry G. Herman

Newburgh, Beth Jacob

Mrs. Gustav Zelnick

‡New Rochelle, Temple Israel

Mrs. Charles Friedman

‡New York, Cent. Synagogue

‡ Covenant

‡ Temple Israel

‡ Emanu-El

Mrs. Leon L. Watters

Mrs. Naaman Glick

‡ Mt. Neboh

Mrs. William Gluck

‡ Rodeph Sholom

Mrs. Abraham Rosenberg

‡ Shaarey Tefi. of W. End S

Mrs. Emil Büschhoff

Tremont, Temple Sist.

Mrs. Maurice Friedman

* Reached or surpassed quota.

† Reached half-way mark (1947) quota.

‡ Partial quota reached, continuing efforts.

Unmarked names are cooperating but have not reported financial status

Niagara Falls, Beth-El
Mrs. J. Kulick
Rochester, B'rith Kodesh
Mrs. Henry A. Reich
†Schenectady, Gates of Heaven
Mrs. George A. Marcus
Syracuse, Society of Concord
Mrs. Ralph Shulman
†Yonkers, Emanuel

NORTH CAROLINA

†Asheville, Tem. Beth-Ha-Tep.
Mrs. Sol C. Isaac
†Gastonia, Emanuel
Mrs. M. A. Rauch
†Lumberton, Ladies Auxiliary
Mrs. Robert Samet
†Raleigh, Temple Beth Or
Mrs. Sol Hanft

OHIO

Bellaire, Sons of Israel
Mrs. Louis Lando
*Cincinnati, I. M. Wise
Mrs. Sidney Weil
†Rockdale
Mrs. Ira Abrahamson
Mrs. Lester Jaffe
†Cleveland, Euclid Ave.
Mrs. J. C. Newman
†Columbus, Rose E. Lazarus
Dayton, Temple Israel
Mrs. Morris Fast
†East Liverpool, B'nai Israel
Mrs. Lilly Lubasch
Fremont, Temple Sisterhood
Mrs. Yale Fish
Lima, Beth Israel
Mrs. Bernard Blattner
†Mansfield, Emanuel
Mrs. Leonard Goler
†Piqua, Anshe Emeth
Sandusky, Oheb Shalom
Mrs. Leo Samuelson
†Springfield, Fed. J. Wom. Cl.
Mrs. B. Brizman
Steubenville, Beth-El
Mrs. Harry Henry
†Youngstown, Rodef Sholem
Mrs. Marcel Dreyfus

OKLAHOMA

†Muskogee, Beth Ahaba
Mrs. J. M. McEntee, Sr.
†Oklahoma City, B'nai Israel
Mrs. Milton Lewinsohn
†Tulsa, Temple Israel
Mrs. L. M. Brenner

OREGON

†Portland, Beth Israel
Mrs. Edward Weinstein

PENNSYLVANIA

*Allentown, Keneseth Israel
Mrs. Charles Kline
Mrs. Joseph J. Schmidt
†Altoona, Beth Israel
Mrs. Leon Sax
†Clearfield, Clearfield Sist.
Mrs. Maurice Robinson
Easton, Covenant of Peace
Mrs. Dagbert Philip
†Erie, Temple Sist.
Mrs. Isaiah Rosin
†Greensburg, Emanu-El
Mrs. Alfred Ratner
†Harrisburg, Ohev Sholom
Mrs. Stanley Adler
†Hazleton, Beth Israel
Mrs. John Schultz
†Honesdale, Beth Israel
Mrs. E. D. Katz
Johnstown, Beth Zion
Mrs. E. H. Samuel
†Lancaster, Shaari Shomayim
Mrs. Sydney Brener
New Castle, Temple Israel
Mrs. William Cosef
Philadelphia, Beth David
Mrs. C. David Jacobs
Mrs. I. V. Levi, City, Chr.
Judea
Mrs. I. Oppenheimer
Keneseth Israel
Mrs. Daniel P. Bernheim
† Rodeph Shalom
Mrs. Herbert Frieder
*Pittsburgh, Rodef Shalom
Mrs. Edgar L. Hirsh
†Reading, Oheb Sholom
Mrs. Leon Klevansky

†Scranton, Madison Ave. Tem
Mrs. Arthur Goldsmith
*Wilkes-Barre, B'nai B'rith
Mrs. Robert Casper
†Williamsport, Beth Ha-Shol.
Mrs. Sam Gittleman
†York, Beth Israel
Mrs. Samuel L. Lebovitz

RHODE ISLAND

Providence, Beth-El
Mrs. Edmund Waldman

SOUTH CAROLINA

Anderson, Temple Sist.
Mrs. Ted Fleischman
†Charleston, K. K. B. E.
Mrs. Jacob S. Raisin
†Columbia, Tree of Life
Mrs. William Kronrad
†Conway, Temple Sist.
Mrs. Max Banner
Kingstree, Beth-Or
Mrs. S. S. Aronson

SOUTH DAKOTA

†Sioux Falls, Mt. Zion
Mrs. I. Pitts

TENNESSEE

†Brownsville, Adas Israel
Mrs. Jonas L. Sternberger
Chattanooga, Mizpah
Mrs. A. Effron
†Knoxville, Beth-El
Mrs. Leo Stillpass
Memphis, Children of Israel
Mrs. Leon P. Franklin
*Nashville, Vine Street
Mrs. Phil Rosenfield

TEXAS

†Alice, Jewish Sist.
Austin, Beth Israel
Mrs. Benj. A. Goodfriend
Beckley, Beth-El
Mrs. William Binderman
Big Spring, Temple Israel
Mrs. Maurice Prager
Corpus Christi, Beth-El
Mrs. I. Alexander
†Dallas, Emanu-El
Mrs. Jack Gould

*Reached or surpassed quota.

†Reached half-way mark (1947) quota.

‡Partial quota reached, continuing efforts.

Unmarked names are cooperating but have not reported financial status.

‡El Paso, Mt. Sinai
Mrs. N. H. Keller
Galveston, B'nai Israel
Mrs. Sam Labowitz
‡Houston, Beth Israel
Mrs. Carl J. Herman
Emanu-El
Mrs. Daniel Hirsh

‡Lufkin, Beth Israel
Mrs. Sam Robinson
Port Arthur, Rodef Sholom
Mrs. Meyer Blankfield
‡San Antonio, Beth-El
Mrs. Harry Oppenheimer
‡Texarkana, Mt. Sinai
‡Tyler, Beth-El
Mrs. Edward Wessel
‡Waco, Rodef Sholom
Mrs. Wolfe Macht

VERMONT

‡St. Johnsbury, St. J. Wom. C.
Mrs. Celia Goldberg

VIRGINIA

‡Alexandria, Beth-El
‡Charlottesville, Beth Israel
Mrs. Mortie Kaufman

Harrisonburg, Hebrew Sist.
Mrs. Bernard Ney
Norfolk, Ohev Sholom
Mrs. Joseph Hearst
‡Richmond, Beth Ahabah
Mrs. Dave Wolf
‡Roanoke, Temple Emanuel
Mrs. Nathan Fink

WEST VIRGINIA

‡Bluefield, Ahavath Sholem
Mrs. Abe Schlössberg
‡Charleston, Virginia St.
Mrs. Hyman Cohen
‡Clarksburg, Tree of Life
Mrs. Marc Levine
Huntington, Ohev Sholom
Mrs. I. M. Schoenfeld
‡Morgantown, Morgant. Sist.
Parkersburg, B'nai Israel
Mrs. Sidney A. Ardman
Welch, Emanuel
Mrs. Ellis Roston
‡Wheeling, Eoff St. Temple
Mrs. Joseph Dreyfus
‡Williamson, Williamson Tem.
Mrs. Alex Preisser

WASHINGTON

‡Seattle, Temple De Hirsh
Mrs. May Schoenfeld
Spokane, Emanu-El
Mrs. M. Seidenbach
Tacoma, Beth Israel
Mrs. Homer Goldblatt

WISCONSIN

‡Appleton, Zion Temple
Mrs. Herbert Kahn
Madison, Beth-El
Mrs. Burnie S. Sweet
‡Milwaukee, Emanu-El B. Jes
Mrs. H. Heilbranner
Mrs. S. Saffro
‡Oshkosh, B'nai Israel
Mrs. J. S. Winnig

CANADA

‡Montreal, Emanu-El
Mrs. M. Margolick
‡Toronto, Holy Blossom Sist
Mrs. William Loebel

PANAMA

‡Colon, Kaal Kadoch Yanga
Mrs. Theodore Frankel

*Reached or surpassed quota.

†Reached half-way mark (1947) quota.

‡Partial quota reached, continuing efforts.

Unmarked names are cooperating but have not reported financial status

REPORT OF THE NATIONAL COMMITTEE ON
Hebrew Union College Scholarships
and Religious Education

To the Executive Board of the
National Federation of Temple Sisterhoods.

Cleveland, Ohio, December 1, 1946

Ladies:

We are deeply grateful that this year's report of the Hebrew Union College Scholarship and Education Fund covers a full year since the cessation of hostilities and that we are now in a period of history when we can face both the immediate and long-range needs of our religious and community lives with hearts freed from the horrors of war.

As we look to our fine record of financial contribution to the Union of American Hebrew Congregations, parent body of NFTS, through the Hebrew Union College Scholarship and Religious Education Fund, which has the dual purpose of furnishing scholarships for partial dormitory expenses to Hebrew Union College student rabbis who are in need of such assistance, and aiding the religious educational activities of the Union (especially its Department of Youth Activities), we must keep our goal constantly before us. We must not lose sight of the fact that continuing effort is required not only to build the religious world in which we live but also the religious world of our children and children's children.

Your Chairman believes that the importance of our financial contribution through this Fund to students at the Hebrew Union College is well known to you. However, the importance of the Fund's religious educational aspects and the work of the Union in this field can always bear reemphasis. It is our purpose to assist not only in the training of spiritual leaders but also in the educating of congregational members for our synagogues of tomorrow. As Jewish women we realize that the dignity and moral stature of our people as well as the spiritual solace of our faith are reflected in our laity. We know that however great are our religious leaders, they have neither significance nor power unless they speak to and through a Jewish community whose minds and hearts are religiously receptive. We know that our most important task is to develop among the young people who are the congregational members of tomorrow, a religious and moral climate in which our great tradition of spiritual and ethical values will live and thrive.

Reflected in the following figures and in the tables appended hereto is the fine appreciation of the contributing Sisterhoods to the total purposes of this Fund; the excellent work and tireless efforts of the NFTS Uniongram Chairman and her National, State and local Committees since Uniongram Apportionment Profit forms such an important part of our monies; and the constant and inspiring work of our President, Mrs. Louis A. Rosett and the Executive Director, Miss Jane Evans. On behalf of the National Committee for Hebrew Union College Scholarship and Religious Education, I extend grateful thanks to them, and especially to the Local and State Chairmen of this project whose services have been so markedly outstanding.

Table of Income for the Fiscal Year November 1, 1945—October 31, 1946

Cash Contributions including Stella Freiberg Scholarship, I. M. Wise Fund, deferred income from 1944-45 and monies due from Canadian units.....	\$24,695.27
Uniongram Apportionment Profit (Net).....	24,491.56
Total 1945-46 Receipts.....	\$49,186.83
Deferred for 1946-47.....	1,518.13
Net Receipts for 1945-46..	\$47,668.70
Net Receipts for Preceding Year.....	45,918.41
Gain Over Preceding Year.....	\$ 1,750.29

Table of Expenditures During Fiscal Year November 1, 1945—October 31, 1946

To the Union of American Hebrew Congregations:	
For Religious Education and Youth Work.....	\$15,000.00
Due for Hebrew Union College Scholarships for Scholastic Year 1945-46.....	7,232.86
To Sisterhoods for Free Religious Schools (Designated Uniongram Apportionments of 1945-46).....	320.00
Total Expenditures	\$22,552.86

In conclusion, may I suggest that in a world writhing in the chaos engendered by the breakdown of long established concepts of security and social order, there may be very little we can do to guarantee the permanent security of those that come after us. But as Jewish women there is one thing that we can do to provide a shield for ourselves and our children in the world of tomorrow in which they must live. We can provide for their spiritual education, the intensification of their sense of cultural values, the sense of emotional security from a feeling of solidarity with a people who have withstood some of the greatest storms of history. In the spiritual values bequeathed to our children we will leave a mighty fortress of strength to Israel and all mankind.

Respectfully submitted,

(MRS. SOL) ANNE GITSON, *Chairman*

Distinguished Service List

Sisterhoods Contributing \$500.00 or More

	1945-46
California	
San Francisco..... Women's Guild of Temple Emanuel.....	\$ 540.00
Connecticut	
Hartford..... Sisterhood of Temple Beth Israel.....	500.00
Illinois	
Chicago..... Sisterhood Temple Isaiah-Israel.....	500.00
Louisiana	
New Orleans..... Temple Sinai Sisterhood.....	500.00

Maryland		
Baltimore.....	Eutaw Place Temple Sisterhood.....	\$ 680.00
Massachusetts		
Boston.....	Temple Israel Sisterhood.....	500.00
Michigan		
Detroit.....	Sisterhood of Temple Beth El.....	500.00
New Jersey		
Newark.....	Women's Association of B'nai Jeshurun.....	500.00
New York		
New York.....	Women's Auxiliary of Temple Emanu-El.....	520.00
Ohio		
Cincinnati.....	Isaac M. Wise Temple Sisterhood.....	500.00
	Rockdale Ave. Temple Sisterhood.....	704.00
Cleveland.....	Euclid Ave. Temple Sisterhood.....	500.00
	Temple Women's Association.....	500.00
Oklahoma		
Oklahoma City.....	Jewish Ladies' Aid and Sisterhood B'nai Israel.....	776.80
Pennsylvania		
Pittsburgh.....	Sisterhood Rodef Shalom.....	1,250.60
South Carolina		
Columbia.....	Sisterhood of Tree of Life.....	500.00
Tennessee		
Memphis.....	Temple Sisterhood Congregation Children of Israel.....	500.00
Texas		
Dallas.....	Temple Emanuel Sisterhood.....	500.00
Wisconsin		
Milwaukee.....	Sisterhood of Emanu El B'ne Jeshurun.....	500.00

Honor Roll

Sisterhoods Contributing \$350.00 or More

Alabama			1945-46
Birmingham.....	Temple Emanu-El Sisterhood.....	\$	350.00
California			
Hollywood.....	Temple Israel Sisterhood of Hollywood.....		350.00
Los Angeles.....	Wilshire Blvd. Temple Sisterhood.....		350.00
San Francisco.....	Temple Sherith Israel Sisterhood.....		350.00
District of Columbia			
Washington.....	Sisterhood of Washington Hebrew Congregation.....		350.00
Georgia			
Atlanta.....	The Temple Sisterhood.....		350.00

Illinois

Chicago.....	Temple Emanuel Sisterhood.....	\$ 350.00
	Chicago Sinai Temple Sisterhood.....	350.00
	Temple Sholom Sisterhood.....	350.00
	Washington Blvd. Temple Sisterhood.....	350.00
	Women of Mizpah.....	350.00
Glencoe.....	Sisterhood of North Shore Congregation Israel.....	350.00
	Illinois State Federation of Temple Sisterhoods.....	350.00

Indiana

Ft. Wayne.....	Sisterhood Achduth Vesholom Congregation.....	350.40
Indianapolis.....	The Temple Sisterhood.....	350.00

Iowa

Davenport.....	Tri-City Sisterhood of Temple Emanuel.....	350.40
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Kentucky

Louisville.....	Adath Israel Sisterhood.....	350.00
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Louisiana

New Orleans.....	Sisterhood Congregation Gates of Prayer.....	350.00
	Sisterhood of Touro Synagogue.....	350.00
	Louisiana State Federation.....	350.00

Maryland

Baltimore.....	Sisterhood of Har Sinai Temple.....	350.40
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Massachusetts

Boston.....	Sisterhood Temple Ohabei Shalom.....	350.00
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Minnesota

Minneapolis.....	Sisterhood of Temple Israel.....	351.00
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Missouri

Kansas City.....	Sisterhood of Temple B'nai Jehudah.....	350.00
St. Louis.....	Sisterhood of Temple Israel.....	350.00

New York

Albany.....	Sisterhood of Temple Beth Emeth.....	350.00
Brooklyn.....	Sisterhood Temple Ahavath Sholom.....	350.00
	Sisterhood of Union Temple.....	350.00
Buffalo.....	Beth Zion Sisterhood.....	350.00
Lawrence, L. I.....	Women's Auxiliary Temple Israel.....	350.00
New Rochelle.....	Sisterhood of Temple Israel.....	350.00
New York.....	Central Synagogue Sisterhood.....	350.00
	Mt. Neboh Sisterhood.....	350.00
	Rodeph Sholom Sisterhood.....	350.00
	Shaaray Tefilo Sisterhood.....	350.00
	New York State Federation.....	350.10

Ohio

Akron.....	Sisterhood of Temple Israel.....	350.00
	Ohio State Federation.....	358.00

Oregon

Portland.....	Temple Beth Israel Sisterhood.....	350.00
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Pennsylvania

Philadelphia.....	Sisterhood of Keneseth Israel.....	350.00
	Sisterhood Rodeph Shalom Congregation.....	350.00

Tennessee

Nashville..... Vine St. Temple Sisterhood.....\$ 350.00

Texas

Houston..... Temple Beth Israel Sisterhood..... 378.00

Washington

Seattle..... Ladies' Auxiliary of Temple De Hirsch..... 350.40

Foreign

Canada

Toronto..... Sisterhood of Holy Blossom Congregation..... 352.16

Honorable Mention

Sisterhoods Which Increased Their Contributions to the H. U. C. Scholarship and Religious Education Fund by at Least 5% (but not less than \$1.00) During 1945-46

Alabama

	1944-45	1945-46
Anniston.....Henriette Sterne Sisterhood.....	\$ 6.00	\$ 7.00
Dothan.....Sisterhood of Temple Emanuel.....	45.60	48.00
Gadsden.....Temple Aid Society of Beth Israel.....	7.20	8.20
Huntsville.....Huntsville Temple Sisterhood.....	.....	8.00
Jasper.....Temple Emanu-El Sisterhood.....	33.00	36.20
Sheffield-Florence		
Tuscumbia.....Sisterhood of Congregation B'nai Israel of Tri-Cities.....	10.00	11.20
Tuscaloosa.....Sisterhood of Temple Emanuel.....	.....	11.60

Arizona

Phoenix.....Sisterhood of Temple Beth Israel.....	93.00	98.40
Tucson.....Sisterhood of Temple Emanu-El.....	57.00	76.80

Arkansas

Helena.....Temple Aid Sisterhood of Beth-El.....	.....	10.00
Jonesboro.....Temple Aid Sisterhood.....	4.20	5.60
Little Rock.....B'nai Israel Sisterhood.....	159.18	167.20
Pine Bluff.....Anshe Emeth Sisterhood.....	42.00	83.00

California

Glendale.....Sisterhood of Glendale Sinai Temple.....	20.00	21.60
Highland Park, L. A.....Ladies' Auxiliary of Highland Park Jewish Temple.....	6.00	7.00
Long Beach.....Temple Israel Sisterhood.....	100.80	106.40
Los Angeles.....Sisterhood of Westwood Emanuel Temple.....	22.40	24.00
Oakland.....Sisterhood of Temple Sinai.....	40.00	44.00
Sacramento.....Temple B'nai Israel Sisterhood.....	84.35	88.57
San Bernardino.....Sisterhood of Temple Emanu-El.....	15.00	16.00
San Diego.....Temple Beth Israel Auxiliary.....	27.40	44.80
San Jose.....San Jose Temple Sisterhood.....	54.60	97.33
Santa Ana.....Shalom Sisterhood of Orange County.....	8.00	17.60
Santa Monica.....Beth Shalom Sisterhood.....	163.20	171.36
Stockton.....Sisterhood of Temple Israel.....	3.20	16.00

Colorado

Colorado Springs.....Sisterhood of Temple Beth El.....	.....	4.00
Denver.....Sisterhood of Temple Emanuel.....	72.00	156.00
Trinidad.....Sisterhood of Temple Aaron.....	3.30	4.80

Connecticut		1944-45	1945-46
Bridgeport.....	B'nai Israel Sisterhood.....	\$ 81.04	\$110.09
New Haven.....	Sisterhood of Temple Mishkan Israel.....	161.00	178.06
Torrington.....	The Torrington Sisterhood.....	6.00	12.30
Delaware			
Wilmington.....	Sisterhood of Temple Beth Emeth.....	60.48	117.12
Florida			
Daytona Beach.....	Sisterhood of Temple Israel.....	4.80	12.00
Ft. Lauderdale.....	Sisterhood of Temple Emanu-El.....	19.00	20.00
Miami.....	Temple Israel Sisterhood.....	46.20	69.60
Pensacola.....	Sisterhood of Temple Beth El.....	10.00	22.40
St. Petersburg.....	Sisterhood of Temple Beth El.....	17.60	21.60
Tallahassee.....	Temple Israel Sisterhood.....	12.20	13.20
Tampa.....	Schaarai Zedek Sisterhood.....	28.00	32.00
Georgia			
Albany.....	Sisterhood of B'nai Israel.....	8.00	18.00
Athens.....	Sisterhood of Congregation Children of Israel.....	5.00	6.00
Augusta.....	Temple Sisterhood Congregation Children of Israel.....	25.60	32.00
Brunswick.....	Sisterhood of Temple Beth Tefilloh.....	8.00	10.00
Columbus.....	Jewish Ladies' Aid Society.....	167.20	176.00
Macon.....	Beth Israel Sisterhood.....	73.86	78.00
Savannah.....	Temple Mickve Israel Sisterhood.....	86.80	98.00
Thomasville.....	Sisterhood of B'nai Israel.....	4.80	6.40
Waycross.....	The Daughters of Abraham.....	18.00	19.00
Illinois			
Benton.....	Benton Sisterhood.....		1.60
Bloomington.....	Moses Montefiore Temple Sisterhood.....	40.80	53.60
Chicago.....	Sisterhood of Temple Beth Israel.....	180.81	278.99
	B'nai Jehoshua Sisterhood.....	193.15	215.01
	Temple Judea Sisterhood.....	19.47	53.80
	KAM Temple Sisterhood.....	200.00	210.00
	Sisterhood of Temple Menorah.....		17.60
Decatur.....	B'nai Abraham Temple Sisterhood.....	36.00	40.00
Kankakee.....	Sisterhood of B'nai Israel Temple.....	8.00	24.00
Peoria.....	Sisterhood of Anshai Emeth.....	58.10	130.40
Rockford.....	Sisterhood of Temple Beth El.....	36.00	40.00
Springfield.....	Sisterhood of Temple B'rith Sholom.....	40.00	44.00
Indiana			
Evansville.....	Sisterhood of Washington Avenue.....	128.80	135.24
Gary.....	Sisterhood of Temple Israel.....	70.56	94.24
Hammond.....	Sisterhood of Beth El.....	8.40	76.00
Michigan City.....	Sinai Sisterhood.....	19.20	24.00
Muncie.....	Sisterhood of Beth El Temple.....	59.65	62.80
Terre Haute.....	Sisterhood of United Temple Israel.....	152.81	165.62
Iowa			
Cedar Rapids.....	Sisterhood of Temple Judah.....	20.00	28.00
Des Moines.....	Temple B'nai Jeshurun Sisterhood.....	122.00	176.00
Sioux City.....	Sisterhood of Mt. Sinai.....	48.00	96.00
Kansas			
Leavenworth.....	Sisterhood B'nai Jeshurun.....		4.80
Topeka.....	Beth Sholom Sisterhood.....	17.60	19.20
Wichita.....	Temple Emanu-El Sisterhood.....	32.00	84.00
Kentucky			
Hopkinsville.....	Adath Israel Ladies' Auxiliary.....	21.36	22.43
Lexington.....	Adath Israel Temple Sisterhood.....	49.60	52.08
Louisville.....	B'rith Sholom Sisterhood.....	141.88	148.97
Paducah.....	Temple Israel Sisterhood.....	75 25	87.01

Louisiana

1944-45 1945-46

Alexandria.....	Sisterhood of Temple Gemiluth Chassodim.....	\$ 67.20	\$ 96.00
Bastrop.....	Sisterhood of Bastrop.....	7.50	18.90
Baton Rouge.....	B'nai Israel Temple Sisterhood.....	70.80	96.40
	Sisterhood of Liberal Synagogue.....		23.50
Houma-Thibodaux....	Beth-El Sisterhood.....	24.92	26.17
Lafayette.....	Temple Sisterhood of Lafayette.....	8.00	9.40
Lake Charles.....	Temple Sinai Sisterhood.....	29.60	31.20
Monroe.....	Sisterhood of Temple B'nai Israel.....	7.20	48.60
Morgan City.....	Ladies' Hebrew Aid Society.....	13.00	15.00
New Iberia.....	New Iberia Temple Sisterhood.....	22.00	23.10

Massachusetts

Boston.....	Temple Sinai Sisterhood.....	32.00	100.00
Brockton.....	Temple Israel Sisterhood.....	24.00	34.00
Lynn.....	Sisterhood of Temple Beth El.....	116.00	136.00
Pittsfield.....	Temple Sisterhood.....	24.50	25.73
Springfield.....	Sisterhood of Temple Sinai.....	8.00	9.00
Worcester.....	Sisterhood of Temple Emanuel.....	16.00	24.00

Michigan

Bay City.....	The Temple Sisterhood.....	40.00	50.60
Detroit.....	Sisterhood of Temple Israel.....	60.00	205.00
Flint.....	Temple Beth El Sisterhood.....	170.00	178.50
Grand Rapids.....	Sisterhood of Temple Emanuel.....	203.70	210.19
Lansing.....	Auxiliary of Congregation Shaarey Zedek.....	40.00	100.00
Muskegon.....	Muskegon Jewish Sisterhood.....	69.30	83.00
Petoskey.....	B'nai Israel Temple Sisterhood.....	29.80	37.00
Pontiac.....	Sisterhood of Temple Beth Jacob.....	148.05	166.95
Saginaw.....	Sisterhood of Temple Beth El.....	20.00	43.00

Minnesota

Duluth.....	Sisterhood of Temple Emanuel.....		108.00
St. Paul.....	Sisterhood of Mt. Zion Temple.....	208.00	248.00

Mississippi

Brookhaven.....	Sisterhood of B'nai Sholom.....	5.00	9.60
Canton.....	Sisterhood of B'nai Israel.....	4.00	22.00
Clarksdale.....	Beth Israel Sisterhood.....	277.20	291.60
Cleveland.....	Adath Israel Sisterhood.....	59.61	63.20
Columbus.....	Temple Sisterhood of Columbus.....	29.11	30.57
Drew & Ruleville.....	Sisterhood of Drew & Ruleville.....	50.40	52.92
Greenville.....	Hebrew Union Temple Sisterhood.....	93.39	107.66
Jackson.....	Beth Israel Temple Sisterhood.....	132.00	138.60
Laurel.....	Keneseth Israel Sisterhood.....	17.60	18.60
Lexington.....	Julia Lewis Sisterhood.....		4.00
Meridian.....	Sisterhood of Temple Beth Israel.....	84.60	98.80
Natchez.....	Natchez Temple Sisterhood.....	35.94	46.60
Tupelo.....	Northeast Mississippi Sisterhood.....	21.00	52.00
Vicksburg.....	Sisterhood of Vicksburg Temple.....	62.40	65.52

Missouri

Joplin.....	Sisterhood of Temple Aid.....	12.00	28.00
St. Joseph.....	Adath Joseph Sisterhood.....	36.00	48.00
St. Louis.....	Sisterhood of B'nai El.....	50.40	53.60
	Sisterhood of Temple Shaare Emeth.....	275.27	289.03
Springfield.....	Sisterhood of Temple Israel.....	10.40	19.20

Nebraska

Lincoln.....	South St. Temple Sisterhood.....	28.00	29.42
Omaha.....	Sisterhood of Temple Israel.....	116.76	123.20

New Jersey		1944-45	1945-46
Atlantic City.....	Sisterhood of Beth Israel.....	\$ 20.00	\$ 81.00
Jersey City.....	Sisterhood of Temple Beth El.....	28.00	48.00
Long Branch.....	Temple Beth Miriam Sisterhood.....	1.60	12.80
New Brunswick.....	Sisterhood of Anshe Emeth Memorial Temple.....	52.00	56.00
Orange.....	Sisterhood Temple Shaarey Tefilo.....	178.40	188.00
Paterson.....	Sisterhood of Barnert Temple.....	64.00	83.20
Trenton	Har Sinai Sisterhood.....	48.00	50.40
New Mexico			
Albuquerque.....	Sisterhood of Temple Albert.....		1.60
New York			
Batavia.....	Sisterhood of Temple Beth El.....	24.00	28.00
Brooklyn.....	Sisterhood of Temple Beth Emeth, Flatbush.....	152.59	181.05
	Sisterhood of Beth Sholem Peoples' Temple.....	65.46	68.73
	Women's Auxiliary Congregation Beth Elohim.....	80.00	160.00
	Sisterhood of Progressive Synagogue.....	72.00	112.00
	Sisterhood of Shaare Zedek.....	9.60	24.00
Dunkirk.....	Hebrew Ladies' Auxiliary.....	15.20	18.40
Elmira.....	Sisterhood of Temple B'nai Israel.....	116.00	200.00
Flushing.....	Sisterhood of Free Synagogue of Flushing.....	36.00	100.00
Great Neck.....	Sisterhood of Temple Beth El of Great Neck.....	236.80	280.00
Hempstead.....	Sisterhood of Nassau Community Temple.....		18.40
Hornell.....	Sisterhood of Temple Beth El.....	8.00	17.00
Jamaica.....	Sisterhood of Temple Israel.....	68.00	80.00
Long Beach.....	Sisterhood of Temple Emanu-El.....		32.00
Lynbrook.....	Sisterhood of Temple Emanu-El.....	48.00	50.40
Newburgh.....	Sisterhood of Temple Beth Jacob.....	3.80	4.80
New York.....	Sisterhood Temple of the Covenant.....	24.00	28.00
	Sisterhood of Congregation Habonim.....	2.00	8.00
	Sisterhood of Sinai of the Bronx.....		1.60
	Sisterhood of Tremont Temple.....	40.00	60.00
Olean.....	B'nai Israel Sisterhood.....	34.20	38.40
Rochester.....	Temple B'rith Kodesh Sisterhood.....	88.20	96.00
Rockville Centre.....	Women's Organization of Central Synagogue of Nassau County.....	29.64	269.85
Syracuse.....	Sisterhood of Society of Concord.....	50.00	120.00
White Plains.....	Women's Guild of the White Plains Jewish Community Center.....		3.00
Yonkers.....	Emanuel Sisterhood of Yonkers.....	44.00	52.00
North Carolina			
Asheville.....	Sisterhood of Temple Beth-Ha-Tephila.....	17.60	36.80
Gastonia.....	Temple Emanuel Sisterhood.....	14.00	18.00
Greensboro.....	Sisterhood of Temple Emanuel.....		25.00
New Bern.....	Sisterhood of B'nai Sholem.....		4.00
Wilmington.....	Ladies' Concordia Society.....		20.00
Ohio			
Bellaire.....	Sisterhood of Sons of Israel.....	45.35	47.62
Canton.....	McKinley Avenue Temple Sisterhood.....	97.50	102.40
Dayton.....	Sisterhood of Temple Israel.....	121.70	193.00
East Liverpool.....	Sisterhood of B'nai Israel Temple.....		8.80
Elyria.....	Elyria Sisterhood.....	13.00	33.40
Fremont.....	Fremont Temple Sisterhood.....	24.88	26.12
Hamilton.....	Sisterhood of Hamilton.....	78.80	82.74
Lima.....	Sisterhood of Temple Beth Israel.....	16.00	24.00
Lorain.....	Sisterhood of Lorain Temple.....	63.60	72.00
Mansfield.....	Temple Emanuel Sisterhood.....	70.98	201.02
Newark.....	Jewish Ladies' Aid Society.....	19.20	20.60
Portsmouth.....	Sisterhood of K.K.B.A.....	61.07	64.12
Sandusky.....	Oheb Shalom Sisterhood.....	21.00	22.05
Steubenville.....	Sisterhood of Temple Beth El.....	16.00	24.00
Toledo.....	Collingwood Avenue Temple Sisterhood.....	280.00	294.40
Youngstown.....	Rodef Sholem Sisterhood.....	124.00	160.00
Zanesville.....	Sisterhood of Findley Avenue Temple.....		2.00

Oklahoma

		1944-45	1945-46
Muskogee.....	Beth Ahaba Temple Sisterhood.....	\$ 8.00	\$ 56.00
Tulsa.....	Temple Israel Sisterhood.....	105.60	110.88

Pennsylvania

Allentown.....	Keneseth Israel Sisterhood.....	132.00	140.00
Altoona.....	Sisterhood of Beth Israel.....	24.00	33.60
Clearfield.....	Sisterhood of Clearfield.....	.....	17.60
Easton.....	Sisterhood of Temple Covenant of Peace.....	48.00	108.00
Erie.....	The Temple Sisterhood.....	64.00	80.00
Greensburg.....	Sisterhood of Temple Emanuel.....	.....	60.00
Harrisburg.....	Ohev Sholom Temple Sisterhood.....	61.74	64.83
Hazleton.....	Sisterhood of Beth Israel Temple.....	31.08	83.32
Honesdale.....	Beth Israel Sisterhood.....	11.00	12.00
Johnstown.....	Sisterhood of Beth Zion Temple.....	42.64	84.00
Lancaster.....	Sisterhood of Temple Shaari Shomayim.....	117.00	123.00
New Castle.....	Sisterhood of Temple Israel.....	12.00	16.00
Philadelphia.....	Sisterhood of Temple Judea.....	40.00	60.00
Reading.....	Sisterhood of Temple Ohev Shalom.....	48.80	67.20
Scranton.....	Sisterhood of Madison Avenue Temple.....	.....	16.00
Wilkes-Barre.....	Sisterhood of Temple B'nai B'rith.....	12.00	13.60
York.....	Sisterhood of Beth Israel.....	59.69	62.67

Rhode Island

Providence.....	Sisterhood of Temple Beth-El.....	135.40	142.17
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South Carolina

Anderson.....	Sisterhood of Anderson Temple.....	4.80
Camden.....	Sisterhood of Temple Beth El.....	25.00	27.25
Charleston.....	K.K.B.E. Temple Sisterhood.....	88.81	93.25
Conway.....	Sisterhood of Temple Conway.....	6.40	8.00
Darlington.....	Darlington Temple Sisterhood.....	27.72	30.50
Dillon.....	Dillon Temple Sisterhood.....	12.00	16.00
Florence.....	Beth Israel Sisterhood.....	30.69	32.22
Lake City-Kingstree.....	Beth-Or Temple Sisterhood.....	23.52	24.70
Sumter.....	Sisterhood of Temple Sinai.....	63.51	66.69

South Dakota

Sioux Falls.....	Sisterhood of Mt. Zion Congregation.....	14.40	16.00
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Tennessee

Brownsville.....	Adas Israel Temple Auxiliary.....	43.68	45.86
Chattanooga.....	Sisterhood of Mizpah Congregation.....	142.80	270.00
Clarksville.....	Beth El Temple Sisterhood.....	24.35	28.77
Knoxville.....	Beth El Temple Sisterhood.....	64.00	68.00

Texas

Alice.....	Sisterhood of Alice.....	3.00	6.40
Austin.....	Women's Guild of Temple Beth Israel.....	26.80	32.80
Beaumont.....	Temple Emanuel Sisterhood.....	39.40	44.20
Big Spring.....	Temple Israel Sisterhood.....	12.50	14.00
El Paso.....	Temple Mt. Sinai Sisterhood.....	58.66	61.19
Ft. Worth.....	Temple Beth-El Sisterhood.....	99.88	134.87
Galveston.....	Sisterhood of Temple B'nai Israel.....	52.80	66.00
Houston.....	Sisterhood of Temple Emanu-El.....	21.00	48.00
Marshall.....	Sisterhood of Temple Moses Montefiore.....	9.60	16.80
Mercedes.....	Sisterhood of Temple Beth Israel.....	.....	8.00
Port Arthur.....	Sisterhood of Temple Rodef Shalom.....	.....	26.00
San Antonio.....	Temple Beth-El Sisterhood.....	168.60	200.00
Texarkana.....	Mt. Sinai Sisterhood.....	3.40	4.40
Tyler.....	Sisterhood of Beth El.....	28.00	29.46
Waco.....	Sisterhood of Rodef Shalom.....	13.60	27.20

Virginia		1944-45	1945-46
Charlottesville.....	Sisterhood of Beth Israel Temple.....	\$ 12.60	\$ 35.40
Harrisonburg.....	Ladies' Auxiliary of Hebrew Friendship Congregation..		37.40
Lynchburg.....	Sisterhood of Agudath Sholem Synagogue.....	9.60	29.60
Norfolk.....	Sisterhood Ohel Sholom Temple.....	50.00	130.00
Richmond.....	Beth Ahabah Sisterhood.....	60.00	63.20
Roanoke.....	Temple Emanuel Sisterhood.....	28.00	29.60
Staunton.....	Temple House of Israel Sisterhood.....	12.00	18.00
Washington			
Tacoma.....	Sisterhood of Temple Beth Israel.....		42.60
West Virginia			
Beckley.....	Sisterhood of Beth El Temple.....	12.00	28.00
Bluefield.....	Ahavath Sholem Sisterhood.....	42.24	52.35
Charleston.....	Virginia St. Temple Sisterhood.....	180.00	220.00
Clarksburg.....	Tree of Life Sisterhood.....	39.69	41.67
Fairmont.....	Fairmont Jewish Temple Sisterhood.....	27.51	29.60
Huntington.....	Ohel Sholom Temple Sisterhood.....	136.00	142.80
Morgantown.....	Morgantown Sisterhood.....	36.96	98.24
Parkersburg.....	Sisterhood of B'nai Israel Congregation.....	16.80	18.40
Williamson.....	Williamson Temple Sisterhood.....	37.05	38.90
Wisconsin			
Fond-du-Lac.....	Khiloth Jacob Sisterhood.....	11.00	12.00
Madison.....	Beth El Temple Sisterhood.....	24.80	26.40
Oshkosh.....	Sisterhood of B'nai Israel.....	24.00	25.60
Stevens Point.....	Sisterhood of Beth Israel Congregation.....	36.20	43.40
Cuba			
Havana.....	Sisterhood of Menorah.....		4.00

DETAILED STATEMENT OF

Contributions to the Hebrew Union College Scholarship and Religious Education Fund

With the exception of Districts 23 and 25, the divisions listed in this report are State and District units of the National Federation of Temple Sisterhoods. The following symbol (*) indicates groups that are not members of the District Federations under which they are listed

DISTRICT No. 1—\$1,320.90

New England

		CONTRIBUTIONS
		1945-46
Individual Contributions		
Boston, Mass.....	Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship)	\$500.00
	Sisterhood Temple Ohabei Shalom.....	350.00
District Contributions		
Boston, Mass.....	Sisterhood of Temple Sinai.....	\$100.00
Brockton, Mass.....	Temple Israel Sisterhood.....	34.00
Lynn, Mass.....	Sisterhood of Temple Beth El.....	136.00
Pittsfield, Mass.....	Temple Sisterhood.....	25.73
Springfield, Mass.* ..	Sinai Temple Sisterhood.....	9.00
Worcester, Mass.....	Sisterhood of Temple Emanu-El.....	24.00
Providence, R. I.....	Sisterhood of Temple Beth El.....	142.17

DISTRICT No. 2—\$832.43

Connecticut

CONTRIBUTIONS

	Individual Contribution	1945-46
Hartford, Conn.....	Sisterhood of Temple Beth Israel.....	\$500.00
	District Contributions	
	<i>(The Rose Zunder Memorial Scholarship)</i>	
Bridgeport, Conn.....	B'nai Israel Sisterhood.....	\$110.09
New Haven, Conn.....	Temple Mishkan Israel Sisterhood.....	178.06
Torrington, Conn.....	Torrington Sisterhood	12.30
Waterbury, Conn.....	Sisterhood of Temple Israel.....	31.98

DISTRICT No. 3—\$6,647.33

New York¹

Individual Contributions

Albany, N. Y.....	Sisterhood of Temple Beth Emeth.....	\$350.00
Brooklyn, N. Y.....	Sisterhood Temple Ahavath Sholom.....	350.00
	Sisterhood of Union Temple.....	350.00
Buffalo, N. Y.....	Beth Zion Sisterhood.....	350.00
Lawrence, L. I., N. Y.....	Women's Auxiliary Temple Israel (The Samuel and Jennie Kubic Scholarship)	350.00
New Rochelle, N. Y.....	Sisterhood of Temple Israel.....	350.00
New York, N. Y.....	Central Synagogue Sisterhood (The Jonah B. Wise Scholarship)	350.00
	Mt. Neboh Sisterhood (The Blanche P. Goldfarb Scholarship)	350.00
	Rodeph Sholom Sisterhood (Scholarship in memory of Dr. Rudolph Grossman)	350.00
	Shaaray Tefilo Sisterhood of West End Synagogue (Shaaray Tefilo Sisterhood Scholarship).....	350.00
	Women's Auxiliary Temple Emanu-El.....	520.00
	The New York State Federation Scholarship (The Sallie Kubic Glauber Memorial Scholarship).....	350.10

¹Temple Emanuel Sisterhood, Montreal, Quebec, Canada, is an affiliate of the New York State Federation, See "Foreign" listing.

District Contributions

Batavia, N. Y.....	Temple Beth El Sisterhood.....	\$ 28.00
Brooklyn, N. Y.....	Women's Auxiliary Congregation Beth Elohim.....	160.00
	Sisterhood of Beth Emeth of Flatbush.....	181.05
	Beth Sholem People's Temple.....	68.73
	Sisterhood of the Progressive Synagogue.....	112.00
	Sisterhood of Shaari Zedek.....	24.00
Dunkirk, N. Y.....	Hebrew Ladies' Auxiliary.....	18.40
Elmira, N. Y.....	Sisterhood of Temple B'nai Israel.....	200.00
Flushing, N. Y.....	Sisterhood of Free Synagogue of Flushing.....	100.00
Glens Falls, N. Y.....	Beth El Sisterhood.....	4.00
Great Neck, N. Y.....	Sisterhood of Temple Beth-El of Great Neck	280.00
Hampstead, N. Y.....	Nassau Community Temple.....	18.40
Hornell, N. Y.....	Beth El Sisterhood.....	17.00
Jamaica, N. Y.....	Sisterhood of Temple Israel of Jamaica.....	80.00
Kingston, N. Y.....	Sisterhood of Temple Emanuel.....	16.00
Long Beach, L. I., N. Y.....	Sisterhood of Temple Emanu-El	32.00
Lynbrook, N. Y.....	Sisterhood of Temple Emanu-El.....	50.40
Mt. Vernon, N. Y.....	Women's Organization of Sinai Temple.....	80.00
New York, N. Y.....	Sisterhood of Temple of the Covenant	28.00
	Ft. Washington Synagogue Sisterhood	2.40
	Sisterhood of Congregation Haborim	8.00
	Sisterhood of Hebrew Tabernacle.....	8.00
	Sisterhood of Sinai of the Bronx	1.60
	Tremont Temple Sisterhood.....	60.00
Niagara Falls, N. Y...	Sisterhood of Temple Beth El.....	88.00
Olean, N. Y.....	B'nai Israel Sisterhood.....	38.40
Rochester, N. Y.*	B'rith Kodesh Sisterhood.....	96.00
Rockville Centre, N. Y	Women's Organization of Central Synagogue of Nassau County	269.85
Schenectady, N. Y.....	Sisterhood of Temple Gates of Heaven.....	12.00
Syracuse, N. Y.....	Sisterhood of Society of Concord.....	120.00
Troy, N. Y.....	Berith Sholom Sisterhood	20.00
White Plains, N. Y....	Women's Guild of the Jewish Community Center	3.00
Yonkers, N. Y.....	Emanu-El Sisterhood of Yonkers.....	52.00

DISTRICT No. 4—\$1,139.40
New Jersey

CONTRIBUTIONS
1945-46

Individual Contribution	
Newark, N. J.....	Women's Association of B'nai Jeshurun (Rabbi Solomon Foster Scholarship) .....\$500.00

District Contributions

Atlantic City, N. J.....	Beth Israel Sisterhood.....\$ 81.00
Hoboken, N. J.....	Sisterhood of Adas Emuno..... 16.00
Jersey City, N. J.....	Sisterhood of Temple Beth El..... 48.00
Long Branch, N. J.....	Temple Beth Miriam Sisterhood..... 12.80
New Brunswick, N. J.....	Sisterhood of Anshe Emeth Memorial Temple..... 56.00
Orange, N. J.....	Sisterhood of Temple Shaaray Tefila..... 188.00
Paterson, N. J.....	Sisterhood of Barnert Temple..... 83.20
Plainfield, N. J.....	Temple Sholom Sisterhood..... 104.00
Trenton, N. J.....	Har Sinai Sisterhood..... 50.40

DISTRICT No. 5—\$3,102.22

Pennsylvania

Individual Contributions

Philadelphia, Pa.....	Sisterhood of Keneseth Israel (Dr. Joseph Krauskopf Memorial) .....\$350.00
	Sisterhood of Rodeph Shalom Congregation..... 350.00
Pittsburgh, Pa.....	Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents..... 350.00
	Sisterhood Rodef Shalom (In memory of Dr. J. Leonard Levy and commemorating his birthday, November 24)..... 369.60
	Confirmation Class, 1946 (Honoring Dr. Solomon B. Freehof and Rabbi Floyd Fierman)..... 531.00

District Contributions

Allentown, Pa.....	Keneseth Israel Sisterhood.....\$140.00
Altoona, Pa.....	Sisterhood of Beth Israel..... 33.60
Clearfield, Pa.....	Sisterhood of Clearfield..... 17.60
Easton, Pa.....	Sisterhood of Temple Covenant of Peace..... 108.00
Erie, Pa.....	Temple Sisterhood..... 80.00
Greensburg, Pa.....	Sisterhood of Temple Emanu-El..... 60.00
Harrisburg, Pa.....	Ohev Sholom Temple Sisterhood..... 64.83
Hazleton, Pa.....	Sisterhood of Beth Israel Temple..... 83.32
Honesdale, Pa.....	Beth Israel Sisterhood..... 12.00
Johnstown, Pa.....	Beth Zion Temple Sisterhood..... 84.00
Lancaster, Pa.....	Sisterhood of Temple Shaari Shomayim..... 123.20
McKeesport, Pa.....	Sisterhood of Temple B'nai Israel..... 62.40
New Castle, Pa.....	Temple Israel Sisterhood..... 16.00
Philadelphia, Pa.....	Sisterhood of New Reform Temple..... 8.00
	Sisterhood of Temple Judea..... 60.00
Reading, Pa.....	Sisterhood of Temple Ohev Sholom..... 67.20
Scranton, Pa.....	Sisterhood of Madison Ave. Temple..... 16.00
Uniontown, Pa.*.....	Sisterhood of Temple Israel..... 20.00
Wilkes-Barre, Pa.....	Sisterhood of Temple B'nai B'rith..... 13.60
Williamsport, Pa.....	Temple Beth-Ha Sholom Sisterhood..... 19.20
York, Pa.....	Beth Israel Sisterhood..... 62.67

DISTRICT No. 6—\$4,634.27

Ohio

Individual Contributions

Akron, Ohio.....	Sisterhood of Temple Israel.....\$350.00
Cincinnati, Ohio.....	Isaac M. Wise Temple Sisterhood (The Isaac Mayer Wise Scholarship) 500.00
	Rockdale Ave. Temple Sisterhood (The Dr. David Philipson Scholarship) 704.00

	CONTRIBUTIONS
	1945-46
Cleveland, Ohio..... Euclid Ave. Temple Sisterhood.....	\$500.00
Temple Women's Association.....	500.00
Ohio State Federation of Temple Sisterhoods (In honor of Dr. Julian Morgenstern, President of Hebrew Union College, for twenty years of devoted service)	358.00

District Contributions

Bellaire, Ohio..... Sisterhood Sons of Israel.....	\$ 47.62
Canton, Ohio..... McKinley Ave. Temple Sisterhood.....	102.40
Columbus, Ohio..... Rose E. Lazarus Sisterhood of Temple Israel.....	304.00
Dayton, Ohio..... Temple Israel Sisterhood.....	193.00
East Liverpool, Ohio..... Sisterhood of B'nai Israel Temple.....	8.80
Elyria, Ohio..... Elyria Sisterhood	33.40
Fremont, Ohio..... Fremont Temple Sisterhood.....	26.12
Hamilton, Ohio..... Hamilton Temple Sisterhood.....	82.74
Lima, Ohio..... Temple Beth Israel Sisterhood.....	24.00
Lorain, Ohio..... Lorain Temple Sisterhood.....	72.00
Mansfield, Ohio..... Temple Emanuel Sisterhood.....	201.02
Newark, Ohio..... Jewish Ladies' Aid Society.....	20.60
Piqua, Ohio..... Anshe Emeth Sisterhood.....	24.00
Portsmouth, Ohio..... Sisterhood of K.K.B.A.....	64.12
Sandusky, Ohio..... Oheb Shalom Sisterhood.....	22.05
Springfield, Ohio..... The Federated Jewish Women's Club.....	16.00
Steubenville, Ohio..... Temple Beth-El Sisterhood.....	24.00
Toledo, Ohio..... Collingwood Ave. Temple Sisterhood.....	294.40
Youngstown, Ohio..... Rodef Shalom Sisterhood.....	160.00
Zanesville, Ohio..... Sisterhood of Findley Ave. Temple.....	2.00

DISTRICT No. 7—\$734.96

West Virginia

District Contributions

Beckley, W. Va..... Beckley Temple Sisterhood.....	\$ 28.00
Bluefield, W. Va..... Ahavath Shalom Sisterhood.....	52.35
Charleston, W. Va..... Virginia St. Temple Sisterhood.....	220.00
Clarksburg, W. Va..... Sisterhood of Temple Emanuel.....	41.67
Fairmont, W. Va..... Fairmont Jewish Temple Sisterhood.....	29.60
Huntington, W. Va..... Oheb Shalom Temple Sisterhood.....	142.80
Morgantown, W. Va..... Morgantown Sisterhood.....	98.24
Northfork, W. Va..... B'nai Israel Sisterhood.....	5.00
Parkersburg, W. Va..... Sisterhood B'nai Israel.....	18.40
Welch, W. Va..... The Emanuel Sisterhood.....	40.00
Wheeling, W. Va..... Eoff St. Temple Sisterhood.....	20.00
Williamson, W. Va..... Williamson Temple Sisterhood.....	38.90

DISTRICT No. 8—\$2,279.32

District of Columbia-Maryland-Delaware-Virginia-North Carolina

Individual Contributions

Washington, D. C..... Sisterhood of Washington Hebrew Congregation (The Dr. Abram Simon Memorial Scholarship)	\$350.00
Baltimore, Md..... Eutaw Place Temple Sisterhood (The Szold-Kaiser Scholar- ship)	680.00
Sisterhood of Har Sinai Temple (The David Einhorn Scholar- ship)	350.40

District Contributions

Baltimore, Md..... The Baltimore Hebrew Sisterhood.....	\$280.00
Cumberland, Md..... B'er Chayim Temple Sisterhood.....	28.00
Wilmington, Del..... Sisterhood Temple Beth Emeth.....	117.12
Charlottesville, Va..... Sisterhood Beth Israel Temple.....	35.40
Fredericksburg, Va..... Ladies' Committee of Congregation Beth Shalom.....	4.80
Harrisonburg, Va..... Harrisonburg Hebrew Sisterhood.....	37.40
Lynchburg, Va..... Agudath Sholem Sisterhood.....	29.60
Norfolk, Va..... Oheb Shalom Temple Sisterhood.....	130.00
Richmond, Va..... Temple Beth Ahabah Sisterhood.....	63.20

		CONTRIBUTIONS
		1945-46
Roanoke, Va.....	Temple Emanuel Sisterhood.....	\$ 29.60
Staunton, Va.....	House of Israel Sisterhood.....	18.00
Asheville, N. C.*.....	Sisterhood of Temple Beth-Ha-Tephila.....	36.80
Gastonia, N. C.....	Temple Emanuel Sisterhood.....	18.00
Goldsboro, N. C.....	Goldsboro Temple Sisterhood.....	10.00
Greensboro, N. C.....	Sisterhood of Temple Emanuel.....	25.00
New Bern, N. C.*.....	Sisterhood of Temple B'nai Sholem.....	4.00
Raleigh, N. C.....	Sisterhood of Temple Beth-Or.....	12.00
Wilmington, N. C.....	Ladies' Concordia Society.....	20.00

DISTRICT No. 10—\$1,438.54 Indiana

Individual Contributions

Ft. Wayne, Ind.....	Sisterhood Achduth Vesholom Congregation.....	\$350.40
Indianapolis, Ind.....	The Temple Sisterhood.....	350.00

District Contributions

Anderson, Ind.....	Anderson Jewish Sisterhood.....	\$ 41.44
Evansville, Ind.....	Washington Ave. Temple Sisterhood.....	135.24
Gary, Ind.....	Temple Israel Sisterhood.....	94.24
Hammond, Ind.....	Sisterhood Beth El.....	76.00
Kokomo, Ind.....	Kokomo Temple Sisterhood.....	12.80
Lafayette, Ind.....	Temple Israel Sisterhood.....	36.00
Marion, Ind.....	Sinai Temple Sisterhood.....	50.00 ²
Michigan City, Ind.....	Sinai Sisterhood.....	24.00
Muncie, Ind.....	Sisterhood Beth El Temple.....	62.80 ³
South Bend, Ind.....	Temple Aid Sisterhood.....	40.00
Terre Haute, Ind.....	Sisterhood of Temple Israel.....	165.62

DISTRICT No. 11—\$1,624.24 Michigan

Individual Contribution

Detroit, Mich.....	Sisterhood of Temple Beth El (The Yahrzeit Fund and the Paula Kahn Brown Scholarship).....	\$500.00
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District Contributions

Battle Creek, Mich.....	Battle Creek Sisterhood.....	\$ 16.40
Bay City, Mich.....	The Temple Sisterhood.....	50.60
Detroit, Mich.....	Temple Israel Sisterhood.....	205.00 ⁴
Flint, Mich.....	Temple Beth El Sisterhood.....	178.50
Grand Rapids, Mich.....	Sisterhood Temple Emanuel.....	210.19
Jackson, Mich.....	Temple Beth Israel Sisterhood.....	33.60
Lansing, Mich.....	Beth El Sisterhood.....	100.00
Muskegon, Mich.....	Muskegon Jewish Sisterhood.....	83.00
Petoskey, Mich.....	Petoskey Sisterhood.....	37.00 ⁵
Pontiac, Mich.....	Sisterhood of Temple Beth Jacob.....	166.95 ⁶
Saginaw, Mich.....	Sisterhood of Beth El.....	43.00 ⁷

DISTRICT No. 12—\$1,987.17 Kentucky-Tennessee

Individual Contributions

Louisville, Ky.....	Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship).....	\$350.00
Memphis, Tenn.....	Temple Sisterhood Congregation Children of Israel (The Abe Wurzburg Scholarship in memory of Mrs. Charles Lazar).....	500.00
Nashville, Tenn.....	Vine St. Temple Sisterhood.....	350.00

²\$5.00 of this amount in memory of Mae Seversty.

\$5.00 of this amount in memory of Mrs. Anne Berman.

³\$2.00 of this amount in memory of Mrs. Rose Conne.

\$5.00 of this amount in memory of Sarah Cohen.

\$5.00 of this amount in memory of Mrs. Yetta Roth.

\$2.00 of this amount in memory of Mrs. Yetta Roth.

⁴\$25.00 of this amount in honor of Miss Jane Evans.

⁵\$25.00 of this amount in memory of Mrs. Alick Rosenthal.

⁶\$5.00 of this amount in memory of Mrs. Henry Meyers.

⁷\$35.00 in honor of the 70th Anniversary of the Hebrew Union College.

		CONTRIBUTIONS
		1945-46
District Contributions		
Ashland, Ky.....	Ashland Temple Sisterhood.....	\$ 12.00
Henderson, Ky.....	Adas Israel Sisterhood	19.80
Hopkinsville, Ky.....	Adath Israel Auxiliary.....	22.43
Lexington, Ky.....	Adath Israel Sisterhood.....	52.08
Louisville, Ky.....	Sisterhood of Temple Brith Sholom.....	148.97
Paducah, Ky.....	Temple Israel Sisterhood.....	87.01
Brownsville, Tenn.....	Adas Israel Temple Auxiliary.....	45.86
Chattanooga, Tenn.....	Sisterhood of Mizpah Congregation.....	270.00
Clarksville, Tenn.....	Beth El Temple Sisterhood.....	28.77
Jackson, Tenn.....	B'nai Israel Sisterhood.....	28.15
Knoxville, Tenn.....	Temple Beth El Sisterhood	68.00
Kentucky-Tennessee State Federation of Temple Sisterhoods.....		4.10

DISTRICT No. 13—\$822.01

South Carolina

Individual Contribution		
Columbia, S. C.....	Tree of Life Sisterhood (In memory of Mrs. Rose Hirschman) ..	\$500.00

District Contributions
(In memory of Mrs. Rose Hirschman)

Anderson, S. C.....	Sisterhood of Anderson.....	\$ 4.80
Camden, S. C.....	Beth El Temple Sisterhood.....	27.25
Charleston, S. C.....	K. K. B. E. Temple Sisterhood.....	93.25
Conway, S. C.....	Temple Sisterhood of Conway.....	8.00
Darlington, S. C.....	Darlington Temple Sisterhood.....	30.50 ^a
Dillon, S. C.....	Dillon Temple Sisterhood.....	16.00
Florence, S. C.....	Beth Israel Sisterhood.....	32.22 ^a
Georgetown, S. C.....	Georgetown Temple Sisterhood.....	18.60
Lake City- Kingsree, S. C.....	Beth-Or Temple Sisterhood.....	24.70
Sumter, S. C.....	Sisterhood of Temple Sinai.....	66.69

DISTRICT No. 14—\$1,486.80

Georgia-Florida-Alabama

Individual Contributions		
Atlanta, Ga.	The Temple Sisterhood.....	\$350.00
Birmingham, Ala.....	Temple Emanu-El Sisterhood.....	350.00

District Contributions

Anniston, Ala.....	Henriette Sterne Sisterhood.....	\$ 7.00
Dothan, Ala.....	Sisterhood of Temple Emanuel.....	48.00
Gadsden, Ala.....	Temple Aid Society of Beth Israel Temple	8.20
Huntsville, Ala.....	Temple Sisterhood.....	8.00
Jasper, Ala.....	Temple Emanu-El Sisterhood.....	36.20
Sheffield-Florence- Tusculumbia.....	Sisterhood of Congregation B'nai Israel of Tri-Cities.....	11.20
Tuscaloosa, Ala.....	Sisterhood of Temple Emanuel.....	11.60
Daytona Beach, Fla.....	Sisterhood of Temple Israel.....	12.00
Ft. Lauderdale, Fla.....	Sisterhood of Temple Emanu-El.....	20.00
Jacksonville, Fla.....	Temple Sisterhood	3.20
Miami, Fla.....	Sisterhood Temple Israel.....	69.60
Pensacola, Fla.....	Sisterhood of Temple Beth-El.....	22.40
St. Petersburg, Fla.....	Temple Beth-El Sisterhood.....	21.60
Tallahassee, Fla.....	Tallahassee Sisterhood	13.20
Tampa, Fla.....	Temple Guild Sisterhood	32.00
West Palm Beach, Fla.....	Sisterhood of Beth Israel.....	8.00
Albany, Ga.....	Sisterhood of B'nai Israel	18.00
Athens, Ga.....	Sisterhood of Congregation Children of Israel.....	6.00
Augusta, Ga.....	Temple Sisterhood	32.00
Brunswick, Ga.....	Beth Tefilah Sisterhood.....	10.00
Columbus, Ga.....	Jewish Ladies' Aid Society.....	176.00
Fitzgerald, Ga.....	Hebrew Congregation Sisterhood.....	9.60
Macon, Ga.....	Beth Israel Sisterhood.....	78.00
Rome, Ga.....	Rodeph Sholom Sisterhood.....	1.60
Savannah, Ga.....	Temple Mickve Israel Sisterhood.....	98.00
Thomasville, Ga.....	Sisterhood B'nai Israel.....	6.40
Waycross, Ga.....	The Daughters of Abraham.....	19.00

^a\$7.50 of this amount in memory of Rabbi Raisin.

^a\$5.00 of this amount in memory of Mrs. W. Levin, Beaufort, S. C.

DISTRICT No. 16—\$1,034.67
Mississippi

Mississippi State Contributions		CONTRIBUTIONS
<i>(The Sadie Landman Geisenberger Memorial Scholarship)</i>		1945-46
Brookhaven, Miss.....	B'nai Sholom Sisterhood.....	\$ 9.60
Canton, Miss.....	B'nai Israel Sisterhood.....	22.00
Clarksdale, Miss.....	Beth Israel Sisterhood.....	291.60
Cleveland, Miss.....	Adath Israel Sisterhood.....	63.20
Columbus, Miss.....	Temple Sisterhood of Columbus, Miss.....	30.57
Drew and Ruleville.....	Sisterhood of Drew and Ruleville, Miss.....	52.92
Greenville, Miss.....	Hebrew Union Sisterhood.....	107.66
Greenwood, Miss.....	Beth Israel Temple Sisterhood.....	12.00
Jackson, Miss.....	Temple Beth Israel Sisterhood.....	138.60
Laurel, Miss.....	Laurel Temple Sisterhood.....	18.60
Lexington, Miss.....	Julia Lewis Sisterhood.....	4.00
Meridian, Miss.....	Sisterhood of Temple Beth Israel.....	98.80
Natchez, Miss.....	Natchez Temple Sisterhood.....	46.60
Riverside, Miss.....	Riverside Adath Israel Sisterhood.....	21.00
Tupelo, Miss.....	Northeast Mississippi Sisterhood.....	52.00
Vicksburg, Miss.....	Vicksburg Temple Sisterhood.....	65.52

DISTRICT No. 17—\$2,061.27
Louisiana

Individual Contributions	
New Orleans, La.....	Temple Sinai Sisterhood (James K. Gutheim Scholarship).....\$500.00
	Sisterhood Congregation Gates of Prayer..... 350.00
	Touro Synagogue 350.00
Louisiana State Federation.....	350.00

Louisiana State Contributions

Alexandria, La.....	Alexandria Temple Sisterhood.....	\$ 96.00
Bastrop, La.....	Sisterhood of Bastrop, La.....	18.90
Baton Rouge, La.....	B'nai Israel Temple Sisterhood.....	96.40
	Liberal Synagogue 23.50	
Houma, La.....	Beth-El Sisterhood 26.17	
Lafayette, La.....	Temple Sisterhood of Lafayette..... 9.40	
Lake Charles, La.....	Sisterhood of Temple Sinai..... 31.20	
Monroe, La.....	Temple B'nai Israel Sisterhood..... 48.60	
Morgan City, La.....	Jewish Ladies' Aid Society..... 15.00	
New Iberia, La.....	New Iberia Temple Sisterhood..... 23.10	
Shreveport, La.....	Sisterhood of B'nai Zion Temple..... 123.00	

DISTRICT No. 18—\$4,151.80
Illinois

Individual Contributions	
Chicago, Ill.....	Temple Emanuel Sisterhood (The Felix A. Levy Scholarship)..\$350.00
	Sisterhood of Temple Isaiah-Israel (In memory of Dr. Joseph Stolz and Dr. Gerson B. Levi)..... 500.00
	Chicago Sinai Temple Sisterhood..... 350.00
	Temple Sholom Sisterhood (The Abram Hirschberg Scholarship) 350.00
	Washington Blvd. Temple Sisterhood (The Rabbi Samuel Schwartz Scholarship) 350.00
	Women of Mizpah (The Jacob Singer Scholarship)..... 350.00
Glencoe, Ill.....	Sisterhood of North Shore Congregation Israel..... 350.00
Illinois State Federation of Temple Sisterhoods.....	350.00 ¹¹

District Contributions

Benton, Ill.*.....	Benton Sisterhood\$ 1.60
Bloomington, Ill.....	Moses Montefiore Temple Sisterhood..... 53.60

	CONTRIBUTIONS
	1945-46
Chicago, Ill.....	Beth El Sisterhood.....\$ 44.80
	Sisterhood of Temple Beth Israel..... 278.99
	Temple B'nai Jehoshua Sisterhood (The Rabbi Samuel Volk-
	man Fund) 215.01
	Temple Judea Sisterhood..... 53.80 ¹¹
	K. A. M. Temple Sisterhood..... 210.00
	Temple Menorah 17.60
	South Shore Temple Sisterhood..... 40.00
Danville, Ill.....	Mite Society of Temple Beth El..... 8.00
Decatur, Ill.....	B'nai Abraham Temple Sisterhood..... 40.00
Kankakee, Ill.....	B'nai Israel Temple Sisterhood..... 24.00
Peoria, Ill.....	Sisterhood of Temple Anshe Emeth..... 130.40
Rockford, Ill.....	Temple Beth El Sisterhood..... 40.00
Springfield, Ill.....	Sisterhood B'rith Sholom Temple..... 44.00
	¹⁰ \$22.00 in honor of the recovery of Mrs. Hugo Hartmann, Sr.
	¹¹ \$25.00 in honor of Rabbi David Rosenbaum.

DISTRICT No. 19—\$647.60*

Wisconsin

Individual Contribution

Milwaukee, Wis.....	Sisterhood of Emanu-El B'ne Jeshurun.....\$500.00
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District Contributions

Appleton, Wis.....	Temple Zion Ladies' Society.....\$ 25.00
Ashland, Wis.....	Sisterhood of B'nai Israel..... 3.20
Fond-du-Lac, Wis.*.....	Khiloth Jacob Sisterhood..... 12.00
Kenosha, Wis.....	Beth Hillel Sisterhood..... 12.00
Madison, Wis.....	Beth-El Temple Sisterhood..... 26.40
Oshkosh, Wis.....	Sisterhood of B'nai Israel..... 25.60
Stevens Point, Wis.....	Mt. Sinai Temple Sisterhood..... 43.40

DISTRICT No. 20—\$2,363.65

Iowa-Missouri-Nebraska-Kansas-Colorado

Individual Contributions

Davenport, Iowa.....	Tri-City Sisterhood of Temple Emanuel.....\$350.40
Kansas City, Mo.....	Sisterhood of Temple B'nai Jehudah..... 350.00
St. Louis, Mo.....	Sisterhood of Temple Israel..... 350.00

District Contributions

(In memory of Mrs. Maurice Steinfeld)

Cedar Rapids, Iowa.....	Sisterhood of Temple Judah.....\$ 28.00
Des Moines, Iowa.....	The Temple Sisterhood..... 176.00
Sioux City, Iowa.....	Sisterhood of Mt. Sinai..... 96.00
Joplin, Mo.....	Temple Aid Sisterhood..... 28.00
St. Joseph, Mo.....	Adath Joseph Sisterhood..... 48.00
St. Louis, Mo.....	Sisterhood of B'nai El Temple..... 53.60
	Sisterhood of Temple Shaare Emeth..... 289.03
Springfield, Mo.....	Sisterhood of Temple Israel..... 19.20
Lincoln, Nebr.....	Sisterhood of Temple B'nai Jeshurun..... 29.42
Omaha, Nebr.....	Sisterhood of Temple Israel..... 123.20
Leavenworth, Kans.....	Temple B'nai Jeshurun..... 4.80
Topeka, Kans.....	Sisterhood of Beth Sholom Temple..... 19.20
Wichita, Kans.....	Temple Emanuel Sisterhood..... 84.00
Colorado Springs,	
Colo.*.....	Temple Beth El..... 4.00
Denver, Colo.....	Temple Emanuel Sisterhood..... 156.00
Trinidad, Colo.....	Sisterhood of Temple Aaron..... 4.80
District Federation No. 20.....	150.00

DISTRICT No. 21—\$1,291.14

Arkansas-Oklahoma

Individual Contribution

Oklahoma City, Okla..	Jewish Ladies' Aid and Sisterhood B'nai Israel (The Fannie Blatt Scholarship)\$776.80
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		CONTRIBUTIONS
District Contributions		1945-46
Ft. Smith, Ark.....	Temple Aid Sisterhood.....	\$ 73.66
Helena, Ark.....	Temple Aid Sisterhood of Beth El.....	10.00
Jonesboro, Ark.....	Temple Aid Sisterhood.....	5.60
Little Rock, Ark.....	B'nai Israel Sisterhood.....	167.20
Pine Bluff, Ark.....	Anshe Emeth Sisterhood.....	83.00
Ardmore, Okla.....	Jewish Ladies' Aid Sisterhood.....	8.00
Muskogee, Okla.....	Beth Ahaba Temple Sisterhood.....	56.00
Tulsa, Okla.....	Temple Israel Sisterhood.....	110.88

DISTRICT No. 22—\$1,605.92
Texas

Individual Contributions		
Dallas, Texas.....	Temple Emanuel Sisterhood (In honor of Mrs. Joseph N. Koch, President)	\$500.00
Houston, Texas.....	Temple Beth Israel Sisterhood.....	378.00

District Contributions		
Alice, Texas*.....	Sisterhood of Alice.....	\$ 6.40
Austin, Texas.....	Women's Guild of Temple Beth Israel.....	32.80
Beaumont, Texas.....	Temple Emanuel Sisterhood	44.20
Big Spring, Texas.....	Temple Israel Sisterhood.....	14.00
Corpus Christi, Texas.....	Temple Emanuel Sisterhood.....	9.60
El Paso, Texas.....	Temple Mt. Sinai Sisterhood.....	61.19
Ft. Worth, Texas.....	Temple Beth El Sisterhood.....	124.87
Galveston, Texas.....	Sisterhood Temple Beth Israel.....	66.00
Houston, Texas.....	Sisterhood of Temple Emanu-El.....	48.00
Lufkin, Texas.....	Beth Israel Sisterhood.....	5.00
Marshall, Texas.....	Sisterhood of Temple Moses Montefiore.....	16.80
Mercedes, Texas*.....	Sisterhood of Mercedes.....	8.00
Port Arthur, Texas.....	Sisterhood of Rodef Shalom.....	26.00
San Antonio, Texas.....	Temple Beth El Sisterhood.....	200.00
Texarkana, Texas*.....	Mt. Sinai Sisterhood.....	4.40
Tyler, Texas.....	Temple Beth El Sisterhood.....	29.46
Waco, Texas*.....	Sisterhood of Temple Rodef Shalom.....	27.20
Wichita Falls, Texas.....	Temple Israel Sisterhood.....	4.00

DISTRICT No. 23—\$54.20
Utah-New Mexico-Idaho

District Contributions		
Albuquerque, N. M.....	Sisterhood of Temple Albert.....	\$ 1.60
Salt Lake City, Utah*.....	B'nai Israel Sisterhood.....	52.60

DISTRICT No. 24—\$3,162.86
California-Oregon-Washington-Arizona

Individual Contributions		
Hollywood, Calif.....	Temple Israel Sisterhood of Hollywood.....	\$350.00
Los Angeles, Calif.....	Wilshire Blvd. Temple Sisterhood.....	350.00
San Francisco, Calif....	Women's Guild of Temple Emanu-El (In honor of Mrs. Samuel Dinkelspiel, a Past President).....	540.00
	Temple Sherith Israel Sisterhood (In honor of Cantor Benjamin Liederman)	350.00
Portland, Ore.....	Temple Beth Israel Sisterhood.....	350.00
Seattle, Wash.....	Ladies' Auxiliary of Temple de Hirsch.....	350.40

District Contributions		
Phoenix, Ariz.....	Temple Beth Israel Sisterhood.....	\$ 98.40
Tucson, Ariz.....	Sisterhood of Temple Emanu-El.....	76.80
Glendale, Calif.....	Glendale Jewish Sisterhood.....	21.60
Highland Park, Calif.....	Ladies' Auxiliary of Highland Park Jewish Temple.....	7.00
Long Beach, Calif.....	Temple Israel Sisterhood.....	106.40
Oakland, Calif.....	Sisterhood of Temple Sinai.....	44.00
Sacramento, Calif.....	B'nai Israel Temple Sisterhood.....	88.57

CONTRIBUTIONS
1945-46

San Bernardino, Calif..Sisterhood of Temple Emanu-EL.....	\$ 16.00
San Diego, Calif..... Temple Beth Israel Auxiliary.....	44.80
San Jose, Calif.....San Jose Temple Sisterhood.....	97.33
Santa Ana, Calif.....Shalom Sisterhood of Orange County.....	17.60
Santa Monica, Calif....Beth Sholom Sisterhood.....	171.36
Stockton, Calif.....Sisterhood of Temple Israel.....	16.00
West Los Angeles.....Sisterhood of Westwood Emanuel Temple.....	24.00
Tacoma, Wash.....Sisterhood of Beth Israel.....	42.60

DISTRICT No. 25—\$723.00
Minnesota-South Dakota-Montana

Individual Contribution

Minneapolis, Minn.*.. Sisterhood of Temple Israel (The Dr. Samuel N. Deinard Scholarship)	\$351.00
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District Contributions

Duluth, Minn.*.....Sisterhood of Temple Emanuel.....	\$108.00
St. Paul, Minn.*.....Sisterhood of Mt. Zion Temple.....	248.00
Sioux Falls, S. D.*.....Sisterhood of Mt. Zion Congregation.....	16.00

The Stella H. Freiberg Scholarship—\$35.00

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past-President of the National Federation of Temple Sisterhoods.)

Isaac M. Wise Memorial Fund—\$1,430.64

FOREIGN—\$722.16

Montreal, Que., Can... Temple Emanuel Sisterhood.....	\$294.00
Toronto, Ont., Can.*.. Sisterhood of Holy Blossom Congregation.....	352.16
Panama City, R. P.*..Sisterhood Kol Shearith Israel.....	72.00
Havana, Cuba*..... Menorah Sisterhood	4.00

MISCELLANEOUS—\$15.20

REPORT OF THE NATIONAL COMMITTEE ON
Jewish Ceremonials and Art

Cincinnati, Ohio, January 2, 1947

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

Another year has rolled by since our last annual meeting and it is again my pleasant duty to submit my annual report. Sisterhoods have gladly cooperated with us and have been very active in our program. Much progress has been reported.

The Sisterhood Art Calendar for 5707 which was dedicated to the 70th anniversary of the Hebrew Union College, contained six beautiful photographic views of the buildings, and exteriors and interiors, of the College. This edition of the Art Calendar consisted of 12,500 copies, a quantity which was completely exhausted long before the close of the 1945-46 NFTS fiscal period, October 31, 1946.

As in the past, copies of the Art Calendar were distributed to Jewish Chaplains in the United States and overseas, and to Rabbis in the Union of American Hebrew Congregations pulpits and/or congregations whose Sisterhoods are affiliated with NFTS. Again we have been the recipient of warm letters of appreciation for the lovely and useful calendar.

During the 1945-46 NFTS fiscal period, we published "The Contribution of Jewish Composers to the Music of the Modern World," by Dr. Anne L. Landau. By the end of that fiscal period, October 31, 1946, approximately 175 of the 407 NFTS units had already requested their complimentary copies of this study series. In addition, many NFTS members have purchased copies for their personal libraries, and numerous unaffiliated organizations and individuals have ordered copies of this excellent study series.

Jewish Music Month will be observed from February 7-March 7, 1947, when many Sisterhoods will arrange fitting meetings in order to celebrate this festival.

Now that the war is over, we can look forward with hope for all our various undertakings, among which is the House of Judaism—NFTS Victory Project in which I dare to hope we can house and display part of the wonderful collection of art and ceremonial objects now hidden in packing cases at the Hebrew Union College.

May I extend heartfelt appreciation to the members of this National Committee for their interest and inspiration.

With all good wishes for the future of NFTS and its affiliates.

Respectfully submitted,

(MRS. J. WALTER) STELLA H. FREIBERG, *Chairman*

REPORT OF THE National Committee on Programs

Columbia, S. C., December 11, 1946

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

Your National Committee on Programs has been quite busy during the past year. It has been the aim of this Committee to stimulate good programs at the monthly meetings of the member Sisterhoods. By urging that each group submit to the National Committee copies of their good programs and by seeing that these suggestions have wide distribution, your Committee is using creative material to good advantage.

Within the last few months the Committee has sent out a monthly letter, giving suggestions for various types of programs. Attention is called to the outstanding events of the coming months, and specific suggestions are made regarding programs for such occasions.

Our appreciation is expressed to our beloved President, Mrs. Louis Rosett for her constant interest and encouragement. To Miss Jane Evans, Director of the National Federation of Temple Sisterhoods, and to her efficient and helpful staffs, in Cincinnati, Chicago and New York, we should like to say a fervent "thank you" for guidance and assistance.

Respectfully submitted,

(MRS. JULIAN) HELEN KOHN HENNIG, *Chairman*

REPORT OF THE National Committee on Religious Schools

"Thou shalt teach them diligently unto thy children."

Deuteronomy 6:7.

Minneapolis, Minn., December 19, 1946

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

Since my tenure of office began after the last Biennial in March, 1946, I am able to present at this time only a partial report of the year's work.

The National Committee on Religious Schools has a three-fold purpose which it undertakes in cooperation with the Department of Jewish Education of the Union of American Hebrew Congregations:

1. To furnish the Sisterhoods with information covering the best methods in Religious School education.
2. To encourage men and women to devote themselves to Religious School teaching.
3. To assist local Sisterhoods in establishing free Religious Schools.

I have communicated during the months following my appointment with various Religious School Chairmen through informal letters. Correspondence has also been received with regards to Religious School administration and teaching techniques. The correspondence has been answered according to information on hand. Many interesting reports have come from our Religious School Chairmen. It has been a source of deep personal satisfaction to hear of their accomplishments, as well as of their problems.

Some of the matters brought to our attention have been the following, which are herewith reported although necessarily overlapping other NFTS Committees such as that on Jewish Ceremonials and Art:

At a Sisterhood meeting of Temple Israel, Hollywood, Calif., a pageant was given entitled "Jewish Home Beautiful," by Greenberg and Silverman, published by the National Women's League of the United Synagogue of America, in which the ceremonials and symbols of Rosh Ha-shono, Yom Kippur, Sukos and Chanuko were presented. This successful program was presented for the children of the Religious School. The Sisterhood is also planning a sequel dealing with the ceremonials of Purim, Passover, Shovuos and the Sabbath.

This Sisterhood serves the Religious School through its Room Mothers' Group, which includes among its responsibilities handling monthly Saturday morning services for the children, arranging holiday and festival parties, and taking care of the physical aspects of ceremonials.

The program of the Chanuko meeting of Temple Sinai Sisterhood, Oakland, Calif., was devoted to "The Beauty of the Jewish Home" and "The Beauty of Jewish Music." The first half of the program featured an exhibit of beautiful Jewish ceremonial objects, old and new, and traditional holiday foods, set on tables appointed in the spirit of the Jewish holidays, with settings for the Sabbath, Passover, Sukos, Purim, and Chanuko. Among the objects displayed were a Sukos lamp, a variety of Kiddush cups, a Seder plate, a Cup of Elijah, Menorahs and Esrog Box, and embroidered Chalo and Matso covers. The Sukos table was decorated with a miniature suko; the Purim table was set for a children's party. In concluding a talk about the purpose of the exhibit, Mrs. Susie Openheimer, program chairman, said: "It is we who can perpetuate the miracle of Jewish survival by so transforming our homes that to our children Judaism means a religion and a way of life that holds joy and beauty."

From the Cincinnati headquarters of the National Federation of Temple Sisterhoods and its parent body, the Union of American Hebrew Congregations, textbooks and holiday materials have been available and this information has been passed on to inquiring local Chairmen.

Probably no single Fund established by NFTS gives more individual encouragement than does the Publication Fund for new Religious School Literature. From it have been published many excellent volumes used by Religious School children throughout the English-speaking world. During the NFTS fiscal period of November 1, 1945-October 31, 1946, the following books were printed through this Fund: *Michael Turns the Globe* by Deborah Pessin; *Down Holiday Lane* by Rose W. Golub (in press).

The Correspondence Courses and the Lecture Institutes for Teachers and Adults, both under the expert direction of Dr. Emanuel Gamoran, Educational Director of the Union of American Hebrew Congregations, have been enthusiastically received by many of our groups. These two activities are joint undertakings of NFTS and the Union. We reiterate the earnest appeal that all Jewish men and women, who have any qualifications whatsoever for teaching, equip themselves further and rally to the noblest responsibility of our Jewish inheritance. There are five correspondence courses: the Jewish Festivals, the History of the Jews in United States, Leading a Jewish Life in the Modern World, the Bible and Jewish Life, and a Birds'-Eye View of Jewish History.

Adult Education Classes should be sponsored. Wide publicity has been given to study groups and Institutes on Judaism, and encouragement for their enlarged scope. For this purpose, there are available excellent informative articles and pamphlets, a few of which are, "Adjusting the Jewish Child to His World," "Dramatic Moments in Jewish History," "A Birds'-Eye View of Jewish Literature," and "The Jew Faces His Problems."

We have urged participation in Jewish Book Month. Its purpose is to bring Jewish thought into the Jewish home; its achievement would be a notable contribution to the molding, for United States units of NFTS, of the American Jewish mind. The worth of a Jewish library in the home and school for use, rather than collection, cannot be overestimated.

We cannot emphasize too much the establishment of free Religious Schools wherever necessary. Our Sisterhoods must urge the creation of the Religious School as a community responsibility to offer free education to all who wish it.

The foregoing summarizes the work of the National Committee on Religious Schools. It indicates the many-sided aspects of the Committee's activities and its great responsibilities. As we look ahead, we must be aware of the ever-enlarging scope of our program and the necessity for it to reemphasize the recognition by the Sisterhoods of the importance and value of the Religious School. The Religious School must assume the responsibility for character development. It is necessary for the Jewish child to see himself intelligently in relation to the Jewish past and Jewish present in order to have a joyous acceptance of his Jewishness and to assume later the responsibility which membership in a congregation and in a Jewish community implies. Sisterhoods everywhere must cooperate with the Religious School to make their work effective.

Before all else, members of Sisterhood must introduce into their own lives the religious practices and ideals which the Religious Schools teach. This means a proper celebration of the Festivals in the home, synagogue attendance, and intelligent and active participation in current Jewish movements.

Sisterhoods should organize study groups for adult education for only through adult education can a home environment be created where the positive attitudes experienced on a child level in the school may be lived on a family level at home.

Our deep appreciation must go to those of the Education Departments of the Union and Hebrew Union College; to Dr. Emanuel Gamoran, to Miss Jane Evans and the NFTS staff for helpful cooperation and efficient service.

With the sustained support of the members of this Committee, we shall continue to further the aims and ideals of our NFTS program.

Respectfully submitted,

(MRS. A. A.) RUTH S. LITIN, *Chairman*

REPORT OF THE National Committee on Religious Extension

Tulsa, Okla., December 9, 1946

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

The Sisterhoods that have affiliated with or have resigned from the National Federation of Temple Sisterhoods during the fiscal period of November 1, 1945 to October 31, 1946 are:

CITY	AFFILIATIONS SISTERHOOD	DATE
Long Beach, N. Y.	Sisterhood of Temple Emanu-El	November 19, 1945
Capetown, South Africa	The Sisterhood	November 27, 1945
Colorado Springs, Colo.	Temple Beth El Sisterhood	January 31, 1946
Mt. Vernon, N. Y.	Women's Guild of Free Synagogue of Westchester	April 12, 1946
New Bern, N. C.	Temple B'nai Sholem Sisterhood	June 10, 1946
Huntsville, Ala.	Huntsville Temple Sisterhood	June 13, 1946
Concord, New Hampshire	Sisterhood of Temple Beth Jacob	July 10, 1946
Chicago, Ill.	Sisterhood of Temple Menorah	July 16, 1946
Greensburg, Pa.	Sisterhood of Temple Emanu-El	July 26, 1946
Amsterdam, N. Y.	Deborah Society of Temple Israel	September 20, 1946

CITY	RESIGNATIONS SISTERHOOD	DATE
Reno, Nevada	Beth-Or Sisterhood	February 20, 1946
Torrington, Conn.	The Torrington Sisterhood	April 9, 1946
Pasadena, Calif.	Temple B'nai Israel Sisterhood	June 25, 1946
North Fork, W. Va.	B'nai Israel Sisterhood	September 27, 1946

The number of Sisterhoods in the Federation for the year ending October 31, 1946 has increased by eleven. There have been five resignations and one reaffiliation, Keneseth Israel Sisterhood of Philadelphia. The total number of NFTS units as of October 31, was 407.

Your Chairman of the National Committee on Religious Extension has written to all newly affiliated Sisterhoods welcoming them into the roster of the Federation.

In a recent release, I urged the use of the splendid booklet, "How to Plan a Sisterhood Membership Campaign," and also recommended the distribution among members of the new pamphlets depicting the aims and projects of NFTS.

Up to this time, I regret, very few reports from the various Sisterhoods have been received. However, to those who have been so helpful in increasing our units, my

thanks for the very fine work accomplished and for their cooperation in the important task of Religious Extension.

I wish to thank our President, Mrs. Louis A. Rosett, for gifted leadership; our Executive Director, Miss Jane Evans, and her staff of assistants, for their ever-ready willingness to render service.

Respectfully submitted,

(MRS. EDMUND B.) EDWINA M. STERN, *Chairman*

REPORT OF THE NATIONAL COMMITTEE ON Child Study and Parent Education

Nashville, Tenn., December 10, 1946

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

The fiscal year just concluded has been one of real accomplishment for the National Committee on Child Study and Parent Education, for it has seen the publication of the long-awaited study course, "The Jewish Family in the World Today." This report is written too soon to include full statistics on the use of the course, but it is of interest to note that within the first month after its release, 234 copies had been ordered (85 of these were sent free upon request, in accordance with NFTS policy of furnishing one copy of each study series free of charge). We hope that each month will see this number—or more—ordered.

The Jew was the first to say "Religion is a way of life." We feel that a primary function of the National Federation of Temple Sisterhoods, for its United States units, is to foster the American-Jewish way of life.

"The Jewish Family in the World Today" was prepared by your National Chairman and Rabbi Bernard Starkoff when he was Assistant Rabbi in Nashville, Tenn. It grew out of felt needs of parents in the Vine Street Temple, Nashville, Tenn. It is hoped that the course will furnish help in orienting the Jewish family into the milieu in which it lives, that it will assist Jewish parents in enriching their own knowledge of our faith and in building a satisfying philosophy for themselves, which they can pass on to their children.

It is the author's purpose to correlate traditional values in Judaism with modern living. The Jewish concept of the family is rich in such values. This study is especially needed when the family unit, both Jewish and Christian, is threatened by centrifugal forces of modern society which are causing, in many cases, delinquency, infidelity, divorce and illegitimate birth. It is the hope of NFTS, through its Committee on Child Study and Parent Education, to direct the thinking of parents in a wholesome, positive direction, and thus aid them in articulating these values for their children.

The syllabus, in five sections, may be executed in as many or more sessions of a study group or Parent-Teachers' Association. These sections cover the following top-

ics: "When Children Ask about Judaism"; "When Children Ask about the Jewish People"; "Relating Traditional Attitudes to Present Day Living"; "Building a Jewish Home"; and "Living Happily as a Minority Religious Group."

The Jewish family can gain much strength from a knowledge of the heritage and a comprehension of the ethics of Judaism. From this knowledge roots will grow deeper and a sense of security and at-homeness in the world will be heightened.

SUPPLEMENTAL MATERIAL

It is hoped that as groups use this material they will give us the benefit of their experience with it, so that we can supplement this study course and make it available and more usable to groups which do not have trained leadership.

PARENT EDUCATION PROGRAM TO INCLUDE TWO PARTS

Every well-organized Parent Education program in a Temple of any size should include a pre-school group and a well-organized Parent-Teachers' Association (P.T.A.). Parents of both pre-school and school age children can make good use of the study syllabus.

PARENTS OF PRE-SCHOOL AGE CHILDREN

In addition to studying "The Jewish Family in the World Today," which will give parents an orientation in their religious life, it will be well for this group to give some time to the study of the general principles which govern child care and marital relationships. It has often been said that parenthood is the one profession for which we do not train. Let us not be guilty of failing to train our young people for this most important task.

COOPERATION OF THE RABBI

Rabbi Stanley Brav, Chairman of the Committee on Marriage and the Family of the Central Conference of American Rabbis, again pledges the cooperation of the rabbis in this program and urges that we work closely with the Rabbi in this important work.

Rabbi Brav says: "I hope every Temple will have a Family Life Institute of at least five sessions based upon your splendid materials. With a copy in the possession of each parent of our Religious Schools, I can think of no better project for Synagogues or P.T.A.'s—and by all means include the men."

I am pleased to note a widening interest in this field. Among the Temples which have this year conducted Institutes for Parents, or lecture series, or organizations of Religious School Parents-Teachers for study are: Temple Sinai, New Orleans; K.A.M., Chicago; Temple Israel, Boston.

PARENTS OF RELIGIOUS SCHOOL AGE GROUP

The P.T.A. should be in close contact with the Rabbi or director of Religious Education, so that the group may have a knowledge of the objectives of the school and can closely cooperate with it.

CLASS MOTHERS

It is valuable to have the mothers of the children of each Religious School class meet with the teacher of that class and with the director of Religious Education, that the mothers may know the range of subject matter for that year's study, the textbooks being used, and the objectives for the year.

GROUP MEETINGS

It is valuable for the entire group to meet at intervals during the year, so that large objectives may be discussed and seasonal programs, such as preparation for Holiday celebrations, made more meaningful. Professional speakers are stimulating for these meetings.

AMERICAN ASSOCIATION OF ADULT EDUCATION

The American Association of Adult Education has this year invited our Committee to be included in the new Handbook of Adult Education. They feel that our work in Family Life Education should have a place.

WHITE HOUSE CONFERENCE ON FAMILY LIFE

President Harry S. Truman has set up machinery for a White House Conference on family life. Your committee is pleased to be included in the sponsorship and planning of this conference.

Thanks are due Miss Jane Evans for intelligent guidance in our work. Miss Esther Ciener personally supervised the publication of our study syllabus and deserves our sincere appreciation for her splendid work. Mrs. Sara Drucker and Mrs. Albert Silverman have carried forward the publicity of this work most efficiently. My thanks to them all for such efficiency.

May I end with an appreciation to Mrs. Louis A. Rosett, our new President. She is a dynamo whose energy is already felt pulsating through our whole organization. I thank her both personally and as Chairman of the Committee, for she has given wholehearted understanding and sponsorship.

Respectfully submitted,

(MRS. JULIUS) MARGARET MARK, *Chairman*

REPORT OF THE NATIONAL COMMITTEE ON
Peace and World Relations

Buffalo, N. Y., December 16, 1946

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

It is with apologies that we submit the annual report of this committee, inasmuch as it has been under our chairmanship only since September, 1946. Its plans and anticipated activities have not yet crystallized into the concrete forms of action, that we trust will be a part of its program in the very near future and that we feel are so vital, if we, as members of the National Federation of Temple Sisterhoods, are to be a well-informed, constructive force for enduring peace.

We have urged the formation of local Peace and World Relation study groups, and we have answered all correspondence relative to the procedure and organization of such groups.

We have brought to the attention of local units the advisability of taking as active a part as possible in the promotion of United Nations Week. Leaflets, *Clear Your Calendar* and *Suggestions for United Nations Booths*, and relevant material for publicity and display were sent to each Sisterhood.

We have sent to the local chairmen a sample copy of the *United Nations News*, a monthly publication about the United Nations Organization, its Commissions and Council; and we have listed sources of study material available through our office, and to the NFTS through its affiliation with other constructive organizations working toward world peace and social betterment.

We have informed our affiliated groups of the coming nation-wide observance of Brotherhood Week, and have encouraged their intensive and extensive cooperation through significant programming and pertinent publicity.

We have stressed the need of having each Sisterhood devote at least one of its general meetings to the subject of Peace and World Relations, urging that such a meeting be held in cooperation with community groups having similar objectives.

It is our hope that the work of the Committee on Peace and World Relations will be intensified and amplified in the coming year. Only through a well-informed citizenry, one which has reached intelligent conclusions through knowledge and discussion can we make our voices heard in the realization of world peace.

We, as women, have a real contribution to make to the thinking and planning on world problems, even as we have a real responsibility as a recognized working power for peace. We must make every effort to stimulate participation in local study groups, so that our people may become an educated force, alert to current developments and constructive in their thinking and action. It means work, and faith, and prayer, as we work together toward the elimination of the causes of war by raising the standards of life of all peoples, intellectually, spiritually, and materially. Ours must be a living, active, and vital participation. Only thus can we memorialize the fundamental traditions of human democracy; only thus can we fulfill our destiny among the peoples of the world, and bring to materialization, within our time, the peace that is right for all men.

In closing, may we state that we greatly anticipate the privilege of working with our National President, Mrs. Louis A. Rosett who, as the former National Chairman on Peace and World Relations, has much to offer in concrete suggestions and inspirational guidance.

I should like to thank all those local and State Chairmen who have already displayed such vitality and interest by organizing and leading successful study groups. May they increase in knowledge and strength as they continue to give so much to this vital educational process; and may we add to our fold during the coming year many new groups who will feel it a privilege and responsibility to become informed on Peace and World Relations.

Respectfully submitted,

(MRS. SIDNEY S.) MILDRED E. WALLENS, *Chairman*

REPORT OF THE National Committee on Uniongrams

Milwaukee, Wis., January 10, 1947

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

As your national chairman on Uniongrams I have been looking forward eagerly to the writing of this report. In setting forth the work of this Committee it is my deep privilege to report progress—we have had a most satisfying and encouraging “Uniongram” year! The efforts of each Chairman and Committee Member have added up to a banner year. Our Uniongram sales and Uniongram interest have shown the results of personal, unflagging zeal. Before I submit the results of this year’s work I want to thank all members of the National Federation from a heart full of gratitude, for their contribution to humanity. To spread religion is a humanitarian deed for which all will earn the undying thankfulness of the future generations as well as the present.

Proudly and gratefully I submit the following report:

CALENDAR OF UNIONGRAM SALES

*(Based upon NFTS fiscal years: November 1, 1944 - October 31, 1945, and
November 1, 1945 - October 31, 1946)*

1944 - 45		1945 - 46	
November	9,268	November	7,808
December	5,936	December	8,527
1945		1946	
January	12,400	January	10,991
February	5,184	February	4,554
March	6,556	March	7,336
April	9,508	April	10,148
May	17,428	May	14,440
June	5,855	June	11,644
July	4,397	July	6,004
August	8,012	August	9,588
September	13,024	September	13,148
October	16,181	October	19,216
TOTAL	114,509	TOTAL	123,504

The above tables indicate that in the 1945-46 NFTS fiscal year there was a gain of 8,995 Uniongrams sold over the outstanding Uniongram distribution record for the 1944-45 NFTS fiscal year.

The Uniongram Apportionment Profit for the 1945-46 NFTS fiscal period was \$24,491.56—a gain of \$2,756.16 over the previous year. The profit is derived from 80% of all Uniongram payments received during the fiscal period. This amount is available for the NFTS Hebrew Union College Scholarship and Religious Education Fund and for those few Free Religious Schools, supported by individual Sisterhood contributions, on premises other than those of the local congregation, for the benefit of underprivileged children. Therefore, as our sales increase, in just that proportion are we enabled to carry our religious endeavors to greater heights.

UNIONGRAM HONORS

For the twelfth consecutive year first honors and hearty congratulations go to Miss Sophie Franklin, Uniongram Chairman of the Rockdale Avenue Temple Sisterhood, Cincinnati, Ohio. Miss Franklin has consistently surpassed all of her old records and has reached a new high in her faithful Uniongram career. Under her inspiring leadership, her Sisterhood ordered and paid for 880 books—3,520 Uniongrams. To Miss Franklin and her loyal co-workers we of NFTS extend our gratitude and whole-hearted admiration for a splendid task so nobly achieved.

Second honors go to Mrs. Clarence Bloomberg, Uniongram Chairman of the Eutaw Place Temple Sisterhood, Baltimore, Md., whose Sisterhood ordered and paid for 850 books—3,400 Uniongrams. Last year this group received honorable mention for their work and we are happy and proud to congratulate them this year on their outstanding accomplishment of attaining second honors. May their success and enthusiasm continue to grow year after year.

Third honors once more go to my own Sisterhood of Temple Emanu-El B'ne Jeshurun, Milwaukee, Wis., with Mrs. Edwin Eckstein, Chairman, and her Co-Chairmen, Mrs. Herman Mosher and Mrs. Benjamin Selig. This Sisterhood ordered and paid for 725 books—2,900 Uniongrams—a gain of approximately 800 over the previous year.

I wish that time and space would permit me to give in detail all of the inexhaustible ardor and the warmth of appeal with which these workers are imbued. To me, as National Chairman on Uniongrams, it has been a constant source of inspiration. My heartiest congratulations and thanks to them for their never failing loyalty.

These aforementioned Sisterhoods and Chairmen are not the only ones who merit our praise, gratitude and keen admiration. There have been gains in the Uniongram sales of almost every Sisterhood. This past year 333 local groups purchased Uniongrams as against 325 NFTS units the previous year. As I have said so often before, it is not the monetary contribution alone that aids us but the fact that in a busy, complicated and materialistic world there are women who labor arduously so that the spiritual values and religious ideals of our forefathers may continue to be handed down from generation to generation as our testimonial to posterity that we are striving for a world in which peace and justice will be their rightful heritage.

UNIONGRAM HONOR ROLL

OF SISTERHOODS PARTICIPATING 100% IN THE OBSERVANCE OF
NATIONAL UNIONGRAM DAY, JANUARY 21, 1946

Anderson, Indiana.....	Anderson Jewish Sisterhood
Anderson, South Carolina.....	Anderson Temple Sisterhood
Asheville, North Carolina.....	Sisterhood of Temple Beth-Ha-Tephila
Batavia, New York.....	Temple Beth El Sisterhood
Bay City, Michigan.....	The Temple Sisterhood
Beckley, W. Va.....	Sisterhood of Temple Beth El
Brooklyn, N. Y.....	Sisterhood of Temple Ahavath Sholom
Brownsville, Tenn.....	Adas Israel Temple Auxiliary
Chicago, Ill.....	Washington Blvd. Temple Sisterhood
Clarksville, Tenn.....	Beth El Temple Sisterhood
Columbus, Georgia.....	Jewish Ladies' Aid Society
Conway, S. Carolina.....	Temple Sisterhood of Conway
Cumberland, Maryland.....	B'er Chayim Temple Sisterhood
Darlington, S. Carolina.....	Darlington Temple Sisterhood

Decatur, Ill.....	Temple B'nai Abraham Sisterhood
Dillon, S. Carolina.....	Dillon Temple Sisterhood
Fitzgerald, Georgia.....	Sisterhood of Hebrew Congregation of Fitzgerald
Flint, Mich.	Sisterhood of Temple Beth El
Florence, S. Carolina.....	Beth Israel Sisterhood
Gastonia, N. Carolina.....	Temple Emanuel Sisterhood
Hammond, Ind.....	Beth El Temple Sisterhood
Henderson, Ky.....	Adas Israel Sisterhood
Hornell, New York.....	Beth El Sisterhood
Houma, Louisiana	Beth El Sisterhood
Jackson, Miss.....	Beth Israel Temple Sisterhood
Jasper, Alabama.....	Temple Emanu-El Sisterhood
Laurel, Miss.....	Keneseth Israel Sisterhood
Lincoln, Nebraska	South St. Temple Sisterhood
Little Rock, Arkansas.....	Temple B'nai Israel Sisterhood
Logan, West Virginia.....	Logan Temple Sisterhood
Lufkin, Texas.....	Beth Israel Sisterhood
Lynn, Mass.....	Temple Beth El Sisterhood
Mansfield, Ohio.....	Temple Emanuel Sisterhood
Mercedes, Texas.....	Temple Beth Israel Sisterhood
Morgantown, W. Va.....	Morgantown Sisterhood
Muncie, Ind.....	Beth El Temple Sisterhood
Natchez, Miss.....	Natchez Temple Sisterhood
Newark, New Jersey.....	Women's Association of Temple B'nai Jeshurun
New Iberia, La.....	Temple Gates of Prayer Sisterhood
New Orleans, La.....	Sisterhood Congregation Gates of Prayer
New Orleans, La.....	Temple Sinai Sisterhood
Olean, New York.....	B'nai Israel Sisterhood
Plainfield, New Jersey.....	Sisterhood of Temple Sholom
Pontiac, Mich.	Sisterhood of Temple Beth Jacob
Saint Joseph, Missouri.....	Adath Joseph Sisterhood
South Bend, Ind.....	Temple Beth-El Sisterhood
Syracuse, New York.....	Sisterhood of Society of Concord
Terre Haute, Ind.....	Temple Israel Sisterhood
Tucson, Arizona.....	Sisterhood of Temple Emanu-El
Vicksburg, Miss.....	Anshe Chesed Temple Sisterhood
Welch, W. Va.....	Emanuel Sisterhood
Wheeling, W. Va.....	Eoff St. Temple Sisterhood
Wilmington, Delaware.....	Sisterhood of Temple Beth Emeth

UNIONGRAM HONOR ROLL

OF GROUPS ORDERING AND PAYING FOR

THE EQUIVALENT OF ONE BOOK OF UNIONGRAMS PER MEMBER

FOR 1945 - 46 NFTS FISCAL PERIOD—NOVEMBER 1, 1945 THROUGH OCTOBER 31, 1946

Dothan, Ala.....	Sisterhood of Temple Emanuel
Ft. Smith, Ark.....	Temple Sisterhood
Little Rock, Ark.....	B'nai Israel Sisterhood
Hollywood, Calif.....	Temple Israel Sisterhood
Santa Monica, Calif.....	Beth Sholom Sisterhood
Chicago, Ill.....	Temple Judea Sisterhood
Chicago, Ill.....	Sisterhood of Temple Beth Israel
Decatur, Ill.....	B'nai Abraham Temple Sisterhood
Peoria, Ill.....	Sisterhood of Anshe Emeth Temple
Ft. Wayne, Ind.....	Sisterhood of Vesholom Congregation
Hammond, Ind.....	Sisterhood of Temple Beth El
Marion, Ind.....	Sinai Temple Sisterhood
Muncie, Ind.....	Beth El Sisterhood
Terre Haute, Ind.....	Sisterhood of United Temple Israel
Davenport, Iowa.....	Tri-City Sisterhood of Temple Emanuel
Des Moines, Iowa.....	The Temple Sisterhood
Sioux City, Iowa.....	Sisterhood of Mt. Sinai
Wichita, Kansas.....	Temple Emanu El Sisterhood
Lexington, Ky.....	Adath Israel Temple Sisterhood
Bastrop, La.....	Sisterhood of Bastrop

New Iberia, La.....	Sist. of Congregation Gates of Prayer
Baltimore, Md.....	Sisterhood of Eutaw Place Temple
Baltimore, Md.....	Har Sinai Temple Sisterhood
Grand Rapids, Mich.....	Sisterhood of Temple Emanu-El
Lansing, Mich.....	Auxiliary of Congregation Shaarey Zedek
Pontiac, Mich.....	Sisterhood of Temple Beth Jacob
Duluth, Minn.....	Temple Emanu-El Sisterhood
St. Paul, Minn.....	Sisterhood of Mt. Zion Temple
Clarksdale, Miss.....	Beth Israel Sisterhood
Cleveland, Miss.....	Adath Israel Sisterhood
Corinth-Tupelo, Miss.....	Northeast Mississippi Sisterhood
Drew-Ruleville, Miss.....	Sisterhood of Drew and Ruleville
Vicksburg, Miss.....	Vicksburg Temple Sisterhood
Orange, N. J.....	Sisterhood Temple Sharey Tefilo
Paterson, N. J.....	Sisterhood of Barnert Temple
Plainfield, N. J.....	Temple Sholem Sisterhood
Brooklyn, N. Y.....	Sisterhood of the Progressive Synagogue
Dunkirk, N. Y.....	Hebrew Ladies' Auxiliary
Elmira, N. Y.....	Sisterhood of Temple B'nai Israel
Olean, N. Y.....	B'nai Israel Sisterhood
Akron, Ohio.....	Sisterhood of Temple Israel
Bellaire, Ohio.....	Sisterhood Sons of Israel
Cincinnati, Ohio.....	Rockdale Avenue Temple Sisterhood
Hamilton, Ohio.....	Hamilton Temple Sisterhood
Mansfield, Ohio.....	Temple Emanuel Sisterhood
Muskogee, Okla.....	Beth Ahaba Temple Sisterhood
Portland, Oregon.....	Temple Beth Israel Sisterhood
Allentown, Pa.....	Keneseth Israel Sisterhood
Easton, Pa.....	Sisterhood of Temple Covenant of Peace
Harrisburg, Pa.....	Ohev Sholom Sisterhood
Johnstown, Pa.....	Beth Zion Temple Sisterhood
Lancaster, Pa.....	Sisterhood Temple Shaari Shomayim
York, Pa.....	Sisterhood Beth Israel
Columbia, S. C.....	Sisterhood of Tree of Life
Conway, S. C.....	Temple Sisterhood of Conway
Dillon, S. C.....	Dillon Temple Sisterhood
Florence, S. C.....	Beth Israel Sisterhood
Kingstree, S. C.....	Rayose Temple Sisterhood
Chattanooga, Tenn.....	Sisterhood of Mizpah Congregation
Knoxville, Tenn.....	Beth El Temple Sisterhood
Marshall, Texas.....	Sisterhood of Moses Montefiore Temple
Harrisonburg, Va.....	Ladies' Aux. of Heb. Friendship Congr.
Seattle, Washington.....	Ladies' Auxiliary Temple De Hirsch
Tacoma, Washington.....	Sisterhood of Temple Beth Israel
Beckley, W. Va.....	Beckley Sisterhood of Beth El Temple
Clarksburg, W. Va.....	Tree of Life Sisterhood
Fairmont, W. Va.....	Fairmont Jewish Temple Sisterhood
Huntington, W. Va.....	Ohev Sholom Temple Sisterhood
Morgantown, W. Va.....	Morgantown Sisterhood
Welch, W. Va.....	The Emanu-El Sisterhood
Williamson, W. Va.....	Williamson Temple Sisterhood
Milwaukee, Wisconsin.....	Sisterhood of Emanu-El B'ne Jeshurun
Stevens Point, Wisconsin.....	Sisterhood of Beth Israel Congregation

A monumental feeling of pride emanates from the fact that 126 Sisterhoods won Honor Roll distinction this past fiscal year as against 44 of the previous year. There are two Honor Roll categories this year: (1) for Sisterhoods which sold Uniongrams to 100% of membership on National Uniongram Day, January 21; (2) for Sisterhoods ordering and paying for the equivalent of one book per member in the fiscal year. To those Sisterhoods which have gained these coveted honors, may you share with NFTS the joy and pride in your distinctive attainments. May you serve as an inspiration to all to follow in your path. Our hearty felicitations to you, one and all!

UNIONGRAM PROJECTS AND USAGES

As time goes on, the use of Uniongrams is constantly on the upward swing. Birthdays, graduations, confirmations, anniversaries, weddings and condolences are the usages for which Uniongrams are eminently in the foreground. But there are many other occasions when nothing is more appropriate than a Uniongram. For instance many a disabled veteran who is hospitalized receives happiness when presented with a sheaf of Uniongrams sent to him by friends "who will never forget." Welcome a stranger into your city with a deluge of Uniongrams. One enterprising Sisterhood used them, tied with gay ribbons and the sheaf-cover decorated with storks, at a baby shower. Many novel and unique ideas can be devised to increase the use of Uniongrams.

Uniongram place cards, posters, verses, playlets, attractive new sheaf covers, the new booklet "The Uniongram Story," and sample Uniongrams can be used to keep the project constantly in the consciousness of members. These items are available free of charge through the NFTS Executive Office, Merchants Building, Cincinnati 2, Ohio.

THANKS AND APPRECIATION

To Mrs. Louis Rosett, our beloved National President, my sincere appreciation and thanks for her guidance, cheerful cooperation and exhilarating personality.

To Miss Jane Evans, our National Executive Director, my deepest gratitude for her never failing loyalty, zeal and inspiration.

Thanks to the members of my National Committee, and especially to Mrs. Abel Engelman, of Chicago, for their indefatigable and unselfish cooperation. To the entire staff in our National Executive offices with whom it has been my pleasure to work and with whom I enjoy a strong bond of mutual interest—Miss Esther Ciener, Mrs. Sara Drucker, Mrs. Albert Silverman, Miss Josephine Schoenborn—my gratitude.

To every Uniongram chairman, worker and purchaser, once more my humble thanks. My earnest desire is that you will continue your noble efforts and that you will also continue to reflect the very high regard in which Uniongrams are held. Let us together always bear in mind the lofty ideals that are perpetuated through the sale of Uniongrams, and we shall then go forward together.

To all members of NFTS individually and collectively—deepest appreciation. It has been my pleasure to serve this worthy cause and I hope that my efforts will continue to merit support and cooperation.

May your lives be crowned with the blessings that you make possible for all mankind.

Respectfully submitted,

(MRS. HAROLD M.) VERA B. BAUM, *Chairman*

REPORT OF THE
Special Committee on Post-War Service

Hartford, Conn., December 20, 1946

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

As a natural development of the policy followed by the National Federation of Temple Sisterhoods, the change in name of this committee to the Special Committee on Post-War Service is significant. Ours has been a Special Committee created to meet the emergency of World War II. It continues its function largely to meet the critical and deplorable situations arising from the holocaust and the horrors and persecution of the Jews abroad.

Thus our plan of action still continues with unabated interest and achievement in the Supplies for Overseas Survivors—the S.O.S. campaign projected and sponsored by the American Jewish Joint Distribution Committee in cooperation with national Jewish women's organizations. From all reports our Sisterhoods are actively participating in the goal to reach 20,000,000 pounds of foodstuffs, clothing, medical supplies, household and comfort articles, and toys.

On her return from Europe, our own Jane Evans described in her lucid manner the plight of thousands of prospective mothers. As I wrote in one of my folio releases, the J.D.C. workers begged Miss Evans, while she was still in Europe, to cable to America for new layettes, believing that her words might add to their own to emphasize the need. We are happy to note the plea has been answered in many of our groups. In fact, in some Sisterhoods, Red Cross sewing units have been reorganized with the specific purpose of making layettes; in others, new sewing groups have been formed.

The Serve-a-Camp, Serve-a-Hospital and Serve-a-Chaplain projects of the Women's Division of the National Jewish Welfare Board, of which NFTS is a constituent, are still receiving the support of some of our Sisterhoods, and recently we were requested to appeal for supplementary assistance.

As always, I have felt the sincerity of your cooperation. I hope and pray that in the not-too-distant future the urgency of the needs which we must now strive to meet will no longer exist.

Respectfully submitted,

(Mrs. Edward A.) Adelle Wise Hart, *Chairman*

REPORT OF THE National Committee on State Federations

Knoxville, Tenn., December 21, 1946

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

In submitting to you the annual report of the National Committee on State Federations for the NFTS fiscal year of November 1, 1945-October 31, 1946, I do so with an admixture of feelings. Following in the wake of my immediate predecessor, Mrs. Albert J. May, it was with reluctance and a sense of inadequacy that I accepted the appointment of National Chairman in July, 1946, and began activities in September. Somewhere in between Socrates' "Apologia," as reported by Plato, and A. A. Milne's—

"Halfway up the stairs
Isn't up
And isn't down . . .
It isn't really
Anywhere!
It's somewhere else
Instead!"

—I submit this report on State Federations, which will include statistical data, and show an intensified implementation of long established NFTS projects and an enthusiastic approach to the reconversion projects.

As you will see, "The human, social, interracial and intercultural knowledge and needs of our Sisterhoods on Local levels and State levels, and the desire for a more realistic study of Reform Judaism and Jewish problems throughout the world," to which Mrs. May referred in her last annual report of January, 1946, are beginning to be implemented; are beginning to reach fruition. Not in any dramatic or decisive way, but slowly and with determination to offset our long war years of "spiritual dearths," our local and State levels are attempting to equalize religious and educational inequities, which were given alarming reality in that climactic moment of August, 1945. Judging from the wealth of reports from our State and District Federations, which I have been privileged to study, I believe that Sisterhoods, with renewed emphasis and intensification of purpose in this reconversion period of 1945-46, are reasserting projects and realigning policies, which exemplify man's relationship to God and man's relationship to man. Hands, hearts and minds are being rededicated to the "Jewish and humanitarian causes," for which our National Federation of Temple Sisterhoods was organized.

PROJECTS OF STATE AND DISTRICT FEDERATIONS

For the tangible evidence of provocative projects, to which have been given new impetus, we submit the following:

The South Carolina Federation has established a permanent fireproof file for their historical documents, which will be kept in Columbia. An historian has been appointed for the work of collecting, assembling and filing.

The West Virginia Federation conducts a very active State Speakers' Bureau, and each constituent Sisterhood is urged to exercise its prerogative in making use of it. This Bureau is supported by contributions to Cradle Roll and State Honor Roll. The President sends to each local President a bi-monthly, one-page letter, stressing information and requests from National Officers and Chairmen, which is read at meetings by the local President or the local State Federation Chairman. State projects on Temple Youth activities, the Hebrew Union College Scholarship and Religious Education Fund, and Braille are intended as an intensification of the established National projects.

The Mississippi State Federation held a two-day Executive Board Meeting, at which a state-wide Religious School Teachers' Institute was conducted by Dr. Emanuel Gamoran, Educational Director of the Union of American Hebrew Congregations. The Institute was a joint project of the Union and NFTS. Teachers from each of the fourteen Religious Schools in the state attended. State Bulletins are published by the various local Sisterhoods, which average eight bulletins a year. The editor writes of her Sisterhood's activities, achievements, etc. To set an example to the seventeen local constituent Sisterhoods, the State Federation in 1945-46 contributed from its treasury one \$100.00 War Bond memorializing the Mississippi boys who gave their lives in World War II and one \$100 War Bond, honoring their ten Past Presidents, to the *NFTS Victory Project, The House of Living Judaism*. Four outstanding projects have been undertaken:

1. State Award and Honor Roll for Uniongram sales in a Biennial period.
2. State Award for best original program material, to be judged by three persons and submitted to NFTS.
3. State Award to local Sisterhood contributing largest sum over and above the basic \$10 contribution per member needed for *The House of Living Judaism*.
4. As an Interfaith project, each local Sisterhood member, who is a Mother or Grandmother is asked to invite her children's Public School Teacher into her home for late afternoon tea during Chanuko week, to witness the ceremony of the lighting of the Menorah lights, the singing of the traditional songs, and the giving of gifts.

The California-Oregon-Washington-Arizona Federation is at the moment under concentrated reorganization, preparatory to a Convention in March, 1947. The President, Mrs. Leo Shapiro of San Francisco, Rabbi Alfred Wolf, UAHC Regional Director and the three Religious Extension Chairmen, are engaged in regional visits for increasing membership of constituent Sisterhoods. An entirely revised set of By-Laws, paralleling those of the NFTS By-Laws, are under study and will be presented to Presidents of constituent Sisterhoods, before adoption at the Convention. Two projects that are being intensified by this Federation are:

1. Materials for S.O.S. (Supplies for Overseas Survivors) a joint project of the American Jewish Joint Distribution Committee (J.D.C.) and National Jewish Women's Organizations.
2. Cooperation with Congregations in formation and advancement of Youth Groups, and wherever possible, urging Temple Youth representation on Temple boards.

The Pennsylvania Federation has resumed publication of its Bulletin, "Keystone Topics," which they believe is especially appropriate to the title of the NFTS official organ, "Topics and Trends." There are three issues per year, which are sent to every member of constituent Sisterhoods. This Federation also sponsors the Jeanette Miriam Goldberg Scholarship Fund, commemorating the many noble pursuits of this Jewish woman who devoted her life to education, secular and Jewish. At their Convention, two other projects were resumed: concentrated effort to aid in dissolution of Release Time legislation; and promotion of Interfaith activities.

The Louisiana State Federation budgets \$175 for their Louisiana State University project. This fund paid for one page in "Gumbo," the L.S.U. Yearbook. Students are entertained, and services are held for them on the campus. The following innovations are being considered:

1. \$350 State contribution to H.U.C. Scholarship and Religious Education Fund for 1946-47.
2. Scrapbooks now being kept by the Sisterhoods are to be submitted in yearly competition to be judged for content, and attractive display.
3. Decision that at future State Conventions time be allowed for Round Table discussions for Presidents, Chairmen, and Publicity.
4. Decision that the State Federation undertake to arrange Seminars for Religious School Teachers.

The Indiana State Federation has inaugurated two Uniongram prize contests. First prize will be awarded the Sisterhood which increases its contribution to the H.U.C. Scholarship and Religious Education Fund by the largest percentage. The Sisterhood with the largest per capita sale of Uniongrams will be awarded second prize. The prizes will be in the form of a contribution to the *NFTS Victory Project, The House of Living Judaism*, honoring the winning Sisterhoods. In addition, the name of the first prize winner will be inscribed on the Mildred Markun Lamp of Knowledge Trophy.

The Georgia-Florida-Alabama Federation, now to be called The Southeast Federation, is budgeting for a "Speakers Bureau," and increased Youth Activities to take care of students on the many University Campuses in these three states.

The New Jersey State Federation has two major projects, among others:

1. A contribution of \$350.00 to the H.U.C. Scholarship and Religious Education Fund, which amount is raised by \$40.00 contributions from the constituent local Sisterhoods.

2. The Braille project, which includes underwriting some monthly issues of the "Jewish Braille Review," at \$150.00 per issue, and actual transcriptions for the Jewish blind.

The Texas State Federation, at its Convention in San Antonio, sent a contribution to *The House of Living Judaism*, honoring Mrs. Jack Pollock's term of office as President.

The Kentucky-Tennessee Federation has given two contributions to *The House of Living Judaism*; one \$100.00 War Bond honoring the four Past Presidents of the Federation and memorializing the twenty-fifth milestone since the organization of the two states into a Bi-State Federation; and one \$25.00 contribution, honoring Mrs. C. C. Strasburger, outgoing President. The Federation continues its State projects of contributions to the "Jewish Braille Review" and the annual Confirmation Essay Award, which this year has been named in memory of Edgar Rothschild, Jr., Memphis, Tenn., whose mother asked the privilege of giving this award annually in memory of her son who was killed in World War II. So effective have been the joint meetings of the Kentucky-Tennessee Association of UAHC and Temple Brotherhoods (with the Conventions of the Sisterhoods) for twelve years, that it was decided at their joint assemblies in Memphis, in November, that this established pattern be continued. Future conventions will be held at biennial periods, and including the Temple Youth is to be a major project.

NEW STATE AND DISTRICT PRESIDENTS

It is indeed a privilege to extend a very warm welcome to the newly elected Presidents of our State Federations. Knowing that they realize the importance of State Federations as liaisons between locals and our NFTS, we are counting on them for devotion and untiring efforts in strengthening these ties.

Dist. No. 2—New England: Mrs. Saul Berman, 132 Terry Road, Hartford, Conn.

Dist. No. 5—Pennsylvania: Mrs. Carl M. Bachrach, Dithridge Apts., Pittsburgh 13, Pa.

Dist. No. 7—West Virginia: Mrs. Nathan Effron, 553 Union St., Bluefield, W. Va.

Dist. No. 10—Indiana: Mrs. Albert Shulman, 1403 Chester Ave, South Bend, Ind.

Dist. No. 11—Michigan: Mrs. H. Steadman, 231 N. Jenison, Lansing, Mich.

Dist. No. 13—South Carolina: Mrs. P. C. Heiden, Lake City, S. C.

Dist. No. 14—Southeast Federation: Mrs. S. K. Simon, 110 North Park Ave., Albany, Ga.

Dist. No. 16—Mississippi: Mrs. Stanley Brav., 3207 Drummond, Vicksburg, Miss.

Dist. No. 17—Louisiana: Mrs. Ike Moyse, 1390 North St., Baton Rouge, La.

Dist. No. 22—Texas: Mrs. Mose Buck, 113 Menefee, Lufkin, Texas.

Dist. No. 24—Calif.-Ore.-Wash.-Ariz.: Mrs. Leo H. Shapiro, 807 24th Ave., San Francisco, Calif.

MEETINGS OF STATE AND DISTRICT FEDERATIONS

November 1, 1945—October 31, 1946

DISTRICT	CITY	DATE	PRESIDENT
1. Massachusetts-Rhode Island* <i>Theme: Liberal Judaism Faces the Challenge of the New Era</i>	Boston	Oct. 22, 1946	Mrs. Jack Davis Providence, R. I.
2. Connecticut*	Waterbury	Oct. 24, 1946	Mrs. A. A. Levy Bridgeport, Conn.
3. New York† <i>Theme: Now Is the Time</i>	New York City	April 28-30, 1946	Mrs. Jerome Harris Great Neck, N. Y.
4. New Jersey*	Paterson	Nov. 1, 1945	Mrs. Samuel Berman Jersey City, N. J.
5. Pennsylvania† <i>Theme: Face It—Tomorrow's World Is Here</i>	Harrisburg	Nov. 26-28, 1945	Mrs. I. Valentine Levi Philadelphia, Pa.
7. West Virginia* <i>Theme: The House of Living Judaism</i>	Williamson	Oct. 27-28, 1946	Mrs. Godfrey Millstone, Morgantown, W. Va.
10. Indiana* <i>Theme: Rededication—A Challenge to Sisterhood</i>	Fort Wayne	Oct. 22, 1946	Mrs. I. L. Bronstein Fort Wayne, Ind.
11. Michigan*	Lansing	Oct. 8, 1946	Mrs. Henry Meyers† Detroit, Mich.
13. South Carolina*	Dillon, S. C.	April 20, 1946	Mrs. Melvin Harris Columbia, S. C.
14. Southeast Federation*	Atlanta, Ga.	Jan. 20-22, 1946	Mrs. J. Glickstein Jacksonville, Fla.
16. Mississippi*	Jackson, Miss.	Nov. 28, 1945	Mrs. M. M. Ullman Natchez, Miss.
17. Louisiana† <i>Institute: Winning the Peace</i>	Alexandria, La.	Nov. 7-8, 1945	Mrs. Norman Kauffmann, New Orleans, La.
22. Texas† <i>Theme: Tomorrow's World Is Here—Face It</i>	San Antonio	Oct. 20-22, 1946	Mrs. J. B. Pollock San Antonio, Texas
24. Calif.-Ore.-Wash.-Ariz. <i>Theme: Reconversion of Sisterhood from War Time to Peace Time Goals</i>	Los Angeles	April 25-27, 1946	Mrs. David Jacobs Los Angeles, Calif.

*Annual

†Biennial

‡Mrs. Meyers passed away shortly before convention; replaced by Mrs. H. Steadman, Lansing, Mich.

NATIONAL SPEAKERS AT STATE OR DISTRICT CONVENTIONS

November 1, 1945—October 31, 1946

MRS. HAROLD M. BAUM, *National Uniongram Chairman*, spoke at California-Oregon-Washington-Arizona Federation, Los Angeles, April 25-27, 1946.

MRS. HUGO DALSHIMER, *NFTS First Vice-President*, spoke at Pennsylvania Federation Convention, Harrisburg, Nov. 26-28, 1945.

MISS JANE EVANS, *NFTS Executive Director*, spoke at: Louisiana Federation Convention, Alexandria, La., Nov. 7-8, 1945; Southeast Federation of Temple Sisterhoods, Atlanta, Ga., Jan. 20-22, 1946; New York State Federation Convention, New York City, April 28-30, 1946.

MRS. NORMAN J. KAUFFMANN, *National Chairman on Revisions of By-Laws*, spoke at Texas Federation Convention, San Antonio, Tex., Oct. 20-22, 1946.

MRS. JULIUS MARK, *Chairman, National Committee on Child Study and Parent Education*, and *NFTS Third Vice-President*, spoke at New England Federation Convention, Boston, Mass., Oct. 22, 1946.

MRS. LOUIS A. ROSETT, *NFTS President*, spoke at Indiana Federation Convention, Fort Wayne, Oct. 22, 1946.

MRS. C. C. STRASBURGER, *Chairman, National Committee on State Federations*, spoke at South Carolina Federation Convention, Dillon, S. C., April 20, 1946.

MRS. SIDNEY WALLENS, *Chairman, National Committee on Peace and World Relations*, spoke at West Virginia Federation Convention, Williamson, W. Va., Oct. 27-28, 1946.

Truly religious have been the themes of our State Federation meetings, and inspiring have been our speakers. We acknowledge with deep appreciation the splendid services, which our National Officers and Chairmen are rendering through the NFTS Speakers' Bureau. All State Federations and local Sisterhoods are highly enthusiastic over the value of this personal method of disseminating information, stimulation and "touch of National."

IN MEMORIAM

During the past year, death came to two beloved Sisterhood women, who were important figures in State Federation and NFTS. The name and deeds of Mrs. Edward A. Nathanson, communal leader, a member of the NFTS Executive Board from the Sisterhood of Temple Ohabei Shalom, Boston, a past President of both that unit and the New England Federation of Temple Sisterhoods, who passed away in June, 1946, will be memorialized in the archives of *The House of Living Judaism*, by a contribution from Mrs. Louis A. Rosett, National President.

In September, 1946, Mrs. Henry Meyers passed away, while in office as President of the Michigan State Federation of Temple Sisterhoods, and who had served as a member of the National Executive Board, as President of Beth-El Temple Sisterhood in Detroit, and was a leading figure in Jewish and non-Jewish life in her community. This Committee adds its deepest sympathy to the expressions sent from the NFTS offices to the members of the bereaved families.

NATIONAL COMMITTEE PROJECT

In the November issue of the State President's Packet and Board Folio, you will recall we initiated a "Correspondence Column" entitled, "A State President Speaks." It featured a State President, who by letter shared her ideas and some of the projects her Federation had undertaken in the hope that these might prove helpful to other State Presidents in all sections of the country. We have received favorable and enthusiastic reactions to this experiment, and we hope to continue this medium of expression in the months to come.

APPRECIATION

To Miss Esther Ciener, Assistant to the Executive Director; Mrs. Albert Silverman, Secretary of the Chicago Area Office, and Miss Josephine Schoenborn, Secretarial

Assistant, we wish to acknowledge with deep appreciation their invaluable aid in constantly supplying information and statistical data pertinent to this Committee.

To Mrs. Albert May and Mrs. Norman Kauffmann, her Co-Chairman, my immediate predecessors, we wish to acknowledge the efficient and effective machinery, which they, with their able Committee, implemented.

From Mrs. Louis A. Rosett, National President, Miss Jane Evans, Executive Director, the twenty-one State and/or District Presidents, and the members of the National Committee on State Federations, to be appointed, we anticipate with justifiable pride and confidence the directives and inspiration, which will activate and make most worth while the activities of this Committee.

Respectfully submitted,

(MRS. CLARENCE) EMILIE EHRLICH STRASBURGER, *Chairman*

REPORT OF THE NATIONAL COMMITTEE ON Jewish Literature for the Blind

Paducah, Ky., January 2, 1947

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

Once again we come to the time in the year's work, when it is the privilege of the Chairman to coordinate and consolidate the fine achievements of our many constituent Sisterhoods, so that we may evaluate with a feeling of pride the accomplishments of the past year and face with never hesitating enthusiasm the possibilities of the new year. The National Committee on Jewish Literature for the Blind has, as always, brought joy and the light of learning to those who might have groped in darkness without our efforts. We look forward to greater successes in the next months, to more earnest endeavors and even more tangible evidences of our interest in this fine cause.

When the poet wrote: "Not what we give, but what we share, for the gift without the giver is bare," he might have been writing of the activities of our Committee, for ours is a sharing committee—not only financially, but of ourselves also. We share in time and thought and labor. We give deeply of ourselves in transcribing Braille, when we spend long hours preparing and perfecting the books for the sightless, and when we devote much time and effort to plan and achieve successful ventures by which we are able to contribute funds to others who are making Braille study a potent force in the lives of the sightless in our land. We urge the many possibilities for devoted service which this Committee offers to all Sisterhood members.

During the NFTS fiscal period of November 1, 1945 to October 31, 1946, the financial cooperation of NFTS groups in response to the annual appeal for funds for the Jewish Braille Institute of America, Inc. was as follows:

	1945		May	\$ 120.00
November		\$ 560.00	June	350.00
December		108.00	July	180.50
	1946		August	15.00
January		169.50	September	35.00
February		1,090.00	October	268.00
March		643.55		
April		445.65	TOTAL	\$3,985.20

During this same fiscal period, the Blind Service Association, Chicago, underwrote two issues of the "Jewish Braille Review": the December, 1945, issue in memory of the parents of Mr. and Mrs. Gottfried Bernstein; the January, 1946, issue in memory of Henry Horner, former Honorary Director of Blind Service Association and Governor of Illinois.

Other issues of the "Jewish Braille Review," underwritten by NFTS units and individuals were as follows:

Sisterhood in South Bend, Ind., in memory of the late Nathan Garnitz, P.F.C., Army of the United States.

Temple Sisterhood, Des Moines, Iowa, in memory of Norman Mandelbaum and Arthur Brady.

Wilshire Boulevard Temple Sisterhood, Los Angeles, Calif., in honor of Rabbi Edgar F. Magnin on the occasion of his receiving the honorary degree of Doctor of Divinity from Hebrew Union College.

Sisterhood Temple Israel, Akron, Ohio.

Jewish Ladies' Aid and Temple Sisterhood, B'nai Israel, Oklahoma City, Okla.

Rabbi and Mrs. David Lefkowitz, Dallas, Texas, in memory of Julian Solan, who made the supreme sacrifice in World War II.

Adas Israel Temple Auxiliary, Brownsville, Tenn. This group annually underwrites an issue of the "Jewish Braille Review," although it has only twenty-four members.

Temple Israel Sisterhood, Paducah, Ky., in honor of Rabbi Albert Gordon, Chaplain, and all the men of the Temple who served in the Armed Forces.

Temple Sisterhood, Bay City, Mich., underwrote an issue of the "Braille Musician," in memory of Mrs. Dorothy Hirschfield.

Sisterhoods all over the country devote programs to Braille and other functions of our Committee, and raise funds by many methods to increase the efficiency and scope of this work. Some of these follow:

The Service to the Sightless group of Temple Beth Zion, Buffalo, N. Y., has three main functions:

1. The Braille group which transcribes books into Braille, for local sightless, the Jewish Braille Institute, and the Library of Congress, Braille division.
2. Visiting Committee—this group visits sightless persons.
3. Reading Committee—this group reads daily to sightless students and other persons requiring this kind of help.

A program was presented to the Sisterhood of Temple Sharey Tefilo, East Orange, N. J., by the Braille Committee on the theme, "Blindness Is Surmountable."

The sum of \$40.00, to be used for the purchase of a Braille writer, was raised at a Business Men's luncheon in Morgantown, W. Va., by Mrs. Godfrey Millstone, Past President of the West Virginia State Federation of Temple Sisterhoods and Braille Chairman of her local Sisterhood.

Temple Sholom Sisterhood, Chicago, sponsored its annual New Year's Party at the Industrial Home for the Blind. There were 150 blind persons present. Rabbi Louis Binstock was master of ceremonies, and the Sholom choir entertained with music. After the program gifts were distributed and refreshments served. This group also displays and sells at each meeting towels and other items made by the blind to whom the proceeds go, and collects discarded eye-glass frames, which are used to fit the needy near-blind with glasses.

Through efforts of the Sholom Sisterhood, brailists 7,471 pages were transcribed. Mr. Richard Levy, a member of Temple Sholom, learned Braille and transcribed 1,204 pages during the year.

Temple Israel Sisterhood, Memphis, Tenn., underwrote an issue of the "Jewish Braille Review," in honor of their two rabbis and 339 members of the congregation who served in World War II. Besides other donations to the Jewish Braille Institute and the Seeing-Eye Foundation, they paid the expenses of a week's vacation in the country for a blind girl.

Temple Emanuel Sisterhood, Duluth, Minn., held a silver tea, proceeds from which were contributed to the Jewish Braille Institute.

Three members from the Euclid Ave. Temple Sisterhood, Cleveland, Ohio, went once a week to the Cleveland State Hospital for the mentally ill, where they taught Braille to the blind inmates. They helped one 67-year-old woman complete the Braille Grade 2 course, and taught one man to play with brailled cards.

From the foregoing resume, which can in no way encompass the entire activities of our many units on behalf of the sightless, you can see the numerous and varied projects which our Sisterhood units carry out in their enthusiasm for the work of the Committee on Jewish Literature for the Blind. You can also see the almost limitless possibilities for further efforts in behalf of the final goal toward which this Committee is striving.

Let us work together during this year, with thankfulness and zeal, so that all those who walk in darkness may have the light of fine literature and enlightening leisure to illumine their way, and the knowledge of our interest and endeavors in their behalf to warm their hearts.

May I express here my sincere appreciation to all memers of this Committee, all State and Local Chairmen on Braille, and all others who have in any way aided in making this year's work more successful and valuable.

Respectfully submitted,

(MRS. STERLING) THALIA R. BERG, *Chairman*

REPORT OF THE
National Committee on Youth Activities.

Charleston, W. Va., December 18, 1946

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

"Thy Young People Shall See Visions, Youth Shall Dream Dreams." These meaningful and challenging words brought to a close the October, 1946, Board meeting of the National Federation of Temple Youth. This important executive session was the first gathering of the Board since the post-war Biennial Convention in March, 1946. The Federation's new President, Leonard Spring, New York City, and its newly appointed Executive Director, Rabbi Samuel Cook (succeeding Rabbi Selwyn D. Ruslander) presented policies and techniques for future development.

Interesting reports were presented at this meeting on Synagogue Activities, Social Justice, Extension, and Labor Day Camp Conclaves. The latter activity was especially successful during the past year. Large numbers of National Federation of Temple Youth members gathered at Camp Stuts, Highland, New York; at Camp Henry Horner, Round Lake, Ill.; and at Camp High Lake on Lake Como-in-the-Poconos, Pa. The continued success of these Conclaves makes it evident that a permanent national camp site, where young folks can gather for training, friendly contacts and social activities, remains a highly desirable objective.

Our leaders of tomorrow are serious in securing this recreational and cultural dream, which can be more quickly realized by a more determined effort to organize all Reform youth. In the Chicago, New York and Cincinnati areas, where trained workers are in constant contact with youth groups, steady progress is discernible. Sisterhood members can greatly assist by creating new youth groups in the many towns and cities not yet organized. Material, suggestions and help in this work may be secured by writing to Rabbi Samuel Cook, National Federation of Temple Youth, Merchants Building, Cincinnati 2, Ohio. There are 115 affiliated groups at this time. This decided increase over the 1945 report of 83 is encouraging; but there are many locations where flourishing youth groups could and should be organized. Also much strengthening of existent groups must be accomplished.

I urge three ways in which Local and State Units and the National Federation of Temple Sisterhoods may cooperate and assist the National Federation of Temple Youth:

1. *Locally*—To organize an active youth group which will be a source of strength to its membership and to the congregation.

2. *In the State*—State Federations can assist financially in sponsoring Youth Conclaves and Labor Day Week-End Camps.

3. *Nationally*—NFTS could offer annual awards for outstanding sermonettes, prayers, or original services presented as part of youth services held throughout the country. The awards might well be free trips, with all expenses paid, to the nearest

Labor Day Week-End Camp Conclave, thus encouraging religious development as well as NFTY activities.

The coming year promises to be filled with new hope and new horizons of services for our youth members. The returned veteran has joined forces with other members of the National Federation of Temple Youth. Together they eagerly plan for a better world: a future in which Liberal Jewish youth shall be a recognized and a vital part of our Union of American Hebrew Congregations and the World Union for Progressive Judaism, a future in which unity of purpose and cooperation among the youth of all nations shall make it possible for visions and dreams to be realized.

Respectfully submitted,

(MRS. CHARLES) REBA B. COHEN, *Chairman*

REPORT OF THE Special Committee on Interfaith Activities

Cincinnati, Ohio, December 23, 1946

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

It may surprise you greatly that a child less than a year old should be as vocal as is our Committee on Interfaith Activities. But remembering that the child is a member of the feminine sex, it shouldn't be astonishing that the gift of speech was utilized so early in its career.

At a meeting of the NFTS Executive Board held in Cincinnati in December, 1945, a report on Interfaith activities was presented by a sub-committee of the Board's Post-War Planning Committee. The sub-committee consisted of Mrs. Harry Krohn, Detroit; Mrs. Edward Schulkind, New York, and myself as Chairman. We recommended that a Special Committee on Interfaith Activities be appointed.

The Executive Board acted favorably on this recommendation and made an appropriation for the inauguration of the project for the year 1945-46.

Our sub-committee outlined three activities, as follows:

- a.) The organization and stimulation of Institutes on Judaism for the leaders of Church women's groups.
- b.) The preparation of a pamphlet based upon programs of Interfaith meetings of Sisterhoods in their own communities, for distribution among our affiliated groups, to stimulate such gatherings.
- c.) The preparation by authorities on the subject, after consultation with the proper department of the Union of American Hebrew Congregations, of syllabi on the creed and ritual of the various faiths for study groups.

Plans were formulated to embark upon the first suggested activity of this Committee, namely, the holding of Institutes on Judaism for leaders of Christian Church women's groups. New York City was selected as the place for the first Institute, which

was held on Thursday, April 11, 1946, in the Community House of Congregation Emanu-El.

About 400 Christian women attended, representing groups from 59 Protestant churches, comprising 9 denominations; in addition, 11 organizations were represented. There was also some Catholic representation. Two members of each of the 44 Sisterhoods in the New York area, and National and State Board members were invited to act as hostesses.

The meeting was very stimulating. The questions asked by our guests proved the need for this type of adult education. The interest of the audience was maintained from the beginning to the end. We feel that this first Institute was a great success.

After the New York meeting a letter was addressed to Sisterhood Presidents asking them to appoint an Interfaith Chairman in each Sisterhood. This letter brought many requests for detailed information on planning Interfaith programs. Your Chairman is in constant correspondence with numerous Sisterhoods throughout the country on this project.

With the aid of Miss Esther Ciener, Assistant to Miss Evans, NFTS Executive Director, an Organizer's Packet was prepared to be sent to Sisterhoods interested in holding Institutes. It consists of a statement on "the *How* and *Why* of an Institute on Judaism"; of form letters to be used as invitations to Church women's groups and to local Sisterhood members who serve as hostesses; a sample program, and a list of pamphlet material that might be distributed at the Institutes.

In October, 1946, your Chairman visited Chicago, Boston, Philadelphia and Baltimore to arrange for Institutes to be held in those cities.

In every instance, the presentation of the project to the Sisterhood Presidents and their Interfaith Chairmen, evoked great enthusiasm for this educational venture. I also conferred with Mrs. Julius Mark, Nashville, NFTS Third Vice-President, regarding an Institute in her city. Reports of Institutes in these cities will be presented in our next annual report.

At the end of October, 1946, your Chairman attended, on invitation, the Biennial Convention of the United Church Women, held at Grand Rapids, Mich. This was an excellent investment in good will. The contacts made there with leading church women from many cities, will be invaluable in arranging for Institutes in those communities.

In order that the members of our Executive Board may see an Institute in operation, it is planned to hold such a meeting in Baltimore at the time that our Board meets.

This is in brief an accounting of the activities of this nine-months-old NFTS baby. As the child grows, its activities will assume greater proportions. It will require more maternal care than the Chairman can give it. It was for that reason that a Committee consisting of 14 members has been appointed. Your Chairman has been in correspondence with the members of her Committee, has kept them informed of her activities, has requested suggestions and criticisms of our program, and has urged their participation in our project.

But we need more material support as well. I therefore recommend: (1) that a larger appropriation be set aside for the work of our Committee. The dividends will not be dollars, but good will and mutual understanding; (2) the clerical help at our

National office, which is altogether inadequate, should be increased so that the work of this Committee may be adequately performed; (3) since our Special Committee has successfully passed its probationary period, that steps be taken to give it the dignified status of a National Committee.

For the success thus far achieved, I want to express deep gratitude and sincere thanks to Rabbis Abraham J. Feldman, Hartford; Bernard J. Bamberger, New York; Max Reichler, Brooklyn, and Nathan A. Perilman, New York, whose splendid presentations inaugurated our Institute project so successfully; and to Miss Jane Evans, Miss Esther Ciener, and Miss Josephine Schoenborn and the office personnel for their ever-ready cooperation and helpfulness. I also want to express deep appreciation to our President, Mrs. Louis A. Rosett, for having called me to this important work. It has meant the expenditure of much time and effort. But I have been amply repaid by the inspiration and gratification it has given me.

Respectfully submitted,

(MRS. LOUIS I.) AUGUSTA C. EGELSON, *Chairman*

REPORT OF THE NATIONAL COMMITTEE ON

Revision of By-Laws

New Orleans, La., December 15, 1946

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

At the Sixteenth Biennial Assembly of the National Federation of Temple Sisterhoods held in Cincinnati in March, 1946, action was taken on revisions submitted; in conformity with the action of the General Assembly, the following revisions of the By-Laws were adopted:

1. OBJECTIVES

Section A. to read: "To bring the Sisterhoods of the United States and other countries into closer cooperation and association with each other."

2. RESTATEMENT OF AIM

Section C. of Article 2 to read: "To advance Judaism in the United States and throughout the world; to serve Jewish and humanitarian causes."

3. EXECUTIVE BOARD

Article 9, Section A. "The Assembly shall elect an Executive Board of 75 members exclusive of honorary and life members."

4. ORGANIZATION MEETING AND POWERS OF EXECUTIVE BOARD

Article 10, Section A. The following clarification in this section was made: "The Executive Board shall meet . . . and shall organize by the election of a President, First, Second, Third and Fourth Vice-Presidents . . . etc."

A second revision was made in this same Section in order to change officially the title of the professional head of the Federation from Executive Secretary to Executive Director. This section now reads: "The Executive Board shall meet . . . and organize by the election of a President . . . and an Executive Director who shall not be a member of the Executive Board."

5. QUORUM OF EXECUTIVE BOARD

Article 10, Section I. shall read: "Twenty members of the Executive Board shall constitute a quorum."

6. SPECIAL MEETINGS

Article 10, Section 7. shall read: "... Special meetings of the Executive Board may be called by the President, or, must be called upon written request of 15 members."

7. MEMBERSHIP ON EXECUTIVE COMMITTEE

Article 11, Section A. "The Executive Board shall at its first meeting select from its own body four members who with the officers of the Federation shall constitute the Executive Committee."

8. EXECUTIVE COMMITTEE EXPENDITURES

Article 11, Section B. "... It shall have the power of expending a sum not to exceed \$2,500 during the Biennial period."

9. EXECUTIVE COMMITTEE QUORUM

Article 11, Section C. shall read: "... Six members of the Executive Committee shall constitute a quorum."

10. COMMITTEE ON YOUTH ACTIVITIES

Article 21. This Section shall read: "The Committee on Youth Activities shall stimulate . . . closer cooperation between youth groups and the National Federation of Temple Youth."

11. NEW STANDING COMMITTEE

The Special Committee on Child Study and Parent Education is now a Standing Committee, and is to be included in the By-Laws as Article 23:

NATIONAL COMMITTEE ON CHILD STUDY AND PARENT EDUCATION

Section A. The National Committee on Child Study and Parent Education shall have as its primary function the integration of the Jewish child into life.

Section B. To further this purpose, there shall be a concentration on parent education with particular regard to that subject matter important in the maintenance both of an enriched spiritual life and of a strengthened home and family life. Thought and study in these fields shall be encouraged by the Committee through: (1) the formation of study classes and parent groups, (2) the prepa-

ration of study materials, (3) recommendation, and when possible, distribution of related publications, and (4) cooperation with other organizations in the field.

12. EMERGENCY EXPENSES

Article 31, Section E. was added to read: "In order to meet on short notice budgetary expenses of the Federation, a sum not to exceed \$2,000 shall be deposited in a bank designated by the Executive Board. Monies from this fund will be withdrawn upon the signature of the President or the Executive Director. Reimbursement to this account shall be made by the Treasurer upon presentation of substantiating vouchers, as in Section B. of Article 31."

13. AMENDMENTS

Article 26. The name of the Federation's Executive Board as a proposer of amendments was added. This article now reads: "The Committee on Revision of By-Laws shall propose, receive and consider all suggestions from local Sisterhoods, State Federations, and the Federation's Executive Board as amendments to the By-Laws." Article 40 now reads: "Amendments to the By-Laws must be proposed by a Local Sisterhood or State Federation or the Federation's Executive Board . . ."

In accordance with the By-Laws of the National Federation of Temple Sisterhoods, a copy of the proposed revisions was submitted to each unit of the Federation thirty days prior to the Sixteenth Biennial Assembly.

Respectfully submitted,

(MRS. NORMAN J.) EDNA L. KAUFFMANN, *Chairman*

REPORT OF INSTITUTES For Teachers and Laymen

A JOINT PROJECT OF THE UNION OF AMERICAN HEBREW CONGREGATIONS
AND THE NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Cincinnati, Ohio, October 31, 1946

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

I am happy to report once again on the work made possible through your generosity, namely, the bringing of lectures to teachers and adults in various communities throughout the land. The period covered by this report is from November 1, 1945, to October 31, 1946.

As you know, the NFTS gave us a grant of \$1,000.00 annually for lectures to teachers and adults. A special committee was appointed consisting of representatives both of the National Federation of Temple Sisterhoods and of the Commission on Jewish Education to consider this activity. A memorandum was then issued which stated that the lectures were to be primarily related to "various phases of teacher training, and aim to improve textbooks and methods of instruction used in our schools. Some of the lectures, however, will be on general subjects of interest to Jewish adults, especially to members of the Sisterhoods. Wherever possible an effort will be made to arrange, at the same time, for lectures to adults as well as for lectures to teachers." This memorandum, submitted to the joint committee, was unanimously approved by them. Our lectures are being arranged along the lines agreed upon by the committee.

During this fiscal year a total of fifty lectures were delivered in sixteen communities in the United States. Of these, thirty-five were for teachers and fifteen for adults. Wherever it was possible a special meeting for the entire congregation was arranged, at which both the men and women were present. At times separate meetings were also arranged with the Sisterhood of the temple. Where evening meetings are arranged, the Sisterhood president is, of course, informed, and the Sisterhood usually plays an active part in the arrangements made.

The following are the cities in which lectures were delivered: Hartford, Conn.; Miami, Fla.; Augusta, Ga.; Chicago, Ill.; Ft. Wayne, Ind.; Davenport, Iowa; Lincoln, Nebr.; Newark, N. J.; Trenton, N. J.; Brooklyn, N. Y.; Niagara Falls, N. Y.; Youngstown, Ohio; Philadelphia, Pa.; Columbia, S. C.; Memphis, Tenn.; and Milwaukee, Wis.

The demand for this service continues unabated in many communities throughout the land, as is indicated by the letters of commendation in our office concerning the work done in this field. These letters give much credit to the NFTS and to the

Union of American Hebrew Congregations. You may feel justly proud that you are giving support to such a significant phase of educational work which helps to improve religious education in so many of our schools.

Respectfully submitted,

EMANUEL GAMORAN, *Educational Director*
Union of American Hebrew Congregations

Report on Correspondence Courses

A JOINT PROJECT OF THE UNION OF AMERICAN HEBREW CONGREGATIONS
AND THE NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Cincinnati, Ohio, October 31, 1946

To the Executive Board of the
National Federation of Temple Sisterhoods.

Ladies:

I am happy to present to you a report on the special fund which you established for correspondence courses. You were kind enough to grant, at my suggestion, the sum of \$3,500.00 for each of two successive years. Later you gave us a further grant of \$500.00 for this purpose, making a total of \$7,500.00 for this experiment.

As a first step the Educational Director of the Commission on Jewish Education studied the problem of developing such courses, and then sent a memorandum to all the members of the committee—both the representatives of the NFTS and the representatives of the Commission—explaining our procedure in the preparation of the courses and the development of the Correspondence School. We now have five courses for correspondence purposes. They are: a course on the Jewish Festivals, a course in Jewish History, a course on the Bible and Jewish Life Today, a course on a History of the Jews in the United States, and a course on Leading a Jewish Life in the Modern World.

The last course which we published was, as you know, Leading a Jewish Life in the Modern World by Dr. Samuel H. Markowitz. This was the first book printed out of the Correspondence Course Fund. As you know, this course was especially prepared to meet the needs of people in small communities concerned with the problem of leading a Jewish life in surroundings not conducive to Jewishness. We had hoped that many people in the small communities would register for these courses. This has not been the case. In spite of the fact that we circularized Presidents of Sisterhoods, students who had completed other courses in the Correspondence School, a group of people in towns having a population of fifty or less, and students at Hebrew Union College who were going to officiate at High Holy Day services, the total number of registrants for the Markowitz course is twenty-one. Of these fourteen have been placed in our cancelled file and seven have completed the course. We should be grateful to the members of the Executive Board of NFTS for any suggestions that

they may have as to how to reach some of the women in the small communities who are greatly in need of that type-of course of instruction.

The facts concerning the correspondence courses in general are as follows: One hundred and thirty-nine students have completed courses since the inception of this work. Of the nineteen students whom we mentioned in our last report as being actively enrolled, two completed courses. An additional student who registered since that time, has also completed her course. Of the others, five did no work at all. The rest ranged from the completion of one unit to sixteen units. We now have two active students.

The new student, mentioned above, is a very interesting person. She suffered a severe heart attack four years ago. Two months later, she had a paralytic stroke, which left her with a useless left arm and leg. She says that it was only after she had had the stroke and lay paralyzed that she began to realize that being a Jew in name only was not quite enough for her. Then she began to cast about for ways to educate herself Jewishly. One of them is this course. This student has been tremendously interested in it, and has done her quizzes more promptly and regularly than almost any other student we have ever had. She states that this Chanuko was the first time in four years that she was able to dress and sit at the table with her family. She was especially eager to participate in the Chanuko celebration because much of it has been discussed in our correspondence. She has tried to do some of the practical things suggested in the course, *Leading a Jewish Life in the Modern World*, but because of her invalidism, has been limited. She is endeavoring to make her family (mother, father, sisters and brothers) more intensely Jewish. I am sure that this young woman is going to study many more of our courses. This study has intensified her interest in Jewish literature and the Jewish present, and has certainly enriched her life.

We have not encouraged enrollment in any of the courses because we feel that we have completed enough experimental work to be able to issue revised editions. Furthermore, our prediction that the correspondence courses will receive a more hearty response from teachers than from lay adults has been fully justified. Teachers will often register for these courses, will regularly continue them, and complete them after registration. We feel, therefore, that our next step must be the preparation of new courses with the special needs of teachers in mind. And while the general content courses will be equally suited to the needs of lay adults, specific pedagogic courses will have to be prepared to help teachers.

The financial status of our correspondence fund is still satisfactory due to the fact that the money accruing from the sales of the Markowitz book reverted to the fund. Our situation at present is therefore as follows:

Balance Correspondence Courses July 1, 1943.....		\$2,687.81
Expended July 1, 1943-June 30, 1944.....	\$374.01	
Loss on Markowitz book.....	228.98	602.99
		<hr/>
Balance July 1, 1944.....		\$2,084.82
Expended July 1, 1944-June 30, 1945.....		346.06
		<hr/>
		\$1,738.76

Receipts from sale of Markowitz book.....	\$ 336.00
Sale of syllabi.....	17.00
Balance July 1, 1945.....	\$2,091.76
Amount appropriated by NFTS for Correspondence Courses in 1944-45.....	500.00
Balance July 1, 1945.....	\$2,591.76
Receipts from sale of syllabus.....	124.45
Receipts from Markowitz book.....	236.36
	\$2,952.57
Expended July 1, 1945-June 30, 1946.....	129.63
Balance July 1, 1946.....	\$2,822.94

We have now made a careful analysis of the various courses which we have published, including the syllabi and the quizzes which are administered to the students. On the basis of this analysis these will be revised. As soon as the revision is completed, the courses will be declared open to the public. Furthermore, we shall begin the preparation of pedagogic courses needed by teachers in small communities.

The work you are helping to do involves pioneering in a new and in a unique field. On behalf of the Commission on Jewish Education I want to congratulate you for your generosity and for your vision.

We are not asking for a renewal of the fund because we feel that the work which we can accomplish during the ensuing year will be taken care of with the funds at our disposal. Should the time come when more pioneering will require more funds, I shall not hesitate to call on you, and I know, as in the past, you will respond generously and enthusiastically.

Respectfully submitted,

EMANUEL GAMORAN, *Educational Director*
Union of American Hebrew Congregations

By-Laws Revised and Adopted March, 1946

PREAMBLE

We, the representatives of the Sisterhoods of the various congregations comprising the Union of American Hebrew Congregations believing:

That the congregation is the logical unit of organization in Israel, and

That the increased power which has come to the modern American Jewess ought to be exercised in congregational life, and

That the religious and moral development of Israel can be furthered by this cooperation,

Do hereby organize a National Federation of Temple Sisterhoods for the more effective carrying out of these aims.

BY-LAWS

NAME

Article 1

Section A. The name of this organization shall be the National Federation of Temple Sisterhoods.

OBJECTS

Article 2

The objects of this Federation are: *as follows:*

Section A. To bring the Sisterhood of the United States and other countries into closer cooperation and association with one another.

Section B. To quicken the religious consciousness of Israel by stimulating spiritual and educational activity.

Section C. To advance Judaism in the United States and throughout the world; to serve Jewish and humanitarian causes.

Section D. To cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes.

Section E. To espouse such religious causes as are particularly the work of Jewish women.

MEMBERSHIP IN THE FEDERATION

Article 3

Section A. Any organization of Jewish women engaged in religious work, either in connection with a congregation or in a community or district where there is no congregation may become a member of this Federation by making written application to the Executive Board thereof.

DUES

Article 4

Section A. Every Sisterhood shall pay yearly into the treasury of this Federation 40 cents for each of its contributing members. A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Committee, which may, at any time, reinstate such Sisterhood to membership on such terms as the Committee may prescribe.

ASSEMBLY

Article 5

Section A. The Legislative body of this Federation, which shall be composed of members of the national Executive Board and of the representatives appointed by the Sisterhoods, shall be styled "the Assembly." The Assembly shall be presided over by the officers of the National Federation of Temple Sisterhoods as hereinafter prescribed.

REPRESENTATIVES TO THE ASSEMBLY

Article 6

Section A. Each Sisterhood shall appoint one representative to the Assembly and one additional representative for every fifty contributing members over and above the first fifty members up to 200 members, and then one additional representative for every 100 con-

tributing members over and above the first 200 members but not to exceed a representation of six from any one Sisterhood.

MEETINGS OF THE ASSEMBLY

Article 7

Section A. The meetings of the Assembly shall be held at the same time and place as the meeting of the Council of the Union.

COMMITTEE ON NOMINATIONS

Article 8

Section A. A committee on Nominations shall be appointed by the President at the first session of the Assembly, excepting the Chairman who shall be appointed at least 90 days prior to the first session of the Biennial Assembly.

Section B. 1. The Chairman of the Nominating Committee, immediately upon her appointment, shall notify each local Sisterhood of her appointment.

2. Each member Sisterhood may submit by mail to the Chairman of the Nominating Committee, at least 30 days prior to the Biennial Assembly, the names of candidates recommended for the office of Member of the Executive Board of the National Federation of Temple Sisterhoods.

Section C. This Committee shall submit to the Assembly at the beginning of the last morning session, a list of candidates for election to the Executive Board.

Section D. Section B shall not limit nor restrict the powers of the Nominating Committee.

EXECUTIVE BOARD

Article 9

Section A. The Assembly shall elect an Executive Board of 75 members exclusive of honorary and life members. They shall serve for a period of six years, and shall not be eligible for *immediate* reelection.

Section B. The period of time during which a member of the Board has served as an officer shall not be included in the six years permitted for service on the Board.

Section C. Women who are not affiliated

with a Congregation and holding membership neither personally nor through their husbands shall not be eligible to membership on the Executive Board of the National Federation of Temple Sisterhoods.

ORGANIZATION MEETING AND POWERS OF EXECUTIVE BOARD

Article 10

Section A. The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the same city where the Assembly held its session, and shall organize by the election of a President; First, Second, Third and Fourth Vice-Presidents; a Recording Secretary; a Treasurer; and an Executive Director who shall not be a member of the Executive Board.

Section B. The term of office for officers shall be two years.

Section C. Officers may be elected for three successive terms. No officer may be elected to the same office for more than three terms, nor to more than two offices in succession during one continuous term of service on the Executive Board.

Section D. All past National Presidents shall be honorary life members of the Executive Board with power of voting, but they shall not be eligible to office. The National Federation of Temple Sisterhoods shall not have more than one honorary National President.

Section E. No Executive Board member shall be eligible to office until she will have served on the Executive Board for two years.

Section F. The Executive Board shall have power and authority over the affairs of the National Federation of Temple Sisterhoods during the interim between Biennial Assemblies, excepting that of amending these By-Laws or modifying any action taken at the Biennial.

Section G. Vacancies occurring in the membership of the Executive Board or any committee appointed at the Assembly or by the Board shall be filled by the Executive Board. If a vacancy shall occur in any Office, Board, or Committee in the interim between meetings

of the Executive Board, the President shall fill such vacancy by appointment, which appointment shall remain in force only until the next meeting of the Executive Board.

Section H. The period of time during which a member has filled a vacancy on the Executive Board shall be included in the six years permitted for service on the Executive Board.

Section I. Twenty members of the Executive Board shall constitute a quorum.

Section J. In years when there is no Biennial the Executive Board shall meet at such time and place as it shall determine. Special meetings of the Executive Board may be called by the President, or, must be called upon written request of fifteen members.

Section K. The Office of the Executive Board shall be in Cincinnati.

Section L. Any member of the Executive Board absenting herself from two consecutive Executive Board meetings without excuse shall be dropped automatically from the Executive Board and shall be so notified.

ORGANIZATION AND POWERS OF EXECUTIVE COMMITTEE

Article 11

Section A. The Executive Board shall at its first meeting elect from its own body four members, who with the officers of the Federation shall constitute the Executive Committee.

Section B. The Executive Committee shall act for the Executive Board in any emergency arising in the interim between the meetings of the Executive Board. It shall have the power of expending a sum not to exceed \$2,500 during the Biennial period.

Section C. Meetings of the Executive Committee shall be at the call of the President, or upon request of the majority of the Executive Committee, and all expenses of said meeting shall be borne by the Treasury of the National Federation of Temple Sisterhoods. Six members of the Executive Committee shall constitute a quorum.

RELATIONSHIP WITH UNION OF AMERICAN HEBREW CONGREGATIONS

Article 12

Section A. The President of the National Federation of Temple Sisterhoods shall submit once

a year to the Executive Board of the Union of American Hebrew Congregations a report dealing with the work of the Federation; and once yearly an annual budget covering the expenditures for which the Union makes an annual appropriation.

NATIONAL STANDING COMMITTEES

Article 13

Section A. The President, in consultation with the Executive Committee, shall appoint all National Standing Committees provided for in the By-Laws and such other committees as are deemed necessary. The Executive Director shall be the Secretary of each National Standing Committee.

Section B. Each National Standing Committee shall devise methods of carrying out the work entrusted to it and shall communicate these plans to each Sisterhood through the corresponding local and State committees.

Section C. All Chairmen of National Standing Committees shall be selected from the Executive Board.

NATIONAL COMMITTEE ON COOPERATION

Article 14

Section A. The National Committee on Cooperation shall devise methods of bringing the various Sisterhoods into closer relationship with one another; shall collect and disseminate information of value to Sisterhoods; shall devise methods of executing such plans for general welfare work as the Federation may adopt.

NATIONAL COMMITTEE ON RELIGIOUS EXTENSION

Article 15

Section A. The National Committee on Religious Extension shall stimulate local Sisterhood members to enter into the religious life of the congregation, shall encourage Sabbath observance, synagogue attendance and the formation of classes for the study of Jewish history, literature and religion.

Section B. The National Committee on Religious Extension shall have in charge, the organization of new Sisterhoods and their affiliation with the National and shall encourage Sisterhoods in conducting campaigns for increasing their local membership.

Section C. The National Committee on Reli-

religious Extension shall establish special committees on Sisterhood activities in communities where no Sisterhood exists, due to lack of numbers.

Section D. The National Committee on Religious Extension shall urge corresponding local Chairmen to make a survey of Jewish residents in the district. Where there are children in outlying communities, the religious education of the children shall be stimulated. Jewish women living in communities remote from organized groups shall be visited by committees on Religious Extension and invited to join the Sisterhood nearest their place of residence.

NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

Article 16

Section A. The National Committee on Religious Schools shall furnish the Sisterhoods with information concerning the best methods in religious school education; shall encourage men and women to devote themselves to religious school teaching, and shall assist local Sisterhoods in establishing free religious schools.

NATIONAL COMMITTEE ON HEBREW UNION COLLEGE SCHOLARSHIP AND RELIGIOUS EDUCATION FUND

Article 17

Section A. The National Committee on Hebrew Union College Scholarship and Religious Education Fund shall cooperate with the Union of American Hebrew Congregations in all enterprises seeking to encourage students to prepare for the rabbinate at the Hebrew Union College, and in such other enterprises of religious education as the Federation shall find necessary.

Section B. The Committee shall gather funds which shall be available at the discretion of the Executive Board of the National Federation of Temple Sisterhoods for the following purposes: (1) Hebrew Union College Scholarships, (2) the support of the Hebrew Union College Dormitory, and (3) Religious Educational Work of national scope.

NATIONAL COMMITTEE ON JEWISH CEREMONIALS AND ART

Article 18

Section A. The National Committee on Jewish Ceremonials and Art through its efforts and those of the local committees bearing the same name, shall devote itself to the interests of the Union Museum.

Section B. It shall encourage local Sisterhoods to collect and preserve articles of Jewish art, to arrange for displays of same under proper auspices and to urge the study of Jewish customs and ceremonies.

NATIONAL COMMITTEE ON UNIONGRAMS

Article 19

Section A. The National Committee on Uniongrams shall have complete control of the Uniongram enterprise. It shall devise ways and means of disposing of Uniongrams through the help of local Sisterhood Uniongram Committees.

Section B. The profits of this enterprise shall at the discretion of the Executive Board be devoted to Hebrew Union College Scholarships, maintenance of the Dormitory of the Hebrew Union College, and Religious Educational Work of national character and scope.

NATIONAL COMMITTEE ON STATE FEDERATIONS

Article 20

Section A. The National Committee on State Federations shall have charge of all matters connected with the organization and administration of State Federations.

NATIONAL COMMITTEE ON YOUTH ACTIVITIES

Article 21

Section A. The National Committee on Youth Activities shall endeavor to interest each local Sisterhood in the students attending Colleges in or near that city, to encourage the Sisterhoods to invite these students to their homes, to services at the Synagogue, and to include them in the social and educational life of the Congregation.

Section B. The National Committee on Youth Activities shall stimulate the organization of leagues for young people and shall assist them in the organization of their programs and meetings and shall in such ways as they find possible, cause a closer cooperation between youth groups and the National Federation of Temple Youth.

NATIONAL COMMITTEE ON PEACE AND WORLD RELATIONS

Article 22

Section A. The National Committee on Peace and World Relations shall encourage the establishment of study circles on the subject of Peace and World Relations, and shall cooperate with

other National Organizations interested in the promotion of orderly relations among nations.

**NATIONAL COMMITTEE ON CHILD STUDY
AND PARENT EDUCATION**

Article 23

Section A. The National Committee on Child Study and Parent Education shall have as its primary function the integration of the Jewish child into life.

Section B. To further this purpose, there shall be a concentration on parent education with particular regard to that subject matter important in the maintenance both of an enriched spiritual life and of a strengthened home and family life. Thought and study in these fields shall be encouraged by the Committee through: (1) the formation of study classes and parent groups, (2) the preparation of study materials, (3) recommendation, and when possible, distribution of related publications, and (4) cooperation with other organizations in the field.

**NATIONAL COMMITTEE ON JEWISH LITERATURE
FOR THE BLIND**

Article 24

Section A. The National Committee on Jewish Literature for the Blind shall prepare in Braille a library of Jewish content for adult and juvenile blind readers.

NATIONAL COMMITTEE ON PROGRAMS

Article 25

Section A. The National Committee on Programs shall devise, collect and distribute programs of educational and religious value appropriate for the use of local and state Sisterhood meetings.

COMMITTEE ON REVISION OF BY-LAWS

Article 26

Section A. The Committee on Revision of By-Laws shall propose, receive and consider all suggestions from local Sisterhoods, State Federations and the Federation's Executive Board as amendments to the By-Laws. (See Amendments, Article 40.)

ANNUAL REPORTS

Article 27

Section A. The President, Executive Director,

Treasurer and each National Standing Committee Chairman shall make annual reports to the Executive Board, to the Assembly and to the Union.

OFFICIAL BONDS

Article 28

Section A. Any officer who receives and disburses funds of the Federation shall give such bonds as the Executive Board shall require. No member of the Board shall be accepted as surety thereon.

OFFICERS

Article 29

Section A. The President elected at the first meeting of the Executive Board after the Assembly shall preside at all meetings of the Board and at the following Assembly, and shall serve until her successor is elected.

Section B. The remaining officers of the Federation shall perform such duties as are usually incumbent upon officers of similar organizations.

EXECUTIVE DIRECTOR

Article 30

Section A. The Executive Director of the Federation shall be a member of the Staff of the "General Secretariat" of the Union. The salary of the Executive Director, like that of all the members of the staff shall be determined by a special committee of the Union on which the National Federation of Temple Sisterhoods shall have representation, and shall be paid by the Union. The Executive Director shall be elected by the Executive Board of the National Federation of Temple Sisterhoods at its Biennial meeting.

Section B. The duties of the Executive Director shall be such as usually devolve upon such an officer, including the transmission of funds to the Treasurer, and such other duties as may be designated by the President and Executive Board.

TREASURER

Article 31

Section A. The Executive Office upon receipt

NOTE—Article 23 covered the National Committee on Young Folks' Temple Leagues. By action of the XIV Biennial Assembly in Detroit, April, 1941, this Committee was combined with the former National Committee on Student Activities to form the National Committee on Youth Activities.

of monies shall without delay deposit the same to the credit of the Federation in Banks designated by the Executive Board.

Section B. The Treasurer shall issue checks on funds only when presented with vouchers bearing the signature of the Executive Director or the President.

Section C. The Treasurer shall keep a record of the monies received and disbursed.

Section D. In the absence of the Treasurer, the first Vice-President or the next succeeding officer shall be empowered to issue checks on funds when presented with vouchers duly signed.

Section E. In order to meet on short notice budgetary expenses of the Federation, a sum not to exceed \$2,000 shall be deposited in a bank designated by the Executive Board. Monies from this fund will be withdrawn upon the signature of the President or the Executive Director. Reimbursement to this account shall be made by the Treasurer upon presentation of substantiating vouchers, as in Section B of Article 31.

DEPOSIT OF SECURITIES

Article 32

Section A. All securities including the bonds given by the officers of the Federation, shall be deposited in a safe deposit Company in Cincinnati to be designated by the Executive Board.

FISCAL YEAR

Article 33

Section A. The fiscal year shall end on the thirty-first day of October, annually, at which time all reports shall be made and the same shall be printed annually by the Executive Board and published for distribution, and shall be submitted to the Assembly at the regular meetings thereof, and to the Union.

FINANCIAL EXAMINATIONS

Article 34

Section A. The President shall appoint at the close of each fiscal year, a competent public accountant, whose duty it shall be to examine the books and vouchers of the Federation and the securities belonging to the Federation.

UNIONGRAM APPORTIONMENT

Article 35

Section A. During the first week in January

of each year, the Executive Director shall inform each Sisterhood of the Uniongram profits standing to the credit of that Sisterhood and shall request a statement as to its disposal according to the provisions of the By-Laws.

EXPENSES OF THE OFFICERS TO THE ANNUAL MEETINGS OF THE EXECUTIVE BOARD

Article 36

Section A. The railroad expenses of the following members of the Executive Board—attending the annual meetings of the Board shall be paid out of the Treasury of the Federation: the President, the Recording Secretary, the Treasurer, and the Chairman of each of the National Standing Committees. In the event that the President finds herself unable to come, the expenses of the first Vice-President or the next Vice-President in order who is able to attend shall be paid.

SUBSIDIARY STATE AND DISTRICT FEDERATIONS

Article 37

Section A. The Executive Board at its discretion may issue charters to State and District Federations of Sisterhoods, comprised of Sisterhoods belonging to the National Federation.

Section B. The President of the Executive Board, or her representative who shall be a member of the Executive Board, shall attend the meeting of the State and District Federations on the occasion when the charter is bestowed, and shall invest the officers with the powers conferred by the same. The railroad expenses of the President or the member designated to take her place on such an occasion shall be paid out of the Treasury of the National Federation of Temple Sisterhoods.

Section C. A State or District Federation formed by Sisterhoods affiliated with the National Federation of Temple Sisterhoods, desiring to work in cooperation with the National, shall submit a tentative Constitution for the approval of the Executive Board. Such Constitution must conform with the By-Laws of the National Federation of Temple Sisterhoods in its purposes and standing committees. The Executive Board may delegate the duties connected with the examination of constitutions and the issuing of charters to a sub-committee of the Executive Board.

Section D. Each State or District Federation shall pay annually to the Treasury of the National Federation the sum of \$10.00. State and District Federations in arrears for two years may be suspended and if in arrears for four years may have their charters recalled by the Executive Board.

Section E. The dues claimed by the State or District Federation must not be more than fifty per cent of the dues paid by each Sisterhood to the National Federation, and shall be collected by the State and District Treasurers, who shall make semi-annual reports in March and September, to the Executive Office, giving the financial status of her respective Federation.

Section F. Each State or District Federation shall elect one delegate-at-large to the Biennial Assembly.

FOREIGN POLICY

Article 38

Section A. Sisterhoods in countries other than the United States shall pay annual dues to the National Federation of Temple Sisterhoods to the amount of \$10.00 for each Sisterhood body.

Section B. Uniongrams, Calendars, and all books published by the National Federation of Temple Sisterhoods shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

Section C. Sisterhoods outside the United States may be invited to participate whenever possible in Sisterhood meetings in the city or cities nearest them.

GOVERNMENT OF ASSEMBLY

Article 39

Section A. The Assembly shall be governed by Robert's Rules of Order, Revised, in all cases not provided for in the By-Laws.

Section B. A parliamentarian shall be employed at a remuneration to be fixed by the Executive Board.

AMENDMENTS

Article 40

Section A. Amendments to the By-Laws must be proposed by a local Sisterhood, a State Federation, or the Federation's Executive Board, and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments, in addition to any suggested by the Committee itself, must be referred by the Committee on Revisions to members of the Executive Board and to the Presidents of State and local Sisterhoods thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments. If adopted by a two-thirds vote of the Assembly, the amendment shall immediately become part of the By-Laws.

State and District Federations

July, 1948

1. New England Federation of Temple Sisterhoods (Massachusetts and Rhode Island)
Mrs. Ira Daniels, *President*, Dorchester, Mass.
2. Connecticut Federation of Temple Sisterhoods
Mrs. A. Henry Weisman, *President*, Waterbury, Conn.
3. New York State Federation of Temple Sisterhoods*
Mrs. William J. Leffler, Tuckahoe, N. Y.
Mrs. Edward B. Schulkind, New York, N. Y. *Acting Presidents*
Mrs. Sol Tekulsky, New York, N. Y.
4. New Jersey Federation of Temple Sisterhoods
Mrs. Edward Siegelson, *President*, East Orange, N. J.
5. Pennsylvania Federation of Temple Sisterhoods
Mrs. Carl M. Bachrach, *President*, Pittsburgh, Pa.
6. Ohio Federation of Temple Sisterhoods
Mrs. J. C. Newman, *President*, Shaker Heights, Ohio
7. West Virginia Federation of Temple Sisterhoods
Mrs. Nathan Efron, *President*, Bluefield, W. Va.
8. District No. 8 (Delaware, District of Columbia, Maryland, North Carolina and Virginia)
Mrs. Harry L. Rosenbaum, *President*, Roanoke, Va.
10. Indiana State Federation of Temple Sisterhoods
Mrs. Albert M. Shulman, *President*, South Bend, Ind.
11. Michigan Federation of Temple Sisterhoods
Mrs. H. Steadman, *President*, Lansing, Mich.
12. Kentucky-Tennessee Bi-State Federation
Mrs. Sterling Berg, *President*, Paducah, Ky.
13. South Carolina Federation of Temple Sisterhoods
Mrs. Edgar A. Cohen, *President*, Charleston, S. C.
14. Georgia-Florida-Alabama District Federation
Mrs. S. K. Simon, *President*, Albany, Ga.
16. Mississippi Federation of Temple Sisterhoods
Mrs. Joe Schlesinger, *President*, Brookhaven, Miss.
17. Louisiana Federation of Temple Sisterhoods
Mrs. Lawrence Mann, *President*, Baton Rouge, La.
18. Illinois State Federation of Temple Sisterhoods
Mrs. Harold Charmack, *President*, Chicago, Ill.
19. Wisconsin Federation of Temple Sisterhoods
Mrs. Isadore M. Block, *President*, Oshkosh, Wis.
20. District No. 20 (Iowa-Kansas-Missouri-Nebraska and Colorado)
Mrs. Harry Jacobson, *President*, West Des Moines, Iowa
21. Arkansas-Oklahoma District Federation
Mrs. Phil Brown, *President*, Muskogee, Okla.
22. Texas State Federation of Temple Sisterhoods
Mrs. Philip Adelman, *President*, San Antonio, Texas
24. California-Oregon-Washington-Arizona Federation of Temple Sisterhoods
Mrs. Leo H. Shapiro, *President*, San Francisco, Calif.

* (Mrs. Jerome) Gertrude N. Harris, Great Neck, New York, was President of the New York State Federation of Temple Sisterhoods from April, 1944 until her death in office on July 30, 1947.

Membership List

(AS OF JULY, 1948) *

ALABAMA

City	Sisterhood	Membership	President
Anniston	Henrietta Sterne Sisterhood	30	Miss Ruth Joan Freibaur
Bessemer	Beth-El Sisterhood	20	Mrs. Nathan Offstein
Birmingham	Temple Emanu-El Sisterhood	283	Mrs. Julius H. Cohen
Dothan	Temple Emanu-El Sisterhood	25	Mrs. Myer Blumberg
Gadsden	Temple Aid Society	57	Mrs. Arthiur Berman
Huntsville	Temple Sisterhood	30	Mrs. Abe Goldstein
Jasper	Temple Sisterhood	31	Mrs. Babe May
Sheffield-Florence-			
Tuscumbia	Tri-Cities B'nai Israel Sisterhood	40	Mrs. Nathan Gilbert
Tuscaloosa	Sisterhood of Temple Emanu-El	36	Mrs. Sam Wiesel

ARIZONA

Phoenix	Sisterhood of Temple Beth Israel	150	Mrs. Ben Herzberg
Tucson	Sisterhood of Temple Emanu-El	115	Mrs. Ella P. Greenberg

ARKANSAS

Blytheville	Temple Israel Sisterhood	30	Mrs. Morris Zellner
Ft. Smith	Temple Sisterhood	45	Mrs. Armand Marks
Helena	Beth El Temple Aid	51	Mrs. Stanley Newman
Hot Springs	Temple Sisterhood House of Israel	66	Mrs. Samuel Cooper
Jonesboro	Temple Aid Sisterhood	22	Mrs. Abe Hummelstein
Little Rock	B'nai Israel Sisterhood	193	Mrs. Sol Alman
McGehee	Southeast Arkansas Sisterhood	28	Mrs. Bernard Cohen
Pine Bluff	Sisterhood Anshe Emeth	90	Mrs. Joë Bortnick

CALIFORNIA

Alameda	Temple Israel Sisterhood	45	Mrs. M. Gaines
Berkeley	Sisterhood of Temple Beth-El	112	Mrs. Elinor Lewis
Culver City	Temple Isaiah Sisterhood of Culver City	22	Mrs. Dorothy Brooks
Glendale	Temple Sinai of Glendale Sisterhood	79	Mrs. Arthur Horwitz
Hollywood	Temple Israel Sisterhood	500	Mrs. Sidney Wise
Hollywood	Temple Beth Hillel Sisterhood	140	Mrs. Bernard Good
(North)			
Long Beach	Temple Israel Sisterhood	216	Mrs. Hirsh Kaplan
Los Angeles	Temple Beth Or Sisterhood	22	Mrs. Pearl Lilien
	Temple Judea Sisterhood	22	Mrs. Nathan Slater
	Temple Sholom Sisterhood	25	Mrs. Jennie Greenberg
	Wilshire Boulevard Temple Sisterhood	524	Mrs. Samuel Kuhn
Oakland	Temple Sinai Sisterhood	330	Mrs. Sali Oppenheimer
Redondo Beach	Temple Menorah Sisterhood	42	Mrs. Reuben Rosenswieg
Sacramento	B'nai Israel Sisterhood	150	Mrs. Paul M. Joseph
San Bernardino	Sisterhood of Temple Emanuel	93	Mrs. Edith Goldberg
San Diego	Beth Israel Sisterhood	200	Mrs. Murray Goodrich
San Francisco	Temple Sherith Israel Sisterhood	421	Mrs. William Moskowitz
	Women's Guild of Temple Emanu-El	488	Mrs. Henry O. Klein
San Gabriel	Temple Beth David Sisterhood	61	Mrs. Rosalie Weiss
San Jose	Bickur Cholim Congregation Sisterhood	150	Mrs. S. L. Kay
Santa Ana	Sisterhood of Temple Beth Sholom	44	Mrs. Helen Milkes
Santa Monica	Beth Sholom Temple Sisterhood	146	Mrs. Esther Smitt
Stockton	Sisterhood of Temple Israel	107	Mrs. A. L. Sapine
West Los Angeles	Emanuel Sisterhood	250	Mrs. Mose Sandler
	University Synagogue Sisterhood	82	Mrs. Phillip L. Rossman

* EDITOR'S NOTE: Although this Year Book is dated September, 1947, all lists, including this Membership List, were brought up to date during the printing of the book and are as of Fall, 1948, when this Year Book came off the press, unless otherwise indicated.

COLORADO

City	Sisterhood	Membership	President
Colorado Springs	Temple Beth El Sisterhood	31	Mrs. Marx Lorig
Denver	Temple Emanuel Sisterhood	565	Mrs. Isadore Striker
Trinidad	Temple Aaron Sisterhood	9	Mrs. Leo Gottlieb

CONNECTICUT

Bridgeport	B'nai Israel Sisterhood	193	Mrs. J. Phillip Magill
Danbury	Sisterhood of the United Jewish Center	109	Mrs. Murray Schefkind
Hartford	Temple Beth Israel Sisterhood	409	Mrs. I. Lippman
New Haven	Temple Mishkan Israel Sisterhood	302	Mrs. William Fencher
Waterbury	Sisterhood of Temple Israel	62	Mrs. Mortimer D. Atlas

DELAWARE

Wilmington	Temple Beth Emeth Sisterhood	179	Mrs. Herman Handloff
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DISTRICT OF COLUMBIA

Washington	Sisterhood of the Washington Hebrew Congregation	450	Mrs. Martin J. Baum
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FLORIDA

Daytona Beach	Sisterhood of Temple Israel	34	Mrs. Harry Raab
Ft. Lauderdale	Sisterhood of Temple Emanu-El	75	Mrs. Lewis Sklar
Jacksonville	Temple Sisterhood	253	Mrs. Irving Goldberg
Lakeland	Temple Emanuel Sisterhood	55	Mrs. Frances Holober
Miami	Temple Israel Sisterhood	325	Mrs. Isaac Levin
Miami Beach	Temple Beth Sholom Sisterhood	225	Mrs. Louis J. Krensky
Pensacola	Temple Beth-El Sisterhood	115	Mrs. Harry Waggenheim
St. Petersburg	Sisterhood Temple Beth-El	35	Mrs. Samuel J. Rickman
Tallahassee	Temple Israel Sisterhood	37	Mrs. Milton Pepper
Tampa	Schaarai Zedek Sisterhood	148	Mrs. N. L. Marcus
West Palm Beach	Beth Israel Sisterhood	65	Mrs. William Dobrow

GEORGIA

Albany	Sisterhood of B'nai Israel	96	Mrs. Louis Prisant
Athens	Sisterhood of Congregation Children of Israel	22	Mrs. Jacob Brandt Joel
Atlanta	Temple Sisterhood	459	Mrs. Sam Mohr
Augusta	Temple Sisterhood	93	Mrs. Clarence Cohen
Bainbridge	Temple Guild	22	Mrs. Melvin H. Nussbaum
Brunswick	Temple Beth Tefilloh Sisterhood	47	Mrs. Joseph Isenberg
Columbus	Jewish Ladies Aid Society	115	Mrs. Carl Greentree
Dalton	Sisterhood of Temple Beth-El	38	Mrs. Jack Lumiere
Fitzgerald	Sisterhood of Hebrew Congregation of Fitzgerald	35	Mrs. Louis Kruger
Macon	Temple Beth Israel Sisterhood	110	Mrs. Nathan Gans
Rome	Rodeph Sholom Sisterhood	20	Mrs. Jule Levin
Savannah	Sisterhood Temple Mickve Israel	180	Mrs. Meyer Collat
Thomasville	B'nai Israel Sisterhood	21	Mrs. Lou Feinberg
Waycross	Daughters of Abraham Sisterhood	45	Mrs. Morris Jacobson

ILLINOIS

City	Sisterhood	Membership	President
Benton	Benton Sisterhood	25	Mrs. Ida Benson
Bloomington	Moses Montefiore Temple Sisterhood	50	Mrs. Louis J. Urdangen
Champaign-Urbana	Sinai Temple Sisterhood	84	Mrs. Ezra Levin
Chicago	Beth Am	98	Mrs. Calmon R. Golder
	Beth El Sisterhood	123	Mrs. Joseph Weisz
	Temple Beth Israel Sisterhood	275	Mrs. Sam M. Bernstein
	B'nai Jehoshua Sisterhood	175	Mrs. James Splansky
	Temple Emanuel Sisterhood	500	Mrs. R. Uslander
	Temple Ezra Sisterhood	206	Mrs. Jack Selan
	Hyde Park Liberal Congregation Sisterhood	73	Mrs. Eric Wagner
	Temple Isaiah Israel Sisterhood	684	Mrs. Irving Stenn
	Temple Judea Sisterhood	70	Mrs. Henry Alexander
	K. A. M. Temple Sisterhood	632	Mrs. Herbert Hauptman
	Temple Menorah Sisterhood	187	Mrs. Wilbur Motch
	Women of Mizpah	300	Mrs. Jesse Brown
	Temple Sholom Sisterhood	995	Mrs. Irving Hollobow
	Chicago Sinai Temple Sisterhood	1175	Mrs. Perry Segal
	South Shore Temple Sisterhood	200	Mrs. J. Logan Fox
	Washington Blvd. Temple Sisterhood	450	Mrs. Alan M. Pinsky
Danville	Temple Beth El Sisterhood	36	Mrs. Ike S. Levin
Decatur	B'nai Abraham Temple Sisterhood	70	Mrs. Louis Cohn
Glencoe	North Shore Temple Sisterhood	737	Mrs. Bernard Davis
Kankakee	B'nai Israel Temple Sisterhood	45	Mrs. L. Pessin
Peoria	Anshai Emeth Temple Sisterhood	179	Mrs. Morris Landwirth
Rockford	Beth El Sisterhood	107	Mrs. Jos. Ellman
Springfield	Sisterhood of Temple Brith Sholom	110	Mrs. Arnold Meyerstein

INDIANA

Anderson	Anderson Jewish Sisterhood	27	Mrs. Dan Rossin
Evansville	Washington Avenue Temple Sisterhood	164	Mrs. Jerome L. Salm
Fort Wayne	Achduth Vesholom Sisterhood	150	Mrs. Paul Schwartz
Gary	Temple Israel Sisterhood	130	Mrs. A. Deutsch
Hammond	Beth El Sisterhood	81	Mrs. Clarence Fox
Indianapolis	The Temple Sisterhood	413	Mrs. Sidney James
Kokomo	Kokomo Temple Sisterhood	27	Mrs. Isaac Hurwick
Lafayette	Temple Israel Sisterhood	46	Mrs. L. H. Pearlman
Marion	Sinai Temple Sisterhood	58	Mrs. R. H. Berkan
Michigan City	Sinai Temple Sisterhood	83	Mrs. Ben H. Kaplan
Muncie	Beth El Temple Sisterhood	57	Mrs. Burle Plank
Richmond	Richmond Jewish Sisterhood	11	Mrs. Harry Vigran
South Bend	Temple Beth El Sisterhood	150	Mrs. Louis Wolfberg
Terre Haute	Temple Israel Sisterhood	118	Mrs. Eugene Nirdlinger

IOWA

Cedar Rapids	Sisterhood of Temple Judah	65	Mrs. Harry Sutton
Davenport	Tri-City Temple Emanuel Sisterhood	124	Mrs. Mary Rosen
Des Moines	Temple Sisterhood	194	Mrs. Alfred Boldes
Sioux City	Mount Sinai Sisterhood	131	Mrs. Abe Agranoff

KANSAS

Leavenworth	Temple B'nai Jeshurun Sisterhood	27	Mrs. Hillel Samisch
Topeka	Beth Sholom Sisterhood	65	Mrs. George Gordon
Wichita	Temple Emanu-El Sisterhood	119	Mrs. Henry Yabrof

KENTUCKY

City	Sisterhood	Membership	President
Ashland	Ashland Temple Sisterhood	55	Mrs. Frank Josselson
Danville	sisterhood of the Blue Grass Judean Society	17	Mrs. Dave Shapira
Henderson	Adas Israel Sisterhood	19	Mrs. J. Strong
Hopkinsville	Adath Israel Ladies Auxiliary	18	Mrs. Harold Wein H
Lexington	Adath Israel Temple Sisterhood	97	Mrs. Sherman E. Miller
Louisville	Adath Israel Sisterhood	373	Mrs. Wm. M. Flarsheim
	B'rith Sholom Sisterhood	156	Mrs. Maurice Garfein
Paducah	Temple Israel Sisterhood	54	Mrs. Eugene Hibshman

LOUISIANA

Alexandria	Alexandria Temple Sisterhood	135	Mrs. W. B. Levinson, Jr.
Bastrop	Bastrop Sisterhood	12	Mrs. Solomon S. Snyder
Baton Rouge	B'nai Israel Sisterhood	110	Mrs. Ike Moyse
	Liberal Synagogue Sisterhood	42	Mrs. Andre Grumbach, Sr
Houma	Beth El Sisterhood	17	Mrs. Leopold Blum
Lafayette	Lafayette Temple Sisterhood	15	Mrs. Albert Green
Lake Charles	Temple Sinai Sisterhood	53	Mrs. E. R. Kaufman
Monroe	Temple B'nai Israel Sisterhood	110	Mrs. F. M. Goldsmith
Morgan City	Ladies Hebrew Aid Society	20	Mrs. M. E. Norman
New Iberia	Sisterhood Temple Gates of Prayer	22	Mrs. Saul Brooks
New Orleans	Gates of Prayer Sisterhood	188	Mrs. Bernard Manheim
	Temple Sinai Sisterhood	455	Mrs. Ben Friedman
	Touro Synagogue Sisterhood	360	Mrs. Fred Kullman
Shreveport	B'nai Zion Temple Sisterhood	220	Mrs. Jules Fogel

MARYLAND

Baltimore	Baltimore Hebrew Sisterhood	590	Mrs. Bernard E. Stern
	Eutaw Place Temple Sisterhood	640	Mrs. Morris Rothholz
	Har Sinai Sisterhood	550	Mrs. Edward L. Putzel
Cumberland	B'er Chayim Temple Sisterhood	81	Mrs. Irving Millerson
Hagerstown	Hebrew Ladies Auxiliary	62	Mrs. Harry Kerstein

MASSACHUSETTS

Boston	Temple Israel Sisterhood	1103	Mrs. Robert Levi
	Sisterhood of Temple Ohabei Shalom	527	Mrs. Ben Spinoza
	Temple Sinai Sisterhood	266	Mrs. Isabel K. Berger
Brockton	Temple Israel Sisterhood	140	Mrs. H. James Stone
Lawrence	Sisterhood Temple Emanuel	200	Mrs. Paul Goldman
Lynn	Temple Beth El Sisterhood	303	Mrs. Ben Shulkin
Pittsfield	Temple Sisterhood	110	Mrs. Samuel Boxer
Springfield	Sinai Temple Sisterhood	105	Mrs. Harry Lewis
Worcester	Sisterhood of Temple Emanuel	409	Mrs. Aaron Wolpert

MICHIGAN

Alpena	Sisterhod of Temple Beth-El	23	Mrs. Leo Friedberg
Battle Creek	Temple Beth-El Sisterhood	49	Mrs. Leon Grossman
Bay City	The Temple Sisterhood	59	Mrs. Walter Bloch
Detroit	Temple Beth El Sisterhood	1197	Mrs. M. George Wayburn
	Temple Israel Sisterhood	1129	Mrs. Samuel Blacher
Flint	Temple Beth El Sisterhood	135	Mrs. Marcus Lebster
Grand Rapids	Sisterhood of Temple Emanuel	150	Mrs. Meyer Ginsberg
Jackson	Sisterhood of Temple Beth Israel	68	Mrs. David Kannensohn
Lansing	Auxiliary of Congregation Shaarey Zedek	129	Mrs. Ben Marion
Muskegon	Muskegon Jewish Sisterhood	78	Mrs. Hortense Berman
Petoskey	B'nai Israel Temple Sisterhood	22	Mrs. Irene Gordon
Pontiac	Sisterhood of Temple Beth Jacob	91	Mrs. H. B. Stenbuck
Saginaw	Sisterhood Temple Beth El	29	Mrs. Raymond Krohn

MINNESOTA

City	Sisterhood	Membership	President
Duluth	Temple Emanuel Sisterhood	142	Mrs. David L. Goldenberg
Minneapolis	Temple Israel Sisterhood	455	Mrs. Benjamin Mayeron
St. Paul	Sisterhood of Mt. Zion Temple	322	Mrs. I. E. Simon

MISSISSIPPI

Brookhaven	B'nai Sholom Sisterhood	22	Mrs. Clayton Abram
Canton	B'nai Israel Sisterhood	14	Miss Maude Lehman
Clarksdale	Beth Israel Sisterhood	80	Mrs. Simon Lurie
Cleveland	Adath Israel Sisterhood	50	Mrs. Milton R. Caller
Columbus	Columbus Temple Sisterhood	35	Mrs. Martin Epstein
Drew-Ruleville	Drew-Ruleville Sisterhood	26	Mrs. Paul Silverblatt
Greenville	Hebrew Union Temple Sisterhood	105	Mrs. Nathan Goldstein
Greenwood	Beth Israel Temple Sisterhood	24	Mrs. Gerald Jacobs
Hattiesburg	Hattiesburg Temple Sisterhood	54	Mrs. Lee Harold Groner
Jackson	Beth Israel Temple Sisterhood	90	Mrs. Norman Stamm
Laurel	Laurel Temple Sisterhood	15	Mrs. Harry Fine
Lexington	Julia Lewis Sisterhood	18	Mrs. N. Schur
Meridian	Temple Beth Israel Sisterhood	75	Mrs. I. A. Rosenbaum, Jr.
Natchez	Natchez Temple Sisterhood	46	Mrs. Alphonse Hirsch
Riverside	Adath Israel Sisterhood	12	Mrs. J. E. Dattel
Tupelo	Northeast Mississippi Sisterhood	25	Mrs. Jerry Sherman
Vicksburg	Temple Sisterhood	98	Mrs. Sam S. Simmons

MISSOURI

Joplin	Temple Aid Sisterhood	66	Mrs. Henry Cohn
Kansas City	The Temple Sisterhood—B'nai Jehudah	700	Mrs. E. Hass, Jr.
St. Joseph	Adath Joseph Sisterhood	158	Mrs. Harry Rosen
St. Louis	B'nai El Sisterhood	190	Mrs. Albert Canis
	Temple Israel Sisterhood	500	Mrs. Harry Koenigsberg
	Sisterhood of Shaare Emeth	522	Mrs. Sol Flammer
	Ladies Aid Society	350	Mrs. David Lieberman
Springfield	United Hebrew Congregation Sisterhood	44	Mrs. Harry Ginsburg

MONTANA

Butte	Sisterhood of Temple B'nai Israel	31	Mrs. Gus Weinstock
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NEBRASKA

Lincoln	South Street Temple Sisterhood	58	Mrs. Julian Lyons
Omaha	Sisterhood of Temple Israel	235	Mrs. Ben Shapiro

NEVADA

Las Vegas	Sisterhood of Jewish Community Center	25	Mrs. Sarah Saltzman
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NEW JERSEY

Atlantic City	Beth Israel Sisterhood	350	Mrs. Raymond A. Lazar
Hackensack	Bergen County Reform Temple Sisterhood	60	Mrs. Arthur M. Goldstein
Hoboken	Sisterhood of Congregation Adas Emuno	79	Mrs. Irving M. Freedman
Jersey City	Temple Beth-El Sisterhood	267	Mrs. Ben Markowitz
Long Branch	Temple Beth Miriam Sisterhood	52	Mrs. A. Lawrence Plagar
Newark	Women's Association of B'nai Jeshurun	560	Mrs. Chas. Cohn
New Brunswick	Sisterhood of Anshe Emeth Memorial Temple	119	Mrs. A. Harry Freedman
Orange	Sisterhood of Sharey Tefilo	236	Mrs. William Ehrlich
Paterson	Barnert Temple Sisterhood	171	Mrs. A. Moskowitz
Plainfield	Temple Sholom Sisterhood	126	Mrs. William Goldstein
Trenton	Har Sinai Sisterhood	195	Mrs. Robert Watkins

NEW MEXICO

City	Sisterhood	Membership	President
Albuquerque	Temple Albert Sisterhood	70	Mrs. Leo H. Horwitz

NEW YORK

Albany	Sisterhood of Temple Beth Emeth	374	Mrs. Haskel Ferber
Amsterdam	Deborah Society of Temple Israel	35	Mrs. Leland Behr
Astoria, L. I.	Ladies Guild Astoria Center of Israel	35	Mrs. Lillian Gressey
Batavia	Temple Beth El Sisterhood	20	Mrs. Charles J. Goldstein
Brooklyn	Sisterhood of Temple Ahavath Sholom	288	Mrs. Frances Newmark
	Beth Elohim Sisterhood	350	Mrs. A. E. Robert Friedman
	Sisterhood of Temple Beth Emeth	282	Mrs. I. Enselman
	Sisterhood Beth Sholom Peoples Temple	176	Mrs. Joseph A. Lenny
	Sisterhood of Community Reform Temple	25	Mrs. Louis Landau
	Sisterhood of the Progressive Synagogue	145	Mrs. Henry Bernstein
	Sisterhood Shaari Zedek	81	Mrs. Selma Harris
	Sisterhood of Union Temple	375	Mrs. Jack G. Kahn
Buffalo	Beth Zion Sisterhood	531	Mrs. Meyer H. Riwchun
Dunkirk	Dunkirk Hebrew Sisterhood	20	Mrs. Edw. Friedman
Elmira	Sisterhood of Temple B'nai Israel	98	Mrs. Morris Dreyfuss
Flushing, L. I.	Sisterhood of the Free Synagogue of Flushing	224	Mrs. Monroe Levy
Glens Falls	Temple Beth El Sisterhood	65	Mrs. Sidney Rosoff
Great Neck, L. I.	Sisterhood of Temple Beth El of Great Neck	500	Mrs. Aaron Cutler
Hempstead	Sisterhood of Nassau Community Temple	123	Mrs. E. Norman Sabel
Hornell	Beth El Sisterhood	20	Mrs. Harvey Miller
Jamaica, L. I.	Temple Israel Sisterhood	206	Mrs. Armand H. Newman
Kew Gardens, L. I.	Temple Isaiah Sisterhood	250	Mrs. William E. Rush
Kingston	Sisterhood of Temple Emanuel	82	Mrs. Alfred Ronder
Lawrence	Women's Auxiliary of Temple Israel	570	Mrs. Fabian Crystal
Long Beach, L. I.	Temple Emanuel Sisterhood	183	Mrs. Jack Brown
Lynbrook	Sisterhood of Temple Emanu-El	290	Mrs. Samuel M. Greenwald
Mt. Vernon	Women's Guild of the Free Synagogue of Westchester	170	Mrs. Hugo Sander
	Sinai Temple Sisterhood	197	Mrs. Samuel Wurtzel
Newburgh	Sisterhood of Temple Beth Jacob	122	Mrs. David Dorfman
New Rochelle	Sisterhood of Temple Israel	700	Mrs. Irving Kutner
New York	Central Synagogue Sisterhood	243	Mrs. Henry Lambert
	Sisterhood Temple of the Covenant	149	Mrs. Hulda L. Abrahams
	Women's Auxiliary Congregation Emanu-El	560	Mrs. Edward B. Schulkind
	Fort Washington Sisterhood	98	Mrs. C. Ober
	Sisterhood of Congregation Habonim	50	Mrs. Margaret T. Muesham
	Sisterhood of Hebrew Tabernacle	175	Mrs. Bella Schnitzler
	Sisterhood Temple Israel of City of New York, Inc.	150	Mrs. William F. Rosenblum
	Mt. Neboh Sisterhood	500	Mrs. Lee D. Zimmern
	Riverdale Temple Sisterhood	118	Mrs. I. L. Kenen
	Rodeph Sholom Sisterhood	375	Mrs. Abraham W. Steigerwald
	Shaaray Tefila Sisterhood of West End Synagogue	225	Mrs. Lawrence Silver
	Sinai Sisterhood of the Bronx	94	Mrs. Al Sternberg
	Tremont Temple Sisterhood	160	Mrs. Max E. Kushner
Niagara Falls	Sisterhood of Temple Beth El	122	Mrs. Perry Brown
Olean	B'nai Israel Sisterhood	59	Mrs. Bella Steinhart
Plattsburg	Beth Israel Sisterhood	25	Mrs. Abraham Wolfe
Rochester	Temple B'rith Kodesh Sisterhood	466	Mrs. Sam Applebaum
Rockville Centre, L. I.	The Sisterhood of Central Synagogue of Nassau County	410	Mrs. Daniel Stone
Schenectady	Temple Gates of Heaven Sisterhood	104	Mrs. Irving Friedman
Syracuse	Sisterhood of Society of Concord	244	Mrs. Harold Greenstein
Troy	The Sisterhood of Third Street Temple	95	Mrs. Harold Faigenbaum
White Plains	Women's Guild of the White Plains Jewish Community Center	435	Mrs. George H. Romberg
Yonkers	Temple Emanu-El Sisterhood	130	Mrs. Robert L. Nach

NORTH CAROLINA

City	Sisterhood	Membership	President
Asheville	Temple Beth-Ha-Tephila Sisterhood	126	Mrs. Leon Gross
Charlotte	Temple Beth El Sisterhood	58	Mrs. A. J. Hirsch
Gastonia	Temple Emanuel Sisterhood	35	Mrs. Cy Girard
Goldsboro	Oheb Sholom Sisterhood	34	Mrs. Henry Goldstone
Greensboro	Sisterhood of Temple Emanuel	84	Mrs. L. Rosenberg
Lumberton	Hebrew Woman's Auxiliary	22	Mrs. Henry Kass
New Bern	Temple Sisterhood B'nai Sholem	12	Mrs. Harry Lipman
Raleigh	Sisterhood of Temple Beth Or	52	Mrs. S. H. Kahn
Rocky Mount	Temple Beth El Sisterhood	15	Mrs. S. Temko
Wilmington	Ladies' Concordia Society	46	Mrs. Louis Goodman

NORTH DAKOTA

Fargo	Beth El Sisterhood	43	Mrs. Manny Marget
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OHIO

Akron	Sisterhood of Temple Israel	372	Mrs. Louis Segel
Alliance	Sisterhood of Temple Israel	34	Mrs. Harold Schwartz
Bellaire	Sons of Israel Temple	16	Mrs. Abe Lando
Canton	McKinley Avenue Temple Sisterhood	246	Mrs. S. J. Feingold
Cincinnati	Isaac M. Wise Temple Sisterhood	849	Mrs. Samuel Elgart
	Rockdale Avenue Temple Sisterhood	595	Mrs. Walter B. Phillips
Cleveland	Sisterhood of Temple Emanu-El	73	Mrs. Alan S. Green
	Euclid Avenue Temple Sisterhood	1200	Mrs. Martin E. Blum
	Woman's Association—Tifereth Israel	1110	Mrs. Bertram J. Krohngold
Columbus	Rose E. Lazarus Sisterhood	311	Mrs. Herman Lieverman
Dayton	Temple Israel Sisterhood	489	Mrs. Maxwell Goodman
East Liverpool	B'nai Israel Temple Sisterhood	43	Miss Mildred Bendheim
Elyria	Elyria Sisterhood	70	Mrs. Joseph Fishman
Fremont	Fremont Temple Sisterhood	50	Mrs. Richard Newman
Hamilton	Bene Israel Temple Sisterhood	46	Mrs. Harry Lowenstein
Lima	Temple Beth Israel Sisterhood	82	Mrs. Simon Blattner
Lorain	The Temple Sisterhood	100	Mrs. Harry B. Haas
Mansfield	Temple Emanuel Sisterhood	62	Mrs. Maurice Browarsky
Newark	Newark Jewish Ladies Aid	22	Mrs. Herman Art
Piqua	Anshe Emeth Sisterhood	29	Mrs. Sam Kastner
Portsmouth	The Temple Sisterhood	44	Mrs. Sylvan Lehman
Sandusky	Oheb Shalom Sisterhood	37	Mrs. Herman Gossof
Springfield	Temple Sisterhood & Council of Jewish Women	80	Mrs. Abe Gardner
Steubenville	Temple Beth El Sisterhood	92	Mrs. Albert Monheim
Toledo	Collingwood Avenue Temple Sisterhood	532	Mrs. G. H. Himmelbach
Youngstown	Rodef Sholem Sisterhood	298	Mrs. Sidney L. Kline
Zanesville	Findlay Avenue Temple Sisterhood	23	Mrs. Lester Lasky

OKLAHOMA

Ardmore	Jewish Ladies Aid and Sisterhood	31	Mrs. Max Greenburg
Muskogee	Beth Ahaba Sisterhood	26	Mrs. Sam D. Gould
Oklahoma City	Jewish Ladies Aid and Temple Sisterhood B'nai Israel	228	Mrs. E. Goldfain
Tulsa	Temple Israel Sisterhood	207	Mrs. Dave Jacobson

OREGON

Portland	Beth Israel Sisterhood	400	Mrs. Joseph Savan
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PENNSYLVANIA

City	Sisterhood	Membership	President
Allentown	Keneseth Israel Sisterhood	127	Mrs. Bertram Edwards
Altoona	Beth Israel Sisterhood	90	Mrs. Hillis Cohn
Clearfield	Clearfield Sisterhood	17	Mrs. Maurice Robinson
Easton	Sisterhood Covenant of Peace	78	Mrs. A. Ralph
Erie	Temple Sisterhood	177	Mrs. David Cooper
Greensburg	Sisterhood of Temple Emanu-El	59	Mrs. Samuel Friedlander
Harrisburg	Sisterhood of Temple Ohev Sholom	143	Mrs. Irvin Yaffee
Hazleton	Sisterhood of Beth Israel Temple	80	Mrs. L. A. Dessen
Honesdale	Beth Israel Sisterhood	24	Mrs. William Epstein
Johnstown	Beth Zion Temple Sisterhood	114	Mrs. Joseph Lantos
Lancaster	Sisterhood of Temple Shaarai Shomayim	182	Mrs. Maurice J. Weisberg
McKeesport	Temple B'nai Israel Sisterhood	130	Mrs. Herbert Kaplan
New Castle	Temple Israel Sisterhood	70	Mrs. Louis Sander
Philadelphia	Beth David Sisterhood	109	Mrs. Meyer Sabel
	Temple Judea Sisterhood	308	Mrs. Albert Farber
	Sisterhood of Keneseth Israel	681	Mrs. Kurt Blum
	Keneseth Israel Evening Group	73	Miss Hortense E. Mann
	Rodeph Shalom Sisterhood	725	Mrs. Henry Tumen
Pittsburgh	Rodeph Shalom Sisterhood	1050	Mrs. Louis R. Jacobs
	Temple Sinai Sisterhood	169	Mrs. Louis Solomon
Reading	Temple Ohev Shalom Sisterhood	127	Mrs. Earl Liever
Scranton	Madison Avenue Temple Sisterhood	117	Mrs. Louis Fine
Uniontown	Sisterhood of Temple Israel	83	Mrs. E. Milton Cohen
Wilkes-Barre	B'nai B'rith Temple Sisterhood	85	Mrs. Gilbert G. Jacobosky
Williamsport	Temple Beth-Ha Sholom Sisterhood	50	Mrs. Ben Hirsh
Willow Grove	Old York Road Jewish Community Center Sisterhood	48	Mrs. Margaret Muchnick
York	Beth Israel Sisterhood	95	Mrs. Jesse Chock

RHODE ISLAND

Providence	Sisterhood of Temple Beth El	321	Mrs. Norman Alpert
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SOUTH CAROLINA

Anderson	Anderson Temple Sisterhood	11	Mrs. Louis Funkenstein
Bishopville	Bishopville Hebrew Sisterhood	18	Mrs. Frank Sindler
Camden	Sisterhood of Temple Beth El	15	Mrs. Leon Schlosberg
Charleston	K. K. B. E. Sisterhood	90	Mrs. Jack Kramer
Columbia	Sisterhood Tree of Life	56	Mrs. Jules W. Lindau, III
Conway	Temple Sisterhood of Conway	9	Mrs. Louis Solomon
Darlington	Darlington Temple Sisterhood	14	Mrs. David Weintraub
Dillon	Dillon Temple Sisterhood	15	Mrs. J. Bernake
Florence	Beth Israel Sisterhood	20	Mrs. Chester Heimlich
Georgetown	Georgetown Temple Sisterhood	12	Mrs. Morris L. Abrams
Lake City & Kingstree	Beth-Or Temple Sisterhood	22	Mrs. H. Schreiber
Sumter	Sisterhood of Temple Sinai	47	Mrs. Samuel Schillman

SOUTH DAKOTA

Sioux Falls	Mt. Zion Sisterhood	45	Mrs. Dave Sternberg
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TENNESSEE

Brownsville	Adas Israel Temple Auxiliary	24	Mrs. Henry Felsenthal, Jr
Chattanooga	Sisterhood of Mizpah Temple	178	Mrs. E. E. Reisman
Clarksville	Beth-El Temple Sisterhood	18	Mrs. Sydney Cohen
Jackson	B'nai Israel Temple Sisterhood	25	Mrs. J. Strasburg
Knoxville	Beth El Temple Sisterhood	85	Mrs. H. T. Kern
Memphis	Temple Sisterhood Congregation Children of Israel	532	Mrs. Gilbert L. Delugach
Nashville	Vine Street Temple Sisterhood	425	Mrs. David S. Bubis

TEXAS

City	Sisterhood	Membership	President
Alice	Jewish Sisterhood of Alice	15	Mrs. E. A. Lack
Austin	Beth Israel Sisterhood	112	Mrs. Adolph Burstyn
Beaumont	Temple Emanuel Sisterhood	120	Mrs. Carl D. Levy
Big Spring	Temple Israel Sisterhood	17	Mrs. B. Eckhaus
Brownsville	Sisterhood of Temple Beth-El	27	Mrs. Leonard Levy
Corpus Christi	Temple Beth El Sisterhood	100	Mrs. Sidney Wolf
Dallas	Sisterhood of Temple Emanu-El	698	Mrs. M. L. Marks
El Paso	Temple Mt. Sinai Sisterhood	210	Mrs. Josh Kahn
Fort Worth	Temple Beth-El Sisterhood	180	Mrs. Leo Lederman
Galveston	Sisterhood B'nai Israel	145	Miss Alice Block
Houston	Temple Emanu El Sisterhood	397	Mrs. M. S. Williams
	Sisterhood Temple Beth Israel	501	Mrs. Jos. Corman
Lufkin	Beth Israel Sisterhood	20	Mrs. Mike A. Levy
Marshall	Sisterhood of Temple Moses Montefiore	29	Mrs. H. A. Goldberg
Mercedes	Sisterhood of Temple Beth Israel	36	Mrs. Chas. Wolf
Port Arthur	Rodeph Shalom Sisterhood	48	Mrs. Albert Plettman
San Antonio	Temple Beth-El Sisterhood	395	Mrs. Herbert Schenker
Texarkana	Mt. Sinai Sisterhood	46	Mrs. Ralph Brody
Tyler	Temple Beth El Sisterhood	69	Mrs. Albert Brown
Waco	Sisterhood of Temple Rodef Sholom	102	Mrs. Herman Levi
Wichita Falls	Sisterhood of Temple Israel	54	Mrs. Sam Quicksilver

UTAH

Salt Lake City	B'nai Israel Sisterhood	108	Mrs. Myron Finkelstein
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VERMONT

St. Johnsbury	Beth-El Sisterhood	18	Mrs. Rhoda Caplan
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VIRGINIA

Alexandria	Sisterhood Temple Beth El	55	Mrs. Sylvern Laupheimer
Charlottesville	Sisterhood of Beth Israel Temple	30	Mrs. Isaac Walters
Danville	Temple Beth Sholem Sisterhood	23	Mrs. Nathan Lester
Fredericksburg	Ladies Committee of Congregation Beth Sholom	30	Mrs. J. P. Levy
Harrisonburg	Harrisonburg Sisterhood	31	Mrs. Bernard Ney
Lynchburg	Sisterhood Agudath Sholom	63	Mrs. Fred Motz
Norfolk	Ohel Sholom Temple Sisterhood	225	Mrs. V. H. Nusbaum
Richmond	Beth Ababah Sisterhood	333	Mrs. John G. Myers
Roanoke	Temple Emanuel Sisterhood	75	Mrs. Jerome Natt
Staunton	Temple House of Israel Sisterhood	27	Mrs. Oscar Samuels

WASHINGTON

Seattle	Temple de Hirsch Sisterhood	270	Mrs. Lou Shapiro
Spokane	Sisterhood of Temple Emanu-El	96	Mrs. Harry A. Berhat
Tacoma	Temple Beth Israel Sisterhood	52	Mrs. Robert Warnick

WEST VIRGINIA

Beckley	Beckley Sisterhood of Beth El Temple	40	Mrs. David Abrams
Bluefield	Ahavath Sholom Sisterhood	55	Mrs. J. Salzberg
Charleston	Virginia St. Temple Sisterhood	190	Mrs. Charles Cohen
Clarksburg	Tree of Life Sisterhood	71	Mrs. Elmer Moksay
Fairmont	Fairmont Jewish Temple Sisterhood	40	Mrs. Philip Marr
Huntington	Ohel Sholom Temple Sisterhood	134	Mrs. I. N. Schoenfeld
Logan	Logan Temple Sisterhood	27	Mrs. B. L. Miller
Morgantown	Morgantown Sisterhood	42	Mrs. Samson Finn
Parkersburg	Sisterhood B'nai Israel Congregation	34	Mrs. David Cremer
Welch	Emanuel Sisterhood	31	Mrs. Mort Rosenzweig
Wheeling	Eoff Street Temple Sisterhood	52	Mrs. Sam Crone
Williamson	Williamson Sisterhood	41	Mrs. Clarence Lovitch

WISCONSIN

City	Sisterhood	Membership	President
Appleton	Zion Temple Sisterhood	24	Mrs. L. G. Lurie
Ashland	Sisterhood of B'nai Israel	8	Mrs. Barney Resnick
Fond-du-Lac	Khiloth Jacob Sisterhood	43	Mrs. Sarah Locke
Kenosha	Beth Hillel Sisterhood	72	Mrs. George Epstein
Madison	Sisterhood Temple Beth-El	82	Mrs. Bernard B. Heilprin
Milwaukee	Sisterhood of Emanu-El B'ne Jeshurun	680	Mrs. Richard Teweles
Oshkosh	Sisterhood of B'nai Israel	38	Mrs. Louis Urdon

NON-UNITED STATES UNITS

City	Sisterhood	Membership	President
Sydney, N. S. W., Australia	Temple Emanuel Women's Guild	150	Mrs. Max Schenk
Hamilton, Ont., Canada	Deborah Sisterhood of Anshe Sholom Synagogue	85	Mrs. L. Davidson
Montreal, Que., Canada	Temple Emanuel Sisterhood	325	Mrs. Jack Freedman
Toronto, Ont., Canada	Holy Blossom Temple Sisterhood	650	Mrs. Wm. Wolman
Havana, Cuba	Menorah Sisterhood of Havana	75	Mrs. Robert Kaplan
Colon, Panama	Sisterhood Kaal Kadosh Yangakob	30	Mrs. Fabian V. Pinto
Panama City, Panama	Sisterhood of Kol Shearith Israel	115	Mrs. Consuelo H. Madenc
Capetown, South Africa	Sisterhood of Temple Israel	150	Mrs. Celia Liberman
Johannesburg, South Africa	Sisterhood of Temple Israel	86	Mrs. L. Marks
London, United Kingdom	Federation of British Progressive Women's Societies	750	Hon. Lily H. Montagu, O.B.E., J.P.

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