

Preserving American Jewish History

MS-603: Rabbi Marc H. Tanenbaum Collection, 1945-1992.

Series G: Speaking Engagements. 1975-1992

Box 106, Folder 19, Marquette University [Milwaukee, Wisc.]. 28 March 1976.



THE CALDER FOUNDATION, located in New York City, was established in 1952. During the past 20 odd years it has contributed to a large number of agencies, but chiefly to hospitals, libraries, schools, youth agencies, churches, and institutions of higher education.

Since 1963 the Calder Foundation has been helping the Marquette Theology Department bring to this university outstanding Catholic, Protestant, and Jewish theologians to lecture in their own special fields of competence. These lectures have often taken the form of a one- or two-week series of intensive lectures, with the particular intention of broadening the perspectives of our doctoral candidates in theology.

Pere Marquette Theology Lecture

1976

Rabbi Marc Tanenbaum is the National Interreligious Affairs Director of The American Jewish Committee. He is regarded as one on the nation's leading rabbinical authorities on Judaism and Jewish-Christian relations. He was the only Rabbi at Vatican Council II, where he was consulted by Catholic authorities during deliberations that led to the Vatican Declaration on Non-Christian Relations.

He is a graduate of Yeshiva University and the Jewish Theological Seminary, and a noted writer. Among his most significant contributions are publications in cooperation with the late Professor Reinhold Niebuhr, "Our Moral Resources for International Cooperation" and with Dr. Paul Opsahl, "Speaking of God Today in the Age of Auschwitz and Technology."

The present lecture reflects Rabbi Marc Tanenbaum's international experience and his grave concern on the compatibility of the continued existence of formal religion with the climate of violence abroad in the world today.

1976 Pere Marquette Theology Lecture

Rabbi Marc Tanenbaum

"RELIGIOUS VALUES IN AN AGE OF VIOLENCE"

> Sunday March 28, 1976 7:30 P.M.

Brooks Memorial Union Ballroom Marquette University

> Admission: \$2.50 Students: \$1.00 Advance Sale: \$2.00

Sponsored by: Marquette University Theology Dept. and The Calder Foundation



1333 WEST WISCONSIN AVENUE / MILWAUKEE, WISCONSIN 53233 / 224 7170

THEOLOGY DEPARTMENT

March 30, 1976

Mrs. Sylvia Weber American Jewish Committee 759 North Milwaukee Street Milwaukee, Wis. 53202

Dear Sylvia:

Mrs. Carlson told me that you called and that you were pleased with the TV taping and our lecture here. Needless to say we were extremely pleased with the way things turned out. The feeling always is after a project like this is that it was indeed a great deal of work, but it was worth it.

Thanks a lot for for your cooperation.

Sincerely, tally 1 (Rev.) John F. X. Sheehan, S.J.

JFXS/ljc

Mayret &

June 7, 1976

Bert Gold

Marc Tanenbaum

Approval of bill for Marquette University Publication

Would you please approve the attached bill for the publication that we have received foom Marquette University.

I am charging this to education materials since we are using this document as the basis for some Institutes with various Christian colleges and universities.

MHT:RPR



1303 WEST WISCONSIN AVENUE / MILWAUKEE, WISCONSIN 53233 / 224-7170

THEOLOGY DEPARTMENT

April 22, 1976

Rabbi Marc Tanenbaum Institute of Human Relations 165 East 56 Street New York, N. Y. 10022

Dear Marc:

Thank you for your letter of April 13, 1976.

Enclosed are xeroxes of all the clippings that I could get my hands on. I think by now you should have in your hands the 500 copies of your Pere Marquette Lecture.

I had the occasion in the last few days to have a long talk with Tom Melady and took the occasion to convey your best wishes to him.

Sincerely John F. X. Sheehan, S.J. Retr.1

JFXS/ljc Encl. hapter

By JAMES M. JOHNSTON

Terse



IRONICALLY, the 20th Century, which began with so much hope and promise, has turned out to be "the age of violence" as it swings into its last quarter.

'The Age Of Violence'

Rabbi Marc Tanenbaum used that description in his Pere Marquette lecture at Marquette's Brooks Memorial Union Sunday night. With two world wars, almost incessant interim military engagements and atrocities and horrors by oppressive rulers that would bring blushes to the cheeks of the medleval inquisitors, it is hard to argue with the rabbi's language.

Tanenhaum, of New York, the interreligious affairs director for the American Jewish Committee, devoted several pages of his printed lecture (far more comprehensive than his delivered talk) to documenting the upsurge of violence on every continent.

His laundry list of 20th Century horrors included revival of the ancient Yondo custom in the new African Republic of Chad, which tries to swing the 4 million inhabitants into line with a series of cruel and unusual punishments; expulsions from Uganda and Congo-Zaire; massacres in East Pakistan (now Bangladesh); repression of Jews in the Soviet Union; the waifare in Ireland; the tortures and murders by repressive South American regimes and handgun murders in the United States. It is not pleasant reading.

More important was the rabbi's call to Christians and Jews to counter these demonic, dehumanizing forces that result in the most violent century that history has known. Not that our contemporaries will produce peace and justice in our time, but they should try, Tanenbaum said.

"If we are to learn from the Nazi holocaust and not be doemed to allow its repetition," he wrote, "we must attempt at the very least the following:

"Christians and Jews should engage in a massive effort to establish a 'new humanism' on a global basis that seeks to restore the biblical value of the infinite worth and preciousness of each human life that must be appreciated as an end itself and never as an object of somebody else's project or program."

Christians and Jews must help engender a national and international attitude of scorn and contempt for those who use violence or who advocate the use of violence."

Violence should be "deromanticized" he said. Use of terror as a means of "liberation is a distortion of "liberation theology." Part 1, Page 9

""Christians and Jews must work to curtail the resort to inflammatory propaganda, especially from international forums which have psychological impact on an international scale." He cited Gordon Allport's observation that there is a progression from "verbal aggression to violence, from rumor to riot, from gossip to genocide."

F- Marquette Unit 1976

 Christians and Jews must try through education and communication to reduce the abrasive effects of differences. "Differences, as we have learned in the pluralistic experience of America, can be a source of enrichment, rather than a threat."

• "Christians and Jews should engage in urgent and sustained intellectual and educational efforts to elaborate a theology, of pluralism which presupposes the right of each religlous, racial and ethnic group to define itself in its own terms and to be accepted unconditionally by its own self-definition."

• "Christians and Jews should work toward making the economy of each nation as self-sufficient and stable as possible in the sense of not perpetually requiring relief support. Inextricably linked with such an effort is the control of the arms race on an international scale, gun control in America and a national reorganization of priorities that allows for adequate defense and at the same time reallocates some of the billions wasted on arms that should be applied to the crying needs of the hungry, the diseased and the homeless."

• Christians and Jews must recognize the "fundamental interdependence" of all human rights and collaborate vigorously to assure that all nations everywhere implement their commitments to the Universal Declaration of Human Rights. "In particular, American Christians and Jews should work for the completion of the judicial instrumentalities called for by Article 6 of the Genocide Convention in the form of an International penal tribunal for trying those who are accused of genocide attempts anywhere in the world."

Tanenbaum assumes that frail, erring humanity can put at least part of Humpty Dumpty together again. His eschatology includes no divine destruction of the planet and its people all at once, though the conservative biblical scholar does not rule that out. Maybe the Lord, after all, is more interested in coaxing His people to try some of Tanenbaum's suggestions. We hope so.

MAR 2 7 1973

AMERICAN JEWISH

-lecture

Rabbi to Give

Rabbi Marc H. Tanenbaum of New York City, national interreligious affairs director of the American Jewish Committee, will deliver the 1976 Pere Marquette Lecture at 7:30 p.m. S un d ay in the Brooks Memorial Union Ballroum at Marquette University.

ty. Tanenbaum will be the first Jewish scholar to give the annual lecture. His topic will be "Religious Values In. An Age of Violence."

He also will speak at a breakfast program at 8 a.m. Monday at the Jewish Community Center.

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AMERICAN JEWISI

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Rabbi to Give M.U. Lecture

Rabbi Marc Tanenbaum, interreligious Affairs Direc-tor of the American Jewish Committee, will give the an-nual Pere Marquette lecture at 7:30 p.m. Sunday in the Brooks Memorial Union Ball-room of Marquette Universi-ty, Tanenbaum, the first Jew-ish leader to give the lecture, will speak on "Religious Val-ues in an Age of Violence."

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Rabbi Says Faithful Can Stop Weapons

Religious men and women can bring Congress to adopt effective handgun control laws. a nationally known rabbi told 300 persons Sunday in Brooks Memorial Union of Marquette University.

Rabbi Marc H. Tenenbaum of New York, a national interreligious affairs director of the American Jewish Committee, urged Christians and Jews to unite on this issue,

He was here to give the Pere Marquette Theology Lecture at Marquette University. Tanen-baum was the first Jewish leader asked to give the annual lecture.

"If any name can be given our present era, it should be the 'age of violence,' " said Ta-nenbaum, "and the traffic in Saturday night specials is one of the sure signs of it.

"There are 30 million handguns in the United States," he added. "and there are no safeguards to their purchase. It is possible to get one in any ur-ban center. You can buy Saturday night specials as easily as a cheap camera."

Miluaukee Sentinel 3/29/76

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Rabbi praises defense of life in world wracked by violence

By Thomas J. Smith Herald Citizen staff

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MILWAUKEE - A leading Jewish spokesman Sunday praised the Roman Catholic Church for its fight against abortion.

Rabbi Marc Tanenbaum told several hundred persons attending the annual Pere Marquette theology lecture at Marquette university that human life in all its dimensions merits defense.

The national Interreligious affairs director of the American Jewish committee deviated widely from the printed text of the lecture, "Religious Values in an Age of Violence." But he did stick to the main theme that rising violence threatens world peace.

Calling for more rigid control of handguns and a limit to the proliferation of nuclear reactors, he said scientists have predicted that if present production is maintained it will be possible to turn out one nuclear bomb weekly by 1990.

"Crime rates are rising not only in the cities but in suburban and rural communities," he said. "The most recent FBI statistics reveal that half the crimes are being committed by persons between the

ages of 12 and 18."

Rabbi Tanenbaum said a study of religious-ethnic relations throughout the world show a steady growth in friction. He noted particularly the struggle between Moslems and Christians in Lebanon and the "blood bath" in Northern Ireland.

He expressed his dismay over the silence of Irish-Americans, both Catholic and Protestant, over the terrorism and violence in the homeland of their ancestors.

Referring to the religious bias which keeps Northern Ireland's Catholics out of positions of power and influence, Rabbi Tanenbaum said the real problem is the "passivity" among Americans.

Petition effort nears success

ST. LOUIS - (NC) -Fairness in Education has collected some 89,000 signatures in the St. Louis area on petitions to change_the Missouri constitution, which bans government aid to nonpublic school children.

The rabbi also said that Americans a r e insensitive toward the plight of blacks who have been murdered in Africa, Such an attitude abuses the Judeo-Christian standards of human dignity, he added.

In his prepared presentation, Rabbi Tanenbaum said world peace is threatened by several universal problems "that show no signs of going away in the forseeable future."

Among them he listed world hunger, the arms race and the growth of nuclear power.

"At the center of the human crisis today is the fundamental depreciation of the meaning and value of human life.". he said in his text. He traced this erosion to the "decisive black legacies bequeathed by Nazi Germany to mankind."

Rabbi Tanenbaum reminded his audience that the holocaust cannot be seen as a "Jewish obsession." He said its meaning is of "ultimate importance to the future capacity of mankind to understand itself and to acquire the resources to cope with the challenges to its survival."

Catholic Herald 4/3/76

my forder

April 13, 1976

Rev. John F. X. Sheehan, S.J. Theology Department Marquette University 1303 West Wisconsin Avenue Milwaukee, Wisconsin 53233

Dear Brother John,

I appreciate very much your warm and thoughtful letter of April 6th. I reciprocate heartily your kind and generous sentiments and I look forward to the possibilities of our meeting together in the near future.

It was my genuine pleasure to come to know you in person and I am grateful for the few moments we had together for such good talks.

I think that Sylvia has gone away to Florida to visit with her daughter and therefore she has sent me nothing about my visit that appeared in the newspapers. If it is not too much trouble and if you have a copy of some of the stories, I would like to see them.

I do want to proceed with ordering a number of copies of my Pere Marquette lecture. How do we set into motion our purchase and receiving of the copies that we had talked about?

My warmest good wishes for a blessed, joyous, and above all, a peaceful Holy Season.

Cordialty,

Rabbi Marr H. Tanenbaum National Director Interreligious Affairs

MHT: RPR

Enclosure



1303 WEST WISCONSIN AVENUE / MILWAUKEE, WISCONSIN 53233 / 224-7170

THEOLOGY DEPARTMENT

April 6, 1976

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Rabbi Marc Tanenbaum The American Jewish Committee 165 East 56 Street New York, N. Y. 10022

Dear Rabbi:

A check for your lecture and the airplane ticket should be along to you in a few days. It got lost somewhere in the bureaucracy.

I am sure that Sylvia Weber has kept you posted on the results of your world-wind tour of Milwaukee. The newspapers gave you a number of very favorable write-ups, including a full page, two column article by Jim Johnson whom you met briefly before the question period.

I am very happy that we had the opportunity to have you here. I am sure that we will run into one another in the future.

Sincerely Meelin, (Rev.) John F. X. Sheehan, S.J.

JFXS/ljc

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March 13, 1976

Mr. Jerry Wallace, Chairman The American Jewish Committee 759 North Milwaukee Street Milwaukee, Wisconsin 53202

Dear Mr. Wallace:

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I was delighted to receive the March 8 invitation to attend a breakfast meeting with Rabbi Marc Tanenbaum. I regret that I shall not be able to attend, for I shall be in Chicago at a meeting of the National Association of Student Personnel Administrators.

I have followed Rabbi Tanenbaum's distinguished career for the last eight years, and I am extremely impressed with his analysis of intergroup behavior. Particularly noteworthy, in my view, was the leadership position that he demonstrated in regard to improving Jewish-black relations.

Again, thank you for the invitation.

Cordially, Ernest Spaights Assistant Chancellor

ES/rdw

MILWAUKEE CHAPTER

THE AMERICAN JEWISH COMMITTEE



Whiteha

759 North Milwaukee Street + Milwaukee, Wisconsin 53202 + Phone 273-6833

March 8, 1976

Officers

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Staff

MRS. SYLVIA C. WEBER AREA EXEC.

* PAST CHAIRPERSONS

Dear Chapter Executive Board and Guests:

You are cordially invited to attend a "Breakfast with Rabbi Marc Tanenbaum" on Monday, March 29, 8:00 a.m. at the Jewish Community Center Nickoll Lounge.

Rabbi Tanenbaum, who has been invited by Father John X. Sheehan, Chairman of the Pere Marquette Lecture Committee and of the Marquette University Department of Theology, will be in the community to present the Scholar's address on Sunday evening, March 28. He has graciously taken time from a busy schedule to meet and talk informally with us on the following morning. The subject of his discussion is "Challenges to Christians and Jews in a Bi-Centennial Year"

We look forward to having you join us for this very significant event.

Cordially,

my Wallace

Jerry Wallace, Chairman

PLEASE COMPLETE THE RESERVATION FORM BELOW AND MAIL IMMEDIATELY TO:

Att: Sylvia C. Weber, Area Exec. (envelope enclosed)

Dutch-Treat Breakfast with Rabbi Marc Tanenbaum Monday, Mar. 29, 1976, 8:00 a.m. - \$2.00 per person Nickoll Lounge, Jewish Community Center of Milwaukee 1400 N. Prospect, Milwaukee, Wis. 53202

I will attend I will not attend	_			
Check enclosed	(payable	to Milwaukee	Chapter A	JC.
Please bill me				
Name				
Address				

SEE ATTACHED SHEET FOR PERE MARQUETTE LECTURE INFORMATION

RABBI MARC TANENBAUM, National Interreligious Affairs Director of The American Jewish Committee, will deliver the <u>1976 Pere Marquette Lecture</u> on <u>March 28</u> -the first Jewish scholar to address this annual event. His topic, "Religious Values in an Age of Violence", growing out of the deep concerns in his work with AJC, will be presented at <u>7:30 p.m. in Marquette University Brooks Memorial</u> Union Ballroom.

Regarded as one of the nation's leading rabbinical authorities on Judaism and Jewish-Christian relations, Rabbi Tanenbaum is a pioneer in intergroup and interfaith work. He was the only Fabbi at Vatican Council II, where he was consulted by Catholic and Protestant authorities during deliberations that led to the Vatican Declaration on Non-Christian Relations. He is founder and co-secretary of joint Vatican-International Jewish Consultative Committee and of a similar liaison body with the World Council of Churches. He helped organize and served as co-chairman of the first international Colloquium involving Christians, Jews, Buddhists, Hindus and Moslems from the five continents, at Hebrew University, Jerusalem in 1970; he was co-organizer of the congress of African leaders on "The Bible and Black Africa", held in Jerusalem, and was co-chairman with Prof. C. Eric Lincoln of the first national consultation on Black-Jewish relations at Fisk University.

A leading figure in social justice movements, Rabbi Tanenbaum was founder and program chairman of the historic National Conference on Race and Religion(1963). He was an organizer of the American Jewish Emergency Relief Effort for Victims of the Nigeria-Biafran conflict; a participant in the current UN Food and Population programs and Overseas Development Council which mobilizes world-wide support for millions of African and Asians suffering from starvation and famine. He is also founder and co-chairman of the National Interreligious Task Force on Soviet Jewry and has served on myriad UN and UNESCO affiliated committees.

Much in demand as a lecturer and radio and television guest, Rabbi Tanenbaum is often quoted in world-wide periodicals and press. His written works encompass the field of Jewish tradition and interfaith relations in monographs, essays and articles. Among the most noteworthy are publications in cooperation with the late Prof. Reinhold Niebuhr, "Our Moral Resources for International Cooperation" and with Dr. Paul Opsahl, "Speaking of God Today in the Age of Auschwitz and Technology".

A graduate of Yeshiva University and the Jewish Theological Seminary, Rabbi Tanenbaum holds five doctorates, honoris causa, and is the recipient of countless awards and honors. His most recent commendation is from the Religious Heritage of America, "for building bridges of understanding between people of all religions, for exercising religious leadership in the struggle for social justice and charity, and for uplifting the true dignity of man under God".

Because the lecture is funded by original seed money from a private foundation (The Calder Foundation of New York), a nominal charge must be made. Tickets are available in advance sale for \$2.00 from the Marquette University Theology Department by phone or mail. Student advance tickets are available for \$1.00; admission at the door will be \$2.50.

Marguette University Theology Dept., 1303 W. Wisconsin Ave., 53233. Tel. 224-7170

lease pend, today

February 10, 1976

Department of Public Relations 1834 West Wisconsin Avenue Milwaukee • Wisconsin • 53233

Rabbi Marc H. Tanenbaum The American Jewish Committee 165 E. 56th St. New York, N.Y. 10022

Dear Rabbi,

The Department of Public Relations of Marquette University was informed recently that you will visit our campus to speak on March 28.

To announce your visit, we are in the process of preparing a news release about your appearance. In order to compile the release, I need some biographical material about you and your most recent activities. Since time is of the essence when dealing with news people, I ask you to please send the requested material at your first opportunity.

Please address the material: Marquette University, Department of Public Relations, c/o Dan Vnuk, 1834 W. Wisconsin Ave., 53233. Thank you very much.

Sincerely,

Dan Vnuk Public Relations Specialist

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DV:az



1303 WEST WISCONSIN AVENUE / MILWAUKEE, WISCONSIN 53233 / 224-7170

THEOLOGY DEPARTMENT

January 12, 1976

Rabbi Marc H. Tannenbaum National Director, Interreligious Affairs The American Jewish Committee 165 East 56th Street New York, N. Y. 10022

Dear Rabbi:

Thank you for your recent letter and the good news that your written lecture is progressing nicely. I am sorry that I do not yet have a good estimate to give to you of the cost of printing 1000 to 5000 copies. I hope to have that information shortly and will have my secretary call your office with the information.

Needless to say, we are all looking forward very much to the lecture here. Within a week or so I intend to begin alerting the Jewish community to your upcoming lecture. We have a rather large mailing list among Catholics, but have not had the success in getting the same good attendance from our Catholic audience to hear some of the fine Protestant lecturers that we have had. I presume that there will be a similar difficulty in getting them out to hear a Jewish lecturer. Nonetheless, I am confident that the Christian and Jewish communities together will provide you with the audience that I know your lecture will deserve.

With every best wish,

J. Sheelm, S.I.

(Rev.) John F. X. Sheehan, S.J. Chairman

JFXS/ljc

December 26, 1975

The Rev. John F. X. Sheehan, S.J. Chairman, Theology Department Marqueste University 1303 West Wisconsin Avenue Milwaukee, Wisconsin 53233

Dear Father Sheehan,

Thank you for your recent warm and thoughtful letter.

I have already drafted a text of my lecture on the theme, "Religious Values In An Age Of Violence." It is a first draft and I plan to spend some time during the coming weeks revising it so that it will be an adequate document for publication.

I will certainly be able to have this document available by the early February date that you suggest.

This might be a good time to inquire what the costs might be for purchasing a number of copies of the publication for possible distribution among Jewish and Christian leaders who are on our malling lists. If you could have someone send me an estimate of costs from 100 to 1,000 to 5,000 copies it will enable our office to make some judgment as to what we might appropriately order.

I appreciate very much your kind words of welcome to the Marquette community. I look forward very much to the experience of being with you and with your associates.

In the meantime, my warmest personal good wishes for a joyous and, above all, a peaceful Holy Season.

Cordially yours,

Rabbi Marc H. Tanenbaum National Director Interreligious Affairs

MHT: RPR



1303 WEST WISCONSIN AVENUE / MILWAUKEE, WISCONSIN 53233 / 224-7170

THEOLOGY DEPARTMENT

November 18, 1975

The American Jewish Committee 165 East 56 Street New York, N. Y. 10022 Attention Rabbi Marc H. Tanenbaum

1 - on tope

Dear Rabbi:

This is simply a long range reminder of your acceptance of our invitation to deliver the Pere Marquette Theology Lecture on March 28, 1976.

In our letter of June third, in which we offered you the invitation, I noted that your written lecture had to be done in sufficient time so that it could be printed before the public appearance. I believe I told you on the telephone that this would mean having the lecture finished sometime in early February.

I know that this year has been more than ordinarilly busy for you, what with the UN resolution, and all. I am writing merely to ask if you expect that you will be able to make a deadline of, let us say, February 2, so that the material can be printed, proof-read, and bound in ample time for distribution on the day that you give your lecture here.

Needless to say, the Marquette community and the Milwaukee Jewish community is looking forward to this lecture very much.

With every best wish .

(Rev.) John F. X. Sheehan, S.J. Chairman

JFXS/ljc

June 27, 1975

Rev. John F. X. Sheehan, S.J. Chairman, Theology Department Marwuette University 1303 West Wisconsin Avenue Milwaukee, Wisconsin 53233

Dear Father Sheehan,

Thanks very much for your good letter of June 3rd.

This will confirm my acceptance of your kind invitation to deliver the Pere Marquette Theology Lecture on March 28th, 1976.

The subject that we have agreed upon for my lecture as well as for the published monograph will be something like, "Religion In An Age Of Violence".

I will be glad to make available to you a copy of the text of my lecture by the end of this year so that you have enough time to prepare it for publication.

With warmest personal good wishes, I am

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Cordially yours,

Rabbi Marc H. Tanenbaum National Director Interreligious Affairs

MHT:RPR (Dictated but not read)



1303 WEST WISCONSIN AVENUE / MILWAUKEE, WISCONSIN 53233 / 224-7170

THEOLOGY DEPARTMENT

June 3, 1975

Rabbi Marc Tanenbaum Director of Inter Religious Affairs American Jewish Committee Institute of Human Relations 165 East 56th Street New York, N. Y. 10022

Dear Rabbi:

Enclosed is a copy of our most recent Pere Marquette Theology Lecture. This is a relatively young series; we have only been in existence eight years. Still, we have been very fortunate in having some very fine scholars. In addition to Professor Gustafson we had men like Avery Dulles, S.J. and Professor Lindbeck of Yale.

The invited speaker writes a monograph of approximately the same style and length as the enclosed. This has to be finished in sufficient time that it may be printed before the lecture. He then writes a shorter version designed for delivery within about 45 minutes.

Our next lecture is scheduled for March 28, 1976. We would like very much to have you look through Professor Gustafson's lecture. While I realize that your areas of expertise are not that of Professor Gustafson's, my question is this: would you be interested in writing a similar type of monograph in an area of your choosing and of delivering it at Marquette University as our next Pere Marquette Lecturer?

We would offer a stipend of \$500 plus expenses connected with your trip to Milwaukee. Moreover, (and this has been an attraction for many of our speakers, I think) we will publish the lecture in a format like the enclosed, and attempt to keep it in print. So far sales of the preceding lectures have been quite good and most of them have been reprinted at least once.

If you can see your way to accepting this invitation we would be very honored. If you cannot accept it, we would appreciate a reasonably prompt reply. However, I do hope that you will feel that you have the time and the leisure in what I know is a busy schedule, to write something analogous to the Gustafson lecture, and to give it here on our campus.

With every best wish,

Jr. Aleelin, S.I.

(Rev.) #ohn F. X. Sheehan, S.J. Chairman

JFXS/ljc Encl. "Challenges to the Christian and Jewish Communities in the BiCentennial Year" TAPING "PEOPLE OF THE BOOK", sponsored by Milwaukee Chapter AJC and the Jewish Community Center of Milwaukee

2:00 p.m., Sunday, March 28

Meet in Tobby of WTMJ-TV ; 1/2 hour to set up discussing format

MOT/N

977 Jan 4 10

2:30 p.m. taping AMERICAN JEWISH

Participants:

Rabbi Marc Tanenbaum, Interrreligious Director of The American Jewish Committee

Father John Sheehan, Chm. of the Theology Dept., Marquette University

- Dr. Louis Beauchamp, Pastor Antioch Baptist Church, Pres. of General Baptist State Convention of Wisconsin, Inc., Dir. of Northtown and Antioch Day Care Centers
- Rev. John Fischer, Exec. Dir. of the Greater Milwaukee Conference on Religion and Urban Affairs

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Pat Friedberg, member of the Milwaukee Chapter of The American Jewish Committee, free-lance journalist, author and TV/Radio writer

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Coordinator of program:

THE A SHE HAS PRESENT A PRESENT

Sylvia C. Weber, Area Exec. AJC

tel. 273-6833 or 332-6662

ALVERNO Febsiery 20, 1976 COLLEGE Dear Lytoca, Thanks for heying me posted on the 3401 S. 39th Street Milwaukee, Wisconsin 53215 latert a devities exportance by AJC. famil Telephone (414) 671-5400 only sorry Sconnot get to more of themen, Teaching is e contesper vocations but it tenue you are not able to arrange things qually because so many Person the inverticed My class was reading and acticle by Palti mare Phymenlacena the Tay your newsletter come paying he were speak at proshe memorial Uneon a march 28 as Queed the article de a way of introducing that fortheoming lecture, (over)

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TENTATIVE SCHEDULE

HUMAN RELATIONS WORKSHOP

Thursday, Feb. 18 to Thursday, April 8, 1976 6:45-9:30 p.m.

ORIENTATION to the Human Relations Code February 19

> Self-Concept and the Nature of Prejudice Topics: Film: Cipher in the Snow Film: Prejudice: Causes, Consequences, Cures

CULTURE AND ETHNICITY February 26 Dr. Angela Pienkos

Jast reclude program in

Halpoint Series for

at me lecture

Abritians & Sein (7 part)

JEWISH-AMERICAN CULTURE March 4 Class will be held at the Jewish Community Center 1400 N. Prospect Avenue

Time: 8:00 p.m.

Film: GENOCIDE - a documentary film on Hitler's "Final Solution" produced by British television as part of the award winning Panel discussion with holocaust survivors following film.

plin Pawlikaushi shok

- BLACK-AMERICAN CULTURE March 11
- NATIVE AMERICAN CULTURE March 18
- LATINO AMERICAN CULTURE March 25
- WHITE ETHNIC GROUPS April 1 ASIAN CULTURE
- WOMEN AS A MINORITY April 8 SEXISM IN SCHOOLS

Enclosed in part of the INSTRUCTIONAL MODULE for the eight- with Human Reations workshop I spoke to the entire group last evening about the march 4 event at the Juvish Community Center; next week we'll anarge can here for those who need a way to get there + both. In all, there should be between 50 - 70 students present for that event. The next class sersion those to reflect with the steedents on the efferience and I week let you know how Sylven, take the of your frow (Sont lif the flee being 'st you) that wont tre.

SBK:hm 1637-21676

INSTRUCTIONAL MODULE

14月1日) 19月1日日 19月1日日	
TITLE OF MODULE:	Human Relations Workshop
COURSE NUMBER:	Ed 075
INSTRUCTOR:	Education Staff
	and the second
DEPT/DIV:	Education
TIME ESTIMATED	
Class Situation:	Thursday evenings, February 19 to April 8, 1976
Other:	AMERICAN IEWISH
of junior and senior register for the wo	the Wisconsin Certification Human Relations Code. All student or standing who have not yet taken the course are required to orkshop. Freshmen and sophomores need the workshop as a pre- pre-professional experiences.
1. To provide clarify th	orkshop are threefold: e experiences through which students will become aware of, and heir own attitudes, beliefs, and prejudices in regard to severa coups other than their own.
positive a	e experiences through which students will become aware of the aspects of a given culture group and of the incidence of preju- ast the group.
3. To provide	e experiences which will aid in understanding a common humanity ne diversity of cultures.
The eight sessions	include the following aspects:
AND A REAL PROPERTY AND A REAL	ot of culture ology of prejudice
3. An introdu	
CANADANI ELEMAN AND AND AND AND AND AND AND AND AND A	lack-American Culture
PROVIDE TO THE REPORT OF THE REPORT OF	Native-American Culture
me 1	atino Culture

The Jewish-American Culture

The Asian-American Culture

White Ethnic Culture

4. The concept of women as a minority group.

ALVERNO COLLEGE Milwaukee, Wisconsin

Second Semester 1976. Session (1st Sem, 2nd Sem, Summer) Year