



# THE JACOB RADER MARCUS CENTER OF THE AMERICAN JEWISH ARCHIVES

*Preserving American Jewish History*

MS-603: Rabbi Marc H. Tanenbaum Collection, 1945-1992.

Series G: Speaking Engagements. 1975-1992

Box 106, Folder 22, US Army Chaplain Center [New York]. 5-9  
April 1976.



January 8, 1976

✓  
Chaplain Leroy T. Ness, Project Officer  
Department of the Army  
Headquarters, U.S. Army Chaplain Center and School  
Fort Wadsworth, Staten Island, New York 10305

Dear Chaplain Ness,

Thank you very much for your warm and thoughtful letter of December 30th. I was also delighted to have an opportunity to speak with you over the telephone on Monday..

As I indicated, I shall be pleased to accept your kind invitation to address the United States Army Chaplain Center and School Workshop on Ethics on April 5th and 6th, in accordance with the terms you suggest.

As requested, I am enclosing copies of my testimony before a United States Senate Committee Hearing on World Hunger. Also enclosed is a copy of the paper that I prepared for the Vatican Office on the observance of Holy Year. Both of these documents deal with moral and ethical assumptions from the perspective of Judaism underlying commitments to contemporary human concerns in the area of world poverty and social justice.

I will also send you a copy of my testimony before a United States Senate Foreign Relations Committee dealing with moral values and goals in relation to the making of Foreign policy.

As we come closer to the date, we can talk about how to make available the background readings that you suggested.

With warmest personal good wishes for a happy and, above all, a peaceful New Year.

Cordially yours,

Rabbi Marc H. Tanenbaum  
National Director  
Interreligious Affairs

MHT:RPR

Enclosures

ATSC-TEM-CU

30 December 1975

Rabbi Mark Tannenbaum  
American Jewish Committee  
165 E 56th Street  
New York, New York 10022

Dear Sir:

The United States Army Chaplain Center and School will be conducting an Ethics Workshop 4-9 April 1976. There will be approximately fifty participants, about fifteen chaplains, fifteen line officers in from command positions and fifteen line officers in school command positions.

We would be very pleased if you would be willing to serve as one of our speaker/resource persons for the first two days of the program. The program design calls for four resource persons for the first two days. I am enclosing a copy of the program design so you can have some idea of our expectations. In the event you can be with us for the 5th and 6th of April the stipend offered is one thousand dollars.

LEROY T. NESS  
CH (LTC), USA  
Project Officer



DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF CHAPLAINS  
WASHINGTON, D.C. 20310

FOR YOUR INFORMATION  
Marc H. Tanenbaum

REPLY TO  
ATTENTION OF: DACH-ZB

7 April 1976

Rabbi Marc H. Tannenbaum  
The National Director of the Inter Religious Affairs  
American Jewish Committee  
165 East 56th Street  
New York, N. Y. 10022

Dear Rabbi Tannenbaum:

Inclosed is a copy of my remarks which I delivered as we shared in the opening of the Ethics Seminar this past week.

It was an historical event for us in the Army and for the Army Chaplaincy - the first of its kind ever to be held in the Armed Forces. We were extremely honored to have you as one of our resource leaders. Your contributions have made a lasting impact and impression on all of us. In behalf of our Chief of Chaplains, Chaplain Kelly and all the chaplains as well as other officers attending the seminar, I wish to thank you for sharing with us your time and talents. You certainly aroused our consciences in areas where perhaps we have been negligent and wanting.

It was a pleasure meeting you as well as listening to your talks. I hope our paths cross again real soon.

Gratefully,

THADDEUS F. MALANOWSKI  
Chaplain (Brigadier General), USA  
Deputy Chief of Chaplains

1 Incl  
Remarks





DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF STAFF  
WASHINGTON, D.C. 20310

12 April 1976

Dear Rabbi Tanenbaum:

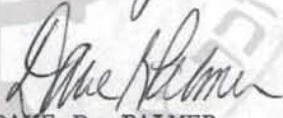
Enclosed are three pieces which I think fit the category you asked about during the conference last week. The two smaller ones -- a speech and an article -- lay out the basic position for the need of an Army and the role of military power. The larger document is the posture statement delivered by the Chief of Staff of the Army as he presented to Congress the rationale to support the Army's Fiscal Year 1977 budget.

I hope these will be of some use to you. Please let me know if there are any specific questions about any of the points raised which you would like to have answered.

The ethics conference was most enjoyable, and I particularly found your presentations both inspiring and informative. It is too bad all of us in the Army couldn't have the opportunity of attending such presentations more often.

Wishing you the best of luck in your work, I remain

Sincerely yours,

  
DAVE R. PALMER  
Colonel, GS  
Chief, Congressional Activities  
Team, ODDAS (CAR)

Encl  
as

Rabbi Marc H. Tanenbaum  
National Director of Interreligious Affairs  
The American Jewish Committee  
Institute of Human Relations  
165 East 56th Street  
New York, New York 10022



Ethics Workshop - 4-9 April - United States Army Chaplain Center and School

Sunday 1200 - 2000 Registration and Room Assignments  
4 April Adams Guest House Fort Hamilton

Monday 0800 Bus departs BOQ area for Fort Wadsworth  
5 April 0830 Welcome - Introduction of the Program  
0900 Presentations by Novak, Tanenbaum, Jones, and Webber  
1200 Lunch  
1315 Group consideration of the Ethical Base  
1445 Panel  
1700 Buses depart Fort Wadsworth for Fort Hamilton

*OK*  
*Chaplain*  
*ness*

Tuesday 0800 Bus departs BOQ area for Fort Wadsworth  
6 April 0830 Recapitulation  
0845 Group consideration of questions growing out of or resting behind the Monday presentations (The resource persons of Monday will be with the group).  
1200 Lunch  
1315 Case studies  
1515 Closing Presentations by Resource Persons  
1700 Buses depart Fort Wadsworth for Fort Hamilton  
1930 Film - Fort Hamilton Officers Club

Wednesday 0800 Bus depart BOQ area for Fort Wadsworth  
7 April 0830 Program goals for the day  
0850 Speaker Major General DeWitt C. Smith, Jr.  
1030 Group consideration  
1200 Lunch  
1315 Group Reports and Closing Remarks by Gen Smith  
1430 Case Studies  
1700 Bus departs Fort Wadsworth for Fort Hamilton  
1930 Film - Fort Hamilton Officers Club

Thursday 0800 Bus departs BOQ area for Fort Wadsworth  
8 April 0830 Recapitulation and Program goals  
0900 Speaker Chaplain Kermit Johnson  
1015 Group consideration  
1200 Lunch  
1315 Speaker Chaplain Joseph Beasley  
1430 Group consideration  
1600 Closing remarks by resource persons  
1700 Bus returns to Fort Hamilton

Friday 0800 Bus departs BOQ area for Fort Wadsworth  
9 April 0830 Recapitulation and Program goals  
0845 Group consideration  
1100 Evaluation of Program  
1130 Departure remarks  
1215 Bus departs Fort Wadsworth for Fort Hamilton

To date the confirmed resource persons for  
Monday & Tuesday are Dr. Michael Novak and Dr. Webber of  
NYTs

Working paper/Schedule with areas of  
concern expressed by Workshop Committee

Sunday

- 4 April 1200-1800 Registration and Room Assignments  
Fort Hamilton - Adams Guest House
- 1500-1800 Sunday Buffet served at Fort Hamilton Officers Club

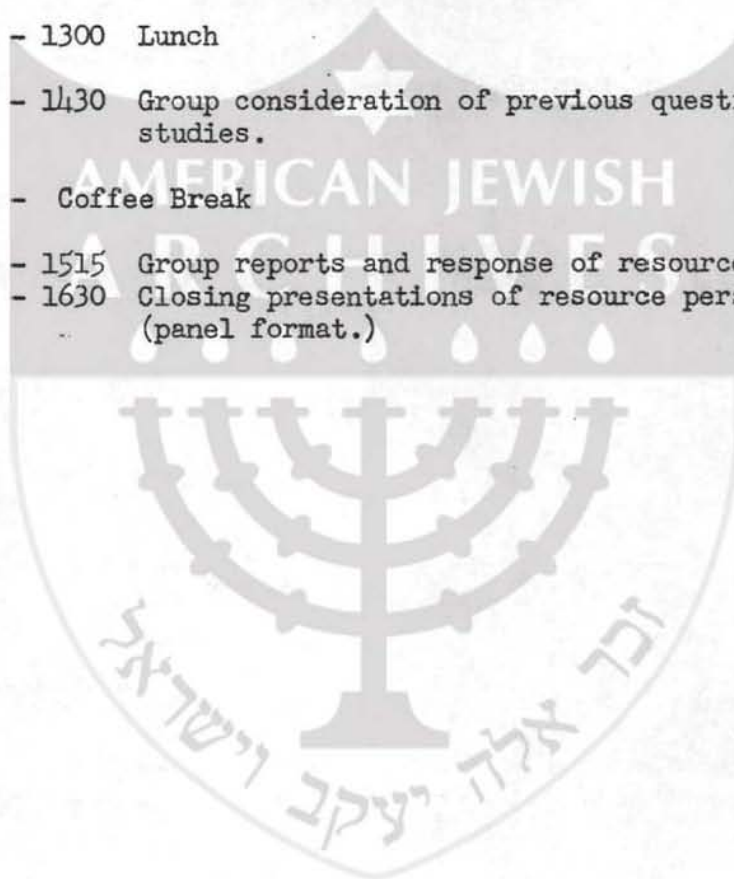
Monday

- 5 April 0745 - Chapel Services for Wadsworth (optional)
- 0830 - Welcome to USACHCS by the COMMANDANT
- 0830 - Welcome to the Ethics Workshop by the CHIEF OF CHAPLAINS
- 0900 - Introduction of Program objectives, speakers and panel  
participants. General objective (to develop and extend my  
ethical base gaining a more universal prospective from  
which I can make particular ethical decisions)
- 0915 - 1015 Presentation by 2 speakers
- 1015 - 1030 Break
- 1030 - 1130 Presentation by 2 speakers  
Presentation of the Jewish, Christian, humanistic, and  
atheistic base of ethics.  
*Considerations*  
The historical prospective that brought us to the present,  
What is the base out of which I make decisions?  
What are the factors that contribute to the base?  
Is there an ethical base for the existence and continuance  
of the Military and what are the implications for leadership  
and obedience.  
Identify the relationship of the military to the society.  
What are the internal factors (those which are assumed as  
given) that contribute to the base?  
What are the external factors that interact and tend to  
overcome or subsume the base as decisions are made?
- 1130 - 1200 Questions of Understanding of the speakers.
- 1200 - 1315 Lunch
- 1315 - 1430 Group consideration of the Ethical Base.  
Resource persons will participate with the groups.
- 1430 - 1445 Coffee Break
- 1445 - 1545 Panel members question and respond to and with the  
morning speakers.
- 1545 - 1630 Questions and response from the floor to total panel
- 1700 - Buses back to Billets and club for dinner.
- 1900 - Buses depart from Hamilton to Wadsworth Theater
- 1930 - Film
- 2200 - Close of film buses return participants to Hamilton

Tuesday

6 April

- 0745 - Chapel Services Fort Wadsworth (optional)
- 0830 - Recapitulation and Program Objectives for the day.
- 0845 - 1030 Group consideration of questions growing out of  
and resting behind Monday presentations.
- 1030 - 1045 Break
- 1045 - 1115 Group reports and response of resource persons
- 1130 - 1300 Lunch
- 1300 - 1430 Group consideration of previous questions or case  
studies.
- 1430 - Coffee Break
- 1445 - 1515 Group reports and response of resource persons
- 1515 - 1630 Closing presentations of resource persons,  
(panel format.)





Wednesday

7 April

0745 - Chapel (optional)

0830 - Recapitulation and Program Goals

0845 - Introduction of Guest Speakers

0900 - Gen Dewitt Smith

Considerations for this presentation

How do I maintain moral (ethical) responsibility in times of War and Peace?

At what point do I not do what I have 99% of the time been trained and indoctrinated to do?

What are the ethical implications of decisions that require the implementation of others?

How can I make ethical decisions other than on the basis of self-centeredness? (is it easier to make ethical distinctions that benefit me?)

How can command enable me to dare to risk failure?

How can a command expect perfection when we are not perfect?

1000 - Questions of Understanding of the speaker.

1015 - Coffee Break

1030 - Chaplain Joe Beasley

Considerations: Those listed for the previous consideration apply.

How can I make hard decisions without being hard?

How can I draw identity from the community and at the same time contribute identity to the community?

Can forgiveness be practiced as a means of reconciliation in the military system?

1130 - Questions of Understanding of the speaker.

1145 - Questions of Understanding of either morning speaker

1200 - 1315 Lunch

1315 - 1445 Group consideration of Questions resting behind or growing out of morning presentations.

1445 - 1515 Group reports

1515 - 1530 Coffee Break

1530 - 1645 Groups consider case studies

1915 - Bus transport to Wadsworth Theater

1930 - Film

2200 - or about Bus transport back to Hamilton

*The design for wed & Thurs will be changed but the issues or considerations will remain as suggested issues or considerations.*

*Considerations*

Thursday

8 April

0745 - Chapel (optional)

0830 - Recapitulation & Program goals and procedure for the day.  
Introduction of Panel

0850 - Panel

Gen \_\_\_\_\_ Panel #2 \_\_\_\_\_

Chap \_\_\_\_\_ Panel #3 \_\_\_\_\_

Chap \_\_\_\_\_ Panel #4 \_\_\_\_\_

Participant #1 \_\_\_\_\_ Dean: \_\_\_\_\_

Groups make their reports on case studies and the panel responds and interacts on the basis of their ethical position. Following response to group reports the panel members question, attack or affirms the position of the resource persons.

1015 - Coffee Break

1030 - 1222 Group consideration of case studies or questions of the morning

1200 - 1315 Lunch

1315 - Group reports and Response

1400 - Closing Presentation by Resource Persons

1500 - Adjourn for the day Bus transportation back to Hamilton

*30 Mesa  
Copeully  
Michael Porah  
Dr. Wm. Jones - Yea*

Friday

9 April

0745 - Chapel (optional)

0830 - Recapitulation and Program goals and procedure for the day.

0845 - 1015 Group consideration on the following questions:

*Considerations*

How can I implement a more universal ethical prospective into my daily decision making?

How can a commander utilize and be aided by his staff in the area of ethics?

What is the command expectation of the Chaplain and the Chaplain School in the area of ethics.

1015 - 1030 Coffee Break

1030 - Group reports

1100 - Evaluation of program

1130 - departure remarks by the Chief of Chaplains and the Commandant.



4/5x6



DEPARTMENT OF THE ARMY  
HEADQUARTERS US ARMY CHAPLAIN CENTER AND SCHOOL  
FORT WADSWORTH, STATEN ISLAND, NEW YORK 10305

ATSC-TEM-CU

30 December 1975

Rabbi Mark Tannenbaum  
American Jewish Committee  
165 E 56th Street  
New York, New York 10022



Dear Sir:

The United States Army Chaplain Center and School will be conducting an Ethics Workshop 4-9 April 1976. There will be approximately fifty participants, about fifteen chaplains, fifteen line officers in from command positions and fifteen line officers in school command positions.

We would be very pleased if you would be willing to serve as one of our speaker/resource persons for the first two days of the program. The program design calls for four resource persons for the first two days. I am enclosing a copy of the program design so you can have some idea of our expectations. In the event you can be with us for the 5th and 6th of April the stipend offered is one thousand dollars.

LEROY T. NESS  
CH (LTC), USA  
Project Officer

*Sir: My present plans will  
have me on leave 5-10 January  
I will call you office the following  
week.*

Friday

9 April

0745 - Chapel (optional)

0830 - Recapitulation and Program goals and procedure for the day.

0845 - 1015 Group consideration on the following questions:

How can I implement a more universal ethical prospective into my daily decision making?

How can a commander utilize and be aided by his staff in the area of ethics?

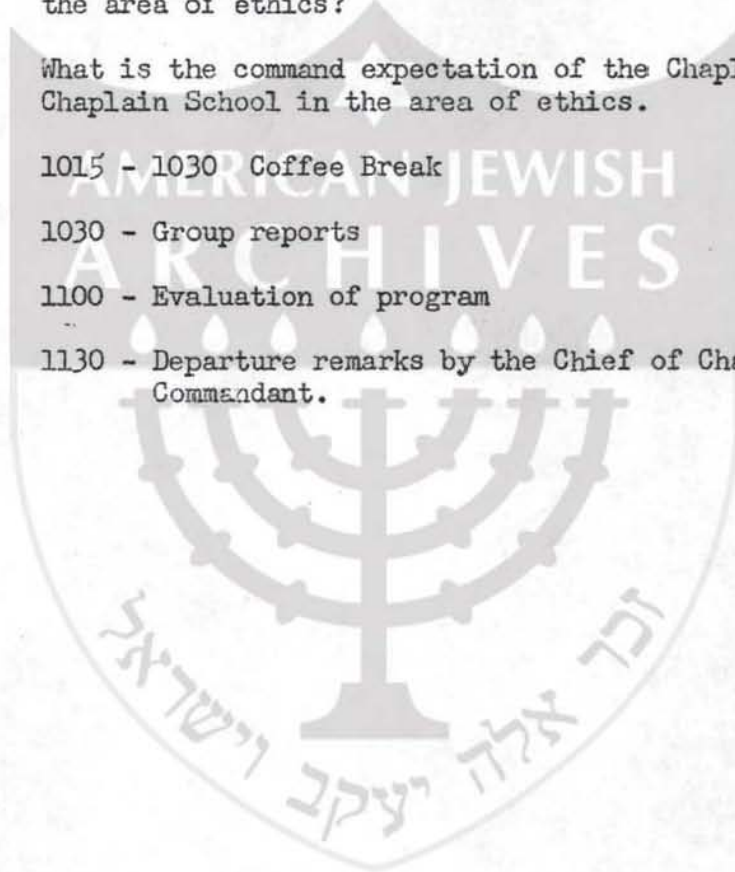
What is the command expectation of the Chaplain and the Chaplain School in the area of ethics.

1015 - 1030 Coffee Break

1030 - Group reports

1100 - Evaluation of program

1130 - Departure remarks by the Chief of Chaplains and the Commandant.



PROPOSED SCENARIO  
VISIT OF RABBI MARG H. TANENBAUM

20 - 21 September 1975

Saturday, 20 September

Early Afternoon      Arrival MCDEC Quantico, Virginia  
1500                      Tour of Base  
1830                      Dinner with Chaplains and Wives

Sunday, 21 September

0800                      Breakfast with Escorting Chaplain  
0945                      Speak at Informal Worship Service  
1100                      Speak at Formal Worship Service  
1230                      Lunch with Commanding General or  
                                 His Representative  
Mid-Afternoon      Depart MCDEC

Rabbi Marc H. Tanenbaum  
Page Two

conceptual development within the Corps. Through this command pass the officer candidates and officers at each significant level of their development. Also located aboard this command are the FBI and National Police Academies. I have taken the liberty of enclosing a proposed scenario of your visit and will forward by separate mailing a brochure describing the command in order to familiarize you with the background of the people to whom you would be speaking.

We would welcome the opportunity to hear a theologian of your distinction and sincerely hope that you will be able to accept our invitation.

Sincerely yours,

*A. Wayne Riggs*  
A. Wayne Riggs  
Staff Chaplain

Enclosure



UNITED STATES MARINE CORPS  
MARINE CORPS DEVELOPMENT AND EDUCATION COMMAND  
QUANTICO, VIRGINIA 22134

IN REPLY REFER TO:

B 053/bkw  
5050  
27 February 1975

Rabbi Marc H. Tanenbaum  
American Jewish Committee  
165 56th Street  
New York, N.Y. 10022

Dear Rabbi Tanenbaum:

It is my privilege to extend to you an invitation to participate in the "Distinguished Spokesmen of the Faith" program sponsored by the Protestant congregation of the Marine Corps Development and Education Command, Quantico, Virginia. This program is designed to provide our people an opportunity to interact with the leading theologians and preachers of our nation. Our hope is that through such exposure their Christian experience might be broadened and given depth. Having heard your presentation on the Chief of Navy Chaplains Continuing Education tape, it is my belief that you have a great deal to contribute to our understanding of the tradition which underlays and reacts with our own religious experience.

It is our hope that you would be available to deliver the sermon during the 9:45 and 11:00 a.m. worship services on 21 September 1975. (As alternate dates we would suggest 14 or 28 September or 5 October.) We would leave the choice of sermon topic to your discretion. The Protestant Chapel Fund would, of course, assume responsibility for transportation, meals and lodging at Quantico, and an honorarium of \$100.00. We would appreciate your permission to tape your address for use within our chapel community.

The Marine Corps Development and Education Command is the primary site of Marine Officer Training and the center of strategic and tactical



Working paper/Schedule with areas of  
concern expressed by Workshop Committee

Sunday

- 4 April 1200 - 1800 Registration and Room Assignments  
Fort Hamilton - Adams Guest House
- 1500 - 1800 Sunday Buffett served at Fort Hamilton  
Officers Club

Monday

- 5 April 0745 - Chapel Services for Wadsworth (optional)
- 0830 - Welcome to USACHCS by the COMMANDANT
- 0830<sup>45</sup> - Welcome to the Ethics Workshop by the CHIEF OF CHAPLAINS
- 0900 - Introduction of Program objectives, speakers and panel  
participants. General objective (to develop and extend  
my ethical base gaining a more universal prospective  
from which I can make particular ethical decisions)
- 0915 - 0945 Dr Michael Novak
- 0945 - 1015 Rabbi Mark Tannenbaum
- 1015 - 1030 Coffee Break
- 1030 - 1100 Dr William Jones
- 1100 - 1130 Dr George Webber

Consideration for these presentations:

Presentation of the Jewish, Christian, humanistic, and  
atheistic base of ethics.

The historical perspective that brought us to the present.

What is the base out of which I make decisions?

What are the factors that contribute to the base?

Is there an ethical base for the existence and continuance  
of the Military and what are the implications for leadership  
and obedience.

Identify the relationship of the military to the society.

What are the internal factors (those which are assumed as given) that contribute to the base?

What are the external factors that interact and tend to overcome or subsume the base as decisions are made?

1130 - 1200 Questions of Understanding of the speakers.

1200 - 1315 Lunch

1315 - 1430 Group consideration of the Ethical Base.

Resource persons will participate with the groups.

1430 - 1445 Coffee Break

1445 - 1545 Panel

Dr Michael Novak  
Rabbi Mark Tannenbaum  
Dr William Jones  
Dr George Webber

Dr Tom Mc Gloin  
Chaplain Joe Beasley ;

1545 - 1630 Questions and response from the floor to the total panel.

1700 - Buses back to Billets.



Tuesday

6 April

0745 - Chapel Services Fort Wadsworth (optional)

0830 - Recapitulation and Program Objectives for the day.

0845 - 1030 Group consideration of questions growing out of  
and resting behind Monday presentations.

1030 - 1045 Break

1045 - 1115 Group reports and response of resource persons

1130 - 1300 Lunch

1300 - 1430 Group consideration of previous questions or  
case studies.

1430 - Coffee Break

1445 - 1515 Group reports and response of resource persons

1515 - 1630 Closing presentations of resource persons,  
(panel format.)



Wednesday

7 April

- 0745 - Chapel (optional)
- 0830 - Recapitulation and Program Goals
- 0845 - Introduction of Guest Speaker
- 0850 - Gen Dewitt Smith

Considerations for this presentation:

How do I maintain moral (ethical) responsibility in times of War and Peace?

At what point do I not do what I have 99% of the time been trained and indoctrinated to do?

What are the ethical implications of decisions that require the implementation of others?

How can I make ethical decisions other than on the basis of self-centeredness? (Is it easier to make ethical distinctions that benefit me?)

How can Command enable me to dare to risk failure?

How can Command expect perfection when we are not perfect?

- 1000 - Coffee Break
- 1015 - Questions of the speaker
- 1100 - Group consideration of questions resting behind or growing out of the morning presentation.
- 1215 - Lunch
- 1330 - Group Reports and Response by participants and resource persons
- 1400 - Closing remarks by Gen Smith
- 1430 - Coffee Break
- 1500 - 1630 Groups consider case studies
- 1630 - 1700 Group reports

Thursday

8 April

- 0745 - Chapel (optional)
- 0830 - Recapitulation of program goals for the day
- 0845 - Introduction of guest speakers.
- 0900 - Chaplain Kermit Johnson
- 1000 - Questions of speaker
- 1015 - Coffee Break
- 1030 - Chaplain Joe Beasley

Considerations for these two presentations:  
(all previous considerations apply as well  
as the following)

How can I make hard decisions without being hard?

How can I draw identity from the community, and at the same time contribute to the identity of the community?

Can forgiveness be practiced as a means of reconciliation within the military system?

- 1130 - Questions of the speaker
- 1145 - Lunch
- 1300 - Group consideration of questions resting behind or growing out of the presentations.
- 1430 - Group reports
- 1500 - Coffee break
- 1515 - Panel

Dean McGloin	Participant #1	_____
Chaplain Johnson	Participant #2	_____
Chaplain Beasley	Participant #3	_____
	Participant #4	_____

The participants and dean probe, affirm or attack the position of the speakers. As the panel sparks the issues addressed in these presentations, and those of the entire workshop, the panel is opened to all the participants.

- 1630 - Summary remarks by the two resource persons

DEPARTMENT OF THE AIR FORCE  
HEADQUARTERS AIR RESERVE PERSONNEL CENTER  
3800 YORK STREET  
DENVER, COLORADO 80205



303- 815-1161  
18 MAR 1976

Rabbi Marc Tannenbaum  
American Jewish Committee  
165 East 56th Street  
New York NY 10022

F → June 24

Dear Rabbi Tannenbaum

The Command Chaplain, Air Reserve Personnel Center, Denver, Colorado, is planning a Bicentennial Reserve Chaplain Training Conference and Workshop to be held 21-25 June 1976 at the Denver Stapleton Plaza Hotel. Approximately 225 rabbis, ministers, and priests who comprise the elite of the Reserve Chaplaincy will be in attendance.

The purpose of this conference is fourfold:

- a. To provide orientation and training for newly appointed chaplains and chaplain candidates.
- b. To provide an update on Air Force Reserve policies and procedures with special emphasis on Total Force Policy.
- c. To provide opportunities for Reserve chaplains to improve their professional skills as they seek to train with and serve the active force.
- d. To identify the Reserve chaplain's role in our nation's Bicentennial and provide information which will help him to interpret our religious heritage and serve more effectively as a bridge of understanding between the military and civilian communities.

In order to give special emphasis to the Bicentennial, we are inviting three eminent church historians representing the Jewish, Protestant, and Catholic faith groups to consider significant contributions to American culture by these respective faith groups during the past 200 years.

We are asking each of them to present a fifty minute lecture in their field of study. In addition, we request the three of them interact in a panel discussion of approximately one hour. Part of this interaction will consider questions raised by the chaplains.

This special event will take place on Thursday, 24 June. Each speaker will be provided round trip air transportation, lodging as required, and an honorarium of \$500.

We are deeply honored and grateful that it is possible for you to represent the Jewish community at this historic event. Rarely will our chaplains have the opportunity to hear three such eminent persons as yourself address an issue which is so interrelated to our responsibilities as American citizens.

As soon as the names of your Protestant and Catholic counterparts are firm, we will forward them to you should you wish to correspond with them concerning this event. We will also provide you a copy of the conference agenda in the very near future.

Be assured the possibility of your coming has already created excitement within the Reserve community. Please send a glossy photo and vita at your earliest convenience.

Thank you, Rabbi Tannenbaum, and may every blessing attend you in the exciting days ahead.

Sincerely

*Hans E. Sandrock*  
HANS E. SANDROCK, Ch, Col, USAF  
Command Chaplain

*Che*  
- Rabbi Jack  
- Sable -

*Thursday -*

*Speaking 11<sup>15</sup>*

*For Barry -* *h. of 8<sup>30</sup> AM*

*de Gacstead* *10<sup>15</sup> AM*

*After lunch -*

*FLIGHT* *9<sup>15</sup> AM on 25<sup>00</sup> PM*  
*TW 132* *JFK* *6<sup>15</sup>*

*245 - 345*  
*Panel discussion*

*Barquet @ 6<sup>30</sup>*

*- 8<sup>00</sup>*

*Pr reserved*  
*to stay on*  
*4<sup>15</sup>*



DEPARTMENT OF THE ARMY  
HEADQUARTERS US ARMY CHAPLAIN CENTER AND SCHOOL  
FORT WADSWORTH, STATEN ISLAND, NEW YORK 10305

*F-Home 465*

ATSC-TEM-CU

15 January 1976

Rabbi Marc H. Tanenbaum  
National Director, Interreligious Affairs  
The American Jewish Committee  
165 East 56th Street  
New York, New York 10022

AMERICAN JEWISH  
ARCHIVES

Dear Rabbi Tanenbaum:

I am pleased that your schedule allows you to spend two days with us as a speaker and participant at our Ethics Workshop. I am enclosing a copy of the program design that surfaces some possible consideration, but I do not want you to be limited by them.

You will be contacted by Chaplain (LTC) Armand N. Jalbert the School Budget Officer with the details of the contract. It is my hope that you will be able to provide us with a manuscript of your first formal presentation that we will be free to duplicate for future field use.

I look forward to meeting you on Monday 5 April.

Sincerely,

JOHN J. MURPHY  
Chaplain (COL) USA  
Commandant

1 Incl  
as



ATSC-TEM-CU

15 January 1976

Rabbi Marc H. Tanenbaum  
National Director, Interreligious Affairs  
The American Jewish Committee  
165 East 56th Street  
New York, New York 10022

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I look forward to meeting you on Monday 5 April.

Sincerely,

1 Incl  
as

JOHN J. MURPHY  
Chaplain (COL) USA  
Commandant

nty G/nt

May 28, 1976

(Dictated)

Chaplain (Col.) Hans E. Sandrock, USAF  
Command Chaplain  
Department of the Air Force  
Headquarters Air Reserve Personnel Center  
3800 York Street  
Denver, Colorado 80205

Dear Chaplain Sandrock,

I appreciate very much your recent warm and thoughtful letter.

This is to confirm my acceptance of your kind invitation to address the Bicentennial Reserve Chaplain Training Conference and Workshop on June 24th at the Denver Stapleton Plaza Hotel.

I would be glad to know who the Protestant and Catholic speakers will be.

I look forward with much pleasure to coming to know you in person at that time.

With warmest personal good wishes, I am,

Cordially yours,

Rabbi Marc H. Tanenbaum  
National Director  
Interreligious Affairs

MHT:RPR

NYBR #0

*F. H. H. J.*  
*Folder*  
*Apr 4*

June 8, 1976

Chaplain (Col.) John J. Murphy, USA  
Commandant  
Department of the Army  
Headquarters US Army Chaplain Center and School  
Fort Wadsworth, Staten Island, New York 10305

Dear Chaplain Murphy,

I want to thank you for the gracious hospitality that you and your colleagues extended to me during my recent participation in the Chief of Chaplains Ethics Workshop at Staten Island.

It was a genuinely meaningful and stimulating experience for me and I want to thank you for making it such a comfortable setting.

I do hope that this search for ethical and moral standards will continue and I want to pledge you my personal cooperation in any future activity that you may be considering.

It was a genuine privilege and pleasure to come to meet you in person. I hope our paths will cross again in the very near future.

With warmest personal good wishes, I am,

Cordially yours,

Rabbi Marc H. Tanenbaum  
National Director  
Interreligious Affairs

MHT:RPR

nybr #2

F Ethics Mtg  
Apr

May 28, 1976

(Dictated)

Chaplain (Brigadier General) Thaddeus F. Malanowski, USA  
Deputy Chief of Chaplains  
Department of the Army  
Office of the Chief of Chaplains  
Washington, D.C. 20310

Dear Chaplain Malanowski,

I appreciate very much your thoughtful letter of recent date.

You were more than gracious in your comments about my participation in the Ethics Project Workshop. I, too, found it a stimulating and rewarding experience and I would be happy to consider taking part in any future effort of this kind that you might be planning.

Should you be in New York in the fall, I hope you would do me the favor of visiting with me. It would give me much pleasure to come to know you better in person,

With warmest personal good wishes and my prayers for God's blessings over you, I am,

Cordially yours,

Rabbi Marc H. Tanenbaum  
National Director  
Interreligious Affairs

MHT:RPR

nybr #2



DEPARTMENT OF THE ARMY  
HEADQUARTERS US ARMY CHAPLAIN CENTER AND SCHOOL  
FORT WADSWORTH, STATEN ISLAND, NEW YORK 10303

ATSC-TD-CD

17 March 1976

*Ft Wadsworth 836-4100*

Dear Sir:

It is my understanding that you have now received orders from the Office of the Chief of Chaplains to attend our Ethics Workshop. Even though the orders you received are for Fort Wadsworth, please plan your Sunday arrival to Fort Hamilton as registration and room assignments will be made from the Adams Guest House there. All our BOQ facilities are located at Fort Hamilton.

The information sheet you received in the last mailing indicated that autovon lines would be available to you for calls back to your home station. However, because we have had to change the location of the Workshop to contracted facilities at Mount Manresa, a retreat house located about one-half mile from Fort Wadsworth, autovon lines will not be available. Emergency calls will be received as stated in the information sheet.

→ *HYLAN BLVD. → FINGERBOARD RD*

To get to Mount Manresa by car you exit highway 278 (the roadway of the Verrazano Bridge) just as if you were coming to Fort Wadsworth. Take School Road to Bay Street. Turn left at the stop light onto Bay Street and proceed to Fingerboard Road (3 blocks less than .2 of a mile). Turn left and proceed to Mount Manresa (.3 of a mile 1/2 block beyond Tompkins Ave). If you cross over 278 you have gone too far.

The facilities at Mount Manresa are very satisfactory and provide us with a better mess than if we had met at Fort Wadsworth. Bus transportation will be provided between the Fort Hamilton BOQ and Mount Manresa. [727-3844]

If you have unanswered questions about this Workshop, please contact me at autovon 938-1630 extension 435 or 617 or (212) 447-5100 extension 435 or 617.

Sincerely,

LEROY T. NESS  
Chaplain (LTC), USA  
Ethics Workshop Project Officer

*Call*  
*- will arrive Mon*  
*- fish n salad*  
*3/24*



DEPARTMENT OF THE ARMY  
HEADQUARTERS US ARMY CHAPLAIN CENTER AND SCHOOL  
FORT WADSWORTH, STATEN ISLAND, NEW YORK 10305

*on tape*

ATSC-CMT

10 March 1976

Rabbi Marc H. Tanenbaum  
National Director  
Interreligious Affairs  
The American Jewish Committee  
165 East 56th Street  
New York, New York 10022

AMERICAN JEWISH  
ARCHIVES

Dear Rabbi Tanenbaum:

I am pleased that you will be attending the Chief of Chaplains Ethics Workshop. In the spirit of the Founding Fathers who pledged their lives, their property, and their sacred honor to the quest of self evident truth I welcome you to the United States Army Chaplain Center and School for this Bicentennial Event. At this workshop we will be considering together a dynamic ethical base out of which we make decisions.

We are fortunate to have secured the services of capable resource persons. All these persons have established abilities in the field of ethics. If this workshop is to have the results I hope for, all participants must recognize that we too have established ethical principles out of which we act. It is important that we test these principles and allow growth in our ethical base.

Enclosed is a packet of case studies, a program schedule and an information sheet.

With warm personal regards and trusting that the time we spend together will be mutually profitable, I remain,

Sincerely yours,

JOHN J. MURPHY  
Chaplain (COL), USA  
Commandant

Incl  
as



DEPARTMENT OF THE ARMY  
HEADQUARTERS US ARMY CHAPLAIN CENTER AND SCHOOL  
FORT WADSWORTH, STATEN ISLAND, NEW YORK 10305

ATSC-TEM-CU

19 February 1976

Rabbi Marc H. Tanenbaum  
National Director, Interreligious Affairs  
The American Jewish Committee  
165 East 56th Street  
New York, New York 10022

Dear Rabbi Tanenbaum:

From our conversations on the telephone I understand that you will be staying at your home, and will not require any housing for either Sunday or Monday. As a result we will meet you Monday morning 0800 hours 5 April at Fort Wadsworth.

Fort Wadsworth is located in Staten Island and it is easy to find when you recognize that the Verrazano Narrows Bridge sets on it. You enter Fort Wadsworth from Bay Street and presently we plan on the workshop being conducted in building 210. This is an old three story red brick building located on New York Ave which is an extension of Bay Street and is one and one-half blocks straight ahead from the Bay Street gate.

The enclosure expands some of the committee expectations for the workshop and I emphasize that it is not meant to be limiting to your expectations.

Again thank you for your commitment to us.

Sincerely,

LEROY T. NESS  
Chaplain (LTC), USA  
Curricula Officer

I have been asked by several of the resource persons if we could provide more guidance as to our expectations of each one of you. This is difficult for me to attempt as all of you are much more qualified in the area of ethics than I or any other member in the workshop committee.

We do have a strong desire that the workshop will not be prescriptive as to the ethical issues considered or that the participants would leave here thinking that we have only considered the ethical implications in present political and social issues. To us it is important that the participants can recognize that the base out of which a person makes decisions must be influenced, and held in tension by the ethical domain.

We see the first two days as being able to emphasize what is ethics and to establish the ethical base as that which will stand in tension with and against many of our other values and drives. I would hope that the presence and teaching of all of you men will serve to broaden or extend the ethical base of every participant so that we who tend to be a conservative community can not hide behind law or legality or we may be contributing to the arrogance of power. By the same token do not assume that a military group is monolithic in its social, political or spiritual values. As such we are not a group to preach to, but to grow with.

The manner in which you can influence the extension of the ethical base of each participant in your presentations, panels and group work should equip the participant to be better enabled in his decision making processes to have less fear of change or its consequence.

Tuesday you will all be participating with groups of between ten and thirteen persons and be giving consideration to specific issues or to case studies. These issues may come from you as well as from any other participant.

One of the end results we hope for from this workshop is that every participant will be enabled to hold all personal and corporate agendas in tension with ethical considerations in the decision making process, and that ethics might have a strong influence in the process of decision making.



January 8, 1976

Chaplain Leroy T. Ness, Project Officer  
Department of the Army  
Headquarters, U.S. Army Chaplain Center and School  
Fort Wadsworth, Staten Island, New York 10305

Dear Chaplain Ness,

Thank you very much for your warm and thoughtful letter of December 30th. I was also delighted to have an opportunity to speak with you over the telephone on Monday..

As I indicated, I shall be pleased to accept your kind invitation to address the United States Army Chaplain Center and School Workshop on Ethics on April 5th and 6th, in accordance with the terms you suggest.

As requested, I am enclosing copies of my testimony before a United States Senate Committee Hearing on World Hunger. Also enclosed is a copy of the paper that I prepared for the Vatican Office on the observance of Holy Year. Both of these documents deal with moral and ethical assumptions from the perspective of Judaism underlying commitments to contemporary human concerns in the area of world poverty and social justice.

I will also send you a copy of my testimony before a United States Senate Foreign Relations Committee dealing with moral values and goals in relation to the making of Foreign policy.

As we come closer to the date, we can talk about how to make available the background readings that you suggested.

With warmest personal good wishes for a happy and, above all, a peaceful New Year.

Cordially yours,

Rabbi Marc H. Tanenbaum  
National Director  
Interreligious Affairs

MHT:RPR

Enclosures



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DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF CHAPLAINS  
WASHINGTON, D.C. 20310

on tape

REPLY TO  
ATTENTION OF: DACH-ZB

7 April 1976

Rabbi Marc H. Tannenbaum  
The National Director of the Inter Religious Affairs  
American Jewish Committee  
165 East 56th Street  
New York, N. Y. 10022

Dear Rabbi Tannenbaum:

Inclosed is a copy of my remarks which I delivered as we shared in the opening of the Ethics Seminar this past week.

It was an historical event for us in the Army and for the Army Chaplaincy - the first of its kind ever to be held in the Armed Forces. We were extremely honored to have you as one of our resource leaders. Your contributions have made a lasting impact and impression on all of us. In behalf of our Chief of Chaplains, Chaplain Kelly and all the chaplains as well as other officers attending the seminar, I wish to thank you for sharing with us your time and talents. You certainly aroused our consciences in areas where perhaps we have been negligent and wanting.

It was a pleasure meeting you as well as listening to your talks. I hope our paths cross again real soon.

Gratefully,

*Ted*

1 Incl  
Remarks

THADDEUS F. MALANOWSKI  
Chaplain (Brigadier General), USA  
Deputy Chief of Chaplains



REMARKS

GIVEN AT ETHICS WORKSHOP

USACHC&S, FT WADSWORTH, NY

AMERICAN JEWISH  
ARCHIVES

BY

CHAPLAIN (BG) THADDEUS F. MALANOWSKI

DEPUTY CHIEF OF CHAPLAINS, USA

5 APRIL 1976

*Extra Copy*

Chaplain Kelly and I welcome you to this seminar. We appreciate the presence of our future Army commanders. We are delighted that General Smith, Dr. Novak, Dr. Weber, Dr. Jones, Dr. McGloin and Rabbi Tannenbaum have joined us from the civilian community. We hope that this is the beginning of many annual seminars in which we can deal with significant ethical issues that affect not only our military community but also our civilian community.

What do we mean by ethics? The Greek word 'ethos' translates character. Cicero used the Latin 'moralis' or 'morals' to mean the Greek character or customs.

Within our seminar, I hope the concept of choice, obligation, moral law, and

value can be dealt with as essential to human life. Our resource leaders will provide insights from the spectrum of ethical theories. For years, perhaps even for centuries, religious people have been trying to defend the principle that morality is impossible without faith. Jean Paul Satre once insisted that an ethical system is impossible precisely because there is no God. On the other hand moral philosophers have advanced recently the thesis that ethics do not depend on nor flow from religion. It is possible, to deny God and still think and act ethically. Professor Gustafson a leading ethicist in his recent book "Can Ethics be Christian?" states that at

most Christian faith qualifies one's  
ethical judgment. Every ethical judgment  
is qualified by the ethnic and national  
histories of people. Yes, I personally  
like to emphasize my ethical judgments  
are based in my persuasion.  
A recent interesting Gallup Poll showed  
that Americans are religious on the  
surface, but spiritually illiterate.  
Roughly, three out of six do not consciously  
connect religion with their judgment of  
right and wrong in our pluralistic society.  
Thus God in his highest dimension is denied.  
The Second Vatican Council in "Pastoral  
Constitution of the Church in the Modern  
World" identified this problem 10 years  
ago. Ethics need an an integration of  
cognate areas of knowledge to help

individuals and society to be more ethical in their behavior.

The chairman of Koppers Company sees little point in writing a code of ethics for his company but he says "if you don't do something in this atmosphere, people may conclude you have something to hide." This is a typical response to the wave of unethical behavior that has plagued our modern day society. The Commissioner of the Securities and Exchange Commission suggests that all of American business adopt a common code partly to forestall more aggressive governmental action.

There are even recommendations that an international code of business conduct be administered through the United Nations. The question of the ethical dimension of

illegal political contributions and overseas payments to increase sales in the aftermath of Watergate are issues of vital interest to the American public. Again, the heated debate in the courts of the Quinlan case focuses on the ethical dimension of the right to life. Perhaps an internalization of ethical values motivating the public and private life of the individual American is more needed than a code because a code may be just an excuse for survival. This is a revolutionary age we live in. Toffler points out to us that the rate of change has been increasing so that, for example, if I consider the greatest speed at which I could travel when a child - about 75 miles an hour - and compare it to the speed at which I now



travel, that change is greater than the change in speed of travel in all history that preceded me. Now - this fact - that the time between changes decreases and the magnitude of change increases has an important consequence. It denies a basic aphorism of our culture: Experience is not a best teacher. It is not even a good teacher. It is too slow, unprecise and too ambiguous. Experimentation is an accepted way of learning. I pose the question, in this age of systems planning, how can we make man and society more aware of his ethical decision making process? How can he/she learn and adapt to their ever changing environment and live an ethical life? The synthesis

coming out of this systems age does have an impact on our life styles. We look at "entities," "larger entities," of which things are a part rather than by taking things apart. We are amazed when we consider that the telephone transmits symbols - a communicating machine. Electricity emerged as a new source of power with instruments to tell its properties. Then in 1944 the ENIAC was born which was the first digital computer. Three technologies were put together and we had the components for what we call mental work. Here we have the mechanization of mental work.

The ethical dimension - the impact of these discoveries as they are used by man, government and society are challenging.

Therefore, how can we explain free will  
or purposeful behavior in our present  
pluralistic society?

This week is an exciting challenge as we  
look at the different type of ethics and  
how we make our own ethical judgment.

I believe our lives will be the richer  
from this experience. Again - welcome to  
all of you.

