

MS-763: Rabbi Herbert A. Friedman Collection, 1930-2004.

Series A: World War II/Displaced Persons Camps, 1944-1990. Subseries 1: Documents, 1944-1990.

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Folder 4

Berlin, Germany. 1945-1946.

For more information on this collection, please see the finding aid on the American Jewish Archives website.

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Judische Friedhif- Weisiem 112,000 graves founded 1885 fall reards intact Joseph Schwartz - Open singen Rabhis Row - 25-30 Lewendowski- Confrose Buchenwald - 317 Sachsenhausen - 308 Ravens hing (women) - 89 Dachan - 85 Matthausen - 7 auswitz - 3 809 - brought in uns Solly Epstein - convicted of shooting Horst wend - beheaded m bornings weddig-day so Afril

Suicides (greatest number in 1942) 1000 unen defurtutions began mostly by veronal So bombs fell on cemetery land mine destroyed chafel 560 Toraho collected all over Gumany - brought here by ss. Room where left wes hombed 3 times. about 300 remain. 1943 - 44 - secret R.H. Y.K. Sucos pensies held - with Auccah unlegal. 18 people - very secret. Russian artilley was flaced in westen part of ameter in April 45. Frist Russian soldier in cemetery was Jew.

Rabli was averted once almost sent to Dachar - but saved. Allowed to live in censky. Fortilden to preach at brids only ritual. Rathi Martin Riesenburger - 50 worked with Jud. bemeinde show 13 was spiritual + we fare officer for old age home, for prisons. after was placed in This capacity of Praedizer + lemetery. Now he makes brids, welling does this cheplainy with in various institutions - handles the comptey - runs two schools - 50 in me + 20 in other. 37 full Jerrin Kids in all Berlin _

Berlin is a great and sprawling city to day the center of the 4-Power Allied Control of Germany. It is quite different from any other place in the land. Just as Germany is divided into 4 zones, each administered by one of the powers, so is this city divided into 4 sectors. The Americans and Russians have the two largest sectors, while the British and the French have somewhat smaller territories. Intercourse and travel between the zones is strictly controlled, but wit in the sectors of the city one may travel without hindrance.

The largest part of Berlin lies in complete ruin - bombardment here was something terrific. What the Russians now occupy seems to have been hit the worst. The erstwhile femous landmarks are now visited by a curious throng of soldiers of allnationalities. Standing in Potsdamer Platz, one can see the shell of the Recichstag Bilding, where the Nazis staged the infamous fire of 1933; the Brandenburger Tor which opens onto Unter den Linden, the brood avenue down which the German armies have always marched; Goebbels home, completely gutted; and part of the Reichschancellory, where Hitler's office was, and in the garden of which he and Eva Braun reputedly met their death.

Out towards the southeast section of Berlin is the Jewish cemetery - the famous Judische Friedhof. Its tale comprises one of the most interesting narratives in a city replete with histroical significance

The Judische Friedhof was founded in 1885 and contains 112,000 graves, thus representing not only Berlin Jewry, but Jews from all over Germany and even other parts of Europe, who have been buried there. All the records of the cemetery are quite intact, having been preserved through ingenuity and good luck during the terrible years.

Occupying a prominent place, just inside the main gates, is the Rabbiner Reihe - the Row of Rabbis. Standing in a long line are some 30 high stones, marking the resting place of these former spiritual leaders of German Jewry. Right behind the Rabbiner Reihe is another row of graves of famous German Jews - Joseph Schwartz, the opera singer; Lewandowski, the composer of so much of the liturgical music used in the early Reform Temples, and many others.

In 1942, when the mass deportations from Berlin began, deportations to the murder camps in Poland and elsewhere, there was a wave of suicides in Berlin the city. Over 1000 people who killed themselves, mostly by taking overdoses of veronal, are buried in a special section of the cemetery. No dishonor attaches to this section - it is simply set aside as witness to the fiendishness which caused such mass despair.