



THE JACOB RADER MARCUS CENTER OF THE
AMERICAN JEWISH ARCHIVES

MS-763: Rabbi Herbert A. Friedman Collection, 1930-2004.
Series A: World War II/Displaced Persons Camps, 1944-1990.
Subseries 1: Documents, 1944-1990.

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Monthly chaplain reports. 1945-1946, 1950.

For more information on this collection, please see the finding aid on the
American Jewish Archives website.

DIRECTOR OF ARCHIVES: JACOB R. MARCUS, PH. D.
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AMERICAN JEWISH ARCHIVES

ARCHIVIST: SELMA STERN-TAEUBLER, PH. D.

CLIFTON AVENUE · CINCINNATI 20, OHIO

1803

Rabbi Herbert A. Friedman,
Congregation Emanuel,
1595 Pearl Street,
Denver, Colorado.

Dec.
22nd,
1950.

Dear Herb:

The American Jewish Archives is trying to collect records of the contributions of Chaplains during the last war. We know that you had some very interesting experiences and we would be grateful if you would dictate five or six pages to your secretary.

We are conscious of the fact that such a brief memoir will in no wise tell the whole story but we also know that if we ask for more we will not get it. Please sit down at once and dictate this material and send it to us. The longer you wait, the less are your chances of doing it, and the record will be lost.

With all good wishes, I am

As ever,



JRM:pk

2. Activities in civilian communities:

SUGGESTED HEADINGS: Religious services. Welfare work. Celebrations. Conventions. Conferences. Official calls.	Number of times	Insert headings	Approximate attendance
			None

3. Services by visiting clergymen:

Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
	None		

4. Religious percentage of personnel: *Casual Chaplain - not applicable*
 Protestant _____ percent. Catholic _____ percent. Jewish _____ percent. No denomination _____ percent.

Information may be obtained from official sources and in accordance with paragraph 76a(3), TM 16-205.

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

- a. Leave to Duty, per SO 243, par 1, Hq. IRTC, Camp Blanding, Florida, 11 Oct 45
- b. ~~Transferred~~ from Camp Blanding, Fla. to Ft. Jackson, S.C., for overseas shipment, per Letter Order, WDAFO, Washington, DC, 7 Nov 45
- c. ~~Transferred~~ from Ft. Jackson, S.C. to Camp Miles Standish, Mass., per SO 166 par. 1, Hq. ASF PCD, Ft. Jackson, S.C., 19 Nov 45 for overseas shipment *RY-8488(b)*
- d. Sailed from Boston POE, aboard USAT *Thomas H. Barry*, 27 Nov 45, on shipment *RY-B 488 (b)*

6. Report:

a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment. (Par. 4g, AR 60-5.)

None

b. Facilities which are provided for your work. (Par. 9, AR 60-5.)

Casual Chaplain, not applicable

c. Assistants provided and their duties. (Par. 9, AR 60-5.)

Not applicable

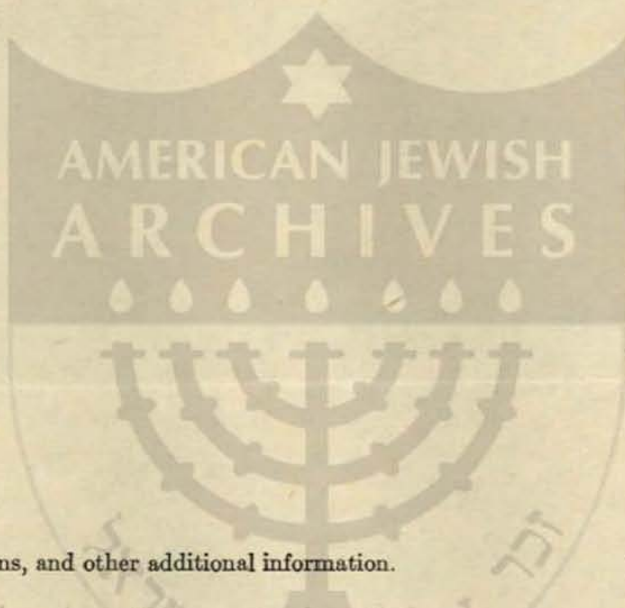
7. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his unit, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom; and names of two witnesses, even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- a. None
- b. None
- c. None



8. Remarks, recommendations, and other additional information.

Arrived Le Havre, 5 Dec 45
Moved to Camp Fall Malligon, 5 Dec 45
Moved to 2nd Reimbursement Depot, Namur, Belgium 7 Dec 45
Impossible to submit monthly report before this date,
due to constant movement.
Most of November spent in officer replacement post
and shipment reverses.

Signature _____

Chaplain.
2nd Reimbursement Depot, AUSA NY
(Unit)

Date report submitted 14 Dec 45

MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

Name FRIEDMAN, HERBERT (NM) For the month of December, 1945
(Last name, first name, initial) Grade 1st Lt Denomination Jewish
 Unit Hq, 3rd US Army Station or APO 403 c/o P. M. New York

1. Chaplain's personal activities at station:
 a. Religious.

SUGGESTED HEADINGS:	Number of services	Sundays (Insert headings)	Attend-ance	Number of services	Weekdays (Insert headings)	Attend-ance
Preaching service.		NONE			NONE	
Prayer meeting.						
Sunday school.						
Bible class.						
Masses.						
Sacraments.						
Catechism.						
Special devotions.						
Hospital.						
Guardhouse.						
TOTALS						

b. Joint or participating services.

c. Services visited.—Military and Civilian.

Number of services	With whom	Attend-ance	Number of services	Type
1	Friday night - with Chaplain Mayer Abramowitz	18	1	(Civ) - Grand Synagogue - Paris
			1	(MIL) - Friday night - Paris
			1	(MIL) - Friday night - Bad Tole, Germany
TOTALS		18		

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column	Number of persons
Addresses:		NONE	
Moral.			
Educational.			
Group discussions.			
Disciplinary cases.			
Welfare cases.			
Celebrations:			
Patriotic.			
Anniversary.			
Special.			
Dramatics.			
Athletics.			
Sightseeing tours.			
Hospital visits.			
Guardhouse visits.			
Scout activities.			
TOTALS			

INSTRUCTIONS

1. Under the provisions of paragraph 4h, AR 60-5, each chaplain, whatever his status, will submit on this form a monthly report of his activities and of services provided for his unit.
2. The data required by these reports are essential for purposes of administration and record. Reports will be returned for revision in case of serious error or lack of necessary statistics. Each entry under paragraphs 1a, 1b, 1d, 2, and 3 must show both the "Number of Services" or the "Number of Times" and "Attendance."
3. The report will be typewritten, in duplicate, the original forwarded through military channels to the Chief of Chaplains, and the copy filed at unit headquarters.
4. Under the provisions of paragraph 2a (4), AR 60-5, chaplains are privileged to write direct to the Chief of Chaplains upon matters which relate solely to their professional activities.
5. If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the chaplain's activities may be forwarded with the report. Photographs should be not less than 4" by 5", glossy black, and with authority to reproduce for publicity purposes written in ink or stamped on the reverse side of the print and authenticated by the signature of the owner of the negative, if other than an official photograph. Do not write on the face of the print.
6. In emergency additional report blanks may be requisitioned by the reporting chaplain as indicated in paragraph 73f, TM 16-205 (21 April 1941).

2. Activities in civilian communities:

	Number of times	Insert headings	Approximate attendance
SUGGESTED HEADINGS: Religious services. Welfare work. Celebrations. Conventions. Conferences. Official calls.	3	Namur Belgium - civilian welfare	30
	1	Bad Tölz, Germany	5

3. Services by visiting clergymen:

Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
	NONE		

4. Religious percentage of personnel:

Casual Chaplain - Not Applicable
 Protestant _____ percent. Catholic _____ percent. Jewish _____ percent. No denomination _____ percent.

Information may be obtained from official sources and in accordance with paragraph 76a(3), TM 16-205.

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

1. Arrived ETO 5 Dec 45 - All 2nd Reinforcement Depot - APD 776 - Namur, Belgium
2. Aspd Hq 3rd US Army per SO 343 par. 1, Hq. 2nd Rein. Depot, 17 Dec 45.
3. 7-day compassionate leave to visit blood relatives in Nice, France, per SO 360-par. 3, Hq 3rd US Army, 28 Dec 45.

6. Report:

a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment. (Par. 4g, AR 60-5.)

Casual chaplain - Not applicable

b. Facilities which are provided for your work. (Par. 9, AR 60-5.)

Casual chaplain - not applicable

c. Assistants provided and their duties. (Par. 9, AR 60-5.)

Casual chaplain - not applicable

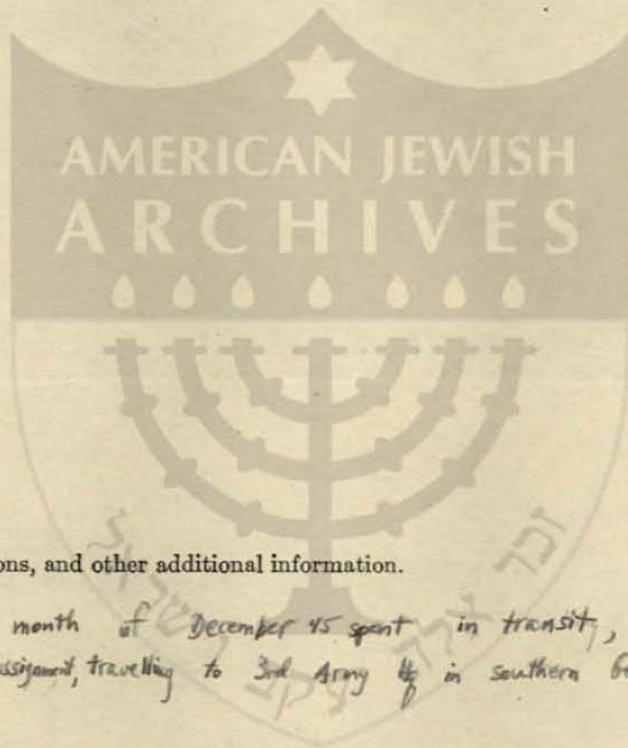
7. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his unit, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom and names of two witnesses even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- a) None
- b) None
- c) None



8. Remarks, recommendations, and other additional information.

Most of month of December 45 spent in transit, waiting at 2nd Depot for assignment, travelling to 3rd Army Hq in southern Germany.

Signature

Chaplain.

Hq 3rd US Army
(Unit)

Date report submitted 11 Jan 45

MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

For the month of January, 1946
 Name FRIEDMAN HERBERT (MM) Grade 1st Lt Denomination Jewish
(Last name, first name, initial)
 Unit Hq. Special Troops Station or APO 9 c/o P. M. New York
1st Infantry Division

1. Chaplain's personal activities at station:

a. Religious.

SUGGESTED HEADINGS:	Number of services	Sundays (Insert headings)	Attendance	Number of services	Weekdays (Insert headings)	Attendance
Preaching service.	2	Worship Services	16	2	Friday evening services	240
Prayer meeting.				1	Sat. morning service	13
Sunday school.				1	Bible class	5
Bible class.						
Masses.						
Sacraments.						
Catechism.						
Special devotions.						
Hospital.						
Guardhouse.						
TOTALS						

b. Joint or participating services.

c. Services visited.—Military and Civilian.

Number of services	With whom	Attendance	Number of services	Type
1	Friday eve - Ch. Carl Miller	12	1	(Mil) - Sunday Protestant services
1	Friday eve - Ch. Paul Corwin	50		
TOTALS				

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column	Number of persons
Addresses:			
Moral.	1	Hospital Visit	5
Educational.	5	Personal Interviews	5
Group discussions.	2	Welfare Cases	2
Disciplinary cases.	3	Visits to Various Hq. - MG, Division, etc.	9
Welfare cases.			
Celebrations:			
Patriotic.			
Anniversary.			
Special.			
Dramatics.			
Athletics.			
Sightseeing tours.			
Hospital visits.			
Guardhouse visits.			
Scout activities.			
TOTALS			

INSTRUCTIONS

- Under the provisions of paragraph 4h, AR 60-5, each chaplain, whatever his status, will submit on this form a monthly report of his activities and of services provided for his unit.
- The data required by these reports are essential for purposes of administration and record. Reports will be returned for revision in case of serious error or lack of necessary statistics. Each entry under paragraphs 1a, 1b, 1d, 2, and 3 must show both the "Number of Services" or the "Number of Times" and "Attendance."
- The report will be typewritten, in duplicate, the original forwarded through military channels to the Chief of Chaplains, and the copy filed at unit headquarters.
- Under the provisions of paragraph 2a (4), AR 60-5, chaplains are privileged to write direct to the Chief of Chaplains upon matters which relate solely to their professional activities.
- If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the chaplain's activities may be forwarded with the report. Photographs should be not less than 4" by 5", glossy black, and with authority to reproduce for publicity purposes written in ink or stamped on the reverse side of the print and authenticated by the signature of the owner of the negative, if other than an official photograph. Do not write on the face of the print.
- In emergency additional report blanks may be requisitioned by the reporting chaplain as indicated in paragraph 73f, TM 16-205 (21 April 1941).

2. Activities in civilian communities:

	Number of times	Insert headings	Approximate attendance
SUGGESTED HEADINGS: Religious services. Welfare work. Celebrations. Conventions. Conferences. Official calls.		NONE	

3. Services by visiting clergymen:

Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
	NONE		

4. Religious percentage of personnel:

Protestant 57 percent. Catholic 37 percent. Jewish 3 percent. No denomination 3 percent.

Information may be obtained from official sources and in accordance with paragraph 76a(3), TM 16-205.

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

- a. From Hq 3rd US Army APO 403 to Hq XX Corps APO 340 per SO 13 par. 5, Hq 3rd US Army, 13 January 1946.
- b. From Hq XX Corps APO 340 to Hq 9th Inf. Div. APO 9 per SO 11, par. 4, Hq XX Corps 15 January 1946
- c. Asg'd Hq Special Troops, 9th Inf. Div. per SO 19 par. 20, Hq 9th Inf. Div. 22 January 1946
- d. TDY to Hq 71st Inf. Div. APO 360, per SO 21 par. 19, Hq 9th Inf. Div. 24 January 1946

6. Report:

a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment. (Par. 4g, AR 60-5.)

NONE

b. Facilities which are provided for your work. (Par. 9, AR 60-5.)

Services are held in buildings
office in building
chaplain's outfit complete

Transportation: 1/4 ton truck with 1/4 ton trailer, permanently assigned

c. Assistants provided and their duties. (Par. 9, AR 60-5.)

Various drivers

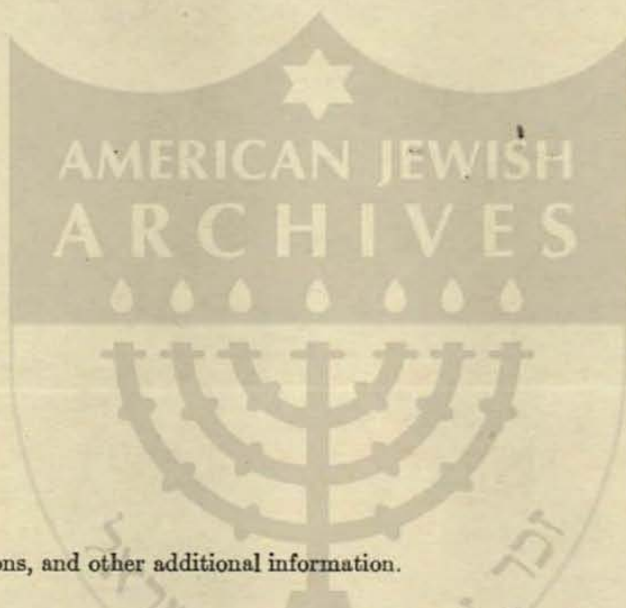
7. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his unit, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom; and names of two witnesses, even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- a. None
- b. None
- c. None



8. Remarks, recommendations, and other additional information.

1. In addition to serving men in my unit, I also serve Jewish men of the entire Division and attached units
2. Also serve Jewish men of neighboring units
3. Visit DP camps + hospitals in Division and Corps Area
4. Attended Conference of Liberated Jews in Munich, 27-29 January. This was the first great conference of Jewish DP's since the end of the European war. It was attended by some 150 delegates, from camps all over the American occupation zone, plus hundreds of ~~DP~~ on-lookers. It was held through the cooperation of the 2nd US Army and Military Govt.
5. Attended Chaplains Conference, held in Munich ~~in conjunction~~ coincidentally with DP conference. 14 Jewish chaplains from Germany and Austria were present. This meeting was under the leadership of Ch. Paul Brin, Hq. 2nd U.S. Army.

Signature

Chaplain.

(Unit)

Date report submitted 31 Jan 46

MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

Name FRIEDMAN, Herbert For the month of February, 19 46
 Grade 1st Lt Denomination Jewish
 Serial No [redacted] Unit Hq. Sp. Teps. 9th Inf Div Station or APO No. 9, 46 PM N.Y.

1. Chaplain's personal activities at station:
 a. Religious.

SUGGESTED HEADINGS:	Number of services	Sundays (Insert headings)	Attend- ance	Number of services	Weekdays (Insert headings)	Attend- ance
Preaching service.	3	Preaching services	16	3	Friday evening services	145
Prayer meeting.				2	Saturday morning services	21
Sunday school.				1	Bible class	8
Bible class.				1	weekday service	4
Masses.						
Sacraments.						
Catechism.						
Special devotions.						
Hospital.						
Guardhouse.						
C. M. T. C.						
R. O. T. C.						
TOTALS	3		16	7		175

b. Joint or participating services.

c. Services visited.

Number of services	With whom	Attend- ance	Number of services	Type
1	Ch. Max B. Wall Hq. Sp. Teps. 9th Inf Div	52	1	(Mil) General Protestant service
TOTALS				

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column	Number of persons
Addresses:			
Moral.	2	Hospital visits	9
Educational.	19	Personal interviews	19
Group discussions.	4	welfare cases	4
Disciplinary cases.	1	class in Jewish history	7
Welfare cases.	4	visits to various headquarters - contacts with officers	11
Celebrations:			
Patriotic.	2	group discussion	17
Anniversary.			
Special.			
Dramatics.			
Athletics.			
Sightseeing tours.			
Hospital visits.			
Guardhouse visits.			
Scout activities.			
C. M. T. C.			
R. O. T. C.			
TOTALS	32		67

INSTRUCTIONS

1. Under the provisions of paragraph 4h, A. R. 60-5, each chaplain, whatever his status, will render on this form a monthly report of the following: Duties performed by himself; services by civilian clergymen; any changes in status, duties, and address during the month.
2. The data required by these reports are essential for purposes of administration and record. Reports will be returned for revision in case of serious error or lack of necessary statistics.
3. The report will be typewritten, in duplicate, the original forwarded through military channels to the Chief of Chaplains, and the copy filed at unit headquarters.
4. Every chaplain is privileged to write direct to the Chief of Chaplains for information, guidance, or professional instruction, under paragraph 2a(4), A. R. 60-5.
5. If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.

2. Activities in civilian communities:

	Number of times	Insert headings	Approximate attendance
	2	Conferences with UNRRA officials	9
SUGGESTED HEADINGS: Religious services. Welfare work. Celebrations. Conventions. Conferences. Official calls.			

3. Services by visiting clergymen:

Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
	None		

4. Religious percentage of personnel:

Protestant 57 percent. Catholic 37 percent. Jewish 3 percent. No denomination 3 percent.

Information may be obtained from official sources and in accordance with paragraph 76a(3), TM 16-205.

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

a. Return from TDY, ~~to duty~~ 46 71st Inf Div. per vocG 15 Feb. 46

6. Report:

a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment. (Par. 4g, AR 60-5.)

None

b. Facilities which are provided for your work. (Par. 9, AR 60-5.)

Services are held in buildings
office in building
chaplains out fit complete

Transportation: 1/4-ton truck with 1/4-ton trailer, permanently assigned

c. Assistants provided and their duties. (Par. 9, AR 60-5.)

Assistant has been requisitioned

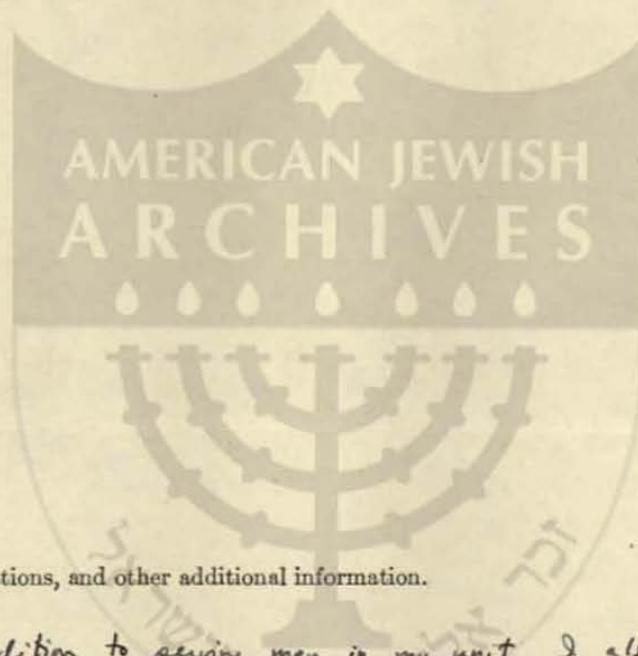
7. Complete each subparagraph, giving information in order listed. If none, so state.

(When a chaplain has knowledge of religious rites performed for any man of his unit, even though not performed by the chaplain himself, it is desired that the appropriate information be secured and entered upon this report with the added information that this rite was performed by)

- a. Marriages (date and place; name and address of bride; name, grade, and organization of bridegroom; name of two witnesses, including grade and organization, even where witnesses are not required by State law; if participants are civilians, so state).
- b. Baptisms (names of persons baptized, including grade and organization; date and place of baptism; date and place of birth; names of parents; names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name, grade, and organization of deceased; date and place of funeral; disposition of remains) (also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- a. None
- b. None
- c. None



8. Remarks, recommendations, and other additional information.

1. In addition to serving men in my unit, I also serve Jewish men of the entire division.
2. Also serve Jewish men of neighboring units.
3. Visit DP camps and hospitals in division area.
4. Held preliminary conferences with Jewish chaplain at Third Army Hq. concerning preparations for Passover.

Signature _____ Chaplain.

(Unit)

Date report submitted 28 Feb 46

MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

Name FRIEDMAN, HERBERT For the month of MARCH, 1946
 (Last name, first name, initial) [REDACTED] Grade 1st Lt Denomination JEWISH

Unit U.S. Hq. Berlin District Station or APO 755 c/o P. M. NEW YORK, N.Y.

1. Chaplain's personal activities at station:

a. Religious.

SUGGESTED HEADINGS:	Number of services	Sundays (Insert headings)	Attend- ance	Number of services	Weekdays (Insert headings)	
						Attend- ance
Preaching service.	4	Worship services	83	4	Friday night preaching services	230
Prayer meeting.						
Sunday school.						
Bible class.						
Masses.				1	Saturday night Purim service	84
Sacraments.				4	Saturday morning services	51
Catechism.				3	Bible classes	19
Special devotions.						
Hospital.						
Guardhouse.						
TOTALS	4		83	12		384

b. Joint or participating services.

c. Services visited.—Military and Civilian.

	Number of services	With whom	Attend- ance	Number of services	Type	
		None		1	(Mil) - Jewish Friday night	
TOTALS				1		

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column		Number of persons
Addresses:				
Moral.	2	Hospital Visits		7
Educational.	2	Guardhouse Visits		2
Group discussions.	3	History Classes - discussion groups		24
Disciplinary cases.	47	Personal interviews - EM		47
Welfare cases.	14	Personal Interviews - officers		14
Celebrations:				
Patriotic.	75	official letters		90
Anniversary.	7	visits to various Hqs		11
Special.				
Dramatics.				
Athletics.				
Sightseeing tours.				
Hospital visits.				
Guardhouse visits.				
Scout activities.				
TOTALS	150			195

INSTRUCTIONS

- Under the provisions of paragraph 4h, AR 60-5, each chaplain, whatever his status, will submit on this form a monthly report of his activities and of services provided for his unit.
- The data required by these reports are essential for purposes of administration and record. Reports will be returned for revision in case of serious error or lack of necessary statistics. Each entry under paragraphs 1a, 1b, 1d, 2, and 3 must show both the "Number of Services" or the "Number of Times" and "Attendance."
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- Under the provisions of paragraph 2a (4), AR 60-5, chaplains are privileged to write direct to the Chief of Chaplains upon matters which relate solely to their professional activities.
- If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the chaplain's activities may be forwarded with the report. Photographs should be not less than 4" by 5", glossy black, and with authority to reproduce for publicity purposes written in ink or stamped on the reverse side of the print and authenticated by the signature of the owner of the negative, if other than an official photograph. Do not write on the face of the print.
- In emergency additional report blanks may be requisitioned by the reporting chaplain as indicated in paragraph 73f, TM 16-205 (21 April 1941).

2. Activities in civilian communities:

	Number of times	Insert headings	Approximate attendance
SUGGESTED HEADINGS: Religious services. Welfare work. Celebrations. Conventions. Conferences. Official calls.		None	

3. Services by visiting clergymen:

Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
	None		

4. Religious percentage of personnel:

Protestant $\frac{57}{63}$ percent. Catholic $\frac{37}{31.8}$ percent. Jewish $\frac{3}{3.8}$ percent. No denomination $\frac{3}{1.4}$ percent.

Information may be obtained from official sources and in accordance with paragraph 76a(3), TM 16-205.

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

a. Trnsfd from Hq. 9th Infantry Division, APO 9 to Hq. Berlin District, APO 755 per SO 75 per 6, USFET, 16 Mar 46.

6. Report:

a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment. (Par. 4g, AR 60-5.)

None

b. Facilities which are provided for your work. (Par. 9, AR 60-5.)

Place of worship - Chaplain's Center and JWB house
Chaplain's outfit complete
office with furniture

Transportation: 1/4-ton 4x4 truck, with trailer, permanently assigned

c. Assistants provided and their duties. (Par. 9, AR 60-5.)

None - assistant being requisitioned

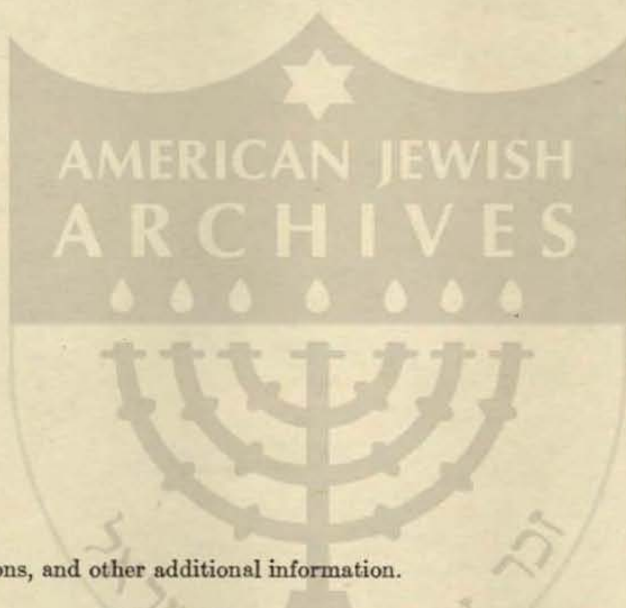
7. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his unit, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom; and names of two witnesses, even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- a. None
- b. None
- c. None



8. Remarks, recommendations, and other additional information.

Before leaving 9th Infantry Division in Augsburg, Germany, all arrangements were completed for Passover services on 15-16 April 46. Place was obtained, plans made with Division Quartermaster, notices distributed to all units in Division. Roster of Jewish personnel was obtained. As much as possible was completed, so that replacement would not have heavy last-minute responsibilities.

Upon arrival at Hq. Berlin District, was formally presented to Commanding General by Senior Chaplain (Lt. Col.) Aubrey J. O'Reilly. This courtesy was very much appreciated.

Am engaged in Passover preparations in Berlin.

Signature

Chaplain.

.....
(Unit)

Date report submitted

MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

Name FRIEDMAN, HERBERT For the month of April, 19 46
 (Last name, first name, initial) [REDACTED] Grade 1st Lt. Denomination Jewish
 Unit 43. Hq. Berlin District Station or APO 755 c/o P. M. New York

1. Chaplain's personal activities at station:

a. Religious.

SUGGESTED HEADINGS:	Number of services	Sundays (Insert headings)	Attendance	Number of services	Weekdays (Insert headings)	Attendance
Preaching service.	3	Worship Services	41	3	Friday night services	375
Prayer meeting.				3	Saturday morning services	97
Sunday school.				1	Passover first night	400
Bible class.				1	Passover second night	55
Messes.				2		
Sacraments.						
Catechism.						
Special devotions.						
Hospital.						
Guardhouse.						
TOTALS	3		41	6		472

b. Joint or participating services.

c. Services visited.—Military and Civilian.

Number of services	With whom	Attendance	Number of services	Type
6	All with Ch. Joseph Shubow			
1	Passover - first night	900	1	(M.I.) - Friday evening - Frankfurt
1	Passover - second night	60		
1	Passover Memorial - last day	400		
TOTALS	3	1360	1	

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column	Number of persons
Addresses:	5	Hospital Visits	11
Moral.	6	Guardhouse Visits	9
Educational.	2	Wednesday Evening - Discussion Group + English Classes	115
Group discussions.	54	Personal Interviews - EM	54
Disciplinary cases.	16	Personal Interviews - officers	16
Welfare cases.	24	Visits to Various Headquarters - Contacts	35
Celebrations:			
Patriotic.			
Anniversary.			
Special.			
Dramatics.			
Athletics.			
Sightseeing tours.			
Hospital visits.			
Guardhouse visits.			
Scout activities.			
TOTALS	107		240

INSTRUCTIONS

- Under the provisions of paragraph 4h, AR 60-5, each chaplain, whatever his status, will submit on this form a monthly report of his activities and of services provided for his unit.
- The data required by these reports are essential for purposes of administration and record. Reports will be returned for revision in case of serious error or lack of necessary statistics. Each entry under paragraphs 1a, 1b, 1d, 2, and 3 must show both the "Number of Services" or the "Number of Times" and "Attendance."
- The report will be typewritten, in duplicate, the original forwarded through military channels to the Chief of Chaplains, and the copy filed at unit headquarters.
- Under the provisions of paragraph 2a (4), AR 60-5, chaplains are privileged to write direct to the Chief of Chaplains upon matters which relate solely to their professional activities.
- If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the chaplain's activities may be forwarded with the report. Photographs should be not less than 4" by 5", glossy black, and with authority to reproduce for publicity purposes written in ink or stamped on the reverse side of the print and authenticated by the signature of the owner of the negative, if other than an official photograph. Do not write on the face of the print.
- In emergency additional report blanks may be requisitioned by the reporting chaplain as indicated in paragraph 73f, TM 16-205 (21 April 1941).

2. Activities in civilian communities:

	Number of times	Insert headings	Approximate attendance
SUGGESTED HEADINGS: Religious services. Welfare work. Celebrations. Conventions. Conferences. Official calls.	7	Conferences with UNRRA officials	21
	5	Conferences with AJDC officials	19
	1	Conference with officers of Jewish Community of Berlin	23

3. Services by visiting clergymen:

Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
	NONE		

4. Religious percentage of personnel:

Protestant 63 percent. Catholic 31.8 percent. Jewish 3.8 percent. No denomination 1.4 percent.

Information may be obtained from official sources and in accordance with paragraph 76a(3), TM 16-205.

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

a. Travelled to Mannheim for purpose of picking up Passover Supplies, per Letter Order AG 300. 4/2601, 1 April 46, Hq. Berlin District.

6. Report:

a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment. (Par. 4g, AR 60-5.)

Appointed to Clemency Board, set up to process clemency applications of prisoners serving sentence in the Berlin District Stockade, per Letter Order AG 300. 4/2863, 9 April 46, Hq. Berlin District.

b. Facilities which are provided for your work. (Par. 9, AR 60-5.)

Place of worship - Chaplain's Center and JWCB house
Chaplain's outfit complete
Office with furniture
Transportation: 1/2 ton 4x4 truck, with trailer, permanently assigned

c. Assistants provided and their duties. (Par. 9, AR 60-5.)

Pfc. Morton H. Moss [redacted] - Mail Clerk, Driver, Supply Clerk, Assistant at services.

7. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his unit, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom; and names of two witnesses, even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- a. None
- b. None
- c. None



8. Remarks, recommendations, and other additional information.

Passover 1946 in Berlin was a most historic occasion. This year's service was the first public celebration of the Festival since Hitler came to power, and as such was observed appropriately in all the ~~sectors~~ ^{sectors} of Berlin, as well as all over Germany.

At our Passover supper were present some 900 people; 500 American military and civilian personnel; 100 British and French Jewish military personnel; and 300 Jewish civilians residing in Berlin. It was a very cosmopolitan congregation.

The Passover table was graced by the presence of three major generals; ~~American, British, and French~~ Barker of America; Nares of England; and Lancon of France. General Kotikov, commander of the Russian forces in Berlin, had been invited, but was unable to attend. Each of the three generals spoke briefly on the theme of freedom, and they really made a fine display of Allied harmony.

Chaplain (Lt.Col.) Aubrey J. O'Reilly, senior chaplain of Berlin District, was also present at the head table, and spoke with a sincerity which endeared him to the congregation.

At the conclusion of Passover Week, a Yizkor (Memorial) service was held in the Jewish DP camp in Berlin, which was attended by two outstanding figures. Lt. Gen. Lucius D. Clay, Military Governor of Germany, and Ambassador Robert Murphy, came to the service and spoke to the people. Their words, translated into Yiddish, brought a message of cheer and hope to these ~~people~~ ^{persecuted} who have suffered so much.

Signature _____
Chaplain.

By virtue of the interest displayed by these highly-placed American military leaders, Berlin, and others all over Germany, Passover had an especial significance, since the ~~remnants~~ ^(Unit) of the Jewish people, seeking an escape from this land, naturally lean upon the American people, and appreciate the consideration shown by its leaders.

MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

Name FRIEDMAN HERBERT For the month of May, 1946
 (Last name, first name, initial) [REDACTED] Grade 1st Lt Denomination Jewish
 Unit Hq. Berlin District Station or APO 755 c/o P. M. N.Y.

1. Chaplain's personal activities at station:

a. Religious.

SUGGESTED HEADINGS:	Number of services	Sundays (Insert headings)	Attendance	Number of services	Weekdays (Insert headings)	Attendance
Preaching service.	<u>0</u>	<u>None</u>	<u>0</u>	<u>2</u>	<u>Friday evening</u>	<u>155</u>
Prayer meeting.						
Sunday school.						
Bible class.						
Masses.						
Sacraments.						
Catechism.						
Special devotions.						
Hospital.						
Guardhouse.						
TOTALS				<u>2</u>		<u>155</u>

b. Joint or participating services.

c. Services visited.—Military and Civilian.

Number of services	With whom	Attendance	Number of services	Type
	<u>NONE</u>		<u>1</u>	<u>(M2) - Friday eve - Frankfurt</u>
TOTALS				

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column	Number of persons
Addresses:			
Moral.	<u>1</u>	<u>Wednesday evening discussion group</u>	<u>17</u>
Educational.	<u>9</u>	<u>Personal Interviews - EM</u>	<u>9</u>
Group discussions.	<u>1</u>	<u>Hospital Visit - Allied Civilian Employees</u>	<u>1</u>
Disciplinary cases.			
Welfare cases.			
Celebrations:			
Patriotic.			
Anniversary.			
Special.			
Dramatics.			
Athletics.			
Sightseeing tours.			
Hospital visits.			
Guardhouse visits.			
Scout activities.			
TOTALS	<u>11</u>		<u>27</u>

INSTRUCTIONS

- Under the provisions of paragraph 4h, AR 60-5, each chaplain, whatever his status, will submit on this form a monthly report of his activities and of services provided for his unit.
- The data required by these reports are essential for purposes of administration and record. Reports will be returned for revision in case of serious error or lack of necessary statistics. Each entry under paragraphs 1a, 1b, 1d, 2, and 3 must show both the "Number of Services" or the "Number of Times" and "Attendance."
- The report will be typewritten, in duplicate, the original forwarded through military channels to the Chief of Chaplains, and the copy filed at unit headquarters.
- Under the provisions of paragraph 2a (4), AR 60-5, chaplains are privileged to write direct to the Chief of Chaplains upon matters which relate solely to their professional activities.
- If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the chaplain's activities may be forwarded with the report. Photographs should be not less than 4" by 5", glossy black, and with authority to reproduce for publicity purposes written in ink or stamped on the reverse side of the print and authenticated by the signature of the owner of the negative, if other than an official photograph. Do not write on the face of the print.
- In emergency additional report blanks may be requisitioned by the reporting chaplain as indicated in paragraph 73f, TM 16-205 (21 April 1941).

2. Activities in civilian communities:

	Number of times	Insert headings	Approximate attendance
SUGGESTED HEADINGS: Religious services. Welfare work. Celebrations. Conventions. Conferences. Official calls.	3	Conference with Rabbi Philip Bernstein, Advisor to Gen. McNamara on Jewish Affairs	7

3. Services by visiting clergymen:

Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
	NONE		

4. Religious percentage of personnel:

Protestant 63 percent. Catholic 31.8 percent. Jewish 3.8 percent. No denomination 1.7 percent.

Information may be obtained from official sources and in accordance with paragraph 76a(3), TM 16-205.

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

- Ordered to G-5, USFET, ^{for period of six days} per L.O. AG 300.4/3645, 2 May 46, Hq. Berlin District
- Ordered to Landsberg for period of eleven days, per L.O. AG 300.45-403, 7 May 46, USFET
- Ordered to G-5, USFET for period of eleven days, per L.O. AG 300.4/4111, 18 May 46, Hq. Berlin Dist.

6. Report:

- Any assignment to secular duties, nature and extent, and orders pertaining to such assignment. (Par. 4g, AR 60-5.)

NONE

- Facilities which are provided for your work. (Par. 9, AR 60-5.)

Place of worship - Chaplain's Center and JW house
Chaplain's outfit complete. Office with furniture

Transportation: 1/4 ton 4x4 truck, with trailer, permanently assigned

- Assistants provided and their duties. (Par. 9, AR 60-5.)

Pfc. Morton H. Moss

Mail clerk, Driver,
Supply clerk, Assistant
et services.

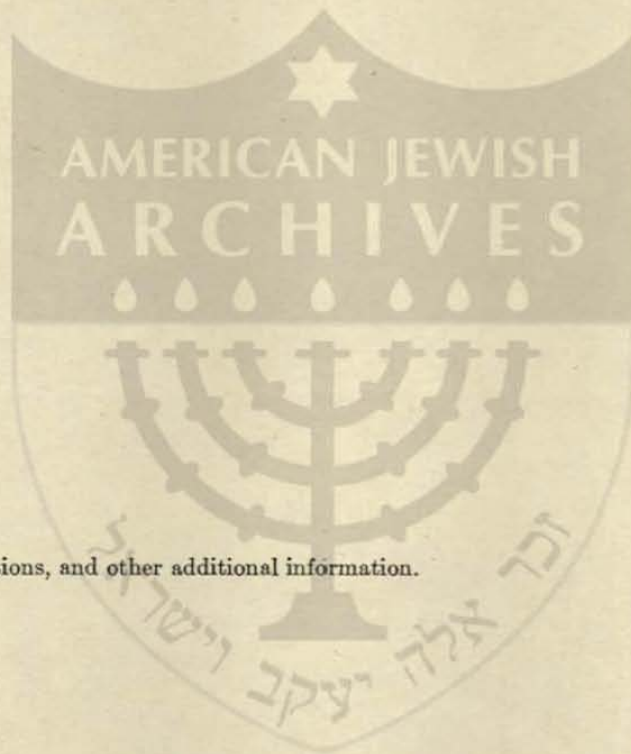
7. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his unit, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom; and names of two witnesses, even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- a. None
- b. None
- c. None



8. Remarks, recommendations, and other additional information.

Signature _____
Chaplain.

(Unit)

Date report submitted _____

CHAPLAIN HERBERT FRIEDMAN

United States Headquarters
Berlin District

APO 755

Postmaster, New York

I have spent almost the entire month of May on TDY with G-5, USFET. I was ordered to proceed to Landsberg, Germany, near Munich, where there is a large Jewish DP camp. There had been a disturbance in the camp between the inhabitants and the German residents of the town. MPs had been called in, and 20 Jewish DPs were arrested. The case was referred to a general court-martial of Military Government, and was a very delicate affair. The army, wishing to avoid any repercussions and wishing to have an official, objective Jewish observer on the scene, decided to send a chaplain.

I was present in the camp for several days before the trial, during the trial, which lasted approximately ten days, and also for several days after the trial. I made reports to USFET, talked constantly with the DPs, to give them an explanation of the workings of American justice, and made suggestions to G-5 which would keep relations smooth between the army and the DPs.

Upon the completion of my task in Landsberg, I returned to Frankfurt, for many discussions and conferences with Col. S. R. Mickelson, AC of S, G-5; Lt. Col. Frost, chief DP branch, G-5, and various other officers in the G-5 section. After these conversations were concluded, I returned to Berlin.

I was absent from my station in Berlin between 3-28 May 1946.

MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

Herbert

Name FRIEDMAN, Herbert (NMI) For the month of June, 1946
(Last name, first name, initial) [REDACTED] Grade 1st Lt Denomination Jewish

Unit Hq Berlin District Station or APO 755 c/o P. M. New York, N.Y.

1. Chaplain's personal activities at station:

a. Religious.

SUGGESTED HEADINGS:	Number of services	Sundays (Insert headings)	Attendance	Number of services	Weekdays (Insert headings)	Attendance
Preaching service.	3	Worship Services	29	4	Friday nite services	330
Prayer meeting.				4	Sat morning services	68
Sunday school.						
Bible class.						
Masses.						
Sacraments.						
Catechism.						
Special devotions.						
Hospital.						
Guardhouse.						
TOTALS	3		29	8		398

b. Joint or participating services.

c. Services visited.—Military and Civilian.

Number of services	With whom	Attendance	Number of services	Type
	None		1	None (CIV) - Sat morning
TOTALS			1	

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column	Number of persons
Addresses:			
Moral.	6	Hospital Visits	14
Educational.	1	Hospital Guard House Visits	1
Group discussions.	3	Guard House Visits	6
Disciplinary cases.	4	Wednesday Evening Discussion Groups and English Classes	120
Welfare cases.			
Celebrations:			
Patriotic.	48	Personal Interviews - EM	48
Anniversary.	23	Personal Interviews - Officers	23
Special.	15	Visits to Various Headquarters - Contacts	28
Dramatics.			
Athletics.			
Sightseeing tours.			
Hospital visits.			
Guardhouse visits.			
Scout activities.			
TOTALS	100		240

INSTRUCTIONS

- Under the provisions of paragraph 4h, AR 60-5, each chaplain, whatever his status, will submit on this form a monthly report of his activities and of services provided for his unit.
- The data required by these reports are essential for purposes of administration and record. Reports will be returned for revision in case of serious error or lack of necessary statistics. Each entry under paragraphs 1a, 1b, 1d, 2, and 3 must show both the "Number of Services" or the "Number of Times" and "Attendance."
- The report will be typewritten, in duplicate, the original forwarded through military channels to the Chief of Chaplains, and the copy filed at unit headquarters.
- Under the provisions of paragraph 2a (4), AR 60-5, chaplains are privileged to write direct to the Chief of Chaplains upon matters which relate solely to their professional activities.
- If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the chaplain's activities may be forwarded with the report. Photographs should be not less than 4" by 5", glossy black, and with authority to reproduce for publicity purposes written in ink or stamped on the reverse side of the print and authenticated by the signature of the owner of the negative, if other than an official photograph. Do not write on the face of the print.
- In emergency additional report blanks may be requisitioned by the reporting chaplain as indicated in paragraph 73f, TM 16-205 (21 April 1941).

2. Activities in civilian communities:

	Number of times	Insert headings	Approximate attendance
SUGGESTED HEADINGS: Religious services. Welfare work. Celebrations. Conventions. Conferences. Official calls.	1	Memorial Service - DP camp - Festival of Weeks Major General Frank Keating, CG, Berlin District in attendance	800
	9	Conference with UNRRA officials	15
	12	Conferences with AJDC officials	30
	4	Conferences with leaders of Berlin Jewish Community	30

3. Services by visiting clergymen:

Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
	None		

4. Religious percentage of personnel:

Protestant 63 percent. Catholic 31.8 percent. Jewish 3.8 percent. No denomination 1.4 percent.

Information may be obtained from official sources and in accordance with paragraph 76a(3), TM 16-205.

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

None

6. Report:

a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment. (Par. 4g, AR 60-5.)

None

b. Facilities which are provided for your work. (Par. 9, AR 60-5.)

Place of Worship - Chaplain's Center and JWB house

Chaplain's outfit complete

Office with furniture

Transportation: 1/4 ton 4x4 truck, with trailer, permanently assigned

c. Assistants provided and their duties. (Par. 9, AR 60-5.)

Pfc Morton H. Moss [REDACTED] - Mail clerk, driver, supply clerk, assistant at services.

7. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his unit, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom and names of two witnesses even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- (a) 18 March 1946, Cardiff, Wales, United Kingdom
Bride- Miss Josephine Joseph, 154 City Road, Cardiff Wales (Civilian)
Groom- Walter S. Pulitzer, 35 724 920, Pfc, Hq Cmd, USFET
Witness- Abraham Zucker, Cardiff, Wales (Civilian)
Witness- Harry Kaye, Cardiff, Wales (Civilian)
Clergyman- Rabbi B Rogosnitzky, 1 Clair Gardens, Cardiff, Wales (Civ)

Record of this marriage, performed under License DL2135, Cardiff, Wales, is being included under provisions of OMGUS Daily Bulletin, No. 130, dated 7 June 1946, which reads:

"Section V - Record of overseas Marriages of Military Personnel.
It is not necessary that a US Army Chaplain perform the marriage to have it recorded on his report."

(b) None

(c) None

8. Remarks, recommendations, and other additional information.

On 6 June 1946, a memorial service for the departed was held at the DP Camp, Duppel Center, on the occasion of the last day of the Festival of Weeks. Mr Harold Fishbein, Director of UNRRA Team 597, which administers the camp, invited Major General Frank Keating, CG, Berlin District, to attend the service. The General accepted the invitation. As Chaplain, I had the privilege of accompanying him and explaining to him the elements of the service. After the service he spoke to the people, and asked me to translate his remarks.

His words were eloquent in their simplicity, and his whole manner was such as to give confidence to the congregation of 800 DP's. He commented on the significance of the fact that this memorial service was being held, by coincidence, on the anniversary of D-Day; that since D-Day many American soldiers had fallen in the fight for freedom; that these soldiers should also be memorialized, together with the millions of Jews who had fallen; and that now we should all look forward, not backward, to a time of new hope for the world.

Perhaps the General himself did not know how great an impression his words were making - but the reactions of the people came back to me - and he did much that morning to encourage and strengthen them.

Signature _____

HERBERT FRIEDMAN *Chaplain.*
Hq Berlin District
(Unit)

Date report submitted 1 June 1946 _____

2. Activities in civilian communities:

	Number of times	Insert headings	Approximate attendance
SUGGESTED HEADINGS: Religious services. Welfare work. Celebrations. Conventions. Conferences. Official calls.	7	Conferences with UNRRA officials	20
	8	Conferences with AIDC officials	24
	3	Conferences with officials of Berlin Jewish Community	15

3. Services by visiting clergymen:

Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
	NONE		

4. Religious percentage of personnel:

Protestant 63 percent. Catholic 31.8 percent. Jewish 3.8 percent. No denomination 1.4 percent.

Information may be obtained from official sources and in accordance with paragraph 76a(3), TM 16-205.

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

TDY to WARSAW, POLAND, 23-30 July 1946 per Letter Order
AG 300.4 (9 Jul 46) 7-1607, USFET, 20 July 46

6. Report:

a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment. (Par. 4g, AR 60-5.)

NONE

b. Facilities which are provided for your work. (Par. 9, AR 60-5.)

Place of worship - Chaplain's Center and JWB house
Chaplain's outfit complete
office with furniture
Transportation: 1/4 ton 4x4 truck, with trailer, permanently assigned

c. Assistants provided and their duties. (Par. 9, AR 60-5.)

Pfc Morton H. Mass [redacted] Mail clerk, driver, supply clerk,
General Assistant

7. Complete each subparagraph, giving information in order listed. If none, so state.

(When a chaplain has knowledge of religious rites performed for any man of his unit, even though not performed by the chaplain himself, it is desired that the appropriate information be secured and entered upon this report with the added information that this rite was performed by)

- a. Marriages (date and place; name and address of bride; name, grade, and organization of bridegroom; name of two witnesses, including grade and organization, even where witnesses are not required by State law; if participants are civilians, so state).
- b. Baptisms (names of persons baptized, including grade and organization; date and place of baptism; date and place of birth; names of parents; names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name, grade, and organization of deceased; date and place of funeral; disposition of remains) (also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- a. None
- b. None
- c. None



8. Remarks, recommendations, and other additional information.

1. Rabbi Philip S. Bernstein, Special Advisor to General McNarney on Jewish Affairs, found it necessary in connection with his work at USFET to make a trip to Poland. He requested me to serve as his aide for this trip, and this was so arranged. We were in Poland for one week, during which interviews and conversations took place with ~~the~~ the U.S. Ambassador in Warsaw, various Polish government officials, and the leaders of the ^{larger} Jewish communities in Poland. Upon the completion of the mission, Rabbi Bernstein prepared a report of his findings, which he submitted to General McNarney.

2. It is noteworthy to record the creation of "The Berlin Jewish Club," the first meeting of which took place on 22 July 1946. The attached folder describes the purpose and organization of the club. Two large and enthusiastic meetings have so far been held, and it is expected that the Club will serve a worthwhile function for military and civilian personnel.

Signature

Chaplain.

(Unit)

Date report submitted

MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

For the month of August, 1946

Name FRIEDMAN, HERBERT Grade 1st Lt Denomination JEWISH
 Serial No. [REDACTED] Unit G-5 Division USFT Station or APO No. 757

1. Chaplain's personal activities at station:

a. Religious.

SUGGESTED HEADINGS:	Number of services	Sundays (Insert headings)	Attend- ance	Number of services	Weekdays (Insert headings)	Attend- ance
Preaching service.		NONE			NONE	
Prayer meeting.						
Sunday school.						
Bible class.						
Masses.						
Sacraments.						
Catechism.						
Special devotions.						
Hospital.						
Guardhouse.						
C. M. T. C.						
R. O. T. C.						
TOTALS						

b. Joint or participating services.

c. Services visited.

Number of services	With whom	Attend- ance	Number of services	Type
	NONE		2	(Mil) Friday nite
			1	(Civ) Friday nite
			1	(Civ) Sunday morning
TOTALS				

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column	Number of persons
Addresses:			
Moral.			
Educational.	1	NONE Special Luncheon given by General Joseph T. McNarney (see paragraph 8)	14
Group discussions.			
Disciplinary cases.			
Welfare cases.			
Celebrations:			
Patriotic.			
Anniversary.			
Special.			
Dramatics.			
Athletics.			
Sightseeing tours.			
Hospital visits.			
Guardhouse visits.			
Scout activities.			
C. M. T. C.			
R. O. T. C.			
TOTALS			

INSTRUCTIONS

1. Under the provisions of paragraph 4h, A. R. 60-5, each chaplain, whatever his status, will render on this form a monthly report of the following: Duties performed by himself; services by civilian clergymen; any changes in status, duties, and address during the month.
2. The data required by these reports are essential for purposes of administration and record. Reports will be returned for revision in case of serious error or lack of necessary statistics.
3. The report will be typewritten, in duplicate, the original forwarded through military channels to the Chief of Chaplains, and the copy filed at unit headquarters.
4. Every chaplain is privileged to write direct to the Chief of Chaplains for information, guidance, or professional instruction, under paragraph 2a(4), A. R. 60-5.
5. If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.

2. Activities in civilian communities:

SUGGESTED HEADINGS: Religious services. Welfare work. Celebrations. Conventions. Conferences. Official calls.	Number of times	Insert headings	Approximate attendance
			Conferences in Paris with Executive of Jewish Agency for Palestine
		Conferences in Paris with Executive of American Joint Distribution Committee	

3. Services by visiting clergymen:

Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
	NONE		

4. Religious percentage of personnel:

Protestant _____ percent. Catholic _____ percent. Jewish _____ percent. No denomination _____ percent.

Information may be obtained from official sources and in accordance with paragraph 76a(3), TM 16-205.

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

- Leave to Paris, per Ltr. order AG 300.4/6221, Hq. Berlin Dist, 24 July 46
- Transfer PCS from Hq. Berlin District to Hq. USFET, per SO 194, par. 2, Hq. B.D. 13 Aug 46

6. Report:

a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment. (Par. 4g, AR 60-5.)

NONE Not applicable

b. Facilities which are provided for your work. (Par. 9, AR 60-5.)

Not applicable

c. Assistants provided and their duties. (Par. 9, AR 60-5.)

Not applicable

7. Complete each subparagraph, giving information in order listed. If none, so state.

(When a chaplain has knowledge of religious rites performed for any man of his unit, even though not performed by the chaplain himself, it is desired that the appropriate information be secured and entered upon this report with the added information that this rite was performed by _____.)

- a. Marriages (date and place; name and address of bride; name, grade, and organization of bridegroom; name of *two* witnesses, including grade and organization, even where witnesses are not required by State law; if participants are civilians, so state).
- b. Baptisms (names of persons baptized, including grade and organization; date and place of baptism; date and place of birth; names of parents; names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name, grade, and organization of deceased; date and place of funeral; disposition of remains) (also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- a. None
- b. None
- c. None



8. Remarks, recommendations, and other additional information.

Signature _____
Chaplain.

(Unit)

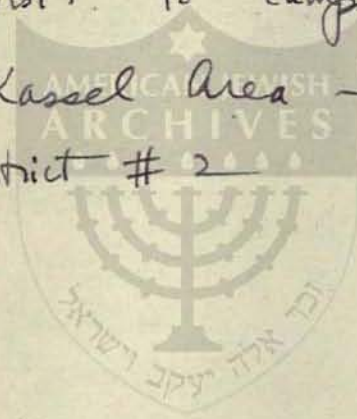
Date report submitted _____

HEADQUARTERS.
U. S. FORCES, EUROPEAN THEATER
Office of the Chief of Staff

TO:

Date.....

Attach to my report
on visit to camps
in Kassel Area -
District # 2



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Director

Chaplain Herbert Friedman
G-5 Div., DP Branch USFET
APO 757 c/o Postmaster
New York, N.Y.

Dear Chaplain Friedman:

With very few exceptions, in the past year, Chaplains Monthly Reports came to us sporadically. We read those reports carefully and acted upon whatever section required any action. We made no effort to insist upon regular reports inasmuch as with the rapid demobilization of chaplains, it would have been impossible to properly evaluate whatever reports were sent in, or to follow up on chaplains who had not sent in their reports regularly.

The Army situation the world over in terms of troops is pretty well settled and it becomes most essential that we again receive reports from the chaplains in the field. These reports are helpful to us from many standpoints, such as: contact with the Chief of Chaplains Office in Washington in connection with needs in various parts of the world; budgetary purposes; supply purposes; and contact at least once a month with each of the chaplains in the field.

We should like you to consider these monthly reports as an informal "schmooze" between yourself and our office. Forms sent you are to be considered only for your convenience. They are prepared in conformity with the War Department report in order that you need not prepare two sets of statistical figures. Reports, therefore, require only a minimum of effort. You may feel free, however, and we should like to encourage you to write in any manner you please—only report at least once a month.

We are sending you enclosed a year's supply of reports and ask you to please be good enough to begin your reports with the month of September of this year. We are counting on your cooperation to do a job which will redound to the benefit of yourself and your men.

Sincerely,

Aryeh Lev
ARYEH LEV

*P.S. Pardon the formality.
I know what you are doing.
A simple remark will
be sufficient*
Ayeh

MONTHLY REPORT OF CHAPLAINS
(To be submitted through military channels)

For the month of August, 1944
 Name DOE, John E. O-000 000 Grade Captain Denomination Lutheran-Mo. Synod
(Last name, first name, initial) Ft. Defender, Virginia
104th Infantry, or
 Unit 501st Infantry Div., Station or APO (1001 or c/o P. M. New York, N.Y.)

1. Chaplain's personal activities at station:
 a. Religious.

SUGGESTED HEADINGS:	Number of services	Sundays (Insert headings)		Number of services	Weekdays (Insert headings)	
			Attendance			Attendance
Preaching service.	3	Worship Services	398	4	Prayer Meetings	45
Prayer meeting.	2	Luth. Liturgical Serv.	65	4	Bible Classes	61
Sunday school.		Communions (48)		6	Communion Services	150
Bible class.	5	Sunday Schools	213		Communions (97)	
Masses.	4	Hospital Services	67	11	Hospital Bedside Dev.	11
Sacraments.				26	Morning Devotions	38
Catechism.				51		305
Special devotions.	14	*****			*****	
Hospital.		For a Catholic Chaplain			For a Catholic Chaplain	
Guardhouse.	8	Masses	800	26	Weekday Masses	138
		Confessions (200)			Confessions (65)	
		Communions (220)			Communions (75)	
TOTALS	8		800	26		138

b. Joint or participating services.

c. Services visited.—Military and Civilian.

Number of services	With whom	Attendance	Number of services	Type	
2	Chaplain Richard Roe in 109th Engineers	546	2	(Military) Sunday-109th Engr.	
			2	(Civilian) Christ Luth. Church	
TOTALS	2	546	4		

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings to the extent	Number of persons
Addresses:	8	Hosp. Visits--Distributed Mail, Paper, Relig. Tracts	165
Moral.	9	Guardhouse Visits	36
Educational.	1	Invocation--Patriotic Celebration	800
Group discussions.	154	Personal Interviews	154
Disciplinary cases.	4	Song Services--Bivouac in Field	468
Welfare cases.	3	Disciplinary Cases	3
Celebrations:	2	Dances--Permanent Personnel	425
Patriotic.	1	Orientation Lecture	400
Anniversary.	3	Sex Morality Lectures	900
Special.	3	Welfare Cases--Loan Investigations	3
Dramatic.	5	Bibles Presented--Personal Contacts	5
Athletic.	4	Barracks and Day Room Visitations--Personal Contacts	60
Sightseeing tours.	1	Regimental Field Problem--Contacts not listed above	75
Hospital visits.	2	Conferences with Regimental Commander	2
Guardhouse visits.			
Scout activities.			
TOTALS	200		3496

INSTRUCTIONS

- Under the provisions of paragraph 4h, AR 60-5, each chaplain, whatever his status, will submit on this form a monthly report of his activities and of services provided for his unit.
- The data required by these reports are essential for purposes of administration and record. Reports will be returned for revision in case of serious error or lack of necessary statistics. Each entry under paragraphs 1a, 1b, 1d, 2, and 3 must show both the "Number of Services" or the "Number of Times" and "Attendance."
- The report will be typewritten, in duplicate, the original forwarded through military channels to the Chief of Chaplains, and the copy filed at unit headquarters.
- Under the provisions of paragraph 2a (4), AR 60-5, chaplains are privileged to write direct to the Chief of Chaplains upon matters which relate solely to their professional activities.
- If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the chaplain's activities may be forwarded with the report. Photographs should be not less than 4" by 6", glossy black, and with authority to reproduce for publicity purposes written in ink or stamped on the reverse side of the print and authenticated by the signature of the owner of the negative, if other than an official photograph. Do not write on the face of the print.
- In emergency additional report blanks may be requisitioned by the reporting chaplain as indicated in paragraph 72f, TM 16-306 (21 April 1941).

2. Activities in civilian communities:

	Number of times	Insert headings	Approximate attendance
	1	Rotary Club Luncheon--Alexandria, Va.--Actual Contacts	8
SCOUTS/RED HEADINGS:	1	Addressed Arlington, Va., Ministerial Meeting	11
Religious services:	2	Calls on Protestant Ministers--Alexandria, Va.	2
Welfare work:	1	Preached Sunday P.M. Beverly Hills Community Church	250
Celebrations:	1	Call on Catholic Pastor--Alexandria, Va.	1
Conventions:	4	Visits to U.S.O. Service Clubs--Actual Contacts	43
Conferences:			
Official calls:			

3. Services by visiting clergymen:

Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
5	Masses--Rev. Dan O'Brien, St. John Divine Church, Alexandria	C	365
3	Friday Night Jewish Services--Ch. Aryeh Lev, Office C of Ch.	J	193
1	Friday Night Jewish Service--Rabbi Abraham Cohen, Richmond, Va.	J	43

4. Religious percentage of personnel:

Protestant 61 percent. Catholic 28 percent. Jewish 3 percent. No denomination 8 percent.

Information may be obtained from official sources and in accordance with paragraph 76c(3), TM 16-205.

Note: Supervising chaplains in Division Headquarters, in equivalent or higher echelons of supervision and upon transports may complete this paragraph with the entry "Not Applicable."

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

- a. Duty to sick quarters, 12 August 1944, VO Regimental Surgeon, and return to Duty 14 August 1944 by same authority.
- b. Detached service 2 days effective 17 August 1944 per Par. 10, S.O. No. 48, Hq. 501st Inf. Div., Ft. Defender, Va., dated 10 August 1944, to attend District Synodical Convention in Wilmington, Delaware. Detached service report attached.
- c. From 1st Battalion, 104th Inf. Reg., to 3rd Battalion, 104th Inf. Reg., effective 31 August 1944, per Par. 1, S.O. No. 115, Hq. 104th Inf. Reg., dated 29 August 1944. My mailing address remains the same.

6. Report:

- a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment. (Par. 4g, AR 60-5.)
Detailed Special Service Officer, 104th Inf. Reg., Ft. Defender, Va., per Par. 4, S.O. No. 113, Hq. 104th Inf. Reg., dated 3 August 1944.
- b. Facilities which are provided for your work. (Par. 9, AR 60-5.)
Cantonment type chapel fully equipped. Office in chapel fully equipped.
Chaplains' Outfit, less typewriter. This has been requisitioned.
Transportation: 1/2-Ton Truck (Jeep) with 1/2-Ton Trailer, permanently assigned.
- c. Assistants provided and their duties. (Par. 9, AR 60-5.)

Tec 5 ~~XXXXXXXXXX~~ Thomas E. Toe, XXXXXXXXXX clerk in chaplain's office. General duties as clerk; sets up altar for all services and supervises the cleaning of chapel. Driver when in field.

7. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his unit, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom; and names of two witnesses, even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- (a) 1-12 August 1944 at Chapel No. 3, Ft. Defender, Virginia.
Bride - Virginia Bevans Hall, Civilian, 117 Parkway Drive, Alexandria, Virginia;
Groom - John Brookway Jones, [REDACTED] 2nd Lieut., 104th Infantry Regiment.
Witnesses: Mrs. R.R. Waters, Civilian, 49 First Street, Alexandria, Virginia.
R. J. Harvey, [REDACTED] 1st Lieut., 501st Division Artillery.
- (b) 1-George Banks Curtis, Jr.
14 August 1944 in Chapel No. 3, Ft. Defender, Virginia.
Born - 7 October 1940, Walter Reed General Hospital, Washington, D. C.
Parents: Gerald B. Curtis, [REDACTED] W.O., 104th Infantry Regiment.
Mrs. Emma Hopkins Curtis, Civilian, 120 Wilmington Avenue, Alexandria, Virginia.
Godparents: Guy J. Jones, [REDACTED] 1st Lieut., 104th Infantry Regiment.
Mrs. Mary Belle (Guy J.) Jones, Civilian, 122 Wilmington Avenue, Alexandria, Virginia.
- (c) 1-Emil Henninger, [REDACTED] Cpl., Co. E., 104th Infantry Regiment.
Funeral 19 August 1944 in Chapel at Ft. Myer, Virginia.
Interment - Arlington National Cemetery, 19 August 1944.

8. Remarks, recommendations, and other additional information.

By verbal permission of Regimental Commander I voluntarily assisted with the chaplain's work at Ft. Advance, Virginia, due to the sickness of the chaplain stationed there.

Services for Catholic and Jewish personnel provided as indicated in paragraph 3.

A battalion of the 9th Inf. Reg. was temporarily bivouaced adjacent to the 104th Inf. Reg. area and was served by me during the week it was there.

Mass distribution of literature: 400 Testaments; 1800 Tracts; 250 Religious Publications; and 700 Magazines.

During the month of August a special project was undertaken whereby a series of pictures was taken throughout the month depicting as accurately as possible the religious activities of the troops for whom this chaplain was responsible. These pictures have been forwarded to the Office Chief of Chaplains under separate cover. Permission to reproduce for publicity purposes has been noted on each picture over the signature of the photographer.

4 days were spent in the field during the month.

Incl: Report of D/S
(Note: Since this is a report for instructional purposes the report of D/S has not been attached.)

Signature /s/ John E. Doe, _____
JOHN E. DOE, _____ Chaplain.
104th Infantry Regiment _____
(Unit)

Date report submitted 31 August 1944 _____

(Place indorsements below and not on separate sheet. Informative comments by commanding officers will be valuable to Chief of Chaplains in supervising and promoting religious work in the Army)

INDORSEMENTS

201. DOE, John E. (Monthly Reports, 1st Ind. FKF/les
August 1944)
HEADQUARTERS 104th INFANTRY REGIMENT, Ft. Defender, Virginia, 1 September 1944.
To: Commanding General, 501st Infantry Division, Ft. Defender, Virginia.

The Regimental Commander desires to commend Chaplain Doe for his splendid address at the Patriotic Celebration held in this Regiment during this month. His counsel and advice to the Special Service Officer has been greatly appreciated and by his interest and presence at the various recreational events of the Regiment he has made a decided contribution to the life of this command. The religious program of the Regiment has been one of the most potent factors contributing to the morale and well-being of the Regiment. Upon the transfer of the Special Service Officer, Chaplain Doe was given that duty in recognition of his special talents in that direction.

/s/ Francis X. Foe,
FRANCIS X. FOE,
Col. 104th Infantry,
Commanding.

201. DOE, John E. (Monthly Report, 2nd Ind. CEC/wh
August 1944)
HEADQUARTERS 501st INFANTRY DIVISION, Ft. Defender, Virginia, 3 September 1944.
To: Commanding General, XV Corps, Fort Advance, Virginia.

1. The Division Commander concurs in the 1st indorsement. The work of Chaplain John E. Doe, 104th Inf. Reg. has frequently come to the favorable attention of this Headquarters.

2. Under the provisions of paragraph 4g, AR 60-5, the Commanding Officer of the 104th Infantry Regiment has been directed to relieve Chaplain Doe of his duties as Special Service Officer as noted in paragraph 6a of this report.

For the Commanding General:

/s/ Carroll E. Coe,
CARROLL E. COE,
Major, A.G.D.,
Adjutant.

201. DOE, John E. (Monthly Report, 3rd Ind. KC/me
August 1944)
HEADQUARTERS XV Corps, Fort Advance, Virginia, 5 September 1944.
To: Commanding General, Unified Defense Command and Fifth Army, Carillon-Tower Building
Richmond, Virginia.

1. Approved.

2. The close cooperation between chaplains and Special Service Officers has been frequently noted with approval. The well-balanced program of this chaplain is noted.

For the Commanding General:

/s/ Kenneth Conover,
KENNETH CONOVER,
Lt. Col., AGD,
Adjutant.

201. DOE, John E. (Monthly Report, 4th Ind. AGW/rd
August 1944)
HEADQUARTERS UDC & FIFTH ARMY, Carillon-Tower Building, Richmond, Virginia, 7 September
1944.
To: The Chief of Chaplains, A.S.F., Washington 25, D. C.

1. Approved.

2. During the July tour of inspection the UDC and Fifth Army Chaplain made especially favorable comments upon the work of Chaplain John E. Doe. This will be noted upon his next Efficiency Report.

(4) For the Commanding General:

18-10002-4 U. S. GOVERNMENT PRINTING OFFICE
/s/ Albert G. Wright,
ALBERT G. WRIGHT,
Colonel, AGD, Adjutant

Note: The above are samples of indorsements received.