



THE JACOB RADER MARCUS CENTER OF THE
AMERICAN JEWISH ARCHIVES

MS-763: Rabbi Herbert A. Friedman Collection, 1930-2004.
Series A: World War II/Displaced Persons Camps, 1944-1990.
Subseries 1: Documents, 1944-1990.

Box
1

Folder
6

Chaplain material and correspondence. 1945-1947.

For more information on this collection, please see the finding aid on the
American Jewish Archives website.

CONGREGATION EMANUEL

DENVER, COLORADO

CORDIALLY INVITES YOU TO ATTEND ITS

Annual Congregational Meeting

AND

Testimonial Dinner

TO OUR

Rabbi Herbert A. Friedman

ON HIS ENTRANCE INTO THE CHAPLAINS CORPS OF
THE ARMY OF THE UNITED STATES

WEDNESDAY EVENING, MAY 2ND, AT 6:30 O'CLOCK

IN THE ASSEMBLY HALL AND LOUNGE ROOM
OF THE TEMPLE

Due to War-time rationing and limited accommodations, the
Committee on Arrangements urges you to make your reservations at once.
In fairness to all, reservations will be accepted in the order received.

SUBSCRIPTION \$1.50 PER PERSON

The Annual Meeting called for Wednesday Evening, May 2nd, will be of great significance to the members of Temple Emanuel.

☛ Important matters pertaining to the future welfare of the congregation will be discussed.

☛ The members of the Congregation will have this opportunity to participate in a testimonial to our Rabbi Herbert A. Friedman on the occasion of his entrance into the chaplaincy service of our country.

Agenda

- .. *Testimonial Ceremonies*
- .. *Address by Rabbi Friedman*
- .. *Annual Reports*
- .. *Election of Trustees*
- .. *Voting on proposition to change By-laws, Section 4, Article 2, according to notice previously given*
- .. *Discussion of plan for "Open Seating"*
- .. *Transaction of business that is usually presented at a general meeting*

According to the By-laws the proposition of the "Open Seating" plan cannot be passed at this meeting but must be carried over to a subsequent meeting of the congregation, notice of which shall include the text of the proposed change.

A
N
N
U
A
L

M
E
E
T
I
N
G

☛

T
E
S
T
I
M
O
N
I
A
L

D
I
N
N
E
R

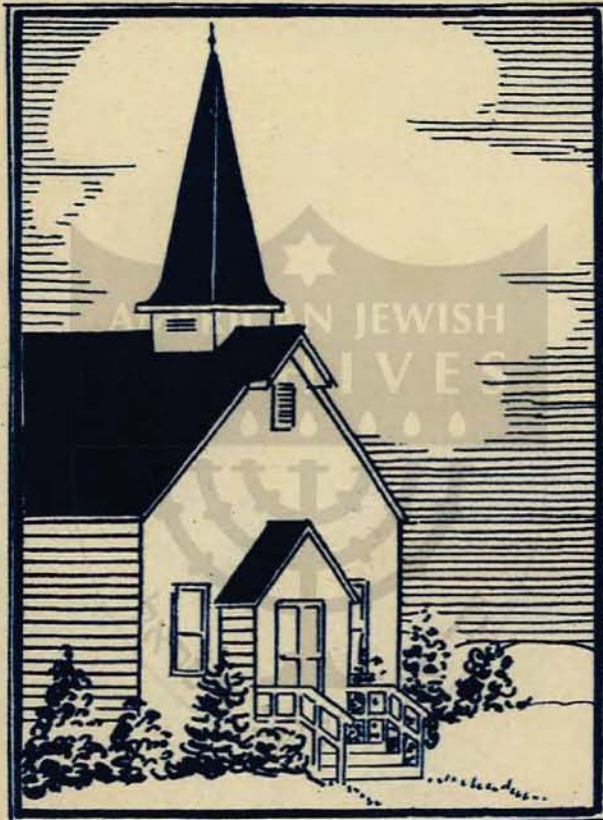
☛

M
A
Y

2

GRADUATION EXERCISES

BASIC CLASS



U.S. ARMY CHAPLAIN SCHOOL
FORT DEVENS, MASSACHUSETTS

23 JUNE 1945

Chaplain (Col.) Maurice W. Reynolds, Commandant

THE CHAPLAIN SCHOOL

Behind the Chaplains of the Army in the present world conflict, there is a glorious history. From one chaplain for the entire Army in 1791, the number of chaplains has grown to more than 8000 in 1945--a ratio of approximately one chaplain to every 1000 men under arms.

Although he is an officer of the Army, the chaplain is, first of all, a clergyman who gives unstintingly and courageously of himself to bring the comforting strength of religion to all who serve in the Army. He is to be found on every battlefield and at every outpost of the American forces. Neither difficulty nor discouragement nor danger stay him in the performance of his duty. Unarmed, save for the "Sword of the Spirit Which is the Word of God," he enjoys no immunity from the violence of war. He is decorated, sometimes wounded, sometimes killed--but the "Soldiers of God March On!"

As of April 1945, records of the Office of the Chief of Chaplains reveal that in the present war a total of 543 chaplains have received 680 decorations; 49 have been killed in action or have died of wounds received in action; 51 have died from other causes; 165 have been wounded in action; 22 have been detained by the Japs, 3 dying while thus detained; and 1 is missing in action.

That civilian clergymen coming into the chaplaincy may be oriented to life in the Army, the Army Chaplain School was established during World War I and functioned in the training of chaplains until it was made inactive by the War Department in 1924. Two months after America's entry into World War II, the War Department reactivated the School on 2 February 1942. In August of that year, the School was moved from Fort Benjamin Harrison, Indiana, to Harvard University, Cambridge, Massachusetts. In August 1944, it was transferred to its present location at Fort Devens, Massachusetts.

Recently, a "refresher" course of four weeks was inaugurated for chaplains having had experience in the field. At the same time, the basic course for new chaplains was lengthened to six weeks and its curriculum expanded.

Since its reactivation in 1942, 7731 chaplains, inclusive of this class, have been graduated from the Chaplain School.

THE STAFF AND FACULTY

Chaplain (Colonel) Maurice W. Reynolds
Commandant

Chaplain (Lt Colonel) Terence P. Finnegan
Assistant Commandant

Major A. J. Casey, AGD	Executive
1st Lt Edward G. Bigot, AGD	Adjutant
Chaplain (Major) Albert H. Stone	Ch
Chaplain (Major) Earl S. Stone	Ch
Chaplain (Captain) John J. Roche	Ch
Chaplain (Captain) James E. Lynch	Ch
Chaplain (Captain) Charles F. Steck, Jr.	Ch
Captain Eugene J. Boros	MC
Chaplain (Captain) Lester P. White	Ch
Captain John K. Darling	CE
Chaplain (Captain) Charles F. Wills	Ch
1st Lt Russell W. Viering	JAGD
1st Lt Lloyd D. Hawkins	Inf
1st Lt Lewis W. Pyle	CWS

PROGRAM

Drill and Review Unit Training Center
Parade Ground

Graduation Reception Center Chapel

Invocation Chaplain (Major) Albert H. Stone

Address Chaplain (Brig Gen) Luther D. Miller

Song, "Soldiers of God" Student Chaplains' Chorus

Presentation of Diplomas .. Chaplain (Col) M. W. Reynolds

Benediction Chaplain (Capt) Charles F. Wills

The National Anthem

Music by
320th Army Band

THE STUDENTS

Class, 14 May to 23 June 1945

* * * * *

Ahr, Walter C.	Early, Paul D.
Allred, Robert D.	Edwards, Lawrence A.
Alsworth, Wilkinson B.	Everts, Clinton R.
Armstrong, Joseph J.	Feldbin, Abraham I.
Arnold, Adam Z.	Ferber, Louis F.
Baniak, Walter F.	Field, Harold G.
Barry, John L.	Fields, Paul H. Sr.
Bennett, George R.	Ford, Walter H.
Blair, Matthew D.	Fowler, John H.
Blough, Edmond C.	Friedman, Herbert
Bonomo, Dominic A.	Fuchs, Athanasius E.
Braithwaite, Royden C.	Gibson, Robert E.
Brennan, Thomas A.	Goldenberg, Frank
Brooks, James H.	Grabert, Edward T.
Brown, John H.	Griffith, James W.
Brown, Richard M.	Gough, Raymond E.
Bruce, Leonard L.	Hamlin, Earle J.
Carey, Thomas F.	Hand, Harry C.
Carr, Peter A.	Hass, Lonnie H.
Chehayl, George S.	Hauter, Jean P.
Chittim, Charles R.	Hegge, William J.
Coates, Boyce G.	Hett, William R.
Coleman, Victor S.	Higgins, William J.
Corkern, Kemuel K.	High, James B.
Crane, Sidney D.	Houser, Argyl E.
Cunningham, John J.	Howard, Felix E.
Currie, James W.	Hulme, James W. Jr.
Davis, James R.	Humphrey, Arthur H.
Davis, Jonathan M.	Hutcheson, William B. L.
Davis, Raymond H.	Jackson, Louis M.
DeBruin, Cornie A.	Jennings, John P.
Desautels, Harvey L.	Johns, John H.
Devine, William J.	Jones, Carl B.
Dougherty, George J.	Jones, Roland B.
Doyle, Thomas L.	
Drury, Thomas J.	
Duffy, Edwin J.	

THE STUDENTS

Class, 14 May to 23 June 1945

* * * * *

Kantowicz, Boleslaus J.
Kennedy, Lambert T.
Kerwan, Francis T.
Knier, Aloysius M.
Kuhnle, Harold B.

Lambert, Vincel E.
Laurion, Henri E.
Lindsey, Chester R.

McBennett, Charles A.
McCullough, Francis M. J.
McDonald, Edward F. Jr.
McKlindon, John V.
Massey, Charles M. Jr.
Maxey, Torrence H.
Meade, Richard K.
Meiers, George W.
Miller, Frank H.
Miller, James W.
Minor, Earl W.
Mulherin, Robert C.
Murphy, Francis J.
Murray, James H. Jr.
Myers, Jesse W.

Nichols, Charles R.
Noel, Charles G.
Norton, Herman A.

Ogborne, Albert R.
O'Loughlen, Francis P.
O'Shea, William G.

Peacock, Heber F. Jr.
Peery, Thomas B.
Priddy, Odas G.
Proctor, Lester T.

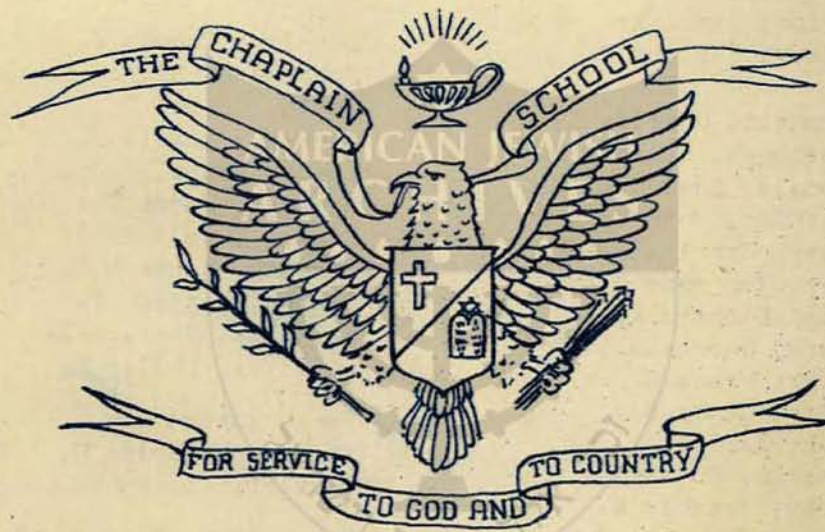
Reese, Roy I.
Reilly, John H.
Rich, Wendell O.
Riley, Frank C.
Rowland, Ray M.
Runge, Francis M.
Rutledge, Aaron L.

Scanlon, Thomas J.
Schenkman, Alfred S.
Smith, Samuel D.
Sodeman, Lowell F.
Speck, Henry E. Jr.
Spencer, James P.
Stone, Thomas H.
Stabnau, Kenneth C.
Stupka, Vincent P.
Sullivan, Maurice L.
Sullivan, Philip V.

Tarr, Robert H.
Thomas, Nicholas J.
Tockert, Joseph V.
Van Nuland, Gerard J.

Waterhouse, Wilfred T.
Watkins, Jesse R.
Weber, John A.
Weed, Norman C.
White, Claude W.
Whitman, Robert S. S.
Williams, Robert W.
Wilson, James J.
Wiseman, George W.
Wolber, Ferdinand A.

Zaitchik, Samuel
Zeigler, Daniel J.



ARMY OF THE UNITED STATES

The Chaplain School



AMERICAN JEWISH
ARCHIVES
THIS IS TO CERTIFY THAT

Chaplain _____ (1st Lieutenant) HERBERT FRIEDMAN _____
(Name, grade, and serial number)

has satisfactorily completed the course of instruction given in
this school under the provisions of Army Regulations 350-1500
and was honorably graduated therefrom on 23 June 1945
(Date)

Maurice W. Reynolds
MAURICE W. REYNOLDS
Chaplain (Colonel) USA

Commandant

Edward G. Bigot
EDWARD G. BIGOT
1st Lt, AGD

Adjutant

Terence P. Finnegan
TERENCE P. FINNEGAN
Chaplain (Lt. Col.) USA

Director of Training

CHAPLAIN FRIEDMAN TO REPORT ON EUROPEAN JEWRY FOR IJN

By PHYLLIS BERNSTEIN BRILL

AFTER spending a few short days in Denver with his congregation at Temple Emanuel, Chaplain Herbert A. Friedman left yesterday for Camp Blanding, Fla., where he will report for re-assignment to the European theater serving both military installations and displaced Jews.

During his duty assignment in the ETO, Chaplain Friedman has consented to write a series of articles for the Intermountain Jewish News concerning his observations and work in that area, thereby bringing a first-hand account of the plight of Europe's Jews directly to the community here.

Fresh from six months chaplaincy work with combat infantry replacements and serving 1,200 Jewish men as a spiritual leader and trouble shooter, Chaplain Friedman is very well-schooled in the ways of meeting and solving the myriads of problems that a G. I. runs up against. As a result he will be equipped for the great task that lies before him across the Atlantic.

Based upon his contacts and discussions with a cross-section of young Jewish men from all walks of life between 18 and 32, Chaplain Friedman has become convinced that for the young generation religion in this changing world is lagging behind the trends of liberal thinking and in order for it to assume

its rightful place of importance in the community, religion must take the lead in advocating social progress and progressive movements.

The young men of today are interested in the social form of religion translated in economic and political terms. For them, the value of religion seems to lay primarily in terms of improving social conditions generally and not in the sheer joy of praying. These young men would not discard the tradition and lore of Judaism but would shift the accent from theological theory to present day reality with liberalism as the keynote, Chaplain Friedman said.

Chaplain Friedman is looking forward to his overseas assignment as a great experience that comes rarely to a man in his lifetime—an experience in living and dealing with a cross-section of humanity which is bound to enrich and temper his life in a manner hitherto undreamed of.



Courtesy Denver Post
Lt. Friedman

The Camp Blanding Report

Brig. Gen. Robert S. Israel Jr., Camp Commander

Wednesday, July 18, 1945

New Jewish Chaplain For Personnel Center

A new Jewish chaplain, Lt. Herbert Friedman, graduate of Yale University, has arrived at Camp Blanding for duties at the new personnel Center here.

Former Rabbi of Temple Emanuel in Denver, Colorado, Lieut. Friedman entered the service in April, 1945. He received his BA from Yale University in 1938 and attended the Jewish Institute of Religion. He attended Chaplain School at Ft. Devens, Mass., from May 14 to June 23, 1945.

A native of New Haven, Conn., Lieutenant Friedman's home is at 16th and Pearl Streets, Denver, Colo. His wife, Mrs. Elaine S. Friedman is living in the vicinity of the post.

July 19, 1945

CHAPLAIN FRIEDMAN LAUDS INFANTRY

Editors—After much wandering and shifting, I am finally located at the spot for which I was originally intended. This camp is a huge IRTC, Infantry Replacement Training Center, and contains many thousands of men taking combat infantry training. I am attached to one of the many regiments, the 69th. This is just for administrative convenience, however, since I serve not only the men in my regiment, but all the Jewish men in the camp. The exact number is, of course, not known, but a good close estimate is 1,500.

Our chapel operates as a community center. We have all sorts of programs, in addition to religious services. The men operate a musical hour, during which classical records are played. There is a large discussion group on Tuesday evenings, to which the girls come from Jacksonville (40 miles away) and bring refreshments. We serve many cases of coke during a week's activities.

Services are held Friday night and Sunday morning in the chapel, and Saturday morning at the large station hospital. It is a real pleasure to see the way in which these GI's use their chapel and their chaplain. I'll bet that in the past week I've had 30-40 personal consultations. I can't tell you how gratifying the work really is.

PROUD OF OUR FIGHTING MEN

And, incidentally, let me take my hat off to the infantry. I've never seen anything like the way these boys work. They march, drill, fire, bivouac in the burning heat and tropical rainstorms which characterize this area. The Jewish boys from New York and Philadelphia and Chicago hold their own with the best. I'm extremely proud of them—more so than I've ever been. Nobody will ever be able to tell me that our boys don't make good soldiers.

RABBI, BACK, PRAISES U. S. OCCUPYING ARMY

Rabbi Philip S. Bernstein, special adviser on Jewish affairs to the American Army of Occupation in Germany and Austria, paid tribute last night to this country's policies toward displaced persons there.

At a reception for him in the Hotel Biltmore sponsored by five Jewish organizations, Rabbi Bernstein warned, however, that their fate was affected largely by "a subtle, unhealthy German influence which is probably growing."

Rabbi Bernstein, in an address to the 600 persons at the reception, said that "not a single Government with which I dealt in Europe has been prepared to offer more than a temporary shelter" for displaced persons. An overwhelming majority of these persons, he said, want to get to Palestine. Rabbi Stephen S. Wise presided.

"I have seen nothing to prove that the Germans regret their anti-Semitism," Rabbi Bernstein said. "They may regret the effects of it on world opinion. They may think that the Nazis were too crude in their techniques of persecution and extermination, just as most of them regret only that Hitler lost the war, not that he started it. But they remain anti-Semitic."

Reporting that there are 200,000 Jewish displaced persons in Europe, he asserted that the principal problem now was the infiltration from Poland, as a result of the Kielce pogrom. He praised the efforts of Gen. Joseph T. McNarney and Gen. Mark Clark to raise the quotas of D. P.'s in Germany and Austria.

Elaine is living in Jacksonville, and I get in to see her a few nights a week. We would like to begin seeing the good old IJN once more, so would you please send it to me at the above address? Thanks. There's a Denver boy by the name of Capt. Fred Schwartz, who is the CO of one of the companies in my regiment, and he has been bringing his copy of the paper in to me. He enjoys receiving it, I know.

There's a GI here by the name of Carl Alpert, erstwhile editor of the Boston Advocate, who tells me he has been having some correspondence with you. I tried to straighten him out a bit on the hospital question.

CHAPLAIN

HERBERT A. FRIEDMAN,
HQ 69th ITR,
Camp Blanding, Fla.



CHAPEL BULLETIN



CHAPEL 18

Camp Blanding, Florida

Herbert Friedman, Chaplain
Edward Kramer, Assistant

SABBATH EVE SERVICES

Friday Evening, 31 August, 2030, Chaplain Friedman will preach
on the subject:

"RELIGION and LABOR"

The religious tradition of the Jewish people has much to say about the problems of labor, laboring men, and the morals of labor. We observe Labor Day on 3 Sept, this year, so that it is of immediate interest to discuss the attitude which religion bears toward labor, and also to analyze the opinions which labor holds concerning religion.

It is extremely important that the forces of labor and religion be brought into harmony, since they hold many objectives in common.

ONEG SHABBAT

Sabbath refreshments are served following the services. You are invited to join in this Sabbath celebration. Thanks are extended to the Jewish community of Starke, Florida, which provides these refreshments.

SATURDAY MORNING SERVICES

Hospital Chapel

B - 16

0900

Following the hospital services, the chaplain holds consultation hours for those patients who have matters to discuss with him.

SUNDAY MORNING SERVICES

Chapel 18 - 1000

This service is held for those who find it impossible to attend on Friday Evenings.

Following this service, the chaplain must leave for bivouac services.

DISCUSSION GROUP - Tuesdays - 2030

Each week an interesting and timely subject is offered for discussion. This group has grown to almost 100 members. The discussion is ended promptly at the end of an hour, whether there are still hands raised or not. Sandwiches and cokes are then served by young ladies from the Jacksonville Jewish Welfare Board committee.

CLASSICAL MUSIC - Every Monday Night - 1900

V - E D A Y
ORDER OF SERVICE
TEMPLE EMANUEL
DENVER, COLORADO

*Compiled by
Rabbi Friedman*

RABBI HERBERT A. FRIEDMAN
ON LEAVE - CHAPLAIN U. S. ARMY

- AMERICAN JEWISH ARCHIVES
1. "AMERICA".....Choir and Congregation
 2. PSALM 9, PSALM OF VICTORY.....Louis C. Isaacson
 3. PRAYER.....A. B. Cowen
 4. UNISON READING.....Micah 4:1-4
 5. PSALMS AND PROPHETS (RESPONSIVE READING)..H. G. Frankel
 6. ADDRESS.....Philip Hornbein
 7. MOMENT OF SILENCE.....Taps
 8. EL MOLEH RACHAMIM.....For the War Dead
 9. "STAR SPANGLED BANNER".....Choir and Congregation
 10. CLOSING PRAYER.....Noah A. Adler

PSALM OF VICTORY

PSALM 9

I will give thanks unto the LORD
with my whole heart;
I will tell of all Thy marvellous
works.
I will be glad and exult in Thee;
I will sing praise to Thy name,
O Most High:

When mine enemies are turned back,
They stumble and perish at Thy
presence;
For Thou hast maintained my right
and my cause;
Thou sittest upon the throne as the
righteous Judge.

Thou hast rebuked the nations,
Thou hast destroyed the wicked,
Thou has blotted out their name
for ever and ever.
O thou enemy, the waste places are
come to an end for ever;
And the cities which thou didst
uproot
Their very memorial is perished.

But the LORD is enthroned for ever;
He hath established His throne for
judgment
And He will judge the world in
righteousness,
He will minister judgment to the
peoples with equity.

The LORD also will be a high tower
for the oppressed,
A high tower in times of trouble;
And they that know Thy name will
put their trust in Thee;
For Thou, LORD, hast not forsaken
them that seek Thee

V-E DAY PRAYER

O Thou who dost guide the destinies of men and nations we approach Thee in humble gratitude on this solemn day. We thank Thee that the power of tyranny has been broken, that the pride of the oppressor has fallen into the dust. We solemnly recognize Thee as the true and holy King, before whom all must bow, and whose law all must obey. In love we acclaim Thee as the Father of all, whose will it is that we deal with all Thy children as our brothers. As we behold with awe the downfall of those who have flouted this Thy will, we pray Thee - - gird us with inner strength that we may ever hold fast to Thy law and do what is good and pleasing in Thy sight.

We thank Thee for all the wise, the strong, the brave and the selfless, whose tireless labors and endless sacrifices have made this victory possible. Keep us ever mindful of all that has been done to hold us and our children secure in our heritage. Rouse us to such deeds of service as shall show our appreciation and make us in some degree worthy of the benefits we have received. Let us never forget the price at which our victory has been won, that we may do our full duty to the injured and the sick, the impoverished and the weary, the suffering and the sorrow-laden.

And as we thank Thee for Thy help in days past, so do we implore Thy guidance and Thy help in the battles yet to come, that we may worthily complete the tasks that have been brought thus far. Grant wisdom and vision to our leaders, courage and strength to our fighting men, perseverance and determination to all our people. Hasten the day when all our dear ones, their duty well done, may be restored to us. May the forces of liberty soon triumph everywhere, and the dominion of arrogance pass away from the earth.

Sustain with Thy mercy all those who have been the helpless victims of this catastrophe, scattered, homeless, hungry and sick. Among them we name especially our suffering brethren of the House of Israel. Grant that the day may speedily dawn when relief and salvation may come to them all, rouse us to work and to strive for a world in which justice, freedom and truth shall prevail. Make us champions and heralds of Thy kingdom, Thy truth shall prevail. Make us champions and heralds of Thy kingdom, Thy kingdom of brotherhood and peace, wherein every man shall sit under his vine and under his figtree, and none shall make them afraid. Amen.

UNISON READING

MICAH 4:1-4

But in the end of days it shall come to pass,
That the mountain of the LORD'S house shall be
established as the top of the mountains,
And it shall be exalted above the hills;
And peoples shall flow unto it.
And many nations shall go and say:
'Come ye, and let us go up to the mountain of
the LORD,
And to the house of the God of Jacob;
And He will teach us of His ways,
And we will walk in His paths';
For out of Zion shall go forth the law,
And the word of the LORD from Jerusalem.
And He shall judge between many peoples,
And shall decide concerning mighty nations afar off;
And they shall beat their swords into plowshares,
And their spears into pruning-hooks;
Nation shall not lift up sword against nation,
Neither shall they learn war any more.
But they shall sit ever man under his vine and
under his fig-tree;
And none shall make them afraid;
For the mouth of the LORD of hosts hath spoken.

RESPONSIVE READING - From PSALMS AND PROPHETS

- READER: O give thanks unto the Lord, for He is good
For His mercy endureth forever.
- CONG: So let them now that fear the Lord say,
For His mercy endureth forever.
- READER: Out of my troubles I called upon the Lord;
He answered me with the greatness of God.
- CONG: The Lord is for me; I will not fear;
What can man do unto me?
- READER: Thou didst thrust sore at me that I might fall;
But the Lord helped me.
- CONG: The voice of rejoicing and salvation is in the
tents of the righteous.
- READER: The right hand of the Lord doeth valiantly.
- CONG: The right hand of the Lord is exalted.
- READER: The right hand of the Lord doeth valiantly.
- CONG: I shall not die, but live
And declare the works of the Lord.

READER: This is the day which the Lord hath made;

CONG: We will rejoice and be glad in it.

READER: Not unto us, O Lord, not unto us,
But unto Thy name give glory,
For Thy mercy, and for Thy truth's sake.

CONG: Give us help against the adversary.
For vain is the help of man.

READER: Through God we shall do valiantly;
For He it is that will tread down our adversaries.

CONG: But the Lord is with me as a mighty warrior;
Therefore my persecutors shall stumble, and they
shall not prevail.

READER: They shall be greatly ashamed, because they have
not prospered
They go down in an everlasting confusion, which
shall never be forgotten.

CONG: He is come to judge the earth;
He will judge the world with righteousness
And the peoples with equity.

READER: Therefore the wicked shall not stand in the judgment,
Nor sinners in the congregation of the righteous.

CONG: For the Lord regardeth the way of the righteous;
But the way of the wicked shall perish.

READER: All the ends of the earth shall remember and turn
unto the Lord;
And all the kindreds of the nations shall worship
before Thee.

CONG: But let justice well up as waters,
And righteousness as a mighty stream.

READER: And the work of righteousness shall be peace;
And the effect of righteousness, quietness and
confidence forever.

CONG: And they shall build the old wastes,
They shall raise up the former desolations.

READER: And they shall renew the waste cities.
The desolations of many generations.

CONG: And the Lord shall be king over all the earth,
In that day shall the Lord be one, and His name one.

V - J DAY
ORDER OF SERVICE
TEMPLE EMANUEL
DENVER, COLORADO

*August 15, 1945
and
Aug 19, 1945*

RABBI HERBERT A. FRIEDMAN

ON LEAVE - CHAPLAIN U. S. ARMY

RABBI BERNARD BASKIN

1. "AMERICA".....Choir and Congregation
2. PSALM 9, PSALM OF VICTORY.....Louis C. Isaacson
3. PRAYER.....Rabbi Bernard Baskin
4. UNISON READING.....Isaiah 9
5. PSALMS AND PROPHETS (RESPONSIVE READING)...A. B. Cowen
6. ADDRESS.....Rabbi Bernard Baskin
7. MOMENT OF SILENCE.....Taps
8. EL MOLEH RACHAMIM.....For the War Dead
9. UNISON PRAYER.....Congregation
10. "STAR SPANGLED BANNER.....Choir and Congregation

(PLEASE REMAIN STANDING FOR BENEDICTION)

PSALM OF VICTORY

PSALM 9

I will give thanks unto the LORD
with my whole heart;
I will tell of all Thy marvellous
works.
I will be glad and exult in Thee;
I will sing praise to Thy name,
O Most High:

When mine enemies are turned back,
They stumble and perish at Thy
presence;
For Thou hast maintained my right
and my cause;
Thou sittest upon the throne as the
righteous Judge.

Thou hast rebuked the nations,
Thou hast destroyed the wicked,
Thou hast blotted out their name
for ever and ever.
O thou enemy, the waste places are
come to an end for ever;
And the cities which thou didst
uproot
Their very memorial is perished.

But the LORD is enthroned for ever;
He hath established His throne for
judgment
And He will judge the world in
righteousness
He will minister judgment to the
peoples with equity.

The LORD also will be a high tower
for the oppressed,
A high tower in times of trouble;
And they that know Thy name will
put their trust in Thee;
For Thou, LORD, hast not forsaken
them that seek Thee

PRAYER

O Lord of Hosts, our Fortress and our Strength, this is the time for which we have hoped, the hour for which we have toiled and waited. Long and bitter have been the years when those of sinful heart have planned evil and wrought destruction. We have seen the truth mocked, justice perverted, mercy despised and millions of Thy children crushed beneath the yoke of suffering and grief. Many of them were driven to exile. Many were done to death in the tumult of city streets and in distant forests. O Father of mankind, all of us in every land have learned the pain of parting and bereavement, of loneliness and fear. We have been schooled in sorrow and are well acquainted with grief.

O Thou Sun and Shield, we who have walked in darkness now behold the dawning light. The night of oppression at last is ending. The power of the tyrant is broken. His plans are frustrate and void. His armies are scattered and helpless. His air fleets can no longer spread the rain of death over peaceful habitations. We dread no more that terror which flieth by night and the destruction which wasteth at noontime. Thou hast brought us out of the valley of the shadow into the radiant day.

How can we thank Thee, O Lord, for the abundant blessing of this great deliverance? If our lips should overflow with song and our tongues with joyous praise we would still be unable to voice the gratitude which wells up from our hearts. We can but humbly acknowledge our debt to Thee. Not ours, O God, but Thine are the triumph and the glory. Often in the years of danger, when the powers of evil seemed unconquerable, our courage faltered and our faith was shaken. But Thou didst strengthen our hearts and summon us to renew our confidence that by Thy spirit we would yet prevail.

So teach us Thy way, O God, Guide us in Thy truth. Reveal to us the deep solemnity of this triumphant day. In the hour of our exultation let us not forget the multitudes who have suffered and died, many by the hands of the oppressor and many in the carnage of war. Let not our pride in triumphant navies and victorious armies misguide our thoughts to arrogance and to dreams of world domination; for, not ours, but Thine, is the world and all its fullness. We are but Thy servants dedicated to the achievements of the tasks taught us by Thy prophets. May the sacred vision of a peaceful world, so clear to us in the midst of battle, remain unfaded in this hour of victory. The vows we made in time of trouble let us now fulfill in the day of triumph.

Speed the day, O Father, when our men and women will return home from battle-field and ocean to their dear ones. Send Thy help to the wounded in field and hospital. Shield them from pain; grant them healing and restore them speedily to health. Into Thy hands, O God, we commit the souls of the departed, the helpless victims of the tyrant, and the heroic soldiers who have given their lives that evil may be dethroned; and send Thy consolation to the multitudes of bereaved.

O Lord of Hosts, Thou who hast strengthened us in tribulation, guide us now in this hour of triumph. May the knowledge which sorrow has taught us and the strength we have gained in battle now be placed upon Thine altar and dedicated to the task which Thou hast given us to establish a world where men need never learn the arts of war again. Amen

FROM ISAIAH 9

The people that walked in darkness
Have seen a great light;
They have dwelt in the land of the shadow
of death,
Upon them hath the light shined,
Thou hast multiplied the nation,
Thou hast increased their joy;
They are joyful before Thee according to
the joy in harvest,
As men rejoice when they divide the spoil.
For the yoke of his burden,
And the staff of his shoulder,
The rod of his oppressor,
Thou hast broken as in the day of Midian.
For every boot stamped with fierceness,
And every cloak rolled in blood,
Shall even be for burning, for fuel of fire.
That the government may be increased
And of peace there be no end,
Upon the throne of David, and upon his
kingdom,
To establish it, and to uphold it
Through justice and through righteousness
From henceforth even for ever.

RESPONSIVE READING - from PSALMS AND PROPHETS

- READER: O give thanks unto the Lord, for He is good
For His mercy endureth forever.
- CONG: So let them now that fear the Lord say,
For His mercy endureth forever.
- READER: Out of my troubles I called upon the Lord;
He answered me with the greatness of God.
- CONG: The Lord is for me; I will not fear;
What can man do unto me?
- READER: Thou didst thrust sore at me that I might fall;
But the Lord helped me.
- CONG: The voice of rejoicing and salvation is in the
tents of the righteous.
- READER: The right hand of the Lorde doeth valiantly.
- CONG: The right hand of the Lord is exalted.
- READER: The right hand of the Lord doeth valiantly.
- CONG: I shall not die, but live
And declare the works of the Lord.

READER: This is the day which the Lord hath made;

CONG: We will rejoice and be glad in it.

READER: Not unto us, O Lord, not unto us,
But unto Thy name give glory,
For Thy mercy, and for Thy truth's sake.

CONG: Give us help against the adversary.
For vain is the help of man.

READER: Through God we shall do valiantly;
For He it is that will tread down our adversaries.

CONG: But the Lord is with me as a mighty warrior;
Therefore my persecutors shall stumble, and they
shall not prevail.

READER: They shall be greatly ashamed, because they have
not prospered.
They go down in an everlasting confusion, which
shall never be forgotten.

CONG: He is come to judge the earth;
He will judge the world with righteousness
And the peoples with equity.

READER: Therefore the wicked shall not stand in the judgment,
Nor sinners in the congregation of the righteous.

CONG: For the Lord regardeth the way of the righteous;
But the way of the wicked shall perish.

READER: All the ends of the earth shall remember and turn
unto the Lord;
And all the kindreds of the nations shall worship
before Thee.

CONG: But let justice well up as waters,
And righteousness as a mighty stream.

READER: And the work of righteousness shall be peace;
And the effect of righteousness, quietness and
confidence forever.

CONG: And they shall build the old wastes,
They shall raise up the former desolations.

READER: And they shall renew the waste cities.
The desolations of many generations.

CONG: And the Lord shall be king over all the earth,
In that day shall the Lord be one, and His name one.

UNISON PRAVER

Lord of Hosts,

On this day of days, the words of our lips cannot begin to express the meditations of our hearts. As the morning dew rises toward the sun so our thanksgiving rises toward Thee Whose light shines gloriously on this day of victory over darkness. A world trodden under the heel of tyranny is free at last. Children can laugh again and anxious terror-stricken humanity can hope again. Who is like unto Thee, O Lord, doing wonders?

In this hour of victory we do not forget the terrible price it has cost mankind. We remember the martyred dead who have perished in concentration camps, Ghettos and extermination chambers, the valiant heroes who have died on the battlefields of land, sea and air, and the maimed and wounded whose bodies and lives have been shattered. All honor to the dead and to the living who have made this victory possible.

Thou Who art Lord of Peace even as Thou art Lord of Hosts, grant unto the leaders of the nations the wisdom to build a new world that shall be worthy of the hopes of free men everywhere. May their hearts be attuned to the throbbing hearts of their peoples, their ears alert to the voices of the humble of the earth, and their vision focussed upon a future that shall be better than the past.

May we, all of us together, resolve with all we have and are to build our lives and the lives of our communities and of the nations with wisdom and understanding, with counsel and strength, with knowledge and fear of the Lord. May we be privileged to rear an edifice of Peace that shall not perish from the earth. AMEN

966 So Race St
Denver - 9 - Colorado



Dr. Herbert A. Friedman
Temple Emanuel
16th @ Pearl Sts
Denver - Colorado

Please Forward
Personal

Friday Night -

My Dear Herbert -

You have not answered my last letter (it was an unabridged *Gone With the Wind*) and I am not at all surprised - in consideration of the fact that I had some silly notion that you were at Camp Upton, New Jersey; the weighty tome is no doubt chasing after you hither & you right now!

This time I shall take your advice and send it via the Pearl Street office.

By now you are no doubt abroad reassuring the flock that this is a Hood Victory, and telling the Aryan Brotherhood that they were indeed propogandized and all is forgiven.

If this sounds ~~satiric~~, it is only a reflection of the mood (with a very capital M) that is pervading my sunny nature. Of course you recognize it: the Who-the-Hell-Am-I-and-Why Division of my morale section.

It's perfectly awful of me to come to you with my recurrent lament - but (and I am very sincere in this) you have such dignity and serenity and sagacity that it seems almost imperative that I tell you these things. I know you will be patient if I expound on the succeeding pages on life as it isn't being lived, with a pre-occupation with the first person.

You really can't know how very ill-educated and unthinking I am - And that is not a product of modesty, for truthfully I have nothing of which to be modest. I make a rather good showing in conversation by reason of an adequate vocabulary and having acquired some startling facts about an array of subjects - all of which tends to give a passing impression that there is much deeper matter in my possession which I do not disclose. But the fact of it all is that there is nothing, utterly nothing below this intellectual superficiality. In two hours I have said all I know (that is, these Facts to File & Forget) and then I find I have hit bottom.

Actually I have nothing to say (and lie on my third page saying it) - I want very much to learn - but exactly what, I don't know. As a matter of fact I want to learn wisdom - but with my hap-hazard slap-dash studying I have not even found the path of knowledge. Some day I wish to write - but only when I have something to say - a cause to champion, if you don't mind the melodrama. Vaguely I feel that, comes such a time, the cause will be that of helping other people to crystallize their thoughts. Thoughts about what? I haven't the remotest idea! It's a terrifyingly vague goal, and though it would seem to be in the midst of a wonderful forest, I seem to be stomping about in the out-skirting weeds.

How do you begin to know? When do you say "That is true and important and people ought to understand it"? I have no violent convictions - either things are so true as to be platitudes (That's a naive thing to say, isn't it?)

Or they are statements of fact, true or untrue but irrelevant to the whole. I want to enter that forest, and to see in each thing a path - perhaps leading away from the center (and toward it on the other side?) or parallel to the main road, or perhaps that road itself. I want to know why, in the shadow of which of those many trees, Baudelaire found his 'Fleurs du Mal' - and why Ruskin chose to take his 'Walk with Nature' through the sunny glades of that forest. And what relation does all of this have with atomic bombs and Peace Treaties - with America and the 'Republic' - with the Left Bank and Greenwich Village, and Realism and Romanticism - Democracy and Communism - with ham + eggs in Denver and K Rations in New Guinea and black bread Dauchau.

But I am, per usual, falling in love with the sound of my own words - God knows if I had something to say I'd talk the ear off the world. But please, Herbert, be patient with me - and don't underestimate my ignorance. You must

assume when you reply (you will, won't you?) that you are writing to one to whom no truth has become properly significant, to whom no event, no fact, no existence has been relegated to its position above or below or beside the others.

If you will forgive another simile, I have a link or two and I want to begin forging the chain. (You're the best welder I know!)

Fondly, and with best wishes
for Elaine -

Bernice

Bernice Jacobson
966 So Race St.
Denver - 9 - Colorado.

Mr & Mrs Paul Blumenthal
135 Rockaway Parkway
Forest Hills N.Y.

BROOKLYN, N.Y.
OCT 2
6-PM
1945



Chaplain Herbert A. Friedman
Attn. 69TH I.T.R.
Camp Blanding, Florida

Copy of answer

CHAPLAIN HERBERT FRIEDMAN
Hq. 69th I. T. R.
Camp Blanding, Fla.

28 Aug 45

What I think I see in you, Berniece, is a fundamental lack of integration. That's an important word. Every person must be integrated within himself and also outside of himself with something bigger. Internal or self-integration simply means a personality which is "whole", i.e., without serious complex or neurosis, intact, well-rounded, etc. Let us leave that for a moment, because I do not think that is the major difficulty with you. If you are not completely integrated and happy within yourself, I think that can be traced to the fact that you are not integrated (which means "at-one") with the external universe. If the latter condition can be cleared up, the former will disappear of itself. So let's concentrate on this matter of trying to become at-one with a larger concept.

What does the universe consist of? Lots of matter, material objects, things which move in their ordered courses. The chairs and tables, the streets and buildings, the trees and rivers, all the concrete objects in the world are pieces of matter which are held in balance by the laws of chemistry and physics. These objects constitute the physical universe, as we can perceive it by our five senses. All right. But is this all? Is this really all?

I don't think so. Neither do many scientists. Arthur Compton of Chicago U., one of the land's great physicists, wrote a little essay called, I think, "The Religion of a Scientist". He feels that behind the whole physical structure lies a greater underlying Plan, a sort of master blue-print, a kind of central Power which guides and directs and balances so that the whole structure continues to operate, and furthermore, continues to operate with a Purpose and with a Direction. He uses capital letters for all these words, because he employs them, I imagine, instead of the word God.

To me it is inconceivable that there is no purpose or sense of direction in the world and in history. If all I believed were that this globe was spinning without meaning, then I think I should go mad. Mind and thought would be useless, and I would be engulfed in a hopeless, chaotic mood.

CHAPLAIN HERBERT FRIEDMAN
Hq. 69th I. T. R.
Camp Blanding, Fla.

No. History moves, mankind moves, the whole universe has a goal, and I am part of it. And now we've come to the important part of the analysis. I am part of what's happening.

You asked me: "How do you begin to know? When do you say 'That is true and important and people ought to understand it?'"

All right. As soon as you have worked out for yourself a concept of the purpose of history, then anything which contributes to the eventual working-out of this purpose becomes true and important. See what I mean? If, for instance, the Communist believes that the destiny of the human being is to live in a form of collective society, and that all history is moving irresistibly in that direction, then he has worked out for himself a Plan. After that it is easy for him to know what is true and important. He develops "violent convictions" (to use your term) and devotes himself to their fulfillment.

The trick is, Berniece, to find for yourself an answer to the riddle "What is the meaning of Life?", and then the secondary question "What is the meaning of My Life?" becomes easier to comprehend.

Once you are able to fit your life into the framework of a universal concept, then you have become at-one with the world, you have become integrated externally, and you will soon feel that sense of calmness which means you are at-one within yourself.

It isn't easy. Wisdom is the piecing together of small clues and ideas and scraps of evidence which yield a little light on the Idea behind the world. It may take a whole lifetime to accumulate even an inkling, but even the search itself is one of the most important of all human activities. Remember the story of the Holy Grail?

CHAPLAIN HERBERT FRIEDMAN
Hq. 69th I. T. R.
Camp Blanding, Fla.

I don't know if I've been making sense. I've been trying to say this:

1. Man is happy only when in harmony with something bigger than himself. He is then integrated or absorbed within a bigger whole.
2. The most thrilling and wonderful thing with which to be in harmony, or in step, or at-one, is History, the movement of the world itself.
3. In order to do this, it is necessary to develop a philosophy of history, to discover where you think the world is heading and why.
4. Having made your discovery, it becomes of great urgency and conviction to work toward this true goal with all your energy.
5. You then find yourself absorbed and swept up into a great, creative effort, and peace of mind results, as described in #1 above, and the circle is complete.

I don't know. Does all this sound too glib? I hope not, because I live by this myself. If you would like, I could try to outline in another letter what I have evolved as my philosophy of history, my Plan behind it all. Maybe mine wouldn't be satisfactory to you, but at least you could see what kind of thing holds my interest and my loyalty, and what it is I consider true and important. Then you could branch out from that, and build your own concept with your own values.

Oct 1 - 1945.

Chaplain Herbert A. Freedman,
Hq 69TH I.T.B.

Camp Blanding, Florida

Dear Chaplain Freedman,

My wife and I were both
delighted to have received your
wonderful letter. Nothing could
have put us more at ease
than to know that you,
practically a stranger to us
would take the time and
trouble to write us, and let
us know how our boy is
getting along.

Chaplain, you cannot
imagine how relieved we
are to know that Malcolm
is under your wing, and

(2)
we hope that he will be
under your guidance
for the rest of his Army
career.

We can only say
that we wish you the
best of luck and may
God bless you and we
hope you will accept
us as your friends.

Sincerely yours.

Mr. + Mrs Paul Blumenthal
525 Rockaway Parkway
Brooklyn 12 New York.

S. H. BASSOW, M. S., M. D.

UROLOGY

703 REPUBLIC BUILDING

DENVER 2, COLORADO

10/12/45

Dear Herb:

It is with genuine regret that I heard the news of your illness. All I can say is that I hope and pray that even the intangible virus found you well prepared to meet them on their own ground at their terms. My family joins me in wishing you a complete and speedy recovery.

May I suggest that you take your time in returning to active duty. Virus pneumonia requires plenty of recuperation. Do take care of yourself. We want you back physically and spiritually intact. I miss you a lot.

Much has happened since you left Denver. The enemies have surrendered unconditionally; wholesale murder has ceased momentarily; and the battle for peace is now on. What a pity and what a loss to the world that J. D. R. is not there to steer the peace policies into the proper direction. We need him now and need him badly. The Gods were working in taking him away at the crucial moment. His leader-

ship and foresight are sadly lacking at the conferences where the peace policies are formulated. However such are the cruel manipulations of fate and accept them we must.

The events as they unfold from day to day are not pointing to a lasting peace in behalf of which so much blood was spilled and enormous amount of material wealth was destroyed. The reactionary elements are once again in the foreground, diligently at work in lining up the forces of "fascism" against everything that is liberal. Their concept of democracy is warped beyond recognition. Everything that is truly democratic is branded as communism, a concept to be feared more than fascism. It is indeed a sad state of affairs if the McArthur and the Patton, are entrusted with ~~our~~ our long range peace policies. I am quite unhappy, Herb. My hope rests in the attitude of the returning G.I. Has he learned to appreciate the broad meaning of democracy?

Will he succumb to the scourge of
communism? I pray to God that
he stick to his guns in peace with
the same convictions and the same
courage that he struck to them in
war.

Certainly the Jews must realize that
in order for them to exist as a dignified
group reaction, in whatever form it
appear, must be fought with all our
available energies. Only in a liberal
world is there hope for the Jew.

My hospital project, just a vision
a year ago, is now assuming the form
of a tangible reality. Some day soon
we shall have a world wide Jewish
hospital in Denver. I am hoping
that you will be with us to dedicate
it to the service of humanity.

With tender affection from us
all to Mrs. Friedman and you, I am,
Sincerely,

Sal.



FIELD OFFICE
AIR MAIL

AMERICAN JEWISH ARCHIVES

Chaplain (Lt.) Herbert Friedman
Hg. 69th I. T. R.
Camp Blanding, Florida

W.A.M.
371 Birch St.
Denver, 7, Colo.





Dear Rabbi & Mrs. Friedman

I received your letter the other day & it was really well of you to take time out to write me. Since then I have heard you have been sick & hope you feel better now.

This summer I played for the "Old Timers Association" & pitched for a team, & that took up about all summer.

I started back to school & Saturday School this ^{year} so far everything is all right at S. S. but everybody misses you & hopes you will return soon.

My teachers are Mrs. Schwartz & the rabbi. We haven't really got started on our classes but I'll tell you all about them later.

The rabbi is nice but he is awful showoffy & likes girls (HEA HEH), he's trying to keep all of the rules you made but you know this is football season so _____.

I am getting along alright in school & was elected class president by the class. I passed my First Class Scout & have been working on merit badges, so far I have 9 merit badges & expect to get a couple of more at this next Court of Honor.

Dad got season tickets for the
Football games at D. U. & so far
D. U. has lost all 3 of its games.
Uncle Sam has been taking me
up to Boulder to see the games
& they have really been good ones.

How has Mrs. Friedman been
feeling? I got a little Fox Terrier
puppy & he is really quite cute,
he is black & white & is 2 months
old, his name is Spunky.

Mom & Dad have been keeping
very busy & Mom is going to start
doing volunteer work next week at
Lowry Field separation center. She
& Aunt Marion still talk their

heads off over the phone trying
to settle the affairs of the world.

We felt terrible to hear that
you have been sick & hope you
won't have to be in the hospital
too long. Murray up & get well.

Bill the ocean wears rubber
pants to keep its bottom dry.

Love to both
of you from your friend Mess

Pvt Bernard Greenberg [REDACTED]
Co B. 206 BN 64 Rgt.
Camp Blanding Florida



Free

Chaplain H. Friedman

Chapel # 18

69th Rgt.

Camp Blanding
Florida



UNITED STATES ARMY

Wednesday - Oct. 10

Dear Sir:

I was down to the chapel to see you and Cpl. Kramer told me you was in the hospital and after I told him my case, he suggested that I write a letter to you and he would see that you received it.

I was drafted in April 2, 1945 into the Army, about two months previous to my induction I had the misfortune to lose my youngest child, the baby died of strangulation, he smothered himself while sleeping.

I have another child aged 5 yrs, and my wife, who has suffered ever since the death of my child, my wife keeps waking up in the middle of the night, sometimes every few hours and she keeps waking up my daughter asking

her if she is alright.

I was home on an emergency furlough about a month ago and I saw what happened, my wife is at the present under the care of two doctors, one doctor is treating her now and trying to prevent her from a complete breakdown, there is no more money left and I honestly don't know what to think.

I put in for a discharge for hardship and dependency about 2 months ago and it was disapproved. I had the case reopened a week ago Saturday, by getting another doctors certificate, I don't know if it will be approved or disapproved but I fear that if it will be disapproved, the shock would prove too much for my wife.

I am very sorry that I have to trouble you at this time, when I know you are sick, but I tried to see you time and time again and I am afraid that if I keep waiting it will be too late.

I would appreciate anything you could do to help me in my case. Respectfully yours
Pvt Bernard Rosenberg

1123 Coney Island Avenue
Brooklyn 30, N.Y.
September 2, 1945

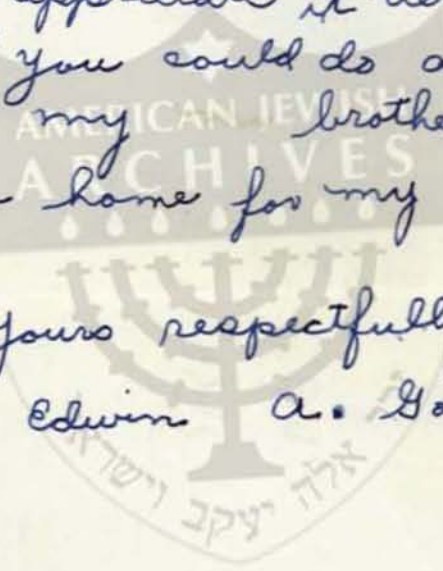
Dear Chaplain,

I am writing to you because I feel that you are the only person in a position to help me. My brother is Private Leon Jay Goldstein [REDACTED] Co B 196 B'n. I am going to have my Bar mitzvah on the Sabbath of Repentance which is September 15, 1945. All my life my brother and I have been very close to each other and my Bar mitzvah wouldn't seem complete unless I saw him in shul and at the kedish afterwards. If the war was not over yet I would not be writing for

any special consideration
to get my brother a furlough,
but now that the war is
over my parents and I
would appreciate it very
much if you could do anything
so that my brother
could be home for my Bar
mitzvah

Yours respectfully,

Edwin A. Goldstein



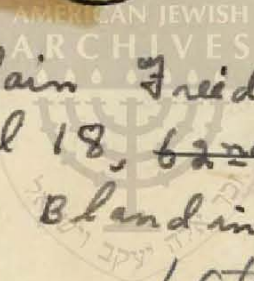
Put Row in envelope
Post stockade # 1.
Camp Blanding,



Free



Chaplain Friedman
Chapel 18, ~~62nd Regiment,~~
Camp Blanding, Florida
69th Regt





UNITED STATES ARMY

Chaplain Friedman,
Chapel #18,
62nd Regiment,
Camp Blanding, Florida.

Dear Chaplain,

First off to introduce my-
self my name is Rocco Moscella,
[redacted] of [redacted] I.T.B. 64
th Regiment -

To begin with - I am now
confined to the no 1. Post stockade
pending court-martial of General.

To continue - I am of different
faith, I am a Catholic, and also
add that I have no intention of
changing my faith. Therefore the
request that I am to ask of you
seems somewhat strange to me,
& possibly to you.

Let me explain, I mean no
offense - in any manner. But last
night or rather early this morning
I awoke from what seemed to ~~be~~
a strange dream - ^{me}



UNITED STATES ARMY

It went as follows: I dreamt that my God Christ appeared to me - (after continuous praying for guidance) and told me: Go unto the Rabbi to defend you, with your trouble:

Upon awakening it seemed as clear as ever & has been with me - this whole day - until now I have the courage to write & plea with you - & request, tho' it be unusual, to defend me at my court-martial -

So please, at your most earliest convenience - will you contact me and further discuss this most pressing problem with me.

Sincerely

Row Moschella

P.S. a friend, recommended you sir, to me. R.M.



CHAPEL BULLETIN



CHAPEL 18

CAMP BLANDING, FLORIDA

Herbert Friedman, Chaplain
Edward Kramer, Assistant

Vol. I, No. 8

17 October 1945

FRIDAY EVENING SERVICES

Regular Friday Evening Services
will be held on 19 October at
2030 in Chapel #18.

Traditional music will be sung
and a Community Kiddush will
be held.

HOSPITAL SERVICE
SATURDAY 0915
CHAPEL 2

MORNING SERVICE
SUNDAY 1000
CHAPEL 18

TUESDAY NIGHT DISCUSSION

The subject of the Open Forum discussion this coming Tuesday night, 23 October, at 2030, will be:

"The Palestine Struggle"

Refreshments will be served under the auspices
of the Jewish Welfare Board of Jacksonville.



CHAPEL BULLETIN



CHAPEL 18

CAMP BLANDING, FLORIDA
Herbert Friedman, Chaplain
Edward Kramer, Assistant

Vol. I, No. 7

10 October 1945

FRIDAY EVENING SERVICES

Regular Friday Evening Services will be held on 12 October at 2030 in Chapel No. 18.

Traditional music will be sung and a Community Kiddush will be held.

HOSPITAL SERVICE
SATURDAY - 0915
CHAPEL 2

MORNING SERVICE
SUNDAY - 1000
CHAPEL 18

TUESDAY NITE DISCUSSION

The subject of the Open Forum discussion this coming Tuesday nite, 16 Oct., at 2030 will be:

"WHAT IS HAPPINESS -- ?"



CHAPEL BULLETIN



CHAPEL 18

CAMP BLANDING, FLORIDA

Herbert Friedman, Chaplain
Edward Kramer, Assistant

Vol. I, No. 6

3 October 1945

SABBATH EVE SERVICES

Regular Friday Evening services will be held on 5 October, at 2030, in Chapel 18. Chaplain Friedman will preach on the subject:

"IN THE BEGINNING"

This week we start once again to read the weekly portions of the Five Books of Moses. The first portion, of the first book, Genesis, tells the stories of the Creation.

What meaning have these early Bible stories for us? What morals can we draw from the story of Adam and Eve; of the Garden of Eden; of the Fall of Man?

The sermon this Friday evening will attempt to interpret the inner significance of the things which happened "In the Beginning".

HOSPITAL SERVICE

SATURDAY - 0915

MORNING SERVICE

SUNDAY - 1000

TUESDAY NITE DISCUSSION

The subject of the Open Forum discussion this coming Tuesday nite, 9 October, at 2030, will be:

"HOW IMPORTANT IS RELIGION?"



CHAPEL BULLETIN



CHAPEL 18

Camp Blanding, Florida

Herbert Friedman, Chaplain
Edward Kramer, Assistant

Vol. I, No. 5

26 September 1945

SABBATH EVE SERVICES

Regular Friday Evening Services will be held at
Chapel 18, 28 Sept, at 2030. Chaplain Friedman
will preach on the subject:

"THE WAY OF THE TORAH"

This week-end we observe the concluding days of the High Holy Day season. These last days of the Sukkos week include the festival of Simchas Torah, which is a very joyous occasion.

It marks the time when we finish the yearly cycle of Torah readings, and we begin next week reading the Books of Moses again from the beginning.

The sermon this Friday night will explain the festival of Simchas Torah, and will deal with the Way of Life which the Holy Scripture attempts to teach.

TUESDAY NIGHT DISCUSSION

Every Tuesday night there is an Open Forum discussion at Chapel 18, at 2030, in which important and interesting subjects are brought up. The topic this coming Tuesday evening, 2 October, will be:

"WHAT MAKES AMERICA GREAT?"

Everyone is invited. After the discussion, the group enjoys refreshments, which are prepared and served by the young ladies of the Jacksonville USO-Jewish Welfare Board committee.

SUNDAY MORNING SERVICES • 1000



CHAPEL BULLETIN



CHAPEL 18

Camp Blanding, Florida

Herbert Friedman, Chaplain
Edward Kramer, Assistant

Vol. I, No. 4

19 September 1945

SUKKOS SERVICES

The Festival of Tabernacles will be observed on

FRIDAY EVENING - 21 SEPTEMBER

in

AMERICAN JEWISH
ARCHIVES

at

2030

The holiday of Sukkos, known as the Festival of Tabernacles, or Booths, is one of the most interesting of the Jewish holidays. It has two significances.

First of all, it commemorates the wanderings of the Hebrew people for forty years in the desert, after they fled from slavery in Egypt, and started their search for freedom and a new life in the Promised Land. During this forty years of wandering, the people lived in frail and temporary structures, or booths, which they erected each night, and took down each morning, as they continued their long journey. In memory of this event, we celebrate the Festival of Booths, or Sukkos, each year.

Secondly, the holiday has an agricultural significance. As a symbol of this, we use two articles - a citrus fruit, something like a lemon, called Esrog; and a festive branch, containing twigs of myrtle, palm, and willow, called Lulav. These two articles indicate that the festival took place originally during the fruit harvest. Sukkos is thus observed as a thanksgiving festival at the completion of the fall harvest.

SPECIAL SUKKOS REFRESHMENTS will be served this Friday Evening.

READ YOUR BIBLE REGULARLY

The portion for this week is Leviticus, chapter 22, verse 26 - chapter 23, verse 44.



CHAPEL BULLETIN



CHAPEL 18

Camp Blanding, Florida

Herbert Friedman, Chaplain
Edward Kramer, Assistant

Vol. I, No. 3

12 September 1945

DAY OF ATONEMENT

Jewish personnel of Camp Blanding will observe Yom Kippur (Day of Atonement) with services at

THE CIVIC CENTER

ST. AUGUSTINE

Sunday Evening
16 Sept 2000

Monday All Day
17 Sept 0900

Trainees and cadremen of Jewish faith will be released from duty from Sunday noon to Tuesday reveille to enable them to attend these services.

Passes for St. Augustine will be issued in company and unit areas on Sunday, 16 Sept, at 1200.

A convoy of busses will leave Chapel 18 on Sunday at 1400, and will transport the men to St. Augustine.

The men will be housed overnight at the Army Recreation Center, right next to the Civic Auditorium.

LOCATION OF CHAPEL 18

Chapel 18 is located almost at the very center of the camp.

It is on Vermont Road, one block in from Florida Avenue, right opposite the Main IRTC Motor Pool.

Two good landmarks are the St. Augustine bus station, and the large water tower.

CHOIR

Much credit for the beauty of the New Year services in the Field House should go to the choir. The men who participated are: Herman Malberg, director; Louis Kalig, Harry Rosenberg, Charles Cohen, David Sachs, and Morris Weidenfeld, who blew the Shofar, the ram's horn.

REMEMBER THE WEEKLY SCHEDULE AT CHAPEL 18

Monday Nights - 1930 - Classical Music

Tuesday Nights - 2030 - Discussion Group, with Refreshments

Friday Nights - 2030 - Religious Service

Sunday Mornings - 1000 - Religious Service



CHAPEL BULLETIN



CHAPEL 18

Camp Blanding, Florida

Herbert Friedman, Chaplain
Edward Kramer, Assistant

Vol. 1, No. 3

12 September 1945

DAY OF ATONEMENT

Jewish personnel of Camp Blanding will observe Yom Kippur (Day of Atonement) with services at

THE CIVIC CENTER

ST. AUGUSTINE

Sunday Evening
16 Sept 2000

Monday All Day
17 Sept 0900

Trainees and cadremen of Jewish faith will be released from duty from Sunday noon to Tuesday reveille to enable them to attend these services.

Passes for St. Augustine will be issued in company and unit areas on Sunday, 16 Sept, at 1200.

A convoy of busses will leave Chapel 18 on Sunday at 1400, and will transport the men to St. Augustine.

The men will be housed overnight at the Army Recreation Center, right next to the Civic Auditorium.

LOCATION OF CHAPEL 18

Chapel 18 is located almost at the very center of the camp.

It is on Vermont Road, one block in from Florida Avenue, right opposite the Main IRTC Motor Pool.

Two good landmarks are the St. Augustine bus station, and the large water tower.

CHOIR

Much credit for the beauty of the New Year services in the Field House should go to the choir. The men who participated are: Herman Malberg, director; Louis Kalig, Harry Rosenberg, Charles Cohen, David Sachs, and Morris Weidenfeld, who blew the Shofar, the ram's horn.

REMEMBER THE WEEKLY SCHEDULE AT CHAPEL 18

Monday Nights - 1930 - Classical Music

Tuesday Nights - 2030 - Discussion Group, with Refreshments

Friday Nights - 2030 - Religious Service

Sunday Mornings - 1000 - Religious Service

Friedman Praised for Work With

THE work of Chaplain Herbert A. Friedman, Rabbi at Temple Emanuel until he entered the Army, on behalf of Jewish displaced persons in Germany received high praise this week in a letter from I. L. Kenan, executive

secretary of the American Jewish Conference, who recently returned from a European tour of inspection. The letter, which was addressed to Henry Winter, president of Temple Emanuel states:

"Several weeks ago, in the company of Dr. Wise, Dr. Goldmann, Mr. Blaustein and Judge Forman, I was privileged to visit General McNarney in Frankfurt and to inspect some of the assembly centers for Jewish displaced persons. Our hosts were Rabbi Philip Bernstein and Chaplain Herbert Friedman. I thought you might be interested in knowing something about the work that Rabbi Friedman is doing.

"As you know, Rabbi Bernstein is civilian adviser to General McNarney on Jewish affairs. He has the rank of Major General, and an even higher rank in the opinion of the Army, which greatly respects his judgment and accords him generous cooperation. Rabbi Friedman acts as aide to Rabbi Bernstein and is an extremely devoted and tireless worker. He is an able executive and is responsible to a considerable extent for the success of Rabbi Bernstein's mission.

DEDICATED TO TASK

"But what impressed me most about Rabbi Friedman is the way in which he has dedicated himself to his task, his love for his work, his affection for the people whose lives he is helping to rebuild.

"This was apparent from the beginning, for he approached every task and problem with an intense zeal, with high enthusiasm, and when we began our

visits to the camps we discovered just how much this meant to the people there. We came to Ziegenheim one afternoon, and there we found thousands of Jews, newly come from Poland, living under the most impossible conditions.

"It was a new camp, opened in an emergency, to care for the new refugees. We were all deeply distressed by the conditions there and we all experienced a sense of helplessness because we came empty-handed. We brought no certificates for Palestine, no visas for America. We brought no help. We brought merely sympathy and greeting from America. And I, for one, felt inarticulate and helpless.

SWARM OVER RABBI

"While I thought before I came that I might have a word to say to these unfortunate people, I found it impossible. But soon we noticed that the refugees were not particularly interested in the American civilians. They were swarming about Rabbi Friedman; he became the center of a huge crowd which followed him as we walked thru the camp. Many of them remembered him from Berlin where he had greeted them a short time before upon their arrival from Poland.

"They plied him with questions—he had an answer and a sympathetic word for them all. Then we went to a large hall where the refugees were gathered to hear a word from America. It was Chaplain Friedman who was equal to the task. He was spokesman for all of us. For some fifteen minutes he told them what they wanted to hear. He lifted their morale, he encour-



RABBI FRIEDMAN

aged them, he gave them grounds for hope, he instilled them with a desire for self-help, he made them proud of their determination for survival and reconstruction. I had the feeling that what he said could not have been said better. All of us told him so.

Having come to know his capacity for leadership and inspiration, I am conscious that you and your fellow congregants must miss Rabbi Friedman greatly. If it is compensation, you have the assurance that he is performing a truly great service for his people, of which you may be deeply proud."

Klausner Tells How D. P.s Help Themselves

(CONTINUED FROM PAGE 1)
chaplain reports that Jews are still underfed, ill-clothed and ill-housed, but worst of all, they see no future in Europe, and almost to a man, are determined to emigrate.

WHERE TO GO?
Where to go? Palestine, if possible, but anywhere where there is an open door and a friendly hand.

Chaplain Klausner is convinced that Hitler has poisoned all of Europe against the Jews, and that everyone must leave, no matter where he goes.

D.P.s HELP SELVES
While awaiting exodus, the liberated Jews of Germany at least have found a way under Klausner's inspired leadership to help themselves.

The Central Committee which Klausner heads operates like a big corporation or a state. It seized and is operating many hospitals and sanatoria, hotels, farms, schools, synagogues, newspapers, workshops, etc.

It runs these vast enterprises with experts who were the leading business executives, industrialists, bankers, physicians, lawyers, editors, managers, educators, farmers and rabbis before Hitler reduced them to slavery.

TRACES LOST KIN
The committee conducts the most complete tracing bureau, which has published six volumes of 200,000 names. It has its own finance, police, and supply departments and courts.

Starting as an illegal body, the committee gained extra-legal and then semi-legal status, and is about to become recognized legally by the Military Government, a significant step which would put the committee on a higher level than UNRRA.

The committee serves as the voice of the 100,000 D.P.s who demand better living conditions, open borders for visaless immigration to Palestine, the opening of Eretz Israel, and as Chaplain Klausner said, "To give the individual Jew the dignity he has lost."

PRAISES FRIEDMAN
He paid tribute to Chaplain Herbert A. Friedman of Temple Emanuel who, according to Klausner, "played an important part in our work and has done a commendable service for our people, first while serving with the Ninth Division at Augsburg, later at Berlin and now as a member of Rabbi Philip S. Bernstein's staff



CHAPLAIN KLAUSNER

as an adviser on Jewish affairs to Commander Gen. Joseph T. McNarney. Chaplain Friedman has worked with the Central Committee for the good of the liberated Jews."

Chaplain Klausner said the Displaced Jews have some knowledge of the world situation and Jewish events in America through their own press, but give no thought to the controversy in the U. S. over Zionism, or to British policy in Palestine.

WANTS TO LEAVE
"The Jew in Europe lives an elementary life," he explained. "He would rather die than stay permanently in Europe. He has existed only by accident, and by getting an extra piece of bread here and there. He wants to leave Europe, and nothing will stop him."

On the other hand, the American Jew must change his attitude toward the D.P., Klausner said. The American Jew thinks of himself as the great philanthropist, but he actually plays a small part in the mind of the liberated Jew.

One of the big thrills of Chaplain Klausner's career was the appearance of the Jewish Brigade of Palestine, whose soldiers and officers were beautiful specimens of manhood, proud of their Jewishness, efficient in their organization of the underground to Palestine, and daring in their execution of carefully-laid plans.

When the British cracked down on the Jewish Brigade, its members took off their uniforms and went to work in the D.P. camps

to the D.P.s, and is going back to finish the job, this time without army interference. He will be the representative in Europe of the American Jewish Conference. Thus he will be the official link between American and European Jewry.



Rocky Mtn News - September 29, 1946

Rabbi Friedman Is Lauded For German Morale Work

High tribute to the work of Rabbi Herbert Friedman, on leave from Temple Emanuel to work with Jewish displaced persons in Frankfurt, Germany, was paid in a letter received by Henry Winter from I. L. Kenan, executive secretary of the American Jewish Conference.

Rabbi Friedman is acting as aide to Rabbi Philip Bernstein, civilian adviser to General McNarney, on Jewish affairs.

"What impressed me most about Rabbi Friedman was the way in which he had dedicated himself to his task, his love for his work and his affection for the people whose lives he is helping to rebuild," Kenan wrote.

He described a visit with the Denver rabbi to a camp in Ziegenheim, where thousands of Jews newly come from Poland were living under "the most impossible conditions."

"We all experienced a sense of helplessness because we came empty-handed," Kenan said. "We brought merely sympathy and greetings from America. It was Chaplain Friedman who was equal to the task. He was spokesman for all of us.

"For some 15 minutes he told them what they wanted to hear. He lifted their morale, encouraged them, gave them grounds for hope, instilled them with a desire for self-help and made them proud of their determination. What he said could not have been said better."

Kenan added that, having come to know his capacity for leadership

and inspiration, he knew that Rabbi Friedman must be greatly missed by his congregation.

SPECIAL SU



NATIONAL JEWISH WELFARE BOARD

NATIONAL ASSOCIATION OF YMHA's, YWHA's, and JEWISH COMMUNITY CENTERS
MEMBER OF THE UNITED SERVICE ORGANIZATIONS, INC. (U. S. O.)



145 EAST 32nd STREET
NEW YORK 16, N. Y.
LExington 2-4949

FRANK L. WEIL, President; Mrs. FELIX M. WARBURG, Honorary Vice-President
Mrs. ALFRED R. BACHRACH, LLOYD W. DINKELSPIEL, IRVING EDISON,
Mrs. SAMUEL R. GLOGOWER, Mrs. WALTER E. HELLER, CARL M. LOEB, Jr.,
DONALD OBERDORFER, WALTER ROTHSCCHILD, Vice-Presidents
JOSEPH H. COHEN, Treasurer; ROBERT K. RAISLER, Assistant Treasurer
JOSEPH ROSENZWEIG, Secretary; RALPH K. GUINZBURG, Assistant Secretary
LOUIS KRAFT, Executive Director

Cable Address:
JEWELBO New York

NATIONAL ARMY AND NAVY COMMITTEE

Walter Rothschild, Chairman
Col. Max R. Wainer, Vice-Chairman
John S. Sills, Director

Committee on Army and Navy Religious Activities

Rabbi David de Sola Pool, Chairman
Rabbi Barnett R. Brickner,
Administrative Chairman
Rabbi Louis M. Levitsky, Vice-Chairman
and Chairman, Executive Committee
Rabbi Joseph H. Lookstein, Vice-Chairman
Rabbi Philip S. Bernstein
Chaplain Aaron H. Blumenthal
Chaplain Ralph Blumenthal
Rabbi Max D. Davidson
Rabbi William Drazin
Rabbi Louis I. Egelson
Rabbi Solomon B. Freehof
Rabbi Herbert S. Goldstein
Rabbi Robert Gordis
Rabbi Abram M. Granison
Rabbi Leo Jung
Rabbi Simon G. Kramer
Rabbi Leon S. Lang
Rabbi Simcha Levy
Rabbi Edger F. Magnin
Rabbi Elias Margolis
Rabbi Emanuel Rackman
Rabbi Jacob P. Rudin
Dr. Morton A. Seidenfeld
Rabbi Charles E. Shulman
Rabbi Milton Steinberg
Rabbi Elkan C. Voorsanger
Col. Max R. Wainer

Rabbi Aryeh Lev
Director

January 8, 1947

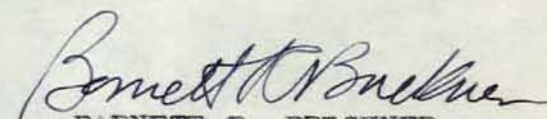
Chaplain Herbert Friedman
G-5 Division, DP Branch
USFET
APO 757 c/o Postmaster
New York, N.Y.

My dear Chaplain Friedman:

We are proud to send you herewith a certificate testifying to the service which you have given in the armed forces of our country. Behind the simple and modest wording is a story of self-sacrifice and religious dedication that we could not hope to express in words. But those who see this certificate will know what its interpretation has been in your own life and in the life of the men whom you served for blessing.

The Jewish community and your country are honored by the service which you came forward to give in the hour of the world's cruelest need.

Sincerely yours,


BARNETT R. BRICKNER

OMGUS



OBSERVER

VOL. II, NO. 16

WEEKLY NEWSPAPER, OFFICE OF MILITARY GOVERNMENT FOR GERMANY (U. S.) + BERLIN, APRIL 19, 1946

First Free Passover in 13 Years Celebrated Here



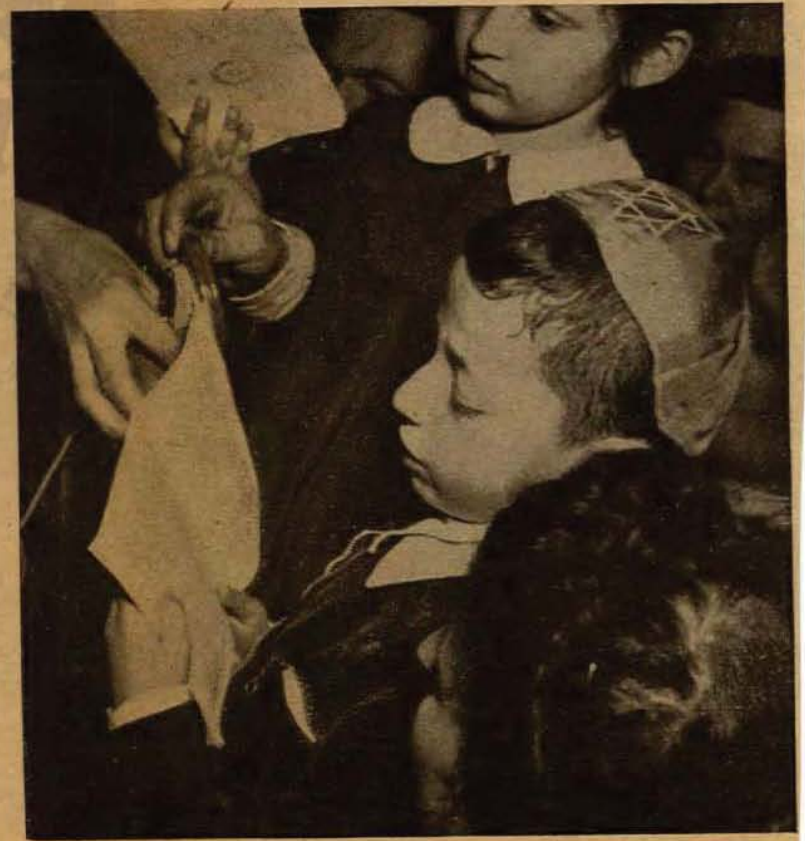
Passover, which commemorates the Israelites' delivery from bondage in Egypt, had added significance this year as their descendants gave thanks, also, for their own delivery from the bondage of Nazism.

Military and civilian personnel of Jewish faith of the four Allied powers in Berlin, together with their surviving brethren, celebrated the first free Passover Seder in 13 years in Berlin last Monday evening at many feasts throughout the city.

The largest and most impressive public Seder, presided over by the Chaplains Joseph Shubow and Herbert Friedman, was held at Schoenberg Rathaus with Maj. Gen. R. W. Barker and representatives of the other Allied powers as guests of honor.

To the more than a thousand Polish Jews at Camp Duppel, in the U. S. Sector, the liberation from the Nazi yoke offered a deeper meaning to the traditional feast. The Seder there was led by a 78-year-old Rabbi (left). The youngest member of the camp (right), survivor of Auschwitz, started the feast by asking the "Four Questions." The answer was the story of the Exodus.

(Photos by Nortmann)





EXCLUSIVE . . . Smart Statler hotel chain has definitely listed Denver for its next "stop" . . . Realtor Donald Bromfield soon hopes to finish fifteen homes a week in his Chaffee Park Heights development project in north Denver . . . Temple Emanuel's Rabbi Herbert Friedman, in Europe for the last two years helping displaced persons of all creeds and colors, is slated to return to his pulpit here in April. . . . St. Luke's Hospital plans a ten-story addition . . . Junior Chamber's 1947 Distinguished Service Award winner has already been chosen. He will be named at a Jaycee banquet Tuesday, Jan. 21 . . . Selection Chairman Kenneth Penfold says all previous winners, including John Murrow, Hyman Goodstein, John Gorsuch, Judge Philip B. Gilliam, Harry Litzenberger and Harold Kiley, will be invited to honor Denver's latest "solid citizen."

AFTER MIDNIGHT . . . Post Photographer Bill Peery, who shoots while the city sleeps, tells about a poor inebriate, stranded during the recent cold spell . . . The tipsy traveler, shivering and suffering from the near-zero weather, was wrapped around a lamp post when Patrolman James Lindsay approached . . . "Sh-a-a-y. Get me a taxi," the tippler commanded. "Only taxi I have," Lindsay laughed, "is a white patrol wagon." "White or black, yellow or pink, what do I care? I sh-a-a-id get me a taxi" . . . And Patrolman Lindsay, remembering "the customer is always right," gladly obliged with a free ride—to the police station.

of prizes and "good times." . . . Trudy can't wait to come home to tell her mother, Mrs. Julia Goalstone, 2052 Krameria street, all about her Cinderella experience.

BETWEEN ROUNDS . . . Vacationing vitriolic Danny Sullivan, retired state civil service commissioner, is sun bathing in Tucson, Ariz., preparatory to spring training skirmishes.

TIME MARCHES ON . . . Portly, thunder-voiced John T. Caine III, genial manager of the National Western Stock Show, summed up in a nutshell his passionate, argument-packed appeal for a new municipal stadium when he told the Denver Advertising club: "The first show held at the stockyards stadium was in 1906. Denver had about 75,000 people. Less than a hundred cattle, horses and sheep were entered. Today Denver has grown to nearly one-half million people. The same stadium has to accommodate 10,000 animals. Thousands more from all parts of the country are clamoring to see the stock show. What are we going to do about it?"

It never rains but it pours . . . District Judge and Mrs. Henry J. Lindsley were touring Mexico when influenza gripped Mrs. Lindsley and they were forced to hurry back to the States. Stopping at El Paso, they found no hotel rooms owing to the influx of visitors for the Alamo Bowl game. So they proceeded to Las Vegas, N. M., where they encountered the worst blizzard that had hit the area in years . . . The weather was so cold the stream-

BERLIN'S PASSOVER

Major General E.P. Nares, C.B.E., M.C., Commanding Officer of the British Garrison in Berlin, General Barker, Commander, U.S. Berlin District H.Q., and Major General Lancon, Commander, French Forces, Berlin were the guests of honour at Schoneberg Town Hall when the Jewish festival of the Passover was openly celebrated for the first time for many years in Berlin this week.

British servicemen and their American and Russian allies sat at long, well decorated tables and got together in a truly friendly atmosphere, joining with their Jewish brethren from the concentration camps, now living once more as human beings, to observe the age old festival.

Palestine Wine

Unleavened bread was eaten, brought from the U.K. and the U.S.A., and also made in the re-established Matzo factory in the heart of Berlin. Palestine wine was obtained by the American Joint Distribution Committee, and other foods were made available by the hospitality of the U.S. Army, Berlin.

The Service was conducted by the Rev. Cpt. Shubow and the Rev. Cpt. Friedman of Denver, U.S.A.

OMGUS



OBSERVER

OE. H. NO. 17

WEEKLY NEWSPAPER, OFFICE OF MILITARY GOVERNMENT FOR GERMANY (U. S.) + BERLIN, APRIL 26, 1946



(Photo by Hemsley)
Chap. Herbert Friedman

New Chaplain Assumes Duties

The only Jewish Chaplain in Berlin, Chaplain Herbert Friedman, formerly of the 9th Infantry Division in Bavaria, has replaced Chaplain Joseph Shubow, who is returning to the States for discharge.

Entering the Army in April, 1945, Chaplain Friedman attended chaplains school at Fort Devens, Mass., and served in Camp Blanding, Fla., before coming overseas in November, 1945. A graduate of Yale University, 1938, and the NYC Jewish Institute of Religion, 1944, Chaplain Friedman served Temple Emanuel in Denver, Col., for one and one half years before joining the Army. He is on leave of absence from his Denver Parish.

While in Bavaria, Chaplain Friedman, to reach the various divisional units, had to cover between 100 and 300 miles each week. He covered this distance in a jeep, and it took two drivers to keep him going around the countryside. Because the largest Jewish DP camps in the U. S. Zone are located in the 9th Division area, the Chaplain held services in many of these camps in addition to regular services for U. S. troops.

Because he is the only Jewish Chaplain in Berlin, Chaplain Friedman finds that besides serving OMGUS and Berlin District, it is often necessary to carry his work to men of other Allied nations.

Nazi Victims Honored Here

Lt. Gen. Lucius D. Clay and Ambassador Robert D. Murphy were present at the Passover Memorial Service held by a thousand Polish Jews Tuesday morning at the UNRRA camp, Duppel Center, in the U. S. sector of Berlin.

The service honored the memory of millions of Jews who were murdered by the Nazis, as well as those who died to assure religious freedom in Europe.

Gen. Clay and Ambassador Murphy addressed briefly the assembly, all survivors from Nazi concentration camps, and assured them that the American people will not let them down, but will help them in their goal to rehabilitate themselves and establish a new home and a brighter future.

The memorial service was the first of its kind held in Berlin since 1933.



Jan - 1947

With Our Alumni Here and Abroad

A recent publication is *MASTER OF TROYES: Rashi the Educator* by *Dr. Samuel Blumenfeld, '30*, Dean of the Chicago College of Jewish studies. In this book which was presented as his thesis for the Doctor of Hebrew Literature degree in 1943, Dean Blumenfeld presents and evaluates Rashi's views and experiences in education as revealed in his monumental commentaries. The subject is treated in the light of present day knowledge of the theory and practice of education.

☆

Rabbi Victor Eppstein, '29, Hillel Director at the College of the City of New York, has been appointed lecturer in history. He teaches Jewish history and literature.

☆

Rabbi Ephraim Fischhoff, '28, faculty member of the New School for Social Research and Hunter College, joined the teaching staff of the American International College, Springfield, Mass. this fall.

☆

Chaplain Herbert Friedman, AUS, '44 and *Dr. Philip S. Bernstein*, toured the new Jewish DP camp installations set up during the summer to accommodate the flood of refugees from Poland. "From the middle of August to the middle of October, about 50,000 infiltrees had poured into Germany," Chaplain Friedman wrote. "The Army set up tent cities as transient depots, and processed the weary people from these depots into so-called permanent camps. People who were living in camps classified as sub-standard were moved elsewhere and there is a huge reshuffling program in which the Army is looking for better installations. When a camp can be found which has stone barracks, with roofs that do not leak and a heating system which functions, it is considered a treasure."

Chaplain Friedman adds that "the flow of infiltration has now trickled off, almost to a standstill. . . . With the announced closing down of UNRRA operations, DPs will be forced to assume additional responsibilities pertaining to the administration of their camps. With this end in view, a training school has been set up by UNRRA to which carefully selected DPs are sent to be trained as responsible camp leaders."

☆

Upon completing 23½ months of service in Korea, *Chaplain Jeshua Schnitzer, '44*, returned to the United States in November.

☆

Rabbi Aryeh Lev, '37, executive director of the Committee on Army and Navy Religious Activities of the JWB, has been named to the Special Services Advisory Committee of the Veterans Administration.

☆

Rabbi Benjamin Schultz, '31, of Temple Emanuel, Yonkers, N. Y., writes two columns for the *JEWISH POST* of Indianapolis. They are titled "Uptown and Downtown" and "A Weekly Digest of the Yiddish Press."

Lieut. (j.g.) Samuel Sobel, '45, has the distinction of being the first rabbi assigned to the regular Navy as chaplain. He is now on duty at Pearl Harbor, T.H.

☆

On the editorial board of the *ISRAEL LIGHT*, the new Long Island Anglo-Jewish weekly are three alumni: *Rabbi Judah Cahn, '39*, of Temple Israel, Lawrence; *Rabbi Jacob J. Honig, '39*, of the Jewish Center, Huntington; and *Rabbi Jacob Philip Rudin, '28*, of Temple Beth El, Great Neck.

☆

Rabbi Harry Brevis, '29, Temple Beth El, Batavia, N. Y., has been elected President of the Buffalo Chapter of the Zionist Organization of America. Rabbi Brevis, who has been sightless for 20 years, is chaplain of the Veterans Administration Hospital in Batavia and at Attica Prison. He is the author of the *International Hebrew Braille Code* and compiler of a book, *A Hebrew Chrestomathy*.

Support

Rabbi Friedman Writes from Germany

Legalization of the Central Committee of Liberated Jews was hailed as significant forward step in Jewish D. P. relations with the American Army of Occupation by Chaplain Herbert Friedman in a recent letter to the congregation of Temple Emanuel.

Rabbi Friedman, who is serving with the Army in Germany, said that not only had the Committee been formally recognized as the official representative of Jewish displaced persons by General McNarney, but that a Colonel has been appointed liaison officer for the



Committee and Rabbi Friedman that they are now forging ahead on an official basis to a broader, more comprehensive program than ever before.

Another Denverite, Chaplain Abraham Klausner, was largely instrumental in the formation of the Central Committee, and prior to his return to the U. S. for separation, he had worked toward official recognition of the Committee.

In regard to general conditions among the DPs in the American zone in Germany, Rabbi Friedman said that infiltration from other countries, notably Poland, has dropped off to a trickle and that Army officials soon hope to have them all adequately housed in winterized camps.

Weather Report
 FRANKFURT—Snow, 12; MUNICH—
 Flurries, 3; BREMEN—Cloudy,
 11; KARLSRUHE—Snow, 12; ROSSAU—
 19; NAPLES—Cloudy, 42;
 FE—Snow flurries, 30; PARIS—
 27; STUTTGART—Snow flur-
 2; NURNBERG—Cloudy, 18.

THE STARS AND STRIPES

RHINE-MAIN
 FINAL

Unofficial Paper of U.S. Armed

Forces in the European Theater

Page 1, Number 62

5 Cents a Copy; 90 Cents per Month

Friday, Feb. 7, 1947

McNarney Sees Possible Cut In ET Strength

By ROBERT R. RODGERS, Staff Correspondent

FRANKFURT, Feb. 6—Gen. Joseph T. McNarney, theater commander, asserted today that the Army in Europe could withstand a further troop cut of 20,000 men, but only if the responsibility of supervising Austria and providing refuge for DPs was liquidated.

"The only feasible solution in resettling Jewish DPs," he said, in citing one of the difficulties eliminating the responsibilities, "is to permit them to go to Palestine."

He said he had endorsed this solution in discussing the DP situation with the former President Herbert Hoover's mission here yesterday. They conferred, he said, on "ways and means" of eliminating the DP problem and its burden on the American taxpayer.

Voicing agreement with the recent statement of Gen. Dwight D. Eisenhower that further reduction of ET forces would bring peril to the occupation, McNarney said he hoped the troop basis of 117,000 Ground Forces and 38,000 Air Forces personnel in Europe was a "firm one."

ET Troop Cut Seen Possible By McNarney

(Continued from Page 1)

we can reduce our security below the present 30,000 strength of the Constabulary. We still require them, the Air Corps, certain troops on static guard, MG and other units, such as the thousands of railway guards preventing pilferage of supplies."

No Ready Solution

He said that while the end of the Austrian occupation might be in sight he did not foresee any ready solution for the hundreds of thousands of DPs in the U.S. Zone who wish resettlement.

Ninety-five per cent of the Jewish DPs, he believed, wanted to emigrate to the Holy Land. He noted in this connection that the Army expects only a slight influx of Jews from the East during the coming months. Infiltration of Jews from Poland during November and December, he said, was "practically nil."

McNarney, commenting on London charges that Nazi subversive activities were rampant in Germany, said he was "surprised" that the incidence of subversive actions was so low. "Each week for the last eight or 10 months I've been expecting an increase," he said, "but the incidence has remained level, about six or eight so-called subversive acts being reported each week. These are mostly the cutting of telephone wires or the hanging of posters at night."

"Unfortunately" was his appraisal of news stories which described a recent State Department report on the American youth program.

"The story as printed made it appear as if all former policies of American help to German youth's re-education had failed, and that a new policy was in effect. This is unfortunate," he stated.

The organization of 2,000,000 U.S. Zone youth between the ages of 10 and 18 in democratic groups is now 11 per cent greater than it was under the Weimar Republic, he said, giving today's figure as 35 per cent of the youth.

McNarney expressed confidence that the U.S. Government would "afford" the necessary support to the British-U.S. zonal merger as pledged by the two governments.



Bar Mitzvah in Frankfurt

The first Bar Mitzvah, or confirmation, believed to be held in Frankfurt in five years is conducted by Rabbi Phillip S. Bernstein (left), ET adviser on Jewish affairs, for his 13-year-old son, Stephen. Looking on are Chaplain Lt. Mayer Abramowitz (holding pointer) and Chaplain Capt. Herbert Friedman. The ceremony was held in the same building as the last religious ceremony held by the Frankfurt Jewish Community, in 1942. —S&S Photo by Lieberman