



THE JACOB RADER MARCUS CENTER OF THE
AMERICAN JEWISH ARCHIVES

MS-763: Rabbi Herbert A. Friedman Collection, 1930-2004.

Series H: United Jewish Appeal, 1945-1995.

Subseries 1: Sermons, Speeches and Writings, 1949-1982.

Box

22

Folder

28

Speech notes. 1962.

For more information on this collection, please see the finding aid on the
American Jewish Archives website.

1.) UNITY OF JEWISH PEOPLE

2.) RESPONSIBILITY OF FREE JEWS TOWARD
OTHER JEWS IN NEED - ~~1~~

3.) TWO STRONGEST FREE JEWS ARE .
THOSE OF U.S. AND ISRAEL

4.) WE TRY DO SAME THING YOU DO

5.) USA IS NOT CHARITY BUT ~~PEOPLE~~
A PEOPLE (RESCUE)
BUILDING AND ~~LAND~~ BUILDING A LAND

6.) WE DO THIS

#

200,000,000 - required for investment
into farm settlements.

Jan - Sept 62 55,000 immigrants entered.

AMERICAN JEWISH ARCHIVES

	<u>Pincus</u>	<u>Tanne</u>
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J	5364	
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F	4928	
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m	7109	
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A	6142	6297
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m	10154	10264
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J	7639	7945
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J	5664	5737
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A	4016	4190
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J	4021	3808
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	<u>55037</u>	
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Twelve month period - 60,000

must the immigrant of yesterday
carry two thirds of the cost of
absorbing the immigrant of tomorrow.²

Israel budget (regular + development - defense
included) - roughly 2 billion pounds - for
pop. of 2 million souls = 1000 per person.

Get in first with statement on need for re-establishing
primary of WIA.

1. This effort will not be secret.
2. ~~The~~ The entrance of one government ministry into the field of sectarian contributions will open the door for other ministries (health)
3. The fact that the government seeks contributions will further weaken the USA.
4. The fact that the government seeks contributions will weaken the bonds.
5. The fact that the government seeks contributions will jeopardize the tax-deductibility of every pro-Israel campaign, because the US government will become suspicious.
6. The amount required cannot be raised anyhow - This makes the government a sponsor for a portion of a project.

What BB would like to see in 10 years

1. another million Jews from eastern Europe + Moslem countries (will be more difficult - because cannot see meat + etc)
2. populate + develop part of Negro
3. may have peace with ^{Arab} neighbors, through help of African friends.
4. improve education so that two populations (European + Oriental) will merge. repair injustice which history has done to Oriental Jews - raise their standards by same education + same values.

Local options

Constitution

We submit yearbooks,
too, through ~~SDC~~! SDC.

Friedman

A Moment to Move History

Summing up the significance of the UJA Study Mission's visit to Paris, Rabbi Friedman said that meeting the hard-pressed leaders of the French Jewish community and seeing and talking with new arrivals to France had been a deeply moving experience.

"Our hearts have been touched and our eyes opened to what it means to these people to have left their homes, their work, their habits of life and to have started anew in a land which, though they are bound to it by ties of language and culture, is still strange to them," he said.

"We have been moved in consequence to a more sensitive and personal awareness of what it means to us -- and to them as Jews, that today, 27 years after the end of the war, there are again thousands of our brothers who are homeless and uprooted. *we are again in a state of action.*

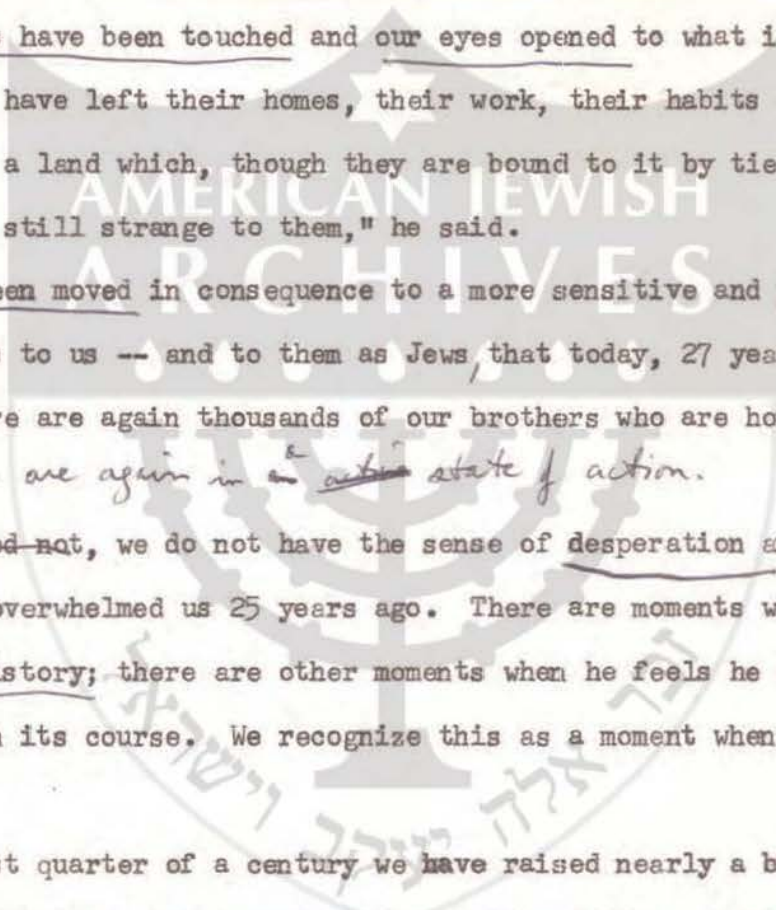
"But we need not, we do not have the sense of desperation and agonized impotence that overwhelmed us 25 years ago. There are moments when man feels frustrated by history; there are other moments when he feels he can move it and change it in its course. We recognize this as a moment when we can move history.

"In the past quarter of a century we have raised nearly a billion and a half dollars; with it we have repaired the shattered lives of 3,000,000 men, women and children. From this achievement we have a feeling of accomplishment and power and confidence. We know what can be done with devotion and perseverance.

"We also have the conviction that comes from a great ideal. We leave here knowing that we cannot slacken in our efforts, we must continue our labors. Once again history offers us the chance to repair damaged lives, to maintain and renew the trust that our suffering brother Jews place in us. We cannot, we will not fail them."

best reflection of the philosophy of Warburg

mission of the soul just to put an ending 1 minute



Morocco

1. 1500 exits first 10 days
2. 1000 " by 15 mar
3. King stronger internally
4. Nasser protested - King refused.
5. $\frac{2}{3}$ collective visas
 $\frac{1}{3}$ individual passports
6. Shipping getting more expensive ^{80-100 Casablanca to Nice}
7. can't take to Marseilles (because city is hinterland of Algerians + SAS)
going to Nice with boats

Rumania

1. average has been 2000 per mo.
2. big backlog of passports has been issued
3. airline has been set up - to get revenue -
RAROM - Bucharest to Cyprus
4. one plane 14-18 - crashed
5. tickets changed Bucharest - Brussels \$125
instead of Bucharest - Vienna train \$12
6. from Rumanian decision to quit aid of Jews.

Algeria

25% of migration will go to Israel.
Balance to France

total immigrants may be well over 80,000

Thanks PK - staff
Permutt

VJA - unifying force

go out & get
Special fund

AMERICAN JEWISH
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GARON

work harder not as usual.

We have brought you all
The inspiration we could -
now you must carry forward.

1. Morocco Present J.

~~150,000~~ population ~~180,000~~ 170,000

ca 100,000 M. Jews have moved to I. in years past. Every family split - with some member in I. Yearning for reunion very strong.

For last several years, immigr. has been illegal - and yet 1000 per month have managed to get out.

Now, a new situation. Jews will be able to leave legally. Papers marked "not valid for Israel." This we understand. Collective ~~exit~~ exit permits granted for 100,000 at a time. Big lists of 1000 names are submitted to Minister of Interior - and approved. December will probably show 3000 exits.

Transportation by ship & plane to France & Italy.

Anticipated cost of M. immigrants: 1 million per month.

2. Rumania

Present J. pop - 220,000

About 150,000 R. Jews moved to I. in previous years. Similar situation of split families. Opportunity to get out has opened & closed 3 times in last 10 years. This is 4th chance.

Individuals must apply for exit permit. When they apply, they lose jobs. If they must wait long, men terrible hardship result. We must somehow provide actual maintenance during waiting period.

We never know how many are coming out.
Must meet all trains + planes coming through Vienna,
Belgrade, Athens. Must provide, food, transit sleeping quarters,
transportation down to Mediterranean, ships, or planes direct.
Current flow 2000 - 2500 per month - steady for
past six months. Hope + pray it will continue.

3. Algeria

Present J. pop. - 120,000
Great fear. Actual pogroms + murders since
16 Sept ^{R.H.} - about 2 dozen important J. leaders killed
J. pop. caught in squeeze between French extremists
O.A.S. and Algerian nationalists FLN. Both sides
press Jews to join their side. This represents
impossible situation.

Mass migration has already taken place to France.
Also to Israel - about 750 per month average.
Cannot ~~take~~ ^{sell} property - leave penniless. This
account for relatively small migration up to now.
But it is really hopeless to wait. And in few
months, when tragedy reaches its climax - and Algerians
get independence, there will be a gust of migration.
And by then it may be too late - for the Algerians
(members of Arab League) may close migration.

4. Tunisia

Present J. pop - 50,000

~~then~~

During time Bourguiba was pro-western, Jews felt safe - Then he turned vs. the west and also vs. Israel - & picture changed.

There was relatively little migration because the Jews, although poor, did not fear.

When B. started to fight France at Bizerte, ^{this summer} there were severe anti-Jewish outbreaks, and in a period of 3 weeks almost 5000 Jews fled - most to France some to Israel (about 1000).

Now there is a moral among the Jews that they must all leave.

5. France

We will have terrific social welfare problems in France, trying to help so many penniless Algerian & Tunisian Jews. Marseilles already is an indicator of that problem. J. pop. has swollen to 50,000 in last couple of years. This one city now has more ^{Jews} than all of Germany & Italy put together.

1962

19,303,000

1961

14,658,000



Special Fund 4,650,000

55% increase on our share

STRUGGLE of our
GENERATION HAS BEEN
TO OBTAIN THE KEYS —

OBLITERATE OUR
FRUSTRATION BY
KNOWLEDGE THAT WE
CONTROL OUR DESTINY
OUR SOVEREIGNTY GIVES

US POWER TO ADMIT
EVERY JEW

WE ARE NO LONGER
IMPOTENT.

WE ARE HIS MAJESTY
THE JEWISH PEOPLE

IN THOSE DAYS IMPOTENCE
EXORATED FROM

RESPONSIBILITY - WE COULD
NOT BE BLAMED FOR WHAT
WE WERE UNABLE TO
ACHIEVE

IMPOTENCE HAS BEEN
REPLACED BY POWER

I saw my people
on the march - on the
go. My people has been
a collective globetrotter - the
wandering Jew. Today I saw
my people going home - not
knocking haphazardly at closed
doors. Large transports -
organized - with a clear destination -
people returning to its own land.
There was confidence - hopefulness -
expectancy in them. That is the
change. The period of drift in
Jewish history has ended.

This is the dawn
of trial for the
Jewish people. Let us
turn the trial into
a triumph.



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5000 in Feb from
Morocco done

no let up on Rumania

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Vienna out of commission

Istanbul - ship in harbor

Cyprus - weekly planes

call from Pinnes - warn Eng & USA
not to have too large operations result of
devaluation.

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Adele Levy — prayer —

" If I can find the words
to move you people "

we can move the people.

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we are moving our people —

and taking them with tender

loving hands to freedom

WE ARE
CHANGING THE JEW

Proud
dignified
free

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Group 900 midnight -
Venezuela (DeGrasse -)
Casa de Kefles

This was group caught short
by stop order

Spanien jehistische

two such groups per month
+ 1000 per month individual passports

Gov. of Casa wants to use system
of individual passports.

Silver One

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Root - several Thousand

Jews -

2 milli. francs damages -

Casa. Jew. comm.

50 arrested.

Demanding

immigratr.



Jan. 5600

Eastern Europe	2737
North Africa	1723
misc.	1140
	<hr/>
	5600

Jan. 1961 - 1794 - $\frac{1}{3}$ of this year

Jan. 1960 - 1740

Feb 1-9

E.E.	726
N.A.	1508

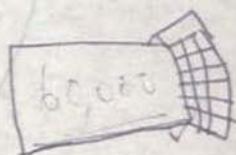
total
anticipated
for Feb
over 5000
Feb 1961 - 1979
Feb 1960 - 2065

In pipeline as of 9 Feb

Italy	1121
France	733
other places	240
	<hr/>
	2094

Movoco

movement from hill villages to
big cities



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1.)
POTENTIALLY

1) BIGGEST IMMIGRATION IN
DECADE

1957 - 71,000

2) RUMANIA

3) MOROCCO

4) ALGERIA

4a) OPPORTUNITY MUST BE SEIZED - WE
DONT DETERMINE EXIT POLICY

5) ABSORPTION IN ISRAEL - 18,000 houses

6) WHAT ISRAELIS ARE DOING

7) WHAT WE MUST DO

What happens if we don't receive this kind of money?

1. We will borrow
2. In last 3 months we have put people in incomplete houses
3. We will end up with inflation
4. absorption costs will be cut - uniforms, blankets, etc.

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New Economic Policy will mean hardship on people by reducing real wages

By relationship to Common market, certain industries will go to the wall because they would be able to compete.

Economy of country will be such that government will have less money to contribute to immigration problem.

By end of 1964 German money will be out.

300 - 400,000 Jews will be
moved in next 3 years -
80% to Israel

Present cost of transportation:
\$ 250 per head average

120,000 per yr x \$ 250
transp. = 30,000,000

housing 5000 per unit (30,000 units) =
150,000,000

One phone is 1/3 or 50,000,000

absorption = 19,000,000

young child = 7,000,000

attainment = 27,000,000

total = 124,000,000

80% of this = \$ 100,000,000

85% of our campaign money is from US
15% from other free countries

A

Lubix's remarks at general assembly
Philadelphia regarding costs of
absorbing immigrants.

1) Moving 238

Transportation 118

Documentation 51

Transit camps 23

Medical Care 3

Freight 11

Overhead 32

2) Initial Absorption 111

Rehabilitation costs

Transportation to Home

Medical Care 3 months

Food 11 weeks

Furnishing for home

Travel Loans

Ulpan

3) Youth Aliyah 30

4) Housing 275

This represents agency's 1/3 share

654

B

If 1963 immigration is the same as 1962 40 million will be the rock bottom sum to accomplish above 4 points ($654 \times 60,000$ immigrants = roughly 40 million)

This rock bottom amount excludes no money for agricultural settlements; no services for prior years' immigrants; no service on the debt.

C

Government of Israel spends an additional amount on immigrant absorption as follows:

1) for absorption costs including education, health, welfare, labor exchanges etc.	540
2) Housing, representing government's $\frac{2}{3}$ share	678
	<hr/>
	1218

D

Total cost of immigrant absorption including agency share of 654 and government share of 1218 = 1872

United Jewish Appeal
1939-1962

I. FINANCE

CASH RECEIPTS, 1939-1962 \$1,436,192,088

II. TOTAL NUMBER OF PERSONS ASSISTED
BY UJA - BENEFICIARY AGENCIES: JDC, UIA
- JAFI, UNITED SERVICE FOR NEW AMERI-
CANS, NEW YORK ASSOCIATION FOR NEW
AMERICANS, UNITED-HIAS SERVICE,

1939-1962 - - - - - 2,909,000

TOTAL NUMBER OF PERSONS AIDED IN
FINAL SETTLEMENT - 1,543,000

OF THESE: IN PALESTINE ISRAEL 1,199,000

IN USA - - - - - 173,000

IN BRITISH DOMINIONS, LATIN
AMERICA, ELSEWHERE - - - 171,000

III. TOTAL NUMBER OF IMMIGRANTS WHO CAME
TO ISRAEL, MAY 14, 1948 - DEC 31, 1962^{*)} 1,072,000

*) 1962 IMMIGRATION TO ISRAEL
ESTIMATED AT 60,000

ARGENTINA 1-4

ALGERIA - FRANCE 5-6 ✓

SOUTH AFRICA ✓ (no cards) 1

MOROCCO 7

RUMANIA (no cards)

IMMIGRATION - HOUSING 8 ✓

SECURITY

OUR DUTY 10

PERORATION 11-13



ARGENTINA

Yiddish speaking

1/2 million Jews -

Background

Peron friendly

many Nazis

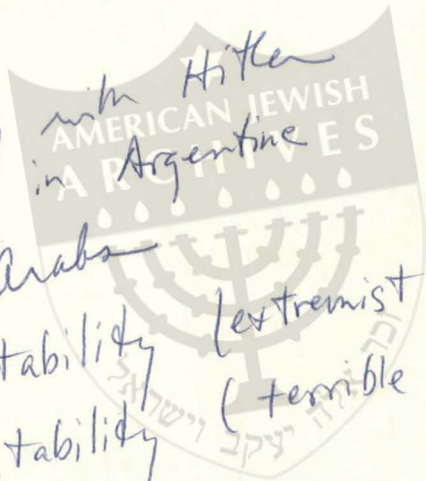
1/2 million Arabs

political

economic

instability

instability



with Hitler
in Argentina

extremist
(terrible

govts' possible - right n
left)
poverty + depression)

Eichmann

Pogroms

June

- Graciela Sirota - swastika on breast
very bad

Catholic Church

(3)

Bishops issued statement in July outlining "grave danger to national tranquility" from rash of anti-semitic incidents.

But many clergy are openly anti-semitic. Father Julio Meinville is worst. Wrote many books against Jews. Gave interview to N.Y. Times saying Jews trying to control world through both communism + capitalism.

On 11 Sept. Argentine Jewish leaders gave interview to Times placing at least partial blame on doorstep of church.

28 June - strike of Jews (+ many non-Jews) noon

TACUARA

2 to 4000 families in country. Proudly neo-Nazi young men, aged 13-22, coming from very best three consorts of Castro's Che Guevara; aristocrats. Head is URIBURU, relative of an ex-President;

1. Fascist
2. Deny 6 million Jews killed - sympathize with Eichmann
3. Admire + respect Nasser
4. Admit street violence vs. Jews, while abhorring it.
5. Enjoys sub rosa endorsement of clergy + police.
6. Urges elimination or liquidation by attack or expulsion of all Jews
7. No arrests against Dem, because of high station of members - family connections.

Future of Argentine Jewry is in Jeopardy

(4)

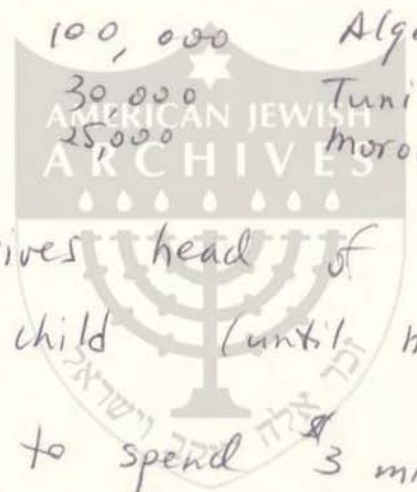
1. Armistice is campaign of violence.
2. Uncertain political future of country
3. Failure of economy
4. Either a right wing revolution (Tacuara) or a left wing (Castro-type) will not permit Jews to survive.
5. Many considering emigration to Israel



ALGERIA - FRANCE - NORTH AFRICA

(5)

- Jews caught in social revolution not of their making
- in France
 - 100,000 Algerians
 - 30,000 Tunisians
 - 25,000 Moroccans
- French gov't gives head of family \$80 per month plus \$40 per child (until May 1963)
- We will have to spend \$3 million extra on Algerian Jews in France in 1963
- Remaining Jewish population in North Africa is 300,000 of whom we aid 100,000



(6)

Poverty - misery
anti-semitism in France



MOROCCO

(7)

40,000 taken out this past year

130-140,000 left; 80-85 in Casablanca; 13-15

inbled with no work, no future

35,000 registered for immigration since time of last registration one year ago.

no anti-Semitism, but Arabization, which means economic discrimination and invasion of cultural sovereignty (Arab students in ORT schools, Arab language in Alliance). Jewish girls kidnapped by Arab boys for marriage.

- [GIBRALTAR - passive cooperation of British, like Allen and Yemenites]

IMMIGRATION - HOUSING

(8)

1960 - 28,000
1961 - 48,000
1962 - 58,000



First 10 months + 9000 HIAS

HOUSING

3 types - 480, 540, 620 sq ft.
1963 - 15,000 units for 60,000 persons
each unit costs \$4000 (£1400) or \$60,000,000
another \$7 million for public buildings - school, synagogue, clinics
rough total £24 million

SECURITY

(9)

900 rockets - 1/4 million each

Arabs received this year more free equipment than Israel's entire defense budget for every day.

Cuba ^{missiles} - what did U.S. do?

Water - next year

(10) (4)
~~ALL THESE ARGUMENTS ARE TOO RATIONAL.~~

~~REALLY, THIS IS A MATTER OF CONVICTION.~~

~~IF WE BELIEVE DEEPLY ENOUGH, WE FIND THE COURAGE TO DO THE~~

~~EXTRAORDINARY~~
AMERICAN JEWISH ARCHIVES

1. Immigration is coming - we don't control it.
 2. Every Jew is worth saving
 3. Israel is ready & willing
 4. Her defense is ^{continuous} a problem
 5. The land must be built more
 6. Her citizens are straining
 7. We can do more
- We have started with a great tempo -
This must be maintained & expanded.
- There is nothing to hold us back.
- We will take this responsibility with joy

DUNKIRK

(11)

I HAVE, MYSELF, FULL CONFIDENCE THAT IF ALL DO THEIR DUTY, IF NOTHING IS NEGLECTED, AND IF THE BEST ARRANGEMENTS ARE MADE, AS THEY ARE BEING MADE, WE SHALL PROVE OURSELVES ONCE AGAIN ABLE TO DEFEND OUR ISLAND HOME, TO RIDE OUT THE STORM OF WAR, AND TO OUTLIVE THE MENACE OF TYRANNY, IF NECESSARY FOR YEARS, IF NECESSARY ALONE. AT ANY RATE, THAT IS WHAT WE ARE GOING TO TRY TO DO. THAT IS THE RESOLVE OF HIS MAJESTY'S GOVERNMENT--EVERY MAN OF THEM. THAT IS THE WILL OF PARLIAMENT AND THE NATION. THE BRITISH EMPIRE AND THE FRENCH REPUBLIC, LINKED TOGETHER IN THEIR CAUSE AND IN THEIR NEED, WILL DEFEND TO THE DEATH THEIR NATIVE SOIL, AIDING EACH OTHER LIKE GOOD COMRADES TO THE UTMOST OF THEIR STRENGTH. EVEN THOUGH LARGE TRACTS OF EUROPE AND MANY OLD AND FAMOUS STATES HAVE FALLEN OR MAY FALL INTO THE GRIP OF THE GESTAPO

AND ALL THE ODIIOUS APPARATUS OF NAZI RULE, WE SHALL NOT FLAG OR FAIL. WE SHALL GO ON TO THE END, WE SHALL FIGHT IN FRANCE, WE SHALL FIGHT ON THE SEAS AND OCEANS, WE SHALL FIGHT WITH GROWING CONFIDENCE AND GROWING STRENGTH IN THE AIR, WE SHALL DEFEND OUR ISLAND, WHATEVER THE COST MAY BE, WE SHALL FIGHT ON THE BEACHES, WE SHALL FIGHT ON THE LANDING GROUNDS, WE SHALL FIGHT IN THE FIELDS AND IN THE STREETS, WE SHALL FIGHT IN THE HILLS; WE SHALL NEVER SURRENDER, AND EVEN IF, WHICH I DO NOT FOR A MOMENT BELIEVE, THIS ISLAND OR A LARGE PART OF IT WERE SUBJUGATED AND STARVING, THEN OUR EMPIRE BEYOND THE SEAS, ARMED AND GUARDED BY THE BRITISH FLEET, WOULD CARRY ON THE STRUGGLE, UNTIL, IN GOD'S GOOD TIME, THE NEW WORLD, WITH ALL ITS POWER AND MIGHT, STEPS FORTH TO THE RESCUE AND THE LIBERATION OF THE OLD.

WE ARE ALL TOGETHER - JEWS

(13)

THE NEW WORLD - WE IN THE FREE WEST
HELPING THE OLD - OF IRON CURTAIN + MOSLEM -
TOGETHER WITH THE OLD NEWS OF ISRAEL

TWO FREE JEVS HELPING THE THIRD NOT FREE
ALL UNITED - THIS IS THE SECRET OF OUR SURVIVAL

HIGH TENSION CAN BE MAINTAINED FOR SHORT PERIODS
WE ARE TRYING TO SUSTAIN FOR YEARS. GREAT GOALS
CANNOT ALWAYS BE ACHIEVED IN QUICK SPURTS - BUT REQUIRE
CONSTANT STEADY FORGING AHEAD.

6. UJA HAS BEEN THE GREAT
CONTINUATOR

There are some who say that the UJA is a movement which operates in fits and starts, jerkily, spasmodically, shrilly - without any ^{they say that} feeling of stability or maturity or permanence. Each year the campaign is started as though it were the first and only campaign - that there is ^{synthetic} excitement and pressure and slogans of crisis and emergency - that we do not take a long view or ~~give any credit to the contributors~~ develop any 5-year plans or give people credit for being mature.

In these accusations there seems to me to be a confusion as between philosophy and method. ~~Regarding method,~~ It might seem to be true that each year we

HERBERT A. FRIEDMAN

2

crank up the machinery with lots of fuss. We organize a great conference, such as this, write lots of letters and make lots of telephone calls to get people to come, ~~submit~~ ~~of~~ subject you to a long battery of speeches and films, get the leaders in the corners and corridors urging them to make their gifts large and early, and in general work our heads off as though we had never done this before and the fate of the world depended upon it.

But all of this has reference to method and only method - a technique, if you will. And it is necessary - for this is a vast campaign, involving millions of people, dollars and square miles - all of which must be covered quickly because the year

is over before we know it, and it is time to start again. So this whole process appears superficially to take on a skill staccato quality which sometimes causes people to accuse the USA of having a one-time-only philosophy.

In the deeper sense, the truth is exactly the opposite. The USA is a great continuator. We attempt to eliminate sporadic giving and the one-time giver. This is exactly what we do not want. You know and we know that our work ~~is not~~ ^{has} ~~it for us~~ before us for many ~~years~~ ^{years to} come. ~~because~~ ^{because} ~~we~~ does not ~~attempt~~ need fair-weather friends who come and go according to whim or fancy or fashion. We need people who understand history and who make a commitment.

Our belief is that a whole new generation of leadership must be trained - and we are doing that systematically. Just today there was a historic meeting of the Young Leadership Cabinet of the VJDA.

My phrase is "The task of a generation" and people often ask me what I conceive the agenda of the future to be. Let me tell you what I think the immediate future - let us say the next five years - holds in store.

1. Russian Jewry
2. Practically complete liquidation in North Africa
3. Argentine
4. South Africa
5. Israel - war, water, Negro

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(5)

This type of thinking should indicate that we do not think in short terms, and we cannot act in short terms. We act as if the next campaign is the only one (and it is in a sense) - and at the same time tell you that you might have to be giving for the next ten years and perhaps more.

Thus we are a continuing presence in organized American Jewish life which shall ~~continue~~ steadily propound a series of challenges - historic challenges - and steadily ask for a commitment of your time and work and money to respond to those challenges.

HERBERT A. FRIEDMAN

I wish to pay tribute to my
predecessor

MONTOR

Brilliant

Daring

Imaginative

Machine like

Driving quality

Capable of engendering loyalty

SCHWARTZ

Deeply devoted

Deliberate

Compassionate - soulful

AMERICAN JEWISH
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ארכיון יהודי אמריקני
זכור אלה "עקב"

I also wish to pay tribute to the General Chairman, without whom we really could not function. Our strength derives from a ~~to~~ ~~are~~ curious blending and mixing of powers. ~~of~~ There are 2 heads of the UJA — one lay, one professional. Each has often introduced the other on a public platform in that fashion. Yet in the ^{ultimate sense} ~~last analysis~~ the lay leader is the one who determines the fate of our movement. For the secret ^{+ its predecessors} of the fantastic success of the UJA over the decades lies in the massive volunteerism which has ~~been~~ ^{been the hallmark of} our campaigns. The most skillful dedicated and brilliant professionals can function only through and with ~~an~~ equally endowed lay leaders.

HERBERT A. FRIEDMAN

CONCLUSIONS - ARTICLES OF FAITH FOR TODAY

1. We are united. We are all together - Jews

The old world of Europe

The new world of Western Hemisphere

The old new world of Israel

Only the Jews of the East are missing - physically

They are also here in our hearts.

This unity is the real secret of our survival.

2. We are ~~relieved~~ strong. We are relieved of the humiliation of helplessness and impotence. We are sovereign masters of our own fate and decide our own destiny.

3. We are eager to survive and expand
We believe in the values of Judaism, for ourselves and the world.

4. we have learned some history

Immigration is the permanent solution
to Jewish difficulty.

5. ~~we know that Israel is a success~~

~~But we also know there is
still danger~~

5. we believe in Israel

It gives us pride & a vision for the
future - a focal point for the whole Jewish
people.

The UJA is the ~~correct~~ ^{organism} we have
created ~~to~~ to express concretely ~~the~~ these
articles of faith.

~~In addition to~~
Far beyond the saving of lives and
the building of a state, The UJA has ~~been~~ ^{fashioned}
the soul and spirit of the American Jew. For that he

HERBERT A. FRIEDMAN

should be eternally grateful.



HERBERT A. FRIEDMAN

You know their names - we
have printed an honor roll which
you will receive this evening - I
shall mention only a few:

Henry Morganman

Edward Warburg

William Rosenwald

Philip Klutznick

Joe Meyerhoff



1. Describe frankly the differences of opinion as to where money should be spent - differences as between JDC + Zionists.
2. Describe the difficulties of getting joint fund-raising (~~didn't have it in mid-1930s~~ yes - in 1934 + 1935; ^{split -} 1936-1937-1938 separate) 1939 - USA
3. Give Marshall's speech as an example of the statesmanship which tried to bridge the gaps - often failing - but ultimately succeeding.
4. Give example of quiet little meeting last week at which it was agreed to renew contract for 5 years
5. What peace + unity this means for U.S. Jewry - gives it an opportunity to discharge its desire to help, without being subjected to ~~the~~ internal wrangling.
6. Men make bridge to second half of speech - i.e., other benefits which the USA has wrought for the US community.

Out of the UJA came two other great movements to aid Israel - namely, Bonds and private investments. UJA lay & professional leaders forged the new instrument of Bonds, carried it through its first hesitant years, gave it credibility & status by ~~taking~~ taking on ^{board} chairmanships in local communities and helped make it the stable accepted fact it is today. The same situation occurred ~~in the~~ in the field of private investment. The early investors in Israel were mainly, though not exclusively, the UJA stalwarts. They opened the plants, took the risks, set the examples. And now they are to be found in the various stock enterprises, investment companies and public launchings through which constantly new capital is being mobilized for Israel's future development.

Out of the UJA also came the ~~major~~ leadership for the creation of the "21" - and not merely its creation but also the majority of its Board today. It was a logical step that the UJA should provide the manpower and most of the ideas required to meet the necessity of changing procedures.

(A)

Joseph C. Hyman - Secy + Exec Dir
write in 1939

"25 years of American Aid to
Jews Overseas"

History of JDC divides into 5 chapters:

1. World War I period (1914-18)
2. Post-war Emergency Relief Period (1919-21)
time of horrible pogroms, more chaotic than war
3. Period of Rebuilding (1922-1933)
4. Nazi Period (1933-39)
5. War Period (1939 -)
"The end of this chapter is yet to be written"

To this we would add five more chapters:

6. Post-war DP Period (1945-48)
7. Malben in Israel (1949 -
8. Reconstruction in ^{Western} Europe
9. Program in Moslem Lands
10. Aid in Eastern Europe.

I World War I Period

(1)

How JDC got started - a small piece of history:

page 9 - last paragraph
Through

page 12 - first paragraph



II. Post-war Emergency Relief Period (1919-1921)

- Famine in Poland, Russia, Rumania, Hungary & Baltic countries
- Pogroms - in Ukraine alone over 200,000 murdered
- Disturbances - London Times reported that in November 1918, excesses occurred in not less than 110 towns & villages.
- Hungary - March 1919 - anti-Jewish riots throughout ^{country}
- Rumania - had anti-semitism in Transylvania, Bukovina, Bessarabia
- Lithuania, Latvia, Estonia - marauders preyed on Jews.

In 1919 + 1920 - 27 million was raised for JDC.

III. Period of Rebuilding

A.) Five functional sub-committees were established.

- 1.) Emergency Refugee Committee - David Bressler
- 2.) Cultural Committee - Dr. Gyus Adler
- 3.) Medical + Sanitary Committee - Bernard Flexner
- 4.) Child Care Committee - Dr. Solomon Lowenstein
- 5.) Reconstruction Committee - Herbert Lehman

B.) Agro-Joint in Russia

21 July 1924 The American Jewish Joint Agricultural Corporation (Agro-Joint) was organized by the JDC as its operating agency in Russia. Its purpose was to "restratify Jews in the economic field so that they would receive equal rights with the privileged classes of workers and peasants." It began work with an experimental project for settling several hundred Jewish families on the soil. This was so successful that the project expanded.

The land settlement work grew into a vast movement that settled 1 1/2 million people on 3 million acres of land in Novos in the Ukraine and Crimea. The Russian Government was in full sympathy and supplied free land, free tracts of timber, financial credits + reduced transportation rates.

The Agro-Joint wound up its affairs in 1938. In the 14 years of its work, it helped transform Russian Jewry from a downtrodden almost helpless ghetto population into self-reliant and productive workers of field & factory. It operated 300 loan societies for the financing of artisan cooperatives; organized 42 trade & farm schools (together with OSE); created 63 medical societies to fight against TB, etc. In these 14 years it spent \$16 million - including \$8 million obtained in private subscriptions, outside the general campaign of this \$5 came from Julius Rosenwald.

(4)

IV. Nazi Period

Dr. Jonah Wise went to Germany in summer and fall of 1933 - saw the situation, helped establish a central German Jewish welfare organization - Zentral Ausschuss für Hilfe und Aufbau. JDC began to make funds available to the Central for emigration aid, economic aid, trade & vocational schooling, etc.

When League of Nations established a High Commission for Refugees (James McDonald first Commissioner) in Dec 1933, JDC gave facilities, personnel and much money.

Meanwhile war went on in Eastern Europe. In Poland in 1939 more than a million Jews lived below subsistence level - starvation, poverty & disease took a terrible toll.

Years 1935, 1936 & 1937 told story of heroic struggle. Emigration proceeded, although opportunities dwindled. Domestic relief was needed; Jewish schools; job retraining for prospective emigres; loans to businessmen who tried to keep going; fund-raising among German Jews to help pay for some of this; heavy JDC subsidies.

VI. Post-war DP Period

The best description of this period was given in a speech by MHL at the 33rd JDC annual meeting 3 Jan 48. He was speaking of what had been done in the year 1947.

Quote - page 1 - first 5 paras.

Quote - page 3 - whole page + cont.

Quote - page 4 - to the line.

Quote - page 5 - ~~para 1~~ para 2 + 3

Quote - page 8 - last para

This
could be
transcribed

(X)

"UNITED FOR SUFFERING ISRAEL"

(S)

Louis Marshall - speaking at the
Extraordinary Zionist Conference in
Baltimore 29 Nov 1925 -

"at the request of the J.O.C. I
have come here today to act as a symbol
for peace and unity in Israel. We are
confronted with problems which pertain to the
Jews all over the world, not the least of
these problems being those pertaining to Eretz Israel.

I say, with all the fervor at my
command, that we of the JOC, speaking as we
do for thousands of Jews in the US who have
but one feeling in their hearts and souls - and
that is unity and harmony - that what we have
tried to do has been to go steadily forward, shoulder
to shoulder, to accomplish results.

We of the JOC believed that the
time had ~~happily~~ happily come a few years ago
when it would no longer be necessary
to appeal to the Jews of the U.S. for assistance
in behalf of their brethren abroad. We believed
that and rejoiced because we felt that then
we could bend our energies in other directions,
that we could help develop Jewish education in
America, that we could give important assistance
to the Jews of Palestine.

(XII)

We did not know and could not foresee what was taking place in the various parts of Russia, Poland, Rumania, and our hearts were again smitten with the cries that came from every part of Eastern Europe. So we were compelled once more to embark upon a campaign. I wonder whether there is anybody here who would object to the money we are trying to give for the purpose of helping these suffering ones.

Yes, the cry for Palestine is an important one. It cannot be minimized. It must not be minimized. The duty of caring for it, for asking in its regeneration is a duty which rests on non-Zionists just as much as on Zionists.

The JDC helped Palestine before the Balfour Declaration. We contributed \$7 million of our money during that period to the relief and assistance of the Jews in Palestine, not only to give them food, but to give them spiritual food as well, to give them schools, to maintain orphanages.

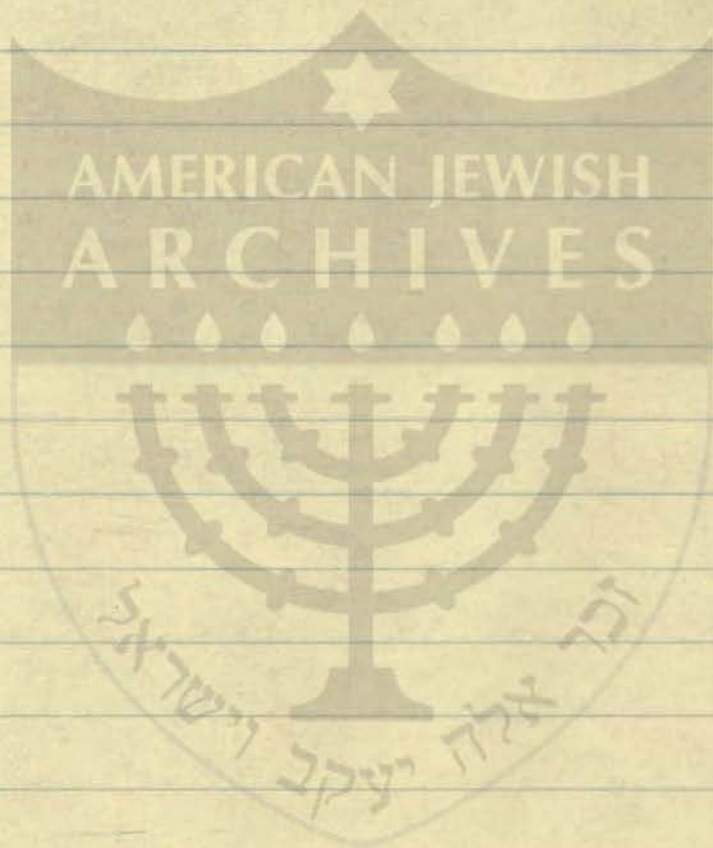
Later, when it became necessary to lend assistance to the Keren Hayesod to contribute funds, I answered your noble leader, whom I have the honor to call my friend, Dr. Chaim Weizmann. Some of us participated in the meeting in which funds were solicited, and some of us contributed in accordance with our means.

(x3)

to that cause and sought to persuade others
who had up to that time been indifferent.

~~Describe~~

Quote ~~the~~ para. on pg. 6



(1)

UJA HAS BROUGHT GREAT BENEFITS FOR THE AMERICAN JEWISH COMMUNITY. BEFORE WE HAD SEPARATE NATIONAL ORGANIZATIONS, OFTEN COMPETING & QUARRELING - WE HAD INDIVIDUAL COMMUNITIES, A FEW ALREADY STRONG, BUT NOT TOO MANY. THERE WAS NO GREAT SENSE OF NATIONAL PURPOSE OR STRENGTH. THE UJA HELPED AMERICAN JEWRY OVERCOME ANY FEELING OF FRUSTRATION AND IMPOTENCE IT MIGHT HAVE FELT. THE UJA GAVE A SENSE OF POWER AND DIRECTION WE ARE NOW "MIS MAJESTY THE JEWISH PEOPLE" (Sharet's phrase) AND WE HAVE CONTROL OF OUR OWN DESTINY. WHAT ~~HAVE~~ HAS THE UJA BEEN? LET ME DELINEATE.

1. UJA HAS BEEN THE GREAT UNIFIER

We have brought together all segments - religious & non-Zionist & non; labor and capital. We have transcended ideological and intellectual differences which may legitimately exist in many spheres of activity - and created a common will for all American Jewry as far as relief and rescue and building Israel are concerned. Often in history, opportunities for help are lost and great causes are defeated by internal dissension.

2. UJA HAS BEEN THE GREAT STANDARD-SETTER

We have set standards for giving which have resulted in enormous benefits for the entire American Jewish community - not merely our cause. We have made it possible for other imaginative enterprises to gather momentum and come to fruition, because men now dared to ask for large sums, after we broke ground. Hospitals, synagogues, schools, universities, centers, old age homes, even golf clubs were built because people learned how to give. In the past fifteen years _____ has been raised for capital plant expansion here in the U.S.

3. UJA HAS BEEN THE GREAT TEACHER

We have really been a huge educational instrument by which thousands of leaders in the US. have learned contemporary Jewish history and geography. Naive idealism to help is not enough. A more sophisticated understanding and knowledge is required. We have literally ~~hundreds~~ ^{thousands} of people overseas in the course of our work and explained to them what they were seeing. All our missions, which other organizations emulated, were designed to teach current events - The approach was pedagogical.

(3)

We have bombarded people with millions of speeches and slogans and films and pamphlets - but in no matter how long or repetitions these may have seemed, they were the tools of a teaching process. Americans ^{as a whole} were provincial and isolationist before World War II. So were Jews. Perhaps less so - but nevertheless we had to broaden their horizons - orient them beyond our American oceans - give them a sense of history. Today ^{fairly intelligent} any UJA leader, trained in the school of endless oratory and roast beef, ~~is~~ is aware of population shifts in the Jewish world, internal affairs in Eastern Europe, knows where Moscow is on the map and has probably been through Bialystok at least once ^(over) ~~times~~. The UJA, in its teaching sense, could properly be called the University of Jewish Activists.

4. UJA HAS BEEN THE GREAT ENGINEER OF PHILANTHROPY

It is nothing new in Jewish life for the richer communities to care for the poorer ones. Whether it was Babylonian Jewry sending money to Palestinian, or Spanish sending money to Dutch - always there was an international sense of community which motivated Tzedakah. But never in all our history has there been an apparatus created to distribute the vast amounts with technical skill, a sense of proportion, a response to need. This is a tribute to American organizational ~~and~~ genius.

It ^{actually} might not be accurate to say that the UJA distributes, because its operating agencies do that. JDC, JA, NYANA, UHS spend the money. And yet the very existence of the UJA is predicated on the fact that its constituent elements have agreed on how the historic funds. There would be no UJA if the partners did not engineer an inadequate amount of money into some sort of working agreement. You all know how this has shifted over the years. In the 1948 campaign - more money went to JDC than JA - because the need was greater in Europe's camps. Today the shift is heavily on the other side.

The UJA has extracted from the American Jew emotionalism and solidarity and dollars - all in vast amounts. And in addition the UJA, because it is the type of organization it is, has rationalized the generosity of the American Jew - so that the money would be spread & applied to the most burning problems at each historic moment.

5. UJA HAS BEEN THE GREAT STIMULATOR

The UJA has developed over the years a leadership so sensitive, so generous, so imaginative that this leadership has been at the very center of, and might almost be said to have given birth to, everything else worthwhile.

* The UJA has taken the self-made men of this generation, many men who might otherwise have drifted into purely materialistic pursuits, and steered them into a great social enterprise. In this sense, the UJA has been a teacher to many on a personal level - has given them a cause to which they can relate their ^{own} activities.

