



THE JACOB RADER MARCUS CENTER OF THE
AMERICAN JEWISH ARCHIVES

MS-763: Rabbi Herbert A. Friedman Collection, 1930-2004.

Series H: United Jewish Appeal, 1945-1995.

Subseries 2: Correspondence, 1947-1982.

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Rabbinical Advisory Council. 1968-1969.

For more information on this collection, please see the finding aid on the
American Jewish Archives website.

D R A F T

Dear Rabbi _____:

The Steering Committee of the Rabbinical Advisory Council would be greatly pleased to have you participate in the second Rabbinical Study Mission to Israel, which will leave New York January 4 and will return January 13, 1970.

As you know, a letter announcing the Mission was sent to each of our colleagues in the American Rabbinate. Their response was both gratifying and overwhelming. Sadly, because of the capacity of the aircraft and a limitation of funds, we are able to invite only 130 men to participate in this program.

Let me remind you that the total cost from New York to Israel and return, including all accommodations there, is \$765, one-half of which will be borne by the Rabbinical Advisory Council of the United Jewish Appeal. The other half (\$382.50), plus whatever expenses are involved in coming to New York to make the flight, are the responsibility of each participant. If you would like, I would be happy to contact the president of your congregation to inform him of the honor involved in your selection and to urge his help in financing the balance. In any case, I must ask that your acceptance of a role in the Rabbinical Mission be made by December 1 and that it be accompanied by a check for \$382.50 made payable to the United Jewish Appeal.

One of the things we hope to accomplish with our Rabbinical Mission is the involvement of those who participate in their respective community's Campaign. I will be contacting the executive directors of all of the Federations involved to alert them to their rabbis' participation and to begin to plan the specifics of our involvement in the Campaign. One of

the first things that we would like to arrange is coverage by the
local media upon your return.

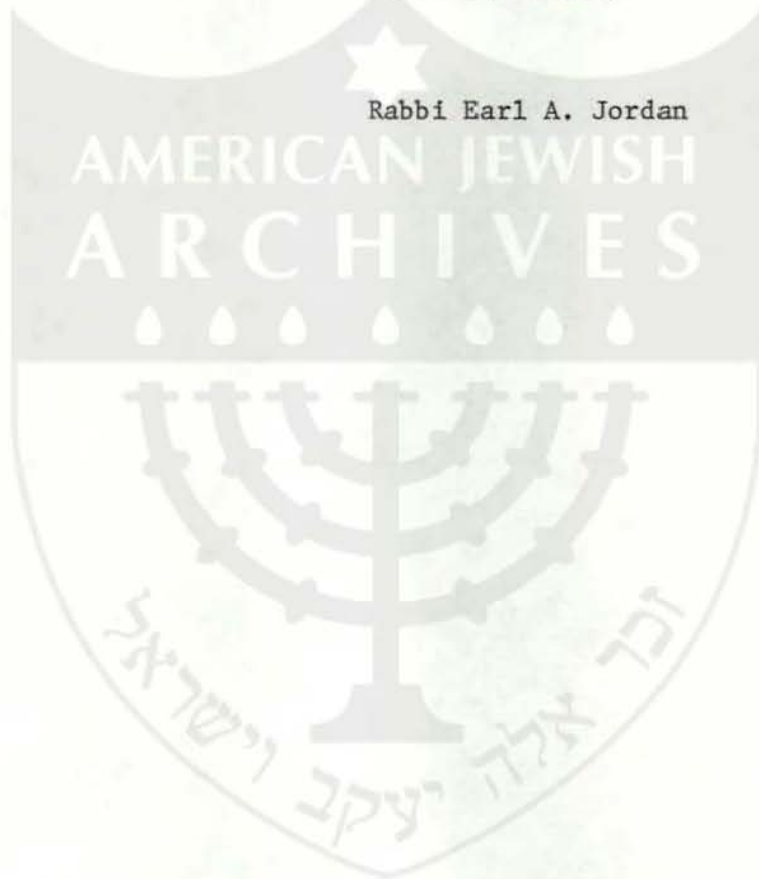
Again let me congratulate you on being selected to participate in this
crucial Study Mission and to wish you Kol Tov.

With kindest personal regards, I am

Cordially yours,

Rabbi Earl A. Jordan

EAJ:er



CONSERVATIVE RABBIS

<i>yes</i>	✓ <u>Kassel Abelson</u>	-	<u>Minneapolis, Minn.</u>
<i>yes &</i>	✓ <u>Pierce Annes</u>	-	<u>Macon, Ga.</u>
<i>yes &</i>	✓ <u>Milton Arm</u>	-	<u>Southfield, Mich.</u>
<i>no</i>	✓ Henry E. Barneis	-	Cincinnati, Ohio
<i>no</i>	✓ Jerome S. Bass	-	Upper Darby, Pa.
<i>yes</i>	✓ <u>Ephraim E. Bennett</u>	-	<u>Swampscott, Mass.</u>
<i>no</i>	✓ Sidney M. Bogner	-	Kearny, N. J.
<i>no</i>	✓ Leonard W. Borstein	-	St. Louis, Mo.
<i>no</i>	✓ Joseph M. Brandriss	-	Silver Spring, Md.
<i>yes</i>	✓ <u><i>B Marcus Breger</i></u>	-	<u><i>Tucson, Ariz.</i></u>
<i>no</i>	✓ Kenneth Bromberg	-	Pittsburgh, Pa.
<i>no</i>	✓ Leonard S. Cahan	-	Detroit, Mich.
<i>yes</i>	✓ <u>Morris B. Chapman</u>	-	<u>St. Petersburg, Fla.</u>
<i>no</i>	✓ Jacob Chinitz	-	Philadelphia, Pa.
<i>no</i>	✓ Armond E. Cohen	-	Cleveland Heights, Ohio
<i>no</i>	✓ Hyman Cohen	-	Racine, Wisc.
<i>yes</i>	✓ <u>Samuel L. Cohen</u>	-	<u>Livingston, N. J.</u>
<i>no</i>	✓ Martin I. Douglas	-	✓ Alhambra, Calif.
<i>yes</i>	✓ <u>Abraham B. Eckstein</u>	-	<u>Utica, N. Y.</u>
<i>yes</i>	✓ <u>Harry H. Epstein</u>	-	<u>Atlanta, Ga.</u>

CONSERVATIVE RABBIS

no	✓ William Fertig	-	Dallas, Texas
no	✓ Judah Leon Fish	-	Austin, Texas
yes	✓ Hyman Fishman	-	<u>West Palm Beach, Fla.</u>
no	MORRIS FISHERMAN	-	<u>EVANSTON, ILL</u>
no	✓ Samuel Freilich	-	Gardner, Mass.
yes	✓ Hillel Friedman	-	<u>Spring Valley, N. Y.</u>
yes	✓ Morris S. Friedman	-	<u>Valley Stream, N. Y.</u>
yes	✓ Max Gelb	-	<u>White Plains, N. Y.</u>
yes	✓ Simon Glustom	-	<u>Fair Lawn, N. J.</u>
yes	✓ Bernard Gold	-	<u>Steubenville, Ohio</u>
yes	✓ Julius Goldberg	-	<u>Plainview, N. Y.</u>
yes	✓ Morris M. Goldberg	-	<u>East Rockaway, N. Y.</u>
yes	✓ Moshe V. Goldblum	-	<u>Pittsburgh, Pa.</u>
yes	✓ Fishel J. Goldfeder	-	<u>Cincinnati, Ohio</u>
yes	Israel M. Goldman	-	<u>Baltimore, Md.</u>
no	✓ Alexander M. Goldstein	-	Mt. Kisco, N. Y.
no	✓ Arnold M. Goodman	-	Minneapolis, Minn.
yes	✓ David W. Gordon	-	<u>Fresh Meadows, N. Y.</u>
no	✓ Benjamin H. Gorrelick	-	Detroit, Mich.
yes	✓ Aryeh L. Gotlieb	-	<u>Paramus, N. J.</u>
no	✓ Mordecai S. Halpern	-	Oak Park, Mich.

CONSERVATIVE RABBIS

<i>no</i>	✓ Robert A. Hammer	-	Wilmette, Ill.
<i>yes</i>	✓ Jacob Handler	-	Providence, R. I.
<i>yes</i>	✓ <u>Michael Hecht</u>	-	<u>Charlotte, N. C.</u>
<i>yes</i>	✓ <u>A. M. Heller</u>	-	<u>Brooklyn, N. Y.</u>
<i>yes</i>	✓ <u>Jacob Hurwitz</u>	-	<u>Binghamton, N. Y.</u>
<i>yes</i>	✓ <u>Joseph M. Hurwitz</u>	-	✓ <u>Palm Springs, Calif.</u>
<i>no</i>	✓ David J. Jacobs	-	Quincy, Mass.
<i>yes</i>	✓ <u>Sylvan D. Kamens</u>	-	<u>St. Paul, Minn.</u>
<i>yes</i>	✓ <u>Abraham J. Karp</u>	-	<u>Rochester, N. Y.</u>
<i>no.</i>	MORRIS S. KRIPKE	-	OMAHA, NEB.
<i>no</i>	✓ Michael L. Kurz	-	Auburn, N. Y.
<i>yes</i>	✓ <u>Arnold A. Lasker</u>	-	<u>Orange, N. J.</u>
<i>yes</i>	✓ <u>IRVING LEHRMAN</u>	-	<u>MIAMI BEACH, FLA.</u>
<i>yes</i>	✓ <u>Moses Lehrman</u>	-	<u>Oak Park, Mich.</u>
<i>no</i>	✓ Alvin Lieberman	-	Brookline, Mass.
<i>no</i>	✓ Marc N. Liebhaber	-	Golden Valley, Minn. (Minneapolis)
<i>yes</i>	✓ <u>Bernard Lipnick</u>	-	<u>St. Louis, Mo.</u>
<i>yes</i>	✓ <u>Alan H. Lovins</u>	-	<u>Derby, Conn.</u>
<i>no</i>	✓ Morris D. Margolis	-	✓ Woodland Hills, Calif.
<i>yes</i>	✓ <u>Joel H. Meyers</u>	-	<u>Norwood, Mass.</u>
<i>yes</i>	✓ <u>Alan W. Miller</u>	-	<u>New York, N. Y.</u>
<i>no</i>	✓ Amos W. Miller	-	Long Beach, N.Y.
<i>no</i>	✓ <u>Michael A. Monahan</u>	-	<u>Long Beach, N.Y.</u>



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CONSERVATIVE RABBIS

<i>yes</i>	✓ <u>Ludwig Nadelmann</u>	-	<u>Tuckahoe, N. Y.</u>
<i>no</i>	✓ Louis Neimand	-	Eugene, Ore.
<i>no</i>	✓ Joel Orent	-	Chestnut Hill, Mass.
<i>yes</i>	✓ <u>Gabriel Orenstein</u>	-	<u>Great Neck, N.Y.</u>
<i>no</i>	✓ Raphael Ostrovsky	-	<u>Forest Hills, N. Y.</u>
<i>no</i>	✓ Seymour M. Panitz	-	Philadelphia, Pa.
<i>no</i>	✓ Chaim Pearl	-	New York, N. Y.
<i>no</i>	✓ Gary S. Perras	-	Hewlett, N. Y.
<i>no</i>	✓ Philip Pincus	-	Virginia Beach, Va.
<i>no</i>	✓ George Pollak	-	Cleveland Heights, Ohio
<i>yes</i>	✓ <u>Jacob Pressman</u>	-	✓ <u>Beverly Hills, Calif.</u>
<i>no</i>	✓ David P. Prince	-	Bound Brook, N. J.
<i>yes</i>	✓ <u>Joseph Renov</u>	-	<u>Reading, Pa.</u>
<i>no</i>	✓ Sidney B. Riback	-	Philadelphia, Pa.
<i>no</i>	✓ J. Harold Romirowsky	-	Philadelphia, Pa.
<i>yes</i>	✓ <u>Nathan Rosenbaum</u>	-	<u>No. Bellmore, N. Y.</u>
<i>no</i>	✓ Mordecai Rubin	-	Wantagh, N. Y.
<i>yes</i>	✓ <u>Joseph P. Schultz</u>	-	<u>Cambridge, Mass.</u>
<i>yes</i>	✓ <u>Samuel Scolnic</u>	-	<u>Bethesda, Md.</u>
<i>no</i>	✓ Samuel N. Sherman	-	Beverly Hills, Calif.

AMERICAN JEWISH
ARCHIVES



CONSERVATIVE RABBIS

no	✓ Bernard P. Shoter	-	Sarasota, Fla.
no	✓ Jacob Shtull	-	Cleveland, Ohio
yes	_____ ✓ Hillel E. Silverman	-	✓ Los Angeles, Calif.
no	✓ Benjamin Sincoff	-	Hempstead, N. Y.
yes	✓ Harry Z. Sky	-	Portland, Maine
no	✓ Joseph J. Spevack	-	Bronx, N. Y.
yes	✓ Bernard Spielman	-	Chicago, Ill.
yes	<u>Sedney Steiman</u>	-	<u>Indianapolis, Ind.</u>
no	✓ Theodore Steinberg	-	Malverne, N. Y.
yes	✓ Stanley Steinart	-	Jericho, N. Y.
yes	✓ <u>Tabachnik, Joseph</u>	-	<u>River Forest, Ill.</u>
yes	✓ Herbert D. Teitelbaum	-	✓ Redwood City, Calif.
yes	✓ Saul Teplitz	-	Woodmere, N. Y.
yes	✓ Max D. Ticktin	-	Chicago, Ill.
no	✓ Mervin Tomsky	-	Ann Arbor, Mich.
yes B	✓ <u>ARNOLD S. TURETSKY</u>	-	<u>JACKSON HEIGHTS, N.Y.</u>
yes	✓ Morton J. Waldman	-	Lincoln, Nebr.
yes	✓ David Winsteon	-	✓ Berkeley, Calif.
yes	✓ <u>Jeffrey Wohlberg</u>	-	<u>Nannsburg, Pa.</u>
yes	✓ Gerald I. Wolpe	-	Philadelphia, Pa.

REFORM RABBIS

yes	✓ <u>Sidney Ballou</u>	-	<u>West Hempstead, N. Y.</u>
no	✓ Lewis M. Barth	-	✓ Los Angeles, Calif.
no	✓ H. Philip Berkowitz	-	Pontiac, Mich.
yes	✓ <u>SAUL BESSER</u>	-	<u>DALLAS, TEXAS</u>
yes	✓ <u>P. Irving Bloom</u>	-	<u>Mobile, Ala.</u>
yes	✓ <u>Lewis E. Bogage</u>	-	<u>Denver, Colo.</u>
yes	✓ <u>William G. Braude</u>	-	<u>Providence, R. I.</u>
yes	✓ <u>Stanley R. Brav</u>	-	<u>Cincinnati, Ohio</u>
no	✓ Gustav Buchdahl	-	Baltimore, Md.
yes	✓ <u>Matthew I. Derby</u>	-	<u>Knoxville, Tenn.</u>
yes	✓ <u>Leonard H. Devine</u>	-	<u>Louisville, Ky.</u>
no	✓ Saul M. Diamant	-	Saskatoon, Saskatchewan, Canada
yes	✓ <u>Israel S. Dresner</u>	-	<u>Springfield, N. J.</u>
no	✓ H. Bruce Ehrmann	-	Brockton, Mass.
no	✓ <u>Richard J. Feinberg</u>	-	<u>Gary, Ind.</u>
no	✓ Alexander Feinsilver	-	Easton, Pa.
no	✓ Arnold G. Fink	-	Alexandria, Va.
no	✓ Nathan H. Fish	-	Bloomfield, N. J.
yes	✓ <u>Daniel Fogel</u>	-	<u>Syosset, N. Y.</u>
yes	✓ <u>Leon Fram</u>	-	<u>Detroit, Mich.</u>
no	✓ Newton J. Friedman	-	Beaumont, Texas



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REFORM RABBIS

yes	✓ <u>Israel Joshua Gerger</u>	-	<u>Charlotte, N. C.</u>
no	✓ Donald N. Gluckman	-	Westbury, N. Y.
no	✓ Norman M. Goldberg	-	Augusta, Ga.
yes	✓ <u>Joseph Goldman</u>	-	<u>REAR NY,</u> <u>DELI, N. J.</u>
no	✓ Morris Goldstein	-	✓ San Francisco, Calif.
yes	✓ <u>Alfred L. Goodman</u>	-	<u>Columbus, Ga.</u>
yes	✓ <u>Theodore H. Gordon</u>	-	<u>Wynnewood, Pa.</u>
no	✓ Samuel H. Gordon	-	East Hempton, N. Y.
yes	✓ <u>Barry H. Greene</u>	-	<u>Short Hills, N. J.</u>
yes	✓ <u>Nathan Hershfield</u>	-	<u>West Hartford, Conn.</u>
yes	✓ <u>Aaron B. Ilson</u>	-	<u>Pittsburgh, Pa.</u>
yes	✓ <u>Richard J. Israel</u>	-	<u>New Haven, Conn.</u>
no	<u>Silvery J. Jacobs</u>	-	<u>Skokie, Ill.</u>
yes	✓ <u>Morton M. Kanter</u>	-	<u>Detroit, Mich.</u>
no	✓ Solomon K. Kaplan	-	Dallas, Texas
no	✓ Allen S. Kaplan	-	Wiesbaden, Germany
no	<u>William J. Leffler, II</u>	-	<u>Lexington, Ky</u>
no	✓ Charles B. Lesser	-	Florence, S. C.
yes	✓ <u>Joseph Levenson</u>	-	<u>Oklahoma City, Okla.</u>
no	✓ Daniel Litt	-	Lakewood, Ohio

REFORM RABBIS

no	✓ Daniel Lowy	-	Monroe, N. Y.
yes	✓ <u>Jerome R. Malino</u>	-	<u>Danbury, Conn.</u>
yes	✓ <u>Simeon J. Maslin</u>	-	<u>Chicago, Ill.</u>
no	✓ Arnold H. Miller	-	Westbury, N. Y.
yes	✓ <u>Judea B. Miller</u>	-	<u>Malden, Mass.</u>
no	✓ Ahron Opher	-	Teaneck, N. J.
yes	✓ <u>Elijah Ezekiel Palnick</u>	-	<u>Little Rock, Ark.</u>
no	✓ Shimon Paskow	-	Thousand Oaks, Calif.
yes	✓ <u>J. Jerome Pine</u>	-	<u>Decatur, Ill.</u>
no	✓ Gerald Raiskin	-	✓ Burlingame, Calif.
no	✓ Philip Rosenberg	-	New Bedford, Mass.
yes	✓ <u>Joseph R. Rosenbloom</u>	-	<u>St. Louis, Mo.</u>
no	✓ Stephen A. Schafer	-	Allentown, Pa.
yes	✓ <u>Max A. Shapiro</u>	-	<u>Minneapolis, Minn.</u>
yes	✓ <u>Howard A. Simon</u>	-	<u>Baltimore, Md.</u>
no	✓ Stanley Skolnik	-	Hagerstown, Md.
	_____	-	_____
no	✓ Sylvin L. Wolf	-	St. Louis, Mo.
yes	✓ <u>Chaim Stein</u>	-	<u>Clappaque, N.Y.</u>

OTHER

<i>yes</i> ✓	<u>Howard Hersch</u>	-	<u>Trenton, N. J.</u>
<i>yes</i> ✓	<u>Daniel E. Kirshblum</u>	-	<u>Orlando, Fla.</u>
<i>no</i> ✓	Harold Markman	-	Ambridge, Pa.



ORTHODOX RABBIS

no	✓ Karl Applbaum	-	Brooklyn, N. Y.
no	✓ Martin L. Applbaum	-	Flushing, N. Y.
yes	✓ <u>Abraham Joseph Appleman</u>	-	<u>Bronx, N. Y.</u>
yes	✓ <u>Abraham Avrech</u>	-	<u>Brooklyn, N. Y.</u>
no	✓ Samuel P. Bogomilsky (C)	-	Newark, N. J.
no	✓ Herbert W. Bomzer	-	Brooklyn, N. Y.
no	✓ Jay Braverman	-	Oak Park, Mich.
no	✓ Simon Burnstein	-	Washington, D. C.
yes	✓ <u>William Cohen</u>	-	<u>West Hartford, Conn.</u>
yes	✓ <u>Samuel Cooper</u>	-	<u>Charleston, W. Va.</u>
yes	✓ <u>Jerome Dattelkramer</u>	-	<u>Lancaster, Pa.</u>
no	✓ Louis Diamant	-	Ramsey, N. J.
yes	✓ <u>Simon A. Dolgin</u>	-	<u>Beverly Hills, Calif.</u>
yes	✓ <u>Avrom L. Drazin</u>	-	<u>Miami, Fla.</u>
no	✓ Moses Eichenstein	-	Chicago, Ill.
yes	✓ <u>Meir Felman</u>	-	<u>Brooklyn, N. Y.</u>
no	✓ Bertrand G. Fink	-	Baltimore, Md.
no	✓ Isidore Fish	-	St. Louis, Mo.
yes	✓ <u>Mallen Galinsky</u>	-	<u>Brooklyn, N. Y.</u>



ORTHODOX RABBIS

yes	✓ <u>Yonah H. Geller</u>	-	<u>Portland, Ore.</u>
yes	✓ <u>Chaim Gevantman</u>	-	<u>Baltimore, Md.</u>
no	✓ William B. Gold	-	Chicago, Ill.
no	✓ Hirsch Goldberg	-	Brooklyn, N. Y.
no	✓ Israel O. Goldberg	-	Dorchester, Mass.
yes	✓ <u>Sidney Goldstein</u>	-	<u>Asbury Park, N. J.</u>
yes	✓ <u>David I. Golovensky</u>	-	<u>New Rochelle, N. Y.</u>
no	✓ Murray Grauer	-	White Plains, N. Y.
no	✓ Eugene Gruenberger	-	✓ Los Angeles, Calif.
no	✓ Abraham Halbfinger	-	Brighton, Mass.
yes	✓ <u>Israel I. Halpern</u>	-	<u>Detroit, Mich.</u>
yes	✓ <u>Joshua Hertzberg</u>	-	<u>Bayside, N. Y.</u>
yes	✓ <u>Henry Hoschander</u>	-	<u>Rochester, N. Y.</u>
yes	✓ <u>Maynard C. Hyman</u>	-	<u>Augusta, Ga.</u>
yes	✓ <u>Milton Kantor</u>	-	<u>Shobies, Ill.</u>
yes	✓ <u>Morris C. Katz</u>	-	<u>Richmond, Va.</u>
no	✓ Alvin I. Kleinerman	-	Chicago, Ill.
yes	✓ <u>Ephraim S. Koltsch</u>	-	<u>Long Beach, N. Y.</u>
yes	✓ <u>Irving Koslowe</u>	-	<u>Mamaroneck, N. Y.</u>
no	✓ Moshe Kwalbrun	-	Queens Village, N. Y.

AMERICAN JEWISH
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ORTHODOX RABBIS

yes	✓ <u>Paul S. Laderman</u>	-	✓ <u>Oakland, Calif.</u>
yes	✓ <u>Sidney Lebor</u>	-	<u>Woodmere, N. Y.</u>
yes	<u>Stephen M. Marcus</u>	-	<u>Louisville, Ky.</u>
yes	✓ <u>Eugene Markovitz</u>	-	<u>Clifton, N. J.</u>
no	✓ Isaac Mayefsky	-	Chicago, Ill.
yes	✓ <u>Joseph Maza</u>	-	<u>South River, N. J.</u>
no	✓ Daniel H. Mehlman	-	Arverne, N. Y.
no	✓ Jehuda Melber	-	Jamaica, N. Y.
yes	<u>Major B. Mrosovsky</u>	-	<u>Waukegan, Ill.</u>
yes	✓ <u>Isaac Nadoff</u>	-	<u>Omaha, Nebr.</u>
no	✓ Israel Nobel	-	East Meadow, N. Y.
yes	✓ <u>Abraham Pelberg</u>	-	<u>Philadelphia, Pa.</u>
no	✓ Isidore Pickholtz	-	Cleveland Heights, Ohio
yes	✓ <u>Milton H. Polin</u>	-	<u>St. Louis, Mo.</u>
no	✓ Alvin M. Poplack	-	Floral Park, N. Y.
no	✓ Irving J. Rockoff	-	Mineola, N. Y.
yes	✓ <u>Irving L. Rosenbaum</u>	-	<u>Chicago, Ill.</u>
yes	✓ <u>Abraham I. Rosenberg</u>	-	<u>Savannah, Ga.,</u>
yes	<u>Isidore Roth</u>	-	<u>Philadelphia, Pa.</u>
no	✓ Bernard Rothman	-	Camden, N. J.
yes	✓ <u>Chaim Z. Rozwaski</u>	-	<u>Peekskill, N. Y.</u>
no	✓ Melvin Sachs	-	Detroit, Mich.
no	✓ Herschell Saville	-	Chicago, Ill.

ORTHODOX RABBIS

yes ✓	<u>Max N. Schreier</u>	-	<u>Brooklyn, N. Y.</u>
yes ✓	<u>Benjamin Sharfman</u>	-	<u>Brooklyn, N. Y.</u>
yes ✓	<u>Nisson E. Shulman</u>	-	<u>Yonkers, N. Y.</u>
yes ✓	David L. Silver	-	Plainburg, Pa.
yes ✓	<u>Shubert Spero</u>	-	<u>South Euclid, Ohio</u>
no ✓	Seymour Stauber	-	Randallstown, Md.
yes ✓	<u>Sheldon Steinberg</u>	-	<u>Saratoga Springs, N. Y.</u>
no ✓	Leon D. Stitskin	-	New York, N. Y.
yes ✓	<u>Norman J. Strizower</u>	-	<u>Brooklyn, N. Y.</u>
yes ✓	<u>Louis M. Tuchman</u>	-	<u>Passaic, N. J.</u>
yes ✓	<u>Berel Wein</u>	-	<u>Miami Beach, Fla.</u>
no ✓	Nathan S. Weiss	-	Stokie, Ill.
yes ✓	<u>Jacob Weitman</u>	-	<u>Rockaway, N. J.</u>
no ✓	Jacob Wendroff	-	Queens Village, N. Y.



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אגודת הרבנים דמיאמי רבתי

Rabbinical Association of Greater Miami

ORTHODOX • CONSERVATIVE • REFORM

"For the Unity of Israel and Welfare of the Community"

JAN 16 1968

January 13, 1968



President
DR. SAMUEL Z. JAFFE
Temple Beth El
1351 S. 14th Ave.
Hollywood, Florida
Phone 923-8255

Vice President
DR. JOSEPH R. NAROT
Temple Israel of Greater Miami
137 N.E. 19th St.
Miami, Florida
Phone 379-1757

Secretary
RABBI SOL LANDAU
Beth David Congregation
2625 S.W. 3rd Ave.
Miami, Florida
Phone 371-4795

Treasurer
DR. EUGENE LABOVITZ
Temple Ner Tamid
7902 Cariyle Ave.
Miami Beach, Florida
Phone 866-8345

Past Presidents
RABBI MAYER ABRAMOWITZ
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DR. MAX A. LIPSCHITZ
RABBI MORTON MALAVSKY
DR. JOSEPH R. NAROT
RABBI SOLOMON SCHIFF
RABBI DAVID SHAPIRO
RABBI MORRIS SKOP
RABBI ALFRED WAXMAN

*deceased

Rabbi Charles Davidson
Director of Special Services
United Jewish Appeal
1290 Avenue of the Americas
New York, N.Y. 10019

NOTED BY	RECEIVED
	Executive Vice President & Director of Chaplaincy RABBI SOLOMON SCHIFF Congregation Beth El 500 S.W. 17th Avenue Miami, Florida Office: 379-3004 Residence: 374-6651
ANSWERED	

Davidson

KJAF
IB
MP
PBC
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Dear Rabbi Davidson,

I received your letter and appreciate your filling me in on the details of our meeting on January 20.

I like Armond Cohen's suggestions, and feel it can be a most effective plan in dramatizing the situation which all of us are so deeply concerned about.

I wish to offer a thought for your consideration. A press release might be prepared concerning the meeting, which each of us can take back to our respective communities, and which could be publicized through our local media.

The release can state: Rabbi _____ and Rabbi _____ have just returned from a special meeting in New York, where the vital needs for UJA support were discussed. At the meeting, such and such took place. _____ etc. etc.

A suggested release can be drafted before the meeting, in order to save time, and to give the group something to work on. After acceptance of a draft by the group, copies can be distributed to all present. While returning home, each of us could amend the draft to whatever would best fit our respective local communities.

The main benefit of this procedure would be that it would help involve our local communities. Having a draft in hand can better insure that we will follow through.



אגודת הרבנים דמיאמי רבתי

Rabbinical Association of Greater Miami

ORTHODOX • CONSERVATIVE • REFORM
"For the Unity of Israel and Welfare of the Community"

Executive Vice President
& Director of Chaplaincy
RABBI SOLOMON SCHIFF
Congregation Beth El
500 S.W. 17th Avenue
Miami, Florida
Office: 379-3004
Residence: 374-6651

I look forward to meeting with our colleagues, and to work with them for the important needs that exist.

Sincerely yours,
Solomon Schiff
Rabbi Solomon Schiff

President
DR. SAMUEL Z. JAFFE
Temple Beth El
1351 S. 14th Ave.
Hollywood, Florida
Phone 923-8255

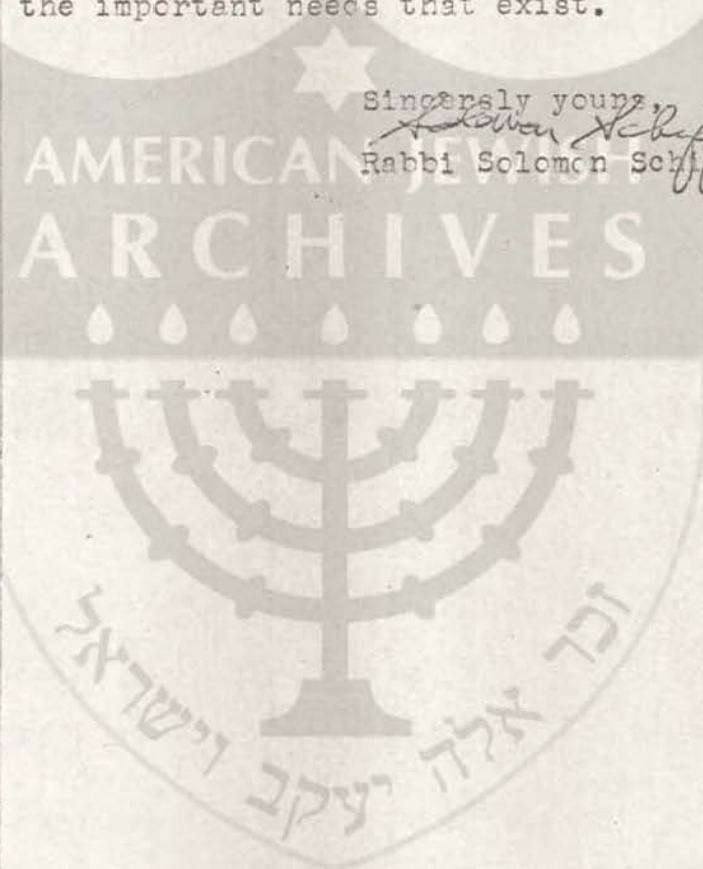
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DR. JOSEPH R. NAROT
Temple Israel of Greater Miami
137 N.E. 19th St.
Miami, Florida
Phone 379-1757

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RABBI DAVID SHAPIRO
RABBI MORRIS SKOP
RABBI ALFRED WAXMAN

*deceased



AIR MAIL
PAR AVION



Rabbi Herbert A. Friedman
UJA
1290 Avenue of the Americas
New York, N. Y. 10019



RABBI ARMOND E. COHEN
CLEVELAND, OHIO



RABBI ARMOND E. COHEN
CLEVELAND, OHIO

RECEIVED	
DEC 23 1968	
BY	TO
	DATE
HAF	
UNRECORDED	

December
18th
1968

Rabbi Herbert A. Friedman
UJA
1290 Avenue of the Americas
New York, N. Y. 10019

Dear Herb:

I cannot begin to tell you the effect your remarks had upon me. Perhaps you sensed that you kindled the fire I hadn't been able to get going in six years! I am ready to do your bidding in this matter.

cc IB
MP
RBC
Divisions
DK
12/23

By way of a reminder, the following was my proposal:

An airlift during the month of February of rabbis from key cities throughout the country.

A "key city" is not determined necessarily by size but by the position of its undergivers.

From each such city a group of 2, 3, or 4 rabbis should comprise the delegation and they should represent a denominational cross-section and influence on the known potential undergivers.

The rabbis should depart on this "Israel emergency airlift" with the greatest dramatization in each community or with the greatest dramatization of return.

In each town the Federation or UJA professional should carefully organize a special campaign for the rabbinical panel to head. This means selecting lists of known undergivers and making them the special responsibility of the rabbinical panel in each community. The rest of the welfare goes on as usual under its normal auspices. In no case should the special list exceed 200 or 300 names and this list should be restricted to "secondary givers" with a potential for multiplying their gift many times over.

Trip arrangements:

The rabbis selected should be asked to pay their own expenses if they can possibly do so. If they are unable to do it, the congregation should be asked to bear the expense or to share it with UJA.

Some psychological considerations:

Every effort should be exerted to achieve this result:

12/18/68

The rabbis are asked to do this because of the emergency nature of Israel's present situation. They are going on a confidential mission. The community will hear an absolutely authentic report from "the horse's mouth" utterly purged of any UJA propaganda or campaign influences. Being rabbis and not UJA community machers, they're going to tell it as it is so that no one will dare to say this is another campaign technique or propaganda.

Sincerely,

Herbert Friedman
H. F.

AEC:pg

cc: Rabbi Charles Davidson



The Chicago Board of Rabbis

RECEIVED		
JAN 17 1969		
NOTED BY	REFER TO	DATE
	Davidson	
DATE		
ANSWERED		

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HAF

AIR MAIL

January 15, 1969

HAF
IB
✓

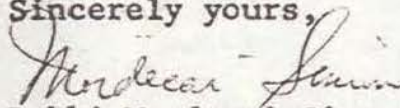
Rabbi Charles Davidson, Director
 Special Services - United Jewish Appeal
 1290 Avenue of Americas
 New York, N. Y. 10019

Dear Rabbi Davidson:

As per our telephone conversation earlier this week, this is to confirm the meeting of Rabbi Herbert Friedman with members of the Chicago Board of Rabbis on Monday morning, February 24, at 10 o'clock, at the offices of the Board, 72 East 11th Street, Chicago.

As I indicated to you, Mondays are particularly bad for the area rabbis, but we shall make every effort to have a good representative group which I guarantee you will be very high in quality, if not in quantity.

I am looking forward to meeting with you and our other colleagues Monday.

Sincerely yours,

 Rabbi Mordecai Simon
 Executive Director

MS:bg



AMERICAN JEWISH
Rabbi Herbert Friedman
United Jewish Appeal
1290 Avenue of the Americas
New York City



Air Mail

MEMO

Date 1/17

From the desk of
RABBI CHARLES J. DAVIDSON

To: HAF

I spoke to Roichon about this.

He says the whole thing was
twisted by the reporter.

Rabbi Baumgard has been and
is an ardent supporter of
Israel and has done a fine
job for USA.

(1)

Rabbi Will Criticize Israel Attack on Lebanon Airport

RABBI DUFF-FORBES'
TREASURES FROM TENACH
SUNDAYS—1:45 P.M.
WEDS * 88.1 PM

Criticism of Israel's attack on the Beirut airport will be leveled by Rabbi Herbert M. Baumgard in a sermon on "The Lebanon Incident" during the service at 8:30 tonight at Temple Beth Am, 5950 N. Kendall Dr., South Miami.

The rabbi said he will criticize the attack as "an over-

Beach Blvd, North Miami Beach.

★ ★ ★

The problems facing President-elect Richard Nixon will be discussed in a sermon entitled "Seek Peace and Pursue It" by Rabbi Charles M. Rubel during the service at 8:15 tonight at Congregation B'nai Raphael, 1401 NW 183rd St.

★ ★ ★

The Nixon administration will be viewed by Rabbi Max Shapiro in a message on "Prospects for 1969" at 8:15 tonight at Beth Kodesh Congregation, 1101 SW 12th Ave.

★ ★ ★

The kidnaping of Barbara Mackle and the courage she displayed during the ordeal will be included in a discussion of courage by Rabbi Steven B. Jacobs in the service at 8:15 tonight at Temple Israel of Greater Miami, 137 NE 19th St.

★ ★ ★

An analysis of the Gallup poll on religious beliefs will be made by Rabbi Ralph P. Kingsley during services for Temple Sinai in the Washington Federal Auditorium, 699 NE 167th St., North Miami Beach, at 8:15 tonight. He will question the use of the belief in the hereafter as a criteria for religious faith and suggest that "devotion to social justice and the perfection of this world" is a better test of a person's religion.

★ ★ ★

The first in a series of four sermons on Jewish attitudes on the home and family will be delivered by Rabbi Maxwell Berger at 8:15 tonight at Temple Zamora, 44 Zamora Ave., Coral Gables. His first message will be on "The Jewish Concept of Love and Marriage."

Anti-Semitism in Russia, as pictured in the book and movie, "The Fixer," will be described by Rabbi David

Raab during the service at 8:15 tonight at Temple Beth Raphael, 15-45 Jefferson Ave., Miami Beach.

Milton Kahn, whose community activities range from the Hebrew Academy to the Religious Zionists of Ameri-

ca, will be installed as president of the Keseth Israel Congregation, 1415 Euclid Ave., during a 9 a.m. Satur-

day ceremony conducted by Rabbi David Lehrfeld and Miami Beach Mayor Jay Dermer.

Use All Day Classified



reaction to the stimulus of the destruction of the El Al plane in Athens" and take the position that "American Jews are free to criticize Israel when it acts improperly."

However, Rabbi Baumgard said he will point out that "Arab terrorists are deliberately feeding the Israeli fears of extermination with the hope that they will outreach themselves."

And he will criticize the U.N. for "steadfastly refusing to deal with the continuing issues between Israel and the Arabs" and will rap "the indifference and inaction of the peoples of the world which contribute to the Israeli sense of insecurity and desperation."

★ ★ ★

The question of whether Jews can "afford to continue to fight side by side with Negroes" in the fight for civil rights while at the same time being "the butt of Negro Black politics" will be considered by Rabbi Max A. Lipschitz during the service at 8:15 tonight at Beth Torah Congregation, 1051 N. Miami

Dancing of Purim

Dear Rabbi Friedman: This man has outraged the Greater Miami Jewish community and many of us feel that he should be chastised by the national leadership as well.

Florida's waited 55 years for a sale like this. now richards brings you merchandise now as '69 at low, low prices! you can charge it so easily.



SALE!

create your own wall gallery with framed decorator prints

5.88 comp. 12.98

9.88 comp. 19.98

Imagine having your own private art gallery at sale prices! Each picture with detailed decorator molding. 4x6" to 8x10"

ISRAEL CHAI LITES

newsletter of the Israel Affairs Committee

THIS ISSUE

Americans

● Israel

—
Israel

Pays You

—
Hatikvah

Translated

—
Eshkol

Speaks

—
Bible

Revisited

—
One More

Reason

● —
Survival

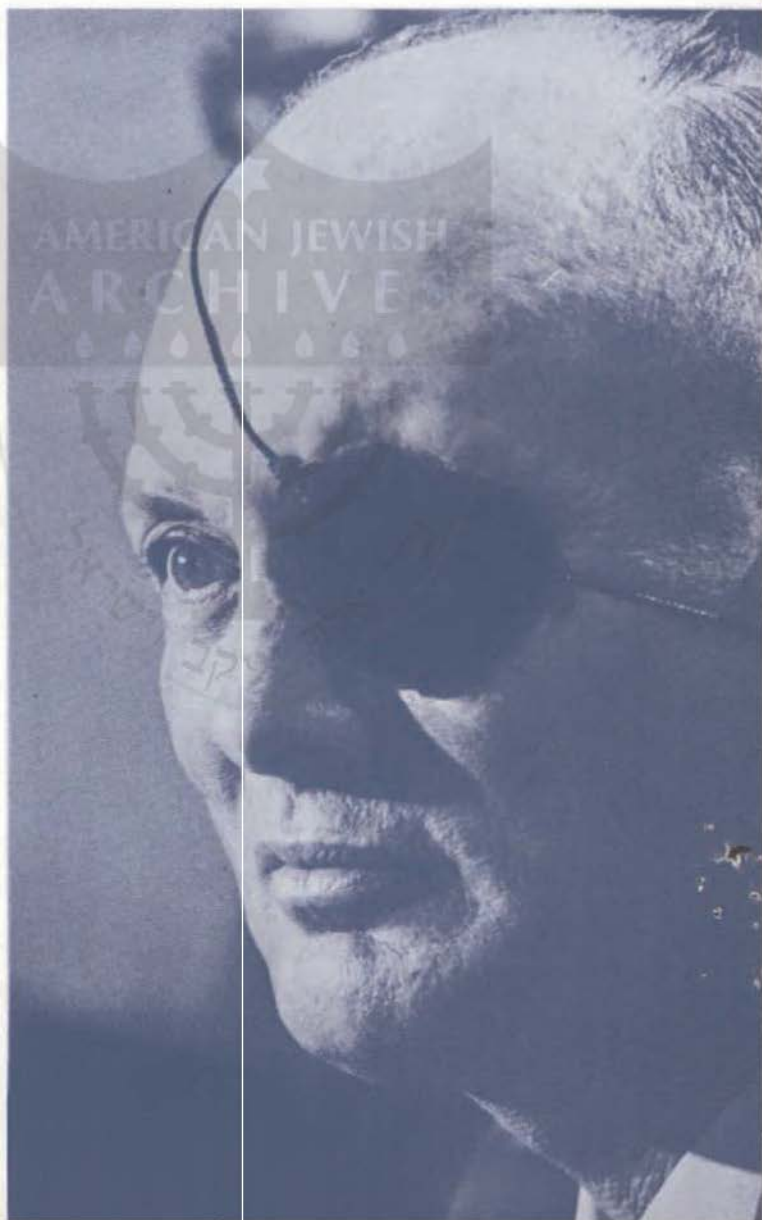
—
On "Life"

—
Some of My

Best Friends

—
T.B.S.

member



AMERICANS IN ISRAEL

Some 22,000 American and Canadian Jews live in Israel. The proportion of those who try to settle but leave, has been diminishing steadily since 1951, when 9 out of 10 came and went. In 1962 the quitters were down to four in ten. In 1967 only two in ten returned.

Over half of the Americans who go to Israel are University graduates. In 1967 45% were professionals. Close to 9% were farmers and skilled workers.

Last month more people arrived from America than from any other single country.

ISRAEL PAYS YOU

Does Chase Manhattan have a friend in you? If you have matured Israel bonds and have not cashed them in, the only ones you may be helping are your friends at "Chase Manhattan", and you may be costing the State of Israel more money. At maturity these bonds no longer collect interest. At this point they become payable either at the bond office in New York or at Chase Manhattan where Israel has deposited funds for this purpose. If matured bonds are cashed in and new ones bought with the capital you would keep the difference and Israel would have new money.

Are you planning a trip to Israel? Take your matured bonds with you. When you cash them in Israel everyone benefits. Israel pays you in Israeli pounds and therefore does not use her needed American dollars. You have extra Israeli spending money and will certainly enjoy helping the economy. New bonds may be purchased in Israel or New York, or through the Temple.

**"WE LOOK TO YOU . . ." By LEVI ESHKOL
Prime Minister of Israel**

Following our success in smashing the Arab design for our destruction, Israel has been facing renewed attempts to endanger her security and existence.

The people of Israel have had to maintain a high state of alert in order to forestall Arab aggression, to deter Arab adventurism and to repulse terrorist infiltrators who are encouraged to act by their irresponsible leaders. We are encouraged by the fact that in the last year and a half a relationship of mutual trust and day-to-day coexistence has evolved between the Arab residents of Judea, Shomron and Sinai, and the Israelis.

While Israel has been fighting for a stable and lasting peace, the Jewish people in Eastern Europe and the Arab lands have seen the revival of anti-Semitism, often in terms recalling the Nazi lexicon. For these Jews, as well as the millions in the USSR, Israel is a pillar of light and hope. Our gates are open to them; our every effort is made to insure the successful absorption of newcomers into an ever expanding productive economy.

The revival of the Jewish spirit in the U.S. in June 1967 was and is a source of pride and strength. Materially, it has enabled us to come to grips, at a time of severe crises and grave danger, immigration, absorption, and educational problems which required urgent solution.

The emergency is still with us. Only an exalted and supreme effort by all Jews will help us guide Jewish destiny into a more secure haven. We look to you for inspired effort in the humanitarian spheres. As for the other areas of our concern, we in Israel know our duty and we shall pursue it.

THE BIBLE REVISITED

Towns, villages, and cities in modern Israel are continually being built on or near the ancient biblical sites where they once existed. Some towns have been restored on sites going back more than 6,000 years. The most famous city, except for Jerusalem, is probably Hebron. This locale recalls tales of Abraham and his wife Sarah. It was just outside of Hebron that God spoke to Abraham and promised him, and Sarah, a son. Hebron is believed to be the burial place of the patriarchs and their wives.

There have always been Jews in Hebron, from the time of Abraham until the Arab massacre of the entire Jewish community in 1929. Now, once again, despite Arab terrorists, a new Jewish community is being established in Hebron.

The town of Beit-Shan* is another place which has its roots in the same ground since the days of Abraham. A town which has been under constant attack from across the Jordanian border, it has a long and colorful history. The name "Beit-Shan" is believed to have come from a Canaanite god. Archeologists have found the remains of eighteen successive cities on this site. Beit-Shan is named in six different books of the bible and many times in Roman, Egyptian, and Greek literature. Although it is being settled today by young pioneers, new immigrants, and border patrol farmer-soldiers (Nahal) this town is no stranger to fighting. Here the Macabees proved their strength against the Philistines. It will not take Beit-Shan long to once again become a proud city in Israel. As a pioneer town they are building schools and a cultural center worthy of a proud and ancient heritage.

* Translated from Hebrew "Beit-Shan" is also spelled *Beisan* or *Beit-Shean*. We chose the closest pronunciation.

ONE MORE REASON

Since when do we need more reasons to buy Israeli products? None-the-less we have found a new and interesting bit of information. When you purchase goods manufactured and exported from Israel you do more than help the economy of the nation. You are helping to feed many individual families. For each one million dollars that Israel exports at least one hundred people work directly on the production of that export. Another sixty people work in service connected industries and are involved indirectly with the product exported. Considering that most of these one hundred and sixty people are the family breadwinners, the average family has three persons, each purchase you make helps Israel to live.

HATIKVAH..... A TRANSLATION

SO LONG AS STILL WITHIN OUR BREASTS
THE JEWISH HEART BEATS TRUE
SO LONG AS STILL TOWARDS THE EAST
TO ZION, LOOKS THE JEW
SO LONG OUR HOPIES ARE NOT YET LOST
TWO THOUSAND YEARS WE CHERISHED THEM
TO LIVE IN FREEDOM IN THE LAND
OF ZION AND JERUSALEM

THE PRICE OF SURVIVAL.

More than a year and a half after the Six Day War, Israel remains a nation at war. It is a war being waged by neighbors who refuse to make peace and who constantly violate the cease-fire agreement by infiltration, sabotage, shellings and other war-like acts.

Whether it is a brief mortar attack on an isolated border kibbutz, a grenade thrown into the entrance of a place of worship, a bomb planted in a crowded theater or bus terminal, or even an all-out artillery barrage along one of Israel's lines of defense—the cost of this continuous fighting remains high in lives and money.

The graves of the hundreds of men, women, and children killed since the Six Day War—and the hospitals busy rehabilitating the wounded—attest to the cost in human suffering.

The tiny bunks crammed into the gas-proof bomb shelters where kibbutz children sleep every night; the lines of tension on faces too young to shave doing guard duty along Israel's borders—all attest to the cost in emotional strain.

These are costs in human terms that the people of Israel are willing and somehow able to pay. But there is another cost—the spiraling monetary cost of defending the land. Virtually all of their taxes—and they are the most heavily taxed people in the world—must go into defense. So who is going to pay for the housing, the rehabilitation, the training of tens of thousands of destitute Jewish refugees who will seek a new life in Israel next year? Who is going to pay for continuing the humanitarian programs now under way to bring more than 300,000 refugees of previous years, many of them illiterate, ill-trained, from backward Afro-Asian lands, into the mainstream of modern, western-oriented Israeli life?

continued

If the Jews of America refused to be lulled into the false complacency of thinking that the emergency in Israel ended when the Six Day War ended; if the Jews of America realize that Israel's struggle for survival is being waged in the minds and souls of her immigrants as well as along the minefields of her borders; if the Jews of America resolve that Israel must live, then there is no question of who will pay the costs for Israel's human needs.

RABBI HERBERT A. FRIEDMAN
Executive Vice-Chairman
United Jewish Appeal

AMERICAN JEWISH
ARCHIVES

QUOTATION OF THE DAY

New York Times

"As another winter descends upon the refugees, surely their plight will touch the hearts, move the minds and overcome the fears of Israel and inspire an act of generosity and confidence that will give the whole world an example of humanity and magnanimity."

J.R. WIGGINS,
Chief U.S. delegate
to the United Nations

QUOTATION IN REBUTTAL

"Everyone expects the Jews to be the only real Christians in this world"

ERIC HOFFER
San Francisco

COMMENT ON "LIFE"

On November 22, "Life" magazine carried an editorial entitled "Reappraising the Middle East". The path it advocated was contrary to what we believe to be the best interests of both the United States and Israel. One of our committee members has written an answer to the editors. We are reprinting that answer.

December 8, 1968

Sirs,

In regard to your editorial of November 22, "Reappraising the Middle East", I will disregard my ethnic feelings about Israel and talk just as a second generation American who has always been proud and happy to be an American. I must ask you to think about the following.

We are sending our youth to die in support of a corrupt, gangster South Vietnamese government just to stem the spread of Communism. Why should there be any doubt of our full support to the only democracy in the Middle East? Israel is the only obstacle in Russia's path in their attempt to transform the Mediterranean into a Russian lake. Israel doesn't want us to send our youth to die in their defense. They only want our support in terms of military arms and supplies. They need that as much as our sympathy. Why shouldn't we support this democratic government that stands in the way of a complete Soviet takeover in the Middle East?

Let us "reappraise our policy in the Middle East" and give Israel the support that they need. In order to prevent a Third World War (or worse), Israel must be made so strong that the Arabs will be afraid to once again attempt the annihilation of Israel.

Long live our two great Democracies—
The United States of America
and
Israel

Yours truly,
(Mrs.) Alice Zwillenberg

SOME OF MY BEST FRIENDS

Israel's largest industry to date is in diamonds. Centered in Tel-Aviv and Netanya there has been a sharp expansion in production since 1967 and according to recent figures the industry continues to expand, becoming an ever more important factor in both the country's economy and the world diamond trade.

Second in overall production only to Belgium, Israeli diamond polishers and cutters have without question established a reputation as the principal source of small brilliant stones throughout the world. There is no doubt that a girl's best friend can be an Israeli diamond.

Israel must live

TEMPLE MEMBER HEADS BUSINESS

A revolutionary new approach to selling Israeli goods in the American market seems to have come into its own.

After six months of intensive work in Israel and the U.S., ATID, an Israel government sponsored organization marshalling American businessmen's help, is said to be producing long hoped for results by a matchmaking process.

ATID is headed by Allan Bloostein, of Roslyn, a member of Temple Beth Shalom, and former president of New York's Stern's Department Store, with attorney Albert Parker and ex-Korvette chief Eugene Ferkauf among its founders and including experienced staff people in home furnishings, textile and food industries, plus the volunteer services of hundreds of leading businessmen. It has already succeeded in making a number of important deals in each of these fields, with more under consideration.

The ATID formula is to bring American businessmen, manufacturers and distributors into contact with potential Israeli suppliers. Then the American firm contracts for part of the Israeli manufacturer's production for sale in the United States, helps expand Israeli facilities, re-orient the use of a plant's equipment or guarantees part of their production for the U.S. market. There are many different roads to a single end: widening Israel's production and sales to the U.S.

ATID in Hebrew means "future". In English it is the abbreviation for American Trade & Development with Israel.

Hadassah Magazine

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Joseph Zwillenberg

Irving I. Silverman, Vice-President

for Program and Israel Affairs

Editor's note . . .

Have you recently returned from Israel? Do you have any experiences to share? Chai Lites would like the opportunity to hear from you. Please call Dee Hahn at OR 6-5454. Thank you.

.....Shalom

TEMPLE BETH SHOLOM
ROSLYN HEIGHTS, NEW YORK



**THINK
ISRAEL**



AMERICAN JEWISH
ARCHIVES

Rabbi Herbert Friedman
United Jewish Appeal
220 West 58th Street
New York, N.Y.

BOARD OF RABBIS OF SOUTHERN CALIFORNIA

SUGGESTIONS FOR U.J.W.F. 1969 CAMPAIGN IN SYNAGOGUES

Submitted by : Rabbi Abraham N. Winokur, President
Rabbi Paul Dubin, Executive Vice President

I. Rabbis from Pulpits-

A. The Rabbis can create a mood for the entire campaign by preparing the worshipers at Sabbath and holiday services with the needs of the campaign. This can be done by short announcements in March and ^{or} a special service in April. The following is proposed to accomplish this:

- (1) The month of March - Each Sabbath a special announcement of three to four minutes, delivered by the Rabbi at the end of the service - tie it in with the Sabbath (for example)-
- | | | | |
|----------|---|------------|---|
| March 1 | - | 2125 | "What we must remember as Jews" |
| March 8 | - | non | "Stand up and be counted" |
| March 15 | - | ענין נוסף | - אומר על כל לבוש |
| March 22 | - | הקורבן | "Sacrifices-sacrificial giving" |
| March 29 | - | הכנה לפרשת | "Prepare for freedom" responsibilities of freedom |

Double from

(2) Special Service - April 9-10

The month of March will lead into a major sermon in all the Synagogues during Yizkor services on Pesach. All Rabbis speak on Israel - memorial to those who gave their lives to Israel since the six day war--to present--what price freedom. What they give--they give lives; what we are expected to give--we are asked for material support--local scene overseas.

- (3) It is proposed that a card be sent to each Rabbi asking his support of the program--and ask that he sign that he will participate in the City-wide sermon at Yizkor services. Their names and Synagogues will be publicized, thus making the entire community aware of the needs for 1969.

II. Bulletins in Synagogues-

Rabbis will be asked to see, that various spots which will be provided by the publicity department, in conjunction with our office, be published in their Bulletins to prepare the people for giving. Besides these spots, ~~it will be advisable for~~ the Rabbi to devote an article during the campaign to prepare the congregants for the needs of this year.

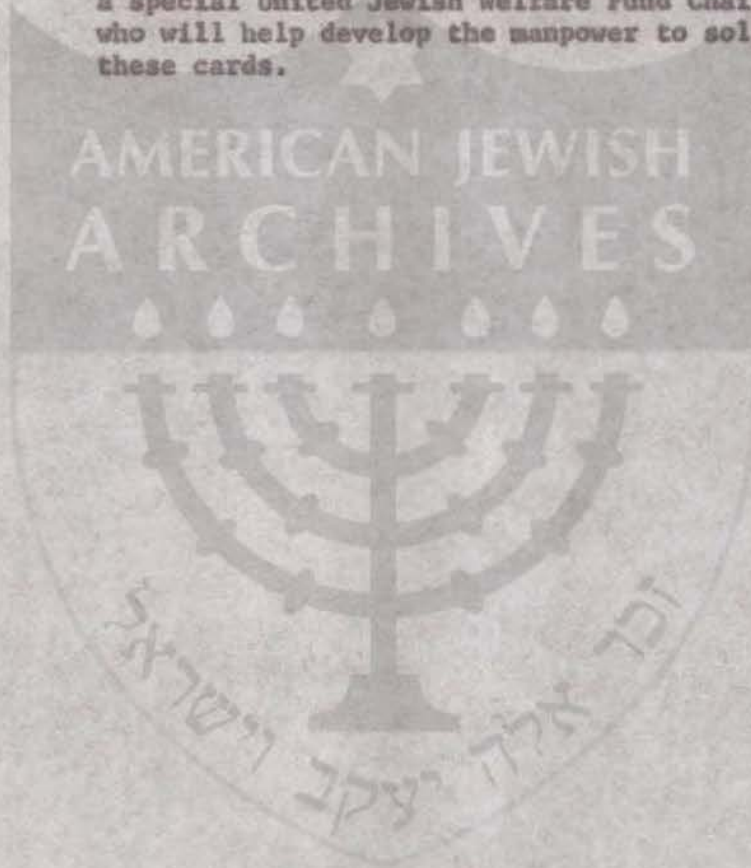
In addition we warmly urge

III. Synagogue Campaigns-

A. As suggested in the minutes of our last meeting, we

are asking that each Rabbi submit a list of his members to our office. This list will be checked by our campaign office to find those members who have never given to the campaign. There will be a special effort this year to reach every single Jew. (This membership list should be submitted immediately, since added manpower will not be available to go over the list once the campaign begins.)

- B. Each Rabbi will encourage his board to appoint a special United Jewish Welfare Fund Chairman, who will help develop the manpower to solicit these cards.



COMMUNITIES WITH J.P. OF 10,000 AND OVER

38 + 6 = 44

No

Ask Eye D.

ARIZONA

J.P.

MASSACHUSETTS

J.P.

Phoenix 12,000

Boston 150,000

CALIFORNIA

Lynn 12,000

~~Long Beach 12,000~~

Springfield 13,000

Los Angeles 451,600

Worcester 10,000

Oakland 21,000

MICHIGAN

San Francisco 70,000

Detroit 90,000

COLORADO

MINNESOTA

Denver 20,000

Minneapolis 22,000

CONNECTICUT

St. Paul 10,200

Bridgeport 14,850

MISSOURI

Hartford 26,500

Kansas City 22,000

New Haven 20,000

St. Louis 57,500

~~Stamford 10,000~~

NEW JERSEY

D.C.

~~Atlantic City 10,000~~

Washington 85,000

Camden 15,000

FLORIDA

~~Eastern Union 20,500~~

Miami 80,000

~~Jersey City 13,000~~

GEORGIA

Atlanta 16,000

Newark 95,000

ILLINOIS

Passaic 12,000

Chicago 285,000

Paterson 16,000

INDIANA

Trenton 10,000

Indianapolis 10,000

NEW YORK

LOUISIANA

Albany 11,500

New Orleans 10,000

Buffalo 23,600

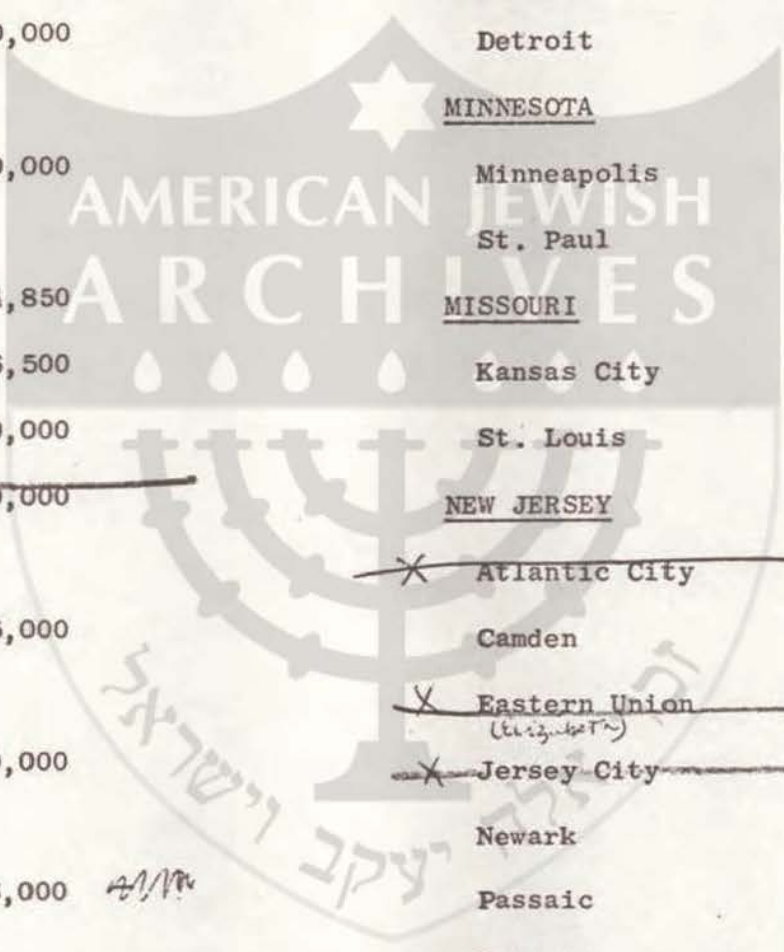
MARYLAND

New York City 2,382,000

Baltimore 80,000

~~Rochester 21,500~~

Syracuse 11,000



<u>OHIO</u>	<u>J.P.</u>
Cincinnati	27,000
Cleveland	85,000
Columbus	10,000
<u>PENNSYLVANIA</u>	
Philadelphia	350,000
Pittsburgh	47,000
<u>RHODE ISLAND</u>	
Providence	22,265
<u>TENNESSEE</u>	
Memphis	10,000
<u>TEXAS</u>	
Dallas	18,500
Houston	17,000
<u>WASHINGTON</u>	
Seattle	10,500
<u>WISCONSIN</u>	
Milwaukee	25,000



UJA RABBINICAL "AIRLIFT" TO ISRAEL

- Composition:** A cross section of American Rabbis, Orthodox, Conservative and reform, representing selected communities with a Jewish population in excess of 10,000, or which have raised certain minimum amounts; a maximum of three representatives from each community to be selected locally.
- Program:** Participants in the airlift will make an intensive one week survey of conditions and needs in Israel. Maximum publicity exposure locally and nationally both prior to and following the airlift. Upon return, participating Rabbis will undertake to report their findings to their congregations and colleagues in an effort to mobilize maximum support of the 1969 UJA Regular and Emergency Fund campaigns. These activities will be in the form of sermons from the pulpit, the calling of congregational fund-raising meetings and rallies, and the undertaking of personal solicitations of key contributors who have not in the past been effectively reached within the usual campaign structure.
- Cost:** The cost for participation in the program, including round-trip transportation, accommodations at the Hilton Hotel in Tel Aviv (double occupancy), all meals, tips and transportation within Israel, is \$690.00; the UJA will underwrite fifty per cent of this cost, the balance to be provided by the local Federation or Congregation or by the participating Rabbi.
- Itinerary:**
- Sunday, February 9th: Depart New York, 7:00 pm.
- Monday, February 10th: Arrive Tel Aviv
Afternoon for rest.
- Evening: Opening Dinner
Special Briefing on Current Situation
- Tuesday, February 11th: Special Trip to Sinai Desert & Suez Canal
- Wed., February 12th: Meetings in Jerusalem with Prime Minister & other representatives of the government, to consider social welfare needs in view of the current situation.
- Evening: Meet with arriving immigrants.
- Thurs., February 13th: Survey of immigrant absorption and Malben program. Meetings with representatives of Jewish Agency & JDC-Malben, dealing with all social welfare, immigration and absorption problems.
- Friday, February 14th: Visit beleaguered kibbutzim in the Bet Shean valley. Meet with settlers, military personnel; see shelters and other installations.
- Sat., February 15th: Optional visit to Golan Heights
- Sunday, February 16th: Depart Tel Aviv, Arrive New York

RABBINICAL MEETING

12:00 Noon

January 20, 1969

PROPOSED AGENDA

1. AIRLIFT

- a. A denominational cross section representing selected communities having a population of more than 10,000.
- b. Maximum publicity in home communities for those participating ✓
- c. The United Jewish Appeal will pay half of the fare and the rabbis or their congregations will pay the other half.
- d. The decision as to who will go should be worked out by the Exec. Dir. or local president of the Board of Rabbis with the aid and consultation of the Federation executive in the community

2. AT HOME -

- a. A series of sermons and articles based on the Mission on "Why Another Emergency Fund in 1969?"
- b. Arrange a community rally.

3. Solicitation of selected givers. This to be done in conjunction with the local Federation or welfare fund executive

4. A general solicitation of entire congregations.

INVITEE LIST TO:
JANUARY 20, 1969 MEETING OF:

Presidents of Rabbinical Organizations
Executive Directors of Rabbinical Organizations
Executive Directors of Boards of Rabbis
President of the Synagogue Council of America
Executive Director of the Synagogue Council of America
Chairman and past Chairmen of the UJA-RAC

✓ Rabbi Meyer Cohen, Exec. Dir.
Union of Orthodox Rabbis
235 East Broadway
New York, N.Y. 10002

POSSIBLE

~~Rabbi Irving Lehrman (UJA-RAC Chrm. '67-'68
Temple Emanu-El
1701 Washington Ave.
Miami Beach, Florida 33139~~ YES

✓ Rabbi Paul Dubin, Exec. Dir.
Board of Rabbis of Southern Calif.
590 North Vermont Ave.
Los Angeles, Calif. 90004

YES

✓ Rabbi S. Gershon Levi
(Vice Pres.-Rabbinical Assembly) COM 14
Jamaica Jewish Center
150-91 87th Road
Jamaica, New York 11432

✓ Rabbi Gilbert Epstein
Director of Community Relations
Rabbinical Assembly of America (CONS.)
3080 Broadway
New York, N.Y. 10027

YES

~~Rabbi Morris Lieberman (past UJA-RAC Chrm.
Baltimore Hebrew Congregation
7401 Park Heights Ave.
Baltimore, Maryland 21208~~ POSSIBLE

✓ Rabbi Moshe Feinstein, Pres.
Union of Orthodox Rabbis
235 East Broadway
New York, N.Y. 10002

POSSIBLE

✓ Rabbi Levi A. Olan, (Pres.-CCAR)
Temple Emanu-El (R)
8500 Hillcrest
Dallas, Texas 75225

YES

✓ Rabbi Harold Goldfarb, Exec. Dir.
Philadelphia Board of Rabbis
117 South 17th St.
Philadelphia, Penna. 19102

YES

✓ Rabbi Sidney Regner, Exec. Dir.
Central Conference of American Rabbis
790 Madison Ave.
New York, N.Y. 10021 (R) YES

✓ Rabbi David I. Golovensky (past UJA-RAC Chrm)
Beth El Synagogue
Northfield Road
New Rochelle, New York 10804

YES

~~Rabbi Jacob P. Rudin (Pres. Synagogue
Temple Beth-El Council of America)
5 Old Mill Road
Great Neck, New York 11023~~ POSSIBLE

✓ Rabbi Harold Gordon, Exec. Dir.
New York Board of Rabbis
10 East 73rd St.
New York, N.Y. 10021

YES

✓ Rabbi Solomon Schiff, Exec. Dir.
Rabbinical Association of Greater Miami
500 S.W. 17th Avenue
Miami, Florida 33135

YES

✓ Rabbi Israel Klavan, Exec. Vice-Pres.
Rabbinical Council of America (O)
84 Fifth Ave.
New York, N.Y. 10011

YES

~~Rabbi Zev Segal, President
Rabbinical Council of America
84 Fifth Ave.
New York, N.Y. 10011~~ YES

Rabbi Henry Siegman, Exec. Vice-Pres.
Synagogue Council of America
235 Fifth Avenue
New York, New York 10016

YES

✓ Rabbi Mordecai Simon, Exec. Dir.
Chicago Board of Rabbis
72 East 11th St.
Chicago, Ill. 60605

YES

Rabbi Ralph Simon (Pres.-Rabbinical Assembly)
Congregation Rodfei Zedek
5200 Hyde Park Blvd.
Chicago, Ill. 60615

IN ISRAEL

Rabbi Dudley Weinberg (UJA-RAC Chairman)
Congregation Emanu-El B'ne Jeshurun
2419 East Kenwood Blvd.
Milwaukee, Wisc. 53211

IN FLORIDA

AMERICAN JEWISH ARCHIVES

✓ Rabbi David Weiss, Exec. Dir.
Massachusetts Board of Rabbis
Associated Synagogues of Mass.
177 Tremont St.
Boston, Mass. 02111

YES

Rabbi Bernard Weinberger, Pres.
Rabbinical Alliance
575 Bedford
Brooklyn, New York 11211

Possible

Rabbi David Hollander, Director
of Commission on Israel Affairs
Rabbinical Alliance
575 Bedford
Brooklyn, New York 11211

Possible



B/HAG

21 January 1969

Martin Peppercorn

H. David Weinstein

Rabbinical Meeting - January 20, 1969

The meeting was attended by the Presidents of the Central Conference of American Rabbis, the Rabbinical Assembly and the Rabbinical Council of America, in addition to the Executive Directors of Rabbinical Boards from Los Angeles, Chicago, Boston, New York, Miami and Philadelphia. The aim of the meeting was to provide for the national mobilization of rabbis on behalf of the 1969 campaign, particularly through the establishment of a special Operation Israel Program for rabbis.

Following a detailed briefing by Rabbi Friedman in which he provided the background of the current military and diplomatic situation, the floor was opened to discussion. Reaction to the idea of a rabbinical "airlift" was greeted initially by what might be termed typical rabbinical response, but as the discussion progressed, the projected idea was accepted with enthusiasm.

The following procedure for implementation was established:

1. Two separate letters will be sent by each of the Presidents of the CCAR (Rabbi Olan), the RA (Rabbi Simon) and the Rabbinical Council of America (Rabbi Klaven); letter "A" would be addressed to the entire constituency of each organization letter "B" would be addressed to their representatives in the 44 communities indicated on the attached list. Both of these letters are to be mailed on Wednesday, January 22nd, accompanied by a fact sheet which I am currently preparing.

2. Dan Rosenberg of CJFWF will forward a letter to Executive Directors in the 44 cities informing them of the contents of today's meeting, of the schedule for the flight and of the need for their cooperation in promoting the program.

Participants are to be selected on the local level in consultation between Rabbis and Executive Directors of the community. The group will depart New York on Sunday, February 9th and will return on Sunday, February 16th and hopefully, will be comprised of three rabbis from each participating community. An initial press release will be made available for publication on February 7th. It will be Rabbi Friedman's responsibility to make a final determination as to whether the program should proceed or not, based on the quantity and quality of the projected participants, on the week-end beginning January 31st.

21 January 1969

Martin Peppercorn page 2

In the interim, Rabbi Friedman has requested that calls be made to the 44 cities immediately, informing Executive Directors about the projected program, advising that letters will be going out on Wednesday, the 22nd, and requesting them to call a meeting of those concerned in their community on Monday, the 27th of January. The contents of the telephone call should be in accordance with the following procedure:

- A. A meeting was held on January 20th with the CCAR, the RCA and the RA represented, to mobilize rabbis nationally on behalf of the campaign. Their reaction was affirmative.
- B. A special Operation Israel flight for rabbis will depart on February 9th and Executive Directors are asked to help to select participants from their community in consultation with Rabbinical leadership.
- C. The Presidents of the three national rabbinical associations are sending out mailings on Wednesday, January 22nd, describing the aims and details of the program.
- D. Executive Directors are requested to call a meeting of those concerned by Monday, the 27th of January at the latest for the selection of participants.
- E. Names of participants are to be forwarded for receipt by Rabbi Davidson by Friday, January 31st.
- F. The UJA will pay half the cost of each rabbi's participation; Executive Directors are requested to help get the other half either from their Federation or from the congregations of the participating rabbis.

Attached: List of Communities
List of organization heads, those in attendance marked by a check (✓)

HDW:cs

R E S O L U T I O N

Passed by Rabbinical Mission to Israel
February 1969

On the eve of our departure from Israel, the Mission of 100 Rabbis expresses to the people of Israel and to the United Jewish Appeal its profound gratitude for a religious experience that has informed us, taught us and reassured us.

We found here a people who, in the face of daily threats to its existence and the necessity of standing ready to defend its life, yet pursues the works of peace. Here is confirmation of Judaism's millennial search for peace and the people united in response to Isaiah's challenge and summary of our faith: Dirshu Shalom!

Therefore, we rejoice as we voice our shoulder to shoulder support of the people of Israel. We have here manifested this support by subscribing our own gifts to the United Jewish Appeal and through it to the people of Israel.

We feel called upon to organize this Rabbinic Mission to Israel into a spiritual arm of the United Jewish Appeal, and we welcome into our ranks the entire American Rabbinate.

We record our indebtedness to the United Jewish Appeal and to Israel for having heightened the unity of the Orthodox, Reform and Conservative American Rabbinate, and for having welded us into a true 'chavruta' in support of Israel. It is our purpose to maintain this unity for the glory of God, Israel and Torah.

MEMORANDUM

Date March 7, 1969

To Mr. Herbert A. Friedman

From Charles J. Davidson

Subject Proposed Plans and Projects to Expand the Impact of the Rabbinical Mission and the Rabbinical Advisory Council

- I. Two letters to the American Rabbinate -
- a. First letter to contain:
1. Report of the Mission by Rabbi Dudley Weinberg
 2. The needs of Israel and the necessity for the 1969 IEF
 3. Necessity of Rabbis to set the pace in giving
 4. A copy of the resolution passed by Mission participants in Israel
 5. Material on "If Israel Had Lost the War"
- b. Second letter to contain:
1. Suggested scale of giving for Rabbis
 2. Urging of men to check Federation lists to see if 100% of Congregation has participated to some degree and to set up congregational committees for this purpose
 3. Advising men to cooperate in the solicitation of special people in communities
- II. A meeting of a "Steering Committee" to discuss:
- a. Philosophy, policy and direction of the UJA-RAC
1. The following men representing a cross section of the Rabbinate and having "creative" ability to be invited:
- Rabbis: Irving Greenberg
Arnold Wolf,
Robert Kahn
Arthur Hertzberg
Edward Sandrow
David Golovensky
- Alternates: Ben Zion Kaganoff
Arthur Chiel
Samuel Karff

Tentative date - March 18, 1969 at 7:00 P.M.

→ b. The creation of "UJA-RAC" position papers on the following subjects to aid Rabbis in preparing sermons and answering questions-

1. The history and role of UJA and its constituent agencies
2. The Arab Refugee problem
3. The New Left and Israel
4. The Jewish People and The Land of Israel

III. A UJA "pastoral" letter signed by presidents of the major three Rabbinical organizations for:

1. Passover Yizkov Service
2. High Holidays

IV. Creation of regional groups of the UJA-RAC to solicit colleagues and to help create a master chart of giving.

→ V. A series of articles for bulletins giving specific examples of how UJA funds are spent, and addressed from Rabbi to Rabbi via the RAC.

VI. Arrange for an educational program at every Rabbinical Seminary -

1. Supply Student-Rabbis with materials
2. Conduct a series of lectures

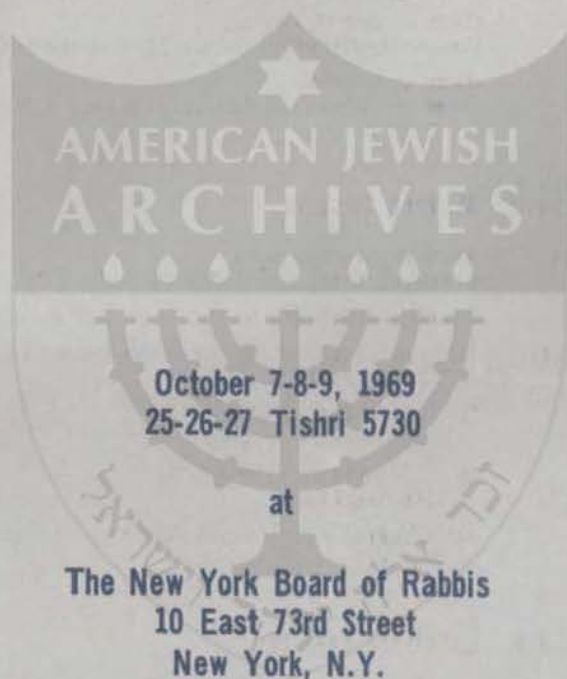
→ VII. Annual appearances at Rabbinical Conferences

CJD/cn

cc: IB, DW

[Handwritten signature]

National Conference
ON
Communications Media



*Bringing the Message of Judaism to the
Community through the Medium of Radio & TV*

PROGRAM

Tuesday, October 7
8:00 P.M. — 9:30 P.M.

Inauguration of Conference and Reception

Comodore Hotel, Club Suite

- Chairman:** Rabbi Gilbert Klaperman
President, The New York Board of Rabbis
- Greetings:** Rabbi A. Nathan Abramowitz
President, Board of Rabbis of Washington, D.C.
- Rabbi Leon Fram
President, Rabbinical Commission of Detroit
- Rabbi Alan S. Green
President, Greater Cleveland Board of Rabbis
- Rabbi Jerome M. Herzog
President, Minnesota Rabbinical Association
- Rabbi Earl Jordan
Director, Rabbinical Advisory Council, U.J.A.

Wednesday, October 8
9:15 A.M. — 12:15 P.M.

Morning Session

- Chairman:** Rabbi Dudley Weinberg
Chairman, Rabbinical Advisory Council, U.J.A.
- Topic:** Developing Formats for Public Service Religious Programming
- Participants:** Rabbi Allan Blaine, The New York Board of Rabbis
"Children's TV Show"
- Dr. Ormond Drake, WCBS-TV
"The Interview Program"
- Mr. Howard Papush, WNBC-TV
"The Panel Show"
- Rabbi Joseph P. Sternstein, The New York Board of Rabbis
"Religious News Program"

12:15 P.M. — 2:15 P.M.

Luncheon Session

- Chairman:** Mr. William Kaufman
President, Advisory Council, The New York Board of Rabbis
- Topic:** Projecting the Religious, Ethical, Moral and Social Concerns of the Jewish Community through Radio & TV
- Speakers:** Hon. Rehavam Amir, Consul General of Israel, New York
Mr. Philip Bernstein, Executive Vice President,
Council of Jewish Federations and Welfare Funds

2:15 P.M. — 4:15 P.M.

Afternoon Meeting — Executive Session for Rabbis

- Chairman:** Rabbi Edward T. Sandrow
Chairman, Board of Governors, The New York Board of Rabbis
- Topic:** Special Problems of Communication
- Speaker:** Hon. Abraham Avidar, Minister of Information, Embassy of Israel, Washington, D.C.
- Remarks:** Rabbi Armond E. Cohen
Past President, Greater Cleveland Board of Rabbis

Rabbi Israel Miller
Chairman, American Zionist Council
Rabbi A. Nathan Abramowitz
President, Board of Rabbis of Washington, D.C.

4:15 P.M. - 6:00 P.M.

Consultation Session on Radio & TV Programming

Chairman: Rabbi Mordecai Simon
Executive Director, Chicago Board of Rabbis

**Co-Chairman
& Consultant:** Mr. Howard Papush, WNBC-TV

**Resource
Persons:** Miss Betty Lazaroff, Director, Broadcasting Commission,
Chicago Board of Rabbis
Mrs. Evelyn Orbach, Program & Broadcasting Associate, Jewish
Community Council of Metropolitan Detroit

Thursday, October 9

8:30 A.M. - 10:00 A.M.

Breakfast Meeting - Executive Session for Rabbis

Chairman: Rabbi Manuel Laderman
Past President, Rabbinical Council of Denver

Topic: Program Coordination and Consultation

Remarks: Rabbi Paul Dubin
Executive Vice President, Board of Rabbis of Southern California
Rabbi Harold H. Gordon
Executive Vice President, The New York Board of Rabbis
Rabbi Mordecai Simon
Executive Director, Chicago Board of Rabbis

10:00 A.M. - 12:30 P.M.

Morning Session

Chairman: Rabbi Harold I. Saperstein
Vice President, The New York Board of Rabbis

Topic: Voluntary Resources for Radio & TV Programming

Participants: Prof. Allen Pollack, Chairman, Executive Committee, American
Professors for Peace in the Middle East
Rabbi Saul Teplitz, Vice Chairman, American Conference for
Soviet Jewry
Mr. Lester Velie, Roving Editor of the Reader's Digest; Author of
"Countdown in the Holy Land"
Mr. Harold Wolfe, Assistant Commissioner for Communications,
Department of Mental Hygiene, Albany, N.Y.

12:30 P.M. - 3:00 P.M.

Luncheon Session

Chairman: Miss Pamela Hott, Director, Religious Broadcasts, CBS-TV

Topic: Religious Public Service Programming

Speaker: Hon. Kenneth A. Cox, Commissioner, Federal Communications
Commission, Washington, D.C.

Remarks: Very Rev. Msgr. Thomas J. McGovern, Director, Bureau of Information,
Radio & TV Communications, Archdiocese of New York
Rev. Reuben H. Gums, Executive Secretary, Dept. of Radio & TV,
Council of Churches of the City of New York

3:00 P.M. - 4:30 P.M.

Closing Meeting - Executive Session for Rabbis

Subject: PLANNING FOR THE FUTURE

4:30 P.M.

Adjournment

CONFERENCE CO-CHAIRMEN

Rabbi Gilbert Klaperman
President, The New York Board of Rabbis

Rabbi Dudley Weinberg
Chairman, Rabbinical Advisory Council, U.J.A.

CONFERENCE COORDINATOR

Rabbi I. Fred Hollander
Director, Radio & TV, The New York Board of Rabbis

CONFERENCE SECRETARY

Miss Edna Bloom
Executive Assistant, Radio & TV, The New York Board of Rabbis

PARTICIPATING RABBINIC ORGANIZATIONS

Board of Rabbis of Northern California: *President, Rabbi H. David Teitelbaum*
*Rabbi Jerome N. Sherman, Radio & TV Chairman

Board of Rabbis of Southern California: *President, Rabbi Max Nussbaum*
*Rabbi Paul Dubin, Executive Vice President

Rabbinical Council of Denver: *President, Rabbi Louis B. Schechter*
*Rabbi Manuel Laderman, Past President

Board of Rabbis of Washington, D.C.: *President, Rabbi A. Nathan Abramowitz*
*Rabbi A. Nathan Abramowitz

Rabbinical Association of Greater Miami: *President, Rabbi Joseph R. Narot*
*Rabbi Solomon Schiff, Executive Vice President

Chicago Board of Rabbis: *President, Rabbi Seymour J. Cohen,*
*Rabbi Mordecai Simon, Executive Director

Massachusetts Board of Rabbis: *President, Rabbi Murray I. Rothman*
*Rabbi M. David Weiss, Executive Vice President

Rabbinical Commission of Detroit: *President, Rabbi Leon Fram*
*Rabbi Leon Fram

Minnesota Rabbinical Association: *President, Rabbi Jerome M. Herzog*
*Rabbi Jerome M. Herzog

St. Louis Rabbinical Association: *President, Rabbi Bertram Klausner*
*Rabbi Benson Skoff, Radio & TV Chairman

The New York Board of Rabbis: *President, Rabbi Gilbert Klaperman*
*Rabbi Gilbert Klaperman
*Rabbi Harold H. Gordon, Executive Vice President

Cincinnati Board of Rabbis: *President, Rabbi Albert A. Goldman*
*Rabbi Mayer W. Selekman

Greater Cleveland Board of Rabbis: *President, Rabbi Alan S. Green*
*Rabbi Alan S. Green
*Rabbi Armond E. Cohen, Past President

Board of Rabbis of Greater Philadelphia: *President, Rabbi Elias Charry*
*Rabbi Martin Berkowitz, Radio & TV Chairman
*Rabbi Harold Goldfarb, Executive Director

Rabbinic Fellowship of Pittsburgh: *President, Rabbi Walter Jacob*
*Rabbi Morris A. Landes, Radio & TV Chairman

Houston Rabbinical Association: *President, Rabbi Robert Kahn*
*Rabbi Robert Kahn

*Conference Participants

Directions to Mrs. Ruth Bernstein's Home
84 Hall Avenue, New City

From George Washington Bridge - take Palisade Interstate Parkway to exit #10. Turn left at the stop sign, go about 100 yards to blinker (construction), turn right - go thru next light, about 1/4 mile. That will be Hall Avenue. Turn right, drive 3 blocks to #84.

AMERICAN JEWISH

From Tappan Zee Bridge - take Thruway, get off exit #13 Northbound on to Palisade Interstate Parkway. First exit will be #10. Then follow as above.



MINUTES OF THE MEETING OF THE RABBINICAL
ADVISORY COUNCIL STEERING COMMITTEE

October 9, 1969
4:00 P.M.

Invited to the meeting were the following Rabbis:

Rabbi Dudley Weinberg, Chairman
Rabbi Joseph Ehrenkranz
Rabbi David Golovensky
Rabbi Irving Greenberg
Rabbi Arthur Hertzberg
Rabbi Robert Kahn
Rabbi Edward Sandrow
Rabbi Arnold Wolf
Rabbi Maurice Zigmund, ex officio

Rabbi Wolf was unable to attend. Rabbi Greenberg indicated that his schedule would not allow him to serve on the Steering Committee. All others were present, together with Rabbi Davidson of the U.J.A. staff and Rabbi Jordan.

Rabbi Weinberg began the meeting by presenting an agenda as an outline of the concerns of the Rabbinical Advisory Council. The matters presented by Rabbi Weinberg were then considered seriatim.

1. Constitution of Rabbinical Advisory Council - Discussion of its History

Rabbi Weinberg explained the background of the Rabbinical Advisory Council and indicated the great interest of the national leadership in U.J.A. to make of it something more than it had been in the past.

There followed a full discussion by the Steering Committee on the question of appointments to the Rabbinical Advisory Council. A number of suggestions were made. It was thought that the rabbis who worked for the Jewish Agency should be appointed as permanent members of the Rabbinical Advisory Council. It was also suggested that the Council include Hillel directors; that the seminaries should be represented by either students or faculty or both; that local boards of rabbis be represented through their presidents; that past presidents of the Rabbinical Advisory Council be included; that the executive directors of the three major denominational groups be represented; and that the Israel Affairs Committee of each of the rabbinical groups be represented. The Committee agreed unanimously that the only appointments that would be made by office would be the presidents of the Central Conference of American Rabbis, the Rabbinical Assembly of America, and the Rabbinical Council of America. All other appointments would be made ad hominem.

1. (cont'd)

The Rabbinical Advisory Council would be composed of the Chairman plus six Steering Committee members appointed by him, by the presidents of the three national rabbinic groups, and by approximately twenty additional men to be appointed by the Chairman on the recommendation of the Steering Committee members. An attempt would be made to make the Rabbinical Advisory Council representative of the entire rabbinate in terms of geographic distribution, denominational representation and special interests, i.e. Hillel directors and Seminary faculty.

It was decided that each member of the Steering Committee would receive a complete list of the membership of the three rabbinical groups and that within two weeks from the receipt of these lists each member would nominate thirty men, including three Hillel men and two seminary faculty members. It would then be Rabbi Weinberg's responsibility to appoint the balance of the Rabbinical Advisory Council from among the men nominated by the members of the Steering Committee.

2. Rabbinical Mission to Israel

The next matter to be considered by the Steering Committee was the question of the Rabbinical Mission to Israel, leaving New York on January 4. The Steering Committee decided that under no circumstances would a man be allowed to participate in the Mission if he had participated once before. Some broad guidelines were laid down by the Committee and a Sub-Committee was appointed by Rabbi Weinberg composed of Rabbis Golovensky, Sandrow and Jordan to select the Mission participants.

It was indicated that the most effective use of the American Rabbinate as participants in the Mission would be by selecting, wherever possible, two men from each community so that they might more effectively work in their local campaigns.

3. The National Conference of the United Jewish Appeal in December, 1969

It was suggested that rather than hold the annual meeting of the Rabbinical Advisory Council on Sunday following the Conference, it would be of greater value to hold the meeting prior to the opening of the Conference on Thursday. The meeting would begin with breakfast on Thursday morning and would continue throughout the day.

It was suggested that all men are to be housed in New York City at a hotel, including those who are from the Greater New York area, so that we will ensure their complete participation in our program. In the same vein it was suggested that the members of the Rabbinical Advisory Council be made aware that they are expected to attend all of the sessions being held either of the Rabbinical Advisory Council or of the National Conference during the time that they are in town. A suggestion that men be allowed to attend the Rabbinical Advisory Council meeting on Thursday only if they stay through the entire Conference was rejected by the Steering Committee on the grounds that the typical rabbinical schedule makes it difficult, if not impossible, for a rabbi to commit himself over the Sabbath.

October 9, 1969

4. The Role of the Rabbi in the United Jewish Appeal Program

It was suggested that rabbis ought to be willing to speak on behalf of the United Jewish Appeal in communities other than their own. It is to be made clear to the American Rabbinate that their willingness to speak is not a substitute for personal cash gifts to the United Jewish Appeal.

It was unanimously agreed that no rabbi who speaks for the United Jewish Appeal should be reimbursed in any way.

5. The Conference of Jewish Intellectuals

Rabbi Davidson described the genesis of the idea of holding a conference of Jewish intellectuals. As the discussion proceeded it became clear that there were two alternative programs that could be held.

In one case there would be invited to these conferences, in addition to selected rabbis, Jewish scholars (both Israeli and American), college professors who were designated as "the alienated".

The second alternative was to invite to these conferences only those professors whom we know to be committed Jews and who would derive the greatest benefit from the exposure to knowledgeable Jewish intellectuals and who, in their turn, could make the greatest contributions to such discussions.

The first alternative was rejected in favor of the second. Rabbi Zigmond indicated that he would be willing to work with Rabbi Jordan in planning the Conference. The Steering Committee instructed Rabbi Zigmond and Rabbi Jordan to convene a meeting of the Hillel directors in the Greater Boston area and to discuss with them possible participants from their respective campuses in such a program.

6. The Conference on Communication Media

Rabbi Weinberg reported briefly on the Conference that was held in New York City from October 7 to 9 in cooperation with the New York Board of Rabbis. He reported that representatives from fifteen Boards of Rabbis met with key figures in the radio and television industry, together with colleagues who had expert knowledge in this area, to discuss more effective religious broadcasting.

It was explained to members of the Steering Committee that the United Jewish Appeal consented to sponsor, that is pay for, such a Conference because of the feeling that any Jewish programming would significantly reflect the needs of the State of Israel and would ultimately serve the purpose of the United Jewish Appeal.

October 9, 1969

7. Rabbinic Giving

The last item to be discussed was the question of rabbinic giving. It was clear to all present that the level of giving of rabbis in America is not commensurate with their concern for the State of Israel, nor does it appropriately reflect their obligations as individuals. Rabbi Jordan was asked to secure from the records of the United Jewish Appeal some sort of statistical data that would enable us to evaluate rabbinic giving more critically.

It may be added parenthetically that the only way that we might go about acquiring such data is by writing a letter to each Federation executive director and asking for the information from him. The National United Jewish Appeal office has no category designated "Rabbis" (thank God).

The meeting was adjourned shortly after 8:30 p.m. with all present expressing satisfaction with the new direction being taken by the Rabbinical Advisory Council and with the ambitious program that it projects.

Respectfully submitted,

Earl A. Jordan
Rabbi Earl A. Jordan



RABBI DUDLEY WEINBERG, D. D.
CONGREGATION EMANU-EL B'NE JESHURUN
2419 E. KENWOOD BLVD.
MILWAUKEE, WISCONSIN 53211

October 14, 1969

Rabbi Herbert A. Friedman,
United Jewish Appeal,
1290 Avenue of the Americas,
New York, N.Y. 10019

Dear Herb,

I am so sorry that you were not in New York last week. I had looked forward to sharing a bit of time and thought with you.

As you know, I have been sending you copies of most of my correspondence with Earl Jordan. At some point soon, I should appreciate some comment from you on the developing work of the National Rabbinic Advisory Council.

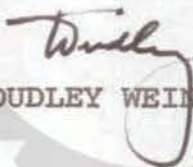
Earl Jordan brings a great deal of willingness and eagerness to his task. As time goes on, he will develop a kind of practical wisdom that will multiply his productivity.

A suggestion. It seems to me wise to regard Jordan, Davidson and Simon as a team rather than as three individuals operating in separate and airtight compartments. Each of them is concerned with the generating of ideas and the organization of structures that will translate ideas into commitments, deeds and dollars. The work of each of them will almost necessarily overflow into the work of the other and the sharing of their experience would be mutually fructifying. Practically speaking, this means that at some point I might suggest that Davidson and Simon attend meetings at least of the Steering Committee of the National Rabbinic Advisory Council and that in any case they keep one another mutually informed of their respective activities.

I hope that all is well with you. I envy you your
summer in Israel. How goes it with the house?
I hope that all is well with your family.

Let me hear from you when it is convenient.

Faithfully,



RABBI DUDLEY WEINBERG

DW/cs



RABBI DUDLEY WEINBERG, D. D.
CONGREGATION EMANU-EL FIVE JEWVES
8418 E. KENWOOD BLVD.
MILWAUKEE, WISCONSIN 53211

October 14, 1969

Rabbi Earl Jordan,
United Jewish Appeal,
1290 Avenue of the Americas,
New York, N.Y. 10019

Dear Earl,

I have returned to a whirlwind in Milwaukee and am trying to get my bearings here.

Meanwhile, I have very pleasant recollections of the time we shared in New York. I should like to feel that we did manage to get some useful things under way.

Forgive me if this letter reads almost like a telegram. Time is hard to come by. The following items are much on my mind. I send them to you really as memorandum notations rather than as instructions. I am sure that you would have attended to them anyway.

(1) Please pursue the members of the Steering Committee and get their nominations for membership in the Rabbinic Advisory Council as rapidly as possible. As I recall, each of them is to be equipped with a total list of the American rabbinate from which thirty nominations are to be made. Please get the list out as rapidly as you can manage. Send me a copy too.

(2) Please send me a copy of the list of Reform applicants for the January mission together with Robert Kahn's notations. I was to have gone over them with you before I left the Steering Committee meeting, but forgot to do so. We must complete the roster of rabbis who will participate in the mission.

as quickly as possible so that men may be notified of their acceptance or rejection. Schedule a meeting with Golovensky and Sandrow as speedily as possible to make the final selection. Herbert Friedman and Irving Bernstein may want to be consulted about the matter of selection.

(3) Ely Pilchik called me to express his interest in participating in the mission. He has a bit of a problem. His assistant (Barry Green) has applied for participation in the mission. Since Ely is planning to attend the CCAR Convention in March, he felt that he ought to give priority to his assistant for the UJA mission. Obviously, it would mean a great deal if Ely were to participate in the mission. I suggest the following resolution of the problem. If Ely's assistant is accepted for participation, Ely will not participate since the Congregation cannot be left without a rabbi. If the assistant is not accepted for the mission, then room ought to be made for Ely to participate.

(4) I assume that you will prepare minutes of the Steering Committee meeting. They should be circulated to all of the members of the Steering Committee and to the appropriate UJA staff people.

(5) Please get a report from Fred Hollander on the Mass Media Conference as quickly as possible.

At the concluding session of the Conference, the participants enacted a resolution calling for the creation of a Rabbinic Coordinating Committee on Communications. I suggest that you talk with Hollander and with Harold Gordon with a view to clarifying the intent of the resolution and to developing a proposal for its implementation. I am not certain that it is properly the function of the UJA to provide wither the staff or the funds for this latter purpose. This function may belong more properly to the NCFWF or the NCRAC. As a matter of fact, I had assumed that Phil Bernstein would address himself to this issue and

was disappointed that he chose to deliver a sermon instead.

(6) My hotel bill has been or will be sent to the UJA office. My transportation costs came to \$135.20. I should appreciate it if you would get me a check in that amount at your early convenience.

That about does it for now. It was a delight to be with you and to begin to get things moving. Enjoy yourself.

Faithfully,

AMERICAN JEWISH
RABBI DUDLEY WEINBERG
ARCHIVES

DW/cs

cc: Rabbi Herbert A. Friedman
Mr. Irving Bernstein



RABBI DUDLEY WEINBERG, D. D.
CONGREGATION EMANU-EL DE JERUSALEM
2410 E. KENWOOD BLVD.
MILWAUKEE, WISCONSIN 53211

October 14, 1969

Rabbi Earl Jordan,
United Jewish Appeal,
1290 Avenue of the Americas,
New York, N.Y. 10021

Dear Earl,

As you know, the Program Committee of the CCAR, in response to my request, allotted four hours of Conference time to be used by the UJA and the Israel Bond organization on the Monday afternoon of the Jerusalem Conference.

While I was in New York last week, I spent an hour with Leon Kronish of Miami Beach discussing ways in which the UJA and the Bond organization might make maximum use of that time.

We felt that speech making ought to be kept to a minimum or perhaps eliminated entirely. It seemed to us that the time might best be used by transporting the men in relatively small units to places within a short radius of Jerusalem in which they might be exposed to one or more significant experiences of the reality of Israel.

Such a program would require a considerable amount of thought and logistical organization.

Leon and I also felt that we ought to intervene in some useful way in the tours which are being sponsored by the CCAR both before and after the Convention. This might mean taking over a whole day in the itineraries of the tours, or it might mean introducing some appropriate experience on each day of the tour.

I suggest that you communicate at once with Sidney Regner at the CCAR office and get as much information as is currently available about the CCAR tours, their itineraries and the ways in which the resources of the UJA and the Bond organization can be used to enrich the experience of the rabbis who participate in the tours.

I suggest too that you call these tentative plans to the attention of Herbert Friedman and Irving Bernstein and solicit their suggestions and their help.

It would be wise to send copies of your correspondence with me about this matter to David Polish, Program Chairman of the Jerusalem CCAR Convention and to Leon Kronish.

ARCHIVES
Faithfully,

RABBI HEDLEY WEINBERG

DW/cs

cc: Rabbi Herbert A. Friedman
Mr. Irving Bernstein

Notes of telephone conversation with Rabbi Arthur Hertzberg
October 16, 1969

I just had a conversation with Arthur Hertzberg re the course in "Basic Elements of Jewish Culture" for Jewish executives. It resulted in some rather interesting ideas.

We began by discussing two possible approaches. According to Hertzberg the idea of such a course originated when he offhandedly suggested to Aryeh Neshet that it would be a good thing for the top professional leadership of the major Jewish organizations to sit with one another occasionally and to occupy themselves with the study of Torah. The program that Dr. Neshet described to me was more of a high level lecture type series, with discussions to follow each lecture.

Arthur referred to the second suggestion as "theological vaudeville", and he was quite critical of the lecture series idea.

As we explored the matter together in great depth, Arthur suggested that the personalities to whom the men would be exposed would be of greater importance than the subject matter, and that some adaptation of both ideas could be implemented.

He suggested that we invite Mordecai Kaplan, Elie Wiesel, Dr. Rottenstreich and himself to be the guest lecturers.

I amended his suggestion and offered one of my own. Might we not invite the above four personalities to attend all four sessions as a kind of panel, asking each one to be responsible for one particular presentation, and the others to respond to that presentation. The discussion would then be open to the entire group. The benefit would be from the exposure four times to four extraordinary personalities.

MEMORANDUM

Date October 17, 1969*To* Herbert A. Friedman, Irving Bernstein*From* Rabbi Earl A. Jordan*Subject* Progress Report

Attached is a copy of the minutes of the Rabbinical Advisory Council Steering Committee. I think that it should serve as a progress report and let you know how I have been occupying myself recently.

These are later developments on each point of the agenda:

1. Copies of each of the rabbinical lists have been received and have been sent to each member of the Steering Committee. I have asked the men to return their recommendations to me by Monday, November 3. I am afraid that it will not be possible to have them back by the time Dudley and I meet in Miami the last week in October.
2. The Sub-Committee appointed by Dudley to select the participants for the Rabbinical Mission will meet Tuesday, October 21, at 3:30 p.m. I hope that most of the work will be done by the end of next week. I have been calling Federation directors around the country, and I have accumulated a great deal of material on the applicants. I expect that by the time of our meeting on Tuesday I will have reached them all.
3. It is impossible to invite rabbis to a meeting of the Rabbinical Advisory Council before they have been appointed, and so the letters of invitation to the National Conference will not be sent until Dudley has made the appointments. I hope that this will be done the first week in November.
4. I have been meeting both formally and informally with a number of men who have volunteered to be of service to U.J.A. I am in the process of developing a list of speakers who will be worth hearing. I am in touch with Sy Lesser and he knows what I am doing.
5. I have given no attention to the Conference of Jewish Intellectuals because of the other more pressing concerns. I plan to begin work in this area in late November, or immediately after the National Conference.

Herbert A. Friedman, Irving Bernstein

October 17, 1969

6. The Communications Media Conference was both a success and a failure. It was a success in that it accomplished something of what we set out to do. It was a failure in that it did not accomplish nearly enough, nor as much as it might have. I would like to discuss this with you in person.
7. Before I write the letter to Federation directors asking for their records of rabbinic giving, I would like your feelings. Will I be opening a can of worms?

The last item, which was mentioned only briefly at the Steering Committee meeting, and to which I did not refer in the minutes, was Aryeh Neshet's program of Jewish education for national organization executives.

I began to follow up by calling Gene Lipman to learn what he had in mind. He said that his time is very tight now and that he could not prepare a curriculum for at least a month. He suggested that I talk first to Arthur Hertzberg and then discuss Arthur's ideas with him. I then called Arthur, and attached are my notes on our conversation.

The matter now stands, waiting for Neshet's return, so that we can sit together and continue to bounce ideas off of one another.

My current plans are as follows:

1. I will be attending the UJA.C. Biennial in Miami from October 25 to 30. While there I will meet with Dudley and I will also meet with Rabbi Lehrman, to whom I wrote asking for an appointment. This is partly to give him *kuved* and partly to learn what I can from him about the Rabbinical Advisory Council.
2. I have reserved a place at the National Conference of the C.J.F.W.F. in Boston from November 12 to 15. I want to meet as many Federation directors as I can, and I want to become more familiar with the operation of the local campaigns.
3. I would like to participate in the Operation Israel Mission leaving November 30 as an observer. If I am to take a Mission of rabbis in January, I ought to see what will be happening, so that I can know what to expect.
4. I have received a number of invitations to speak from different pulpits and another to participate in a regional youth conclave, but they are not significant enough for me to be more specific.

EAJ:er

cc: Rabbi Dudley Weinberg
M.T.



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Executive Assistant,
Radio and TelevisionRabbi Earl Jordan
Director, Rabbinical Advisory Council
United Jewish Appeal
1290 Avenue of the Americas
New York, N. Y. 10019

Dear Earl:

Let me take this opportunity to thank you for your participation in the Conference on Communications Media.

This conference was important because for the first time representatives of the major Jewish communities were brought together for the express purpose of being made aware of their opportunities and responsibilities in utilizing radio and tv effectively to motivate people with respect to Israel and other issues affecting Jewish life here and abroad.

The conference was also important because the representative of the F.C.C. and representatives of the communications media for the first time became aware of a collective Jewish interest in this area. Until now only the two other religious denominations have been consulted with respect to the concerns of the religious communities vis-a-vis religious public service time.

As I indicated in the enclosed letter, the Board is prepared to join other boards of rabbis in developing the types of programs discussed at the conference. On the basis of what was reported, it would seem that much has to be done to make their radio and tv programs into a strong voice on behalf of Israel and other areas of concern to American Jewry.

We have every intention of being of assistance in this important matter. We would therefore like to set up a meeting between yourself, Rabbi Weinberg and anyone else that you would suggest, and Rabbis Klaperman, Saperstein, Sandrow and Gordon, to explore the ways in which these efforts can be concretized.

Sincerely,

Rabbi I. Fred Hollander

P. S. I am enclosing the original expense reports from Rabbis Abramowitz, Dubin, Herzog, Selekman and Simón, as you requested.

UNITED JEWISH APPEAL, INC.

MEMORANDUM

Date November 3, 1969

To Rabbi Herbert A. Friedman

From Rabbi Earl A. Jordan

Subject Annual U.J.A. Conference

Would you be able to be with us at any time during the day on Thursday, December 11?

EAJ:er

cc: AF

Eaj

November 3, 1969

Linda Goldware

Rabbi Earl A. Jordan

Rabbinical Advisory Council Participation in Annual U.J.A. Conference

It was decided that the special meeting of the Rabbinical Advisory Council is to take place Thursday, December 11, prior to the official opening of the Conference, rather than on the Sunday following.

We expect all of the men serving on the Council to sleep over in New York City so that they will be available to us for meetings. We will need 30 hotel rooms for Wednesday night, December 10.

Our proposed schedule is as follows:

8 a.m.	Rabbinical Advisory Council Steering Committee - Breakfast and meeting	8 people
10 a.m.	Rabbinical Advisory Council Meeting	30/40 people
12 noon	Luncheon and Program	30/40 people
2 p.m. to 4 p.m.	Rabbinical Advisory Council Meeting	30/40 people
6:30 p.m.	Dinner and Meeting	30/40 people
8 p.m.	Rabbinical Advisory Committee Meeting (Tentative)	8 people

The programs are not yet definite, because a) we have not yet appointed our Rabbinical Advisory Council members, and b) because Dudley Weinberg and I have not yet planned them.

As soon as more information is available, I will be in touch.

EAJ:er

cc: ✓ HAF
AF

RABBINICAL ADVISORY COUNCIL - UNITED JEWISH APPEAL
ANNUAL MEETING
DECEMBER 10 & 11, 1969

The Rabbinical Advisory Council convened for their first session at dinner on Wednesday, December 10. The meeting was addressed by Rabbi Herbert A. Friedman, Executive Chairman of the United Jewish Appeal, a copy of whose remarks are attached to this report.

During the course of its meetings, the Rabbinical Advisory Council heard from His Excellency Moshe Leshem, Ambassador of Israel to the United Nations, Dr. Aryeh Neshet, Director of the Israel Education Fund, and Mr. Louis D. Horwitz, Director-General of the Joint Distribution Committee. (Copies of Ambassador Leshem's and Mr. Horwitz' messages are attached.)

In addition to the formal presentations, business meetings were conducted during the day on Thursday, December 11, a summary of which follows.

The business meetings began shortly after 10 a.m. with Rabbi Joseph Ehrenkranz of Stamford, Conn. presiding. Rabbi Ehrenkranz read a telegram from Rabbi Dudley Weinberg, Chairman of the Rabbinical Advisory Council, sent from his hospital bed. Rabbi Weinberg was unable to be present because of ill health but we are happy to report that he is recovering nicely.

Rabbi Ehrenkranz called on Rabbi Jordan for a report to the Rabbinical Advisory Council on his activities since joining the United Jewish Appeal staff in September. Rabbi Jordan discussed a number of items that are now pending.

1. Rabbinical Mission - January 4-13, 1970

The first such mission was sent by the United Jewish Appeal in February, 1969. Participants were selected from communities with a Jewish population of more than 10,000. Where there was a board of rabbis, this group was asked to select three men, one from each of the major rabbinical groups, to participate. In communities where no board of rabbis existed, Federation executives, lay leaders, U.J.A. field representatives and others made the selections. Executives of boards of rabbis were also included as participants in the mission.

In considering the selection process for the second mission, it was determined that rabbis serving communities smaller than 10,000 should also be considered. Moreover, there was some sensitivity to an arrangement by which rabbis would be "evaluated" by laymen for their potential "worth" in the community.

The new procedure adopted was one in which every rabbi was sent an announcement of the mission and was invited to apply. He

was told that the final selection would be made by rabbinical colleagues on the Steering Committee of the Rabbinical Advisory Council.

The entire R.A.C. Steering Committee met and prescribed certain guidelines to be followed in the selection procedure.

- (A. No man would be invited to participate if he had been a participant on the first mission.
- B. Men were to be selected because of their great service to the United Jewish Appeal which would be enhanced by such an experience.
- C. Men would be selected because it was felt that the experience of a Rabbinical Mission would stimulate respected colleagues to greater efforts on behalf of the United Jewish Appeal.)

Rabbi Weinberg appointed a sub-Committee of the Steering Committee to meet with Rabbi Jordan for a review of the applications. The sub-Committee met and submitted their recommendations to the Steering Committee, which in turn approved the applications.

254 applications were received and 150 men were invited to participate. Because of the length of time that the selection process took, many who had wanted to participate were unable to accept because they had made other commitments in the meantime. (The letters of acceptance were mailed November 10.) At the time of the R.A.C. Annual Meeting, 108 men had confirmed their participation, 30 men had declined our invitation and 12 men had not yet responded.

A discussion of the entire Rabbinical Mission program and the method of selecting participants followed. Some men felt that it was demeaning to the American rabbinate for the U.J.A. to offer this kind of subsidy. Others felt that this was a legitimate way for us to induce a rabbi to go to Israel and to see there the things which we felt he must see. Rabbi Ralph Simon of Chicago offered an alternative suggestion. He proposed that we invite every rabbi to participate in one or more Rabbinical Study Missions that would take place during the course of the year and to pay for his own air fare. While in Israel, U.J.A. would host the men and provide a program identical to the one which we currently offer to rabbis. The extent of our subvention of the land costs in Israel, if any at all, is a matter for further discussion. Even if we were to pay all of the expenses in Israel, the total sum would approximate our cost under the present arrangement. The attitude of the rabbi would be quite different; a man would not be subsidized, he would be paying his own way. Rabbi Simon suggested that no selection process would be necessary. It would be appropriate for us to invite any rabbi who would be in Israel during our program to join our group.

Further discussion was tabled at the suggestion of Rabbi Jordan pending his return from the January Mission and his report to the R.A.C. of his impressions.

2. Conferences of Jewish Intellectuals

An area of endeavor proposed for the expanded Rabbinical Advisory Council was the creation of a series of conferences of Jewish Intellectuals to be held in various locations around the country. Jewish faculty from American universities would be brought into contact with visiting faculty from Israel and with Jewish thinkers, not to convert those hostile to Israel or the organized Jewish community, but to provide a context for the exchange of ideas and the broadening of perspective. It would be a setting in which meaningful discussion of the nature of the American Jewish community and its relationship to State and People of Israel could take place. Dudley Weinberg, one of the formulators of this project, talks about the development of a "Theology of American Jewish Life". These conferences would be extended conversations with no goal of fund-raising or resolution-making in the agenda. Rabbi Jordan reported that he had already begun to gather names of potential participants and that he hoped that the first of these programs would take place early in February in the Boston area.

3. Dr. Aryeh Neshet and Rabbi Jordan had been discussing the level of Jewish knowledge extant among Jewish social service professionals. Dr. Neshet suggested that it might be profitable to develop a very high level course, open only to top executives of Jewish organizations in New York City, the title of which would be "Basic Elements of Jewish Culture". The curriculum and mechanics of the course were left for Rabbi Jordan to arrange, and he was to be in close contact with Dr. Neshet as the project developed.

Rabbi Jordan met with Dr. Mordecai M. Kaplan, who agreed to act as the dean of this program.

This matter is currently tabled pending the return of the Rabbinical Mission from Israel in January.

4. Both on our initiative and at the suggestion of a number of Reform rabbis, the United Jewish Appeal was asked to participate in the program of the Central Conference of American Rabbis when they convene in March, 1970 in Israel for their annual meeting.

In order to plan the details of U.J.A.'s involvement, Rabbi Jordan met with Rabbi Sidney Regner, Executive Vice-President of the C.C.A.R., Rabbi Leon Kronish and Rabbi Dudley Weinberg. He also arranged a meeting with Rabbi Herbert Friedman, Rabbi Regner and the travel agent employed by the C.C.A.R.

The C.C.A.R. travel agent arranged a pre-conference tour. Rabbi Friedman suggested that U.J.A. could arrange for the participants in that tour to see certain military installations and social service centers which would provide insights into the current Israeli situation. His suggestions were enthusiastically received by the C.C.A.R. representatives.

In addition to the pre-Conference tour, U.J.A. was asked to share an afternoon in the Conference itself with the Israel Bond organization. In this connection Rabbi Jordan met with Mr. Max Helvarg of Israel Bonds and they are together planning the program.

5. Another project of the R.A.C. is our attempt to bring the U.J.A. story to the campuses of the Rabbinical Seminaries in America. Rabbi Jordan reported that he has met with leaders of the student bodies at the New York and Cincinnati branches of the Hebrew Union College and that he plans similar meetings at the other rabbinical schools to plan programs for each campus.

Following the Director's report and discussion of it, Rabbi Edward Sandrow of Cedarhurst, N. Y. spoke on the matter of rabbinic giving. He talked movingly of the kind of inspired leadership required of the American rabbinate in these days of Israel's crisis. Rabbi Sandrow then told the men assembled that while he had no intention of embarrassing anyone present, nor of offending the group, he felt it necessary to announce his own gift for 1970 and to urge those present who felt as he to do the same. The results of Rabbi Sandrow's plea follow:

	<u>1969</u>	<u>1970</u>
Rabbi Simon A. Dolgin, Beverly Hills, Calif.	\$ 750	\$1,000
Rabbi Paul Dubin, Los Angeles, Calif.	400	500
Rabbi Joseph Ehrenkranz, Stamford, Conn.	600	1,000
Rabbi Harry H. Epstein, Atlanta, Ga.	800	1,200
Rabbi Harold Goldfarb, Philadelphia, Pa.	750	850
Rabbi Joseph Heckelman, Waterbury, Conn.	1,700	1,800
Rabbi Earl A. Jordan, Norwalk, Conn.	500	1,000
Rabbi Arthur D. Kahn, Tulsa, Okla.	500	600
Rabbi Robert I. Kahn, Houston, Tex.	700	1,000+
Rabbi Manuel Laderman, Denver, Colo.	1,000	1,500
Rabbi Uri Miller, Baltimore, Md.	500	650
Rabbi Max Nussbaum, Hollywood, Calif.	1,000	1,500
Rabbi Edward T. Sandrow, Cedarhurst, N.Y.	2,500	2,600
Rabbi Jacob E. Segal, Detroit, Mich.	525	700
Rabbi Max Shapiro, Minneapolis, Minn.	1,000	1,500
Rabbi Hillel E. Silverman, Los Angeles, Calif.	1,100	1,600
Rabbi Morris Silverman, Hartford, Conn.	3,000	3,000+
Rabbi Maurice D. Solomon, Kansas City, Mo.	1,250	1,500

(It should be noted parenthetically that although they were not present at this session, Rabbi Arthur Hertzberg of Englewood, N.J., and Rabbi David Golovensky of New Rochelle, N.Y., when told of the meeting, responded by increasing their own gifts.


Rabbi Arthur Hertzberg	1969 - \$1,500	1970 - \$2,000
Rabbi David Golovensky	1969 - 575	1970 - 1,100)

The discussion then turned to the specific ways in which the Rabbinical Advisory Council and its members could be of service to the U.J.A. It was suggested that the scheme of giving suggested in a letter from Dudley Weinberg which was mailed to all of our rabbinical colleagues in May, 1969 be adopted and endorsed by the Rabbinical Advisory Council. This suggestion

was unanimously approved and the proposal was made that we seek the widest possible support for such a standard of rabbinical giving by inviting the endorsement of the national rabbinical groups and local boards of rabbis for the "guide". Rabbi Max Nussbaum of Los Angeles, Calif., had recently made a minimum pledge to the U.J.A. a prerequisite for membership in that body. He suggested that other local rabbinical groups might be urged to do the same.

Rabbi Hillel Silverman of Los Angeles, Calif. formulated an eight-part description of the task of the Rabbinical Advisory Council and urged that it be mailed to all rabbis, executives of Jewish Federations and their presidents. He suggested that special pains ought to be taken to send it to the men who participated in the first Rabbinical Mission of February, 1969 and to those who would be participating in the forthcoming Mission in January, as well as to the leadership of the national rabbinic bodies.

His motion read:



'We, each of us an ordained rabbi serving the Jewish People, having been called together for counsel and action by the National United Jewish Appeal, do affirm our loyal support and endorsement of the work of the United Jewish Appeal in the service of the People of Israel. We accept the responsibilities of the leadership we assume by membership in the Rabbinical Advisory Council of the U.J.A. and we set for ourselves, in addition to the usual work in this area that we expect of every rabbi, the following special tasks:

1. It will be our responsibility to undertake the solicitation of every American rabbi so that each might share meaningfully in the *Mitzvot* of upbuilding Zion and of *Pidyon Sh'vuyim*. We affirm that only by sacrificial giving on our part can we teach the Jewish community in America of our deep concern for Israel and for world Jewry and can we inspire them to emulate our example.
2. We pledge our willingness to participate in our respective local campaigns in every way deemed appropriate by the local federations and to offer them our fullest cooperation and support.
3. The Rabbinical Advisory Council, through its national office, will continue to provide a steady flow of factual information on Israel and its problems to all rabbis for their use in sermons and addresses.
4. Each member of the Rabbinical Advisory Council pledges to accept all speaking engagements, before no matter how small a group, on behalf of the U.J.A. both within and outside of his own community and with no perquisite.
5. We will urge every rabbi to schedule a U.J.A. Sabbath in his congregation to initiate the local campaign.

- * 6. It will be our goal to have every synagogue urge a contribution to the local federation as a condition of membership in order to demonstrate in a dramatic way that no Jew's obligations are fulfilled unless his responsibilities to the whole Jewish People are recognized and discharged.
7. We will endeavor to bring to the attention of potential donors of major gifts the projects and programs of the Israel Education Fund. We find this particularly worthy of our support because of our concern for education and the role it must play in Israel's continued growth and maturation.
8. We will seek to uncover men who are able to make significantly larger contributions to the U.J.A. than they have in the past and we will bring their names to the attention of Herbert A. Friedman, Executive Chairman of the United Jewish Appeal. We will do whatever we are able to arrange for them to meet so that their gifts are brought up to the levels of which they are capable.'

Rabbi Silverman's motion was passed unanimously.

The business of the meeting having been accomplished, Rabbi Jordan thanked all present for their cooperation and support. He gave special thanks to the members of the Steering Committee of the Rabbinical Advisory Council who were so generous with their time in the absence of Rabbi Weinberg because of his illness; Rabbis Joseph Ehrenkranz, David Golovensky, Arthur Hertzberg, Robert Kahn, Edward Sandrow and Arnold J. Wolf. Each made an enormous contribution to the establishment of the Rabbinical Advisory Council as an important part of the U.J.A. and all were of great help to its newly appointed Director as he attempted to orient himself in his new work.

- * The suggestion that every synagogue member be obliged to make a contribution to the United Jewish Appeal at first seems a difficult one to implement.

The notion originates with an experiment by Rabbi Simon Dolgin of the Beth Jacob Congregation in Beverly Hills, California, Mr. Julius L. Samson, President of Beth Jacob and Mr. David Shapell, its U.J.A. drive chairman.

Rabbi Dolgin urged the leadership of the Beth Jacob Congregation to accept the principle that a gift to the U.J.A. was a sine qua non for membership in the synagogue. After nearly two years of discussion, and after overcoming a substantial amount of negative feeling stemming from the fear that such a policy would have an adverse effect on the synagogue's membership, the congregation adopted the policy.

At the time that the new requirement was introduced, Beth Jacob numbered 500 member families. Of these, 130 had never contributed to the United Jewish Appeal. A majority of the non-contributors (80-90 members) were new to Beth Jacob and had not yet been brought into the spirit of giving or to an understanding of *Tzedakah* as profound as that of the Synagogue members of longer standing.

The program was completely successful except to the extent that two member families chose to resign rather than to make a contribution to the U.J.A.

The story is not only inspiring but is also testimony to the courage and creative leadership of Rabbi Dolgin, Mr. Samson and Mr. Shapell, whose devotion to the concept that the welfare of all of the People of Israel must be of prime concern in the life of any Jewish Community was clearly demonstrated.

We thank them for their courage and we applaud their ingenuity.



RABBINICAL ADVISORY COUNCIL
ANNUAL MEETING
DECEMBER 10 & 11, 1969

I. The following Steering Committee members were present:

Rabbi Joseph Ehrenkranz
Rabbi David I. Golovensky
Rabbi Robert I. Kahn
Rabbi Edward T. Sandrow

II. The following Rabbinical Advisory Council members were present:

Rabbi Seymour J. Cohen
Rabbi Simon A. Dolgin
Rabbi A. Joseph Heckelman
Rabbi Arthur D. Kahn
Rabbi Manuel Laderman
Rabbi Morris Lieberman
Rabbi Uri Miller
Rabbi Judah Nadich
Rabbi Max Nussbaum
Rabbi Alvan D. Rubin
Rabbi Jacob E. Segal
Rabbi Zev Segal
Rabbi Max A. Shapiro
Rabbi Hillel E. Silverman
Rabbi Ralph Simon
Rabbi Harold P. Smith
Rabbi Alex Weisfogel

III. The following Steering Committee members were absent:

Rabbi Arthur Hertzberg
Rabbi Arnold J. Wolf

IV. The following Rabbinical Advisory Council members were absent:

Rabbi Samuel Cooper
Rabbi Roland B. Gittelsohn
Rabbi Samuel E. Karff
Rabbi Abraham Karp
Rabbi Israel J. Kazis
Rabbi Bertram W. Korn
Rabbi Irving Lehrman
Rabbi Stanley S. Rabinowitz
Rabbi Emanuel Rackman
Rabbi Jacob M. Rothschild
Rabbi Hershel Schacter
Rabbi Daniel J. Silver
Rabbi Shubert Spero
Rabbi Mordecai Waxman

V. The following invited guests were present:

Rabbi Paul Dubin
Rabbi Gilbert M. Epstein
Rabbi Harry H. Epstein
Rabbi Harold Goldfarb
Rabbi Harold H. Gordon
Rabbi I. Fred Hollander
Rabbi Israel Klavan
Rabbi Pesach Levovitz
Rabbi Sidney L. Regner
Rabbi Elihu Schagrin
Rabbi Solomon Schiff
Rabbi Mordecai Simon
Rabbi M. David Weiss

VI. The following invited guests were unable to attend:

Rabbi Albert A. Goldman
Rabbi Richard C. Hertz
Rabbi Wolfe Kelman
Rabbi Arnold I. Sher

VII. Also present were:

Rabbi Morris Silverman
Rabbi Maurice D. Solomon
Rabbi Philip Steinmetz

The Board of Rabbis of Southern California

590 NO. VERMONT AVENUE • LOS ANGELES, CALIFORNIA 90004 • 663-8484



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December 19, 1969 RABBI HARRY HYMAN, Ph.D.
Chaplaincy Director

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*Deceased

Dear Colleague:

At the last meeting of the Board of Rabbis a motion was passed that "due to the critical needs of our brethren in Israel, and the continued need to supply services in our own community, we go on record as adopting as our guide for giving the guidelines established by the National Rabbinic Advisory Council of the U.J.A."

Last week the National Rabbinic Advisory Council met in New York, and once again affirmed the great needs of our people. It was the unanimous decision of the Council that all rabbinic groups in the United States be urged to adopt these guidelines.

Of the thirty members of the National Rabbinic Advisory Council three are from Los Angeles -- two are members of our Board of Rabbis -- our President, Rabbi Max Nussbaum, and our Board member, Rabbi Hillel E. Silverman. Rabbi Simon Dolgin is a member chosen from the National Orthodox Rabbinic body. Rabbi Nussbaum reported to the Council that the Board of Rabbis of Southern California, aware of the extreme crisis, already has gone on record to adopt these guidelines.

I need not tell you that the needs this year are greater than ever. Very shortly you will be contacted by one of our colleagues to obtain your 1970 pledge for our people. In order to help you make your decision I am enclosing the letter that Dudley Weinberg sent to you in May of 1969, which contains the guidelines adopted by the Advisory Council and by our Board of Rabbis. I know you will respond this year with sacrificial giving.

Am Yisrael Chai.

Sincerely,

Rabbi Paul Dubin
Executive Vice President

PD:gd

Enclosure