#### MS-763: Rabbi Herbert A. Friedman Collection, 1930-2004.

Series H: United Jewish Appeal, 1945-1995. Subseries 4: Administrative Files, 1945-1994.

Box Folder 46 6

Rabbinical Advisory Council. Rabbinical Mission. 1969-1970.

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# RABBINICAL ADVISORY COUNCIL - UNITED JEWISH APPEAL ANNUAL MEETING DECEMBER 10 & 11, 1969

The Rabbinical Advisory Council convened for their first session at dinner on Wednesday, December 10. The meeting was addressed by Rabbi Herbert A. Friedman, Executive Chairman of the United Jewish Appeal, a copy of whose remarks are attached to this report.

During the course of its meetings, the Rabbinical Advisory Council heard from His Excellency Moshe Leshem, Ambassador of Israel to the United Nations, Dr. Aryeh Nesher, Director of the Israel Education Fund, and Mr. Louis D. Horwitz, Director-General of the Joint Distribution Committee. (Copies of Ambassador Leshem's and Mr. Horwitz' messages are attached.)

In addition to the formal presentations, business meetings were conducted during the day on Thursday, December 11, a summary of which follows.

The business meetings began shortly after 10 a.m. with Rabbi Joseph Ehrenkranz of Stamford, Conn. presiding. Rabbi Ehrenkranz read a telegram from Rabbi Dudley Weinberg, Chairman of the Rabbinical Advisory Council, sent from his hospital bed. Rabbi Weinberg was unable to be present because of ill health but we are happy to report that he is recovering nicely.

Rabbi Ehrenkranz called on Rabbi Jordan for a report to the Rabbinical Advisory Council on his activities since joining the United Jewish Appeal staff in September. Rabbi Jordan discussed a number of items that are now pending.

#### Rabbinical Mission - January 4-13, 1970

The first such mission was sent by the United Jewish Appeal in February, 1969. Participants were selected from communities with a Jewish population of more than 10,000. Where there was a board of rabbis, this group was asked to select three men, one from each of the major rabbinical groups, to participate. In communities where no board of rabbis existed, Federation executives, lay leaders, U.J.A. field representatives and others made the selections. Executives of boards of rabbis were also included as participants in the mission.

In considering the selection process for the second mission, it was determined that rabbis serving communities smaller than 10,000 should also be considered. Moreover, there was some sensitivity to an arrangement by which rabbis would be "evaluated" by laymen for their potential "worth" in the community.

The new procedure adopted was one in which every rabbi was sent an announcement of the mission and was invited to apply. He was told that the final selection would be made by rabbinical colleagues on the Steering Committee of the Rabbinical Advisory Council.

The entire R.A.C. Steering Committee met and prescribed certain guidelines to be followed in the selection procedure.

- (A. No man would be invited to participate if he had been a participant on the first mission.
- B. Men were to be selected because of their great service to the United Jewish Appeal which would be enhanced by such an experience.
- C. Men would be selected because it was felt that the experience of a Rabbinical Mission would stimulate respected colleagues to greater efforts on behalf of the United Jewish Appeal.)

Rabbi Weinberg appointed a sub-Committee of the Steering Committee to meet with Rabbi Jordan for a review of the applications. The sub-Committee met and submitted their recommendations to the Steering Committee, which in turn approved the applications.

254 applications were received and 150 men were invited to participate. Because of the length of time that the selection process took, many who had wanted to participate were unable to accept because they had made other committments in the meantime. (The letters of acceptance were mailed November 10.) At the time of the R.A.C. Annual Meeting, 108 men had confirmed their participation, 30 men had declined our invitation and 12 men had not yet responded.

A discussion of the entire Rabbinical Mission program and the method of selecting participants followed. Some men felt that it was demeaning to the American rabbinate for the U.J.A. to offer this kind of subsidy. Others felt that this was a legitimate way for us to induce a rabbi to go to Israel and to see there the things which we felt he must see. Rabbi Ralph Simon of Chicago offered an alternative suggestion. He proposed that we invite every rabbi to participate in one or more Rabbinical Study Missions that would take place during the course of the year and to pay for his own air fare. While in Israel, U.J.A. would host the men and provide a program identical to the one which we currently offer to rabbis. The extent of our subvention of the land costs in Israel, if any at all, is a matter for further discussion. Even if we were to pay all of the expenses in Israel, the total sum would approximate our cost under the present arrangement. The attitude of the rabbi would be quite different; a man would not be subsidized, he would be paying his own way. Rabbi Simon suggested that no selection process would be necessary. It would be appropriate for us to invite any rabbi who would be in Israel during our program to join our group.

Further discussion was tabled at the suggestion of Rabbi Jordan pending his return from the January Mission and his report to the R.A.C. of his impressions.

#### 2. Conferences of Jewish Intellectuals

An area of endeavor proposed for the expanded Rabbinical Advisory Council was the creation of a series of conferences of Jewish Intellectuals to be held in various locations around the country. Jewish faculty from American universities would be brought into contact with visiting faculty from Israel and with Jewish thinkers, not to convert those hostile to Israel or the organized Jewish community, but to provide a context for the exchange of ideas and the broadening of perspective. It would be a setting in which meaningful discussion of the nature of the American Jewish community and its relationship to State and People of Israel could take place. Dudley Weinberg, one of the formulators of this project, talks about the development of a "Theology of American Jewish Life". These conferences would be extended conversations with no goal of fund-raising or resolution-making in the agenda. Rabbi Jordan reported that he had already begun to gather names of potential participants and that he hoped that the first of these programs would take place early in February in the Boston area.

3. Dr. Aryeh Nesher and Rabbi Jordan had been discussing the level of Jewish knowledge extant among Jewish social service professionals. Dr. Nesher suggested that it might be profitable to develop a very high level course, open only to top executives of Jewish organizations in New York City, the title of which would be "Basic Elements of Jewish Culture". The curriculum and mechanics of the course were left for Rabbi Jordan to arrange, and he was to be in close contact with Dr. Nesher as the project developed.

Rabbi Jordan met with Dr. Mordecai M. Kaplan, who agreed to act as the dean of this program.

This matter is currently tabled pending the return of the Rabbinical Mission from Israel in January.

4. Both on our initiative and at the suggestion of a number of Reform rabbis, the United Jewish Appeal was asked to participate in the program of the Central Conference of American Rabbis when they convene in March, 1970 in Israel for their annual meeting.

In order to plan the details of U.J.A.'s involvement, Rabbi Jordan met with Rabbi Sidney Regner, Executive Vice-President of the C.C.A.R., Rabbi Leon Kronish and Rabbi Dudley Weinberg. He also arranged a meeting with Rabbi Herbert Friedman, Rabbi Regner and the travel agent employed by the C.C.A.R.

The C.C.A.R. travel agent arranged a pre-conference tour. Rabbi Friedman suggested that U.J.A. could arrange for the participants in that tour to see certain military installations and social service centers which would provide insights into the current Israeli situation. His suggestions were enthusiastically received by the C.C.A.R. representatives.

In addition to the pre-Conference tour, U.J.A. was asked to share an afternoon in the Conference itself with the Israel Bond organization. In this connection Rabbi Jordan met with Mr. Max Helvarg of Israel Bonds and they are together planning the program.

5. Another project of the R.A.C. is our attempt to bring the U.J.A. story to the campuses of the Rabbinical Seminaries in America. Rabbi Jordan reported that he has met with leaders of the student bodies at the New York and Cincinnati branches of the Hebrew Union College and that he plans similar meetings at the other rabbinical schools to plan programs for each campus.

Following the Director's report and discussion of it, Rabbi Edward Sandrow of Cedarhurst, N. Y. spoke on the matter of rabbinic giving. He talked movingly of the kind of inspired leadership required of the American rabbinate in these days of Israel's crisis. Rabbi Sandrow then told the men assembled that while he had no intention of embarrassing anyone present, nor of offending the group, he felt it necessary to announce his own gift for 1970 and to urge those present who felt as he to do the same. The results of Rabbi Sandrow's plea follow:

ARCHIVE	1969	1970
Rabbi Simon A. Dolgin, Beverly Hills, Calif.	\$ 750	\$1,000
Rabbi Paul Dubin, Los Angeles, Calif.	400	500
Rabbi Joseph Ehrenkranz, Stamford, Conn.	600	1,000
Rabbi Harry H. Epstein, Atlanta, Ga.	800	1,200
Rabbi Harold Goldfarb, Philadelphia, Pa.	750	850
Rabbi Joseph Heckelman, Waterbury, Conn.	1,700	1,800
Rabbi Earl A. Jordan, Norwalk, Conn.	500	1,000
Rabbi Arthur D. Kahn, Tulsa, Okla.	500	600
Rabbi Robert I. Kahn, Houston, Tex.	700	1,000+
Rabbi Manuel Laderman, Denver, Colo.	1,000	1,500
Rabbi Uri Miller, Baltimore, Md.	500	650
Rabbi Max Nussbaum, Hollywood, Calif.	1,000	1,500
Rabbi Edward T. Sandrow, Cedarhurst, N.Y.	2,500	2,600
Rabbi Jacob E. Segal, Detroit, Mich.	525	700
Rabbi Max Shapiro, Minneapolis, Minn.	1,000	1,500
Rabbi Hillel E. Silverman, Los Angeles, Calif.	1,100	1,600
Rabbi Morris Silverman, Hartford, Conn.	3,000	3,000+
Rabbi Maurice D. Solomon, Kansas City, Mo.	1,250	1,500

(It should be noted parenthetically that although they were not present at this session, Rabbi Arthur Hertzberg of Englewood, N.J., and Rabbi David Golovensky of New Rochelle, N.Y., when told of the meeting, responded by increasing their own gifts.

Rabbi Arthur Hertzberg	1969 -	\$1,500	1970 - \$2,000
Rabbi David Golovensky	1969 -	575	1970 - 1,100 )

The discussion then turned to the specific ways in which the Rabbinical Advisory Council and its members could be of service to the U.J.A. It was suggested that the scheme of giving suggested in a letter from Dudley Weinberg which was mailed to all of our rabbinical colleagues in May, 1969 be adopted and endorsed by the Rabbinical Advisory Council. This suggestion

was unanimously approved and the proposal was made that we seek the widest possible support for such a standard of rabbinical giving by inviting the endorsement of the national rabbinical groups and local boards of rabbis for the "guide". Rabbi Max Nussbaum of Los Angeles, Calif., had recently made a minimum pledge to the U.J.A. a prerequisite for membership in that body. He suggested that other local rabbinical groups might be urged to do the same.

Rabbi Hillel Silverman of Los Angeles, Calif. formulated an eight-part description of the task of the Rabbinical Advisory Council and urged that it be mailed to all rabbis, executives of Jewish Federations and their presidents. He suggested that special pains ought to be taken to send it to the men who participated in the first Rabbinical Mission of February, 1969 and to those who would be participating in the forthcoming Mission in January, as well as to the leadership of the national rabbinic bodies.

#### His motion read:

We, each of us an ordained rabbi serving the Jewish People, having been called together for counsel and action by the National United Jewish Appeal, do affirm our loyal support and endorsement of the work of the United Jewish Appeal in the service of the People of Israel. We accept the responsibilities of the leadership we assume by membership in the Rabbinical Advisory Council of the U.J.A. and we set for ourselves, in addition to the usual work in this area that we expect of every rabbi, the following special tasks:

- 1. It will be our responsibility to undertake the solicitation of every American rabbi so that each might share meaningfully in the Mitzvot of upbuilding Zion and of Pidyon Sh'vuyim. We affirm that only by sacrificial giving on our part can we teach the Jewish community in America of our deep concern for Israel and for world Jewry and can we inspire them to emulate our example.
- We pledge our willingness to participate in our respective local campaigns in every way deemed appropriate by the local federations and to offer them our fullest cooperation and support.
- 3. The Rabbinical Advisory Council, through its national office, will continue to provide a steady flow of factual information on Israel and its problems to all rabbis for their use in sermons and addresses.
- 4. Each member of the Rabbinical Advisory Council pledges to accept all speaking engagements, before no matter how small a group, on behalf of the U.J.A. both within and outside of his own community and with no perquisite.
- We will urge every rabbi to schedule a U.J.A. Sabbath in his congregation to initiate the local campaign.

- \* 6. It will be our goal to have every synagogue urge a contribution to the local federation as a condition of membership in order to demonstrate in a dramatic way that no Jew's obligations are fulfilled unless his responsibilities to the whole Jewish People are recognized and discharged.
  - 7. We will endeavor to bring to the attention of potential donors of major gifts the projects and programs of the Israel Education Fund. We find this particularly worthy of our support because of our concern for education and the role it must play in Israel's continued growth and maturation.
  - 8. We will seek to uncover men who are able to make significantly larger contributions to the U.J.A. than they have in the past and we will bring their names to the attention of Herbert A. Friedman, Executive Chairman of the United Jewish Appeal. We will do whatever we are able to arrange for them to meet so that their gifts are brought up to the levels of which they are capable.'

Rabbi Silverman's motion was passed unanimously.

The business of the meeting having been accomplished, Rabbi Jordan thanked all present for their cooperation and support. He gave special thanks to the members of the Steering Committee of the Rabbinical Advisory Council who were so generous with their time in the absence of Rabbi Weinberg because ofhis illness; Rabbis Joseph Ehrenkranz, David Golovensky, Arthur Hertzberg, Robert Kahn, Edward Sandrow and Arnold J. Wolf. Each made an enormous contribution to the establishment of the Rabbinical Advisory Council as an important part of the U.J.A. and all were of great help to its newly appointed Director as he attempted to orient himself in his new work.

\* The suggestion that every synagogue member be obliged to make a contribution to the United Jewish Appeal at first seems a difficult one to implement.

The notion originates with an experiment by Rabbi Simon Dolgin of the Beth Jacob Congregation in Beverly Hills, California, Mr. Julius L. Samson, President of Beth Jacob and Mr. David Shapell, its U.J.A. drive chairman.

Rabbi Dolgin urged the leadership of the Beth Jacob Congregation to accept the principle that a gift to the U.J.A. was a <u>sine qua non</u> for membership in the synagogue. After nearly two years of discussion, and after overcoming a substantial amount of negative feeling stemming from the fear that such a policy would have an adverse effect on the synagogue's membership, the congregation adopted the policy.

At the time that the new requirement was introduced, Beth Jacob numbered 500 member families. Of these, 130 had never contributed to the United Jewish Appeal. A majority of the non-contributors (80-90 members) were new to Beth Jacob and had not yet been brought into the spirit of giving or to an understanding of Tzedakah as profound as that of the Synagogue members of longer standing.

The program was completely successful except to the extent that two member families chose to resign rather than to make a contribution to the U.J.A.

The story is not only inspiring but is also testimony to the courage and creative leadership of Rabbi Dolgin, Mr. Samson and Mr. Shapell, whose devotion to the concept that the welfare of all of the People of Israel must be of prime concern in the life of any Jewish Community was clearly demonstrated.

We thank them for their courage and we applaud their ingenuity.



The following is from a letter written by Rabbi Dudley Weinberg to all of our Rabbinical colleagues on May 16, 1969, just prior to Shavuot.

During the Rabbinical Advisory Council meeting in December, 1969 there were a number of references to the schedule suggested as a guide for rabbinical giving which it includes.

I quote this excerpt for your information.

"I will not presume to give you instruction concerning the needs of our people in Israel, in lands of oppression and in certain of the free nations. You know the facts as well as I do. You know, as well as I do, that those facts require genuinely sacrificial giving by American Jews.

... The story wants telling over and over again - and it wants telling with the kind of moral authority which only the rabbinate can bring to it.

All of us understand the need for that kind of moral leadership. Certainly the rabbis who were fortunate enough to participate in the UJA rabbinical mission to Israel last February understand it. We learned that lesson from our encounters with soldiers at the front, with the unbelievably courageous farmers in the Bet Shean valley, with the children who have slept in underground shelters every night since the end of the Six Day War, with government and military leaders, with new arrivals in absorption centers, ulpanim and kibbutzim, with the aged and with the student generation.

We also learned the obvious truth that our rabbinical proclamations about Jewish duty ring true only when we ourselves do what we ask our people to do. Our deeds nourish our words and give them power to inspire. On the eve of our departure from Israel in February, the participating rabbis unanimously enacted a resolution of solidarity with the Yishuv and then spontaneously acted on their resolution. They pledged contributions to their own UJA campaigns in amounts which often doubled and sometimes tripled their previous contributions.

Im ayn kemach ayn Torah. It is a matter of Hatzalat Nefashot. For such a mitzvah, the leadership of rabbinic example is indispensable.

What is appropriate rabbinic example? Each of us must ultimately answer for himself. But colleagues have asked the question of me and of others. I have taken counsel with an advisory committee. We have arrived at the following schedule as a realistic guide for rabbinical giving based on income.

\$10,000	- 12,000					\$ 400	
12,000	- 15,000					600	
	- 18,000						
18,000	- 22,000					1,200	
	and over						over

We are confident that your response as a rabbinical reacher and leader has risen or will rise to the need of the hour.

Chag sameach

#### RABBINICAL ADVISORY COUNCIL UNITED JEWISH APPEAL

#### 1970

Chairman: Rabbi Dudley Weinberg

#### I. Steering Committee

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Dallas, Texas

Mobile, Ala.

Paterson, N. J.

Providence, R. I.

Cincinnati, Ohio

Tucson, Ariz.

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West Hartford, Conn.

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Louisville, Ky.

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Pittsburgh, Pa.

Cincinnati, Ohio

Baltimore, Md.

Asbury Par, N. J.

New Rochelle, N. Y.

Fresh Meadows, L. I., N. Y.

Washington, D. C.

Merion Station, Pa.

Paramus, N. J.

South Orange, N. J.

Detroit, Mich.

Charlotte, N. C.

Brooklyn, N. Y.

W. Hartford, Conn.

Bayside, L. I., N. Y.

New Orleans, La.

Rochester, N. Y.

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Pittsburgh, Pa.

New Haven, Conn.

Norwalk, Conn.

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Jehiel Orenstein

Elijah E. Palnick

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Oak Park, Mich.

Oklahoma City, Okla.

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Louisville, Ky.

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Waukegan, Ill.

Omaha, Nebr.

Great Neck, L. I., N. Y.

Little Rock, Ark.

Philadelphia, Pa.

Decatur, Ill.

St. Louis, Mo.

Floral Park, L. I., N. Y.

San Antonio, Texas

Reading, Pa.

Mineola, L. I., N. Y.

Chciago, Ill.

No. Bellmore, L. I., N. Y.

Abraham I. Rosenberg

Joseph R. Rosenbloom

Tobias Roth

Mordecai Rubin

Bernard Rubenstein

Stephen A. Schafer

Max Schenk

Max N. Schreier

Samuel Scolnic

Samuel N. Sherman

David L. Silver

Hillel E. Silverman

Howard A. Simon

Harry Z. Sky

Bernard Spielman

Sidney Steiman

Stanley Steinhart

Joseph Tabatchnik

Herbert D. Teitelbaum

Saul Teplitz

Max D. Ticktin

Morris Tosk

Arnold S. Turetsky

Morton J. Waldman

Jacob Weitman

David Winston

Jeffrey A. Wohlberg

Savannah, Ga.

St. Louis, Mo.

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From the Study of . . . RABBI ALVAN D. RUBIN

Congregation Temple Brack
10675 LADUE ROAD SAINT LOUIS, MO. 63141



Dear Herb:

I just wanted to let you know how much Ruth Ann and I enjoyed your remarks on Saturday evening, January 10, in St. Louis. You gave a marvelous talk, and I have the feeling that those who attended will double their efforts to insure a good campaign this coming year.

Keep up the good work, and in between running, see if you can take a few minutes to take care, at least a little bit, of yourself.

With best wishes,

Sincerely,

Rabbi Herbert Friedman Executive Chairman United Jewish Appeal 1290 Avenue of the Americas New York, New York 10019

ADR:sg

SL HAR SHA

(F)

DR. ISRAEL M. GOLDMAN RABBI OF THE CHIZUK AMUNO CONGREGATION BALTIMORE, MARYLAND STUDY: 8100 STEVENSON ROAD BALTIMORE, MD. 21208 BALTIMORE, MD. 21208 JAN 21 . . / CHUNTER 4-1522 **HUNTER 6-6400** January 14, 1970 LED BY RIFER TO Rabbi Earl A. Jordon, Director Rabbinical Advisory Council United Jewish Appeal Inc. 1290 Avenue of the Americas ANSWERED New York, New York 10019 Dear Earl: The very first letter I am writing is to you. I do so because you are first in my thoughts, when I think of the magnificent experience which was afforded to us on our U.J.A. mission. While I have been to Israel six times before, I believe that we have never penetrated so deeply into the very essence of the life of the State of Israel as we did on this Rabbinic Mission. Much of the credit belongs to those who planned and directed this Rabbinic Mission and you are the chief architect of the entire venture. I therefore write to express my gratitude, as well as my admiration.

It was a pleasure to get to know you and I hope that our paths will soon cross again.

Please express my best regards to Rabbi Herbert Friedman and tell him that he can be very proud of his Rabbinic colleagues throughout the United States.

With warm personal regards.

Very sincerely yours,

ISRAEL M. GOLDMAN

Rabbi

ING/1k

ce HAF-1B



### CONGREGATION B'NAI JESHURUN

SHORT HILLS, NEW JERSEY 07078

January 15, 1970 191970 NOTED BY REFER TO

Rabbi Earl Jordan Director Rabbinical Advisory Council United Jewish Appeal 1290 Avenue of the Americas New York, New York 10019

Dear Earl:

Though the impressions of the past ten days are still something of a whirlwind, I do want to communicate with you before I tackle the mountain of paper and work that has piled up here at Temple. I am deeply grateful to you for affording me the opportunity of, for the first time, seeing Israel and becoming acquainted with the work of the United Jewish Appeal. Only now do I fully realize how little I knew about each.

Were I in a position to give considerabley more to UJA I would certainly do so. Meanwhile, I shall take upon myself the obligation to convince those who can give to UJA that they should, indeed, do so in much greater amounts.

At your convenience I would like to sit down with you one afternoon at lunch and chat for a while, Meanwhile, please accept my heartfelt thanks, and I hope that I might again be considered for an "advanced" UJA mission or as an escort for one of the lay missions.

Warmest best wishes,

Sincerely,

Rabbi Barry H. Greene

bhg/ep

Rabbi Simeon J. Maslin K.A.M. Temple 930 East 50th Street Chicago, Illinois 60615

JAN 19.770

NOTED BY REFER TO Kehilath Anshe Maarav DATEstablished 1847

ANSWERED

ANSWERED

Rabbi Herbert A. Friedman United Jewish Appeal 1290 Avenue of Americas New York, N.Y. 10019

Dear Herb:

Just a brief note to congratulate you on the excellence of the arrangements for the recent rabbinic mission to Israel. It was handled quite well both at this end and in Israel. We were able to see all the things that we should see in order to make effective and dramatic speeches for the 1970 campaign.

Special thanks and commendation certainly should go to Earl Jordan. He kept his good humor in the face of a lot of ridiculous kvetching and was obviously respected by all who were with us.

My one possible criticism of the rabbinic mission would be in the area of selection. Among the 107 of us there were at least twenty who are not likely to be of much use to UJA because they are simply not in positions of responsibility. I know that the selection process must be a very difficult one and that a lot of men were vying for a few places, but possibly if the trip for next year were announced a bit earlier it would be easier to select a more even and effective group.

Again my sincere thanks for the opportunity of having been a participant in the UJA rabbinic mission and a hearty yasher koach for your arrangements.

Sincerely,

Simeon J. Maslin

cc: Rabbi Dudley Weinberg Rabbi Earl Jordan HAP

CONGREGATION SONS OF ISRAEL 107 IRVING PLACE WOODMERE, NEW YORK

#### DR. SAUL I. TEPLITZ

JAN 16 1970

January 15, 1920 BY REFER TO

MITE DATE

DATE

ANSWERED

Rabbi Herbert Friedman United Jewish Appeal 1290 Avenue of the Americas New York, N. Y. 10019

Dear Rabbi Friedman:

I am writing to tell you how magnificently Earl Jordan was able to coordinate UJA's Mission to Israel, of which I was privileged to be a member. He was a master in bringing together 107 distinct personalities and making each man feel significant.

I know that I speak for the entire group when I say that this visit to Israel was one of the most exciting and stimulating trips that I have ever taken. The U.J.A. staff in Israel went all out and covered every aspect of the life and crisis in the country. I want to commend and applaud you and your entire team for the success of the 1970 U.J.A. Rabbinical Mission. You deserve the greatest possible Yasher Koach. If I can be of service to U.J.A., please feel free to call upon me.

With very best wishes, I am

Faithfully yours,

SIT/vdh

Saul I. Teplity

Congregation Beth El Woodward at Gladstone Detroit, Michigan 48202

Founded 1850

DR. RICHARD C. HERTZ Rabbi RABBI MORTON M. KANTER Associate Rabbi IRVING I. KATZ Executive Secretary

Executive Secretary
JAMES J. LEVBARG
Educational Director
JASON H. TICKTON

Music Director

RECEIVED

JAN 19 19/U

NOTED BY REFER TO

ANSWERED

Rabbi Herbert Friedman United Jewish Appeal 1290 Avenue of Americas New York, N. Y. 10019

Dear Rabbi Friedman:

Please know that the UJA Rabbinical Mission was a total and complete success and I am grateful for the opportunity that was afforded me.

I was one of the few who had not been to Israel. Perhaps because of this my impressions are very vivid and my convictions strengthened. UJA has accomplished miracles and I hope that the total American Jewish community will someday recognize this.

Personal thanks are also due to our colleague, Rabbi Earl Jordan. Earl is an outstanding representative and a credit to your staff. Thank you always for this opportunity.

Sincerely,

January 15, 1970

Rabbi Morton M. Kanter

Mother M. Konte

ce HDN Jorlan

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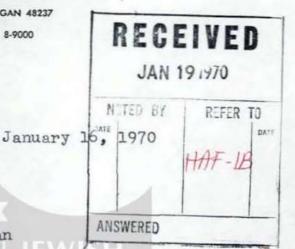
DR. MOSES LEHRMAN, RABBI

## Congregation B'nai Moshe

14390 W. TEN MILE ROAD AT KENOSHA

OAK PARK, MICHIGAN 48237

Phone: Lincoln 8-9000



Rabbi Herbert Friedman United Jewish Appeal 1290 Avenue of the Americas New York, N. Y. 10019

Dear Rabbi Friedman:

May I take this means to express my deep gratitude to the United Jewish Appeal for making our mission to Israel possible. The experience was overwhelming, to say the least. Words cannot adequately convey the impact of Israel upon Jewish life.

I shall attempt to impart my impressions to our community.

Again, with many thanks.

Sincerely,

Dr. Moses Lehrman, Rabbi

ML: jw

## Temple Shalom

11211 Preston Road DALLAS, TEXAS 75230

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A MEMBER OF



Rabbi Herbert Freedman United Jewish Appeal 1290 Avenue of the Americas New York, New York 10019

Dear Rabbi Freedman,

I thought I'd drop you this note to tell you how worthwhile I thought the Rabbinical Study Mission to Israel was. Your staff did an excellent job and the program showed us and explained to us things which were imminently important.

You perhaps do not recall, but I have fond memories of you when you were a Rabbi in Denver and I was a young man growing up.

Know that I shall be more than eager to do anything I can on behalf of the UJA here in Dallas or in any community you feel I can help. I'd be especially willing to serve on the UJA Speakers Bureau if you think it fitting.

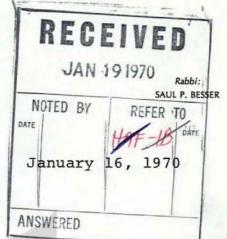
Thank you very much for preparing such a magnificent mission.

Every good wish.

Sincerely yours,

Rabbi Saul P. Besse

SPB:pc



5L

1/19

ROAD . DETROIT, MICHIGAN 48203 . PHONE 863-7769 REGEIVED JAN 191970 NOTED BY REFER TO January 16, 1970 DATE Rabbi Earl Jordan United Jewish Appeal

1290 Avenue of the Americas New York, New York 10019

ce HAF-1B

ANSWERED

DATE

MBC.

Stone

M. Goldats

Dear Earl:

I thought you would like to see the statement which the Detroit Rabbis of the Rabbinical Mission to Israel issued jointly immediately upon their return home.

With kindest greetings, I am

Cordially,

LF:1hk **Enclosure**  DR. LEON FRAM

## STATEMENT OF THE DETROIT RABBIS WHO PARTICIPATED IN THE RABBINICAL MISSION TO ISRAEL, JANUARY 4 to 14, 1970

WE OF THE RABBINICAL MISSION OF DETROIT, TOGETHER WITH A GROUP OF 107 RABBIS FROM ALL
THE GREAT CITIES OF AMERICA, AND REPRESENTING ALL THREE GROUPS OF AMERICAN JEWS --ORTHODOX, CONSERVATIVE AND REFORM --- WERE SUMMONED TO ISRAEL TEN DAYS AGO ON
JANUARY 4, 1970 IN ORDER THAT WE MIGHT HAVE A FIRST HAND VIEW OF THE CRITICAL PROBLEMS
WHICH BESET OUR BRETHREN OF THE LITTLE JEWISH STATE.

SOON AFTER OUR ARRIVAL WE SET OUT FOR THE FLAMING BORDERS OF THE STATE OF ISRAEL, AT THE SUEZ CANAL AND AT THE JORDAN RIVER. WE WERE DEEPLY IMPRESSED BY THE COURAGE AND THE SKILL WITH WHICH THE YOUTH OF ISRAEL DEFEND THEIR COUNTRY AGAINST CONTINUOUS ATTACKS OF THE POWERFUL NATIONAL ARMIES OF THE HOSTILE ARAB STATES AND AGAINST THE ATTEMPTS OF TERRORISTS INFILTRATE THE COUNTRY TO BURN, TO SABOTAGE AND TO KILL. AGAIN AND AGAIN WE HAD TO DIVE FOR DUGOUT SHELTERS AS THE AIR ALERT CAME ON. WE SAW THE POWERFUL BAR-LEV LINE WHICH DEFENDS THE MEN, WOMEN AND CHILDREN OF ISRAEL AGAINST THE COMBINED POWER OF EGYPT AND RUSSIA, DETERMINED TO EXTERMINATE THEM.

WE VISITED THE JEWISH SETTLEMENTS ALONG JORDON RIVER WHICH ARE BEING SHELLED DAY AND NIGHT BY THE ARTILLERY OF THE JORDANIAN GOVERNMENT AND BY JORDANIAN TERRORISTS. WE TALKED WITH CHILDREN WHO HAVE NEVER IN THEIR LIVES SLEPT ANYWHERE BUT IN AN UNDERGROUND SHELTER. CHILDREN AND ADULTS ASSURED US THEY WILL NEVER BE FRIGHTENED AWAY BY MURDEROUS ARAB BOMBINGS. "THIS IS OUR HOME," THEY SAID. "WE ARE HERE TO STAY."

WHEN WE LEFT THE FRONT LINES AND CAME INTO THE CITIES OF TEL AVIV AND OF JERUSALEM, WE FOUND OURSELVES TRANSPORTED INTO AN ALTOGETHER DIFFERENT WORLD -- AN ENVIRONMENT OF PEACE AND TRANQUILITY AND EQUANIMITY. WE WALKED THE STREETS OF THE UNITED CITY OF JERUSALEM, WITH ITS LARGE ARAB POPULATION, AT ALL HOURS OF THE DAY AND NIGHT. WE, WHO FEAR TO WALK THE STREETS OF OUR AMERICAN CITIES AT NIGHT, FOUND OURSELVES UTTERLY WITHOUT FEAR IN THE DARK ALLEYS OF NIGHT-TIME JERUSALEM. WE UNDERSTOOD THE MIRACLE THAT HAD HAPPENED. THE BRAVERY OF THE MEN AT THE EXPOSED FRONTS HOLDS THE ENEMY BACK AND MAKES POSSIBLE THE LIFE OF INDUSTRY, OF PRODUCTIVITY, OF BEAUTY AND OF CULTURE AT THE INNER CORE OF THE STATE.

THEY NEVER PUT IT INTO SO MANY WORDS, BUT WE FELT OUR JEWISH BROTHERS IN ISRAEL SAYING TO US, "IF YOU THE JEWS OF AMERICA AND OF THE WORLD STAND UNITED IN OUR SUPPORT, WE SHALL MAKE OF ISRAEL A MODEL SOCIETY OF JUSTICE AND OF FREEDOM. IF THE PEOPLE OF THE UNITED STATES OF AMERICA WHO HELPED US SO GENEROUSLY TO FOUND THIS STATE CONTINUE TO SERVE AS THE CHAMPIONS OF DEMOCRACY IN THE WORLD, THEN WITH THEIR HELP US SHALL DEVELOP THIS OUTPOST OF DEMOCRACY IN THE MIDDLE EAST UNTIL THE MESSAGE OF FREEDOM IS GRASPED BY ALL THE OPPRESSED PEOPLE OF THIS DECISIVE AREA OF THE WORLD."

OUR GROUP OF AMERICAN RAEDIS SERVED THE PEOPLE OF ISRAEL AS A SYMBOL OF JEWISH UNITY.

WE ALSO CONVEYED TO THEM, EFFECTIVELY, WE ARE CONFIDENT, THE MESSAGE THAT THE AMERICAN

PEOPLE HAS NOT FALTERED IN ITS CAMPIONING OF THE CAUSE OF JUSTICE IN WORLD AFFAIRS.

TO THE ARADS WE HEARD ISRAEL SAYING, "OBSERVE THE CEASE FIRE LINE, ESTABISHED BY
THE UNITED NATIONS, AND THERE NEED NOT BE ANOTHER SHOT FIRED IN THIS AREAL COME AND
SIT AT THE NEGOTIATING TABLE WITH US, AND THERE IS NOT A PROBLEM -- BOYDERS, REFUGEES,
SECURITY -- WE CANNOT SOLVE TOGETHER TO OUR MUTUAL ADVANTAGE. ONLY RECOGNIZE AT LAST
OUR RIGHT TO LIVE AND WE CAN LIVE AT PEACE TOGETHER."

TO AMERICA, ISRAEL SAYS, "AS LONG AS WE MUST DEFEND OUR VERY LIVES AGAINST ARAB STATES GENEROUSLY EQUIPPED BY RUSSIA, WE EXPECT YOU TO HELP US MAINTAIN THE BALANCE OF MILITARY AND ECONOMIC POWER IN THE MIDDLE EAST. DO NOT EVEN SUGGEST A SETTLEMENT IMPOSED FROM THE OUTSIDE. USE YOUR WORLD PRESTIGE TO PERSUADE THE ARAB STATES WHO ATTACKED US TO MEGOTIATE WITH US FOR A PERMANENT PEACE IN THE MIDDLE EAST. SUCH A PEACE NEGOTIATED BY THE PEOPLES OF THE MIDDLE EAST THEMSELVES IS THE ONLY PEACE THAT CAN LAST.

TO THE JEWS OF AMERICA, ISRAEL SAYS, "YOU MUST UNDERSTAND HOW COSTLY IT IS FOR US TO MAINTAIN THE DEFENCES AT THE BORDERS WHICH ASSURES THE QUIET OF OUR CITIES AND VILLAGES. WE ARE THE MOST ERAVILY TAXED PEOPLE IN THE WORLD. WHILE OUR YOUTH MUST SPEND ITS ENERGIES IN THE ARMY, AND OUR WEALTH MUST BE EXPENDED IN DEFENCE, WE LOOK TO YOU TO HELP US WITH THE WORK OF ABSORBING THE THOUSANDS OF HOMELESS JEWS WHO KNOCK AT OUR DOORS, TO TAKE CARE OF THE AGED AND THE SICK, AND TO EDUCATE OUR YOUTH FOR A DEMOCRATIC LIFE. PATTERNED ON THE VESIONS OF THE PROPHETS OF ISRAEL AND OF THE FOUNDERS OF AMERICA.

RABBI LEON FRAM
RABBI ISRAEL I. HALPERN
RABBI MOSES LEHRMAN
RABBI MILTON ARM
RABBI MORTON M. KANTER

RECEIVED JAN 20 1970 RABBI ABRAHAM J. KARP NOTED BY REFER TO DATE CONGREGATION BETH EL HAF-IN 139 WINTON ROAD SOUTH ROCHESTER, N. Y. 14610 January 16, 1970 9 Shewarts 730 Rabbi Herbert A. Friedman United Jewish Appeal

1290 Avenue of the Americas New York, New York 10019

Dear Herb:

I hasten to write to you on my return from the Rabbinic Mission. Everyone involved in its planning and execution has every right to fell proud. The planning and organization was superb. The individuals involved exercised an unusual degree of ability, wisdom, friendship and firmness.

We saw very much, learned very much and were able to carry back to our communities and congregations a real message.

Special commendation must go to Rabbi Earl A. Jordan. He carried off his difficult task with devotion, dedication and the necessary "cool" (and it wasn't at all easy).

Please convey on my behalf my deepest gratitude to all concerned.

Sincerely yours,

Abraham J. Karp Rabbi

AJK:0

STANLEY R. BRAV, RABBI STUDY: 399 W. GALBRAITH RD., APT. 10 CINCINNATI, OHIO 45215 PHONE: 821-5728



RIDGE ROAD AND LONGMEADOW LANE, CINCINNATI, DHID 45236

January 16, 1970.

Rabbi Herbert Friedman, United Jewish Appeal, New York, N.Y.

Dear Herb:

It was good to see and hear you in the chapel at Kennedy Airport.

Now, upon returning from the UJA Rabbinical Study Mission to Israel, may I ask you to make sure that my thanks for this unforgetable experience are communicated to your associates who, together with our Cincinnati JWF, made it all possible.

No one can see directly the welfare, education and social needs of the Israelis (and the new Olim) - while those on the spot must tax themselves into austerity living for their physical defense - without responding with new support for the Israel Emergency Fund, and winning others to the cause.

May I take this occasion, too, to compliment Earl Jordan on the exceptional job he did with our men.

Warmest of personal greetings and regards!

Sincerely

Rabbi Stanley R. Brav.

Avenue N Jewish Community Center

321 AVENUE N, BROOKLYN, N. Y. 11230 DEwey 9-7747-7748

JAN 20,714

January 18, 1979 BY REFER TO DATE

ANSWERED

MAX N. SCHREIER BEN ZION KLEIN

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Rabbi Herbert Friedman, Director United Jewish Appeal 1290 Avenue of the Americas New York, New York 10019

Dear Rabbi Friedman.

As one of the participants in the Rabbinic Mission to Israel, I want to thank you and the UJA for a most inspiring and stimulating experience.

Since returning on Tuesday afternoon, I have already participated in several meetings where I have had a chance to arouse the people with whom I have talked to on the critical need and the great opportunity at this

In my own Synagogue I am going to devote several articles in my bulletin, several pulpit lectures as well as a concerted effort with a committee to support UJA at this hour.

Rabbi Jordan and his aides American and Israeli did a fine job and deserve our commendation. It was pleasant to make friendships with a broad cross-section of the American rabbinate who shared the heightened experiences with me.

With warm personal regards, and sincere hopes for the success of all efforts for Israel, I am,

cordially yours.

Rabbi Max N. Schreier

MNS: RE

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PHILIP EISS Educational Director Rabbi Earl Jordan United Jewish Appeal 1290 Avenue of the Americas New York, New York 10019

Dear Earl.

My sincere thanks to you for all that you did to make our mission to Israel the tremendous experience that it was.

I want you to know that I have already made a major report of our mission at a leadership meeting of the Religious Zionists of America at the Statler Hilton Hotel on Thursday evening.

I attended the Brooklyn UJA leadership Meeting on Wednesday at Boro President Stark's office, but they did not call on me although the people were aware that I was there.

In my Synagogue, of course, my mission will receive exposure. I have reported to the officers of the Rabbinical Council of America, and to some of the Rabbinic Alumni of Yeshiva University.

Within the limitations of my own commitments, I am willing to tell the story of Israel to any group anywhere.

With all good wishes for continued success in your work, and with warm personal regards, I am,

Wery cordially yours,

Rabbi Max N. Schreier

JAN 21.70.

January 18, 1970

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ANSWERED

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ECKERT AND PERKIOMEN AVENUES

READING, PENNA. 196021

374-1763

PRESIDENT

January 19, 1970

JAN 23 1970 MODERD ISX CATE ANSWIRED

New York City, N. Y. Dear Rabbi Friedman: /G/ff,

1290 Avenue of the Americas

Rabbi Herbert Friedman United Jewish Appeal

From the moment I heard you address the group in the chapel at Kennedy Airport, I knew that we were all about to embark on the most thrilling experience of our lives. But, of course, we had no idea of the magnitude and the impact of this experience. Having returned to my Congregation, it is still much too early for me to comprehend the significance of all that it has been my privilege to witness. However, I cannot wait until that time to begin to express my thanks to you for the great privilege afforded me by this Rabbinical Study Mission. I hope to be able, in some small way, to continue to repay by my added devotion to the support of Israel, and I hope that you will see evidence of that effort in the days and years that lie ahead.

The work is truly monumental and the achievements colossal. It makes the dictum of the Rabbis more valid -- that there is no comparison between seeing and hearing. Would that every Jew would have the opportunity we had to see what great rewards our investment in our fellow-Jews has wrought. Then, indeed, the task of raising millions would be a trifling one.

Before concluding, I would like to pay especial tribute to Rabbis Earl Jordan and David Golovensky who were absolutely untiring in their efforts to smooth out every detail and to assure us of maximum benefit from every part of the program that was planned. I don't see how their efforts could have been improved upon.

May the Almighty grant you ever renewed strength to continue your inspired leadership.

Most cordially,

Rabbi Joseph Renov

## CONGREGATION TIFERETH ISRAEL 26 17/0

Morton J. Waldman, Rabbi

January 19, 1970

ANSWERED

Dear Rabbi Friedman,

I would like to take this opportunity of thanking you and your organization for affording me the chance to participate in the U.J.A. Rabbinical Study Mission in Israel.

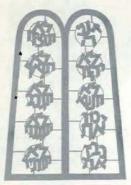
The experience of being in Israel, of seeing the magnificent strides of accomplishment amidst serious and complex problems, has given me a renewed appreciation of Medinat Yisrael and its people. Such an educational experience can only make us more aware of our responsibility as Jews to our fellow Jews. I hope I will be able to convey my enthusiasm and sense of obligation to my congregation in order to encourage even more support for Medinate Yisrael.

Thank you again,

Sincerely,

Rabbi Morton J. Waldman

MJW/rk



#### HAR SINAI CONGREGATION

DR. ABRAHAM SHUSTERMAN, Rabbi HOWARD A. SIMON, Associate Rabbi HENRY COOPER, Cantor ALBERT HARRIS, Executive Administrator JAN 21 1970

NOTED BY REFER TO
DATE

HAF-IB

ANSWERED

RECEIVED

Rabbi Herbert A. Friedman United Jewish Appeal 1290 Avenue of the Americas New York, New York 10019

Dear Herb:

I cannot return to my day-to-day work here at the Temple without commenting on the marvelous trip to Israel that I have just concluded. I want you to know that the rabbinic mission was a complete success and provided me with an experience the likes of which I will never forget.

I cannot say enough about the excellent way in which Earl conducted our trip. It is a tough job taking as diverse a group of rabbis as we had on a ten day trip from America to Israel, but Earl performed magnificently and everything went in a smooth efficient manner. You and your office are to be congratulated.

If there is any time that I might be of service to you or to the cause of Israel, please do not hesitate letting me know.

Again, I want to thank you and Earl for the marvelous experience we were afforded.

Sincerely yours

HOWARD A. SIMON

Rabbi

HAS: nm

1	IVED  1970 STUDY OF THE RABBI CONGREGATION BETH SHOLDM
NOTED BY	REFERHENTER N.Y. 14620
January 19m	1970 ce HAF
ANSWERED	77DW

Dear Earl:

I trust this note finds you well and fully rested after a hectic journey.

Now that my leg is comfortably set in a good old American cast (up to my knee), permit me to add my own congratulations to the numerous you've no doubt received on a difficult task exceedingly well done. One hundred individuals of whatever mold, are invariably trying; one hundred Rabbis, Al Achas Kamoh V'Kamoh, a thousandfold. That everyone returned well-pleased does credit to you and your team.

With warmest regards, I am

Cordially

Henry Hoschander

Rabbi Earl Jordan
Rabbinical Advisory Council
United Jewish Appeal
1290 Ave. of the Americas
New York, N.Y. 10019

HAF

## Congregation Beth Shalom

PITTSBURGH, PENNSYLVANIA 15217

STUDY OF RABBI MOSHE V. GOLDBLUM PHONES: STUDY.....421-2288

RESIDENCE . . 421-4508

Jan. 19, 1970

Rabbi Earl Jordan United Jewish Appeal 1290 Avenue of Americas New York, N. Y. 10019

Dear Earl:

Now that I have arrived home, I recognize that I am in a peculiar state of mind and body. I feel spiritually and mentally exhilarated and I am physically quite exhausted. This past Shabbas I took the opportunity of giving my congregation my first reflections about the trip and I feel that the reaction was a very positive one. I hope to continue to describe our experiences in Israel every opportunity that I have, and I hope that it will be reflected in a deeper interest on the part of those of whom I come in contact.

Again, I cannot thank you enough for those won-derful days we spent in Israel & your constant concern and that of every member of the U.J.A., not only for our welfare but for a greater opportunity to see more and to gain more from every moment that we were there. If there is any way that I can be of service to the U.J.A. in my area or elsewhere, please do not hesitate to call upon me.

Sincerely, Musch

Moshe V. Goldblum

MVG/hck



Temple Beth El

3037 KINGSTON PIKE - KNOXVILLE, TENNESSEE 37919

RABBI MATTHEW I. DERBY

January 20, 1970-

JAN 23 1970

NOTED BY REFER TO GREE

Rabbi Herbert Friedman United Jewish Appeal 1290 Avenue of the Americas New York, New York 10019

Dear Herb:

Instead of a letter of complaint, let this be a double letter of thank you. First, my warmest thanks for having invited me to serve as a member of the second Rabbinical Mission to Israel. There are not enough superlatives to describe the trip - all that we had seen and the way that we were treated.

Secondly, let me express complete admiration to your staff for the ingenuity in creating the "Mission Responsible" material. Aside from being a pedagogic technique in teaching about charity, it most practically and vividly encouraged our Knoxville students to participate.

With best wishes for a good year, I remain

Cordially yours,

man at 5

Rabbi Matthew I. Derby

mid/ehl

MEMBER; RABBINICAL COUNCIL OF AMERICA

חרב צבי יונה געללער

Rabbi Yonah H. Geller

2463 N. W. OVERTON STREET PORTLAND, OREGON 97210

January 20, 1970

Rabbi Herbert Friedman
Executive Director
United Jewish Appeal
1290 Avenue of the Americas
New York, N.Y. 10019

Dear Rabbi Friedman:

The Rabbinical Study Mission, of which I was a member, proved to be a most exciting and exhilarating experience. I know I shall long remember the events, the places, and expecially the cordiality of being with so many colleagues. It was a thrilling trip with many interesting events.

I, indeed, hope that as a result of this visit to Israel I shall be able to make a positive contribution to the forthcoming U.J.A. campaign in our community.

Sincerely,

YONAH H. GELLER

Rabbi

YG:pw

MEMBER.
RABBINICAL COUNCIL

הרב צבי יונה געללער

Rabbi Yonah H. Geller

2463 N. W. OVERTON STREET PORTLAND, OREGON 97210

January 20, 1970

HAF

Rabbi Earl A. Jordan
Rabbinical Advisory Council
United Jewish Appeal
1290 Avenue of the Americas
New York, N.Y. 10019

Dear Earl:

When one returns home after such an exciting mission, it takes a little while to assimilate all the facts and experiences. I do want to express my thanks to you and the committee for having given me the opportunity to participate in the study mission. It was very meaningful to me personally as well as to the other members.

I hope I will be able to contribute something to the forthcoming local campaign as a result of my experiences. I, also, sincerely hope we shall meet again very soon.

Cordially,

YONAH H. GELLER

Rabbi

YG: pw

ק"ק כלסת ישראל דלואיסויל

14 Shevat 5730

#### KENESETH ISRAEL CONGREGATION

2531 TAYLORSVILLE ROAD . LOUISVILLE, KENTUCKY 40205 . 459-2780

January 21, 1970

TATE

NOTED BY

ANSWERED

JAN 25.770

RIFER TO

STEPHEN M. MARCU Rabbi

MEYER ELIAS Cantor

MAX O'KOON Executive Director

BEN TANDETA Sexton

> **OFFICERS** 1969-1970

WILLIAM KIEL President

MAYER SHAIKUN MELVIN DAVIS TANLEY V. BENOVITZ Vice-Presidents

H. STUART FELDBAUM **Executive Committee** Chairman

ROBERT FINE Recording Secretary

BEN SHAVINSKY Treasurer

LOUIS WEINBERG Honorary Gabbai

SAM KREITMAN ABE LYONS MOSES MORGENROTH DAVID L. KAHN Gabbaim

Rabbi Earl A. Jordan Rabbinical Advisory Council United Jewish Appeal 1290 Avenue of the Americas New York, N. Y.

Dear Rabbi Jordan:

I am writing to express to you, as well as to the Rabbinical Advisory Council and to the United Jewish Appeal, my very sincere appreciation and gratitude for making it possible for me to participate in the second Rabbinical Study Mission to Israel.

The experience was genuinely an overwhelming one. It was wonderful. It taught me not only a very greater appreciation for Erez Yisrael but for the work of the United Jewish Appeal as well.

I wish to compliment you and your staff on the very marvelous arrangements that you had made for the rabbis. Every detail of the trip was very well planned out and it is because of this that the Mission was so highly successful.

It was a personal pleasure for me to have had the opportunity of meeting you and knowing you. I look forward to seeing you in the future.

If there is any way in which I can be of assistance in the work of the United Jewish Appeal, please feel free to call upon me.

Warmest personal regards and all good wishes.

Sincerely,

RABBI STEPHEN M. MARCU

CEHAF-1B ton

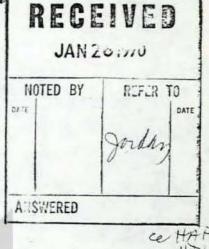
Rabbi Herbert D. Teitelbaum Temple Beth Jacob 1550 Alameda de las Pulgas

Redwood City, California

January 21, 1970

Rabbi Earl Jordan United Jewish Appeal, 1290 Avenue of the Americas New York, New York 10019

Dear Earl:



I am writing to convey my deepest thanks for the marvelous Mission in which I was privileged to participate. I feel that the whole project was beautifully handled and that all who participated enjoyed a truly memorable experience.

One suggestion for future rabbinic missions: it would be profitable to visit with some of the Jewish and Christian intellectuals, as well as Arab. I realize the many problems of getting everything in, but this particular aspect is deserving of consideration.

I want to thank you, the Rabbinic Advisory Cabinet, and the entire UJA staff for making this opportunity available to the rabbis. And now, the real work - - - - the work of transmitting the message and raising the funds - - - - begins.

With every good wish,

Sincerely,

M. David Teitelbaum, Rabbi

P.S.: I plan to consult my officers of the Board of Rabbis about issuing an invitation to you to address our Board - - - perhaps in March.



## Temple Beth El

"THE LIBERAL JEWISH CONGREGATION"

1727 Providence Road, Charlotte, North Carolina 28207

• Office EM 6-1948 Study EM 6-1949 Dr. Israel J. Gerber, Rabbi

H. Richard Brown, Cantor

January 21, 1970

Rabbi Herbert A. Friedman United Jewish Appeal 1290 Avenue of the Americas New York, N.Y. 10019

Dear HerbAMERICAN JEWISH

I wish to thank the UJA for the opportunity to visit Israel under its auspices and to visit areas closed to other visitors and listen to speakers not on the usual agenda. It gave me an insight that could not be gotten under ordinary circumstances.

Although there was some unnecessary backtracking, I feel, and being awakened at unearthly hours to accommodate the few, it was an experience I shall long remember. I know that helpful suggestions regarding specifics might be useful, but they are minor and would not really affect the overall program.

Thank you again and warmest regards.

Sincerely yours,

Rabbi Israel J. Gerber

IJG:mf

CONGREGATION BETH EL

OF MONTGOMERY COUNTY

8215 OLD GEORGETOWN ROAD

School Office: 652-2608

BETHESDA, MARYLAND 20014 653-2606
SAMUEL SCOUNC, Rabbi

JAN 261970

NOTED BY REFER TO

DATE

14 Shevat 5730
January 21 1970

RAF-IA

ANSWERED

Dear Rabbi Friedman:

May I take this opportunity to express to you and to the United Jewish Appeal my profound gratitude for being permitted to join the Rabbinical Mission to Israel. It was one of the most thrilling experiences of my life and your words of introduction on January 4 were more than fulfilled. We not only saw "The War" but also "The Promise" that lies in the future. I hope that because of this visit and the briefings we received that I shall be able to make a more significant contribution to the upbuilding of Zion. May I say how impressed we were with the manner in which the tour was organized and the excellent presentations that we received daily. From one day to the next I kept wondering whether we would be "able to top this".

My special appreciation to Rabbi Jordan and the members of the United Jewish Appeal staff who handled all the details so efficiently and thoroughly.

Thanking you again for the opportunity to see Israel as few people are able to do, I am

Sincerely yours

Samuel Scolnic

Rabbi

Rabbi Herbert A. Friedman United Jewish Appeal 1290 Avenue of The Americas New York, New York 10019

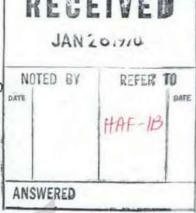
#### TEMPLE EMANUEL

12166 CONWAY ROAD St. Louis, Missouri 63141

RABBI'S STUDY DR. JOSEPH R. ROSENBLOOM RECEIVED

January 22, 1970

Rabbi Herbert Friedman United Jewish Appeal 1290 Avenue of the Americas New York, N.Y. 10019



Dear Herb:

First let me indicate how very much I enjoyed the Rabbis! Mission to Israel.

One of the more delightful experiences was having Major Yardena Oshri, the Office Manager of General Hod, as my dinner partner. She indicated that she would be coming to the United States on April 13th under your auspices. I would hope that it would be possible to visit with us in St. Louis. It seems to me that she could have great effect here, and would further enjoy herself particularly since the Phantoms are manufactured here by McDonnell Douglas. In addition Scott Air Force Base and Parks Air Academy are within a few miles of St. Louis.

My wife and I, of course, would be most happy to serve as host should St. Louis be placed on her itinerary.

Sincerely yours,

Joseph R. Rosenbloom

be frontloom

CC: Mr. Mel Dubinsky

Mr. Bernard A. Edelstein



#### RABBINICAL ADVISORY COUNCIL UNITED JEWISH APPEAL

1290 AVENUE OF THE AMERICAS, NEW YORK, N.Y. 10019 PLAZA 7-1500

Chairman RABBI DUDLEY WEINBERG Milwaukee Director RABBI EARL A. JORDAN

January 22, 1970

Dear colleagues and friends:

It is just a week since I returned from Arctz after having taken the second Rabbinical Mission there. As you know, Dudley Weinberg became ill and was unable to act as the Chairman of our group and so David Golovensky acted in his stead. Thanks to David's leadership and the help of a number of our colleagues on the Mission, we were able to accomplish much of what we set out to do.

Our first objective was to show the men the war. In this we were most successful. We travelled to Sinai where we were briefed by military officers, where we were shown the defense emplacements and where we talked with the men. We were even required to take shelter in bunkers at one point because enemy aircraft was reported aloft.

We went also the Bet Shean Valley where we saw the *kibbutzim* and listened to their heroic story. We saw the children's places, underground bedrooms where many of them had spent each night of their young lives. We looked across the cultivated fields to the Arab villages in Jordan where were housed El Fatah. But we also heard the laughter and saw the smiles. They were eloquent testimony to the ability of our people to make the best of their situation and to live lives as normal as possible.

Another of our goals was to make the problems of immigration and absorption come alive in the minds of our men. There could have been no more touching way to introduce them to Israel's new citizens than our reception of an El Al flight carrying scores of Iranian and Indian Jews. We shivered in the early morning cold at Lud but I suspect that our gooseflesh was as much caused by the sight of exotically dressed, bewildered refugees, kissing the ground with their eyes and the hands of the airplane crew with their lips. The crippled little boy who alighted with the help of a steward, a child who would not be acceptable as an immigrant to any other land in the world, had come home. We saw absorption centers and heard the statistics but in the back of each of our minds was that little boy.

We wanted to make the political situation clear. From the lips of Israel's own statesmen we heard not the rattling of implements of war but words of peace. No man of us came away unconvinced of Israel's deep and sincere longing to live B'Shalom with her neighbors. Yes, there was pride in her ability to defend herself; but the real pride, which we shared, was in the fact that although at war, the greatest human qualities and virtues were still paramount. The dead, the wounded, the crippled and the maimed did not increase hate or bellicosity; they only served to remind Israel the State and Israel the People, that there must be peace.

כל ישראל ערכים זה בזה

There were many other things that we wanted to show our colleagues; indeed that we did show our colleagues, but they are too numerous for us to list and too moving to be reduced to words on paper.

I have been asked a number of times if I thought the Mission a success. I do not know how to evaluate a Rabbinical Mission. In terms of the dollars that Israel needs to stay alive, we can not compare to the laymen who make the same pilgrimage. Our rewards for our labors are not the same as theirs. But every man, 107 strong, did give of his substance as a token of his loyalty to Israel and her people. The other criteria by which we might judge success? No man among us was so callous as to be unmoved by what he saw and from their faces, I judge that each of them will do whatever is in his power to bring the story home to his people and to make them understand.

I am happy to be able to share this experience with you, if only in this way, and give you some measure of pride because of your relationship to U.J.A. through its Rabbinical Advisory Council. I look forward to the chance to tell you about it in person.

Warmly,

Rabbi Earl A. Jordan

REAJ:gh

#### RABBI BERNARD LIPNICK

52 4 TRINITY AVE. ST. LOUIS, MO. 63130

January 22, 1970

CONGREGATION B'NAI AMOONA

RECEIVED

JAN 26.770

NOTED BY REFER TO
DATE GOLDING

ANSWERED

ce HAF-1B HDW

Dear Earl: R CAN EW/S

I have finally cleared my desk sufficiently to be able to dictate this note of thanks to you, to Herb Friedman, to the U.J.A. and to all who made my participation in the Study Mission possible.

It was a genuine pleasure and honor to participate in this experience. Although, as you know, I had been to Israel many times previously, I derived unique benefit from this trip. This became evident to me as I prepared my sermon for this past Shabbat and it was so received by the Congregation.

It was a great personal pleasure meeting you and benefiting from your excellent guidance. Please accept my deepest thanks and share them with all concerned.

Warmest personal regards.

Rabbi Earl A. Jordan

United Jewish Appeal

New York, N. Y. 10019

Rabbinical Advisory Council

1290 Avenue of the Americas

Sincerely yours,

Bernard Lipnick

BL:msf

#### Rabbi Daniel Kirshblum

TEMPLEISRAEL

Rabbi Earl Jordon

c/o United Jewish Appeal
1290 Avenue of the Americans
New York, N. Y. 10019

Ineed not tell you how hectie it has been getting back

REPIDENTE
3700 NEPTUNE DRIVE
370

I need not tell you how hectie it has been getting back to the normal routine and taking care of all the work which cropped up during my trip to Israel. I feel it necessary to tell you that the Rabbinic Mission to Israel was one of the most inspirational periods in my life. You and your colleagues did an exemplary job in making our journey an outstanding experience in every way.

You may be interested to know, since my return to Orlando, I have been instrumental (with the other leaders of the campaign) in raising for U. J. A. more than double the amount raised last year. It is my hope that in 1970 we will exceed all past achievements.

I would be most happy to speak for U. J. A. outside of Orlando when requested to do so by your office. Please feel free to call upon me to aid the cause of the United Jewish Appeal.

With best wishes and warmest personal regards, I am

Cordially yours,

DEK:eb

Daniel E. Kirshblum Rabbi, Temple Israel

Keep up the excellent work



### TEMPLE ANSHE SHOLOM

P.O. Box 455 West Hartford, Connecticut 06107

NATHAN HERSHFIELD, Rabbi

RECEIVED JAN 23 1970

REFER TO

January 22, 1970 NTED BY

Rabbi Herbert Friedman United Jewish Appeal 1290 Avenue of the Americas New York City 10019

Dear Rabbi Friedman:

I wish to formally indicate to you the great satisfaction I derived from the recent Rabbinic Mission to Israel. For me it was a thrilling and emotional trip. I shall always recall with a great deal of pleasure the wonderful experiences of this mission.

Rabbi Jordan, Mr. Abramson and others excelled in their assigned 23 tasks. Your office is to be commended for the efficiency with which this entire operation was handled.

Faithfully yours,

Rabbi Nathan Hershfield

NH/bl

HAX-1B

1970 From the desk of TED GORDON RABBI MARAMANASHAYAY To attention of: Temple Buller Main Line Reform Temple, Beth Elohim Wynnewood, Pa. 19096 HAF-113

多

#### FROM THE RABBI'S DESK

Each year our membership joins with the total Jewish community in the momentous task of collecting the funds that are essential to the maintenance and support of organized Jewish life in Philadelphia and throughout the country, overseas and in Israel. This is an annual procedure, and most of us are aware that it is a permanent part of our lives, even as the giving of Tz'dakah has been a continuing aspect of Jewish experience since earliest times.

Each year seems to produce its own unique crisis, calling for the utmost of generosity and concern on our part. The year 1970 is no exception; for it is becoming abundantly clear that the very survival of Israel, - \*\*\* the state and the symbol of Jewish dignity - is dependent upon our financial support! It is a shocking fact of contemporary times that the state of Israel stands virtually alone and isolated - except for its one ally, the Jewish people. Even those governments that should offer up prayers of profound gratitude that Israel is maintaining a solitary beachhead of democracy in the Middle East - even these governments are eroding their policies of friendship and support and seem to be pushing Israel to the very brink of economic destruction.

Israel's reserves of hard currency are dangerously low. At the same time, Israel is determined to continue its mammoth program of receiving and absorbing Jewish refugees and immigrants, despite its staggering costs and despite the threat it poses to their solvency. Never before, not even in June of 1967, have AJA and Israel Emergency Fund dollars been so desperately needed! Never before have you been in a position to decree life or death for the state of Israel and so many people of Israel, as you are this year!

I am undertaking a special project: to make sure that 100% of our Temple members become contributers to the AJA this year and supporters of the cause of our people and the state of Israel. You can make my task easier, - even as you make your "Chai" contribution, literally your gift of life, - by contributing to the 1970 AJA-IEF campaign early and generously.

Theodore H. Gordon

January 23, 1970 Mr. Martin Peppercorn Seymour Lesser Use Of Rabbis As Speakers The attached material from Earl Jordan is self explanatory. I, of course, will work from my end to use as many of these gentlemen as possible. However, because fof the resistance to the use of outside Rabbis in many communities, may I suggest that you emphasize to the Field staff the importance of calling upon these men whenever the opportunity presents itself. You may also want to circulate this list among the Field staff so that theyknow which Rabbis in their respective areas may be available. SL:SD cc: HAF IB E. Jordan

from RABBI EARL A. JORDAN

Sy Jesser

Any man in this

Group will speak for

us. The names

that I have Checked

in red are the ones

whom I judge to be

the most effective and

articulate.

E.g.

#### RABBINICAL MISSION - JANUARY 4, 1970

1.	Kassel Abelson - C	2617 Natchez Ave., So. Minneapolis, Minn. 55416
2.	Pierce Annes - C	2857 Pinewood Dr. 'Macon, Ga. 31204
3.	Abraham J. Appleman - 0	3435 Gates P1. Bronx, N. Y.
4.	Milton Arm - C	29180 Woodcrest Ct. Southfield, Mich. 48075
88.	A. David Arzt - C	776 Lincoln St. Baldwin, N.Y. 11510
5.	Sidney Ballon - R	356 Oakford St. W. Hempstead, N.Y. 11552
6.	Ephraim I. Bennett - C	25 Summer St. Swampscott, Mass. 01907
8	Saul Besser - R	10607 Sandpiper Lane Dallas, Tex. 75230
78.	P. Irying Bloom - R	209 Childree Dr. Mobile, Ala. 36608
95.	Harry Bornstein -	670 - 14th Ave. Paterson, N. J. 07504
K.	William G. Braude - R	93 Arlington Ave. Providence, R.I. 02906
8.	Stanley R. Brav - R	399 W. Galbraith Rd. Cincinnati, Ohio 45215
9.	Marcus Breger - C	5829 E. Burns Tucson, Ariz. 85711
10.	Gustav Buchdahl - R	8404 Merrymount Dr. Baltimore, Md. 21207
11.	William Cohen - 0	134 Penn Dr. W. Hartford, Conn. 06119
12.	Samuel Cooper - 0	1706 Quarrier St. Charleston, W. Va. 25311
81.	Matthew I. Derby - R	8009 Chesterfield Dr. Knoxville, Tenn. 37919
13.	Leonard HDDevine - R	1708 Calder Court Louisville, Ky. 40205

	. /	
14.	Harry H. Epstein - C	2545 Arden Rd., N.W. Atlanta, Ga. 30327
15.	Emanuel Feldman - 0	1459 Biltmore Dr. Atlanta, Ga. 30329
16.	Hyman Fishman - C	426 - 27th St. W. Palm Beach, Fla. 33407
U84.	Leon Fram - R	5440 Cass Ave. Detroit, Mich. 48202
17.	Morris S. Friedman - C	950 Park Lane N. Woodmere, N. Y.
104.	Abraham Garmaize - 0	954 Cummins Parkway Des Moines, Iowa
18.	Yonah H. Geller - 0	2463 N.W. Overton St. Portland, Ore. 97210
19.	Israel J. Gerber - R	5727 Riviere Dr. Charlotte, N.C. 28211
20.	Chaim Gevantman - 0	3303 Greenvale Rd. Baltimore, Md. 21208
21.	Julius Goldberg - C	96 Westbury Ave. Plainview, N.Y. 11803
X.	Morris M. Goldberg - C	41 Judith Court East Rockaway, N. Y. 11518
23.	Moshe V. Goldblum - C	6403 Beacon St. Pittsburgh, Pa. 15217
24.	Fishel J. Goldfeder - C	3271 E. Galbraith Rd. Cincinnati, Ohio 45236
	Israel M. Goldman - C	7912 Winterset Ave. Baltimore, Md. 21208
102.	Sidney Goldstein - 0	307 Lincoln Dr. Asbury Park, N. J. 07712
15.	David I. Golovensky - 0	133 Bon Air Ave. New Rochelle, N.Y. 10804
77.	David W. Gordon - C	50-06 188th St. Fresh Meadows, N.Y. 11365
26.	Morris Gordon - C	5121 - 33rd St. Washington, D. C. 20008
01.	Theodore H. Gordon - R	650 Revere Rd. Merion Station, Pa. 19066

89.	Aryeh L. Gotlieb - C	260 Virginia Court Paramus, N. J. 07652
L28.	Barry H. Greene - R	514 N. Wyoming Ave. So. Orange, N. J. 07079
85.	Israel I. Halpern - 0	19526 Cranbrook Dr., Apt. C Detroit, Mich. 48221
29.	Michael Hecht - C	943 Romany Road Charlotte, N. C. 28203
L36.	A. M. Heller - C	188 Stratford Rd. Brooklyn, N. Y. 11218
31.	Nathan Hershfield - R	130 W. Ridge Dr. W. Hartford, Conn. 06117
90.	Joshua Hertzberg - 0	50-29 Cloverdale Blvd. Bayside, N.Y. 11364
97.	Victor L. Hoffman - C	4417 Carondelet St. New Orleans, La. 70115
32.	Henry Hoschander - 0	106 Oakdale Dr. Rochester, N. Y. 14618
87.	Joseph M. Hurwitz - C	404 Monterey Rd. Palm Springs, Calif. 92262
33.	Aaron B. Ilson - R	Maxon Towers (402) 6315 Forbes Ave. Pittsburgh, Pa. 15217
C80.	Richard J. Israel - R	35 High St. New Haven, Conn. 06510
34.	Milton Kanter - 0	8841 Central Park Skokie, Ill. 60203
L35.	Morton M. Kanter - R	19430 Suffolk Detroit, Mich. 48203
L36.	Abraham J. Karp - C	59 Aberthan Rd. Rochester, N. Y. 14610
37.	Morris C. Katz - 0	9410 Three Chopt Rd. Richmond, Va.
94.	Daniel E. Kirshblum -	3709 Neptune Dr. Orlando, Fla. 32804
L38.	Irving Koslowe - 0	540 Prospect Ave. Mamaroneck, N. Y. 10543

	• •	
	Emanuel Kramer - 0	200 S. Marshall St. York, Pa. 17402
1036	Faul S. Laderman - 0	1224 Holman Road Oakland, Calif. 94610
106.	Sidney Lebor - 0	'325 Log Acre Ave. Woodmere, N. Y. 11598
86.	Moses Lehrman - C	25220 Gardner Oak Park, Mich. 48237
40.	Joseph Levenson - R	1833 Drakestone Oklahoma City, Okla. 73120
986	Albert M. Lewis - R	3100 Gilmerton Ave. Los Angeles, Calif. 90064
41L	Bernard Lipnick - C	21 Princeton Pl. St. Louis, Mo. 63130
42.0	Ferome R. Malino - R	77 Garfield Ave. Danbury, Conn. 06810
43.	Stephen M. Marcu - 0	2631 McCoy Way Louisville, Ky. 40205
44.	Simeon J. Maslin - R	5000 S. Cornell
45.	Alan W. Miller - C	40 W. 86th St. New York, N. Y. 10024
46.	Judea B. Miller - R	221 Mountain Ave. Malden, Mass. 02148
107.	Leon Mirsky - 0	56 Martin St. West Haven, Conn. 06516
9	Myron B. Movsky - 0	470 Glendenning Place Waukegan, Ill. 60085
47.	Isaac Nadoff - 0	1812 N. 52nd St. Omaha, Nebr. 68104
48.	Jehiel Orenstein - C	32 Berkshire Rd. Great Neck, N. Y. 11023
49.	Elijah E. Palnick'- R	500 N. Beckwood Little Rock, Ark. 72205
50.	Abraham Pelberg - 0	906 Duncannon St do not use Philadelphia, Pa. 19141
51.	J. Jerome Pine - R	1946 W. Riverview Decatur, Ill. 62522

5½.	Milton H. Polin - 0	6958 Washington Ave. St. Louis, Mo. 63130
101.	Alvin M. Poplack - 0	79-16 255th St. Floral Park, N. Y. 11004
93.	Amram Prero - C	1201 Donaldson Ave. San Antonio, Texas 78228
53.L	Soseph Renov - C	1517 Hill Rd., #2H Reading, Pa. 19602
96.	Irving J. Rockoff - 0	181 Banbury Rd. Mineola, N.Y. 11501
54.	Irving J. Rosenbaum - 0	5743 N. Bernard Chicago, Ill. 60645
55.	Nathan Rosenbaum - C	2662 Janet Ave. No. Bellmore, N. Y. 11710
56.	Abraham I. Rosenberg - 0	109 Brandywine Rd. Savannah, Ga. 31405
57.	Joseph R. Rosenbloom - R	541 Purdue St. Louis, Mo. 63130
75.	Tobias Roth - 0	2833 Washington St. Allentown, Pa.
105.	Bernard Rubenstein - C	20 Circle Dr. Syosset, N. Y. 11791
58.	Mordecai Rubin - C	3661 Crest Rd. Wantagh, N. Y. 11793
82.	Stephen A. Schafer - R	2840 Highland Allentown, Pa. 18104
•	Max Schenk - R	115 Central Park West New York, N. Y. 10023
60.	Max N. Schreier - 0	1439 E. 3rd St. Brooklyn, N.Y. 11230
61.	Samuel Scolnic - C	8709 Hempstead Ave. Bethesda, Md. 20034
108.	Samuel N. Sherman - C	9331 Hazen Dr. Beverly Hills, Calif. 90210
62.	David L. Silver - 0	2921 N. Second St. Harrisburg, Pa. 17110
100	Hillel E. Silverman - C	854 Birchwood Dr. Los Angeles, Calif. 90024

63. Howard A. Simon - R 4107 Lowell Dr. Baltimore, Md. 21208 64. Harry Z. Sky - C 24 Catherine St. Portland, Maine 04102 65. Bernard Spielman - C 1717 E. 91st Pl. Chicago, Ill. 60617 66. Sidney Steiman - C 437 E. 84th St. Indianapolis, Ind. 46240 Stanley Steinhart - C 116 Manhattan Dr. Jericho, N. Y. 11753 67. Joseph Tabachnik - C 1500 Bonnie Brae River Forest, Ill. 60305 68. Herbert D. Teitelbaum-C 94 - 15th Ave. Atherton, Calif. 94025 Saul Teplitz - C 20 Neptune Ave. Woodmere, N. Y. 11598 ax D. Ticktin - C 5528 Kenwood Ave. Chicago, Ill. 60637 70. Morris M. Tosk - R 120 W. 43rd St. Bayonne, N. J. 07002 92. Arnold S. Turetsky - C 34-45 83rd St. Jackson Heights, N.Y. 11372 71. Morton J. Waldman - C 3245 So. 31st St. Lincoln, Nebr. 68502 72. Jacob Weitman - 0 143 White Meadow Rd. Rockaway, N. J. 07866 73. David Winston - C 1220 Grizzly Peak Berkeley, Calif. 94708

74. Jeffrey A. Wohlberg - C 2907 Green St.

11.

Harrisburg, Pa. 17110

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604)

#### RABBI ARNOLD S. TURETSKY

JEWISH CENTER OF JACKSON HEIGHTS JACKSON HEIGHTS, NEW YORK 11372

> w HAF HDW

REGEIVED
FEB 1/...

NOTED BY R FIR TO Juleur
anuary 26, 1970

ANSWERED

Dear Rebbi Jordan:

You and a few other people very thoughtfully a ssigned me a shliach mitzvah on my trip to Israel, by sending with me funds for contribution there. You deserve first call on my experiences and observations and I hope we shall have the opportunity to share these and some of the inspiration I derived too, as soon as possible.

Meanwhile, you are entitled to this expression of my gratitude and to the following "accounting". Aside from miscellan-eous donations in pushkes and in the hands of needy individuals in various places, particularly in the Old City, donations were made in useful amounts to the following: Kafar Chabad, which is a kibbutz south of Tel Aviv, and is managed by and for the Lubavitcher movement. You would have been very much impressed by the world-wide derivations of the young people in the Chabad school. Seemingly, from every country in the East and West (and from all five boroughs), from varied religious and economic backgrounds, young people are being prepared at Chabad for the practical side of life in agriculture, machine shop, woodworking, printing, and you name it. Four or five hours every day are spent in the study of Torah, and the enthusiasm level in every case made many of us a little bit jealous of that way of life. A sizable percentage of the money was given to a special fund under the supervision of Rabbi Unterman, the Chief Rabbi, for the religious needs of new arrivals in Israel.

I returned last week with about \$25 remaining of your funds and I am taking the liberty of adding \$475 of my own to that as a gift to UJA. If ever I was convinced of the effectiveness of UJA funds in Israel, it is now after this trip.

I considered it a privilege to share this mitzvah with you and let's hope that we can do good things like this again.

Rabbi Earl Jordan C/O-Post Graduate Center 124 B. 28th Street

Execuse

rhold S. Turetsky

HAF

SELFFE

UNITED JEWISH CENTER - 141 Deer Hill Avenue - DANBURY, CONN. from the stady of Rabbi Verome R. Malino, D. D.

LHEST

SELVICE SELVIC

## News-Times Saturday Special

## Rabbi Malino says Israel wants peace

#### By GRAHAM S. ROSS

DANBURY — "I am convinced after talking to government officials and the people of Israel that Israel wants peace, and I am also convinced that they are willing to make sacrifices for it, as long as it be an honest peace."

This, in his own words, is the thought that made the deepest impression when Rabbi Jerome R. Malino, leader of the United Jewish Center here and former chairman of the Danbury Board of Education, when he was asked to discuss his special 10-day visit to Israel earlier this month.

Although he is no stranger to Israel (this was his fourth trip) the rabbi's previous visits to that nation had been for extended periods of study.

The trip this month was sponsored by the United Jewish Appeal, which sent a contingent of 107 rabbis from Orthodox, Reform and Conservative groups from all over the United States on the visit to Israel to familiarize them with war, immigration and absorption problems and the political situation.

Among Israeli government officials Rabbi Malino met were Yigal Alon, deputy prime minister and second in command to Premier Golda Meir; Brig. Gen. Shlomo Gazit, second in command to Defense Minister Moshe Dayan; S. Z. Shazar, president of Israel, and Teddy Kollek, mayor of

Jerusalem

After talking with these and other government officials, Rabbi Malino is also strongly of the opinion that "Israel feels that its ultimate survival depends on itself and not other nations."

One of the primary goals of the rabbinical mission was to make the visitors understand complex problems of immigration and absorption that are presently the concern of Israel.

In this current year, it is anticipated that Israel will receive 60,000 immigrants. The cost of transportation and settlement of these people is paid for by the United Jewish Appeal.

At the reception of an El Al airliner flight carrying scores of Iranian and Indian Jews, the rabbis could see the refugees gratefully kissing the hands of the crew.

"In spite of the difficult problems of a political and military nature," Rabbi Malino reports, "both morale and achievements are at a high level.

"There have been no compromises in absorption of immigrants, welfare and medical aid.

"Yet the average Israeli sacrifices as much as one third of his salary for defense and other military responsibilities," the rabbi said.

During the course of their travels in areas occupied since the six-day war, the group was twice ordered into shelters because of enemy planes in the air nearby. They were briefed by military officers, shown defense emplacements and given a chance to talk to the soldiers.

"Yet within Israel itself," Rabbi Malino eays, "one is hardly aware that a war is going on. It is not a militarized community.

"Twenty-five thousand Arabs from the West Bank come to work in Israel every day at the same wage as Israelis, yet there are no tensions between the civilians"

Rabbi Malino came to Danbury after becoming a rabbi almost 35 years ago, when the United Jewish Center consisted of less than 60 families. Since that time he has seen the congregation grow to about 375 families.

It was Rabbi Malino who first conceived the idea of a new synagogue and was chiefly responsible for its accomplishment at the Deer Hill site.

He served on the Danbury Board of Education for more than two decades.

He has been described by his colleagues as an "independent thinker with moderate views" and praised as a "hopelessly decent person."

It was once said about him: "He is great, not because he is a brilliant man but because he lets God use him."

Hhe expects to return to Israel at the end of February.

1

## Beth Israel Synagogue

PHONE 556-6288

1502 NORTH 52nd STREET

OMAHA, NEBRASKA 68104

RECEIVED

ISAAC NADOFF

ELCHONON GELBERG

RABBI LOUIS NEWMARK

ELI BITTNER
RITUAL DIRECTOR

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PRESIDENT

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Dear Rabbi Friedman:

Just a brief note to tell you that I was one of those who participated in the Rabbinic Study Mission in Israel a month ago. It was a very meaningful experience to me as I am sure it was to all the Rabbis who participated. It certainly will make a big difference and will have its positive effect upon our involvement in our local U.J.A. drives.

Rabbi Earl Jordan was a wonderful person to have along. He handled the group beautifully and saw to the perfectly smooth functioning of the mission. He was a valuable asset to the project.

With all good wishes.

Sincerely yours.

Isaac Nadoff, Rabbi



"Blessed is the man who trusteth in the Lord"

RABBI MILTON H. POLIN 6958 WASHINGTON AVENUE ST. LOUIS, MISSOURI 63130 REGEIVED

February 6, 1007ED BY

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ANSWERED

Rabbi Earl Jordan, Director Rabbinical Advisory Council United Jevish Appeal 1290 Avenue of the Americas New York, N.Y. 10019

ce HAF

Dear Earl:

About a month has passed since the Mission to Israel, and I have thought about writing you on several occasions to share with you some of my reactions.

You may recall that this was my first visit to Israel. As I wrote in my bulletin article, "One starts his visit with a feeling of regret at having waited so long to come, and he leaves with a feeling of impatience to return (to Israel)."

Though I may have expressed some disappointment with the Mission on one of its early days, as I reflect over my experiences and review my notes, tapes, slides, and information sheets, I feel that it was very well conceived and executed. You deserve a great and hearty "y vasher kochacha" for your efforts!

The Mission should have been a day or two longer to give us time for additional briefings and visits to people and institutions of our own choosing, allowing us to make our contacts and arrangements; the Rabbinical Advisory Council might serve as a coordinator for those men who wanted to visit the same person or institution.

At any rate, I find myself much more Israel oriented and want to thank you for it.

Sincerely yours,

Rabbi Milton H. Polin

Rabbi Beth-El Zedeck Congregation 600 West 70th Street Indianapolis, Indiana 46260

Februar F		1.90	<b>E</b> D
NOTED DATE		REFE	ER TO
ANSWERE	ED		

Rabbi Earl A. Jordan Rabbinical Advisory Council United Jewish Appeal 1290 Avenue of the Americas New York, N. Y. 10019

Dear Earl,

Many thanks for your very kind note. I am most intrigued with your comments and your compliments.

For your office information I am enclosing some of the follow-up activities in which I hope my participation in the Mission will further the cause of Israel, U.J.A. and the Jewish people.

The Kokomo article is particularly exciting since Kokomo is beset by the Arab propaganda activities of Prof. Bussalah of Indiana University-Kokomo campus.

Fraternally,

SS:fnw

encl.



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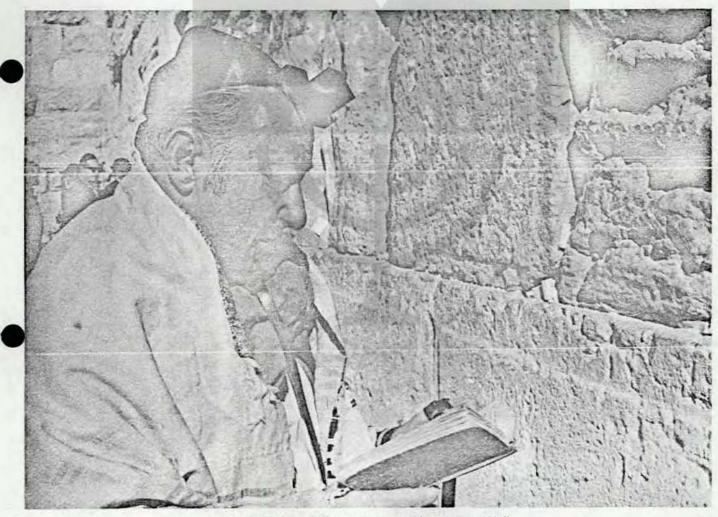
February 6, 1970

Shevat 30, 5730

No. 16

#### JERUSALEM THE GOLDEN

BY DR. SIDNEY STEIMAN



Rabbi Steiman Offering Prayer At The Western Wall

For most Jews visiting Israel, every day offers new experiences and new sights which are deeply emotional as well as memorable. This was happening to me every hour during my brief but intensive ten-day mission in Israel at the beginning of January. I am looking forward to sharing with you the events, insights and reactions during the course of the year.

The highlight of so many wonderful experiences has to be my few days spent in the city of Jerusalem. Here, I sensed the glory and the pathos of Jewish history and Jewish faith. I was in Israel only once before, in 1959. This, then, was my second stay in Jerusalem, a decade later.

(Cont. on page 2)

#### JERUSALEM THE GOLDEN (cont.)

I recall my excitement and my recollections in 1959, but there was something significantly missing in that first visit. The Holy City was incomplete, divided, split near its heart. I remember how restless I was. I even persuaded a monk in the French hospital near the King David Hotel to escort me along the roof of the hospital with the hope that I could see the "old city" and its wall through the barriers and "no man's land" that separated West Jerusalem from East Jerusalem. For safety reasons, he made me leave my camera with Shirley downstairs, and he had me walk with hands on my shoulders so that Jordanian snipers would not get itchy.

This time, my identity with Yerushalayim was complete. I was part of a truly holy city, complete and indeed "golden." The blazing sun which blessed all four days of our visit there enveloped Jerusalem with a golden halo as it shimmered and glistened over the Judean rock, so typical and abundant in the city's landscape.

No barriers, no barbed wire, no barricades! I walked the same paths as Israel's ancient seers. Indeed, I felt the magnetism of its spectacular views from its many superbly placed hills. Arabs, Israelis, tourists—all sauntered about in an atmosphere of knowing they were in a very special place on this earth. Yes, there was an extraordinary feeling of "at homeness" in the ancient and newer facades of this bursting metropolis.

There are many places of special interest in this great center. Space does not allow mentioning them all in this article. However, the first and foremost site which I can never forget is the grandeur of being at the Western Wall, the only remnant left standing from the Ancient Temple. Its historic and spiritual significance moves the pietist and the liberal, the religionist as well as the secularist. It is lovingly referred to as the "Kotel" (The Wall). I found myself there five times in four days. As soon as our mission entered Jerusalem on Friday morning, we drove directly to the "Kotel" for prayer.

Friday evening (at sundown), ushering in the Sabbath at the "Kotel" will remain a lifelong memory. Thousands of Jews gathered from all over the world. The Hasidic sects followed their unique customs in prayer and song. An international convention of the youthful B'nai Akiva were there this particular Shabbat. We sang and danced and sang and danced. For the moment, there was no denominationalism, no diaspora, no generation gap, no language barrier. It was a spiritual experience of sheer joy, identity and unity.

The last night in Israel was spent in Jerusalem. My room faced the old city. The
city wall and towers were dimly reflected by the few floodlights aimed at the walls. April 1, 1970.
I saw the Migdal David and the Jaffa Gate. I saw the Mount of Olives in the distance.
I knew then that I could not wait this long again to be in Jerusalem. Now I know the
real meaning of our prayer, L'Shanah Habaah B'Yerushalayim.

3. The city wall and towers were dimly reflected by the few floodlights aimed at the walls.
April 1, 1970.

4. Mail
UJA, 1290 A:

#### Sabbath Services

FRIDAY, FEBRUARY 6, AT 8:30 P.M.

IN THE CHAPEL

A LEARNING WORSHIP SERVICE AND DISCUSSION

CONDUCTED BY

RABBI SIDNEY STEIMAN

SATURDAY, FEBRUARY 7, AT 10:30 A.M.

SERVICES IN THE SANCTUARY

Haftorah: Dr. Kalman Greenspan

#### Jr. Choir Will Participate

A Kiddush Will Follow The Service UJA's essay contest today!

#### UJA ANNOUNCES NATIONWIDE ESSAY CONTEST: WIN A TRIP TO ISRAEL

For the first time in its 31-year history, the United Jewish Appeal will sponsor a nationwide essay contest this year for teenage youth.

First prize in the contest—a 2-week, all expenses paid tour of Israel for the boy or girl (between the ages of 13 and 18) who submits the best essay on "All Israel Is Responsible One For The Other" in 500 words or less.

According to UJA, the contest is the first step in an intensive effort to strengthen the organization's youth program.

Although UJA is primarily concerned with the relief, rescue and rehabilitation of Jews in Israel and other countries, they are also aware that the next generation must grow up with a strong sense of Jewish identity in order to be as responsive to the needs of the future as their parents are to the needs of today. The essay contest is just one of several activities to be initiated this year at the various age levels.

#### INSTRUCTIONS FOR CONTEST:

- All entries must be no longer than 500 words and must be typewritten, double-spaced on 8½" x 11" paper.
- Contestant's name, address, telephone number and age must appear in the upper right hand corner of the first page, and name alone on all the following pages.
- The deadline for all entries is April 1, 1970.
- Mail entries to "Essay Contest,"
   UJA, 1290 Ave. of the Americas, New York, N.Y. 10019.
- Judging will be done by a panel of distinguished Jewish educators, authors and community leaders, and allowance will be made for age differences.
- Decisions will be announced on May 1, 1970.
- First prize winner will receive a two-week visit to Israel.
- Second and Third prizes will also be awarded. Honorable mention awards will be given according to geographical regions.

TEENAGERS.

Write your own ticket to Israel! Enter UJA's essay contest today!

# BETH-EL ZEDECK MEN'S CLUB ANNUAL LADIES NIGHT SATURDAY, FEBRUARY 14 GREAT DINNER AND ENTERTAINMENT MAKE YOUR RESERVATIONS NOW! Call the Temple Office, 253-3441 Harry Katz, President

#### ARAB PROPAGANDA ON THE CAMPUS

Every year, thousands of Jewish freshmen enter colleges throughout the country and, responding to current thinking, they become involved in social and political issues. Sometimes they become interested in problems concerning Israel-Arab relations. Unfortunately, they often meet with false Arab propaganda, placing Israel on the defensive. The Arab propaganda is threefold:

- (a) The Zionist Idea, claiming that Zionism is expansion and elimination of the Arab population.
- (b) The War of Independence (1948), its results such as: land, refugees. They claim that Israel deliberately exiled Arabs; they list huge numbers of refugees who never existed.
- (c) Current affairs, blaming Israel for the Six-Day War, claiming that Israel wanted the freed territories and Old Jerusalem, and therefore started the war.

To promote their cause, the Arabs effectively use the vast number of Arab students studying all over the United States. (The Organization of Arab Students has more than 9,000 members in about 100 universities). The members usually receive financial aid. They sponsor movie evenings, give out pamphlets, etc. Arab students try to get Black support by identifying with the militants, especially with SNCC, claiming that they are both Africans.

At Wayne University Arabs and SNCC joined in demonstrating against Bonds for Israel (November 7, 1967), claiming that bonds identify the United States with Israeli colonialism.

Many are caught by this propaganda. Even Jewish students who are not deceived, fumble with answers and are reluctant to counter-attack.

We must strengthen our youth organizations, and encourage them to hold seminars in Jewish history, Zionism, etc. so that when confronted with propaganda, they will be able to come up with FACTS: that the Jews did not want war; that the refugees' problem was incubated by Arab leaders.

#### DAILY SERVICES

Shacharit: 7:30 A.M., Monday through Friday 9:00 A.M. Sundays Minchah-Maariv: Daily at 5:45 P.M. Sunday through Thursday Saturday at twenty minutes before sunset.

#### CONFIRMATION CLASS REPRESENTATIVES

The following students have been designated class representatives and will continue to meet with the representatives of I.H.C. and B'nai Torah in the planning of social activities for the combined Confirmation Class affair:

CLASS 9A-Susan Stillerman Phil Lande

CLASS 9B-Marlene Zendell Steve Goldman

CLASS 9C-Karen Mishelow Alan Cohen

#### U.S.Y. NEWS

U.S.Y. TO LAUNCH DRIVE-As a community-action project, U.S.Y. is launching a drive for the collection of S&H and/or Top Value stamps to be used for needed items at the new "Hooverwood" Home for the Aged, located at 6999 Hoover Rd. U.S.Y. will be collecting stamps, door to door, until March 15, however, please free to send your stamp books or portions thereof to Barry Izsak, Chairman of the drive, 6398 Hoover Rd. All contributions will greatly aid U.S.Y.'s community-action project.

General Membership Meeting will be held this Sunday, Feb. 8. Important Kinnus meeting will be held first.

U.S.Y. will send 40 members to the Southern Area Kinnus to be held in Dayton this year. The bus will leave from the Temple early Friday, Feb. 13. Mrs. Morris Bryan and Mrs. Sherman Weinstein will chaperone the group.

U.S.Y. Advisors are Mr. and Mrs. Lowell Wohlfeld.

#### MEN'S CLUB SUNDAY MORNING BREAKFAST

9:00 Minyan

9:30 Breakfast

#### February 8

Speaker: C. LEE CRANE Ex. Dir. of States Civil Rights Comm.

February 15

Speaker: WILLIAM ALTMAN Ex. Dir. of Volunteers of Am.

## FAR NORTHSIDE MINISTERIUM MINUTES MEETING FEBRUARY 2, 1970 At White Harvest United Methodist Church

PRESENT: Dr. Steiman, Revs. Hoffman, McGriff, Graham, Merrell, Tyrell, Spangler, Scanlon, Sindlinger (2nd Pres) and Don Trout.

Much of the time was devoted to hearing a most interesting description by Dr. Steiman of his trip to Israel. His first hand statements and his insights were most helpful.

A discussion followed of the report prepared by the committee named at the last meeting. It was finally decided to have two meetings this spring of parents and youth in regard to high school related problems. The committee will meet with youth leaders from several congregations to develop the priorities and subject matter for these meetings.

The next meeting will be Monday, March 9 at 8AM at the Second Presbyterian Church - 7700 N. Meridian. Please plan now to come.

Don Trout Secretary

Please send Trout copies of scheduled lenten activities so that they can be distributed. (P.O. Box 40037, Indianapolis 46240)

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CITY EDITION

KOKOMO, IND., THURSDA, Y, JANUARY 29, 1970

ASSOCIATED PRESS NEWS ASSOCIATED PRESS PHOTOS

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206 S. Union St.

## Rabbi Says Here No War-Like Aimosphere in Israel

By JUDY WEIDMAN

VOL. 120 - NO. 148

Exhilarated by a recent 10-day trip to Israel, Rabbi Sidney Steiman from Temple Beth-El Zedeck in Indianapolis addressed the annual dinner meeting of Temple B'nai Israel in Kokomo Wednesday.

Dr. Steiman, who appears regularly on the television program, "Focus on Faith," and teachers at Marian College and Christian Theological Seminary, was one of 107 American rabbis who participated in the fact-finding trip, sponsored jointly by the United Jewish Appeal and Israeli government.

In an interview prior to the dinner, Dr. Steiman explained that the purpose of the mission was to appraise the military situation, as well as the problem of co-existence between Arabs and Israeli



#### LIST 4 AS SPIES

SAIGON (AP) - Four U. S. government investigators - not two - were infiltrated into the Saigon press corps to spy on the newsmen, official sources admitted today.

Their credentials have been withdrawn and those who issued them were disciplined, the sources said, But a statement issued in Washington indicated all they got was a verbal admonition.

#### ENTER PLEA FOR MANSON

LOS ANGELES (AP) - Charles M. Manson has refused to enter a plea to murder-conspiracy charges in the slayings of actress Sharon Tate and six oth-

Superior Court Judge George M. Dell - after a sharp exchange with Manson - ordered Wednesday that court rezords show a plea of innecent to seven counts of murder and one of conspiring to commit murder.

#### WILSON RETURNS HOME

LONDON (AP) - Prime Minister Harold Wilson returned home from America today with bruised ribs, a cut lip and a sore wrist suffered in a fall in Washington Wednsday night,

Wilson fell at the British Embassy five minutes before he was to give a news conference, his office said. An aide said a styptic pencil checked the bleeding from his lip and he went ahead with the news conference, making no mention of his fall.

in the occupied territories, and the inte- any other Israeli citizen." gration of Jewish refugees still feeling to Israel from India and countries behind the Iron Curtain. He added that it was his first experience of war.

Dr. Steiman said that, contrary to the the Middle East, the atmosphere in Israel is not one of war. "In order to find war, you must go to the border sites," he said. "On the south you have to go Sinai in a desolate area inhabited only United Nations to implement its 1942 de-by scattered Bedouins, it is army cison creating the state of Israel. by scattered Bedouins, it is army against army. It's a real battlefront."

sides. "The difficulty," noted the rabbi, "is that some Arab governments, particularly the terrorist forces, are committed to the notion that co-existence is to explain, he put it this way: not to be admitted."

effect, "don't make any trouble and you can live ar whatever y "ke," and on the other and he is un pressure from the terrorists to hide saboteurs and ammunition.

Referring to the condition as a "difficult situation during this period of adjustment," Dr. Steiman said that he believes time is not against peace, but for peace. He explained, "Time is showing that co-existence is feasible and beneficial. The Arabs in occupied territories enjoy for the most part all of the cultural, recreational, and welfare benefits of

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He is not so hopeful when it comes to the military aspect of the situation. The involvement of Russia, he contends, places the Israeli and Arab military conflict in a precarious situation because impression left by many reports from it carries with it the potential for a confrontation between East and West

The major stumbling black to peace, he emphasized, is the unwillingness of the Arabs to accept the sovereignty of all the way to the Suez. There on the Israel. He deplores the inability of the

Turning to the refugee problem - one But thes rmishes, he eves, do of the key issues with the Arabs - Dr. Steiman spoke of visiting camps around real confrontation in terms of Arab and Jericho. The conditions, he said, are Israeli life," he said, "takes place "appalling," with little evidence that Along the Eastern Borders in the any effort has been made to rehabili-Golan Heights and the area tate the people who have lived there for around Jerusalem. Here we find a heav- over 20 years, "It is said to see human ily populated area where the challenge beings being used as political weapis, "Can the Arabs and Israel co-exist?" ons," he remarked. "This is a tragic Israel, he continued, is committed to situation Every effort must be made to co-existence, believing that it is not try to rehabilitate the Arab refugee befrustration.

Israel, he insisted, has indicated a willingness to share in this effort. Asked

"All the problems are negotiable on The Palestinian Arab living in occupied the proviso of a confrontation between territories, he said, is caught in the the nations involved with Israel and the middle. On the one hand, reports the establishment of a permanent peace rabbi, the Israeli government says in treaty. A peace treaty would automatically involve a program for the rehabilitation and the replacement of the Arab refugees, some in Israel and some outside."

But he added that Israel cannot assume total responsibility "for an Arab refugee problem which really was not directly created by the state of Israel." In his opinion, the Palestinian refugees "ran out of the normal fear of war and the threat of what Arab propaganda said might happen to them in I srael."

On the strength of the Arab contention that the Palestinians fled in the face of Jewish terrorist activities following the war, I pressed Dr. Steiman further at this point. He maintained that the alleged terror was a product of the interpretation of the fears of the Palestinians.

"For many Arabs," he said, "the very thought of the existence of an Is-raeli state is psychologically a source of tremendous terror."

He went on to contend that international records fail to reveal any official Israeli pronouncement which would support the charge that they were trying to rid the land of Arabs.

"And after 20 years," continued the rabbi, "the question of terror is a most point. Every war has terror and displacement." He believes the intention of Israel has been vindicated by "the relatively good life the Arab enjoys in Israel." as compared with the existence of the Arab refugees or the situation of Jews living in Arab countries.

Then, turning the tables a little further. Dr. Stelman said that the real issue is the establishment of a free Palestiman state, which was included in the U.N. resolution calling for the creation of Israel. This territory, he says, is in the hands of Jordan.

In a final question, I asked Dr. Steiman to describe the involvement which American Jews feel in Israel's struggle. One aspect of it, he believes, is an "historic kinship."

"Most peoples are either a political or religious or racial entity," he remarked. "None of these terms applies to the Jews. The Jews are a peoplehood. Therefore the affinity that the Jew has for Israel is based on this common denominator of peoplehood."

Then, too, he said, for the American Jew, Israel represents a citadel of democracy in the Middle Est, "Things we hold dear as Americans are represented by the political, economic, and eduational structure of Israel. We feel a pride and affinity for what is happening is Israel in terms of our American ideals. Even non-Jews feel this way. It is our common destiny and the identity of our values with Israeli values," he



WINGATE

ECKERT



Rabbi Steinman talks about trip to Israel

#### Demple Beth El



Harry Z. Sky Rabbi

400 DEERING AVENUE PORTLAND, MAINE 04103 TELEPHONE 774-2649 Kurt Messerschmidt Cantor

February 13, 1970

Rabbi Hillel E. Silverman Sinai Temple 10400 Wilshire Blvd., Los Angeles, Calif. 90024

Dear Hillel:

The trip left an indelible mark and I just can't get back to normal.

We have definitely decided on Aliyah and hope it will come to pass at the end of my current contract, two years from this coming summer.

My offer still stands. I am willing to go wherever you send me for U.J.A. Please, please, give me a chance.

Shalom.

HZS:af

P.S. By the way, I think the time has come for us to clandestinely organize and make every attempt to procure whatever "delicate" material can be found in the junkyards and in the obsolete depots of this country. We have some people who have been very successful in their search. Kol Hamavin Yovin.

RABBI MILTON H. POLIN 6958 WASHINGTON AVENUE ST. LOUIS, MISSOURI 63130

February 16, 1970

10 Adar I 5730 NOTED BY REFER TO DATE POLICE OF THE P

Rabbi Earl Jordan Rabbinic Advisory Council United Jewish Appeal 1290 Avenue of the Americas New York, N.Y. 10019

Dear Earl:

I didn't intend to be complimentary, merely to tell you how much I enjoyed the Mission and appreciated the care with which it was planned and executed.

Since returning to St. Louis, I have used my experiences and slides as the basis for talks which I delivered from the pulpit as well as before our Sisterhood, Couple's Club, Religious School, the Pioneer Women, etc. In addition, Bernie Lipnick, Joe Rosenblum and I participated in a TV program in which we showed some of the "official" photos and talked about the Mission, including, of course, a strong pitch for Federation and U.J.A.

It also appears that the Mission has become one of the reasons that the local Federation will establish much closer communication with the rabbinic community, possibly even a local Rabbinic Advisory Council.

Finally, your reference to Simon Dolgin was particularly interesting since I already mentioned it to the other members of our Rabbinical Council (Orthodox) and to the president of my congregation. My congregation will pass a resolution urging each and every member to contribute to U.J.A. We will also make our membership list available to the Federation to facilitate solicitation. Perhaps next year we can even do what Si Dolgin did.

Sincerely,

Rabbi Milton H. Polin

DATE

DR. HILLEL E. SILVER MAN, Rabbi of Sinai Temple

ANSWERED

RECEIVED

FEB 20.770

Rebruary 17, 1970

10400 WILSHIRE BOULEVARD LOS ANGELES, CALIFORNIA 90024 BRadshaw 2-6336 • GRanite 4-1518

> Rabbi Earl A. Jordan United Jewish Appeal 1290 Avenue of the Americas New York, New York 10019

Dear-Earl:

I enclose a recent letter from Harry Sky.

Why not speak to Seymour Lesser about the possibility of using Harry in some of the surrounding cities of his "Medinah."

With warmest best wishes from home to home, I am

Sincerely yours,

Hillel E. Silverman

HES:nm