

MS-763: Rabbi Herbert A. Friedman Collection, 1930-2004.

Series I: Wexner Heritage Foundation, 1947-2004. Subseries 1: General Files, 1949-2004.

Box	
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Folder 2

Jewish Residential Academy Grades 9-12. Mission statement and survey. 1995.

For more information on this collection, please see the finding aid on the American Jewish Archives website.

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March 8, 1995

Dear Alum,

Over the years, you have heard me advocate day schools as the best type of Jewish education by which to instill in the young person a knowledge base and a strong Jewish identity. But you have also heard me bemoan the fact that these schools reach only to the sixth, or at most, the eighth grades, and are, in most cases, only average in their academic standards, both secular and Judaic.

In addition, you have heard me talk about a favorite idea of mine - namely, a co-ed residential high school of the highest quality, whose models are Andover and Exeter Academies in the U.S. and Eton and Harrow in England. I am enclosing a **MISSION STATEMENT**, so that you can grasp the concept of the boarding school I am proposing for grades 9 through 12, the high school years which are <u>the</u> most crucial period for the formation of the Jewish identity we so desperately seek. These are the teen-age years when the person is most impressionable and malleable.

Now, to the purpose of this letter. I want to survey your opinion concerning the validity of such a boarding school. Yours, collectively, is the best opinion in this whole country, because you constitute the most select audience - you care, you have studied, and you are the right age. The enclosed questionnaire is theoretical, in every sense of the word. I do not know:

- whether you have a child in the sixth or seventh grade, on the brink of entering high-school;
- whether you contemplate the public high-school in your city, or a private school;
- whether you intend to seek admission for your child to one of the selective colleges in the U.S., or your state university;
- how strongly you feel about your child's obtaining a Jewish education during these formative years;

Therefore, I am saying that this questionnaire is hypothetical, and yet I would appreciate it if you would reply as though it was really applying to you.

What I'm driving at is an effort to determine whether you are favorably disposed to the idea of such a boarding school, or not. And, as the bottom line, whether you would be inclined to encourage your child to apply for admission or not. So, do me a favor and fill out the **SURVEY** form. It binds you to nothing, yet is useful to me as I try to decide whether to pursue this dream or not.

Thanks in advance,

AMERICAN JEW Hert

(Rabbi) Herbert A. Friedman

P.S. If possible, please fax the survey to me at the office, (212) 751-3739, or mail it.

ARCE

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MISSION STATEMENT for JEWISH RESIDENTIAL ACADEMY GRADES 9-12

A superior secondary school is a place where a person's entire life can be framed and shaped.

If the school succeeds, a student can emerge with an intellectual curiosity that will endure for a lifetime; a body of knowledge that will be meaningful and enjoyable; a set of goals that may even make the world an improved place; and a nobility of character whose virtues of compassion, honesty, dignity and justice will make the person self-confident and creative.

If, in addition, the school builds the Jewish identity of the person so firmly as to kindle pride in and love for the heritage of the Jewish people and its eternal land of Israel, then caring parents will bless the moment they had found such a school in which to immerse their beloved child.

We Jews in America do not possess our own secondary schools, except for those in the yeshiva network, plus a few isolated ones where individual or communal initiative created them. It is our major obligation during the next decades to create such schools, so that we can celebrate in 2054 the achievement of four centuries of Jewish existence on this continent, secure in the knowledge that our special destiny is safe in this blessed democracy whose very permissiveness could be a force to swallow us, unless we ourselves build the instruments for our own survival.

We came to America in our scores of thousands 150 years ago and set up three professional schools to produce rabbis. The congregations began to set up limited afternoon schools, but not much else in the way of a major educational infrastructure. Then we came in our millions 100 years ago, and once again built very few full-strength Jewish day schools.

Avraham Harman, early Israeli Ambassador to the U.S., later President of the Hebrew University, coined an epigrammatic reply to the perennial question: How did the Jews manage to survive all the millenia of persecution? His answer: through emigration of one generation and education of the next. He was so right. We always moved to another place, and set up our own schools in that place. Before, during and after the Holocaust, Jews moved to Palestine, and the Leo Baeck school wound up in Haifa from Berlin, while the Telzer Yeshiva moved through Shanghai and landed in Cleveland. Indeed, we emigrated to the New World, but in our tremendous effort to adapt to America, we forgot our educational life-saver.

Everyone agrees that something must be done. Many committees are meeting across the land; many studies continue to be commissioned; much hand-wringing is noted; much urgent wailing vibrates. But, of the founding of new schools, particularly at the secondary level, little concrete action resounds anywhere.

Today we feel the results, and today we must play catch-up in a furious race against time. For we have, at most, two generations, 60 years, in which to expose our children and ourselves to the heritage which has sustained not only us, but all civilizations which are built on the ethical monotheism we introduced to the world.

If we have not, by then, reversed the present trends of assimilation based on ignorance of heritage, and intermarriage based on the attitude of not caring about that heritage, there will be two losers: we and the world.

John Adams. the second president, wrote a letter to a friend, July 13, 1815:

"The Hebrews have done more to civilize men than any other nation. If I were an atheist, and believed in blind eternal fate, I should still believe that fate had ordained the Jews to be the most essential instrument for civilizing the nations."

Build we must -- an extensive cross-continental network of elementary and secondary schools, physically beautiful, intellectually stimulating, Jewishly rich in both religious and national contexts - or, failing that, we shall be looking at a vastly diminished future.

> Rabbi Herbert A. Friedman March 8, 1995

SURVEY FOR JEWISH RESIDENTIAL ACADEMY GRADES 9-12

1. The double curriculum of the school - both general and Judaic subjects - will be very taxing. The school day might well extend to 8-10 hours. This would include a sports period.

	Would you agree to this?	YES	NO	
Comments_				

2. The double objective of the school is to enable its graduates to apply successfully for admission to the best universities in the U.S. or anywhere else in the world; and also to emerge with a deep knowledge of Bible, Jewish history, religion, Hebrew language and modern Israel. The quality of such a curriculum will be extremely demanding. There will be homework, in addition to the hours indicated in question 1.

	Would you agree to this?	YES	NO
Comments_		-2	
	13		2
	· · · · ·	- nt	

3. The mandatory athletic program will be broad enough to absorb all students, according to their choice of team activities or individual sports. Time allocated is 1 1/2 hours per day, 5 days per week.

Agree? YES____ NO____ Comments_____

1

4. Extra-curricular activities will include drama club, dance ensemble, orchestra and band, school paper, fine arts, debating, school government, foreign language clubs, scientific hobbies, anything else that a group of students would want. All students will be urged and encouraged to participate.

Worthwhile to devote time to this? YES____ NO____

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-	~		_	~ ***	

5. One semester would be spent in Israel, probably the first semester of the 10th grade, which would begin with an acclimitization (ulpan) period in the summer between 9th and 10th grades.

Would you be in favor of this? YES____ NO____

Comments_____ And in 20

6. In the general American population, there is a certain socio-economic class which has always enrolled its children in private boarding schools, often some distance from home. In the American-Jewish community, this is just starting to happen.

Would you be willing to enroll your child in a school away from home for the sake of the advantages the school offered? YES____ NO____

Comments

7. If you said <u>NO</u> to the previous question, would your answer be different if the school were reasonably close to home? Elapsed time (including flight and/or surface transportation):

	2 hours	YES	NO	
	1 1/2 hours	YES	NO	
	1 hour	YES	NO	
Comments				
	AMER	NCAN	JEWISH	
		~	VEC	

8. Andover and Exeter school fees this year are \$18,500 to \$19,500. This includes tuition, room and board.

Would you be willing to pay this fee,

a.) if financially able	pay in full	YES	_ NO
b.) if requiring financial aid	pay 50%	YES	_ NO
c.) if requiring even more aid	pay 25%	YES	NO

Comments_

9. What aspect(s) of the school would make you enthusiastic about sending your child?

Comments 10. What aspect(s) would make you hesitant about sending your child? Comments

Additional notes:

- 1. It is hoped that faculty will live on campus.
- 2. Special science programs for Westinghouse candidates.
- 3. Nurse and infirmary on campus.
- 4. College counselling service.

Name

Date

Fax to:

Rabbi Herbert A. Friedman (212) 751-3739

March 8, 1995

FAX TRANSMITTAL

4/18/95

Date:



TO: Michael Steinhardt Company: Fax #: 212 682-2530 Number of Pages (including cover sheet): 6 Herbert A. Friedman FROM: KADDI confirm Upny, Call Message: to recei 01 0 6115 SI 7 nan

551 Madison Ave New York, NY 10022 (212) 355-6115 (212) 751-3739 FAX 551 Madison Avenue New York, New York 10022 212 355 6115 Fax 212 751 3739 Huntington Center Suite 3710 41 South High Street Columbus, Onio 43215 614 464 2772

April 18, 1995

Mr. Michael Steinhardt 605 Third Avenue New York, New York 10158

Dear Michael,

Enclosed are two documents: a mission statement that offers a rationale for the creation of high schools; and a financial projection of income and expenses, based upon a residential school of 500 students. This population would be achieved only after several years of gradual growth. Thus the starting expenses and income would be much smaller, perhaps only 30% of the totals, and the endowment fund would have time to grow to its final dimension.

We should really decide on the Kent School campus - yes or no. It seems to me that a concurrent decision is whether you wish to put the Greenberg retreat center on the same land. Perhaps you, Yitz and I should meet very soon in order to make that decision.

I will call for an appointment.

As ever,

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If, in addition, the school builds the Jewish identity of the person so firmly as to kindle pride in and love for the heritage of the Jewish people and its eternal land of Israel, then caring parents will bless the moment they had found such a school in which to immerse their beloved child.

We Jews in America do not possess our own secondary schools, except for those in the yeshiva network, plus a few isolated ones where individual or communal initiative created them. It is our major obligation during the next decades to create such schools, so that we can celebrate in 2054 the achievement of four centuries of Jewish existence on this continent, secure in the knowledge that our special destiny is safe in this blessed democracy whose very permissiveness could be a force to swallow us, unless we ourselves build the instruments for our own survival.

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Avraham Harman, early Israeli Ambassador to the U.S., later President of the Hebrew University, coined an epigrammatic reply to the perennial question: How did the Jews manage to survive all the millenia of persecution? His answer: through emigration of one generation and education of the next. He was so right. We always moved to another place, and set up our own schools in that place. Before, during and after the Holocaust, Jews moved to Palestine, and the Leo Baeck school wound up in Haifa from Berlin, while the Telzer Yeshiva moved through Shanghai and landed in Cleveland. Indeed, we emigrated to the New World, but in our tremendous effort to adapt to America, we forgot our educational life-saver.

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If we have not, by then, reversed the present trends of assimilation based on ignorance of heritage, and intermarriage based on the attitude of not caring about that heritage, there will be two losers: we and the world.

John Adams. the second president, wrote a letter to a friend, July 13, 1815:

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> Rabbi Herbert A. Friedman March 8, 1995

EXPENSES

ASSUMPTIONS:		
1. 500 Students		
2. In residence 9 months = 270 days		
3. Student-teacher ratio 12.5 to 1		>
Costs		
1. 40 teachers x 50K average	=	\$2,000,000
2. *13 specialty teachers x 50K average	=	650,000
3. **37 staff x 35K average	=	1,290,000
4. ***12 administrative staff x 68K average	=	815,000
5. Food: assume \$8.00 per day per student		
500 students $x 8 = 4000 per day		
100 other personnel x 8 = 800 per day		
Total - 270 days x \$4800 per day	=	1,300,000
6. Dormitory		
Laundry - sheets and towels	-	?
Cleaning supplies - for toilets, shower, etc.	-	?
7. Maintenance AMERICAN EV		
Heating; lighting; reserve for repairs; service		
contracts on equipment; telephone; postage;		
library books & journals; vehicles-gas & repairs;		
lab (science) supplies; building repairs; grounds		
(trees, flowers, etc.)		?
8. Social Welfare Costs		
Social security (FICA) - 7 1/2 % on payroll		
.075 on 4,500,000	=	353,000
Insurance	(= /	?
Other costs	= ~ /	?
	21	

\$6,408,000

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50K
100
ch50
50
100
50
250
<u>650K</u>

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	- 3	2	
	1		7
**Staff- skille	ed		P
1 electrician -	50K		
1 carpenter -	50		
1 plumber -			
1 gardener -			
1 security -			
	80		
1 audio-visual			
4 assistants 1			
	540K		

Staff - unsk	
cleaning - c	lass-
rooms & do	orms ?
kitchen coo	ks
5 x 50K-	250K

kitchen help <u>20 x 25K - 500</u> <u>25</u> <u>750K</u>

*** Administratio	on
1 headmaster -	
1 deputy head -	110
1 principal -	100
1 comptroller -	85
1 purchasing off	icer-55
1 guidance coun	sellor-
	70
1 nurse-	70
5 secretaries @3	5-175
12	<u>815K</u>

Fotal			
	12	-	540,000
	25	-	750,000
	37	=	1,290,000

INCOME

ASSUMPTIONS:

- If 6.3 mm represents partial cost, then items 6, 7, 8 on expense page may be assumed to be anywhere between 1 and 2 million additional. Therefore, a working figure for annual operating cost would be 7.5 mm.
- 2. A 50mm endowment fund, invested at 6%, would produce 3 mm, p.a.

Trial tuition costs* - a six-level proposal

1. 10% of the students (50) at the highest rate of \$20,000 p.a.	=	1,000,000
2. 10% of the students (50) at the next rate of \$15,000 p.a.	=	750,000
3. 10% of the students (50) at the next rate of \$12,000 p.a.	=	600,000
4. 50% of the students (250) at the next rate of \$10,500 p.a.	=	2,500,000
5. 10% of the students (50) at the next rate of \$5,000 p.a.	=	250,000
6. 10% of the students (50) at the next rate of \$3,000 p.a.	=	150,000
		5,250,000
Summary AMERICAN IEWISH		
a) Above tuition scale, if achievable, would produce		5,250,000
b) Income from endowment would produce		3,000,000
Thus budget would be in balance		8,250,000
c) When the expense sheet is fully completed, and turns out		
to be any appreciable amount below 7.5 mm., then the		
tuition scale could be adjusted downward at some of the		

*In addition to tuition, which includes room and board, the student must pay for books, fees (athletic, lab, etc.), and medical insurance.

six levels, or the endowment fund could be lowered.

March 8, 1995

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> Rabbi Herbert A. Friedman March 8, 1995

SURVEY FOR JEWISH RESIDENTIAL ACADEMY GRADES 9-12

1. The double curriculum of the school - both general and Judaic subjects - will be very taxing. The school day might well extend to 8-10 hours. This would include a sports period.

	Would you agree to this?	YES	NO
Comments_			

2. The double objective of the school is to enable its graduates to apply successfully for admission to the best universities in the U.S. or anywhere else in the world; and also to emerge with a deep knowledge of Bible, Jewish history, religion, Hebrew language and modern Israel. The quality of such a curriculum will be extremely demanding. There will be homework, in addition to the hours indicated in question 1.

	Would you agree to this?	YES NO	
Comments			

3. The mandatory athletic program will be broad enough to absorb all students, according to their choice of team activities or individual sports. Time allocated is 1 1/2 hours per day, 5 days per week.

Agree? YES____ NO____ Comments

4. Extra-curricular activities will include drama club, dance ensemble, orchestra and band, school paper, fine arts, debating, school government, foreign language clubs, scientific hobbies, anything else that a group of students would want. All students will be urged and encouraged to participate.

Worthwhile to devote time to this? YES____ NO____

Comments	 	 	 	

5. One semester would be spent in Israel, probably the first semester of the 10th grade, which would begin with an acclimitization (ulpan) period in the summer between 9th and 10th grades.

	Would you be in favor of this?	YES	NO
Comments_			

6. In the general American population, there is a certain socio-economic class which has always enrolled its children in private boarding schools, often some distance from home. In the American-Jewish community, this is just starting to happen.

Would you be willing to enroll your child in a school away from home for the sake of the advantages the school offered? YES_____NO____

Comments_____

7. If you said <u>NO</u> to the previous question, would your answer be different if the school were reasonably close to home? Elapsed time (including flight and/or surface transportation):

	2 hours	YES	NO	
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Comments_	<u> </u>			
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	A.D.	<u> </u>	VEC	_

8. Andover and Exeter school fees this year are \$18,500 to \$19,500. This includes tuition, room and board.

Would you be willing to pay this fee,

a.) if financially able	pay in full	YES	_ NO
b.) if requiring financial aid	pay 50%	YES	_ NO
c.) if requiring even more aid	pay 25%	YES	_NO

Comments_

9. What aspect(s) of the school would make you enthusiastic about sending your child?

Comments	
10. What aspect(s) would make you hesita	ant about sending your child?

Additional notes:

- 1. It is hoped that faculty will live on campus.
- 2. Special science programs for Westinghouse candidates.
- 3. Nurse and infirmary on campus.
- 4. College counselling service.

Name

Date

Fax to:

Rabbi Herbert A. Friedman (212) 751-3739

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Comments_		-		
			<u></u>	
			2	

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	A D		N/ E C	_

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Name

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Fax to: Rabbi Herbert A. Friedman (212) 751-3739

March 8, 1995

SURVEY as of 13 march 5 Ye? 5 No 5 maybe as of 16 more 12 yes 32 29 HO MAYSE # 14 as of 21 man 24 YES 43 NP 15 subtoIt : yes 27 maybel8 MAYBE no 54 as 1 24 man 27 YES 54 NO MAYBE= 18 TOTAL 99

TOTA NU yes maye DAK 91 6/1/95 42 32 165 166 91 52 43 6/1495 36 93 174 8/4/95 45 including U MISSION STATEMENT HERBERT FRIEDMAN YES MAYBE NO TOTAL OSURVEY QUESTIONNARE 93 45 36 174 94 175 12/28/95 45 36

SURVEY FOR JEWISH RESIDENTIAL ACADEMY or f 39 march YET - 3 NO yes; mayor NO MAY BE - TOTAL TOPAL NO MAYBE YB Date 37-4/6/95 4/10/95 4/11/95 4/11/95 4/12 E 18 4/19 3/ 4/28 3/ De