



THE JACOB RADER MARCUS CENTER OF THE  
**AMERICAN JEWISH ARCHIVES**

**MS-831: Jack, Joseph and Morton Mandel Foundation Records, 1980–2008.**

Series C: Council for Initiatives in Jewish Education (CIJE). 1988–2003.

Subseries 1: Meetings, 1990–1998.

---

Box  
21

Folder  
4

Board of Directors. 17 October 1996. Planning notes and  
correspondence, September 1996-October 1996.

For more information on this collection, please see the finding aid on the  
American Jewish Archives website.

---

27 September, 1996

Dr. Robert Abramson  
United Synagogue of America  
155 Fifth Avenue  
New York, NY 10010

Dear Bob:

I am delighted to welcome you to the fifth CIJE Board Seminar for our board members and invited guests. Dr. Lawrence Hoffman, Professor of Liturgy at Hebrew Union College-JIR in New York and a noted teacher and author, will speak about how, in his view, the synagogue will be transformed in the coming century as American Jews move beyond ethnicity to spiritual renewal within a caring community. Dr. Hoffman will discuss this transformation against the backdrop of modern science and art.

Dr. Hoffman is co-founder, with Dr. Ron Wolfson, of "Synagogue 2000: A Transdenominational Project for the Synagogue of the 21st Century." His books include *The Art of Public Prayer* and *What is a Jew?*

The Board Seminar will take place on the evening of Wednesday, October 16 at The Jewish Museum, Fifth Avenue at 92nd St., New York. We will gather for conversation and dessert at 7:30 p.m. in the Offit Gallery; the program will begin promptly at 8:00 p.m.

The Jewish Museum will be open from 6:30 p.m. to CIJE's guests for a private viewing of two acclaimed exhibits, "From Court Jews to the Rothschilds: Art, Patronage and Power, 1600-1800" and "The Illegal Camera: Photography in the Netherlands during the German Occupation, 1940-1945." Both exhibits have received significant critical attention in the *New York Times*, *The New Yorker*, and elsewhere.

I am also pleased to enclose a copy of our most recent publication--the stimulating address delivered by Dr. Arthur Green at the third CIJE Board Seminar. "Restoring the Aleph: Judaism for the Contemporary

Seeker" describes the way Judaism can draw on its own ancient wisdom to answer the spiritual quest of fourth-generation American Jews. Dr. Green's essay is a profound response to the prevailing anxiety about the Jewish future.

If you would like more copies of this work, please call the CIJE office at ext. 442.

I hope you will be able to join us. Please complete and return the enclosed reply form by October 7.

With best wishes for a Shanah Tovah.

*Mort*

MORTON L. MANDEL--Chair





30 September, 1996

Dr. Robert Abramson  
United Synagogue of America  
155 Fifth Avenue  
New York, NY 10010

Dear Bob:

I am delighted to invite you to the CIJE Board Meeting, which will take place on Thursday October 17 at UJA/Federation of Jewish Philanthropies, 130 E. 59 St., New York, from 9:30 a.m. to 3:30 p.m. Refreshments will be served from 9:00 a.m.

Our topic will be "The Power of Ideas in Jewish Education." At the heart of CIJE's efforts to transform Jewish education is the conviction that Jewish educational change must be inspired by and embody profound Jewish ideas. Dr. Daniel Pekarsky, Professor of Educational Policy at the University of Wisconsin and co-director of the CIJE-Mandel Institute Goals Project, will open the day by describing the theoretical and practical implications of this commitment.

Dr. Devora Steinmetz, founder and director of the Beit Rabban day school in New York and author of *From Father to Son: Kinship, Conflict and Continuity in Genesis*, will lead us in studying three Biblical texts from the book of Genesis. Through the lens of the striking story of Noah after the flood, we will look at different forms of human responsibility in an imperfect world. Together, we will examine the ways Jewish concepts and values can influence our day-to-day lives as communal leaders.

Dr. Steinmetz, who teaches Talmud at the Jewish Theological Seminary, has a Ph.D. in comparative literature from Columbia University. She is co-director of She'arim, a teacher education program for future day school teachers co-sponsored by the Drisha Institute and the Beit Rabban Center.

Two new pilot projects that focus on the development of outstanding leadership for Jewish education will then be presented. Leaders who are spearheading the initiatives--one for lay leadership and one for professional leadership--will speak about these pioneering efforts.

The Board Meeting will be preceded on the previous evening, October 16, by the fifth CIJE Board Seminar for our board members and invited guests. Dr. Lawrence Hoffman, Professor of Liturgy at Hebrew Union College-JIR in New York and a noted teacher and author, will speak about how, in his view, the synagogue will be transformed in the coming century as American Jews move beyond ethnicity to spiritual renewal within a caring community. Dr. Hoffman will discuss this transformation against the backdrop of modern science and art.

Dr. Hoffman is co-founder, with Dr. Ron Wolfson, of "Synagogue 2000: A Transdenominational Project for the Synagogue of the 21st Century." His books include *The Art of Public Prayer* and *What is a Jew?*

The Board Seminar will take place on the evening of Wednesday October 16 at The Jewish Museum, Fifth Avenue at 92nd St., New York. We will gather for conversation and dessert at 7:30 p.m. in the Offit Gallery; the program will begin promptly at 8:00 p.m.

The Jewish Museum will be open from 6:30 p.m. to CIJE's guests for a private viewing of two acclaimed exhibits, "From Court Jews to the Rothschilds: Art, Patronage and Power, 1600-1850" and "The Illegal Camera: Photography in the Netherlands during the German Occupation, 1940-1945."

I am also pleased to enclose a copy of our most recent publication--the stimulating address delivered by Dr. Arthur Green at the third CIJE Board Seminar. *Restoring the Aleph: Judaism for the Contemporary Seeker* describes the way Judaism can draw on its own ancient wisdom to answer the spiritual quest of fourth-generation American Jews. Dr. Green's essay is a profound response to the prevailing anxiety about the Jewish future.

In a change from our usual practice, the Executive Committee will meet for breakfast at 8:00 a.m. in the Weiler Room at UJA/Federation on Thursday, October 17.

I hope you will be able to join us for these meetings. Please complete and return the enclosed reply form by October 7.

With best wishes for a Shanah Tovah.

*Mort*

MORTON L. MANDEL -- Chair



*Chair*

Morton Mandel

27 September, 1996

*Vice Chairs*

Billie Gold

Ann Kaufman

Matthew Maryles

Maynard Wishner

Ms. Josie Mowlem

CIJE

Assistant Executive Director

15 East 26th Street

New York, NY 10010

*Honorary Chair*

Max Fisher

Dear Josie:

*Board*

David Arnow

Daniel Bader

Mandell Berman

Charles Bronfman

John Colman

Maurice Corson

Susan Crown

Jay Davis

Irwin Field

Charles Goodman

Alfred Gottschalk

Neil Greenbaum

Lee Hendler

David Hirschhorn

Gershon Kekst

Henry Koschitzky

Mark Lainer

Norman Lamm

Marvin Lender

Norman Lipoff

Seymour Martin Lipset

Florence Melton

Melvin Merians

Lester Pollack

Charles Ratner

Esther Leah Ritz

William Schatten

Richard Scheuer

Ismar Schorsch

David Teutsch

Isadore Twersky

Bennett Yanowitz

I am delighted to invite you to the CIJE Board Meeting, which will take place on Thursday October 17 at UJA/Federation of Jewish Philanthropies, 130 E. 59 St., New York, from 9:30 a.m. to 3:30 p.m. Refreshments will be served from 9:00 a.m.

Our topic will be "The Power of Ideas in Jewish Education." At the heart of CIJE's efforts to transform Jewish education is the conviction that Jewish educational change must be inspired by and embody profound Jewish ideas. Dr. Daniel Pekarsky, Professor of Educational Policy at the University of Wisconsin and co-director of the CIJE-Mandel Institute Goals Project, will open the day by describing the theoretical and practical implications of this commitment.

Dr. Devora Steinmetz, founder and director of the Beit Rabban day school in New York and author of *From Father to Son: Kinship, Conflict and Continuity in Genesis*, will lead us in studying three Biblical texts from the book of Genesis. Through the lens of the striking story of Noah after the flood, we will look at different forms of human responsibility in an imperfect world. Together, we will examine the ways Jewish concepts and values can influence our day-to-day lives as communal leaders.

Dr. Steinmetz, who teaches Talmud at the Jewish Theological Seminary, has a Ph.D. in comparative literature from Columbia University. She is co-director of She'arim, a teacher education program for future day school teachers co-sponsored by the Drisha Institute and the Beit Rabban Center.

*Executive Director*

Alan Hoffmann

Two new pilot projects that focus on the development of outstanding leadership for Jewish education will then be presented. Leaders who are spearheading the initiatives--one for lay leadership and one for professional leadership--will speak about these pioneering efforts.

The Board Meeting will be preceded on the previous evening, October 16, by the fifth CIJE Board Seminar for our board members and invited guests. Dr. Lawrence Hoffman, Professor of Liturgy at Hebrew Union College-JIR in New York and a noted teacher and author, will speak about how, in his view, the synagogue will be transformed in the coming century as American Jews move beyond ethnicity to spiritual renewal within a caring community. Dr. Hoffman will discuss this transformation against the backdrop of modern science and art.

Dr. Hoffman is co-founder, with Dr. Ron Wolfson, of "Synagogue 2000: A Transdenominational Project for the Synagogue of the 21st Century." His books include *The Art of Public Prayer* and *What is a Jew?*

The Board Seminar will take place on the evening of Wednesday October 16 at The Jewish Museum, Fifth Avenue at 92nd St., New York. We will gather for conversation and dessert at 7:30 p.m. in the Offit Gallery; the program will begin promptly at 8:00 p.m.

The Jewish Museum will be open from 6:30 p.m. to CIJE's guests for a private viewing of two acclaimed exhibits, "From Court Jews to the Rothschilds: Art, Patronage and Power, 1600-1850" and "The Illegal Camera: Photography in the Netherlands during the German Occupation, 1940-1945."

I am also pleased to enclose a copy of our most recent publication--the stimulating address delivered by Dr. Arthur Green at the third CIJE Board Seminar. *Restoring the Aleph: Judaism for the Contemporary Seeker* describes the way Judaism can draw on its own ancient wisdom to answer the spiritual quest of fourth-generation American Jews. Dr. Green's essay is a profound response to the prevailing anxiety about the Jewish future.

I hope you will be able to join us for both meetings. Please complete and return the enclosed reply form by October 7.

With best wishes for a Shanah Tovah.

*Mort*

MORTON L. MANDEL -- Chair



# COUNCIL FOR INITIATIVES IN JEWISH EDUCATION

## Steering Committee Meeting, Seminar with Rabbi Larry Hoffman, Executive Committee Meeting and Board Meeting.

- ☐ Yes, I plan to attend the Steering Committee meeting at 9:30 am to 3:30 pm on Wednesday, October 16, at CIJE, 15 East 26th Street, New York.
- ☐ Yes, I plan to attend the Board Seminar with Rabbi Larry Hoffman at the Jewish Museum on Wednesday, October 16, beginning at 8:00 pm.
- ☐ I plan to bring a guest to the Board Seminar. \_\_\_\_\_  
Name
- ☐ Yes, I plan to attend the Executive Committee breakfast meeting at 8:00 am on Thursday, October 17 at UJA/Federation, 130 East 59th Street, New York.
- ☐ Yes, I plan to attend the CIJE Board meeting at 9:30 am to 3:30 pm on Thursday, October 17 at UJA/Federation.
- ☐ Sorry, I am unable to attend any of these meetings.

\_\_\_\_\_  
Name (please print)

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State/Province

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Fax

Please return this form by fax to (212) 532-2646 or by mail to:

CIJE  
15 East 26th Street  
New York, NY 10010-1579

**Please respond by October 7th.**





# CIJE

Council  
for  
Initiatives  
in  
Jewish  
Education

*Chair*

Morton Mandel

*Vice Chairs*

Billie Gold  
Ann Kaufman  
Matthew Maryles  
Maynard Wishner

Rabbi Daniel Gordis  
University of Judaism  
15600 Mulholland Dr.  
Los Angeles, CA 90077

*Honorary Chair*

Max Fisher

Dear Rabbi Gordis,

*Board*

David Arnow  
Daniel Bader  
Mandell Berman  
Charles Bronfman  
John Colman  
Maurice Corson  
Susan Crown  
Jay Davis  
Irwin Field  
Charles Goodman  
Alfred Gottschalk  
Neil Greenbaum  
Lee M. Hendler  
David Hirschhorn  
Gershon Kekst  
Henry Koschitzky  
Mark Lainer  
Norman Lamm  
Marvin Lender  
Norman Lipoff  
Seymour Martin Lipset  
Florence Melton  
Melvin Merians  
Lester Pollack  
Charles Ratner  
Esther Leah Ritz  
William Schatten  
Richard Scheuer  
Ismar Schorsch  
David Teutsch  
Isadore Twersky  
Bennett Yanowitz

On behalf of CIJE, thank you for taking the time out of your schedule to make a presentation at our recent Board meeting.

From the questions and reactions of the participants, it was obvious that your comments were right on target.

We appreciate not only your attendance, but also your thoughtful presentation.

Sincerely,

Josie Mowlem  
Assistant Executive Director

cc: Morton L. Mandel  
Alan D. Hoffman  
Daniel Pekarsky

*Executive Director*

Alan Hoffmann



*Chair*

Morton Mandel

*Vice Chairs*

Billie Gold  
Ann Kaufman  
Matthew Maryles  
Maynard Wishner

Dr. Devora Steinmetz  
Beit Rabban  
8 W. 70th St.  
New York, NY 10024

*Honorary Chair*

Max Fisher

Dear Devora,

*Board*

David Arnow  
Daniel Bader  
Mandell Berman  
Charles Bronfman  
John Colman  
Maurice Corson  
Susan Crown  
Jay Davis  
Irwin Field  
Charles Goodman  
Alfred Gottschalk  
Neil Greenbaum  
Lee M. Hendler  
David Hirschhorn  
Gershon Kekst  
Henry Koschitzky  
Mark Lainer  
Norman Lamm  
Marvin Lender  
Norman Lipoff  
Seymour Martin Lipset  
Florence Melton  
Melvin Merians  
Lester Pollack  
Charles Ratner  
Esther Leah Ritz  
William Schatten  
Richard Scheuer  
Ismar Schorsch  
David Teutsch  
Isadore Twersky  
Bennett Yanowitz

On behalf of CIJE, thank you for taking the time out of your schedule to teach at our recent Board meeting.

From the buzz in the room as well as the comments of the participants, it was obvious that everyone was involved in the lesson and eager to learn.

We appreciate not only your attendance at the meeting, but also your thoughtful presentation.

All the best.

Sincerely,

Josie Mowlem  
Assistant Executive Director

*Executive Director*  
Alan Hoffmann

cc: Morton L. Mandel  
Alan D. Hoffmann  
Gail Z. Dorph



477 Madison Avenue  
New York, New York 10022  
212/303-9400  
FAX 212/935-1831

ALAN B. SLIFKA

7.6  
Oct 96  
Bd  
mtg.

October 22, 1996

Mr. Morton Mandell  
Chair  
Council for Initiatives in Jewish Education  
15 East 26th Street  
New York, New York 10010-1579

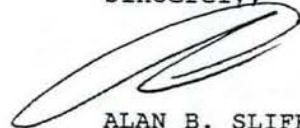
Dear Mort,

Thank you for your recent invitation to participate in CIJE's most recent Board Seminar. Regrettably, I was out of town and unable to attend. I am sure that I missed a most interesting lecture and discussion.

Please do think of me again the next time.

With all best wishes.

Sincerely,



ALAN B. SLIFKA

/dit

Date

Address

Dear Board Member/Board Guest:

I am delighted to invite you to the CIJE Board Meeting, which will take place on Thursday October 17 at UJA/Federation of Jewish Philanthropies, 130 E. 59 St., New York, from 9:30 a.m. to 3:30 p.m. Refreshments will be served from 9:00 a.m.

Our topic will be "The Power of Ideas in Jewish Education." At the heart of CIJE's efforts to transform Jewish education is the conviction that Jewish educational change must be inspired by and embody profound Jewish ideas. Dr. Daniel Pekarsky, Professor of Educational Policy at the University of Wisconsin and co-director of the CIJE-Mandel Institute Goals Project, will open the day by describing the theoretical and practical implications of this commitment.

Dr. Devora Steinmetz, founder and director of the Beit Rabban day school in New York and author of *From Father to Son: Kinship, Conflict and Continuity in Genesis*, will lead us in studying three Biblical texts from the book of Genesis. Through the lens of the striking story of Noah after the flood, we will look at different forms of human responsibility in an imperfect world. Together, we will examine the ways Jewish concepts and values can influence our day-to-day lives as communal leaders.

Dr. Steinmetz, who teaches Talmud at the Jewish Theological Seminary, has a Ph.D. in comparative literature from Columbia University. She is co-director of She'arim, a teacher education program for future day school teachers co-sponsored by the Drisha Institute and the Beit Rabban Center.

Two new pilot projects that focus on the development of outstanding leadership for Jewish education will then be presented. Leaders who are spearheading the initiatives--one for lay leadership and one for professional leadership--will speak about these pioneering efforts.



The Board Meeting will be preceded on the previous evening, October 16, by the fifth CIJE Board Seminar for our board members and invited guests. Dr. Lawrence Hoffman, Professor of Liturgy at Hebrew Union College-JIR in New York and a noted teacher and author, will speak about how, in his view, the synagogue will be transformed in the coming century as American Jews move beyond ethnicity to spiritual renewal within a caring community. Dr. Hoffman will discuss this transformation against the backdrop of modern science and art.

Dr. Hoffman is co-founder, with Dr. Ron Wolfson, of "Synagogue 2000: A Transdenominational Project for the Synagogue of the 21st Century." His books include *The Art of Public Prayer* and *What is a Jew?*

The Board Seminar will take place on the evening of Wednesday October 16 at The Jewish Museum, Fifth Avenue at 92nd St., New York. We will gather for conversation and dessert at 7:30 p.m. in the Offit Gallery; the program will begin promptly at 8:00 p.m.

The Jewish Museum will be open from 6:30 p.m. to CIJE's guests for a private viewing of two acclaimed exhibits, "From Court Jews to the Rothschilds: Art, Patronage and Power, 1600-1850" and "The Illegal Camera: Photography in the Netherlands during the German Occupation, 1940-1945."

I am also pleased to enclose a copy of our most recent publication--the stimulating address delivered by Dr. Arthur Green at the third CIJE Board Seminar. *Restoring the Aleph: Judaism for the Contemporary Seeker* describes the way Judaism can draw on its own ancient wisdom to answer the spiritual quest of fourth-generation American Jews. Dr. Green's essay is a profound response to the prevailing anxiety about the Jewish future.

I hope you will be able to join us for both meetings. Please complete and return the enclosed reply form by October 7.

With best wishes for a Shanah Tovah.

MORTON L. MANDEL -- Chair

And the LORD smelled the sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the impulse of man's heart is evil from his youth; neither will I again smite any more everything living, as I have done. While the earth remains, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease. And God blessed Noah and his sons, and said to them, Be fruitful, and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every bird of the air, upon all that moves upon the earth, and upon all the fishes of the sea; into your hand are they delivered. Every moving thing that lives shall be food for you; even as the green herb have I given you all things. But flesh with its life, which is its blood, you shall not eat. And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso sheds man's blood by man shall his blood be shed: for in the image of God made he man. And as for you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply in it.

And 21

22

9

2

3

4

5

6

7

וַיִּרַח יְהוָה אֶת־רִיחַ הַנְּחִיחַ וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא  
אֶסְףּ לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בְּעִבּוֹר הָאָדָם כִּי יַעַר לִבּ הָאָדָם  
רָע מִנְעֻרָיו וְלֹא־אֶסְףּ עוֹד לַהֲבוֹת אֶת־כָּל־חַי פֶּאֶשֶׁר עֲשִׂיתִי:  
עַד כָּל־יְמֵי הָאָרֶץ זֶרַע וְקָצִיר וְקֹד וְחֹם וְקֹיץ וְחֹרֶף וְיוֹם וְלַיְלָה  
לֹא יִשְׁבּוּתוּ: וַיְבָרֶךְ אֱלֹהִים אֶת־נֹחַ וְאֶת־בָּנָיו וַיֹּאמֶר לָהֶם  
פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הָאָרֶץ: וּמִוֹרָאֲכֶם וּחֹתֶכֶם יִהְיֶה עָלֶיךָ כָּל־  
חַיַּת הָאָרֶץ וְעַל כָּל־עוֹף הַשָּׁמַיִם בְּכָל־אֲשֶׁר תִּרְמָשׁ הָאֲדָמָה  
וּבְכָל־דָּגֵי הַיָּם בְּיַדְכֶם נִתְּנוּ: כָּל־רֶמֶשׂ אֲשֶׁר הוּא־חַי לָכֶם  
יִהְיֶה לְאֹכְלָה כִּדְרֶךְ עֶשֶׂב נָתַתִּי לָכֶם אֶת־כָּל־: אֶךְ־בֶּשָׂר  
בִּנְפֹשׁ דָּמוֹ לֹא תֹאכְלוּ: וְאֶךְ אֶת־דָּמְכֶם לִנְפֹשׁ־יֹכֵם אֲדַרְשׁ  
מִיָּד כָּל־חַיָּה אֲדַרְשֶׁנּוּ וּמִיָּד הָאָדָם מִיָּד אִישׁ אֲחִיו אֲדַרְשׁ  
אֶת־נַפְשׁ הָאָדָם: שֹׁפֵךְ דָּם הָאָדָם בָּאָדָם דָּמוֹ יִשְׁפֹּךְ כִּי בְּצַלֵּם  
אֱלֹהִים עָשָׂה אֶת־הָאָדָם: וְאַתֶּם פְּרוּ וּרְבוּ שִׂרְצוּ בָאָרֶץ  
וּרְבִיכָה:

AMERICAN JEWISH  
ARCHIVES

\* \* \*

\* \* \*

And the sons of Noah, that went out of the ark, were Shem, and Ham, and Yefet: and Ham is the father of Kena'an. These are the three sons of Noah: and of them was the whole earth overspread. And Noah began to be a husbandman, and he planted a vineyard: and he drank of the wine, and was drunk: and he was uncovered within his tent. And Ham, the father of Kena'an saw the nakedness of his father, and told his two brethren outside. And Shem and Yefet took the garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done to him. And he said, Cursed be Kena'an; a servant of servants shall he be to his brethren. And he said, Blessed be the LORD God of Shem; and Kena'an shall be his servant. God shall enlarge Yefet, and he shall dwell in the tents of Shem; and Kena'an shall be his servant. And Noah lived after the flood three hundred and fifty years. And all the days of Noah were nine hundred and fifty years: and he died.

18

19

20

21

22

23

24

25

26

27

28

29

וַיְהִי בְּנִינְחַ הַיֵּצְאִים מִן־הַתֵּבָה שֵׁם וְחָם וְיֶפֶת וְחָם הוּא אָבִי  
כְנַעַן: שְׁלִישֶׁה אֱלֹהֵי בְנֵי־נֹחַ וּמֵאֵלֶּה נִפְצָה כָּל־הָאָרֶץ: וַיַּחַל  
נֹחַ אִישׁ הָאֲדָמָה וַיִּטֵּעַ כֶּרֶם: וַיִּשֶׁת מִן־הַיֵּין וַיִּשְׁכַּר וַיִּתְּגַל  
בְּתוֹךְ אֹהֱלָה: וַיֵּרָא חָם אָבִי כְנַעַן אֶת עֲרוֹת אָבִיו וַיַּגֵּד לִשְׁנֵי  
אֲחָיו בַּחוּץ: וַיִּקַּח שֵׁם וַיַּפֵּת אֶת־הַשְּׂמֵלָה וַיְשִׁימוּ עַל־שִׁכְמָם  
שְׁנֵיהֶם וַיִּלְכוּ אַחֲרָיָה וַיְכַסּוּ אֶת עֲרוֹת אָבִיהֶם וַיִּפְּנֵהֶם אַחֲרָיָה  
וְעֲרוֹת אָבִיהֶם לֹא רָאוּ: וַיִּיקָץ נֹחַ מֵיֵינוֹ וַיֵּדַע אֶת אֲשֶׁר־  
עָשָׂה לוֹ בְּנוֹ הַקָּטָן: וַיֹּאמֶר אֲרוּר כְּנַעַן עֶבֶד עֲבָדִים יִהְיֶה  
לְאֲחָיו: וַיֹּאמֶר בְּרוּךְ יְהוָה אֱלֹהֵי שֵׁם וַיְהִי כְנַעַן עֶבֶד לָמוֹ:  
יֶפֶת אֱלֹהִים לִיָּפֶת וַיִּשְׁכֵּן בְּאַהֲלֵי־שֵׁם וַיְהִי כְנַעַן עֶבֶד לָמוֹ:  
וַיִּחַרְנֹחַ אַחֵר הַמִּבּוּל שְׁלֹשׁ מֵאוֹת שָׁנָה וַחֲמִשִּׁים שָׁנָה: וַיְהִי  
כָל־יְמֵי־נֹחַ תִּשְׁעַת מֵאוֹת שָׁנָה וַחֲמִשִּׁים שָׁנָה וַיָּמוֹת:

18

19

20

21

22

23

24

25

26

27

28

29



And they were both naked, the man and his wife, and they felt no shame. Now the serpent was craftier than all the beasts of the field which the Lord God had made. And he said to the woman, Has God said, You shall not eat of any tree of the garden? And the woman said to the serpent, We may eat of the fruit of the trees of the garden: but of the fruit of the tree which is in the midst of the garden, God has said, You shall not eat of it, neither shall you touch it, lest you die. And the serpent said to the woman, You shall not surely die: for God knows that on the day you eat of it, then your eyes shall be opened, and you shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and a tree to be desired to make one wise, she took of its fruit, and did eat, and gave also to her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves loincloths. And they heard the voice of the Lord God walking in the garden in the breeze of the day: and the man and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called to the man, and said to him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, of which I commanded thee that thou shouldst not eat? And the man said, The woman whom thou didst give to be with me, she gave me of the tree, and I did eat. And the Lord God said to the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said to the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Unto the woman he said, I will greatly multiply the pain of thy child-bearing; in sorrow thou shalt bring forth children; and yet thy desire shall be to thy husband, and he shall rule over thee. And to the man he said, Because thou hast hearkened to the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return to the ground; for out of it wast thou taken: for dust thou art, and to dust shalt thou return. And the man called his wife's name Hava; because she was the mother of all living (Hay). For the man also and for his wife did the Lord God make coats of skins, and clothed them.

And the Lord God said, Behold, the man is become like one of us, knowing good and evil: and now, what if he put forth his hand, and take also of the tree of life, and eating, live for ever: therefore the Lord God sent him out of the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed the keruvim at the east of the garden of Eden, and the bright blade of a revolving sword to guard the way to the tree of life.

ויהיו שניהם  
ערומים האדם ואשתו ולא יתבששו והנחש היה ערום מכל  
חית השדה אשר עשה יהוה אלהים ויאמר אל־האשה אף  
כִּי־אמר אלהים לא תאכלו מכל עץ הגן ותאמר האשה  
אל־הנחש מפרי עץ־הגן נאכל: ומפרי העץ אשר בתוך־הגן  
אמר אלהים לא תאכלו ממנו ולא תגעו בו פן תמותו:  
ויאמר הנחש אל־האשה לא־מות תמותו: כי ידע אלהים כי  
ביום אכלכם ממנו ונפקחו עיניכם והייתם כאלהים ידעי טוב  
ורע: ותרא האשה כי טוב העץ למאכל וכי תאוה־הוא  
לעינים ונחמד העץ להשפיל ותקח מפריו ותאכל ותתן גם־  
לאישה עמה ויאכל: ותפקחנה עיני שניהם וידעו כי עירמם  
הם ויתפרו עלה תאנה ויעשו להם חגרות: וישמעו את־קול  
יהוה אלהים מתהלך בגן לרוח היום ויתחבא האדם ואשתו  
מפני יהוה אלהים בתוך עץ הגן: ויקרא יהוה אלהים אל־  
האדם ויאמר לו איכה: ויאמר את־קולך שמעתי בגן ואידיא  
כִּי־עירם אנכי ואחבא: ויאמר מי הגיד לך כי עירם אתה  
המך־העץ אשר צויתך לבלתי אכל־ממנו אכלת: ויאמר  
האדם האשה אשר נתתה עמדי היא נתתה לי מן־העץ  
ואכל: ויאמר יהוה אלהים לאשה מה־זאת עשית ותאמר  
האשה הנחש השיאני ואכל: ויאמר יהוה אלהים אל־הנחש  
כי עשית זאת ארוך אתה מפל־הבהמה ומכל חית השדה  
על־גחנך תלך ועפר תאכל כל־ימי חייך: ואיבה ואשית בינך  
ובין האשה ובין זרעך ובין זרעה הוא ישוּפך ראש ואתה  
תשופנו עקב:  
אל־האשה אמר הרבה ארבה  
עצבונך והרנך בעצב תלדי בנים ואל־אישך תשוקתך והוא  
ימשלךך:  
ולאדם אמר כי שמעת לקול אשתך  
ותאכל מן־העץ אשר צויתך לאמר לא תאכל ממנו ארוך  
האדמה בעבדך בעצבון תאכלנה כל ימי חייך: וקוץ  
וחרדר תצמיח לך ואכלת את־עשב השדה: בזעת אפריך  
תאכל לחם עד שובך אל־האדמה כי ממנה לקחת כי־  
עפר אתה ואל־עפר תשוב: ויקרא האדם שם אשתו חוה  
כי הוא היתה אם כל־חי: ויעש יהוה אלהים לאדם ולאשתו  
כתנות עור וילבשם:  
ויאמר יהוה אלהים הן האדם הן האדמה היה כאחד ממנו לדעת טוב  
ורע ועתה ופ־ישלח ידו ולקח גם מעץ החיים ואכל וחי  
לעלם: וישלחו יהוה אלהים מג־עֶדֶן לעבד את־האדמה  
אשר לקח משם: ויגרש את־האדם וישכן מקדם לג־עֶדֶן  
את־הכרבים ואת להט החרב המתהפכת לשמור את־דרך  
עץ־החיים:



And the man knew Havva his wife: and she conceived, and bore Qayin saying, I have acquired a manchild from the LORD. And she again bore, his brother Hevel. And Hevel was a keeper of sheep, but Qayin was a tiller of the ground. And in process of time it came to pass, that Qayin brought of the fruit of the ground an offering to the LORD. And Hevel, he also brought of the firstlings of his flock and of the fat parts thereof. And the LORD had respect to Hevel and to his offering: but to Qayin and to his offering he had not respect. And Qayin was very angry, and his face fell. And the LORD said to Qayin, Why art thou angry? and why art thou crestfallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, sin crouches at the door, and to thee shall be his desire. Yet thou mayst rule over him. And Qayin talked with Hevel his brother: and it came to pass, when they were in the field, that Qayin rose up against Hevel his brother, and slew him. And the LORD said to Qayin, Where is Hevel thy brother? And he said, I know not: am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood cries to me from the ground. And now cursed art thou from the earth, which has opened her mouth to receive thy brother's blood from thy hand; when thou tillest the ground, it shall not henceforth yield to thee her strength; a fugitive and a vagabond shalt thou be on the earth. And Qayin said to the LORD, My punishment is greater than I can bear. Behold, thou hast driven me out this day from the face of the earth; and from thy face I shall be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that anyone that finds me shall slay me. And the LORD said to him, Therefore whoever slays Qayin, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Qayin, lest any finding him should smite him. And Qayin went out from the presence of the LORD, and dwelt in the land of Nod, to the east of 'Eden. And Qayin knew his wife; and she conceived, and bore Hanokh: and he built a city, and called the name of the city, after the name of his son, Hanokh. And to Hanokh was born 'Iradd: and 'Iradd begot Mehuia'el: and Mehuia'el begot Metusha'el: and Metusha'el begot Lemekh. And Lemekh took to him two wives: the name of the one was 'Ada, and the name of the other Zilla. And 'Ada bore Yaval: he was the father of such as dwell in tents, and of such as have cattle. And his brother's name was Yuval: he was the father of all such as handle the lyre and pipe. And Zilla, she also bore Tuval-qayin, forger of every sharp instrument in brass and iron: and the sister of Tuval-qayin was Na'ama. And Lemekh said to his wives, 'Ada and Zilla, Hear my voice; wives of Lemekh, hearken to my speech: for I have slain a man for wounding me, and a young man for my hurt. If Qayin shall be avenged sevenfold, truly Lemekh seventy and sevenfold. And Adam (Man) knew his wife again; and she bore a son, and called his name Shet: For God, said she, has appointed me another seed instead of Hevel whom Qayin slew. And to Shet, to him also there was born a son; and he called his name Enosh: then men began to call upon the LORD by name.

והאדם ידע את חַוָּה אִשְׁתּוֹ וַתְּהַר וַתֵּלֶד אֶת-קַיִן וַתֹּאמֶר קָנִיתִי אִישׁ אֶת-יְהוָה: וַתִּסְקָף לָלֶדֶת אֶת-אָחִיו אֶת-הֶבֶל וַיְהִי-הֶבֶל רֹעֵה צֹאן וְקַיִן הָיָה עֹבֵד אֲדָמָה: וַיְהִי מִקֵּץ יָמִים וַיָּבֵא קַיִן מִפְּרִי הָאֲדָמָה מִנְחָה לַיהוָה: וְהֶבֶל הֵבִיא גַם-הוּא מִבְּכֹרוֹת צֹאנוֹ וּמִחֲלִבָּהֶן וַיִּשַׁע יְהוָה אֶל-הֶבֶל וְאֶל-מִנְחָתוֹ: וְאֶל-קַיִן וְאֶל-מִנְחָתוֹ לֹא שָׁעָה וַיַּחַר לְקַיִן מְאֹד וַיִּפְּלוּ פָנָיו: וַיֹּאמֶר יְהוָה אֶל-קַיִן לָמָּה חָרָה לָךְ וְלָמָּה נָפְלוּ פָנֶיךָ: הֲלוֹא אִם-תֵּיטִיב שְׂאֵת וְאִם לֹא תֵיטִיב לַפֶּתַח חַטָּאת רֹבֵץ וְאֵלֶיךָ תִּשְׁקָו וְאַתָּה תִּמְשָׁל-בּוֹ: וַיֹּאמֶר קַיִן אֶל-הֶבֶל אָחִיו וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה וַיִּקֶּם קַיִן אֶל-הֶבֶל אָחִיו וַיַּהַרְגֵהוּ: וַיֹּאמֶר יְהוָה אֶל-קַיִן אֵי הֶבֶל אָחִיךָ וַיֹּאמֶר לֹא יָדַעְתִּי הִשְׁמַר אָחִי אֲנִכִּי: וַיֹּאמֶר מַה עָשִׂיתָ כֹּל דְּמֵי אָחִיךָ צֹעֲקִים אֵלַי מִן-הָאֲדָמָה: וְעַתָּה אֲרֹר אֹתָהּ מִן-הָאֲדָמָה אֲשֶׁר פָּצְתָה אֶת-פִּיהָ לְקַחַת אֶת-דְּמֵי אָחִיךָ מִיָּדְךָ: כִּי תַעֲבֹד אֶת-הָאֲדָמָה לֹא-תִסְקָף תֵּת-כֹּחָהּ לָךְ נָע וְנָד תִּהְיֶה בָאָרֶץ: וַיֹּאמֶר קַיִן אֶל-יְהוָה גְּדוֹל עוֹנִי מִנְשׂוֹאָה: הֵן גִּרְשִׁית אֹתִי הַיּוֹם מֵעַל פְּנֵי הָאֲדָמָה וּמִפְּנֵיךְ אֶסְתֵּר וְהָיִיתִי נָע וְנָד בָּאָרֶץ וְהָיָה כָל-מֹצְאִי יַהַרְגֵנִי: וַיֹּאמֶר לוֹ יְהוָה לִכֵּן כָּל-הֹרֵג קַיִן שִׁבְעָתַיִם יִקֶּם וַיִּשֶׁם יְהוָה לְקַיִן אוֹת לְבִלְתִּי הַבּוֹת-אוֹתוֹ כָּל-מֹצְאוֹ: וַיֵּצֵא קַיִן מִלִּפְנֵי יְהוָה וַיֵּשֶׁב בָּאָרֶץ-נוֹד קְדֵמֶת-עֵדֶן: וַיֵּדַע קַיִן אֶת-אִשְׁתּוֹ וַתְּהַר וַתֵּלֶד אֶת-חֲנוֹךְ וַיְהִי בִּנְהָ עֵיד וַיִּקְרָא שֵׁם הָעֵיד בְּשֵׁם בְּנוֹ חֲנוֹךְ: וַיִּגְדַּל לְחֲנוֹךְ אֶת-עֵיד וְעֵיד יָלַד אֶת-מְחוּיָאֵל וּמְחוּיָאֵל יָלַד אֶת-מְתוּשָׁאֵל וּמְתוּשָׁאֵל יָלַד אֶת-לֶמֶךְ: וַיִּקַּח לוֹ שְׁתֵּי נָשִׁים שֵׁם הָאֶחָת עֵדָה וְשֵׁם הַשֵּׁנִית צִלָּה: וַתֵּלֶד עֵדָה אֶת-יָבֵל הוּא הָיָה אָבִי יֵשֶׁב אֱהֶל וּמִקְנֶה: וְשֵׁם אָחִיו וְיָבֵל הוּא הָיָה אָבִי כָל-תֹּפֵשׁ פָּנוֹד וְעֹיֹגֵב: וְצִלָּה גַם-הִיא יָלְדָה אֶת-תּוּבֵל קַיִן לִטֵּשׁ כָּל-חֹרֶשׁ נְחֹשֶׁת וּבְרֹז וְאַחֲרָהּ תּוּבֵל-קַיִן נַעֲמָה: וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו עֵדָה וְצִלָּה שְׁמַעְנִי קוֹלִי נָשִׁי לֶמֶךְ הָאֲזֹנָה אִמְרָתִי כִּי אִישׁ הָרָגְתִּי לַפְעָעִי וְיֹלֵד לְחַבְרָתִי: כִּי שִׁבְעָתַיִם יִקֶּם-קַיִן וְלֶמֶךְ שִׁבְעִים וּשְׁבַעֵה: וַיֵּדַע אָדָם עוֹד אֶת-אִשְׁתּוֹ וַתֵּלֶד בֵּן וַתִּקְרָא אֶת-שְׁמוֹ שֵׁת כִּי שֵׁת לִי אֱלֹהִים זָרַע אַחֵר תַּחַת הֶבֶל כִּי הָרָגוּ קַיִן: וְלִשְׁתׁ גַּם-הִיא יָלְדָה בֵּן וַיִּקְרָא אֶת-שְׁמוֹ אֶנּוֹשׁ אֵז הוֹחֵל לִקְרָא בְּשֵׁם יְהוָה:



". . . Is my sin too great to bear?" (Gen 4:13) The Holy One Blessed Be He said to him: "Have you repented? By your life, I will annul from you one decree," as it says: "And Cain went out from before God and he dwelled in the land of Nod." (Gen. 4:16) As he was leaving, the first man met him. He said to him: "What happened in your case?" He said: "Had I not confessed, I would already have been lost from the world." At that moment, the first man said: "It is good to confess to God." (Ps 92:2) (Tanhuma Buber 10a)

Noah found a vine which was expelled from and left the Garden of Eden and its clusters with it; he took from its fruit and he ate, and he desired them in his heart, and he planted from it a vineyard on the earth. (Pirque R. El. 23)

The Holy One Blessed Be He said to Noah: "Noah, shouldn't you have learned from the first man, for it was wine alone which brought it about for him?"--in accordance with the one who said: "that tree of which the first man ate was a vine." (b. San. 70a)

# COUNCIL FOR INITIATIVES IN JEWISH EDUCATION

## BOARD SEMINAR

[JEWISH MUSEUM , OCTOBER 16TH 7.30 P.M.]

### CHAIRMAN'S NOTES

REFRESHMENTS AND MINGLING ARE FROM 6.30 AND SEMINAR SHOULD START PROMPTLY AT **7.45**

**7.45** ON PODIUM: MLM, ADH, RABBI LARRY HOFFMAN, AND BOB GOODKIND, CHAIRMAN OF THE JEWISH MUSEUM.

- WELCOME ALL TO FIFTH CIJE BOARD SEMINAR. IN LIGHT OF SEVERAL MAJOR JEWISH ACTIVITIES WHICH ARE TAKING PLACE IN NEW YORK TONIGHT, I AM DELIGHTED AT ATTENDANCE.

- WE HAVE DEPARTED FROM OUR TRADITION THIS FAR AND ARE MEETING IN THIS GORGEOUS ROOM IN THIS GORGEOUS BUILDING WHERE MANY OF US HAVE HAD A CHANCE TO VISIT THE 2 SPECIAL EXHIBITS WHICH ARE ON SHOW.

- CALL ON **BOB GOODKIND** , CHAIRMAN OF THE JEWISH MUSEUM TO SAY HELLO.

-OUR DISTINGUISHED LECTURER TONIGHT IS RABBI LAWRENCE (OR LARRY) HOFFMAN.

DR. HOFFMAN IS PROFESSOR OF LITURGY AT HEBREW UNION COLLEGE IN NEW YORK CITY AND HAS COMBINED RESEARCH IN JEWISH RITUAL, WORSHIP AND SPIRITUALITY WITH A PASSION FOR THE SPIRITUAL RENEWAL OF AMERICAN JUDAISM.

HE HAS WRITTEN OR EDITED ELEVEN BOOKS INCLUDING **WHAT IS A JEW** WHICH HAS SOLD OVER 400,000 VOLUMES SINCE ITS INCEPTION.

HIS LATEST AND MOST SIGNIFICANT VENTURE TO DATE IS "SYNAGOGUE 2000", A TRANSDENOMINATIONAL PROJECT DESIGNED



TO ENVISION AND IMPLEMENT THE IDEAL SYNAGOGUE OF THE  
THE SPIRIT FOR THE 21ST CENTURY.

DR. HOFFMAN WILL BE TALKING TO US TONIGHT ABOUT THE  
AGENDA FOR THE TRANSFORMATION OF THE SYNAGOGUE.

AFTER HIS TALK, WE WILL HAVE TIME FOR DISCUSSION AND  
QUESTIONS.



## COUNCIL FOR INITIATIVES IN JEWISH EDUCATION

### BOARD MEETING

[UJA/FEDERATION, OCTOBER 17TH 2, 1995, 9.30 - 3.00]

From 8.30 a.m. there will be coffee etc. for those who arrive early

9.00 Coffee and socializing

9.30 - 9.40

#### A. WELCOME AND INTRODUCTORY REMARKS [MLM]

- WELCOME ALL TO BOARD MEETING.

- WAS A PRIVILEGE LAST NIGHT TO LISTEN TO PROF. LARRY HOFFMAN'S THOUGHT PROVOKING AND STIMULATING ADDRESS. THE BOARD SEMINAR HAS BECOME A CENTREPIECE OF OUR BOARD MEETINGS AND I WAS DELIGHTED BY THE ATTENDANCE. WE HAVE DECIDED TO MAKE THIS SEMINAR AN OCCASION FOR RAISING SOME OF THE BIGGEST QUESTIONS FACING THE JEWISH COMMUNITY AND JEWISH EDUCATION. TODAY'S BOARD MEETING WITH THE THEME OF "THE POWER OF IDEAS IN JEWISH EDUCATION" FLOWS DIRECTLY FROM LAST NIGHTS SEMINAR.

- RECOGNIZE THOSE WHO ARE ATTENDING THEIR FIRST CIJE BOARD MEETING:

**ERICA JESSELSON** IS A DISTINGUISHED COMMUNITY LEADER, ACTIVIST AND PHILANTHROPIST WHOSE INTERESTS SPAN A VARIETY OF DIFFERENT AREAS BOTH IN THE U.S. AND ISRAEL. HER LATE HUSBAND LUDI JESSELSON WAS A MEMBER OF THE



COMMISSION ON JEWISH EDUCATION IN NORTH AMERICA. IN FACT WE WILL BE EATING LUNCH TODAY IN THE JESSELSON ROOM.

**ALAN AND VIRGINIA SLIFKA** [MAY NOT COME] ARE LEADERS IN JEWISH LIFE IN NEW YORK. AMONGST MANY NOTABLE ACHIEVEMENTS, ALAN CREATED THE ABRAHAM FUND AND VIRGINIA IS THE CHAIRMAN OF THE BOARD OF THE HESCHEL SCHOOL.

**STANLEY HOROWITZ** IS A FORMER EXEC. OF THE CLEVELAND FEDERATION AND OF THE NATIONAL UJA.

**PROF. ARYEH DAVIDSON** IS THE DEAN OF THE NEW DAVIDSON (NO RELATION!!!!) SCHOOL OF JEWISH EDUCATION AT JTS.

**PROF. SERGIO DELLA PERGOLA**, HEAD OF THE HEBREW UNIVERSITY'S INSTITUTE FOR CONTEMPORARY JEWRY AND THE LEADING JEWISH DEMOGRAPHER IS WITH US FROM ISRAEL.

LATER IN TODAY'S PROGRAM WE WILL INTRODUCE **DR. DEVORA STEINMETZ** OF THE BEIT RABBAN SCHOOL HERE IN MANHATTAN AND **RABBI DR. DANNY GORDIS**, DEAN OF THE RABBINICAL SCHOOL OF THE UNIVERSITY OF JUDAISM IN LOS ANGELES. BOTH DEVORA AND DANNY PARTICIPATED IN THE CIJE GOALS SEMINAR IN JERUSALEM THIS SUMMER.

LAST, BUT BY NO MEANS LEAST I WOULD LIKE TO INTRODUCE A NEW KEY MEMBER OF THE CIJE STAFF. **KAREN BARTH** HAS JOINED CIJE AS ITS SENIOR CONSULTANT. SHE CAME TO US FROM A SENIOR POSITION IN MCKINSEY AND CO., THE LEADING CONSULTING FIRM IN STRATEGIC MANAGEMENT AND ORGANIZATIONAL CHANGE.

KAREN HAS BEEN INVOLVED IN A VARIETY OF PROJECTS IN THE JEWISH COMMUNITY, PARTICULARLY IN THE AREA OF SYNAGOGUE TRANSFORMATION.

AS ALAN MOVES BACK TO ISRAEL AND THE HEBREW UNIVERSITY, KAREN IS PLAYING A CENTRAL ROLE IN THE LEADERSHIP TRANSITION OF CIJE.

#### **9. 45 - OVERVIEW OF THE DAY (ADH) II on Agenda**

CALL ON EXECUTIVE DIRECTOR, ALAN HOFFMANN, TO INTRODUCE THE



TOPIC AND GIVE OVERVIEW OF THE DAY.

**9.55 THE POWER OF IDEAS IN JEWISH EDUCATION [III ON AGENDA]**

CALL ON **PROF. DAN PEKARSKY**, A PHILOSOPHER OF EDUCATION FROM THE UNIVERSITY OF WISCONSIN, TO INTRODUCE THE TOPIC. DAN IS A CIJE STAFF CONSULTANT WHO AT THIS MOMENT IS WORKING FULL-TIME FOR CIJE DIRECTING ITS GOALS PROJECT.

DAN WILL BE FOLLOWED BY **DR. DEVORA STEINMETZ** WHO IS THE FOUNDER AND DIRECTOR OF BEIT RABBAN, AN ELEMENTARY SCHOOL IN NEW YORK. SHE IS ALSO CO-DIRECTOR OF SHE'ARIM, A NEW PROGRAM FOR THE EDUCATION OF FUTURE DAY SCHOOL TEACHERS CO-SPONSORED BY BEIT RABBAN AND THE DRISHA INSTITUTE. SHE TEACHES TALMUD AT THE JEWISH THEOLOGICAL SEMINARY.

[MORT: DEVORAH IS GOING TO TEACH 3 SHORT TEXTS AND IS THEN GOING TO POSE SOME QUESTIONS AND ASK PEOPLE TO WORK IN GROUPS OF TWO AND SHE WILL THEN SUMMARIZE A DISCUSSION. I DON'T THINK YOU NEED TO ANNOUNCE THIS METHOD, SHE WILL DO IT HERSELF]

DAN PEKARSKY WILL THEN TIE THIS TOGETHER.

**12.00 LUNCH IN THE JESSELSON ROOM RIGHT NEXT DOOR. RE- CONVENE PROMPTLY AT 1.00**

**1.00 CIJE IN ACTION [IV ON THE AGENDA]**

THIS AFTERNOON WE WILL BE HEARING ABOUT 2 INITIATIVES OF CIJE, BOTH OF WHICH ARE EXEMPLARS OF TAKING GREAT IDEAS AND AFFECTING CHANGE IN JEWISH EDUCATION.

**LOUISE STEIN**, THE CO-CHAIR OF THE LEAD COMMUNITY INITIATIVE IN MILWAUKEE AND A DISTINGUISHED LAY LEADER IN HER COMMUNITY AND NATIONALLY, WILL DESCRIBE A NEW INITIATIVE IN LAY LEADERSHIP FOR JEWISH EDUCATION IN MILWAUKEE. **NESSA RAPOPORT** OF OUR STAFF WILL BRIEFLY INTRODUCE THIS PROJECT.



## **THEN TAKE DISCUSSION**

- **DR. DAN GORDIS** DEAN OF THE RABBINICAL SCHOOL AND VICE PRESIDENT OF THE UNIVERSITY OF JUDAISM IN LOS ANGELES. HE IS MOST RECENTLY THE AUTHOR OF "GOD WAS NOT IN THE FIRE: THE SEARCH FOR SPIRITUAL JUDAISM" AND OF TWO FORTHCOMING BOOKS HE WILL BE INTRODUCED BY **DR. DAN PEKARSKY** AND WILL REFLECT ON HOW THE EXPERIENCE OF THE GOALS SEMINAR IN ISRAEL HAS INFLUENCED HIS THINKING ABOUT THE NEW RABBINICAL SCHOOL HE IS BUILDING.

## **TAKE DISCUSSION**

### **2.15 BUSINESS SECTION [V ON AGENDA]**

CIJE REQUIRES BOARD APPROVAL OF OUR HEALTH PLAN YOU WOULD LIKE TO CIRCULATE A RESOLUTION (ATTACHED TO THESE NOTES) SHEILA WILL HAVE COPIES FOR ALL.

**SHEILA ALLENICK** IS AVAILABLE TO ANSWER ANY QUESTIONS IN THE DISCUSSION.

### **2.30 DVAR TORAH**

CALL ON **LEE HENDLER** TO GIVE DVAR TORAH.

**LEE HENDLER** OF BALTIMORE, IS CHAIR OF THE CENTRE FOR THE ADVANCEMENT OF JEWISH EDUCATION OF THE BALTIMORE FEDERATION. A SYNAGOGUE AND FEDERATION LEADER WHO, WITH HER FAMILY HAS INITIATED THE MACHON LEMORIM EARLY CHILDHOOD PROFESSIONAL DEVELOPMENT PROGRAM ABOUT WHICH WE HAVE HEARD AT PREVIOUS BOARD MEETINGS.

**GOODBYE TO ALL. WE WILL SEND YOU THE DATES OF OUR NEXT BOARD MEETING**

# CIJE OCT 17 BOARD MEETING RSVP LIST

Name	Will Attend	Will Not Attend
Robert Abramson		
✓ Sheila Allenick	✓	
Ramie Arian		
✓ Saul Andron		
David Arnow		✓
✓ Karen Barth	✓	
Daniel Bader		✓
✓ Mandell Berman	✓	
Steve Berman		✓
Charles Bronfman	✓	
Shoshana Cardin		✓
✓ John Colman	✓	
✓ Maurice Corson	✓	
Susan Crown		✓
Jay Davis		✓
✓ Aryeh Davidson	✓	
✓ Carol Diamant		×
✓ Gail Dorph	✓	
Eli Evans		
Irwin Field		
✓ Allan Finkelstein	Not sure	
Max Fisher		
✓ Adam Gamoran	✓	
✓ Judith Ginsberg	<del>Not</del>	<del>Not</del> ✓
✓ Billie Gold	✓	
Ellen Goldring		✓
Charles Goodman		✓
✓ Alfred Gottschalk	✓	



Neil Greenbaum		✓
Irving Greenberg		
Louise Greilsheimer		
Charles Halpern		✓
✓ Lee M. Hendler	✓	
✓ David Hirschhorn	X	
✓ Stephen Hoffman	✓	
✓ Alan Hoffman <sup>n</sup>	✓	
✓ Barry Holtz	✓	
Erica Jesselson	✓	
Michael Jesselson		
Ann Kaufman		X
Gershon Kekst		
Henry Koschitzky		
✓ Lynn Korda Kroll		✓
Mark Lainer		✓
Norman Lamm		
Marvin Lender		
Stephanie Levi		
Reynold Levy		
Norman Lipoff		
✓ Seymour Martin Lipset		X
✓ Phillip Margolius		
Rolando Matalon		
✓ Morton Mandel	✓	
Matthew Maryles		✓
Egon Mayer		✓
Florence Melton		
✓ Melvin Merians	✓	

✓ Stanley Honowitz  
 ✓ Robert Hint  
 ✓ Notson<sup>4</sup>ers

✓	Josie Mowlem	✓	
✓	Daniel Pekarsky	✓	
✓	Dalia Pollack	✓	
✓	Lester Pollack	✓	No
✓	Nessa Rapoport	✓	
✓	Charles Ratner	✓	
✓	Esther Leah Ritz	✓	
	Harriet Rosenthal		✓
✓	Michael Rosenzweig		
	Aryeh Rubin		
	Michael Rukin		
	William Schatten		✓
	Richard Scheuer		X
	Ismar Schorsch		
✓	Richard Shatten	X	
✓	Louise Stein	✓	
	Devora Steinmetz	✓	
	David Teutsch		
✓	Peggy Tishman		✓
✓	Isadore Twersky		
	Maynard Wishner		X
✓	Jonathan Woocher	X	
	Eric Yoffie		✓
✓	Bennett Yanowitz	✓	
	Aaron Ziegelman		

J:\APPS\JOELLA\596RSVP.SEM

✓ Sergio Dellapergola  
 Devorah Steinmetz  
 Aryeh Davidson