



# THE JACOB RADER MARCUS CENTER OF THE AMERICAN JEWISH ARCHIVES

**MS-831: Jack, Joseph and Morton Mandel Foundation Records, 1980–2008.**

Series C: Council for Initiatives in Jewish Education (CIJE). 1988–2003.

Subseries 5: Communication, Publications, and Research Papers, 1991–2003.

---

Box  
44

Folder  
4

Library of Congress. Copyright and ISBN applications,  
1995-1997.

For more information on this collection, please see the finding aid on the  
American Jewish Archives website.

---

**PARKWOOD - 3373**  
**OFFSITE RECORDS STORAGE**

1. PW BOX NO.: PHL116                      2. ANDREWS BARCODE: CT2221  
3. DESTROY DATE: \_\_\_\_\_

4. DEPARTMENT:                      {    }    ACCOUNTING ("ACT")  
(CHECK ONE)                      {    }    INVESTMENT ("INV")  
   { X }    PHILANTHROPIC ("PHL")  
   {    }    TAX ("TAX")  
   {    }    GENERAL ADMINISTRATIVE ("GAD")  
   {    }    OTHER (PLEASE DESCRIBE ON LINE BELOW)

---

**CONTENTS**

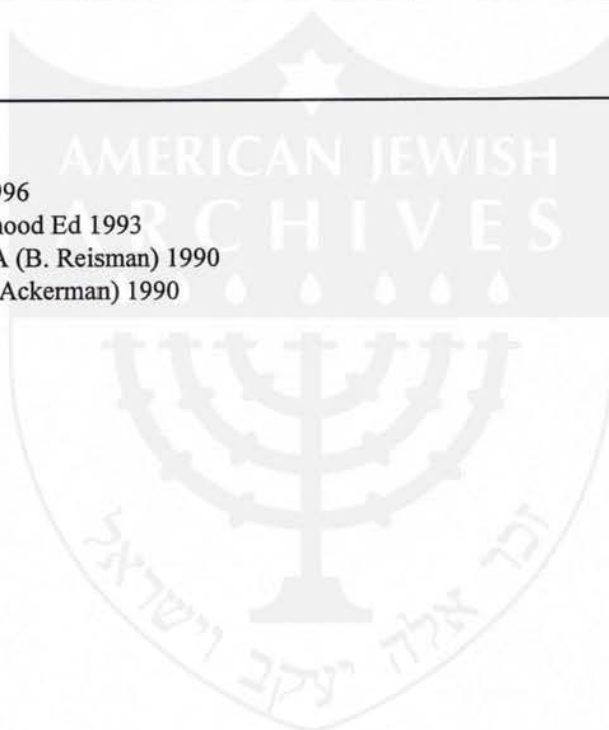
---

**Box: CIJE Info**

---

**Files:**

1. CIJE Study of Educators                      1996
2. Best Practices Project - Early Childhood Ed 1993
3. Informal Jewish Educationnnn in NA (B. Reisman) 1990
4. Structure of Jewish Educationn (W. Ackerman) 1990
5. ISBN log book and info 1997
6. Articles of Interest
7. Communication Info:
8. Newsletters 2000 / 2001
9. Articles/Editorials - 2000 / 2001
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.
- 21.
- 22.
- 23.
- 24.
- 25.
- 26.
- 27.
- 28.
- 29.
- 30.
- 31.
- 32.
- 33.



## Library of Congress - a CIJE Status Report

### CIP program:

- Only for forthcoming titles/monographs (or new impressions, compilations of articles brought into one volume, or newly revised editions)
- Included on the basis that they will most likely be widely acquired by the nation's libraries.

### Ineligible for:

(listing only the items which may be problematic for us)

- Books with LIC card # preassigned
- Religious instructional materials. Ex: publications for classes at all grade levels, vacation Bible schools, confirmation studies, etc.
- Expendable educational materials such as laboratory manuals, teachers' manuals, etc.
- Single articles reprinted from periodicals and other serials

### Re: Our Publishing History:

Is our essay series (and any other publications) a serial? (If yes, then we can get an ISSN)

Number of non-serial titles published

How many publications (and which) do we want listed?

Name and title of Chief Operating Officer

Name and title of ISBN Coordinator/Contact - me ?

Division or subsidiary of ?

Did our 3 most recent titles appear in any publications?

Have our publications been acquired by libraries nationwide?

Are there summaries of our publications?

Do we have author fact sheets/biographies?

What do we want?

ISBN? LCCN? Or CIP?

Nessa

Info for  
Library of  
Congress #s.

take cum. act  
create author fact sheet  
& summaries on pubs



Library of Congress  
CATALOGING IN PUBLICATION DIVISION

PUBLISHER'S RESPONSE/PUBLISHING HISTORY

Publishing House Name (as listed on title page)

(CIJE)

ISBN PREFIX

The Council for Initiatives in Jewish Education

Address

15 East 26<sup>th</sup> Street  
New York, NY 10010

Telephone No.

212-532-2360

FAX No.

212-532-2646

Internet No.

Authorizing Officer (Name/Title)

CIP Applications Contact (Name/Title)

Chava Werber

CIP Complimentary Copies Contact (Name/Title)

Chava Werber

More than one imprint used by publishing house?

☐

Yes

☐

No

If yes, identify each imprint as listed on title page.

IMPRINTS

ISBN PREFIX

Number of non-serial titles  
published

5

LAST YEAR

YEAR TO DATE

PROJECTED FOR NEXT  
YEAR

Projected number of copies of next title to be printed \_\_\_\_\_

Number of copies to be printed during the 1st year if your next title is printed on demand \_\_\_\_\_

List publishing house's three most recent titles

Title No. 1

ISBN

Author

LCCN

Title No. 2

ISBN

Author

LCCN

Title No. 3

ISBN

Author

LCCN



Did your three most recent titles appear in any of the following publications?  
If yes, provide the month, year and/or issue number for each title.

☐

Yes

☐

No

PUBLICATIONS

TITLE NO. 1

TITLE NO. 2

TITLE NO. 3

- ☐ Booklist
- ☐ Books in Print
- ☐ Choice
- ☐ Cumulative Book Index
- ☐ Library Journal
- ☐ Publishers' Catalogs in Microfiche
- ☐ Publishers Weekly
- ☐ Weekly Record
- ☐ Other (Title) \_\_\_\_\_
- \_\_\_\_\_

Other pertinent information or comments indicating acquisition of titles by libraries nationwide

I UNDERSTAND MY PUBLISHING HOUSE MUST SEND A COMPLIMENTARY COPY OF EACH PUBLISHED TITLE FOR WHICH CIP DATA HAS BEEN PROVIDED. THIS COPY MUST BE SENT IMMEDIATELY UPON PUBLICATION TO:

*Library of Congress  
Cataloging In Publication Division  
101 Independence Ave., SE.  
Washington, DC 20540-4320*

Signature \_\_\_\_\_

Name (Print or Type) \_\_\_\_\_

Position/Title \_\_\_\_\_

**CIP OFFICE USE ONLY**

CIP Team Leader \_\_\_\_\_

Action \_\_\_\_\_ Date \_\_\_\_\_

Comments

## CIP Info

Basically, a program for books which have not yet been published.

Gives cataloguing info. and prestige because it means that the Library of Congress has your book.

If the book has already been published, you can send a copy to the C of C and if they like it they'll keep it + it will belong to CIP, but that will take a long time.

get out a book,  
call again to see  
what's what.

also find out copyright

Int'l. Standard Book Numbering ISBN

R.R. BOWKER COMPANY

121 CHANLON ROAD

NEW PROVIDENCE, NJ 07974

→ 908.665.6770

Wft message on 9/18  
to get info/application

Library of Congress

{ 202-707-6372  
202-707-5000\*

- Cheryl  
McHoy

↳ cataloging &  
publication

→ left mess on 2/26/96

to get info.

→ 2/27 - send forms  
o info.

division

↓  
Nancy Andrews → 202-707-

CIP data

9811

Program



FROM: INTERNET:lcinfo@loc.gov, INTERNET:lcinfo@loc.gov  
TO: Robin Mencher, 74043,423  
DATE: 9/15/95 2:39 PM

Re: Re: registering a publication with the library of congress

Sender: lcinfo@loc.gov  
Received: from rs8.loc.gov by arl-img-1.compuserve.com (8.6.10/5.950515)  
id OAA12136; Fri, 15 Sep 1995 14:33:39 -0400  
From: <lcinfo@loc.gov>  
Received: (from lcinfo@localhost) by rs8.loc.gov (8.6.12/8.6.12) id OAA12319; Fri, 15 Sep 1995 14:33:38 -0400  
Date: Fri, 15 Sep 1995 14:33:38 -0400  
Message-Id: <199509151833.OAA12319@rs8.loc.gov>  
To: 74043.423@compuserve.com  
Subject: Re: registering a publication with the library of congress  
References: <199509151833.OAA11099@dub-mail-svc-1.compuserve.com>  
In-Reply-To: <199509151833.OAA11099@dub-mail-svc-1.compuserve.com>  
Precedence: junk  
X-Loop: lcinfo@loc.gov

The Library of Congress welcomes your use of its online systems available on the Internet. Some of the Library's online systems accept and answer Internet electronic mail about searching and using their respective services.

Questions received that address more than one service at the Library will be forwarded to each corresponding unit for assistance. If your request includes a \*REFERENCE QUESTION\*, the reference aspect of your request will be addressed according to the following:

1. Library staff will examine each request to determine if the information sought is unique to the Library of Congress. Those requiring the attention or consultation of specialized resources in the Library's collections will be forwarded to the appropriate area for response. Appropriate requests will be placed within the regular flow for answering requests in as timely a manner as possible.

2. Many requests the Library of Congress receives can be answered by local public, college or university libraries. In these cases, we encourage you to use local libraries first for answers to your questions or advice about other sources that can help you. REFERENCE QUESTIONS THAT CAN BE ANSWERED BY LOCAL LIBRARIES OR REQUESTS FOR PRODUCTS OR SERVICES THAT THE LIBRARY OF CONGRESS DOES NOT PROVIDE WILL NOT RECEIVE FURTHER RESPONSE.

The following addresses are available for Library of



Congress Internet resources.

LC MARVEL (Gopher providing information about research at the Library of Congress and searching other Internet resources). Access via telnet (only 20 available ports) or through another gopher system or a workstation-based gopher client (no port limits or login required).

URL: telnet://marvel.loc.gov login as marvel

URL: gopher://marvel.loc.gov port 70

LC WEB (Library of Congress World Wide Web Home Page). Use to view LC exhibits and events, digital collections and THOMAS (Legislative Information). From the LC WEB Home Page, connections can be made to LOCIS and LC MARVEL.

URL: http://lcweb.loc.gov

LOCIS (Online information system including the Library's computer catalog) using telnet.

URL: telnet://locis.loc.gov no login required

ANONYMOUS FTP (Contains information about LC and its exhibits, reference guides, and digital collections)

URL: ftp://ftp.loc.gov

login as anonymous; at userid, key your full email address or the word guest

*http://lcweb.loc.gov*

*http://www.loc.gov*

*lcweb@loc.gov*



THE LIBRARY OF CONGRESS  
WASHINGTON, D.C. 20540-4200

EXCHANGE AND GIFT DIVISION

February 12, 1996  
Our reference: A-AG

Council For Initiatives in Jewish Education  
15 East 26th Street  
New York, NY 10010

Dear Colleague:

It is my pleasure to acknowledge, with many thanks, receipt of the material mentioned below. We deeply appreciate your kindness in sending this material to the Library of Congress.

Sincerely,

  
Donald P. Panzera  
Chief

**The material received:**

Sarna, Jonathan  
A Great Awakening. N.Y. 1995

Policy Brief. Council for Initiatives in Jewish Education. 1995.

Inquire  
how long  
it takes  
to get ~~left~~ message  
L3BN #



Library of Congress			AGENCY USE ONLY	
CIP DATA SHEET FOR REPRINT EDITIONS				
1. Name of publisher exactly as it appears on title page <u>Council for Initiatives in Jewish Education</u>			2. Date form completed	
3. First U.S. city named on title page as a place of publication <u>New York, NY</u>			4. Projected publication date Month _____ Year _____	
5. Contact person <u>Chava Werber</u> Phone (212) <u>532-2360</u> Ext. <u>442</u> Internet account number _____		6. In-house editor Phone ( ) _____ Ext. _____ Internet account number _____		
7. Full names of authors appearing on title page (last, first, middle) 1. <u>Arthur Green</u> 2. _____ 3. _____			Birth date ____/____/____ Month Day Year ____/____/____ Month Day Year ____/____/____ Month Day Year	
8. Title and subtitle <u>Restoring the Aleph: Judaism for the Contemporary Seeker</u>				
9. Original title, if different from reprint			10. Will new front and/or back matter be added? <input type="checkbox"/> Yes (Please provide copy.) <input type="checkbox"/> No	
11. Original publisher <u>Council for Initiatives in Jewish Education</u>			12. Place(s) of publication appearing on original title page <u>New York, NY</u>	
13. Date of original publication			AGENCY USE ONLY	
14. Check here if original has <input type="checkbox"/> Bibliographical references <input type="checkbox"/> Index			15. Check here if reprint has <input type="checkbox"/> Bibliographical references <input type="checkbox"/> Index	
16. Is original a multi-volume work (i.e. one title in several volumes)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			17. If original is a multi-volume work, will whole work be reprinted? <input type="checkbox"/> Yes <input type="checkbox"/> No	
18. Is original part of a series? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			19. If original is part of a series, will same series be retained? <input type="checkbox"/> Yes <input type="checkbox"/> No	
20. If this reprint will belong to a series not associated with the original edition, and the series title will appear in the book, the series title is _____ If the series is numbered, the number for this title is _____				
21. Distribution code <u>S</u>	22. Primary audience <input type="checkbox"/> General <input checked="" type="checkbox"/> Other <u>Religious</u>	23. <input type="checkbox"/> Novel <input type="checkbox"/> Fiction/Literature <input type="checkbox"/> Textbook <input type="checkbox"/> Clinical Medicine	24. If for children or young adults <input type="checkbox"/> Age _____ <input type="checkbox"/> Grade _____	
25. Indicate format for each ISBN listed. Check permanent paper (∞) box for each ISBN to which it applies ISBN _____ <input type="checkbox"/> ∞ ISBN _____ <input type="checkbox"/> ∞ ISBN _____ <input type="checkbox"/> ∞ ISBN _____ <input type="checkbox"/> ∞				
26. Summary of book's content				
27. Name and address to which CIP data should be mailed  Type or print firmly in ink NAME ADDRESS This label will be used to mail your CIP data to you.			COUNCIL for INITIATIVES in JEWISH EDUCATION ATTN/ CHAVA WERBER 15 East 26 STREET NEW YORK, NY 10010	



## TABLES FOR BLOCK 21

CIP applications are routed to one of five cataloging divisions based on the main subject or the medium of the forthcoming publication. The divisions and corresponding codes are listed below. Choose the appropriate code and enter it in Block 21. The tables are not exhaustive. They are intended only to guide the publisher in selecting the appropriate code.

Certain subjects are marked with an asterisk. Books about these subjects which are related to the regions/languages listed under **SPECIAL REGIONS/LANGUAGES** should be coded R. For example, in the case of a biography of a Buddhist monk, choose R, because "Religion" (although listed under **SOCIAL SCIENCES** below) is preceded by an asterisk and Buddhism is an eastern religion related to the **SPECIAL REGIONS/LANGUAGES**.

ARTS AND SCIENCES			Code: <b>A</b>
Agriculture	Driver Education	Performing Arts	
Anatomy	Engineering	Photography	
Animal Culture	General Science	Physics	
Antiques	Geography	Physiology	
Architecture	Geology	Plant Culture	
Art	Home Economics	Psychiatry	
Astronomy	Hunting	[Psychology <i>see</i>	
Biology	Mathematics	SOCIAL SCIENCES]	
Biotechnology	Medical Sciences	[Statistics <i>see</i>	
Botany	Microbiology	SOCIAL SCIENCES]	
Chemistry	Military Science	Technology	
Computer Sciences	Motion Pictures	Television	
Cooking	Natural History	Theater	
Craft Books	Naval Science	Visual Arts	
[Dancing <i>see</i>	Oceanography	Zoology	
SOCIAL SCIENCES]			
HISTORY AND LITERATURE			Code: <b>H</b>
Archaeology	Heraldry	*Literature	
Fiction	*History	Numismatics	
Folklore, Juvenile	[Indians of the Americas	Poetry	
[Other Folklore <i>see</i>	<i>see</i> SOCIAL SCIENCES]	Shorthand	
SOCIAL SCIENCES]	Library Science	Typing	
Genealogy			
For the following types of materials, if associated with a particular discipline, use the code appropriate to that discipline. For example, for a children's book about animals, choose A.			
Bibliography, General		Children's Literature	
Biography, General (Autobiography)		Dictionaries/Encyclopedias	
SOCIAL SCIENCES			Code: <b>S</b>
Aesthetics	Education	Marketing	
Agricultural	Ethics	Philosophy	
Economics	Family	Political Science	
Anthropology	Finance	Psychology	
Astrology	Folklore	Public Administration	
Ballet	[Juvenile Folklore <i>see</i>	Puzzles	
Business	HISTORY AND LITERATURE]	Recreation	
Commerce	Games	*Religion	
Communism	Indians of the Americas	Sociology	
Crime	Insurance	Sports	
Dancing	Labor	Statistics	
Demography	Law	Transportation	
Diplomacy	Management	Welfare	
Economics			
SPECIAL REGIONS/LANGUAGES			Code: <b>R</b>
Catalogers with skills related to the regions (and their languages) listed below are grouped in this division. These catalogers are also responsible for the subjects (asterisked above) related to these regions (and their languages).			
<b>REGIONS</b>	Far East Asia Southeast Asia	South Asia Middle East	North Africa
<b>LANGUAGES</b>	Arabic Armenian Burmese Chinese Hebrew	Indic Indonesian Japanese Korean	Nepali Persian Sinhalese Thai Turkish Urdu Vietnamese Yiddish
SPECIAL MATERIALS			Code: <b>M</b>
Microforms (all subjects)		Music (books about music)	



Library of Congress  
CIP DATA SHEET FOR BOOKS

AGENCY USE ONLY

1. Name of publisher exactly as it appears on title page <u>Council for Initiatives in Jewish Education</u>		2. Date form completed	
3. First U.S. city named on title page as a place of publication <u>New York, NY</u>		4. Projected publication date Month _____ Year _____	
5. Contact person <u>CHAVA WERBER</u> Phone (212) 532-2360 Ext. 442 Internet account number _____		6. In-house editor Phone ( ) _____ Ext. _____ Internet account number _____	
7. Full names of authors appearing on title page (last, first, middle) 1. <u>GREEN, Arthur</u> 2. _____ 3. _____		Birth date Month / Day / Year Month / Day / Year Month / Day / Year	
8. Title and subtitle <u>Restoring the Aleph: Judaism for the Contemporary Seeker</u>			
9. If title in Block 8 consists of more than one physical volume, the number of volumes planned is _____		10. Check if book has <input type="checkbox"/> Bibliographical references <input type="checkbox"/> Index	
11. Titles of other English language edition(s) if different from this title			
12. If this is a translation from a foreign language, give original title _____ Language of original title _____			
13. If the title belongs to a series having a comprehensive title, the series title exactly as it will appear in the book is _____ The series number is _____ <u>CITSE ESSAY SERIES</u>			
14. If the series reflects a change in title, the earlier title of the series was _____		AGENCY USE ONLY	
15. Distribution code <u>S</u>	16. Primary audience <input type="checkbox"/> General <input checked="" type="checkbox"/> Other <u>Religious</u>	17. <input type="checkbox"/> Novel <input type="checkbox"/> Fiction/Literature <input type="checkbox"/> Textbook <input type="checkbox"/> Clinical Medicine	18. If for children or young adults <input type="checkbox"/> Age _____ <input type="checkbox"/> Grade _____
19. Indicate format for each ISBN listed. Check permanent paper (∞) box for each ISBN to which it applies ISBN _____ <input type="checkbox"/> ∞ ISBN _____ <input type="checkbox"/> ∞ ISBN _____ <input type="checkbox"/> ∞ ISBN _____ <input type="checkbox"/> ∞			
20. Summary of book's content			
21. Name and address to which CIP data should be mailed Type or print firmly in ink NAME ADDRESS This label will be used to mail your CIP data to you. <u>COUNCIL FOR INITIATIVES IN JEWISH EDUCATION</u> <u>ATTN: CHAVA WERBER</u> <u>15 EAST 26 STREET</u> <u>NEW YORK, NY 10010</u>			

NEW CIP PARTICIPANT



PLEASE FILL IN AS MUCH INFORMATION AS POSSIBLE OR APPLICABLE \*RETURN ENTIRE FORM\*

# ADVANCE BOOK INFORMATION

R.R. BOWKER  
121 Charlton Rd.  
New Providence NJ 07974

TITLE: Vision at the Heart

SUBTITLE: Lessons from Camp Ramah on the Power of Ideas in Shaping Educational Institutions

Title Volume Number: \_\_\_\_\_

PUBLISHER (or Printer): Council for Initiatives in Jewish Education (CIJE)  
ADDRESS: 15 East 26th Street  
New York, NY 10010

Is this a set? Yes ☐ No ☒ Number of Volumes: \_\_\_\_\_

PHONE: (212) 532-2360 TOLL FREE: \_\_\_\_\_

Is Title Orig. Paperbk? ☒ YES ☐ NO

FAX: (212) 532-2646 TELEX: \_\_\_\_\_

Pub. Date: (MM/YY) Feb. 1997

E-mail, Internet, etc.: \_\_\_\_\_

Copyright Date: (year) 1997

IMPRINT (if other than company name): \_\_\_\_\_

Pages: 56 Illustrated?: ☐ YES ☒ NO

DISTRIBUTOR (if other than publisher): \_\_\_\_\_  
(If you distribute foreign books, please send us a copy of your documentation and indicate whether distribution is exclusive or non-exclusive. Currently, only exclusive distributors are included in the US portion of the BIP database.)

CONTRIBUTOR NAME (A=Author, E=Editor, I=Illustrator, P=Photographer, T=Translator):

Contributor Seymour Fox

☒ A ☐ E ☐ I ☐ P ☐ T ☐ Other \_\_\_\_\_  
(check all that apply)

Contributor William Novak

☐ A ☐ E ☐ I ☐ P ☒ T ☐ Other Co-author

Contributor \_\_\_\_\_

☐ A ☐ E ☐ I ☐ P ☐ T ☐ Other \_\_\_\_\_  
(check all that apply)

Contributor \_\_\_\_\_

☐ A ☐ E ☐ I ☐ P ☐ T ☐ Other \_\_\_\_\_  
(check all that apply)

Series Title: \_\_\_\_\_

Series Subtitle: \_\_\_\_\_

Series Volume Number: \_\_\_\_\_

Edition Info: ☐ Reprint ☐ Revised ☐ Abridged ☐ Large Type ☐ Unabridged ☐ Other (specify) \_\_\_\_\_

Edition No.: ☐ 2nd ☐ 3rd ☐ 4th ☐ 5th ☐ 6th ☐ Other (specify) \_\_\_\_\_

Audience: (children's books require grade levels) GRADES: \_\_\_\_\_

AGES: \_\_\_\_\_

☐ Juvenile ☐ Young Adult ☐ EHI—Reading Levels

☐ College ☒ Adult (General) ☐ Other (specify) \_\_\_\_\_

Original Title: (if previously published & changed) \_\_\_\_\_

Translated Title: \_\_\_\_\_

Current Language (if other than English): \_\_\_\_\_

Original Language (if translated): \_\_\_\_\_

Publisher Order No.: \_\_\_\_\_

LCCard No. (LCCN): \_\_\_\_\_

Point Size (Large Type Size): \_\_\_\_\_

Book Size: \_\_\_\_\_

Book Weight: \_\_\_\_\_

For ISBN Applicants: Fill out this form for each of your titles and return with your application. When the top copy is returned to you with your ISBN log book, assign an ISBN to each title, enter it below, and return the form(s) to the R.R. Bowker Data Collection Center, Florida. This will allow us to list your title(s) with all information in our database.

ISBN Note: Write full 10-digit number in space below. The BIP system requires a separate ISBN for each edition and binding.

BINDING	ISBN	PRICE	*TYPE	**CURRENCY	DISCOUNT
Hardcover: <input type="checkbox"/> Trade <input type="checkbox"/> Textbk		\$ _____			Short _____ % Max
Paperback: <input type="checkbox"/> Trade <input type="checkbox"/> Textbk		\$ _____			Short _____ % Max
<input type="checkbox"/> Library Binding		\$ _____			Short _____ % Max
<input type="checkbox"/> Mass Market		\$ _____			Short _____ % Max
<input type="checkbox"/> Other: _____		\$ _____			Short _____ % Max
<input type="checkbox"/> Other: _____		\$ _____			Short _____ % Max

(OTHER refers to Tola's, ed., Whisk., Lab Market, Looseleaf, etc.)

\*Price type (refers to invoice, retail, tentative, etc.)

\*\*Currency refers to US, Canadian, etc.

(Short Discount is 20% or less)

Type of Work: ☒ Non-Fiction ☐ Fiction ☐ Poetry ☐ Drama ☒ Essay ☐ Other

Subject Area: ☐ Children's (CB) ☐ Law (LB) ☐ Med (MB) ☒ Relig (RB) ☐ Sci/Tech (ST) ☒ Other Culture, Jewish Studies

Description of Content: \_\_\_\_\_

The author, a founder of the Ramah camps (the summer camps of the Conservative Movement in Judaism), describes the development and implementation of its educational vision.

OVER PLEASE →





R.R.BOWKER

Attention New Publisher:

Please verify that your publisher information on the enclosed Name/Address Checklist is correct.

If there are updates, or any new information, please make the changes on the checklist and send to:

R.R. Bowker Data Collection Center  
P.O. Box 6000-0103  
Oldsmar, FL 34677-0103

Fax: (813) 855-2309

If you have any further questions, you may contact me at  
(908) 665-2883.

Sincerely,

Janet Weiss  
Assistant Editor  
Publishers Authority Database

(NOTE: An imprint is another name used by a publisher to identify a line of books or a publishing arm of the company e.g. Harper Reference is an imprint of HarperCollins Publishers, Inc. A discount can be offered for any publisher product, either to individuals or organizations and in various formats. For e.g., individuals \$1 - \$10 = % amount; or, retail 1 - 11 books = 25%; 12 - 50 books = 35%, etc.)

## R.R. BOWKER

---

May 1997

Dear Industry Professional:

In October 1997, R.R. Bowker will publish a new edition of PUBLISHERS, DISTRIBUTORS & WHOLESALERS OF THE UNITED STATES. This directory is sold worldwide to libraries, bookstores, and others in the book trade. The very best way for you to reach these important markets is through your listing in our Bowker directories, at no cost to your company.

Of particular importance is the inclusion of your Toll-Free/Ordering/Customer Service numbers, Fax numbers, E-Mail, Company Web Site, along with your Discount schedules and Return policies.

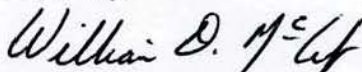
Please verify all the information enclosed on the Name/Address Checklist. Please return to us by June 13, 1997, to ensure that the correct information for your company will be listed in our important industry reference source. Note that the PUBLISHERS, DISTRIBUTORS & WHOLESALERS OF THE UNITED STATES does NOT list titles or products; that information is included in individual directories such as BOOKS IN PRINT.

Please forward your Name/Address Checklist to the following address:

Books In Print  
R.R. Bowker Data Collection Center  
P.O. Box 6000-0103  
Oldsmar FL 34677-0103  
Tel: 813-891-7907  
Fax: 813-855-2309  
E-Mail: [rmckendrick@reedref.com](mailto:rmckendrick@reedref.com)

P.S. PLEASE NOTE: Previously submitted Fax numbers, E-Mail & Web Site addresses may NOT appear on your checklist due to printing problems. If you are unsure if we have your current information, please resubmit.

Sincerely,



William D. McCahery  
Senior Editor



RUN TIME 08:30

RUN DATE 05/10/97

R.R. BOWKER - DATA COLLECTION CENTER

P.O. BOX 6000-0103

OLDSMAR, FL. 34677-0103

PUBLISHER SYMBOL: Coun Init Jewish Educ

BOWKER

PUBLISHER CHECKLIST

PAGE NO.

1

BOWKER CONTACT NAME: PAD Staff

BOWKER CONTACT TEL#: (813) 891-7907

PLEASE RETURN BY : 06/13/97

PUBLISHER NAME : Council for Initiatives in Jewish Education

CORPORATE INFORMATION:

ISBN PREFIXES : 0-9657110

\*\*\* For ISBN Prefixes related to imprints, please refer to the section for imprints.

ADDRESSES:

15 E. 26th St., 10th Flr., New York, NY 10010 SAN:

Local Tel.:212-532-2360; Local Fax:212-532-2646; Toll Free Tel.:\_\_\_\_\_;

Toll Free Fax:\_\_\_\_\_ ; -Telex:\_\_\_\_\_ ; Cable:\_\_\_\_\_ ; Foreign Tel.:\_\_\_\_\_ ;

Foreign Fax:\_\_\_\_\_ ; -Fax On Demand:\_\_\_\_\_ ; E-Mail:\_\_\_\_\_ ; Web Site:\_\_\_\_\_

Contacts: Prog. Asst. : Chava Werber (ALL)

Exec. Dir. : Alan D. Hoffmann

Dev. Off. : Nessa Rapoport

IMPRINTS:

DISTRIBUTORS:

DISCOUNT INFORMATION:

RETURNS:

## Info about ISBN:

1) If we pay \$175, we'll receive the number in 15 business days by first class mail.

2) If ~~we~~ we pay \$225, we'll receive it in 3 business days by Fedex, —

we can pay by check or credit card

## \*\* CONFIRMATION REPORT \*\*

## TRANSMISSION

TRANSACTION(S) COMPLETED

NO.	DATE/TIME	DESTINATION	DURATION	PGS	STATUS	MODE
894	FEB. 12 10:24		216 391 5430 0° 02' 22"	005	OK	N ECM



# FAX TRANSMISSION

CJJE

15 EAST 26TH STREET  
NEW YORK, NY 10010  
(212) 532-2360  
FAX: (212) 532-2646

To: Carol

Date: 2/12/97

Fax #:

Pages: 5, including this cover sheet.

From: Chava

Subject:

COMMENTS:

Here is the complete application to  
go out to: R.R. Bowker  
121 Chanlon Rd.  
New Providence, NJ 07974.

Please send it PRIORITY OVERNIGHT  
via Federal Express and call if you  
have any questions.

Thanks again for your help





## INTERNATIONAL STANDARD BOOK NUMBER—UNITED STATES AGENCY

International Standard Numbering System for Books, Retail and Media  
in Publishing, Distribution and Library Practices

121 Chanlon Road, New Providence, New Jersey 07974 908-665-6770 FAX: 908-665-2895

International Standard ISO 2108

R.R. Bowker • A Division of Reed Elsevier, Inc.  
APPLICATION FOR AN ISBN PUBLISHER PREFIX

## FOR AGENCY USE ONLY

SYMBOL: \_\_\_\_\_

PREFIX: \_\_\_\_\_

FEB 11, 1997

BK

00126305

Chava Werber

Council for Initiatives In Jewish Education, The  
15 E. 26th St., Tenth Flr.  
New York NY 10010

212-532-2360/212-532-2646

## PLEASE PRINT OR TYPE:

Company Name: Council for Initiatives in Jewish Education (CIJE)Address: 15 E. + 26th StreetPhone Number: (212) 532-2360Fax Number: (212) 532-2646

Toll Free Number: \_\_\_\_\_

Telex Number: \_\_\_\_\_

E-MAIL: 103504.3205@compuserve.com

Web Site: \_\_\_\_\_

Fax-on-Demand: \_\_\_\_\_

Toll Free Fax: \_\_\_\_\_

If P.O. Box Indicated, Local Street Address is Required:

Name of Chief Operating Officer: Alan D. HoffmannTitle: Executive DirectorPhone Number: (212) 532-2360 x425Name of Rights & Permissions Contact: Nessa RapoportTitle: Leadership Development OfficerPhone Number: (212) 532-2360 x442Name of ISBN Coordinator/Contact: Chava WerberTitle: Program AssistantPhone Number: (212) 532-2360 x442

Division or Subsidiary of: \_\_\_\_\_

Imprints: \_\_\_\_\_

PAYMENT - A NON-REFUNDABLE ONE TIME SERVICE CHARGE OF \$175

PRIORITY PROCESSING SURCHARGE \$50

(Service charge fees are subject to change)

✓ Check/Money Order enclosed. Make payable to "R.R. Bowker."

Charge: \_\_\_\_\_ American Express \_\_\_\_\_ Visa \_\_\_\_\_ Master Card

Account #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Total amount enclosed or charged: \$175

\$225

Authorized signature: \_\_\_\_\_

Date: 2/12/97

(Continued)



**PUBLISHING INFORMATION:**

1. Indicate year you started publishing: 1995
2. Available number of titles in print: 5
3. Number of titles published in the past 12 months: 4
4. Number of titles scheduled for publication during the next 12 months: 3
5. Indicate what type of products you produce (circle):  
☒ Books      Videos      Talking Books on Audio Cassette  
☐ Software      ☐ Mixed Media  
Other - Please specify: \_\_\_\_\_

**DISTRIBUTION INFORMATION:**

1. Are you distributed or represented by another company in the U.S. or abroad?  
Yes: \_\_\_\_\_ No: ☒. If yes, indicate company's name, address and ISBN Publisher Prefix: \_\_\_\_\_
2. Do you distribute for any other company in the U.S. or abroad?  
Yes: \_\_\_\_\_ No: ☒. If yes, indicate company's name, address and ISBN Publisher Prefix: \_\_\_\_\_

**PROCESSING INFORMATION:**

Your application for an ISBN Publisher Prefix will be processed **ONLY** if you include the following:

1. Completed application
2. Payment

The ISBN U.S. Agency will not provide an ISBN by telephone or fax. Allow 15 working days for processing.

**PRIORITY PROCESSING:**

If you intend to ask the agency for a faster turn around time, a priority charge of \$50. applies and must be added to the service charge fee. Priority service includes return via overnight courier of your ISBN Publisher Prefix and ISBN log book.

**WAIVING OF THE SERVICE CHARGE:**

If you are a philanthropic organization and your publications are made available free of charge, you may apply for waiving of the service charge. Attach a copy of your bylaws, specifying your philanthropic charitable activities.

Return the application and payment to:

ISBN U.S. Agency  
R.R. Bowker  
121 Chanlon Road  
New Providence, NJ 07974



PLEASE FILL IN AS MUCH INFORMATION AS POSSIBLE OR APPLICABLE \*RETURN ENTIRE FORM\*

## ADVANCE BOOK INFORMATION

R.R. BOWKER  
121 Charlton Rd.  
New Providence NJ 07974TITLE: Vision at the HeartSUBTITLE: Lessons from Camp Ramah on the Power of Ideas in Shaping Educational Institutions

Title Volume Number: \_\_\_\_\_

PUBLISHER (Not Printer): Council for Initiatives in Jewish Education (CIJE)ADDRESS: 15 East 26th Street  
New York, NY 10010Is this a set? Yes ☐ No ☒ Number of Volumes: \_\_\_\_\_PHONE: (212) 532-2360 TOLL FREE: \_\_\_\_\_Is Title Orig. Paperback? ☒ YES ☐ NOFAX: (212) 532-2646 TELEX: \_\_\_\_\_Pub. Date: (MM/YY) Feb. / 1997

E-mail, Internet, etc.: \_\_\_\_\_

Copyright Date: (year) 1997

IMPRINT (if other than company name): \_\_\_\_\_

Pages: 56 Illustrated?: ☐ YES ☒ NODISTRIBUTOR (if other than publisher): \_\_\_\_\_  
(If you distribute foreign books, please send us a copy of your documentation and indicate whether distribution is exclusive or non-exclusive. Currently, only exclusive distributors are included in the US portion of the BIP database.)

CONTRIBUTOR NAME (A=Author, E=Editor, I=Illustrator, P=Photographer, T=Translator):

Contributor Seymour Fox☒ A ☐ E ☐ I ☐ P ☐ T ☐ Other  
(check all that apply)Contributor William Novak☐ A ☐ E ☐ I ☐ P ☒ T ☐ Other co-author  
(check all that apply)

Contributor \_\_\_\_\_

☐ A ☐ E ☐ I ☐ P ☐ T ☐ Other  
(check all that apply)

Contributor \_\_\_\_\_

☐ A ☐ E ☐ I ☐ P ☐ T ☐ Other  
(check all that apply)

Series Title: \_\_\_\_\_

Series Subtitle: \_\_\_\_\_

Series Volume Number: \_\_\_\_\_

Edition Info.: ☐ Reprint ☐ Revised ☐ Abridged ☐ Large Type ☐ Unabridged ☐ Other(specify) \_\_\_\_\_Edition No.: ☐ 2nd ☐ 3rd ☐ 4th ☐ 5th ☐ 6th ☐ Other(specify) \_\_\_\_\_

Audience: (children's books require grade levels) GRADES: \_\_\_\_\_

AGES: \_\_\_\_\_

☐ Juvenile ☐ Young Adult ☐ ELHI—Reading Levels \_\_\_\_\_☐ College ☒ Adult/General ☐ Other (specify) \_\_\_\_\_

Original Title: (if previously published &amp; changed) \_\_\_\_\_

Translated Title: \_\_\_\_\_

Current Language (if other than English): \_\_\_\_\_

Original Language (if translated): \_\_\_\_\_

Publisher Order No.: \_\_\_\_\_

LCCard No.(LCCN): \_\_\_\_\_

Point Size (Large Type Box): \_\_\_\_\_

Book Size: \_\_\_\_\_

Book Weight: \_\_\_\_\_

For ISBN Applicants: Fill out this form for each of your titles and return with your application. When the top copy is returned to you with your ISBN log book, assign an ISBN to each title, enter it below, and return the form(s) to the R.R. Bowker Data Collection Center, Florida. This will allow us to list your title(s) with all information in our database.

ISBN Note: Write full 10-digit number in space below. The BIP system requires a separate ISBN for each edition and binding.

BINDING	ISBN	PRICE	*TYPE: **CURRENCY	DISCOUNT
Hardcover: <input type="checkbox"/> Trade <input type="checkbox"/> Textbk		\$		Short % Max
Paperback: <input type="checkbox"/> Trade <input type="checkbox"/> Textbk		\$		Short % Max
<input type="checkbox"/> Library Binding		\$		Short % Max
<input type="checkbox"/> Mass Market		\$		Short % Max
<input type="checkbox"/> Other: _____		\$		Short % Max
<input type="checkbox"/> Other: _____		\$		Short % Max

(OTHER refers to Tchr's. ed., Whbk., Lab Manual, Looseleaf, etc.)

\*Price type refers to invoice, retail, tentative, etc.

(Short Discount is 20% or less)

\*\*Currency refers to US, Canadian, etc.

Type of Work: ☒ Non-Fiction ☐ Fiction ☐ Poetry ☐ Drama ☒ Essay ☐ Other \_\_\_\_\_Subject Area: ☐ Children's (CB) ☐ Law (LB) ☐ Med (MB) ☒ Relig (RB) ☐ Sci/Tech (ST) ☒ Other culture, Jewish Studies,

Description of Content: \_\_\_\_\_

The author, a founder of the Ramah camps (the summer camps of the Conservative Movement in Judaism), describes the development and implementation of its educational vision.

OVER PLEASE →



# BISAC MAJOR SUBJECTS

The Book Industry Systems Advisory Committee (BISAC) has developed a list of 2000 subjects and subject codes to be used to describe the contents of a specific title. Below you will find a list of the **General Headings** for each of the 46 major categories; please choose and mark the appropriate subject.

Please be advised that even if you use these headings, you should still complete the section entitled **"Description of Content"** at the bottom of the ABI form so that your book(s) can be properly classified in more detail for the *Subject Guide to Books in Print*.

Please Check Appropriate Subject(s)

- ☐ ANTIQUES / COLLECTIBLES
- ☐ ARCHITECTURE
- ☐ ART
- ☐ BIOGRAPHY / AUTOBIOGRAPHY / LETTERS
- ☐ BUSINESS / ECONOMICS / FINANCE
- ☐ COMPUTER TECHNOLOGY & SOFTWARE
- ☐ COOKBOOKS & COOKERY
- ☐ CRAFTS & HOBBIES
- ☐ CURRENT AFFAIRS
- ☐ DRAMA
- ☒ EDUCATION & TEACHING
- ☐ FAMILY / CHILD CARE / RELATIONSHIPS
- ☐ FICTION / LITERATURE
- ☐ FOREIGN LANGUAGE INSTRUCTION & REFERENCE
- ☐ GAMES
- ☐ GARDENING & HORTICULTURE
- ☐ HEALTH & FITNESS
- ☒ HISTORY
- ☐ HOME IMPROVEMENT & CONSTRUCTION
- ☐ HUMOR
- ☐ LANGUAGE ARTS
- ☐ LAW
- ☐ LITERARY CRITICISM & ESSAYS
- ☐ MATHEMATICS
- ☐ MEDICAL / NURSING / HOME CARE
- ☐ MUSIC
- ☐ NATURE & NATURAL HISTORY
- ☐ OCCULTISM / PARAPSYCHOLOGY
- ☐ PERFORMING ARTS
- ☐ PETS & PET CARE
- ☐ PHILOSOPHY
- ☐ PHOTOGRAPHY
- ☐ POETRY
- ☐ POLITICAL SCIENCE & GOVERNMENT
- ☐ PSYCHOLOGY / PSYCHIATRY
- ☐ REFERENCE
- ☒ RELIGION / BIBLES
- ☐ SCIENCE
- ☐ SELF-ACTUALIZATION / SELF-HELP
- ☐ SOCIAL SCIENCES
- ☐ SPORTS & RECREATION
- ☐ STUDY AIDS
- ☐ TECHNOLOGY & INDUSTRIAL ARTS
- ☐ TRANSPORTATION
- ☐ TRAVEL & TRAVEL GUIDES
- ☐ TRUE CRIME



# FAX TRANSMISSION

## CIJE

15 EAST 26TH STREET  
NEW YORK, NY 10010  
(212) 532-2360  
FAX: (212) 532-2646

**To:** Carol Keil  
**Fax #:** 216-391-5430  
**From:** Chava Werber  
**Subject:** Check needed  
**Date:** February 11, 1997  
**Pages:** 2, including this cover sheet.

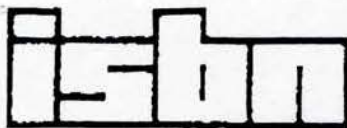
### COMMENTS:

Carol:

Sheila asked that I fax you the top page of this application for which we need a check made out to "R.R. Bowker" for the amount of \$225.00.

Because we need the check cut tomorrow, she asked that I fax my request to you so that you could get a bucksip made up for Roger to sign this afternoon. In addition, I will fax you the entire application tomorrow so that we can Federal Express the application along with the check Priority Overnight from the Cleveland office.

I apologize for the last-minute nature of this request, but truly appreciate your help.



International Standard ISO 2108

INTERNATIONAL STANDARD BOOK NUMBERING. UNITED STATES AGENCY.

International Standard Numbering System for Books, Software, Mixed Media etc.  
in Publishing, Distribution and Library Practices

121 Chantlon Rd., New Providence, New Jersey 07974 908-665-6770 FAX: 908-665-2895

R.R. Bowker • A Reed Reference Publishing Company

APPLICATION FOR AN ISBN PUBLISHER PREFIX

September 18, 1995

FOR AGENCY USE ONLY

SYMBOL: \_\_\_\_\_

PREFIX: \_\_\_\_\_

Robin Mencher  
CIJE  
15 E. 26th St. 10th Floor  
New York, NY 10010

212-532-2360/212-532-2646

PLEASE PRINT OR TYPE:

Company Name: The Council for Initiatives in Jewish Education (CIJE)

Address: 15 East 26th Street,  
New York, NY 10010

Phone Number: (212) 532-2360

Fax Number: (212) 532-2646

Toll Free Number: \_\_\_\_\_

Telex Number: \_\_\_\_\_

If P.O. Box Indicated, Local Street Address is Required:

Name of Chief Operating Officer: Alan D. Hoffmann

Title: Executive Director Phone Number: (212) 532-2360, x425

Name of ISBN Coordinator/Contact: Chava Werber

Title: Program Assistant Phone Number: (212) 532-2360, x442

Division or Subsidiary of: N/A

Imprints: \_\_\_\_\_

PAYMENT - A NON-REFUNDABLE ONE TIME SERVICE CHARGE OF \$165  
PRIORITY PROCESSING SURCHARGE \$50

☒ Check/Money Order enclosed. Make payable to "R.R. Bowker."

Charge: \_\_\_\_\_ American Express \_\_\_\_\_ Visa \_\_\_\_\_ Master Card

Account #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Total amount enclosed or charged: \$165

~~\$225~~ \$225 ✓

Our company hereby applies to the ISBN U.S. Agency for an ISBN Publisher Prefix.

Authorized signature: [Signature]

Title: Senior Consultant

Date: 2/11/97

(Continued)



## \*\* CONFIRMATION REPORT \*\*

## TRANSMISSION

## TRANSACTION(S) COMPLETED

NO.	DATE/TIME	DESTINATION	DURATION PGS	STATUS	MODE
881	FEB. 11 15:06		216 391 5430 0' 01' 11" 002	OK	N ECM



# BISAC MAJOR SUBJECTS

The Book Industry Systems Advisory Committee (BISAC) has developed a list of 2000 subjects and subject codes to be used to describe the contents of a specific title. Below you will find a list of the General Headings for each of the 46 major categories; please choose and mark the appropriate subject.

Please be advised that even if you use these headings, you should still complete the section entitled "Description of Content" at the bottom of the ABI form so that your book(s) can be properly classified in more detail for the Subject Guide to Books in Print.

Please Check Appropriate Subject(s)

- ☐ ANTIQUES / COLLECTIBLES
- ☐ ARCHITECTURE
- ☐ ART
- ☐ BIOGRAPHY / AUTOBIOGRAPHY / LETTERS
- ☐ BUSINESS / ECONOMICS / FINANCE
- ☐ COMPUTER TECHNOLOGY & SOFTWARE
- ☐ COOKBOOKS & COOKERY
- ☐ CRAFTS & HOBBIES
- ☐ CURRENT AFFAIRS
- ☐ DRAMA
- ☒ EDUCATION & TEACHING
- ☐ FAMILY / CHILD CARE / RELATIONSHIPS
- ☐ FICTION / LITERATURE
- ☐ FOREIGN LANGUAGE INSTRUCTION & REFERENCE
- ☐ GAMES
- ☐ GARDENING & HORTICULTURE
- ☐ HEALTH & FITNESS
- ☒ HISTORY
- ☐ HOME IMPROVEMENT & CONSTRUCTION
- ☐ HUMOR
- ☐ LANGUAGE ARTS
- ☐ LAW
- ☐ LITERARY CRITICISM & ESSAYS
- ☐ MATHEMATICS
- ☐ MEDICAL / NURSING / HOME CARE
- ☐ MUSIC
- ☐ NATURE & NATURAL HISTORY
- ☐ OCCULTISM / PARAPSYCHOLOGY
- ☐ PERFORMING ARTS
- ☐ PETS & PET CARE
- ☐ PHILOSOPHY
- ☐ PHOTOGRAPHY
- ☐ POETRY
- ☐ POLITICAL SCIENCE & GOVERNMENT
- ☐ PSYCHOLOGY / PSYCHIATRY
- ☐ REFERENCE
- ☒ RELIGION / BIBLES
- ☐ SCIENCE
- ☐ SELF-ACTUALIZATION / SELF-HELP
- ☐ SOCIAL SCIENCES
- ☐ SPORTS & RECREATION
- ☐ STUDY AIDS
- ☐ TECHNOLOGY & INDUSTRIAL ARTS
- ☐ TRANSPORTATION
- ☐ TRAVEL & TRAVEL GUIDES
- ☐ TRUE CRIME



# ISBN LOG BOOK

0-9657110-0-5

0-9657110-1-3

0-9657110-2-1

0-9657110-3-X

0-9657110-4-8

0-9657110-5-6

0-9657110-6-4

0-9657110-7-2

0-9657110-8-0

0-9657110-9-9

AMERICAN JEWISH  
ARCHIVES

