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AMERICAN JEWISH ARCHIVES

MS-831: Jack, Joseph and Morton Mandel Foundation Records, 1980–2008.

Series C: Council for Initiatives in Jewish Education (CIJE). 1988–2003.

Subseries 5: Communication, Publications, and Research Papers, 1991–2003.

Box
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Folder
4

Library of Congress. Copyright and ISBN applications,
1995-1997.

For more information on this collection, please see the finding aid on the
American Jewish Archives website.

PARKWOOD - 3373
OFFSITE RECORDS STORAGE

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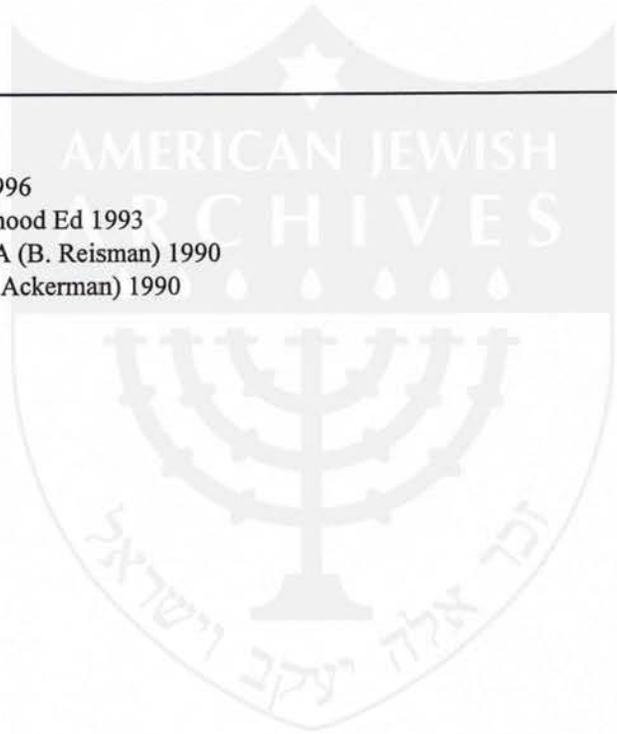
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| { } | ACCOUNTING ("ACT") |
| { } | INVESTMENT ("INV") |
| { X } | PHILANTHROPIC ("PHL") |
| { } | TAX ("TAX") |
| { } | GENERAL ADMINISTRATIVE ("GAD") |
| { } | OTHER (PLEASE DESCRIBE ON LINE BELOW) |

CONTENTS

Box: CIJE Info

Files:

1. CIJE Study of Educators 1996
2. Best Practices Project - Early Childhood Ed 1993
3. Informal Jewish Educationnnn in NA (B. Reisman) 1990
4. Structure of Jewish Educationn (W. Ackerman) 1990
5. ISBN log book and info 1997
6. Articles of Interest
7. Communication Info:
8. Newsletters 2000 / 2001
9. Articles/Editorials - 2000 / 2001
- 10.
- 11.
- 12.
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Library of Congress - a CIJE Status Report

CIP program:

- Only for forthcoming titles/monographs (or new impressions, compilations of articles brought into one volume, or newly revised editions)
- Included on the basis that they will most likely be widely acquired by the nation's libraries.

Ineligible for:

(listing only the items which may be problematic for us)

- Books with LIC card # preassigned
- Religious instructional materials. Ex: publications for classes at all grade levels, vacation Bible schools, confirmation studies, etc.
- Expendable educational materials such as laboratory manuals, teachers' manuals, etc.
- Single articles reprinted from periodicals and other serials

Re: Our Publishing History:

Is our essay series (and any other publications) a serial? (If yes, then we can get an ISSN)

Number of non-serial titles published

How many publications (and which) do we want listed?

Name and title of Chief Operating Officer

Name and title of ISBN Coordinator/Contact - me?

Division or subsidiary of?

Did our 3 most recent titles appear in any publications?

Have our publications been acquired by libraries nationwide?

Are there summaries of our publications?

Do we have author fact sheets/biographies?

What do we want?

ISBN? LCCN? Or CIP?

Nessa

Info for
Library of
Congress #s.

take cum. act
create author fact sheet
& summaries on pubs



Library of Congress
CATALOGING IN PUBLICATION DIVISION

PUBLISHER'S RESPONSE/PUBLISHING HISTORY

Publishing House Name (as listed on title page) (CIJE) ISBN PREFIX
 The Council for Initiatives in Jewish Education

Address
 15 East 26th Street
 New York, NY 10010

Telephone No. 212-532-2360 FAX No. 212-532-2646 Internet No.

Authorizing Officer (Name/Title)

CIP Applications Contact (Name/Title) Chava Werber
 CIP Complimentary Copies Contact (Name/Title) Chava Werber

More than one imprint used by publishing house? Yes No
 If yes, identify each imprint as listed on title page.

IMPRINTS	ISBN PREFIX

Number of non-serial titles published	LAST YEAR	YEAR TO DATE	PROJECTED FOR NEXT YEAR
5			

Projected number of copies of next title to be printed _____

Number of copies to be printed during the 1st year if your next title is printed on demand _____

List publishing house's three most recent titles

Title No. 1	ISBN
Author	LCCN
Title No. 2	ISBN
Author	LCCN
Title No. 3	ISBN
Author	LCCN

Did your three most recent titles appear in any of the following publications?
If yes, provide the month, year and/or issue number for each title.

Yes

No

PUBLICATIONS

TITLE NO. 1

TITLE NO. 2

TITLE NO. 3

- Booklist
- Books in Print
- Choice
- Cumulative Book Index
- Library Journal
- Publishers' Catalogs in Microfiche
- Publishers Weekly
- Weekly Record
- Other (Title) _____

Other pertinent information or comments indicating acquisition of titles by libraries nationwide

I UNDERSTAND MY PUBLISHING HOUSE MUST SEND A COMPLIMENTARY COPY OF EACH PUBLISHED TITLE FOR WHICH CIP DATA HAS BEEN PROVIDED. THIS COPY MUST BE SENT IMMEDIATELY UPON PUBLICATION TO:

*Library of Congress
Cataloging In Publication Division
101 Independence Ave., SE.
Washington, DC 20540-4320*

Signature _____

Name (Print or Type) _____

Position/Title _____

CIP OFFICE USE ONLY

CIP Team Leader _____

Action _____ *Date* _____

Comments

CIP Info

Basically, a program for books which have not yet been published.

Gives cataloguing info. and prestige because it means that the Library of Congress has your book.

If the book has already been published, you can send a copy to the C of C and if they like it they'll keep it + it will belong to CIP, but that will take a long time.

get out a book, call again to see what's what.

also fund out copyright

Int'l. Standard Book Numbering ISBN

RR BOWKER COMPANY

121 CHANLON ROAD

NEW PROVIDENCE, NJ 07974

→ 908.665.6770

left message on 9/18
to get info/application

Library of Congress

{ 202-707-6372
202-707-5000*

- Cheryl
McHoy

↳ cataloging &
publication

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to get info.
↓
→ 2/27 - send forms
& info.

division
↓
Nancy Andrews → 202-707-
9811
CIP data
Program

FROM: INTERNET:lcinfo@loc.gov, INTERNET:lcinfo@loc.gov
TO: Robin Mencher, 74043,423
DATE: 9/15/95 2:39 PM

Re: Re: registering a publication with the library of congress

Sender: lcinfo@loc.gov

Received: from rs8.loc.gov by arl-img-1.compuserve.com (8.6.10/5.950515)
id OAA12136; Fri, 15 Sep 1995 14:33:39 -0400

From: <lcinfo@loc.gov>

Received: (from lcinfo@localhost) by rs8.loc.gov (8.6.12/8.6.12) id OAA12319; Fri, 15 Sep 1995 14:33:38 -0400

Date: Fri, 15 Sep 1995 14:33:38 -0400

Message-Id: <199509151833.OAA12319@rs8.loc.gov>

To: 74043.423@compuserve.com

Subject: Re: registering a publication with the library of congress

References: <199509151833.OAA11099@dub-mail-svc-1.compuserve.com>

In-Reply-To: <199509151833.OAA11099@dub-mail-svc-1.compuserve.com>

Precedence: junk

X-Loop: lcinfo@loc.gov

The Library of Congress welcomes your use of its online systems available on the Internet. Some of the Library's online systems accept and answer Internet electronic mail about searching and using their respective services.

Questions received that address more than one service at the Library will be forwarded to each corresponding unit for assistance. If your request includes a ***REFERENCE QUESTION***, the reference aspect of your request will be addressed according to the following:

1. Library staff will examine each request to determine if the information sought is unique to the Library of Congress. Those requiring the attention or consultation of specialized resources in the Library's collections will be forwarded to the appropriate area for response. Appropriate requests will be placed within the regular flow for answering requests in as timely a manner as possible.

2. Many requests the Library of Congress receives can be answered by local public, college or university libraries. In these cases, we encourage you to use local libraries first for answers to your questions or advice about other sources that can help you. **REFERENCE QUESTIONS THAT CAN BE ANSWERED BY LOCAL LIBRARIES OR REQUESTS FOR PRODUCTS OR SERVICES THAT THE LIBRARY OF CONGRESS DOES NOT PROVIDE WILL NOT RECEIVE FURTHER RESPONSE.**

The following addresses are available for Library of

Congress Internet resources.

LC MARVEL (Gopher providing information about research at the Library of Congress and searching other Internet resources). Access via telnet (only 20 available ports) or through another gopher system or a workstation-based gopher client (no port limits or login required).

URL: telnet://marvel.loc.gov login as marvel
URL: gopher://marvel.loc.gov port 70

LC WEB (Library of Congress World Wide Web Home Page). Use to view LC exhibits and events, digital collections and THOMAS (Legislative Information). From the LC WEB Home Page, connections can be made to LOCIS and LC MARVEL.

URL: <http://lcweb.loc.gov>

LOCIS (Online information system including the Library's computer catalog) using telnet.

URL: telnet://locis.loc.gov no login required

ANONYMOUS FTP (Contains information about LC and its exhibits, reference guides, and digital collections)

URL: <ftp://ftp.loc.gov>

login as anonymous; at userid, key your full email address or the word guest

<http://lcweb.loc.gov>

<http://www.loc.gov>

lcweb@loc.gov



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WASHINGTON, D.C. 20540-4200

EXCHANGE AND GIFT DIVISION

February 12, 1996
Our reference: A-AG

Council For Initiatives in Jewish Education
15 East 26th Street
New York, NY 10010

Dear Colleague:

It is my pleasure to acknowledge, with many thanks, receipt of the material mentioned below. We deeply appreciate your kindness in sending this material to the Library of Congress.

Sincerely,



Donald P. Panzera
Chief

The material received:

Sarna, Jonathan
A Great Awakening. N.Y. 1995

Policy Brief. Council for Initiatives in Jewish Education. 1995.

Inquire
how long
it takes
to get ^{left} message
LSBN #

NEW CIP PARTICIPANT

CIP DATA SHEET FOR REPRINT EDITIONS

AGENCY USE ONLY

1. Name of publisher exactly as it appears on title page <u>Council for Initiatives in Jewish Education</u>	2. Date form completed
3. First U.S. city named on title page as a place of publication <u>New York, NY</u>	4. Projected publication date Month _____ Year _____

5. Contact person <u>Chava Werber</u> Phone (212) <u>532-2360</u> Ext. <u>442</u> Internet account number _____	6. In-house editor Phone () _____ Ext. _____ Internet account number _____
--	---

7. Full names of authors appearing on title page (last, first, middle)	Birth date
1. <u>Arthur Green</u>	Month / Day / Year
2. _____	Month / Day / Year
3. _____	Month / Day / Year

8. Title and subtitle
Restoring the Aleph: Judaism for the Contemporary Seeker

9. Original title, if different from reprint	10. Will new front and/or back matter be added? <input type="checkbox"/> Yes (Please provide copy.) <input type="checkbox"/> No
--	--

11. Original publisher <u>Council for Initiatives in Jewish Education</u>	12. Place(s) of publication appearing on original title page <u>New York, NY</u>
--	---

13. Date of original publication	AGENCY USE ONLY
----------------------------------	-----------------

14. Check here if original has <input type="checkbox"/> Bibliographical references <input type="checkbox"/> Index	15. Check here if reprint has <input type="checkbox"/> Bibliographical references <input type="checkbox"/> Index
--	---

16. Is original a multi-volume work (i.e. one title in several volumes)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	17. If original is a multi-volume work, will whole work be reprinted? <input type="checkbox"/> Yes <input type="checkbox"/> No
---	---

18. Is original part of a series? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	19. If original is part of a series, will same series be retained? <input type="checkbox"/> Yes <input type="checkbox"/> No
--	--

20. If this reprint will belong to a series not associated with the original edition, and the series title will appear in the book, the series title is _____
If the series is numbered, the number for this title is _____

21. Distribution code <u>S</u>	22. Primary audience <input type="checkbox"/> General <input checked="" type="checkbox"/> Other <u>Religious</u>	23. <input type="checkbox"/> Novel <input type="checkbox"/> Fiction/Literature <input type="checkbox"/> Textbook <input type="checkbox"/> Clinical Medicine	24. If for children or young adults <input type="checkbox"/> Age _____ <input type="checkbox"/> Grade _____
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25. Indicate format for each ISBN listed. Check permanent paper (∞) box for each ISBN to which it applies

ISBN _____ <input type="checkbox"/> ∞	ISBN _____ <input type="checkbox"/> ∞
ISBN _____ <input type="checkbox"/> ∞	ISBN _____ <input type="checkbox"/> ∞

26. Summary of book's content

27. Name and address to which CIP data should be mailed

Type or print firmly in ink
NAME
ADDRESS
This label will be used to mail your CIP data to you.

COUNCIL for INITIATIVES in JEWISH EDUCATION
ATTN/ CHAVA WERBER
15 East 26 STREET
NEW YORK, NY
10010

TABLES FOR BLOCK 21

CIP applications are routed to one of five cataloging divisions based on the main subject or the medium of the forthcoming publication. The divisions and corresponding codes are listed below. Choose the appropriate code and enter it in Block 21. The tables are not exhaustive. They are intended only to guide the publisher in selecting the appropriate code.

Certain subjects are marked with an asterisk. Books about these subjects which are related to the regions/languages listed under SPECIAL REGIONS/LANGUAGES should be coded R. For example, in the case of a biography of a Buddhist monk, choose R, because "Religion" (although listed under SOCIAL SCIENCES below) is preceded by an asterisk and Buddhism is an eastern religion related to the SPECIAL REGIONS/LANGUAGES.

ARTS AND SCIENCES			Code: A
Agriculture Anatomy Animal Culture Antiques Architecture Art Astronomy Biology Biotechnology Botany Chemistry Computer Sciences Cooking Craft Books [Dancing <i>see</i> SOCIAL SCIENCES]	Driver Education Engineering General Science Geography Geology Home Economics Hunting Mathematics Medical Sciences Microbiology Military Science Motion Pictures Natural History Naval Science Oceanography	Performing Arts Photography Physics Physiology Plant Culture Psychiatry [Psychology <i>see</i> SOCIAL SCIENCES] [Statistics <i>see</i> SOCIAL SCIENCES] Technology Television Theater Visual Arts Zoology	
HISTORY AND LITERATURE			Code: H
Archaeology Fiction Folklore, Juvenile [Other Folklore <i>see</i> SOCIAL SCIENCES] Genealogy	Heraldry *History [Indians of the Americas <i>see</i> SOCIAL SCIENCES] Library Science	*Literature Numismatics Poetry Shorthand Typing	
For the following types of materials, if associated with a particular discipline, use the code appropriate to that discipline. For example, for a children's book about animals, choose A.			
Bibliography, General Biography, General (Autobiography)		Children's Literature Dictionaries/Encyclopedias	
SOCIAL SCIENCES			Code: S
Aesthetics Agricultural Economics Anthropology Astrology Ballet Business Commerce Communism Crime Dancing Demography Diplomacy Economics	Education Ethics Family Finance Folklore [Juvenile Folklore <i>see</i> HISTORY AND LITERATURE] Games Indians of the Americas Insurance Labor Law Management	Marketing Philosophy Political Science Psychology Public Administration Puzzles Recreation *Religion Sociology Sports Statistics Transportation Welfare	
SPECIAL REGIONS/LANGUAGES			Code: R
Catalogers with skills related to the regions (and their languages) listed below are grouped in this division. These catalogers are also responsible for the subjects (asterisked above) related to these regions (and their languages).			
REGIONS	Far East Asia Southeast Asia	South Asia Middle East	North Africa
LANGUAGES	Arabic Armenian Burmese Chinese Hebrew	Indic Indonesian Japanese Korean	Nepali Persian Sinhalese Thai Turkish Urdu Vietnamese Yiddish
SPECIAL MATERIALS			Code: M
Microforms (all subjects)		Music (books about music)	

Library of Congress
CIP DATA SHEET FOR BOOKS

AGENCY USE ONLY

1. Name of publisher exactly as it appears on title page
 Council for Initiatives in Jewish Education

2. Date form completed

3. First U.S. city named on title page as a place of publication
 New York, NY

4. Projected publication date
 Month _____ Year _____

5. Contact person
 CHAVA WERBER
 Phone (212) 532-2360 Ext. 442
 Internet account number

6. In-house editor
 Phone () Ext.
 Internet account number

7. Full names of authors appearing on title page (last, first, middle)
 1. GREEN, Arthur
 2. _____
 3. _____

Birth date
 _____ / _____ / _____
 Month Day Year
 _____ / _____ / _____
 Month Day Year
 _____ / _____ / _____
 Month Day Year

8. Title and subtitle
 Restoring the Aleph: Judaism for the Contemporary Seeker

9. If title in Block 8 consists of more than one physical volume, the number of volumes planned is _____ This application is for volume number _____

10. Check if book has
 Bibliographical references
 Index

11. Titles of other English language edition(s) if different from this title

12. If this is a translation from a foreign language, give original title _____ Language of original title _____

13. If the title belongs to a series having a comprehensive title, the series title exactly as it will appear in the book is _____ The series number is _____
 C I J E ESSAY SERIES

14. If the series reflects a change in title, the earlier title of the series was

AGENCY USE ONLY

15. Distribution code
 S

16. Primary audience
 General
 Other Religious

17. Novel
 Fiction/Literature
 Textbook
 Clinical Medicine

18. If for children or young adults
 Age _____
 Grade _____

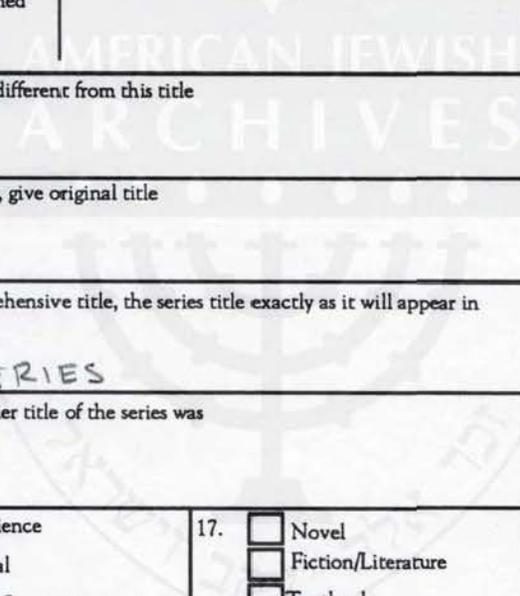
19. Indicate format for each ISBN listed. Check permanent paper (∞) box for each ISBN to which it applies
 ISBN _____ ∞ ISBN _____ ∞
 ISBN _____ ∞ ISBN _____ ∞

20. Summary of book's content

21. Name and address to which CIP data should be mailed
 Type or print firmly in ink
 NAME
 ADDRESS
 This label will be used to mail your CIP data to you.

COUNCIL FOR INITIATIVES IN JEWISH EDUCATION
 ATTN: CHAVA WERBER
 15 EAST 26 STREET
 NEW YORK, NY 10010

NEW CIP PARTICIPANT



PLEASE FILL IN AS MUCH INFORMATION AS POSSIBLE OR APPLICABLE *RETURN ENTIRE FORM*

ADVANCE BOOK INFORMATION

R.R. BOWKER
121 Chanlon Rd.
New Providence NJ 07974

TITLE: Vision at the Heart

SUBTITLE: Lessons from Camp Ramah on the Power of Ideas in Shaping Educational Institutions

This Volume Number: _____

PUBLISHER (or Printer): Council for Initiatives in Jewish Education (CIJE)

ADDRESS: 15 East 26th Street
New York, NY 10010

Is this a set? Yes No Number of Volumes: _____

PHONE: (212) 532-2360 TOLL FREE: _____

Is Title Orig. Paperbk? YES NO

FAX: (212) 532-2646 TELEX: _____

Pub. Date: (MM/YY) Feb. 1997

E-mail, Internet, etc.: _____

Copyright Date: (year) 1997

IMPRINT (if other than company name): _____

Pages: 56 Illustrated?: YES NO

DISTRIBUTOR (if other than publisher): _____

(If you distribute foreign books, please send us a copy of your documentation and indicate whether distribution is exclusive or non-exclusive. Currently, only exclusive distributors are included in the US portion of the BIP database.)

CONTRIBUTOR NAME (A=Author, E=Editor, I=Illustrator, P=Photographer, T=Translator):

Contributor Seymour Fox

A E I P T Other

Contributor William Novak

A E I P T Other

Co-author

Contributor _____

A E I P T Other

Contributor _____

A E I P T Other

Series Title: _____

Series Subtitle: _____

Series Volume Number: _____

Edition Info.: Reprint Revised Abridged Large Type Unabridged Other (specify) _____

Edition No.: 2nd 3rd 4th 5th 6th Other (specify) _____

Audience: (children's books require grade levels) GRADES: _____

AGES: _____

Juvenile Young Adult EHL-Reading Levels

College Adult (General) Other (specify) _____

Original Title: (if previously published & changed) _____

Translated Title: _____

Current Language (if other than English): _____

Original Language (if translated): _____

Publisher Order No.: _____

LCCard No. (LCCN): _____

Point Size (Large Type Size): _____

Book Size: _____

Book Weight: _____

For ISBN Applicants: Fill out this form for each of your titles and return with your application. When the top copy is returned to you with your ISBN log book, assign an ISBN to each title, enter it below, and return the form(s) to the R.R. Bowker Data Collection Center, Florida. This will allow us to list your title(s) with all information in our database.

ISBN Note: Write full 10-digit number in space below. The BIP system requires a separate ISBN for each edition and binding.

BINDING	ISBN	PRICE	*TYPE	**CURRENCY	DISCOUNT
Hardcover: <input type="checkbox"/> Trade <input type="checkbox"/> Textbk	_____	\$ _____	_____	_____	Short _____ % Max
Paperback: <input type="checkbox"/> Trade <input type="checkbox"/> Textbk	_____	\$ _____	_____	_____	Short _____ % Max
<input type="checkbox"/> Library Binding	_____	\$ _____	_____	_____	Short _____ % Max
<input type="checkbox"/> Mass Market	_____	\$ _____	_____	_____	Short _____ % Max
<input type="checkbox"/> Other: _____	_____	\$ _____	_____	_____	Short _____ % Max
<input type="checkbox"/> Other: _____	_____	\$ _____	_____	_____	Short _____ % Max

(OTHER refers to Tola's, ed., Whitk., Lab Market, Looseleaf, etc.)

*Price type (refers to invoice, retail, tentative, etc.)

**Currency refers to US, Canadian, etc. (Short Discount is 20% or less)

Type of Work: Non-Fiction Fiction Poetry Drama Essay Other

Subject Area: Children's (CB) Law (LB) Med (MB) Relig (RB) Sci/Tech (ST) Other Culture, Jewish Studie

Description of Contents: _____

The author, a founder of the Ramah camps (the summer camps of the Conservative Movement in Judaism), describes the development and implementation of its educational vision.

OVER PLEASE →



R.R.BOWKER

Attention New Publisher:

Please verify that your publisher information on the enclosed Name/Address Checklist is correct.

If there are updates, or any new information, please make the changes on the checklist and send to:

R.R. Bowker Data Collection Center
P.O. Box 6000-0103
Oldsmar, FL 34677-0103

Fax: (813) 855-2309

If you have any further questions, you may contact me at (908) 665-2883.

Sincerely,

Janet Weiss
Assistant Editor
Publishers Authority Database

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R.R. BOWKER

May 1997

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In October 1997, R.R. Bowker will publish a new edition of PUBLISHERS, DISTRIBUTORS & WHOLESALERS OF THE UNITED STATES. This directory is sold worldwide to libraries, bookstores, and others in the book trade. The very best way for you to reach these important markets is through your listing in our Bowker directories, at no cost to your company.

Of particular importance is the inclusion of your Toll-Free/Ordering/Customer Service numbers, Fax numbers, E-Mail, Company Web Site, along with your Discount schedules and Return policies.

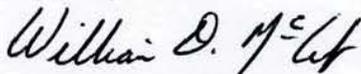
Please verify all the information enclosed on the Name/Address Checklist. Please return to us by June 13, 1997, to ensure that the correct information for your company will be listed in our important industry reference source. Note that the PUBLISHERS, DISTRIBUTORS & WHOLESALERS OF THE UNITED STATES does NOT list titles or products; that information is included in individual directories such as BOOKS IN PRINT.

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Oldsmar FL 34677-0103
Tel: 813-891-7907
Fax: 813-855-2309
E-Mail: rmckendrick@reedref.com

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Sincerely,



William D. McCahery
Senior Editor

RUN TIME 08:30
RUN DATE 05/10/97
R.R. BOWKER - DATA COLLECTION CENTER
P.O. BOX 6000-0103
OLDSMAR, FL. 34677-0103

PUBLISHER SYMBOL: Coun Init Jewish Educ
BOWKER
PUBLISHER CHECKLIST

PAGE NO. 1
BOWKER CONTACT NAME: PAD Staff
BOWKER CONTACT TEL#: (813) 891-7907
PLEASE RETURN BY : 06/13/97

PUBLISHER NAME : Council for Initiatives in Jewish Education

CORPORATE INFORMATION:

ISBN PREFIXES : 0-9657110

*** For ISBN Prefixes related to imprints, please refer to the section for imprints.

ADDRESSES:

15 E. 26th St., 10th Flr., New York, NY 10010 SAN:

Local Tel.:212-532-2360; Local Fax:212-532-2646; Toll Free Tel.:_____;

Toll Free Fax:_____ ; -Telex:_____ ; Cable:_____ ; Foreign Tel.:_____ ;

Foreign Fax:_____ ; -Fax On Demand:_____ ; E-Mail:_____ ; Web Site:_____

Contacts: Prog. Asst. : Chava Werber (ALL)

Exec. Dir. : Alan D. Hoffmann

Dev. Off. : Nessa Rapoport

IMPRINTS:

DISTRIBUTORS:

DISCOUNT INFORMATION:

RETURNS:



Info about ISBN:

1) If we pay \$175, we'll receive the number in 15 business days by first class mail.

2) If we pay \$225, we'll receive it in 3 business days by Fedex.

we can pay by check or credit card

*** CONFIRMATION REPORT ***

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FAX TRANSMISSION

CIJE

15 EAST 26TH STREET
NEW YORK, NY 10010
(212) 532-2360
FAX: (212) 532-2646

To: Carol

Date: 2/12/97

Fax #:

Pages: 5, including this cover sheet.

From: Chava

Subject:

COMMENTS:

Here is the complete application to
go out to: R.R. Bowker
121 Charlton Rd.
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Please send it PRIORITY OVERNIGHT
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Thanks again for your help



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15 E. 26th St., Tenth Flr.
New York NY 10010

212-532-2360/212-532-2646

PLEASE PRINT OR TYPE:

Company Name: Council for Initiatives in Jewish Education (CIJE)Address: 15 E. + 26th StreetPhone Number: (212) 532-2360Fax Number: (212) 532-2646

Toll Free Number: _____

Telex Number: _____

E-MAIL: 103504.3205@compuserve.com

Web Site: _____

Fax-on-Demand: _____

Toll Free Fax: _____

If P.O. Box Indicated, Local Street Address is Required:

Name of Chief Operating Officer: Alan D. HoffmannTitle: Executive DirectorPhone Number: (212) 532-2360 x425Name of Rights & Permissions Contact: Nessa RapoportTitle: Leadership Development OfficerPhone Number: (212) 532-2360 x442Name of ISBN Coordinator/Contact: Chava WerberTitle: Program AssistantPhone Number: (212) 532-2360 x442

Division or Subsidiary of: _____

Imprints: _____

PAYMENT - A NON-REFUNDABLE ONE TIME SERVICE CHARGE OF \$175

PRIORITY PROCESSING SURCHARGE \$50

(Service charge fees are subject to change)

 Check/Money Order enclosed. Make payable to "R.R. Bowker."

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Account #: _____

Expiration Date: _____

Total amount enclosed or charged: \$175 _____

\$225

Authorized signature: _____

Date: 2/12/97

(Continued)

PUBLISHING INFORMATION:

- 1. Indicate year you started publishing: 1995
- 2. Available number of titles in print: 5
- 3. Number of titles published in the past 12 months: 4
- 4. Number of titles scheduled for publication during the next 12 months: 3
- 5. Indicate what type of products you produce ((circle)):
 - Books
 - Software
 - Videos
 - Mixed Media
 - Talking Books on Audio Cassette
 Other - Please specify: _____

DISTRIBUTION INFORMATION:

- 1. Are you distributed or represented by another company in the U.S. or abroad?
 Yes: _____ No: . If yes, indicate company's name, address and ISBN Publisher Prefix:

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 Yes: _____ No: . If yes, indicate company's name, address and ISBN Publisher Prefix:

PROCESSING INFORMATION:

Your application for an ISBN Publisher Prefix will be processed ONLY if you include the following:

- 1. Completed application
- 2. Payment

The ISBN U.S. Agency will not provide an ISBN by telephone or fax. Allow 15 working days for processing.

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If you intend to ask the agency for a faster turn around time, a priority charge of \$50. applies and must be added to the service charge fee. Priority service includes return via overnight courier of your ISBN Publisher Prefix and ISBN log book.

WAIVING OF THE SERVICE CHARGE:

If you are a philanthropic organization and your publications are made available free of charge, you may apply for waiving of the service charge. Attach a copy of your bylaws, specifying your philanthropic charitable activities.

Return the application and payment to:

ISBN U.S. Agency
R.R. Bowker
121 Chanlon Road
New Providence, NJ 07974

PLEASE FILL IN AS MUCH INFORMATION AS POSSIBLE OR APPLICABLE *RETURN ENTIRE FORM*

ADVANCE BOOK INFORMATION:

R.R. BOWKER
121 Charlton Rd.
New Providence NJ 07974

TITLE: Vision at the Heart
SUBTITLE: Lessons from Camp Ramah on the Power of Ideas in Shaping Educational Institutions

Title Volume Number: _____
PUBLISHER (Name & Printer): Council for Initiatives in Jewish Education (CIJE)
ADDRESS: 15 East 26th Street
New York, NY 10010

Is this a set? Yes No Number of Volumes: _____
PHONE: (212) 532-2360 TOLL FREE: _____
FAX: (212) 532-2646 TELEX: _____

Is Title Orig. Paperback? YES NO
E-mail, Internet, etc.: _____
Pub. Date: (MM/YY) Feb. / 1997
IMPRINT (if other than company name): _____

Copyright Date: (year) 1997
DISTRIBUTOR (if other than publisher): _____
Pages: 56 Illustrated?: YES NO
(If you distribute foreign books, please send us a copy of your documentation and indicate whether distribution is exclusive or non-exclusive. Currently, only exclusive distributors are included in the US portion of the BIP database.)

CONTRIBUTOR NAME (A=Author, E=Editor, I=Illustrator, P=Photographer, T=Translator):

Contributor Seymour Fox A E I P T Other _____
(check all that apply)
Contributor William Novak A E I P T Other co-author
(check all that apply)
Contributor _____ A E I P T Other _____
(check all that apply)
Contributor _____ A E I P T Other _____
(check all that apply)

Series Title: _____ Series Volume Number: _____

Edition Info.: Reprint Revised Abridged Large Type Unabridged Other(specify) _____
Edition No.: 2nd 3rd 4th 5th 6th Other(specify) _____

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 Juvenile Young Adult EHI—Reading Levels _____
 College Adult(General) Other (specify) _____

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Translated Title: _____

Current Language (if other than English): _____ Original Language (if translated): _____
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For ISBN Applicants: Fill out this form for each of your titles and return with your application. When the top copy is returned to you with your ISBN log book, assign an ISBN to each title, enter it below, and return the form(s) to the R.R. Bowker Data Collection Center, Florida. This will allow us to list your title(s) with all information in our databases.
ISBN Note: Write full 10-digit number in space below. The BIP system requires a separate ISBN for each edition and binding.

BINDING	ISBN	PRICE	*TYPE:	**CURRENCY	DISCOUNT
Hardcover: <input type="checkbox"/> Trade <input type="checkbox"/> Textbk	_____	\$ _____	_____	_____	Short _____ % Max
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<input type="checkbox"/> Other: _____	_____	\$ _____	_____	_____	Short _____ % Max

(OTHER refers to Tchr's. ed., Workbook, Lab Manual, Looseleaf, etc.) *Price type refers to invoice, retail, tentative, etc. **Currency refers to US, Canadian, etc. (Short Discount is 20% or less)

Type of Work: Non-Fiction Fiction Poetry Drama Essay Other _____
Subject Area: Children's (CB) Law(LB) Med(MB) Relig(RB) Sci/Tech(ST) Other culture, Jewish Studies

Description of Content: Judaica, Education
The author, a founder of the Ramah camps (the summer camps of the Conservative Movement in Judaism), describes the development and implementation of its educational vision.

OVER PLEASE →

BISAC MAJOR SUBJECTS

The Book Industry Systems Advisory Committee (BISAC) has developed a list of 2000 subjects and subject codes to be used to describe the contents of a specific title. Below you will find a list of the **General Headings** for each of the 46 major categories; please choose and mark the appropriate subject.

Please be advised that even if you use these headings, you should still complete the section entitled "**Description of Content**" at the bottom of the ABI form so that your book(s) can be properly classified in more detail for the *Subject Guide to Books in Print*.

Please Check Appropriate Subject(s)

- ANTIQUES / COLLECTIBLES
- ARCHITECTURE
- ART
- BIOGRAPHY / AUTOBIOGRAPHY / LETTERS
- BUSINESS / ECONOMICS / FINANCE
- COMPUTER TECHNOLOGY & SOFTWARE
- COOKBOOKS & COOKERY
- CRAFTS & HOBBIES
- CURRENT AFFAIRS
- DRAMA
- EDUCATION & TEACHING
- FAMILY / CHILD CARE / RELATIONSHIPS
- FICTION / LITERATURE
- FOREIGN LANGUAGE INSTRUCTION & REFERENCE
- GAMES
- GARDENING & HORTICULTURE
- HEALTH & FITNESS
- HISTORY
- HOME IMPROVEMENT & CONSTRUCTION
- HUMOR
- LANGUAGE ARTS
- LAW
- LITERARY CRITICISM & ESSAYS
- MATHEMATICS
- MEDICAL / NURSING / HOME CARE
- MUSIC
- NATURE & NATURAL HISTORY
- OCCULTISM / PARAPSYCHOLOGY
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- PETS & PET CARE
- PHILOSOPHY
- PHOTOGRAPHY
- POETRY
- POLITICAL SCIENCE & GOVERNMENT
- PSYCHOLOGY / PSYCHIATRY
- REFERENCE
- RELIGION / BIBLES
- SCIENCE
- SELF-ACTUALIZATION / SELF-HELP
- SOCIAL SCIENCES
- SPORTS & RECREATION
- STUDY AIDS
- TECHNOLOGY & INDUSTRIAL ARTS
- TRANSPORTATION
- TRAVEL & TRAVEL GUIDES
- TRUE CRIME

FAX TRANSMISSION

CIJE

15 EAST 26TH STREET
NEW YORK, NY 10010
(212) 532-2360
FAX: (212) 532-2646

To: Carol Keil **Date:** February 11, 1997
Fax #: 216-391-5430 **Pages:** 2, including this cover sheet.
From: Chava Werber
Subject: Check needed

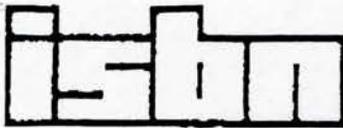
COMMENTS:

Carol:

Sheila asked that I fax you the top page of this application for which we need a check made out to "R.R. Bowker" for the amount of \$225.00.

Because we need the check cut tomorrow, she asked that I fax my request to you so that you could get a buckslip made up for Roger to sign this afternoon. In addition, I will fax you the entire application tomorrow so that we can Federal Express the application along with the check Priority Overnight from the Cleveland office.

I apologize for the last-minute nature of this request, but truly appreciate your help.



International Standard ISO 2108

INTERNATIONAL STANDARD BOOK NUMBERING. UNITED STATES AGENCY. International Standard Numbering System for Books, Software, Mixed Media etc. in Publishing, Distribution and Library Practices 121 Chanton Rd., New Providence, New Jersey 07974 908-665-6770 FAX: 908-665-2895

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APPLICATION FOR AN ISBN PUBLISHER PREFIX

September 18, 1995

FOR AGENCY USE ONLY

SYMBOL: _____

PREFIX: _____

Robin Mencher
CIJE
15 E. 26th St. 10th Floor
New York, NY 10010

212-532-2360/212-532-2646

PLEASE PRINT OR TYPE:

Company Name: The Council for Initiatives in Jewish Education (CIJE)

Address: 15 East 26th Street,
New York, NY 10010

Phone Number: (212) 532-2360 Fax Number: (212) 532-2646

Toll Free Number: _____ Telex Number: _____

If P.O. Box Indicated, Local Street Address is Required:

Name of Chief Operating Officer: Alan D. Hoffmann

Title: Executive Director Phone Number: (212) 532-2360, x425

Name of ISBN Coordinator/Contact: Chava Werber

Title: Program Assistant Phone Number: (212) 532-2360, x 442

Division or Subsidiary of: N/A

Imprints: _____

PAYMENT - A NON-REFUNDABLE ONE TIME SERVICE CHARGE OF \$165
PRIORITY PROCESSING SURCHARGE \$50

Check/Money Order enclosed. Make payable to "R.R. Bowker."

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Account #: _____ Expiration Date: _____

Total amount enclosed or charged: \$165 ~~\$225~~ ✓

Our company hereby applies to the ISBN U.S. Agency for an ISBN Publisher Prefix.

Authorized signature: [Signature]

Title: Senior Consultant Date: 2/11/97

(Continued)

** CONFIRMATION REPORT **

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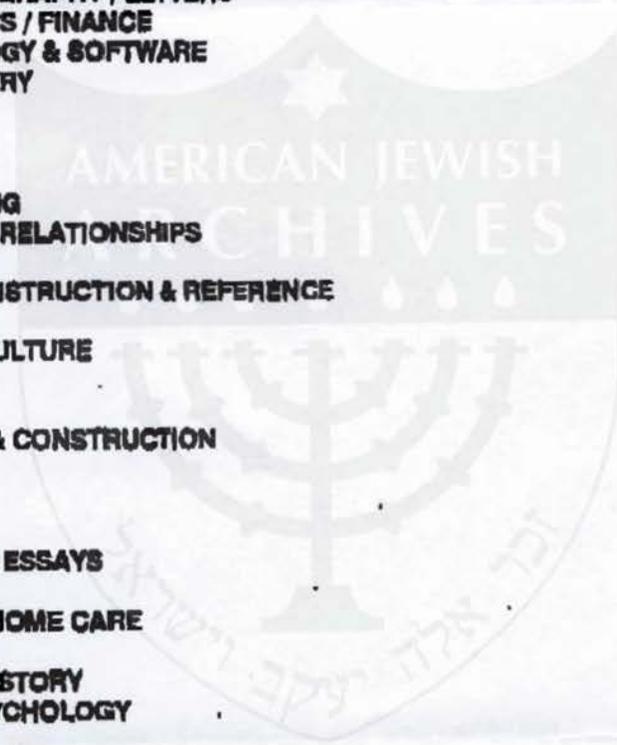
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Please Check Appropriate Subject(s)

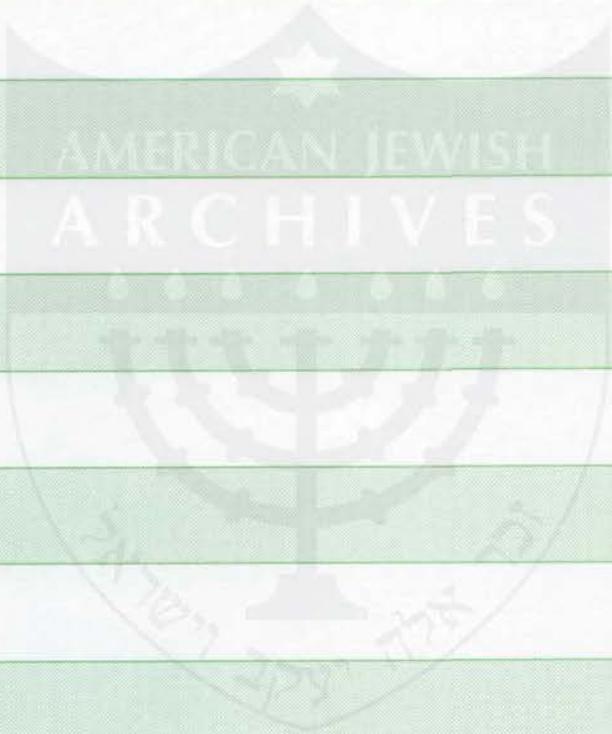
- ANTIQUES / COLLECTIBLES
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