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# **HIGH SCHOOL AND FAMILY PARTNERSHIPS: QUESTIONNAIRES FOR TEACHERS, PARENTS, AND STUDENTS**

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Center on Families, Communities, Schools  
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**3505 North Charles Street  
Baltimore, MD 21218**

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# **HIGH SCHOOL AND FAMILY PARTNERSHIPS: SURVEYS AND SUMMARIES**

- **Section 1 -- Questionnaires for Teachers, Parents, and Students**
- **Section 2 -- How to Summarize Your High School's Survey Data**

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## ACKNOWLEDGMENTS

We are indebted to educators in six high schools who helped us think about, test, and report the surveys of teachers, parents, and students. They are colleagues in our High School and Family Partnerships Project in the Center on Families, Communities, Schools and Children's Learning. They are, alphabetically by school: Nikki Coffman, Sue Hanson, David Kehne, and Fred Prumo, Chesapeake High School; Yvonne Hamilton and Shirley Hill, Douglas High School; Dave Myers, Claudia Sconion, and Robert Williams, Edgewood High School; Catherine Hepler, Carolyn Kustanbauter, Robin Walker, and Ronald Webb, Havre de Grace High School; Vicki Bender, Harold Hatton, and Sharon Shultz, Kenwood High School; and Rose Douglas, Frank Thomas, and Olivia Williams, Patterson High School.

We also thank the hundreds of teachers and parents, and thousands of students who completed the surveys to begin the process of developing stronger school and family partnerships in their own schools.

These surveys and summary forms may be reproduced with permission from the authors by writing to the Dissemination Office, Center on Families, Communities, Schools and Children's Learning, 3505 North Charles Street, Baltimore, MD 21218. Appropriate references must be included on the surveys and on reports of survey results.

Publications based on data from these surveys are available from the authors.

# HIGH SCHOOL AND FAMILY PARTNERSHIPS

## Parent Survey

Date: \_\_\_\_\_

Dear Parent or Guardian:

Our high school is working to learn more about how schools and families work together to help each other and to assist all students through the high school years. **We would like your ideas about this.**

As you complete the survey, think about your experiences with the school and your **NINTH GRADE** student. Your responses will help us plan projects for the next few years. To do the best job, **we need ideas from EVERY FAMILY.**

We also are gathering ideas from teachers and ninth grade students. Your ninth grader addressed this envelope to you so that you could take part in the work that is planned. Everyone is important in our partnership -- students, families, and schools.

**We are counting on you** to give your ideas so that our plans and projects will be useful to all families.

Please return this survey tomorrow or as soon as possible by mailing it back in the envelope provided. Your responses are completely confidential. They will be grouped together with those of many other families. No individual will ever be identified. Of course, you may skip any question, but we hope that you will answer them all. We will share the results with you in a summary report.

**Thank you very much for your help!**

Sincerely,

\_\_\_\_\_  
\_\_\_\_\_

---

### NOTE:

This survey should be answered by the PARENT or GUARDIAN who has the most contact with the high school about your teen.

A. Who is filling in the survey? Please CHECK (✓) if you are...

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> (a) mother      | <input type="checkbox"/> (e) father      | <input type="checkbox"/> (i) guardian         |
| <input type="checkbox"/> (b) aunt        | <input type="checkbox"/> (f) uncle       | <input type="checkbox"/> (j) other relative   |
| <input type="checkbox"/> (c) stepmother  | <input type="checkbox"/> (g) stepfather  | <input type="checkbox"/> (k) other (describe) |
| <input type="checkbox"/> (d) grandmother | <input type="checkbox"/> (h) grandfather | _____   |

# HIGH SCHOOL AND FAMILY PARTNERSHIPS

## Teacher Survey

Date: \_\_\_\_\_

Dear Educator:

Our high school is working to learn more about how to develop better school and family partnerships. How should high schools try to involve families in their teen's education? What are the most useful practices?

The questions in this survey were developed by teachers and administrators working with researchers at Johns Hopkins University. The group also designed questions for parents and students to learn about their ideas and needs. Many teachers, families, and students at other schools have completed the surveys as a first step toward improving their schools' practices of partnership.

The results of the surveys of teachers, parents, and students will be tabulated and shared with you. We will use the results to plan school and family partnership projects for the future. You will be able to obtain your own summary of the results.

All information you provide is completely confidential. Responses will be grouped to give this school a "portrait" of present practices and opinions. No one is ever individually identified. Of course, your participation is voluntary and you may leave any question unanswered. To make the results useful for our school, it is very important to have every teacher's ideas and experiences. We are counting on you to help.

Please complete the survey and return it to: \_\_\_\_\_.  
You may seal the survey in an envelope if you wish.

Thank you very much for your help.

Sincerely,

\_\_\_\_\_  
\_\_\_\_\_

-----  
NOTE: In all questions in this survey "parent" means the adult in the family who has the most contact with the school about the student.

Feel free to expand your answers in the margins or back page of the survey.  
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**Q-1. This question asks for your professional judgment about parent involvement. Please circle one choice for each item that best represents your opinion and experience.**

	Strongly Disagree	Disagree	Agree	Strongly Agree
a. Parent involvement is important for a good high school.	SD	D	A	SA
b. Most parents of high school students do not know how to talk with their teens about schoolwork at home.	SD	D	A	SA
c. High schools should have an active parent organization (e.g., PTA or PTO).	SD	D	A	SA
d. Every family has some strengths that could be tapped to increase their teen's success in high school.	SD	D	A	SA
e. All parents could learn ways to assist their teens on schoolwork at home, if shown how.	SD	D	A	SA
f. Parent involvement can increase teacher effectiveness.	SD	D	A	SA
g. Parents of students at this school want to be involved more than they are now.	SD	D	A	SA
h. High school teachers do not have the time to involve parents in very useful ways.	SD	D	A	SA
i. High school teachers need in-service education to implement effective parent involvement practices.	SD	D	A	SA
j. Parent involvement is important for student success in high school.	SD	D	A	SA
k. This school views parents as important partners.	SD	D	A	SA
l. The community values education for all students.	SD	D	A	SA
m. The community supports this high school.	SD	D	A	SA
n. Involving families is a responsibility of teachers.	SD	D	A	SA
o. It is not necessary for parents of high school students to be involved in their teen's education.	SD	D	A	SA
p. High school students are important members of school and family partnerships.	SD	D	A	SA
q. This high school is known for trying new things to improve the school.	SD	D	A	SA
r. In this school, teachers play a large part in most decisions.	SD	D	A	SA
s. This high school is one of the best for teachers.				

**Q-2. High schools serve diverse populations of families with different needs and skills. The next questions ask for your judgment about specific ways of involving families of your ninth grade students. Circle one choice to tell whether you think each type of involvement is:**

NOT IMPORTANT	=> NOT IMP	(Means this is not part of your program for parents OF NINTH GRADERS at your high school now, and SHOULD NOT BE.)
NEEDS TO BE DEVELOPED	=> DEV	(Means this is not part of your high school now, but SHOULD BE.)
NEEDS TO BE IMPROVED	=> IMPRV	(Means this is part of your high school, but NEEDS TO BE STRENGTHENED.)
A STRONG PROGRAM NOW	=> STRONG	(Means this is a STRONG program for most parents OF NINTH GRADERS at your high school.)

a. Information to parents on parenting skills and adolescent development.	NOT IMP	DEV	IMPRV	STRONG
b. Surveys of parents each year on their ideas about the school.	NOT IMP	DEV	IMPRV	STRONG
c. Communications from the school to the home that all families can understand and use.	NOT IMP	DEV	IMPRV	STRONG
d. Communications about report cards so that parents understand their teen's progress and needs.	NOT IMP	DEV	IMPRV	STRONG
e. Parent-teacher conferences with all families.	NOT IMP	DEV	IMPRV	STRONG
f. Parent and other volunteers at the school.	NOT IMP	DEV	IMPRV	STRONG
g. Information to assist parents to monitor their teen's homework.	NOT IMP	DEV	IMPRV	STRONG
h. Information to assist parents to talk with their teen about classwork, skills, and subjects.	NOT IMP	DEV	IMPRV	STRONG
i. Homework for students that requires them to talk with someone at home about their classwork.	NOT IMP	DEV	IMPRV	STRONG
j. Information to parents on how to help their teen plan for education or employment beyond high school.	NOT IMP	DEV	IMPRV	STRONG
k. Participation by families in PTA/PTO, other committees, and decision-making roles.	NOT IMP	DEV	IMPRV	STRONG
l. Committees involving parents to review the high school curriculum.	NOT IMP	DEV	IMPRV	STRONG
m. Committees involving parents to review school policies.	NOT IMP	DEV	IMPRV	STRONG
n. Business and community partnerships to enrich school programs.	NOT IMP	DEV	IMPRV	STRONG



**Q-3. Teachers choose among many activities to assist their students. Please circle one choice of how important it is for you to conduct each of the following activities with your ninth grade students.**

	NOT IMPORTANT	A LITTLE IMPORTANT	PRETTY IMPORTANT	VERY IMPORTANT
a. Have at least one conference with a parent of each of my students.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
b. Include students in conferences with parents.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
c. Attend evening meetings and performances of my students at school.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
d. Contact parents when their teen has problems or failures.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
e. Inform parents when their teen does something well or improves.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
f. Involve parents as volunteers.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
g. Inform parents of the skills required to pass my class.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
h. Inform parents how students earn report card grades in my class.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
i. Provide ideas to help parents talk with their teen about what they learn in my class.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
j. Provide specific activities that parents can do to help students improve their grades.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
k. Assign homework that requires students to talk with someone at home.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
l. Work with other teachers to develop parent involvement activities and materials.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
m. Work on school policy committees with parents.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
n. Request information from parents about their teen's talents, interests, or needs.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
o. Work with businesses for volunteers, donations, or other resources to improve programs for my students.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP

**Q-4. Teachers contact their students' families in different ways. Please estimate the percent of your ninth grade students' families you contacted or met in these ways this year.**

a. Letter or memo	NA	0%	5%	10%	25%	50%	75%	90%	All
b. Telephone	NA	0%	5%	10%	25%	50%	75%	90%	All
c. Meeting at school	NA	0%	5%	10%	25%	50%	75%	90%	All
d. Scheduled parent-teacher conference	NA	0%	5%	10%	25%	50%	75%	90%	All
e. Home visit	NA	0%	5%	10%	25%	50%	75%	90%	All
f. Meeting in the community	NA	0%	5%	10%	25%	50%	75%	90%	All
g. Report card pick-up	NA	0%	5%	10%	25%	50%	75%	90%	All
h. Performances, sports, or other events	NA	0%	5%	10%	25%	50%	75%	90%	All

**Q-5. This question asks for your professional opinions about activities that you think should be conducted by the parents of the ninth graders you teach. Circle the choice that best describes the importance of these activities for your ninth graders.**

PARENTS' RESPONSIBILITIES	NOT IMPORTANT	A LITTLE IMPORTANT	PRETTY IMPORTANT	VERY IMPORTANT
a. Set up a quiet place and time for studying at home.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
b. Know what their teen is expected to learn each year.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
c. Check regularly that homework is done.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
d. Talk with their teen at home about what they are learning in class.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
e. Encourage teen to participate in class.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
f. Ask teachers for specific ideas on how to talk with their teen about homework.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
g. Talk to teachers about problems their teen is facing at home.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
h. Attend assemblies and other special events at the school.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
i. Talk to their teen about the importance of school.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
j. Monitor their teen's progress and needs in each subject.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
k. Help their teen balance homework, home chores, and outside activities.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
l. Volunteer to help the school.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
m. Join a parent organization or school committee.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
n. Encourage their teen to participate in community activities.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP
o. Help their teen plan for future work or schooling.	NOT IMP	LITTLE IMP	PRETTY IMP	VERY IMP

**Q-6. Estimate the percent of your ninth graders' families who did the following this year.**

a. Supervise their teen's behavior	0%	5%	10%	25%	50%	75%	90%	100%
b. Attend parent-teacher conferences with you	0%	5%	10%	25%	50%	75%	90%	100%
c. Attend sports or music events or other assemblies	0%	5%	10%	25%	50%	75%	90%	100%
d. Talk to their teen regularly about classwork in your subject	0%	5%	10%	25%	50%	75%	90%	100%
e. Joined the PTA/PTO/PTSA and attend meetings regularly	0%	5%	10%	25%	50%	75%	90%	100%
f. Know and use services in the community to assist their families	0%	5%	10%	25%	50%	75%	90%	100%

**Q-7. The next question asks how you perceive others' support of parent involvement in your school. Please circle one choice for each.**

How much support does each give now to parent involvement?	STRONG SUPPORT	SOME SUPPORT	WEAK SUPPORT	NO SUPPORT
a. You, personally	STRONG	SOME	WEAK	NO
b. Other teachers in my department	STRONG	SOME	WEAK	NO
c. Other teachers in the school	STRONG	SOME	WEAK	NO
d. The principal	STRONG	SOME	WEAK	NO
e. Other administrators	STRONG	SOME	WEAK	NO
f. Counselors	STRONG	SOME	WEAK	NO
g. Parents	STRONG	SOME	WEAK	NO
h. The community	STRONG	SOME	WEAK	NO
i. School board members	STRONG	SOME	WEAK	NO
j. Superintendent	STRONG	SOME	WEAK	NO

**Q-8. How would you describe this high school's community on these issues? Circle one on each line.**

a. Unemployment	major problem	minor problem	not a problem
b. Crime	major problem	minor problem	not a problem
c. Drug use	major problem	minor problem	not a problem
d. Teen gangs	major problem	minor problem	not a problem
e. Homelessness	major problem	minor problem	not a problem
f. Teen parenthood	major problem	minor problem	not a problem
g. Mobility of families	major problem	minor problem	not a problem

The last questions ask for general information about you, your students, and the subjects you teach. This will help identify how new practices can be developed to meet the diverse needs of schools, teachers, students, and families.

## Q-9. YOUR STUDENTS AND TEACHING

A. Position: ☐ teacher ☐ counselor ☐ administrator ☐ other \_\_\_\_\_

B. What grade(s) do you teach this year? (Circle all that apply.)    9    10    11    12    other \_\_\_\_\_

C. Number of **ninth grade students** you teach each day, on average: \_\_\_\_\_ Ninth graders

D. **Total number of students** in all grades that you teach each day: \_\_\_\_\_ Total students

E. Check the subject(s) you teach to **ninth graders**. (Please check all that apply.)

<input type="checkbox"/> (a) English	<input type="checkbox"/> (e) Health	<input type="checkbox"/> (i) Geography
<input type="checkbox"/> (b) Math	<input type="checkbox"/> (f) Art or Music	<input type="checkbox"/> (j) Foreign Language
<input type="checkbox"/> (c) Science	<input type="checkbox"/> (g) Vocational or Technical	<input type="checkbox"/> (k) Physical Education
<input type="checkbox"/> (d) History	<input type="checkbox"/> (h) Business	<input type="checkbox"/> (l) Other (describe) _____

F. (a) Do you work with other teachers on a formal, interdisciplinary team?    ☐ No    ☐ Yes

(b) If YES, do you have a common planning time with all of the teachers on your team?    ☐ No    ☐ Yes

G. On average, how many minutes of homework do you assign on most school days?

none    5-10    25-30    35-45    50-60    over 1 hour

H. Do you typically assign homework on weekends?

yes \_\_\_\_\_ no \_\_\_\_\_

I. Do you supervise any extra-curricular activities?

☐ No

☐ Yes (which ones) \_\_\_\_\_

J. About how many hours each week, on average, do you spend contacting parents:

☐ (1) None  
☐ (2) Less than one hour  
☐ (3) One hour  
☐ (4) Two hours  
☐ (5) Three hours or more

K. About what percent of your ninth graders are:

\_\_\_\_\_ % (a) African American  
 \_\_\_\_\_ % (b) Asian American  
 \_\_\_\_\_ % (c) Hispanic American  
 \_\_\_\_\_ % (d) White  
 \_\_\_\_\_ % (e) Other \_\_\_\_\_  
 100%

L. About how many of your ninth graders are in (circle the estimate that comes closest):

a. Special education	0%	10%	20%	30-50%	60-80%	90-100%
b. Bilingual/ ESL	0%	10%	20%	30-50%	60-80%	90-100%
c. Honors, AP, or Gifted Classes	0%	10%	20%	30-50%	60-80%	90-100%
d. At-risk of failing 9th grade	0%	10%	20%	30-50%	60-80%	90-100%
e. Free or reduced lunch	0%	10%	20%	30-50%	60-80%	90-100%

M. About what percent of your ninth graders are:  
\_\_\_\_ % (a) **Above average** in achievement  
\_\_\_\_ % (b) **Average** in achievement  
\_\_\_\_ % (c) **Below average** in achievement  
100%

N. About what percent of your ninth graders:  
\_\_\_\_ % (a) Promptly deliver memos or notices home from the school  
\_\_\_\_ % (b) Complete all of their homework on time

## Q-10. YOUR EXPERIENCE AND BACKGROUND

A. What is your experience?

- \_\_\_\_ (a) Years in teaching or administration  
\_\_\_\_ (b) Years at **this high school**

B. What is your gender?

- \_\_\_\_ (a) Male  
\_\_\_\_ (b) Female

C. What is your highest education?

- \_\_\_\_ (a) Bachelor's  
\_\_\_\_ (b) Bachelor's + credits  
\_\_\_\_ (c) Master's  
\_\_\_\_ (d) Master's + credits  
\_\_\_\_ (e) Doctorate  
\_\_\_\_ (f) Other (describe) \_\_\_\_\_

D. How do you describe yourself?

- \_\_\_\_ (a) African American  
\_\_\_\_ (b) Asian American  
\_\_\_\_ (c) Hispanic American  
\_\_\_\_ (d) White  
\_\_\_\_ (e) Other (describe) \_\_\_\_\_

**We would value your ideas on the following questions, if you can take a few more minutes to help.**

a. What is the most successful practice to involve parents of ninth graders that you have used or that you have heard about?

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b. In what ways could better partnerships with families help you as a teacher?

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c. In what ways could better partnerships with the community help you as a teacher?

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d. To strengthen home-school partnerships, what do you need to know about your students' families that you do not know now?

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e. What obstacles do you see in building stronger links between families and schools at your school?

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f. Do you have any other ideas or suggestions that you would like to add? (Feel free to add other pages with your comments.)

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PLEASE RETURN THE SURVEY TO: \_\_\_\_\_

You may seal it in an envelope if you wish.

THANK YOU VERY MUCH FOR YOUR HELP!

# HIGH SCHOOL AND FAMILY PARTNERSHIPS

## Student Survey

Date: \_\_\_\_\_

Dear Student:

Our high school is working to learn more about how to help students, families, and teachers work together. We would like your ideas about this. The questions in this survey will help us plan projects for the next few years. To do the best job, we need ideas from **EVERY** ninth grade student.

**Your answers are completely confidential.** They will be grouped with those of other students to give a summary report for our school.

**We will share the results with you.** Students will play an important part in helping to develop better school-student-family partnerships at this high school.

Of course, there are **NO** right or wrong answers to the questions in this survey. We hope you will answer every question, but you are free to skip any that you do not wish to answer. Your ideas are very important, so please do this on your own. **We want to know what YOU really think.**

**We are counting on you** to give your ideas so that our work will be useful to all students and all families.

**Thank you very much for your help!**

Sincerely,

\_\_\_\_\_  
\_\_\_\_\_

-----  
**NOTE:** In this survey the word "parent" means the adult at home who has the most contact with you about school. Please answer the questions with this adult in mind.  
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**Q-1.** The first question asks for your opinions about your school, and about how families and high schools work together right now. Please **CIRCLE** one choice for each item to tell how you feel about the following.

	<b>Strongly Agree</b>	<b>Agree</b>	<b>Disagree</b>	<b>Strongly Disagree</b>
a. This is a very good high school.	SA	A	D	SD
b. Parents feel welcome at this school.	SA	A	D	SD
c. This school teaches me the things that my family wants me to learn.	SA	A	D	SD
d. The teachers here care about me.	SA	A	D	SD
e. This school only calls home if there are problems.	SA	A	D	SD
f. This school should assign more homework to me.	SA	A	D	SD
g. I am learning as much as I can this year.	SA	A	D	SD
h. Parents do not need to be involved in high school students' education.	SA	A	D	SD
i. My parent keeps close watch on how I am doing in school.	SA	A	D	SD
j. The teachers here challenge me to do my best work.	SA	A	D	SD
k. On most days, I <u>do not</u> have enough time to talk with my parent about school or homework.	SA	A	D	SD
l. This school is a good place for students, teachers, and parents.	SA	A	D	SD
m. My parent almost always knows where I am, day or night.	SA	A	D	SD
n. I trust this school to do the best for me.	SA	A	D	SD
o. I know at least one adult in this school who I could go to for help on almost anything.	SA	A	D	SD
p. Students should be included in all parent-teacher conferences.	SA	A	D	SD
q. I like homework that asks me to interview or talk with someone at home.	SA	A	D	SD
r. My teachers <u>do not</u> want me to talk about school at home.	SA	A	D	SD
s. Most of my teachers know my parent.	SA	A	D	SD
t. The community supports this high school.	SA	A	D	SD
u. The community has many good activities for teens.	SA	A	D	SD
v. Students have a lot of say in decisions at this school.	SA	A	D	SD
w. I want my parent to be more involved in my				

**Q-2.** The next few items ask you to think back to when you were in **eighth grade**. **CIRCLE** whether these are **TRUE** or **FALSE** for **you**.

- |   |      |       |                        |
|---|------|-------|------------------------|
| a. I visited this high school <u>and</u> went to some classes when I was in eighth grade. | TRUE | FALSE | Did not live here then |
| b. My family visited this school to learn about it when I was in eighth grade.            | TRUE | FALSE | Did not live here then |
| c. My family helped me get used to high school when I entered ninth grade.                | TRUE | FALSE |                        |
| d. I got off to a good start in this school.  | TRUE | FALSE |                        |

... and these items ask you to look ahead ...

- |  |      |       |
|--|------|-------|
| e. I have talked with my family about the courses I want to take in tenth grade.           | TRUE | FALSE |
| f. I have talked with my family about what I want to do after I graduate from high school. | TRUE | FALSE |

**Q-3.** Some families get involved at school or at home on some things more than others. **CIRCLE** one choice on each line that comes closest to how often these happened for you **this year**.

**How often this school year?**

- | <b>How often does a parent . . .</b>                                      | <b>never</b> | <b>once</b> | <b>a few times</b> | <b>weekly</b> | <b>daily</b> |
|---|--------------|-------------|--------------------|---------------|--------------|
| a. Ask me about school.   | never        | once        | a few times        | weekly        | daily        |
| b. Ask if I did my homework.  | never        | once        | a few times        | weekly        | daily        |
| c. Help me with my homework.  | never        | once        | a few times        | weekly        | daily        |
| d. Give me praise and encouragement about school.                         | never        | once        | a few times        | weekly        | daily        |
| e. Ask me about my grades.  | never        | once        | a few times        | weekly        | daily        |
| f. Talk about a TV show with me.  | never        | once        | a few times        | weekly        | daily        |
| g. Take a trip or go to a special event with me.                          | never        | once        | a few times        | weekly        | daily        |
| h. Help me plan my time for homework, chores, and other responsibilities. | never        | once        | a few times        | weekly        | daily        |
| i. Talk with my teachers on the phone.                                    | never        | once        | a few times        | weekly        | daily        |
| j. Pick up my report card at school.                                      | never        | once        | a few times        | weekly        | daily        |
| k. Have a parent-teacher conference with <u>one</u> of my teachers.       | never        | once        | a few times        | weekly        | daily        |
| l. Talk with <u>all</u> of my teachers.                                   | never        | once        | a few times        | weekly        | daily        |
| m. Talk with my counselor about my future.                                | never        | once        | a few times        | weekly        | daily        |
| n. Attend activities that I am in at school (sports, music, drama, etc.). | never        | once        | a few times        | weekly        | daily        |
| o. Go to a meeting for parents at the school.                             | never        | once        | a few times        | weekly        | daily        |
| p. Come to my school as a volunteer.                                      | never        | once        | a few times        | weekly        | daily        |
| q. Talk with the parents of my friends or classmates.                     | never        | once        | a few times        | weekly        | daily        |



**Q-4. High schools involve families in different ways. CIRCLE one choice on each line to tell how YOU THINK your high school does the following:**

	Not Important At This School	School Should Start	School Could Do Better	Does Very Well Now
a. Help my parent understand teenagers better.	NOT IMP	START	DO BETTER	DOES WELL
b. Tell my parent about courses I can choose each year.	NOT IMP	START	DO BETTER	DOES WELL
c. Have a homework center to help students with their schoolwork.	NOT IMP	START	DO BETTER	DOES WELL
d. Include me in a parent-teacher-student conference.	NOT IMP	START	DO BETTER	DOES WELL
e. Tell my parent what I need to know to pass each course.	NOT IMP	START	DO BETTER	DOES WELL
f. Tell my parent the requirements for me to graduate from high school.	NOT IMP	START	DO BETTER	DOES WELL
g. Have a student newspaper that families can read to learn what is happening at the school.	NOT IMP	START	DO BETTER	DOES WELL
h. Tell my parent how report card grades are earned.	NOT IMP	START	DO BETTER	DOES WELL
i. Tell my parent when I am having problems.	NOT IMP	START	DO BETTER	DOES WELL
j. Tell my parent when I do well or improve.	NOT IMP	START	DO BETTER	DOES WELL
k. Give my parent information on homework policies.	NOT IMP	START	DO BETTER	DOES WELL
l. Inform my parent about how to help me plan for college or work.	NOT IMP	START	DO BETTER	DOES WELL
m. Invite my parent to become a volunteer.	NOT IMP	START	DO BETTER	DOES WELL
n. Invite my parent to school programs or events.	NOT IMP	START	DO BETTER	DOES WELL
o. Give my parent ideas about how to help me with homework.	NOT IMP	START	DO BETTER	DOES WELL
p. Assign homework that asks me to talk to someone at home about my classwork.	NOT IMP	START	DO BETTER	DOES WELL
q. Include <u>parents</u> on committees to make decisions about the school.	NOT IMP	START	DO BETTER	DOES WELL
r. Include <u>students</u> on committees to make decisions about the school.	NOT IMP	START	DO BETTER	DOES WELL
s. Ask people from the community to come to				

**Q-5.** Different teachers involve families in different ways. Think of each of your major subjects (math, English, science, and social studies). How would you feel about the following types of activities? CIRCLE whether these would be OK or NOT OK with you.

Would it be OK if a teacher asked <u>you</u> to do these things?	OK with me	NOT OK with me
a. Have my parent listen to me read something I wrote.	OK	NOT OK
b. Ask my parent to give me some ideas for a story or project.	OK	NOT OK
c. Have my parent tell me about when he/she was a teenager.	OK	NOT OK
d. Ask my parent to help me study or practice for a test.	OK	NOT OK
e. Show my parent something I learned or did well.	OK	NOT OK
f. Talk with my parent about current events.	OK	NOT OK
g. Talk with my parent about a TV show.	OK	NOT OK
h. Interview my parent for some information or opinions.	OK	NOT OK
i. Invite my parent to visit my classes.	OK	NOT OK
j. Invite my parent to come with my class on a trip.	OK	NOT OK
k. Work with my parent to improve or keep up my grades.	OK	NOT OK
l. Bring home notes, notices, or a newsletter from school.	OK	NOT OK

**Q-6.** Teens have different ways of doing things. How much are you like this?  
(CHECK (✓) one on each line.)

Does this sound like you or not?	NOT like me	A LITTLE like me	JUST LIKE me
a. Promptly delivers notices home from school.	_____	_____	_____
b. Usually needs someone to tell him/her what to do.	_____	_____	_____
c. Likes to make her/his own decisions.	_____	_____	_____
d. Cannot say "no" when friends call to do something.	_____	_____	_____
e. Has many original ideas.	_____	_____	_____
f. Feels lost keeping busy on her/his own.	_____	_____	_____
g. Does not like to be different from his/her friends.	_____	_____	_____
h. Cannot get started on things without getting ideas from someone else.	_____	_____	_____
i. Will find it hard to face the "real world" later on.	_____	_____	_____
j. Makes good decisions without a parent's help.	_____	_____	_____
k. Gives many suggestions and ideas in class.	_____	_____	_____
l. Gives many suggestions and ideas at home.	_____	_____	_____

**Q-7. Families make rules and decisions in different ways. How are these decided for you?**  
Does a parent decide, do you decide together, or is it up to you? (CHECK (✓) one on each line.)

	Parent decides	We decide together	I decide
a. Time to be home at night on weekends	_____	_____	_____
b. Time to be home on school nights	_____	_____	_____
c. Time you can watch TV	_____	_____	_____
d. Time spent on homework	_____	_____	_____
e. Friends you can go out with	_____	_____	_____
f. Use of telephone	_____	_____	_____
g. Clothes you may wear	_____	_____	_____
h. How you wear your hair	_____	_____	_____
i. Going to church or temple	_____	_____	_____
j. Doing chores or jobs around the house	_____	_____	_____
k. If you can smoke	_____	_____	_____
l. Age you may start to date	_____	_____	_____
m. Age you can go steady with one person	_____	_____	_____
n. If you can drink wine or beer	_____	_____	_____
o. If you can use drugs	_____	_____	_____
p. When you will learn to drive	_____	_____	_____
q. If you can go to college	_____	_____	_____
r. Courses you take in high school	_____	_____	_____
s. How you spend your money	_____	_____	_____

The last few questions will help us plan new programs to better serve you, other students like you, and families like your own.

## Q-8. ABOUT SCHOOL

A. About how much homework  
do you do on an average night?

- ☐ (1) None -- no homework is ever assigned  
☐ (2) None -- it is assigned but I never do it  
☐ (3) Less than one hour on average night  
☐ (4) One hour  
☐ (5) Two hours  
☐ (6) Three hours

B. Which program are you in at school?

- ☐ (1) College prep  
☐ (2) Vocational or business  
☐ (3) General  
☐ (4) Other (which one?) \_\_\_\_\_  
☐ (5) Don't know or not sure

C. How happy are you in high school this year? (Check (✓) one on each line.)

	VERY HAPPY	HAPPY	UNHAPPY	VERY UNHAPPY
a. ...with courses	_____	_____	_____	_____
b. ...with teachers	_____	_____	_____	_____
c. ...with friends	_____	_____	_____	_____
d. ...with activities and sports	_____	_____	_____	_____
e. ...with your work and progress	_____	_____	_____	_____

D. As things look now, how far do you think you will go in school? I probably will:

- \_\_\_ (1) Not graduate from high school
- \_\_\_ (2) Graduate from high school
- \_\_\_ (3) Get some college, other training, or enter the military
- \_\_\_ (4) Complete 2-year college degree
- \_\_\_ (5) Complete 4-year college degree
- \_\_\_ (6) Go past college for an advanced degree

E. How far in school does your parent want you to go? My parent wants me to:

- \_\_\_ (1) Don't know, haven't talked about it yet
- \_\_\_ (2) Quit school and not graduate
- \_\_\_ (3) Graduate from high school
- \_\_\_ (4) Get some college, other training, or enter the military
- \_\_\_ (5) Complete 2-year college degree
- \_\_\_ (6) Complete 4-year college degree
- \_\_\_ (7) Go past college for an advanced degree

F. How are you doing in school THIS YEAR?

- \_\_\_ (1) mostly As -- Excellent student
- \_\_\_ (2) mostly Bs -- Good student
- \_\_\_ (3) mostly Cs -- Average student
- \_\_\_ (4) mostly Ds -- Fair student
- \_\_\_ (5) mostly Fs -- Poor student

## Q-9. ABOUT OTHER ACTIVITIES

A. What extra-curricular activities do you do THIS YEAR in school?

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B. In your community, what lessons do you take or clubs do you participate in THIS YEAR (outside of school)?

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C. Do you do any volunteer work in the community THIS YEAR?

- \_\_\_ NO, not this year
- \_\_\_ YES,  
for what organization or group?

D. Are you, personally, participating in a business-school partnership program THIS YEAR?

- \_\_\_ NO, not this year
- \_\_\_ YES,  
which school?

E. Do you work for pay in a part-time job after school or on weekends?

- \_\_\_ (1) No, not now, and I don't want to
- \_\_\_ (2) No, not now, but I would like to
- \_\_\_ (3) YES

F. If YES, do you like your job?

- \_\_\_ (1) Love my job
- \_\_\_ (2) Like it
- \_\_\_ (3) It's ok
- \_\_\_ (4) Don't like it much
- \_\_\_ (5) Hate my job

G. If YES, how do you use the pay from your part-time job?

(Check all that apply for you. )

- \_\_\_ (1) To have a little extra spending money
- \_\_\_ (2) To save for my future
- \_\_\_ (3) To fully support myself
- \_\_\_ (4) To help support my family
- \_\_\_ (5) No need, just like to work
- \_\_\_ (6) Other (describe) \_\_\_\_\_

H. This high school and community could help me and my family by providing: (Check (✓) all that you want.)

- \_\_\_ (a) Child care
- \_\_\_ (b) After-school sports and recreation
- \_\_\_ (c) Tutoring
- \_\_\_ (d) Homework study center or hotline
- \_\_\_ (e) Workshops to attend with my parent to understand what it is like for teens
- \_\_\_ (f) Counseling for family problems
- \_\_\_ (g) Lessons in music, art, dance, theater, and other talents
- \_\_\_ (h) Health services
- \_\_\_ (i) Job training for me
- \_\_\_ (j) After-school jobs
- \_\_\_ (k) Community service activities for teens
- \_\_\_ (l) Computer labs and classes
- \_\_\_ (m) Parenting skills classes for teens
- \_\_\_ (n) Parenting skills classes for parents of adolescents
- \_\_\_ (o) Helping parents find jobs
- \_\_\_ (p) Any other? \_\_\_\_\_

## Q-10. ABOUT YOUR FAMILY

A. Are you: \_\_\_ male \_\_\_ female

B. What is your birthday? Date of birth: Month \_\_\_ Day \_\_\_ Year \_\_\_

C. How many adults live at home with you? \_\_\_

D. How many children live at home in all? \_\_\_ (include yourself)

E. (a) Did any of your older brothers or sisters go to this high school?

\_\_\_ No \_\_\_ Yes

(b) If yes, how many went here? \_\_\_

F. Which of these items do you have at home that could help you in your studying? (Check (✓) all that you have.)

- \_\_\_ (a) Telephone
- \_\_\_ (b) Television
- \_\_\_ (c) Cable TV
- \_\_\_ (d) Daily newspaper
- \_\_\_ (e) Encyclopedia
- \_\_\_ (g) Computer
- \_\_\_ (h) VCR
- \_\_\_ (i) 50 books or more
- \_\_\_ (j) A quiet place where you study or do homework

G. How do you describe yourself?

- \_\_\_ (1) African American
- \_\_\_ (2) Asian American
- \_\_\_ (3) Hispanic American
- \_\_\_ (4) White
- \_\_\_ (5) Other (please specify) \_\_\_\_\_

H. How far in school did your mother go?

- \_\_\_ (1) Less than high school
- \_\_\_ (2) High school diploma
- \_\_\_ (3) Some college or other training
- \_\_\_ (4) College degree
- \_\_\_ (5) Advanced degree
- \_\_\_ (6) Don't know

**To conclude, we would very much like your opinions on a few questions.**

a. What school activity to involve parents has worked best for you and your family?  
Why was it useful or enjoyable?

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b. Looking back on THIS YEAR, what could this school have done to help your family understand you, your school, and your schoolwork?

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c. Looking ahead to NEXT YEAR, what is the best thing this high school could do to help your family become more involved in your education?

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d. What is one thing that you or your family could do to help this school next year?

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e. Any other ideas or suggestions hat you would like to add?

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THANK YOU VERY MUCH FOR YOUR HELP!



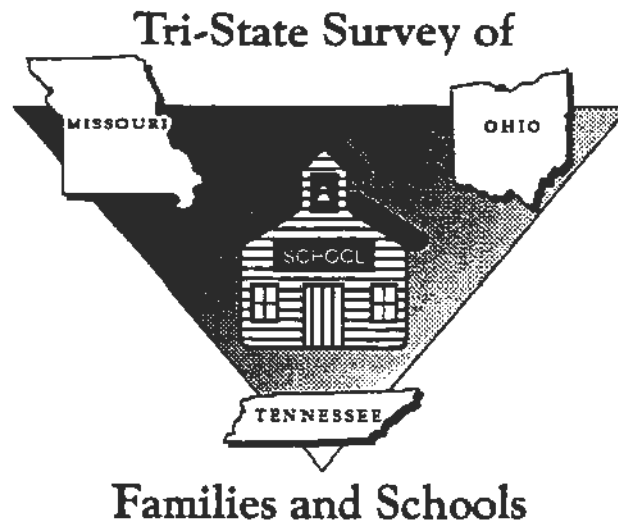
# Tri-State Survey of

A grainy, black and white photograph of a person's face, possibly a child, looking towards the camera. The image is heavily textured with noise and has a high-contrast, almost solarized appearance. The person's features are partially obscured by the large text overlaid on the image.

# Families and Schools

PARENT SURVEY





Dear Parent or Guardian:

We want to learn more about how schools and families work together. We would like your ideas about this. As you complete the survey, think about your experiences with **this school**. To do the best job, we need ideas from **every family**. We are also gathering ideas from principals and teachers.

Please have your fifth grade child return this survey to his/her classroom teacher **tomorrow** in the envelope provided. We are counting on you to give your ideas so that our information will be useful to all families. Your responses are completely confidential. They will be grouped together with those of many other families. No individual will ever be identified, and no teacher or school official will ever see your survey form. If you have any questions or concerns, please contact Robert Saffold toll free at (800) 288-3357. You may skip any question, but we hope that you answer them all. Thank you very much for your help!

Sincerely,

Ellen B. Goldring  
Co-Principal Investigator  
Vanderbilt University

Claire E. Smrekar  
Co-Principal Investigator  
Vanderbilt University



## TRI-STATE SURVEY OF FAMILIES AND SCHOOLS

### Access to Information

Questions 1-4 ask you about the information you used to choose a school for your **FIFTH GRADE CHILD**.

1. What did you do when first deciding to choose a school for your **FIFTH GRADE CHILD**? *(Please circle only one response.)*
  - 1) I sent my child to our zone (neighborhood) school without seeking information. **IF YOU CIRCLED THIS RESPONSE, SKIP QUESTIONS 2-8 AND MOVE DIRECTLY TO QUESTION 9 ON PAGE 2**
  - 2) I sent my child to our zone (neighborhood) school after seeking information about other schools.
  - 3) I sent my child to a school other than our zone (neighborhood) school after seeking information about other schools.
2. What kinds of information did you use in making your decision about where to send your fifth grade child to school? *(Please circle all that you used.)*
  - 1) Talks with teachers, principals, and/or guidance counselors
  - 2) Talks with friends, neighbors, or other parents
  - 3) Your fifth grade child
  - 4) Your other children's experience at the school
  - 5) Other family members
  - 6) School newsletter or flier
  - 7) Informational meetings (PTA, church, or other community organization)
  - 8) Radio, TV, or city newspaper
  - 9) Visits to schools
  - 10) District or Parent Information Center
  - 11) Achievement test scores for the school
3. Which three kinds of information in question #2 (1-11) were the most important to you in choosing this school? *(Please rank your top three MOST IMPORTANT reasons by printing their numbers on the lines below. Begin on the first line for your most important reason, use the second line for your second most important reason, and use the third line for your third most important reason.)*  
  
1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_
4. The information I had about the school's programs before enrolling my child was accurate.
  - 1) Yes
  - 2) No

### Reasons for Choosing This School

Parents choose a specific school for many reasons. Questions 5-8 ask you about the reasons why you chose this school for your fifth grade child.

5. When deciding where to send your fifth grade child to school, was this school your first, second, or third choice? *(Please circle only one response.)*
  - 1) My first choice
  - 2) My second choice
  - 3) My third choice

6. Were there public schools in the district that you did not consider for your fifth grade child because of a lack of available transportation from your home to the school?

1) Yes                      2) No

7. Why did you choose this school for your fifth grade child to attend? *(Please circle all that apply.)*

- 1) It is near my home
- 2) The strong academic reputation
- 3) The teaching style of the school
- 4) Opportunities for parental involvement
- 5) My child's friends attend the school
- 6) The teachers
- 7) It is near my job
- 8) The school shares my values and beliefs
- 9) Students get more individual help at the school
- 10) I like the school's neighborhood
- 11) Special programs such as in the arts, science, technology
- 12) The racial/ethnic mix at the school
- 13) It is near child care
- 14) Transportation to the school is available
- 15) Safety
- 16) The principal
- 17) Smaller class sizes
- 18) Special needs services
- 19) Before and after school child care
- 20) Discipline
- 21) I have another child in the same school

8. Which three reasons in question #7 (1-21) were the most important to you in choosing this school. *(Please rank your top three MOST IMPORTANT reasons by printing their numbers on the lines below. Begin on the first line for your most important reason, use the second line for your second most important reason, and use the third line for your third most important reason.)*

1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

#### School-Home Communications

Schools communicate with parents in many ways. Questions 9-11 ask you about the different types of information you received from your fifth grade child's school.

9. How often do you receive information about the school and your child from the following? *(Please circle one response for each statement.)*

	Never	Rarely	Sometimes	Often
1) Your child's friends .....	1	2	3	4
2) Contact with school personnel.....	1	2	3	4
3) Television and newspapers .....	1	2	3	4
4) Other children's parents .....	1	2	3	4
5) Your friends and relatives .....	1	2	3	4
6) Your child .....	1	2	3	4

10. How **satisfied** are you with the information the school has provided you on the following?

	Very Dissatisfied	Dissatisfied	Satisfied	Very Satisfied
1) Tips on helping your child learn .....	1	2	3	4
2) Your child's classes and courses offered .....	1	2	3	4
3) How well this school is doing .....	1	2	3	4
4) Your child's performance ( <u>not</u> including report cards) .....	1	2	3	4
5) School activities and events .....	1	2	3	4
6) Parental involvement at the school .....	1	2	3	4
7) After school programs for students .....	1	2	3	4
8) School visits such as Open House .....	1	2	3	4
9) Tutors who can work with your child .....	1	2	3	4

11. How **often** does your child's teacher communicate with you about the following?

	Never	Once or Twice	Several Times	Many Times
1) Reading to your child or listening to your child read .....	1	2	3	4
2) Playing games with your child related to his/her schoolwork .....	1	2	3	4
3) Taking your child to a library, museum, or community event .....	1	2	3	4
4) Asking your child about what he/she learns in school .....	1	2	3	4
5) Tips on helping your child learn .....	1	2	3	4

#### **Parental Involvement**

Parents get involved in the education of their children in many ways. Questions 12 -18 ask you to share information on the different ways in which you have been involved with the school.

12. What special help do you need to attend conferences with teachers or other meetings at the school? (*Please circle all that apply.*)

- 1) No special help needed
- 2) Transportation to and from the school
- 3) Child care for my other young children
- 4) Help with English language translation
- 5) Different meeting times because I work during the time when most meetings and conferences are held
- 6) Other needs (*Please describe*) \_\_\_\_\_

13. How **often** do you or your spouse/partner interact with other parents from this school in the following ways?

	Never	Rarely	Sometimes	Often
1) In church or at church activities .....	1	2	3	4
2) At school meetings or through school organizations .....	1	2	3	4
3) Through car pooling .....	1	2	3	4
4) Through community sports programs or other non-school-related activities .....	1	2	3	4
5) By living in the same neighborhood .....	1	2	3	4
6) At work .....	1	2	3	4

14. How often do you or your spouse/partner do the following at this school?

	Never	Rarely	Sometimes	Often
1) Attend school meetings and parent-teacher conferences ...	1	2	3	4
2) Participate in fundraising events.....	1	2	3	4
3) Serve as a volunteer in the classroom.....	1	2	3	4
4) Go on field trips .....	1	2	3	4
5) Attend school performances, athletic events, socials, science or other fairs .....	1	2	3	4
6) Come to school when there is a problem or misunderstanding .....	1	2	3	4
7) Serve as a volunteer in the library, clinic, playground, or cafeteria .....	1	2	3	4

15. How much influence do parents in this school have in the following areas?

	None	Very Little	Some	A Great Deal
1) Hiring and firing of school staff.....	1	2	3	4
2) Setting school goals .....	1	2	3	4
3) Setting school policies for discipline.....	1	2	3	4
4) How the school budget is spent.....	1	2	3	4
5) What is taught .....	1	2	3	4
6) Setting the school's grading policy .....	1	2	3	4
7) How money is raised.....	1	2	3	4
8) Ways the school and parents work together .....	1	2	3	4
9) Getting your child assigned to the teacher of your choice .	1	2	3	4
10) How subjects are taught .....	1	2	3	4

16. If you had to describe the overall level of parental influence in decision-making at this school, which of the following is the best description? (Please circle one response.)

- 1) Full partnership — parents and school staff are partners in decision-making processes
- 2) School staff discuss parents' views and consider them when making decisions
- 3) Final decisions are made by school staff — parents try to influence
- 4) No partnership — school staff make decisions

17. How often do you or your spouse/partner usually do the following with your fifth grade child?

	Once A Month	Once Every Two Weeks	Once A Week	Every Day
1) Read to your child or listen to your child read.....	1	2	3	4
2) Play games with your child related to his/her schoolwork	1	2	3	4
3) Take your child to a library, museum, or other community event .....	1	2	3	4
4) Ask your child about what he/she learns in school.....	1	2	3	4
5) Help your child with his/her homework .....	1	2	3	4

18. Compared to other parents in this school, do you have more, less, or about the same influence on what the school does?

- 1) More                      2) Less                      3) About the same

### **Satisfaction**

Questions 19-23 ask you to describe your level of satisfaction with your fifth grade child's school.

19. If given the opportunity, at this point would you choose this school again for your child?

- 1) Yes                      2) No                      3) I am not sure

20. What overall grade would you give to public schools in this community? *(Please circle only one.)*

- A      B      C      D      F

21. What overall grade would you give to this school? *(Please circle only one.)*

- A      B      C      D      F

22. Schools are being asked to do many things. Which three of the following educational goals are the most important for the school to accomplish with your child? *(Please rank in order of importance the top three MOST IMPORTANT goals, with 1 being the **most important**, 2 being the **second most important**, and 3 indicating the **third most important**.)*

- \_\_\_\_\_ 1) Basic skills (reading, writing, math, speaking) and academic excellence  
 \_\_\_\_\_ 2) Good work habits and self discipline  
 \_\_\_\_\_ 3) Teaching how to get along with others from different social backgrounds and races  
 \_\_\_\_\_ 4) Developing high moral standards  
 \_\_\_\_\_ 5) Teaching critical thinking and problem-solving skills  
 \_\_\_\_\_ 6) Building self-esteem

23. Please rate your agreement with each statement below.

	Strongly Disagree	Disagree	Agree	Strongly Agree
1) This school helps students achieve their best potential .....	1	2	3	4
2) This school is a challenging place for my child .....	1	2	3	4
3) This school is a safe place.....	1	2	3	4
4) Teachers in this school really care about students and parents.....	1	2	3	4
5) This school provides adequate opportunities for parents to be involved .....	1	2	3	4
6) My child enjoys this school .....	1	2	3	4
7) The school's neighborhood is safe.....	1	2	3	4
8) The teaching strategies used at this school are innovative.	1	2	3	4
9) I am uncomfortable spending time at my child's school.....	1	2	3	4

**Background Information**

The final set of questions asks about you and your fifth grade child.

24. Including this school year, how many years has your fifth grade child been going to this school? \_\_\_\_\_

25. Has your fifth grade child ever gone to a different school since first grade? *(Please circle all that apply.)*

- 1) No, this is the only school my child has gone to since first grade
- 2) Yes, another public school in this district
- 3) Yes, a public school in another district or state
- 4) Yes, a private school (not church sponsored)
- 5) Yes, a parochial or church sponsored school

26. Not including your 5th grade child, how many other children are living in your household? \_\_\_\_\_

27. How many of these children currently go to the same school as your 5th grade child? \_\_\_\_\_

28. How many of your 5th grade child's older brothers or sisters used to go to this same school? \_\_\_\_\_

29. Did you or your spouse/partner go to the same school which your 5th grade child currently attends?

- 1) Yes
- 2) No

30. How long have you lived in this city? \_\_\_\_\_

31. How many adults are living in your household (including yourself)? \_\_\_\_\_

32. How many miles is your 5th grade child's school from your home? \_\_\_\_\_

33. What is your sex?

- 1) Male
- 2) Female

34. What is your racial/ethnic background?

- 1) Black/African American
- 2) American Indian or Alaskan Native
- 3) Asian American
- 4) Latino/Hispanic American
- 5) White
- 6) Other

35. What is your present marital status?

- 1) Married
- 2) Not married but living with an adult partner or companion
- 3) Divorced
- 4) Separated
- 5) Single, Never Married
- 6) Widowed

36. How far in school did you go? (Please mark a check on the appropriate line. If there are two parents or guardians living in the same household, please show schooling completed for both. If not, please put a check in your column and leave the other column blank.)

	Yourself	Your Spouse/Partner
1) No high school	_____	_____
2) Some high school	_____	_____
3) High school diploma or GED	_____	_____
4) Vocational or trade school	_____	_____
5) Some college	_____	_____
6) College degree	_____	_____
7) Advanced degree	_____	_____

37. Are you and your spouse/partner currently employed? (Please mark a check on the appropriate line or lines.)

	Yourself	Your Spouse/Partner
1) Yes, full-time	_____	_____
2) Yes, part-time	_____	_____
3) No	_____	_____

38. What is your approximate total household/family income from all sources for one year? (Please circle only one.)

- |                        |                        |                        |
|------------------------|------------------------|------------------------|
| 1) Less than \$7,500   | 4) \$20,000 - \$24,999 | 7) \$50,000 - \$74,999 |
| 2) \$7,500 - \$14,999  | 5) \$25,000 - \$34,999 | 8) \$75,000 - \$99,999 |
| 3) \$15,000 - \$19,999 | 6) \$35,000 - \$49,999 | 9) \$100,000 or more   |

If there are any comments you would like to make or concerns you have about this survey or about the school, please feel free to note them on the next page.

**THANK YOU FOR YOUR VALUABLE TIME AND ASSISTANCE!**

**Additional Comments (Optional):**



**Jewish Early Childhood Educators Survey**  
**conducted jointly by**  
**Associated Talmud Torahs**  
**Community Foundation for Jewish Education**  
**Jewish Community Centers**  
**Jewish Federation of Metropolitan Chicago**

## I. SETTINGS

Unless otherwise specified, all questions in this survey refer to the primary school in which you work (i.e. the school in which you the work most hours)

1. In how many Jewish schools do you work? \_\_\_\_\_
  
2. How many hours per week do you work at each school? (List them in order, so that the primary school is the school at which you work the most hours and so on.)  
 Primary school \_\_\_\_\_ Second school \_\_\_\_\_ Third school \_\_\_\_\_ Fourth school \_\_\_\_\_
  
3. Please indicate how many years you have been working in your CURRENT school(s), including this year?  
 Primary school \_\_\_\_\_ Second school \_\_\_\_\_ Third school \_\_\_\_\_ Fourth school \_\_\_\_\_
  
4. How many years IN TOTAL have you been working in the field of Jewish education, including this year? \_\_\_\_\_
  
5. Is the primary school at which you work affiliated with the:
  - a. Associated Talmud Torahs..... ☐
  - b. Community Foundation for Jewish Education..... ☐
  - c. Jewish Community Centers..... ☐
  - d. Jewish Council for Youth Services..... ☐
  - e. Other (specify) \_\_\_\_\_ ☐
  
6. Is the primary school at which you work located in a :
  - a. Jewish Community Center..... ☐
  - b. Day School..... ☐
  - c. Congregation..... ☐
  - d. Other (specify) \_\_\_\_\_ ☐

## 7. What is the affiliation of the primary school at which you work?

- a. Reform..... ☐
- b. Conservative..... ☐
- c. Traditional..... ☐
- d. Orthodox..... ☐
- e. Reconstructionist..... ☐
- f. Community..... ☐
- g. Other (specify)..... ☐

## 8. What programs are offered at the primary school at which you work (check as many as apply)?

- a. Full day care (morning and afternoon) ..... ☐
- b. Part-day care or nursery during the week (morning or afternoon).. ☐
- c. Other programs (i.e. drop-in, enrichment)..... ☐
- d. Programming for infants 0-2 years old..... ☐
- e. Other (specify)..... ☐

## 9. What position do you hold in your primary school?

- a. Teacher..... ☐
- b. Teacher aide..... ☐
- c. Educational director or principal..... ☐
- d. Assistant educational director or principal..... ☐
- e. Department head (e.g. Hebrew department  
chair, director of primary program)..... ☐
- f. Tutor..... ☐
- g. Other (specify)..... ☐

## 10. What is your annual salary from your primary school? (check one range)

- a. Less than \$1,000..... ☐
- b. \$1,000-\$4,999..... ☐
- c. \$5,000-\$9,999..... ☐
- d. \$10,000-\$14,999..... ☐
- e. \$15,000-\$19,999..... ☐
- f. \$20,000-\$29,999..... ☐
- g. \$30,000-\$39,999..... ☐
- h. \$40,000-\$49,999..... ☐
- g. \$50,000+..... ☐

## 11. Which of the following benefits are available to you as a teacher in your primary school? (Check all that apply.)

	Not available	Available but do not receive	Available and receive
a. Free or reduced tuition for your children..	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Day care.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Free or reduced membership in a synagogue or JCC.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Funding to attend conferences, continuing education courses.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Sabbatical leave (full or partial pay).....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Disability benefits.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Employer contributions to a health plan...	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Pension benefits.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
i. Sick days.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
j. Vacation days.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
k. Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

## 12. Which of the following factors affected your decision to work in your primary school? (Check "Yes" or "No" for each item.)

	Yes	No
a. Hours and days available for work.....	<input type="checkbox"/>	<input type="checkbox"/>
b. Salary.....	<input type="checkbox"/>	<input type="checkbox"/>
c. Benefits.....	<input type="checkbox"/>	<input type="checkbox"/>
d. Career advancement.....	<input type="checkbox"/>	<input type="checkbox"/>
e. Location.....	<input type="checkbox"/>	<input type="checkbox"/>
f. Friends who work there.....	<input type="checkbox"/>	<input type="checkbox"/>
g. Principal, Rabbi, or professional staff.....	<input type="checkbox"/>	<input type="checkbox"/>
h. Reputation of the school and the students.....	<input type="checkbox"/>	<input type="checkbox"/>
i. Religious orientation.....	<input type="checkbox"/>	<input type="checkbox"/>
j. My own synagogue.....	<input type="checkbox"/>	<input type="checkbox"/>
k. Other _____	<input type="checkbox"/>	<input type="checkbox"/>

13. The following items deal with different aspects of the life of a Jewish educator. Please indicate how satisfied you are with each of the following: (Check one response for each item)

	Very satisfied	Somewhat satisfied	Somewhat dissatisfied	Very dissatisfied
a. Salary.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Benefits.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Job security/tenure.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Opportunities for career advancement.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

14. Are you a full-time Jewish educator?

a. Yes..... ☐

b. No..... ☐

## II. WORK EXPERIENCE

15. For each of the following JEWISH settings check the positions you have held or are currently holding. Indicate the total number of years in each, including this year.

Setting		Position	Number of years
SUPPLEMENTARY SCHOOL	<input type="checkbox"/>	Aide	_____
	<input type="checkbox"/>	Teacher	_____
	<input type="checkbox"/>	Supervisor	_____
	<input type="checkbox"/>	Specialist	_____
	<input type="checkbox"/>	Principal	_____
	<input type="checkbox"/>	Other	_____
DAY SCHOOL (EXCLUDING PRE-SCHOOL)	<input type="checkbox"/>	Aide	_____
	<input type="checkbox"/>	Teacher	_____
	<input type="checkbox"/>	Supervisor	_____
	<input type="checkbox"/>	Specialist	_____
	<input type="checkbox"/>	Principal	_____
	<input type="checkbox"/>	Other	_____
DAY/RESIDENTIAL CAMP	<input type="checkbox"/>	Counselor	_____
	<input type="checkbox"/>	Specialist	_____
	<input type="checkbox"/>	Unit Leader	_____
	<input type="checkbox"/>	Division Head	_____
	<input type="checkbox"/>	Director	_____
	<input type="checkbox"/>	Other	_____
JCC (EXCLUDING PRE-SCHOOL)	<input type="checkbox"/>	Group Worker - Teacher	_____
	<input type="checkbox"/>	Program Director	_____
	<input type="checkbox"/>	Department Head	_____
	<input type="checkbox"/>	Director	_____
	<input type="checkbox"/>	Other	_____
PRE-SCHOOL (ALL PROGRAMS SERVING CHILDREN 0-5)	<input type="checkbox"/>	Assistant Teacher or Aide	_____
	<input type="checkbox"/>	Teacher	_____
	<input type="checkbox"/>	Director	_____
	<input type="checkbox"/>	Other	_____
INFORMAL EDUCATION YOUTH WORK	<input type="checkbox"/>	Group Advisor	_____
	<input type="checkbox"/>	Youth Director	_____
	<input type="checkbox"/>	Other	_____
ADULT EDUCATION	<input type="checkbox"/>	Teacher	_____
	<input type="checkbox"/>	Program Director	_____
	<input type="checkbox"/>	Other	_____

16. Have you ever worked in general education?
- a. Yes..... ☐
- b. No..... ☐
17. Would you describe yourself as having a career in Jewish education?
- a. Yes..... ☐
- b. No..... ☐

### III. TRAINING AND STAFF DEVELOPMENT

18. During the last two years, have you been required to attend in-service workshops?
- a. Yes..... ☐
- b. No..... ☐
- If "Yes", how many were you required to attend? \_\_\_\_\_
- If "Yes", for what reason (i.e., school contract, board certification, state license)? \_\_\_\_\_
19. In total, how many in-service workshops did you actually attend during the last two years, whether required or not? \_\_\_\_\_ (If none, write "0".)
20. What would encourage you to spend additional time on professional training? Check only the TWO items that are most important to you.
- a. Increased salary..... ☐
- b. Release time..... ☐
- c. Tuition subsidies..... ☐
- d. Topics of personal interest..... ☐
- e. Relevance to your work in Jewish education..... ☐
- f. Availability of certification (secular and/or Jewish)..... ☐
- g. Other (specify) \_\_\_\_\_ ☐
21. Beyond attending in-service workshops, during the past two years did you: (Check "Yes" or "No" for each item)
- |   | Yes                      | No                       |
|---|--------------------------|--------------------------|
| a. Attend a course in Judaica or Hebrew at a community center or synagogue?...                          | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Attend a course in Judaica or Hebrew at a college or university?.....                                | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Attend a course in education at a college or university?.....  | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Participate in a private Judaica or Hebrew study group?.....   | <input type="checkbox"/> | <input type="checkbox"/> |
| e. Study Judaica or Hebrew on your own?.....  | <input type="checkbox"/> | <input type="checkbox"/> |
| f. Participate in some other ongoing form of study in Judaica or Hebrew (e.g., year-long seminar)?..... | <input type="checkbox"/> | <input type="checkbox"/> |
- specify \_\_\_\_\_

22. In which of the following areas would you like to increase your knowledge? Check only the three most important.

- a. Holidays and rituals..... ☐
- b. Israel and Zionism..... ☐
- c. Jewish history..... ☐
- d. Bible..... ☐
- e. Synagogue skills/prayer..... ☐
- f. Rabbinic literature..... ☐
- g. Jewish thought..... ☐
- h. Hebrew..... ☐
- i. Other (specify)..... ☐

23. In which of the following areas would you like to develop your skills further? Check only the three most important.

- a. Classroom management..... ☐
- b. Child development..... ☐
- c. Lesson planning..... ☐
- d. Curriculum or program development..... ☐
- e. Creating materials..... ☐
- f. Parental involvement..... ☐
- g. Motivating children to learn..... ☐
- h. Educational leadership..... ☐
- i. Staff development..... ☐
- j. Other (specify)..... ☐

24. In the Chicago area, how adequate are opportunities for:

	Very adequate	Somewhat adequate	Somewhat inadequate	Very inadequate
a. In-service workshops.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Informal study with other educators (e.g., peer mentoring groups).....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Degrees in Judaic Studies or Hebrew..	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Certification in Jewish education.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Certification in administration/supervision.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

---

#### IV. PERSONAL BACKGROUND

---

25. Are you Jewish?

- a. Yes..... ☐
- b. No..... ☐

26. At the present time, which of the following best describes your Jewish affiliation?

- a. Reform..... ☐
- b. Conservative..... ☐
- c. Traditional..... ☐
- d. Orthodox..... ☐
- e. Reconstructionist..... ☐
- f. Unaffiliated..... ☐
- g. Other (specify)..... ☐

27. Are you currently a member of a synagogue?

- a. Yes..... ☐
- b. No..... ☐

If "Yes", are you an educator in the synagogue where you are a member?

- a. Yes..... ☐
- b. No..... ☐

28. Which of the following do you usually observe? (Check all that apply.)

- a. Light candles on Friday evening..... ☐
- b. Attend a Passover seder..... ☐
- c. Keep kosher at home..... ☐
- d. Light Hanukkah candles..... ☐
- e. Fast on Yom Kippur..... ☐
- f. Observe Shabbat..... ☐
- g. Build a sukkah..... ☐
- h. Observe Shavuot..... ☐
- i. Celebrate Israel Independence Day..... ☐

29. During the past year, did you: (Check "Yes" or "No" for each item)

- |  | Yes                      | No                       |
|--|--------------------------|--------------------------|
| a. Attend synagogue on the High Holidays.....                            | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Attend synagogue on Shabbat at least twice a month.....               | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Attend synagogue on holidays such as Sukkot, Passover or Shavuot..... | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Daven or attend synagogue daily.....                                  | <input type="checkbox"/> | <input type="checkbox"/> |

30. Have you ever been to Israel?

- a. Yes..... ☐
- b. No..... ☐

If "Yes", did you ever live in Israel for three months or longer?

- a. Yes..... ☐
- b. No..... ☐



31 What kind of Jewish school, if any, did you attend before you were thirteen? (Check all that apply.)

- a. One day/week supplementary school..... ☐
- b. Two or more days/week supplementary school... ☐
- c. Day school or yeshiva..... ☐
- d. School in Israel..... ☐
- e. None..... ☐
- f. Other (specify) \_\_\_\_\_ ☐

32. What kind of Jewish school, if any, did you attend after you were thirteen? (Check all that apply.)

- a. One day/week supplementary school..... ☐
- b. Two or more days/week supplementary school... ☐
- c. Day school or yeshiva..... ☐
- d. School in Israel..... ☐
- e. None..... ☐
- f. Other (specify) \_\_\_\_\_ ☐

33 After age 18, did you attend a yeshiva (or women's equivalent)?

- a. Yes..... ☐
- b. No..... ☐

## 34. Have you earned any type of degree since high school?

a. Yes..... ☐b. No..... ☐

If "Yes", please specify all the degrees that you have earned since high school and the appropriate major(s) and minor(s) for each degree. (List all that apply)

	Type of Degree	Major(s)	Minor(s)
Two-year degrees (e.g., AA, ACD, etc.)	_____	_____	_____
	_____	_____	_____
Degrees from teachers seminary (non-university)	_____	_____	_____
	_____	_____	_____
Bachelors degrees (e.g., BA, BS, BHL, etc.)	_____	_____	_____
	_____	_____	_____
Masters degrees (e.g., MA, MS, Med, MHL, MSW, etc.)	_____	_____	_____
	_____	_____	_____
Doctorates (e.g., PhD., EdD, DHL, etc.)	_____	_____	_____
	_____	_____	_____
Rabbinic ordination/smicha	_____	_____	_____
	_____	_____	_____
Other degrees	_____	_____	_____
	_____	_____	_____
	_____	_____	_____

35. Do you hold a professional license or certification in :

- |  | Yes                      | No   |
|--|--------------------------|--|
| a. Jewish education.....                           | <input type="checkbox"/> | <input type="checkbox"/> If "Yes", from where? _____ |
| b. General education.....                          | <input type="checkbox"/> | <input type="checkbox"/> If "Yes", from where? _____ |
| c. Educational administration/<br>supervision..... | <input type="checkbox"/> | <input type="checkbox"/> If "Yes", from where? _____ |
| d. Early childhood education.....                  | <input type="checkbox"/> | <input type="checkbox"/> If "Yes", from where? _____ |
| e. Other.....                                      | <input type="checkbox"/> | <input type="checkbox"/> If "Yes", from where? _____ |

36. What is your gender?

- a. Male..... ☐
- b. Female..... ☐

37. What is your age?

- a. under 20..... ☐
- b. 20-29 years old..... ☐
- c. 30-39 years old..... ☐
- d. 40-49 years old..... ☐
- e. 50-59 years old..... ☐
- f. 60 years and over... ☐

38. What is your marital status?

- a. Single, never married... ☐
- b. Married..... ☐
- c. Separated..... ☐
- d. Divorced..... ☐
- e. Widowed..... ☐

39. If you are married, is your spouse Jewish?

- a. Yes..... ☐
- b. No..... ☐

40. What is your approximate total family income?

- a. Less than \$30,000..... ☐
- b. \$30,000-\$44,999..... ☐
- c. \$45,000-\$59,999..... ☐
- d. \$60,000-\$79,999..... ☐
- e. \$80,000+..... ☐

41. How important to your household income is the income you receive from your work in Jewish schools? (Check one.)

- a. The main source..... ☐
- b. An important source of additional income..... ☐
- c. Insignificant to our/my total income..... ☐

42. Which of the following best describes your career plans over the next three years?  
I plan to: (Check only one)

- a. continue working in my current teaching or administrative position at the same school..... ☐
- b. continue in the same type of position (either teaching or administrative) at a different Jewish school..... ☐
- c. move from a teaching position to an administrative position at a Jewish school (or vice-versa)..... ☐
- d. seek a position in Jewish education other than in a school (such as a central agency)..... ☐
- e. seek an education position in a non-Jewish setting..... ☐
- f. seek work outside of education..... ☐
- g. not work..... ☐
- h. I don't know. I am uncertain..... ☐
- i. Other (specify)..... ☐

Thank you for your assistance.

Please use the rest of this page to offer any comments about the topics raised in this survey.



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Project #4494  
July 12, 2000  
**VERSION #18**  
*Qnaire7-5-00*

## **NATIONAL JEWISH POPULATION SURVEY 2000**

**BEFORE PROCEEDING, BE SURE THAT THE PERSON ON THE PHONE IS  
THE SPECIFIC RESPONDENT SELECTED BY THE COMPUTER.**

Thank you again for your participation. Please keep in mind that there are no right or wrong answers; we just want to know what you think.

**NOTE:** Core Jews are asked all appropriate questions. Core refers to Sample Allocation Codes 1, 2, 4, 6, 8, 10, 12, 14, 16 and 18, (unless instructions note otherwise).

NC = Non-Core Jews are asked just questions marked "NC." Non-Core refers to Sample Allocation Codes 3, 5, 7, 9, 11, 15, 17 (unless instructions note otherwise) and depending on responses during interviewing, may be changed to include 12 and 18.

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## JEWISH ACTIVITIES (I)

1. First, please tell me which of the following things you have done during the past year.  
Did you...(INSERT FIRST ITEM).

RANDOMIZED BY CATI PROGRAM

AFTER FIRST ITEM, SAY:

During the past year, did you... READ LIST

	<u>Yes</u>	<u>No</u>	<u>Don't Remember</u>	<u>Refused</u>
(FOR NON-CORE, ASK: First, during the past year, did you...INSERT ITEM "C")				
a. Read a Jewish newspaper, magazine or other publication?	1	2	3	4
b. Listen to a tape, CD or record because it contained Jewish content?	1	2	3	4
c. <span style="border: 1px solid black; padding: 0 2px;">NC</span> See a movie or rent a video because it had Jewish content?	1	2	3	4
d. Read a book, other than the Bible, because it had Jewish content?	1	2	3	4
e. Use the internet for Jewish related information?	1	2	3	4

2.  
NC How familiar are you with the current social and political situation in Israel?  
Would you say...READ LIST

- 1 Very
- 2 Somewhat
- 3 Not very, or
- 4 Not at all familiar?
- 5 DON'T KNOW
- 6 REFUSED

## HOUSEHOLD CHARACTERISTICS

3.  
NC A number of the questions in this survey are about other household members. I understand that there is/are (NUMBER OF ADULTS IN SCREENER Q.S-2) adult(s) in your household. Please tell me how many children under the age of 18, if any, live in the household. (IF NECESSARY, ADD: Do not include anyone who lives away from your home most of the time, such as someone away at school. Household members may include people who are not members of your family.)

ENTER NUMBER OF CHILDREN: \_\_\_\_\_

(IF NONE IN ABOVE Q.3, AND ONLY ONE ADULT IN SCREENER Q.S-2, SKIP TO Q.5)

ASK Q.4A-4B, AS APPROPRIATE, FOR EACH ADULT RESPONDENT DID NOT PROVIDE ANSWERS ABOUT IN SCREENER Q.S-3, AND EACH CHILD REFERRED TO IN Q.3. CODES FROM SCREENER Q.S-3 THAT RESPONDENT PROVIDED ARE MERGED INTO Q.4

IF SINGLE PERSON IN HOUSEHOLD, SKIP TO Q.5.

IF RESPONDENT ANSWERED Q.S-3 ABOUT OTHER ADULTS IN HOUSEHOLD, SKIP TO Q.4B.

4A.  
NC

IF RESPONDENT DID NOT ANSWER Q.S-3, ASK:

To make it easier for you to answer questions about the other adult(s) in your household, please tell me (his or her) (their) relationship to you?

4B.  
NC

IF ONE OR MORE CHILDREN IN HOUSEHOLD (Q.3), ASK:

To make it easier for you to answer questions about the child(ren) in your household, please tell me the relationship of the child(ren) to you?

IF Q.4A NOT ANSWERED, SKIP



Q.4a-b RELATIONSHIP CODES
---------------------------

1	Respondent	23	Son-in-law
2	Husband #	24	Daughter-in-law
3	Wife #	25	Brother-in-law
4	Son	26	Sister-in-law
5	Adopted son	27	Grandson
6	Stepson	28	Granddaughter
7	Daughter	29	Other male relative
8	Adopted daughter	30	Other female relative
9	Stepdaughter	31	Boarder, roomer (G)
10	Significant other / unmarried partner/lover * / # / (G)	32	Foster child (G)
11	Fiancé (MALE) #	33	Roommate, friend (G)
12	Fiancée (FEMALE) #	34	Paid employee (e.g. nanny, au pair, maid, butler) (G)
13	Boyfriend #	35	Other male non-relative
14	Girlfriend #	36	Other female non-relative
15	Father		
16	Mother		
17	Stepfather	37	OTHER (SPECIFY) (G)
18	Stepmother		
19	Father-in-law		
20	Mother-in-law	98	DON'T KNOW
21	Brother	99	REFUSED
22	Sister		

<p>* IF VOLUNTEERED – NOTE PARTNER’S SEX  MALE  FEMALE  AND DO NOT ASK GENDER IN Q.5</p>
--

# These “relationship’s” are to be inserted for all questions asked of “SPOUSE/PARTNER”

(G) ASK GENDER Q.5 ONLY FOR THESE “RELATIONSHIPS”

IF NJPS RESPONDENT PROVIDED RELATIONSHIPS IN Q.5-3, CATI PROGRAM INSERTS THESE RELATIONSHIPS, AS WELL AS THOSE PROVIDED IN Q.4A-B, INTO Q.5-17, BASED ON INSTRUCTIONS PRECEEDING EACH QUESTION. Q.5-17 ASKED ABOUT EACH PERSON IN HOUSEHOLD, STARTING WITH RESPONDENT, THEN SPOUSE/PARTNER, THEN OTHER ADULTS, THEN CHILDREN.

5.  
NC

SEX WILL BE CODED BY COMPUTER FOR ALL OBVIOUS RELATIONSHIPS. ENTER IF PERSON IS MALE OR FEMALE; IF NOT EVIDENT FROM RELATIONSHIP, ASK: Is your (RELATIONSHIP) male or female?

6A.  
NC

ASK Q.6A ONLY FOR RESPONDENT

In what year and month were you born? ENTER SPECIFIC YEAR/MONTH.

6B.  
NC

ASK Q.6B. FOR ALL OTHER HOUSEHOLD MEMBERS.

In what year and month was your (RELATIONSHIP) born? ENTER SPECIFIC YEAR/MONTH.

7A.  
NC

ASK Q.7A ABOUT ALL HOUSEHOLD MEMBERS FOR WHOM RESPONDENT CAN'T OR WON'T GIVE DATE IN Q.6A-B. OTHERWISE SKIP TO Q.8.

What is (your) (your RELATIONSHIP'S) age as of (your) (his) (her) last birthday? ENTER SPECIFIC AGE. READ LIST ONLY IF NECESSARY AND RECORD BY AGE CODE.

**Q.7A AGE GROUPS (IF BIRTH DATE NOT GIVEN IN Q.6A-B)**

**CHILDREN UNDER 18**

- 1 4 or younger
- 2 5 years old
- 3 6 years old
- 4 7 to 9 years
- 5 10 to 12 years
- 6 13 to 14 years
- 7 15 to 17 years

**ADULTS 18+**

- 8 18 to 19 years
- 9 20 to 24 years
- 10 25 to 29 years
- 11 30 to 34 years
- 12 35 to 39 years
- 13 40 to 44 years
- 14 45 to 49 years
- 15 50 to 54 years
- 16 55 to 59 years
- 17 60 to 64 years
- 18 65 to 69 years
- 19 70 to 74 years
- 20 75 to 79 years
- 21 80 to 84 years
- 22 85 or older
- 23 DON'T KNOW
- 24 REFUSED

7B.  
NC

IF RESPONDENT SAID AGE IS "60-64" IN Q.7A, ASK:

Is (your) (his/her) age...READ LIST

- 1 60, 61, or
- 2 62 to 64?
- 3 DON'T KNOW
- 4 REFUSED

ASK Q.8A ABOUT RESPONDENT

8A. Are you...READ LIST. MULTIPLE ANSWERS ACCEPTED.

- 1 White
- 2 African-American (BLACK)
- 3 Asian
- 4 Native American (AMERICAN INDIAN), or
- 5 Some other race? SPECIFY
- 6 DON'T KNOW
- 7 REFUSED

IF ONE OTHER PERSON IN HOUSEHOLD, ASK:

8B. Is your (RELATIONSHIP) of the same race?

- |   |            |              |
|---|------------|--------------|
| 1 | Yes        | SKIP TO Q.9A |
| 2 | No         | ASK Q.8C     |
| 3 | DON'T KNOW | SKIP TO      |
| 4 | REFUSED    | Q.9A         |

IF "NO" IN Q.8B, ASK:

8C. Is s/he...READ LIST, EXCLUDING RESPONDENT'S RACE MENTIONED IN Q.8A.  
MULTIPLE ANSWERS ACCEPTED.

- |   |                                       |                      |
|---|---------------------------------------|----------------------|
| 1 | White                                 | } SKIP<br>TO<br>Q.9A |
| 2 | African-American (BLACK)              |                      |
| 3 | Asian                                 |                      |
| 4 | Native American (AMERICAN INDIAN), or |                      |
| 5 | Some other race? SPECIFY              |                      |
| 6 | DON'T KNOW                            |                      |
| 7 | REFUSED                               |                      |

IF TWO OR MORE OTHER PEOPLE IN HOUSEHOLD, ASK:

8D. Are all members of your household the same race?

- |   |            |              |
|---|------------|--------------|
| 1 | Yes        | SKIP TO Q.9A |
| 2 | No         | ASK Q.8E     |
| 3 | DON'T KNOW | SKIP TO      |
| 4 | REFUSED    | Q.9A         |

8E. Which member or members of your household are of a different race?  
(RELATIONSHIPS OF OTHER HOUSEHOLD MEMBERS WILL BE LISTED).  
MULTIPLE ANSWERS ACCEPTED.

FOR EACH RELATIONSHIP MENTIONED IN Q.8E, ASK:

8F. What is your (RELATIONSHIP)'s race? DO NOT READ LIST UNLESS NECESSARY.  
(RACE/ETHNIC CODES INSERTED).

9A. Are you Hispanic or Latino?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

IF ONE OTHER PERSON IN HOUSEHOLD, ASK:

9B. Is your (RELATIONSHIP) Hispanic or Latino?

- |   |            |   |             |
|---|------------|---|-------------|
| 1 | Yes        | } | SKIP        |
| 2 | No         |   | TO          |
| 3 | DON'T KNOW |   | INSTRUCTION |
| 4 | REFUSED    |   | BEFORE Q.10 |

IF TWO OR MORE OTHER PEOPLE IN HOUSEHOLD, ASK:

9C. Is any other member of your household Hispanic or Latino?

- |   |            |   |             |
|---|------------|---|-------------|
| 1 | Yes        | } | ASK Q.9D    |
| 2 | No         |   | SKIP TO     |
| 3 | DON'T KNOW |   | INSTRUCTION |
| 4 | REFUSED    |   | BEFORE Q.10 |

9D. Which member or members of your household are Hispanic or Latino?  
(RELATIONSHIPS OF HOUSEHOLD MEMBERS WILL BE LISTED).  
MULTIPLE ANSWERS ACCEPTED.

IF RESPONDENT IS NOT PERSON WHO COMPLETED THE ENTIRE SCREENER, ASK Q.10 FOR EVERYONE IN THE HOUSEHOLD, EXCEPT RESPONDENT.

IF RESPONDENT IS PERSON WHO COMPLETED THE ENTIRE SCREENER, ASK Q.10 FOR EVERYONE NEW MENTIONED IN Q.3 AND Q.4A-B.

CODES FROM SCREENER Q.S-1 AND Q.S-4 WILL BE MERGED INTO Q.10, RELIGION OF HOUSEHOLD MEMBERS, TO AID PROGRAMMING SKIPS.

10.  
NC

What is your (RELATIONSHIP'S) religion, if any? DO NOT READ LIST—ENTER CODE.  
FOR CHILD UNDER AGE 18, ASK: In what religion is your (RELATIONSHIP) being  
raised? DO NOT READ LIST. MULTIPLE RESPONSES ACCEPTED.

- |  |   |
|--|---|
| 1 Jewish/Judaism                                 | 24 Mennonite/Amish (P)                        |
| 2 Jewish and another religion (SPECIFY)          | 25 Methodist/Wesleyan (P)                     |
| 3 Messianic Jew (e.g., Jews for Jesus)           | 26 Mormon/Latter Day Saints (OC)              |
| 4 Catholic (OC)                                  | 27 Muslim/Islam                               |
| 5 Protestant (ASK: Which denomination is that?)  | 28 Nazarene (P)                               |
| (DENOMINATIONS MARKED "P" WILL BE                | 29 Pentecostal/Charismatics (P)               |
| LISTED)  | 30 Presbyterian (P)                           |
| 6 Assemblies of God (P)                          | 31 Reformed/Dutch Reform (P)                  |
| 7 Baha'i   | 32 Russian Orthodox (OC)                      |
| 8 Baptist (P)                                    | 33 Scientology                                |
| 9 Brethren (P)                                   | 34 Seventh Day Adventist (P)                  |
| 10 Buddhist                                      | 35 Shintoist                                  |
| 11 Christian (ASK: Which denomination is that?)  | 36 Taoist                                     |
| (DENOMINATIONS MARKED "P" AND                    | 37 Unitarian (OC)                             |
| "OC" = OTHER CHRISTIAN WILL BE                   | 38 United Church of Christ/Congregational (P) |
| LISTED)  |   |
| 12 Christian Science (OC)                        | 92 Other religion (SPECIFY)                   |
| 13 Church of God (P)                             | 93 Humanist                                   |
| 14 Churches of Christ and Christian Churches (P) | 94 Ethical Culture                            |
| 15 Disciples of Christ (P)                       | 95 None/No religion/secular                   |
| 16 Episcopalian (P)                              | 96 Agnostic                                   |
| 17 Evangelical/Born Again Christian (P)          | 97 Atheist                                    |
| 18 Friends/Quaker (P)                            | 98 DON'T KNOW                                 |
| 19 Greek Orthodox (OC)                           | 99 REFUSED                                    |
| 20 Hindu   |   |
| 21 Holiness/Holy (P)                             |   |
| 22 Jehovah's Witness (OC)                        |   |
| 23 Lutheran (P)                                  |   |

(P) = Protestant denomination

(OC) = Other Christian denomination

"OTHER (SPECIFY)" IS INCLUDED IN BOTH THE PROTESTANT AND OTHER CHRISTIAN  
DENOMINATION LISTS.

ASK Q.11A/11B FOR EVERY ONE IN THE HOUSEHOLD, EXCEPT THOSE WHO RESPONDENT SAID IN SCREENER Q.5 HAVE NO JEWISH PARENT.  
 (IF BOTH RESPONDENT AND SPOUSE/PARTNER ARE JEWISH IN Q.10, DO NOT ASK Q.11A AND Q.11B ABOUT RESPONDENT'S CHILDREN YOUNGER THAN 18\*).  
 DO NOT ASK Q.11A ABOUT "SON" OR "DAUGHTER" OF FEMALE RESPONDENTS.  
 DO NOT ASK Q.11B ABOUT "SON" OR "DAUGHTER" OF MALE RESPONDENTS.

11A.  
NC

Was (your) (your RELATIONSHIP'S) mother born Jewish? ENTER ONE ANSWER.

- 1 YES
- 2 YES, MOTHER HALF/PARTLY JEWISH
- 3 YES, OTHER (SPECIFY) \_\_\_\_\_

- 4 No
- 5 DON'T KNOW
- 6 REFUSED

11B.  
NC

Was (your) (your RELATIONSHIP'S) father born Jewish? ENTER ONE ANSWER.

- 1 YES
- 2 YES, FATHER HALF/PARTLY JEWISH
- 3 YES, OTHER (SPECIFY) \_\_\_\_\_

- 4 No
- 5 DON'T KNOW
- 6 REFUSED

IF RESPONDENT IS NOT PERSON WHO COMPLETED THE ENTIRE SCREENER, ASK Q.12 FOR ALL ADULTS IN THE HOUSEHOLD, EXCEPT FOR RESPONDENT IF S/HE PROVIDED ANSWER TO SCREENER Q.6, AND FOR CHILDREN IF RELIGION RAISED IN Q.10 IS NOT JEWISH/JUDAISM.

IF RESPONDENT IS PERSON WHO COMPLETED THE ENTIRE SCREENER, ASK Q.12 ABOUT EACH ADULT WHOM RESPONDENT DID NOT PROVIDE AN ANSWER IN SCREENER Q.6 (SAMPLE ALLOCATION CODES: 1-3, 8-9, 14-15) AND ABOUT EACH CHILD NOT RAISED JEWISH/JUDAISM IN Q.10.

ANSWERS RESPONDENT PROVIDED IN SCREENER Q.6 WILL BE MERGED INTO Q.12, WHETHER RAISED JEWISH, TO AID PROGRAMMING SKIPS.

12.  
NC

(Were you) (Was your RELATIONSHIP) raised Jewish?  
 FOR CHILDREN, ASK\*: Is (RELATIONSHIP) being raised Jewish?

- 1 YES
- 2 YES, RAISED HALF/PARTIALLY JEWISH AND SOMETHING ELSE (SPECIFY) \_\_\_\_\_
- 3 YES, OTHER (SPECIFY) \_\_\_\_\_
- 4 NO
- 5 DON'T KNOW
- 6 REFUSED

\* AGE/CHILD STATUS BASED ON Q.7A

IF RESPONDENT IS NOT PERSON WHO COMPLETED THE ENTIRE SCREENER, ASK Q.13 OF ADULTS IN THE HOUSEHOLD WHOSE RELIGION IS NOT JEWISH/JUDAISM IN Q.10.

IF RESPONDENT IS PERSON WHO COMPLETED THE ENTIRE SCREENER, SKIP Q.13.

ANSWERS RESPONDENT PROVIDED IN SCREENER Q.7 WILL BE MERGED INTO Q.13, CONSIDER SELF JEWISH, TO AID PROGRAMMING SKIPS.

13.  
NC

(Do you consider yourself) (Does your RELATIONSHIP consider himself/herself) Jewish for any reason?

- 1 YES (DEFINITELY)
- 2 YES, (HALF/PARTIALLY)
- 3 YES, OTHER (SPECIFY)

- 
- 4 No
  - 5 DON'T KNOW
  - 6 REFUSED

FOR EACH CHILD UNDER AGE 18 WHO IS NOT BEING RAISED JEWISH/JUDAISM IN Q.10 OR Q.12, ASK:

14. Is your (RELATIONSHIP) considered Jewish for any reason?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

# HOUSEHOLD ENUMERATOR

Q.3	Q.4	Q.5		Q.6	Q.7	Q.8	Q.9	Q.10	Q.11A-B		Q.12			Q.13		
	Relation	Gender		Birth day Month/ Year		Race/ Ethnic	Hispanic	Religion	Mother/ Father Born Jewish		Raised Jewish			Consider Self Jewish		
RELATIONSHIP	Code	M	F		OR AGE	Code	Code	Code	Yes	No	Yes	Yes, Half	No	Yes	Yes, Half	No
1. Respondent	1	1	2						1	2	1	2	3	1	2	3
2. _____	_____	1	2						1	2	1	2	3	1	2	3
3. _____	_____	1	2						1	2	1	2	3	1	2	3
4. _____	_____	1	2						1	2	1	2	3	1	2	3
5. _____	_____	1	2						1	2	1	2	3	1	2	3
6. _____	_____	1	2						1	2	1	2	3	1	2	3
7. _____	_____	1	2						1	2	1	2	3	1	2	3
8. _____	_____	1	2						1	2	1	2	3	1	2	3



FOR EACH PERSON ANSWERED "YES" IN Q.13 OR Q.14, ASK Q.15.  
THIS IS THE SAME AS ALLOCATION CODES 2, 4, 6, 8, 10 AND 16;  
IN ADDITION, CODES 12 AND 18 WILL BE ASKED THIS QUESTION AT LEAST FOR  
REPLICATE ONE, IF NOT ASKED IN SCREENER Q.8.

15.  
NC

So that we properly understand, we would appreciate if you would explain the ways in which  
(you consider yourself) (your RELATIONSHIP considers himself/herself) (FOR EACH  
CHILD: \* your RELATIONSHIP is considered) Jewish?

ENTER VERBATIM (PROBE)

ASK Q.16 FOR EACH PERSON IN HOUSEHOLD (Screener Q.5-3 and Questionnaire Q.4A-<sup>3</sup>)  
WHO IS (2) "JEWISH AND ANOTHER RELIGION" IN Q.10, BUT "NO," IN Q. 13 OR Q.14  
(DOES NOT CONSIDER SELF JEWISH), (I.E. ALLOCATION CODES 3, 5 AND 7):

16.  
NC

You mentioned (your) (your RELATIONSHIP'S) religion is both Jewish (Judaism) and (INSERT  
OTHER RELIGION). You also said that (you do not consider yourself) (your RELATIONSHIP  
does not consider himself/herself) (FOR CHILD: your RELATIONSHIP is not considered) to be  
Jewish. So that we properly understand, we would appreciate if you would explain why (you do  
not consider yourself) (your RELATIONSHIP does not consider himself/herself) (FOR EACH  
CHILD: \* your RELATIONSHIP is not considered) Jewish?

ENTER VERBATIM (PROBE)

ASK Q. 17 FOR RESPONDENT AND FOR SPOUSE/PARTNER, IF APPLICABLE.  
FOR CORE: ASK Q.17 IF "JEWISH/JUDAISM" IN Q.10, BUT NOT RAISED JEWISH,  
"NO" TO Q.12.

ASK ALL NON-CORE Q.17.

17.  
NC

In what religion, if any, (were you) (was your RELATIONSHIP) raised? DO NOT READ  
LIST—ENTER CODE

## CONVERSION

ASK Q.18 FOR RESPONDENT AND FOR SPOUSE/PARTNER, IF APPLICABLE. IF  
CURRENT RELIGION IS JEWISH (Q.10:1-2), AND NO JEWISH FATHER OR MOTHER IN  
Q.11A-B, OR NO JEWISH PARENT IN SCREENER Q.5, ASK:

18. Did (you) (your RELATIONSHIP) have a formal conversion to Judaism?

	1	Yes	} ASK Q.19
	2	No	
DO	[	3	} SKIP TO Q.23
NOT		4	
READ		5	
		NO, BUT CONSIDERS SELF JEWISH	
		DON'T KNOW	
		REFUSED	

FOR EACH PERSON ANSWERED "YES" IN Q.18:

19. In what year did (you) (your RELATIONSHIP) convert to Judaism? ENTER A SPECIFIC ANSWER

YEAR \_\_\_\_\_  
8 DON'T KNOW/DON'T REMEMBER →ASK Q.20  
9 REFUSED

IF DON'T KNOW/DON'T REMEMBER IN Q.19:

20. About how many years ago was the conversion? READ LIST

- |             |     |                           |
|-------------|-----|---------------------------|
|             | 1   | 4 years or less           |
|             | 2   | 5 to 9 years              |
|             | 3   | 10 to 14 years            |
|             | 4   | 15 to 19 years            |
|             | 5   | 20 to 29 years, or        |
|             | 6   | 30 years or more?         |
| DO NOT READ | [ 7 | DON'T KNOW/DON'T REMEMBER |
|             | 8   | REFUSED                   |

ASK ONLY NON-CORE RESPONDENTS Q.21-22A.

FOR NON-CORE RESPONDENT: IF CURRENT RELIGION IS NOT JEWISH (Q.10: 3-92), BUT RAISED "JEWISH" OR "JEWISH AND SOMETHING ELSE" (Q.12:1-3), ASK Q.21.

IF ANSWER FOR NON-CORE TO CURRENT RELIGION (Q.10:3-92) IS DIFFERENT FROM ANSWER TO RELIGION RAISED (Q.17: 3-92) ASK Q.21.

21.  
NC  
ONLY

Did you convert to become a(n)...(INSERT CURRENT RELIGION FROM Q.10)

- |             |     |  |
|-------------|-----|--|
|             | 1   | Yes  |
|             | 2   | No   |
| DO NOT READ | [ 3 | NO FORMAL CONVERSION, BUT CONSIDER SELF (RELIGION IN Q.10) |
|             | 4   | DON'T KNOW   |
|             | 5   | REFUSED  |

22.  
NC  
ONLY

In what year did you become a(n) (INSERT CURRENT RELIGION FROM Q.10)

- |      |            |   |              |
|------|------------|---|--------------|
| Year | _____      | → | SKIP TO Q.23 |
| 9    | DON'T KNOW | } | ASK Q.22A    |
| 10   | REFUSED    |   |              |

22A.  
NC  
ONLY

IF "DON'T KNOW" OR "REFUSED" IN Q.22, ASK:

About how many years ago did you become a(n) (INSERT CURRENT RELIGION FROM Q.10)? READ LIST

- |  |   |                             |
|--|---|-----------------------------|
|  | 1 | 4 years or less             |
|  | 2 | 5 to 9 years                |
|  | 3 | 10 to 14 years              |
|  | 4 | 15 to 19 years, or          |
|  | 5 | 20 to 29 years, or          |
|  | 6 | 30 years or more?           |
|  | 7 | DON'T KNOW / DON'T REMEMBER |
|  | 8 | REFUSED                     |

## EDUCATION

IF MORE THAN ONE CHILD IN HOUSEHOLD, THE CATI PROGRAM RANDOMLY SELECTS ONE CHILD UNDER 18 TO BE ASKED ABOUT, IN ADDITION TO RESPONDENT (AND SPOUSE/PARTNER), FOR SELECTED QUESTIONS.

IF MORE THAN ONE CHILD IN HOUSEHOLD, SAY:

We will be asking some questions about children in this interview. To save time, we will ask just about one randomly selected child. For this interview, the child we will ask about is (RELATIONSHIP).\*

	<u>Resp-</u> <u>ondent</u>	<u>Spouse</u>	<u>Child Under 18</u> <u>Child</u> <u>0-5</u>	<u>Child</u> <u>6-17</u>
ASK FIRST FOR RESPONDENT, THEN FOR SPOUSE/ PARTNER, THEN FOR RANDOMLY SELECTED CHILD UNDER 18:				

23. NC	(Have you) (Has your RELATIONSHIP) attended any type of school (IF CHILD IS 0-3, ADD: or childcare) since September 1999?
-----------	---

AS OF AUGUST 1, 2000, WORDING CHANGES TO:

Did (you) (your RELATIONSHIP) attend any type of school from September 1999 through July 2000?

Yes	1	1	1	1
No	2	2	2	2
HOME SCHOOLING	3	3	3	3
DON'T KNOW	4	4	4	4
REFUSED	5	5	5	5

- \* The CATI program inserts the RELATIONSHIP(s) of spouse and / or randomly selected child when needed throughout the questionnaire.

IF "YES" TO Q.23, ATTENDED SCHOOL, ASK Q.24-27.

Child Under 18  
Child 0-5 Child 6-17

24.  
NC

FOR CHILD 4 OR 5 YEARS OLD, ASK:

Is/Was your (RELATIONSHIP) in...READ LIST - MULTIPLE ANSWERS ACCEPTED

Kindergarten	1	X
Pre-school, including nursery school (EARLY CHILDHOOD DEVELOPMENT, OR E.C.D.)	2	X
Childcare, or	3	X
Something else? (SPECIFY)	4	X
HOME SCHOOLING	5	X
DON'T KNOW	6	X
REFUSED	7	X

25.  
NC

FOR CHILD 0 TO 3 YEARS OLD, ASK:

Is/Was your (RELATIONSHIP) in...READ LIST - MULTIPLE ANSWERS ACCEPTED

Pre-school, including nursery school (EARLY CHILDHOOD DEVELOPMENT, OR E.C.D.)	1	X
Childcare, or	2	X
Something else? (SPECIFY)	3	X
DON'T KNOW	4	X
REFUSED	5	X

26.  
NC

IF ANY PROGRAM (Q.24:1-3, or Q.25:1-2), ASK:

Was this (IF Q.24: 1, 2 OR 4, OR Q.25: 1 or 3; SAY: program) (IF Q. 24:3 OR Q. 25:2, SAY: childcare) sponsored by... READ LIST - MULTIPLE ANSWERS ACCEPTED

A synagogue	1	X
A Jewish Community Center (YMHA)	2	X
Another Jewish organization, or	3	X
A non-Jewish organization?	4	X
DON'T KNOW	5	X
REFUSED	6	X

27.  
NC

IF CHILD 6-17, ASK:

Is/Was your (RELATIONSHIP) in a... READ LIST - MULTIPLE ANSWERS ACCEPTED

Public school (INCLUDES "CHARTER" SCHOOL)	X	1
Jewish day school or Yeshiva	X	2
Non-Jewish private school	X	3
Non-Jewish parochial school, or	X	4
Some other form of schooling? (SPECIFY)	X	5
HEBREW/SUNDAY SCHOOL (PART TIME)	X	6
HOME SCHOOLING	X	7
DON'T KNOW	X	8
REFUSED	X	9

28.  
NC

ASK Q.28 FOR RESPONDENT AND RANDOMLY  
SELECTED CHILD 6-17 IF ATTENDED SCHOOL, OR  
"HOME SCHOOLED" (Q.23:1, 3)

In what grade or year (are you) (is your RELATIONSHIP) currently enrolled?

DO NOT READ LIST

(IF HOME SCHOOLED IN Q.23 OR Q.27, ASK:

What grade or year is your (RELATIONSHIP) up to?)

IF ATTENDED SCHOOL THROUGH JULY 2000, BUT NOT CURRENTLY ENROLLED, SAY:

In what grade or year (were you) (was your RELATIONSHIP) enrolled?

	<u>Resp- ondent</u>	<u>Child 6-17</u>
1st grade	1	1
2nd grade	2	2
3rd grade	3	3
4th grade	4	4
5th grade	5	5
6th grade	6	6
7th grade	7	7
8th grade	8	8
9th grade	9	9
10th grade	10	10
11th grade	11	11
12th grade	12	12
College Freshman (First year) (13th year)	13	13
College Sophomore (Second year) (14th year)	14	14
College Junior (Third year) (15th year)	15	15
College Senior (Fourth year) (16th year)	16	16
Post graduate 1 year (17th year)	17	17
Post graduate 2 years (18th year)	18	18
Post graduate 3 years	19	19
Post graduate 4 years	20	20
Post graduate 5 years	21	21
Post graduate 6 years	22	22
Post graduate 7 years	23	23
Post graduate 8 years or more	24	24
Kollel—RECORD AND REPEAT QUESTION	25	25
Trade/Vocational school	26	26
OTHER (SPECIFY) _____	27	27
NONE	28	28
DON'T KNOW	29	29
REFUSED	30	30

ASK Q.29 FOR RESPONDENT ONLY

IF RESPONDENT CURRENTLY IN COLLEGE,  
Q.28=13-24, ASK:

**Resp-  
ondent**

29. Do you attend school...READ LIST  
NC

	Full-time, or	1
	Part-time?	2
DO NOT READ	[ DON'T KNOW	3
	REFUSED	4

ASK Q.30 FOR RESPONDENT AND SPOUSE/PARTNER:

30. RESPONDENT: What is the highest degree or year of school you have completed?  
NC SPOUSE: What is the highest degree or year of school completed by your (RELATIONSHIP)?  
DO NOT READ LIST. (MULTIPLE ANSWERS ACCEPTED AT DOCTORAL LEVEL)

31. ASK Q.31 & 32 OF RESPONDENT ONLY:  
NC What was the highest degree or year of school completed by your father? DO NOT READ LIST.

32. What was the highest degree or year of school completed by your mother? DO NOT READ LIST.  
NC

	<u>Q.30</u>		<u>Q.31</u>	<u>Q.32</u>
	<u>Resp.</u>	<u>Spouse</u>	<u>Resp.</u> <u>Father</u>	<u>Resp.</u> <u>Mother</u>
Attended elementary school (grades 1 to 8)	1	1	1	1
Attended high school, did not graduate (grades 9 to 12)	2	2	2	2
High school diploma (12 years)	3	3	3	3
Technical / Trade / Vocational school	4	4	4	4
Attended college, no degree received	5	5	5	5
Associate (A.A., 2 year degree)	6	6	6	6
Bachelors (B.A., B.S., 4 year degree)	7	7	7	7
Nurse (R.N., L.P.N., F.N.P.)	8	8	8	8
Attended graduate school, no degree received	9	9	9	9
Masters (M.A., M.S., M.B.A., M.S.W., M.L.S.)	10	10	10	10
Ph.D. / Ed. D.	11	11	11	11
D.D.S. (Dentist)	12	12	12	12
M.D. / D. O. (Physician)	13	13	13	13
Law (J.D., L.L.M., J.S.D.)	14	14	14	14
Rabbinical ordination (Smicha)	15	15	15	15
Other degree (SPECIFY) _____	16	16	16	16
NONE	17	17	17	17
DON'T KNOW	98	98	98	98
REFUSED	99	99	99	99

## MOBILITY

33.  
NC

The next few questions are about your primary residence, that is, the place where you stay most of the year. Is this place where we reached you on the telephone your primary residence?

- 1 Yes ASK Q.34, THEN SKIP TO Q.36
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

### NUMBER OF HOUSEHOLD TELEPHONE NUMBERS (FOR "ESTIMATING" PURPOSES)

34.  
NC

For statistical purposes, please tell me how many different telephone numbers your (household) (IF "NO" IN Q.33, SAY: primary residence) has that are used to answer calls, including the number on which I reached you. Please do not count extensions, cellular phones and numbers used only by a fax or computer.

ENTER NUMBER OF TELEPHONE NUMBERS: \_\_\_\_\_

35.  
NC

IF NO TO Q.33:

Is the place where you are right now your... READ LIST

- 1 Weekend home
- 2 Summer home
- 3 College Dormitory (SCHOOL RESIDENCE /CAMPUS HOUSING)
- 4 Nursing home (RETIREMENT HOME/ASSISTED LIVING FACILITY), or
- 5 Some other type of place? (SPECIFY)
- 6 OFFICE/WORK
- 7 SECOND HOME
- 8 WINTER HOME
- 9 VACATION HOME
- 10 WORK RESIDENCE
- 11 REFUSED

36.  
NC

What is your (IF "NO" IN Q.33 ADD: primary residence) ZIP code?

ENTER 5-DIGIT ZIP CODE: \*\_\_\_\_\_

**\*NOTE:** In all questions that require a numerical entry, answers of "Don't Know / Don't Remember" and "Refused" are embedded in the CATI question, and do not need to be shown as separate answer codes.

37. In what year did you move to (this address) (IF "NO" IN Q.33, READ: your primary residence)?

ENTER A SPECIFIC YEAR: \_\_\_\_\_

(NOTE: "ALWAYS LIVED HERE" WILL APPEAR AS A RESPONSE ON THE CATI SCREEN)

IF CAN'T RECALL EXACT YEAR, ASK:

38. About how long have you lived there?

ENTER / SPECIFY YEARS OR MONTHS: \_\_\_\_\_

39. Do you own or rent (this home) (IF "NO" IN Q.33, READ: your primary residence)?

- 1 Own (Includes Co-op / Condominium)
- 2 Rent
- 3 LIVE IN COLLEGE DORMITORY / SCHOOL HOUSING
- 4 LIVE IN FRATERNITY OR SORORITY HOUSE
- 5 PARENT / OTHER RELATIVE OWNS RESIDENCE
- 6 RETIREMENT / ASSISTED LIVING
- 7 NURSING HOME
- 8 Other (SPECIFY)
- 9 REFUSED

IF "ALWAYS LIVED HERE" IN Q.37, SKIP TO Q.47

40. Before you moved to your (current) (IF "NO" IN Q.33, SAY: primary) residence, did you live...  
READ LIST

- |                   |   |  |              |              |
|-------------------|---|--|--------------|--------------|
| DO<br>NOT<br>READ | [ | 1 In the same city or town                           | }            | SKIP TO Q.44 |
|                   |   | 2 In a different city or town, but in the same state |              |              |
|                   |   | 3 In a different state, or                           | ASK Q.41     |              |
|                   |   | 4 In a different country?                            | SKIP TO Q.42 |              |
|                   |   | 5 NEVER MOVED / ALWAYS LIVED HERE                    | }            | SKIP TO Q.44 |
|                   |   | 6 Other (EXPLAIN)                                    |              |              |
|                   |   | 7 DON'T REMEMBER                                     |              |              |
|                   |   | 8 REFUSED  |              |              |



**IF DIFFERENT STATE:**

41. In what state were you living before? DO NOT READ LIST  
IF ANSWER IS "WASHINGTON" SAY: "Is that the state of Washington or the District of Columbia?"

1 Alabama	28 Nebraska
2 Alaska	29 Nevada
3 Arizona	30 New Hampshire
4 Arkansas	31 New Jersey
5 California	32 New Mexico
6 Colorado	33 New York
7 Connecticut	34 North Carolina
8 Delaware	35 North Dakota
9 District Of Columbia/Washington, D.C.	36 Ohio
10 Florida	37 Oklahoma
11 Georgia	38 Oregon
12 Hawaii	39 Pennsylvania
13 Idaho	40 Rhode Island
14 Illinois	41 South Carolina
15 Indiana	42 South Dakota
16 Iowa	43 Tennessee
17 Kansas	44 Texas
18 Kentucky	45 Utah
19 Louisiana	46 Vermont
20 Maine	47 Virginia
21 Maryland	48 Washington
22 Massachusetts	49 West Virginia
23 Michigan	50 Wisconsin
24 Minnesota	51 Wyoming
25 Mississippi	52 Other U.S. Territory
26 Missouri	53 Don't Know / Don't Remember
27 Montana	54 Refused

SKIP TO Q.44

IF DIFFERENT COUNTRY:

42. In what country were you living? DO NOT READ LIST

LIST A: MOST COMMON RESPONSES

- 1 Argentina
- 2 Australia
- 3 Belgium
- 4 Brazil
- 5 Canada
- 6 France
- 7 Germany
- 8 Great Britain / Britain / England / United Kingdom/ UK / Scotland / Wales
- 9 Hungary
- 10 Israel/Palestine
- 11 Mexico
- 12 Poland
- 13 Russia / Former Soviet Union / USSR (ASK Q.43)
- 14 South Africa
- 15 Ukraine
- 16 Other → GO TO LIST C (ALL OTHER COUNTRIES)

IF RUSSIA / FORMER SOVIET UNION / USSR, ASK:

43. Was that Russia proper, or another republic in the Former Soviet Union?

- 1 Russia
  - 2 Another republic
  - 3 DON'T KNOW / DON'T REMEMBER
  - 4 REFUSED
- Which one? ENTER ONE ANSWER } SKIP TO Q.44

LIST B: FORMER SOVIET UNION

- 1 Armenia
- 2 Azerbaijan
- 3 Belarus (Byelorussia/White Russia)
- 4 Estonia
- 5 Georgia
- 6 Kazakhstan
- 7 Kyrgyzstan
- 8 Latvia
- 9 Lithuania
- 10 Moldova / Bessarabia
- 11 Tajikistan
- 12 Turkmenistan
- 13 Ukraine
- 14 Uzbekistan

**Q.42 LIST C: ALL OTHER COUNTRIES**

- |    |                                 |    |                           |
|----|---------------------------------|----|---------------------------|
| 1  | Algeria                         | 23 | Romania                   |
| 2  | Austria                         | 24 | Spain                     |
| 3  | Bosnia                          | 25 | South Africa              |
| 4  | Bulgaria                        | 26 | Sweden                    |
| 5  | Chile                           | 27 | Switzerland               |
| 6  | Croatia                         | 28 | Syria                     |
| 7  | Cuba                            | 29 | Tunisia                   |
| 8  | Czech Republic / Czechoslovakia | 30 | Turkey                    |
| 9  | Denmark                         | 31 | Uruguay                   |
| 10 | Egypt                           | 32 | Venezuela                 |
| 11 | Greece                          | 33 | Yemen                     |
| 12 | Iran                            | 34 | Yugoslavia/Serbia         |
| 13 | Iraq                            |    |                           |
| 14 | Ireland                         | 35 | Other (SPECIFY)           |
| 15 | Italy                           | 36 | DON'T KNOW/DON'T REMEMBER |
| 16 | Lebanon                         | 37 | REFUSED                   |
| 17 | Libya                           |    |                           |
| 18 | Morocco                         |    |                           |
| 19 | Netherlands / Holland           |    |                           |
| 20 | Norway                          |    |                           |
| 21 | Panama                          |    |                           |
| 22 | Portugal                        |    |                           |

IF LESS THAN 5 YEARS IN CURRENT RESIDENCE: (FROM Q.37/38)

44. Think about where you were five years ago, in (INTERVIEW MONTH) of 1995. At that time, were you living...READ LIST

- |                |   |   |   |              |              |
|----------------|---|---|---|--------------|--------------|
| DO NOT<br>READ | 1 | In the same house or apartment in which you now live            | } | SKIP TO Q.47 |              |
|                | 2 | In a different house or apartment, but in the same city or town |   |              |              |
|                | 3 | In a different city or town, but in the same state              |   |              |              |
|                | 4 | In a different state, or  | } | ASK Q. 45    |              |
|                | 5 | In a different country?   |   | SKIP TO Q.46 |              |
|                | 6 | OTHER (EXPLAIN)   |   | }            | SKIP TO Q.47 |
|                | 7 | DON'T REMEMBER  |   |              |              |
|                | 8 | REFUSED   |   |              |              |

IF DIFFERENT STATE:

45. What state was that?

STATE CODES PER Q.41, THEN SKIP TO Q.47

IF DIFFERENT COUNTRY:

46. In what country were you living?

COUNTRY CODES PER Q.42/43, THEN ASK Q.47

ASK EVERYONE:

47. How likely are you to move during the next three years? Would you say... READ LIST

DO NOT READ	[	1	Definitely	}	ASK Q.48
		2	Probably		
		3	Probably not, or	}	SKIP TO Q.50
		4	Definitely not?		
		5	DON'T KNOW		
		6	REFUSED		

IF DEFINITELY OR PROBABLY:

48. If you did move, do you think it would be... READ LIST  
IF MORE THAN ONE PLACE MENTIONED, ASK: Which is more likely?

DO NOT READ	[	1	To a location in the same city or town	}	SKIP TO Q.50
		2	To a different city or town, but in the same state		
		3	To a different state, or	→	ASK Q.49
		4	To a different country?		
		5	DON'T KNOW	}	SKIP TO Q.50
		6	REFUSED		

IF DIFFERENT STATE:

49. What state do you think it would be?

STATE CODES PER Q.41

ASK EVERYONE

50. During the past year, did you spend more than two months away from your primary residence, other than for business travel? (EXPLAIN ONLY IF NECESSARY: We mean the total time away, which does not have to be all at one time.)

1	Yes	}	ASK Q.51A
2	No		
3	DON'T KNOW / DON'T REMEMBER		SKIP TO Q.52
4	REFUSED		

- 51A. In what state did you spend most of that time? [IF NOT U.S (OTHER COUNTRY) ASK Q.51B]

- 51B. What country did you spend most of that time?

STATE CODES APPEAR ON SCREEN PER Q.41. IF RESPONDENT SAYS "ANOTHER COUNTRY", THEN COUNTRY CODES APPEAR ON SCREEN PER Q.42 & 43.

**PLACE OF BIRTH / NATIVITY**

Q.52-57 ARE ASKED FOR RESPONDENT FIRST; THEN Q.58-61 FOR SPOUSE / PARTNER.

**FOR RESPONDENT:**

52.  
NC

We'd like to know a little about your origins. First, were you born in the United States?

- |   |         |              |
|---|---------|--------------|
| 1 | Yes     | ASK Q.53     |
| 2 | No      | SKIP TO Q.54 |
| 3 | REFUSED | SKIP TO Q.57 |

53.  
NC

IF YES:

In what state were you born?

STATE CODES PER Q.41. THEN SKIP TO Q.58

54.  
NC

IF NO:

In what country were you born?

COUNTRY CODES PER Q.42/43. THEN ASK Q.55

## **IMMIGRATION TO UNITED STATES**

55.  
NC

In what year did you come to the U.S. to live?

ENTER SPECIFIC YEAR: \_\_\_\_\_

IF CAN'T RECALL YEAR, ASK:

56. About how long ago did you come to the U.S.?

SPECIFY YEARS / MONTHS: \_\_\_\_\_

IF NOT BORN IN U.S., (Q.52/2 OR 3) ASK:

57. Are you a U.S. citizen?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

**BIRTHPLACE / IMMIGRATION OF SPOUSE / PARTNER**

ASK Q.58-61 FOR SPOUSE / PARTNER; IF NONE, THEN SKIP TO Q.62.

58.  
NC

Let's talk now about your (RELATIONSHIP). Was (he) (she) born in the United States?

- |   |            |                |
|---|------------|----------------|
| 1 | Yes        | ASK Q.59       |
| 2 | No         | SKIP TO Q.60   |
| 3 | DON'T KNOW | } SKIP TO Q.61 |
| 4 | REFUSED    |                |

59.  
NC

IF YES:

In what state was your (RELATIONSHIP) born?

STATE CODES PER Q.41, THEN SKIP TO Q.62

60.  
NC

IF NO:

In what country was your (RELATIONSHIP) born?

COUNTRY CODES PER Q.42/43.

61.

IF SPOUSE/PARTNER NOT BORN IN U.S., (Q.58/2, 3, 4) ASK:  
Is your (RELATIONSHIP) a U.S. citizen?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

## ANCESTORS' NATIVITY

ASK ALL RESPONDENTS:

62.  
NC

In what country was your mother born?

COUNTRY CODES AS PER Q.42/43

63.  
NC

In what country was your father born?

COUNTRY CODES AS PER Q.42/43

ASK ABOUT SPOUSE/PARTNER:

64.

Which of your (RELATIONSHIP'S) parents were born in the U.S.? READ LIST

- 1 Just (his)(her) mother
- 2 Just (his)(her) father
- 3 Both of (his)(her) parents, or
- 4 Neither of (his) (her) parents?
- 5 DON'T KNOW
- 6 REFUSED

IF AT LEAST ONE OF RESPONDENT'S PARENTS WAS BORN IN THE U.S. IN Q.62/63,  
ASK Q.65:

65.  
NC

How many of your grandparents, if any, were born in the U.S.? (IF EXACT NUMBER IS NOT KNOWN,  
ENTER THE MINIMUM NUMBER KNOWN)

- 0 None
- 1 One
- 2 Two
- 3 Three
- 4 Four / All of them
- 5 Five or more
- 6 DON'T KNOW / NOT SURE
- 7 REFUSED



## MARITAL HISTORY

IF "HUSBAND/WIFE" MENTIONED IN SCREENER Q.3, SKIP TO Q.68

66.  
NC

Now, please tell me whether you are currently...READ LIST

- |   |  |                |
|---|--|----------------|
| 1 | Married                                    | SKIP TO Q.68   |
| 2 | Widowed                                    | } SKIP TO Q.69 |
| 3 | Divorced                                   |                |
| 4 | Separated, or                              |                |
| 5 | Single/Never married?                      | SKIP TO Q.103  |
| 6 | LIVING WITH SOMEONE/<br>PARTNER/COHABITING | ASK Q.67       |
| 7 | REFUSED                                    | SKIP TO Q.103  |

CONTINUE WITH Q.68 IF CURRENTLY OR EVER MARRIED, CODES 1-4 IN Q.66 OR Q.67

67.  
NC

IF CODE 6 ENTERED IN Q.66, ASK:

Please tell me if your legal marital status is...READ LIST

- |   |                       |                |
|---|-----------------------|----------------|
| 1 | Married               | ASK Q.68       |
| 2 | Widowed               | } SKIP TO Q.69 |
| 3 | Divorced              |                |
| 4 | Separated, or         |                |
| 5 | Single/Never married? | SKIP TO Q.103  |
| 6 | STILL REFUSED         |                |

68.  
NC

IF CURRENTLY MARRIED (Q.66-67/1): How many times have you been married, including your current marriage?

NC

69. IF NOT CURRENTLY MARRIED (Q.66:2-4 OR Q.67:2-4, 6): How many times have you been married?

68-69

ENTER A SPECIFIC NUMBER: \_\_\_\_\_  
IF 0 = NONE OR REFUSED (SKIP TO Q.103)

CONTINUE WITH Q.70 IF CURRENTLY MARRIED (1) OR SEPARATED (4) IN Q.66/67; IF WIDOWED (2) OR DIVORCED (3), SKIP TO INSTRUCTIONS AFTER Q.75.

70.  
NC

IF CURRENTLY MARRIED OR SEPARATED:

IF MARRIED ONCE IN Q.68-69: In what year and month did your marriage begin?

IF 2 OR MORE IN Q.68-69: In what year and month did your current marriage begin?

ENTER YEAR AND MONTH: \_\_\_\_\_

71.  
NC

IF "DON'T REMEMBER" IN Q.70, ASK:

How long have you been married?

ENTER SPECIFIC ANSWER: \_\_\_\_\_ YEARS

IF BOTH FATHER AND MOTHER OF BOTH RESPONDENT AND SPOUSE WERE BORN JEWISH  
(Q.11A: 1-3) and (Q.11B: 1-3) ASK:

72. Who performed the ceremony? Was it... READ LIST - MULTIPLE ANSWERS ACCEPTED

- |             |   |                           |   |
|-------------|---|---------------------------|---|
|             | 1 | A Rabbi (CANTOR OR BOTH)  | } SKIP TO MARITAL STATUS<br>INSTRUCTION BOX BELOW<br>UNDER Q.75 |
|             | 2 | A justice of the peace    |   |
|             | 3 | A judge, or               |   |
|             | 4 | Someone else? (SPECIFY)   |   |
| DO NOT READ | 5 | DON'T KNOW/DON'T REMEMBER |   |
|             | 6 | REFUSED                   |   |

IF NOT ASKED Q.72, ASK:

73. Who performed the ceremony? Was it... READ LIST - MULTIPLE ANSWERS ACCEPTED

- |             |   |   |
|-------------|---|---|
|             | 1 | A Rabbi (CANTOR OR BOTH)                |
|             | 2 | A non-Jewish clergy (MINISTER / PRIEST) |
|             | 3 | Both Jewish and non-Jewish clergy       |
|             | 4 | A justice of the peace                  |
|             | 5 | A judge, or                             |
|             | 6 | Someone else? (SPECIFY)                 |
| DO NOT READ | 7 | DON'T KNOW/DON'T REMEMBER               |
|             | 8 | REFUSED                                 |

IF YEAR OF MARRIAGE (Q.70)

IS SAME AS YEAR OF CONVERSION TO JUDAISM (Q.19), ASK Q.74 AND/OR Q.75, AS APPROPRIATE.  
FOR RESPONDENT, ASK:

74. You mentioned that you converted to Judaism. Did you convert before you were married?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

FOR SPOUSE, ASK:

75. You mentioned that your (husband/wife) converted to Judaism. Did s/he convert before you were married?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

**CONTINUE AS FOLLOWS BASED ON CURRENT MARITAL STATUS, Q.66/67:**

- A. IF CURRENTLY MARRIED (Q.66/67), AND MARRIED ONLY ONCE (Q.68/69), SKIP TO Q.106.
- B. IF CURRENTLY SEPARATED (Q.66/67), AND MARRIED ONLY ONCE (Q.68/69), SKIP TO Q.103.
- C. IF CURRENTLY MARRIED OR SEPARATED:
  - IF MARRIED TWICE IN Q.68/69, ASK Q.76 TO Q.84 FOR THE ONE PREVIOUS MARRIAGE;
  - IF MARRIED 3+ TIMES IN Q.68/69, ASK Q.76 TO Q.84 FOR THE FIRST MARRIAGE.
- D. IF WIDOWED OR DIVORCED IN Q.66/67:
  - IF MARRIED ONLY ONCE IN Q.68/69, ASK Q.85 TO Q.93 FOR THAT MARRIAGE;
  - IF MARRIED MORE THAN ONCE IN Q.68/69, ASK Q.85 TO Q.93 FOR MOST RECENT MARRIAGE, THEN ASK Q.94 TO Q.102 FOR FIRST MARRIAGE.

IF CURRENTLY MARRIED OR SEPARATED AND MARRIED MORE THAN ONCE, ASK Q.76-84.

76.  
NC

In what year and month did your first marriage begin?

ENTER YEAR AND MONTH: \_\_\_\_\_

77. At the time of that marriage, was your (husband) (wife)...READ LIST

- |             |   |                           |                |
|-------------|---|---------------------------|----------------|
|             | 1 | Jewish by birth           | SKIP TO Q.79   |
|             | 2 | Jewish by conversion, or  | SKIP TO Q.80   |
|             | 3 | Some other religion?      | ASK Q.78       |
| DO NOT READ | 4 | NO RELIGION               | } SKIP TO Q.80 |
|             | 5 | DON'T KNOW/DON'T REMEMBER |                |
|             | 6 | REFUSED                   |                |

IF OTHER RELIGION IN Q.77, ASK:

78. What religion was that?

LIST FROM SCREENER Q.4 APPEARS ON SCREEN—ONE ANSWER ACCEPTED, THEN ASK Q.80.

IF "JEWISH BY BIRTH" IN Q.77, ASK:

79. Who performed the ceremony? Was it... READ LIST - MULTIPLE ANSWERS ACCEPTED

- |             |   |                           |                |
|-------------|---|---------------------------|----------------|
|             | 1 | A Rabbi (CANTOR OR BOTH)  | } SKIP TO Q.81 |
|             | 2 | A justice of the peace    |                |
|             | 3 | A judge, or               |                |
|             | 4 | Someone else? (SPECIFY)   |                |
| DO NOT READ | 5 | DON'T KNOW/DON'T REMEMBER |                |
|             | 6 | REFUSED                   |                |

IF Q.77, CODES 2-6, ASK:

80. Who performed the ceremony? Was it... READ LIST - MULTIPLE ANSWERS ACCEPTED

- |             |   |   |
|-------------|---|---|
|             | 1 | A Rabbi (CANTOR OR BOTH)                |
|             | 2 | A non-Jewish clergy (MINISTER / PRIEST) |
|             | 3 | Both Jewish and non-Jewish clergy       |
|             | 4 | A justice of the peace                  |
|             | 5 | A judge, or                             |
|             | 6 | Someone else? (SPECIFY)                 |
| DO NOT READ | 7 | DON'T KNOW/DON'T REMEMBER               |
|             | 8 | REFUSED                                 |

81.  
NC

In what year did your first marriage end?

ENTER YEAR: \_\_\_\_\_

IF "DON'T REMEMBER" IN Q.81, ASK:

82.  
NC

How long did your first marriage last?

ENTER SPECIFIC ANSWER: \_\_\_\_\_ YEARS

83.  
NC

Did that marriage end in... READ LIST

- |                   |   |   |                             |
|-------------------|---|---|-----------------------------|
| DO<br>NOT<br>READ | { | 1 | Divorce, or —————→ ASK Q.84 |
|                   |   | 2 | The death of your spouse?   |
|                   |   | 3 | ANNULMENT                   |
|                   |   | 4 | OTHER (SPECIFY)             |
|                   |   | 5 | DON'T REMEMBER              |
|                   |   | 6 | REFUSED                     |

IF DIVORCED FROM A JEW (Q.77/1, 2), ASK:

84. Did you have a Jewish religious divorce, that is, did you obtain a "get"?

- 1 Yes
- 2 No
- 3 DON'T REMEMBER / DON'T KNOW
- 4 REFUSED

SKIP TO Q.106

IF WIDOWED OR DIVORCED IN Q.66/67:

- IF MARRIED ONCE IN Q.68/69, ASK Q.85-93, THEN SKIP TO Q.103.
- IF MORE THAN ONCE, ASK Q.85-93 FOR MOST RECENT MARRIAGE, THEN ASK Q.94-102 FOR FIRST MARRIAGE.

85.  
NC

Please tell me, in what year and month did your (most recent) marriage begin?

ENTER YEAR AND MONTH: \_\_\_\_\_

86. At the time of that marriage, was your (husband) (wife)...READ LIST

- |      |                             |                |
|------|-----------------------------|----------------|
|      | 1 Jewish by birth           | SKIP TO Q.88   |
|      | 2 Jewish by conversion, or  | SKIP TO Q.89   |
|      | 3 Some other religion?      | ASK Q.87       |
| DO   | 4 NO RELIGION               | } SKIP TO Q.89 |
| NOT  | 5 DON'T KNOW/DON'T REMEMBER |                |
| READ | 6 REFUSED                   |                |

IF OTHER RELIGION IN Q.86, ASK:

87. What religion was that?

LIST FROM SCREENER Q.4 APPEARS ON SCREEN—ONE ANSWER ACCEPTED,  
THEN ASK Q.89.

IF "JEWISH BY BIRTH," IN Q.86, ASK:

88. Who performed the ceremony? Was it... READ LIST - MULTIPLE ANSWERS ACCEPTED

- |   |                           |   |              |
|---|---------------------------|---|--------------|
| 1 | A Rabbi (CANTOR OR BOTH)  | } | SKIP TO Q.90 |
| 2 | A justice of the peace    |   |              |
| 3 | A judge, or               |   |              |
| 4 | Someone else? (SPECIFY)   |   |              |
| 5 | DON'T KNOW/DON'T REMEMBER |   |              |
| 6 | REFUSED                   |   |              |

IF Q.86, CODES 2-6, ASK:

89. Who performed the ceremony? Was it...READ LIST - MULTIPLE ANSWERS ACCEPTED

- 1 A Rabbi (CANTOR OR BOTH)
- 2 A non-Jewish clergy (MINISTER / PRIEST)
- 3 Both Jewish and non-Jewish clergy
- 4 A justice of the peace
- 5 A judge, or
- 6 Someone else? (SPECIFY)
- 7 DON'T KNOW/DON'T REMEMBER
- 8 REFUSED

90.  
NC

In what year did your (most recent) marriage end?

ENTER YEAR: \_\_\_\_\_

IF "DON'T REMEMBER" IN Q.90, ASK:

91.  
NC

How long did that marriage last?

ENTER SPECIFIC ANSWER: \_\_\_\_\_ YEARS

92.  
NC

Did that marriage end in... READ LIST

- |                   |   |   |                             |
|-------------------|---|---|-----------------------------|
| DO<br>NOT<br>READ | { | 1 | Divorce, or —————→ ASK Q.93 |
|                   |   | 2 | The death of your spouse?   |
|                   |   | 3 | ANNULMENT                   |
|                   |   | 4 | OTHER (SPECIFY)             |
|                   |   | 5 | DON'T REMEMBER              |
|                   |   | 6 | REFUSED                     |

**IF DIVORCED FROM A JEW (Q.86/1, 2)**

93. Did you have a Jewish religious divorce, that is, did you obtain a "get"?

- 1 Yes
- 2 No
- 3 DON'T REMEMBER
- 4 REFUSED

IF MARRIED MORE THAN ONCE, CONTINUE WITH Q.94; OTHERWISE, SKIP TO Q.106.

94.  
NC

Now, please think about your first marriage. In what year and month did your first marriage begin?

ENTER YEAR AND MONTH: \_\_\_\_\_

95. At the time of that marriage, was your (husband) (wife)...READ LIST

- |      |                             |                |
|------|-----------------------------|----------------|
|      | 1 Jewish by birth           | SKIP TO Q.97   |
|      | 2 Jewish by conversion, or  | SKIP TO Q.98   |
|      | 3 Some other religion?      | ASK Q.96       |
| DO   | 4 NO RELIGION               | } SKIP TO Q.98 |
| NOT  | 5 DON'T KNOW/DON'T REMEMBER |                |
| READ | 6 REFUSED                   |                |

**IF OTHER RELIGION IN Q.95, ASK:**

96. What religion was that?

LIST FROM SCREENER Q.4 APPEARS ON SCREEN—ONE ANSWER ACCEPTED,  
THEN ASK Q.98.

**IF "JEWISH BY BIRTH" IN Q.95, ASK:**

97. Who performed the ceremony? Was it... READ LIST – MULTIPLE ANSWERS ACCEPTED

- |                             |                |
|-----------------------------|----------------|
| 1 A Rabbi (CANTOR OR BOTH)  | } SKIP TO Q.99 |
| 2 A justice of the peace    |                |
| 3 A judge, or               |                |
| 4 Someone else? (SPECIFY)   |                |
| 5 DON'T KNOW/DON'T REMEMBER |                |
| 6 REFUSED                   |                |

IF Q.95, CODES 2-6, ASK:

98. Who performed the ceremony? Was it... READ LIST - MULTIPLE ANSWERS ACCEPTED

- 1 A Rabbi (CANTOR OR BOTH)
- 2 A non-Jewish clergy (MINISTER / PRIEST)
- 3 Both Jewish and non-Jewish clergy
- 4 A justice of the peace
- 5 A judge, or
- 6 Someone else? (SPECIFY)
- 7 DON'T KNOW/DON'T REMEMBER
- 8 REFUSED

99.  
NC

In what year did your first marriage end?

ENTER YEAR: \_\_\_\_\_

IF "DON'T REMEMBER" IN Q.99, ASK:

100. How long did your first marriage last?

NC

ENTER SPECIFIC ANSWER: \_\_\_\_\_ YEARS

101.  
NC

Did that marriage end in...READ LIST

- DO  
NOT  
READ
- 1 Divorce, or → ASK Q.102
  - 2 The death of your spouse?
  - 3 ANNULMENT
  - 4 OTHER (SPECIFY)
  - 5 DON'T REMEMBER
  - 6 REFUSED

IF DIVORCED FROM A JEW (Q.95/1, 2):

102. Did you have a Jewish religious divorce, that is, did you obtain a "get"?

- 1 Yes
- 2 No
- 3 DON'T REMEMBER / DON'T KNOW
- 4 REFUSED

SKIP TO Q.103



## COHABITATION

IF LIVING WITH PARTNER/OTHER ADULT IN SCREENER (Q.3:10-14) OR IN QUESTIONNAIRE (Q.4:10-14), OR (Q.66:6), ASK Q.103:

103.  
NC

How long have you and your (RELATIONSHIP) been living together?

ENTER SPECIFIC ANSWER: \_\_\_\_\_ YEARS/ \_\_\_\_\_ MONTHS

SKIP TO Q.106

## DATING

IF NOT CURRENTLY MARRIED IN Q.66/67:2-5, AND NO PARTNER, FLANCÉ, FIANCÉE, BOYFRIEND OR GIRLFRIEND IN SCREENER Q.3 OR IN QUESTIONNAIRE Q.4, ASK:

104. Are you currently dating?

- 1 Yes
- 2 No
- 3 HAVE SIGNIFICANT OTHER/PARTNER
- 4 HAVE FLANCÉ/FIANCÉE
- 5 HAVE BOYFRIEND/GIRLFRIEND
- 6 REFUSED

IF "YES" IN Q.104, ASK:

105. Do you...READ LIST

- |      |   |                                 |
|------|---|---------------------------------|
|      | 1 | Date only Jews                  |
|      | 2 | Date both Jews and non-Jews, or |
|      | 3 | Date only non-Jews?             |
| DO   | { | 4 DATE MOSTLY JEWS              |
| NOT  |   | 5 DATE MOSTLY NON-JEWS          |
| READ |   | 6 Other (SPECIFY)               |
|      |   | 7 REFUSED                       |

CONTINUE WITH Q.106-Q.113 IF RESPONDENT IS FEMALE; OTHERWISE SKIP TO Q.114.

## **FERTILITY**

ASK ONLY FEMALE RESPONDENTS Q.106-109

106.  
NC One subject that we ask only women about is that of "fertility".  
(IF NEVER MARRIED:) Please tell me, how many live births have you ever had, if any, not counting adopted children ?  
(IF EVER MARRIED:) Please tell me, how many live births have you ever had, if any, not counting adopted children or step-children?  
(IF NECESSARY ADD: Do not include stillbirths.)

ENTER NUMBER OF LIVE BIRTHS: \_\_\_\_\_  
0 NONE  
99 REFUSED

107.  
NC ASK Q.107 IF ONE OR MORE LIVE BIRTHS IN Q.106, OTHERWISE SKIP TO Q.109:  
IF ONLY ONE CHILD: In what year and month was your child born?  
IF 2 OR MORE: In what year and month was your oldest child born?

ENTER YEAR: \_\_\_\_\_ MONTH: \_\_\_\_\_

108.  
NC ASK Q.108 IF 2 OR MORE CHILDREN; OTHERWISE SKIP TO Q.109:  
In what year and month was your youngest child born?

ENTER YEAR: \_\_\_\_\_ MONTH: \_\_\_\_\_

109.  
NC IF FEMALE RESPONDENT IS 18-49, ASK:  
IF NO CHILDREN IN Q.106: Thinking about the future, how many children, if any, do you expect to have during your lifetime, not counting adoption?  
IF ANY CHILDREN: All together, how many children do you expect to have during your lifetime, including your current child(ren), but not counting adoption?

ENTER A SPECIFIC NUMBER: \_\_\_\_\_

## ADOPTION

ASK ONLY FEMALE RESPONDENTS Q.110-113.

IF ANY CHILD IN HOUSEHOLD, ASK:

110. Is (your child) (any child in your household) adopted?

- |   |         |   |                           |
|---|---------|---|---------------------------|
| 1 | YES     | → | SKIP TO Q.112             |
| 2 | NO      | } | ASK Q.111 IF<br>AGE 18-64 |
| 3 | REFUSED |   |                           |

IF RESPONDENT IS AGE 18-64, AND "NO" TO Q.110, ASK:

111. Have you ever contacted a professional about adopting a child?

- |   |         |   |               |
|---|---------|---|---------------|
| 1 | YES     | } | SKIP TO Q.114 |
| 2 | NO      |   |               |
| 3 | REFUSED |   |               |

IF MORE THAN ONE CHILD IN HOUSEHOLD, AND "YES" IN Q.110, ASK:

112. Which of your children are adopted?

RELATIONSHIPS FROM Q.4A-B APPEAR ON SCREEN FOR CHECK OFF.

113. DELETED

## **JEWISH DENOMINATIONS**

114. Thinking about Jewish religious denominations, do you consider yourself to be...READ LIST Q.114: 1-6. MULTIPLE ANSWERS PERMITTED.  
(NOTE: CATI PROGRAM PRESENTS FIRST 3 ITEMS IN RANDOM ORDER IN Q.114-115)

115.  
NC

IF RAISED JEWISH IN SCREENER Q.6 OR QUESTIONNAIRE Q.12, ASK:  
Thinking about how you were raised, were you raised as...READ LIST Q.115: 1-6.  
MULTIPLE ANSWERS PERMITTED.

**NOTE: ANSWER CODES ARE LISTED ON NEXT PAGE**

	Q.114 Consider Self	Q.115 How Raised
Conservative	1	1
Orthodox	2	2
Reform	3	3
Reconstructionist	4	4
Just Jewish, or	5	5
Something else? (SPECIFY: What would that be?)	6	6
Conservadox	7	7
Traditional (Jewish)	8	8
Sephardic	9	9
Post-denominational Jew	10	10
Jewish Renewal	11	11
Hasidic / Lubavitch / Satmar	12	12
Haredi (Ultra-Orthodox)	13	13
Secular	14	14
Ethnically / nationality Jewish	15	15
Culturally Jewish	16	16
Humanistic	17	17
Non-practicing Jew	18	18
Other Jewish (SPECIFY)	19	19
Israelite / Hebrew	20	20
Jewish and other religion	21	21
(SPECIFY OTHER RELIGION)		
(RELIGIONS WILL BE LISTED)		
Messianic (e.g. Hebrew Christians, Jews for Jesus)	22	22
Catholic	23	23
Protestant (ASK: Which denomination is that?)	24	24
(DENOMINATIONS WILL BE LISTED)		
Other Christian (ASK: Which denomination is that?)	25	25
(DENOMINATIONS WILL BE LISTED)		
Other religion (SPECIFY)	26	26
(RELIGIONS WILL BE LISTED)		
Agnostic	27	27
Atheist	28	28
No religion / None / Nothing Jewish	29	29
OTHER (SPECIFY)	30	30
DON'T REMEMBER/DON'T KNOW	31	31
REFUSED	32	32

CONNECTION TO JUDAISM / JEWISH PEOPLE (I)

Q.116 - DELETED

Q.117 - MOVED TO BECOME Q.137

ASK ALL RESPONDENTS:

118. Now, please tell me, how do you feel about being Jewish? Do you feel... READ LIST

- DO NOT READ
- 1 Very positive
  - 2 Somewhat positive
  - 3 Somewhat negative, or
  - 4 Very negative?
  - 5 NEUTRAL / NEITHER POSITIVE NOR NEGATIVE
  - 6 AMBIVALENT / BOTH POSITIVE AND NEGATIVE
  - 7 DON'T KNOW
  - 8 REFUSED

119. I'm going to read a few statements. For each one, please tell me if you strongly agree, somewhat agree, somewhat disagree, or strongly disagree. (NOTE: ANSWER CHOICES OF "NEITHER AGREE NOR DISAGREE"; "DON'T KNOW/NO OPINION"; AND "REFUSED" ALSO APPEAR ON SCREEN, BUT ARE NOT READ TO RESPONDENT.)

CATI PROGRAM PRESENTS STATEMENTS IN RANDOM ORDER.  
"Item d" ALWAYS FOLLOWS "Item c"

	Strongly Agree	Somewhat Agree	Somewhat Disagree	Strongly Disagree
a. I have a clear sense of what being Jewish means to me.	1	2	3	4
b. I feel like an outsider in American society because I am a Jew.	1	2	3	4
c. Jews in the United States and Jews in Israel share a common destiny.	1	2	3	4
d. Jews in the United States and Jews elsewhere around the world share a common destiny.	1	2	3	4
e. Israel is the spiritual center of the Jewish people.	1	2	3	4
f. When people are in distress American Jews have a greater responsibility to rescue Jews than non-Jews.	1	2	3	4
g. Israel still needs the financial support of American Jews.	1	2	3	4
h. I support the actions of some Orthodox groups in Israel to limit Conservative and Reform Judaism.	1	2	3	4
i. I support the actions of some Israelis to limit the power of the Orthodox over religious matters.	1	2	3	4

120. How important is religion in your life today? Is it...READ LIST

NC

- DO NOT READ
- 1 Very
  - 2 Somewhat
  - 3 Not very, or
  - 4 Not at all important?
  - 5 DON'T KNOW
  - 6 REFUSED

## SYNAGOGUE MEMBERSHIP

121. (Are you) (Is anyone in your household) currently a member of a synagogue or temple? (IF ASKED TO DEFINE, SAY: However you define member.)

- |   |                                  |                 |
|---|----------------------------------|-----------------|
| 1 | Yes                              | ASK Q.122       |
| 2 | No                               |                 |
| 3 | Member of independent Havurah    | } SKIP TO Q.123 |
| 4 | No synagogue available / near by |                 |
| 5 | DON'T KNOW                       |                 |
| 6 | REFUSED                          |                 |

122. Is that synagogue... READ LIST – MULTIPLE ANSWERS ACCEPTED – THEN SKIP TO Q.124

- |                     |   |  |                                       |
|---------------------|---|--|---------------------------------------|
| READ<br>LIST<br>1-5 | { | 1 Conservative<br>2 Orthodox<br>3 Reform<br>4 Reconstructionist, or<br>5 Something else? (SPECIFY) | CATI PROGRAM PRESENTS IN RANDOM ORDER |
|---------------------|---|--|---------------------------------------|

THE FOLLOWING ARE NOT READ

- 6 A COMBINATION OF TWO (ASK: Which two? ENTER BOTH)
- 7 Traditional
- 8 Sephardic
- 9 Jewish Renewal
- 10 Humanist
- 11 Havurah
- 12 Non-affiliated
- 13 Messianic (e.g. Hebrew Christians, Jews for Jesus)
- 14 OTHER (SPECIFY)
- 15 DON'T KNOW / CAN'T SAY
- 16 REFUSED

IF Q.121 = 2-6, ASK:

123. Aside from membership your parents may have had, have you ever belonged to a synagogue or temple?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

## RELIGIOUS ATTENDANCE

124.  
NC

Did you personally attend any type of synagogue, temple, or organized Jewish religious service during the past year?

- |   |                |   |           |               |
|---|----------------|---|-----------|---------------|
| 1 | Yes            | } | ASK Q.125 |               |
| 2 | No             |   | }         | SKIP TO Q.126 |
| 3 | DON'T REMEMBER |   |           |               |
| 4 | REFUSED        |   |           |               |

IF "YES" IN Q.124, ASK:

125. About how often did you go to any Jewish services in the past year? READ LIST – MULTIPLE ANSWERS ACCEPTED FOR CODES 1, 2 AND 9

- 1 Only for weddings and Bar Mitzvahs
- 2 Only on the High Holidays (ROSH HASHANAH AND/OR YOM KIPPUR)
- 3 A few times (3 TO 9 TIMES)
- 4 About once a month
- 5 2 or 3 times a month
- 6 About once a week
- 7 Several times a week, or
- 8 Every day?
- 9 OTHER (SPECIFY)
- 10 YIZKOR ONLY
- 11 DON'T KNOW / DON'T REMEMBER
- 12 REFUSED

IF SPOUSE / PARTNER, ASK Q.126-127; OTHERWISE SKIP TO Q.128:

126. Did your (RELATIONSHIP) attend any synagogue, temple, or organized Jewish religious service during the past year?

- |   |            |   |           |               |
|---|------------|---|-----------|---------------|
| 1 | Yes        | } | ASK Q.127 |               |
| 2 | No         |   | }         | SKIP TO Q.128 |
| 3 | DON'T KNOW |   |           |               |
| 4 | REFUSED    |   |           |               |

IF "YES" IN Q.127, ASK:

127. About how often did your (RELATIONSHIP) go to any Jewish services in the past year? DO NOT READ LIST UNLESS RESPONDENT HAS DIFFICULTY ANSWERING. MULTIPLE ANSWERS ACCEPTED FOR CODES 1, 2 AND 9

- 1 Only for weddings and Bar Mitzvahs
- 2 Only on the High Holidays (ROSH HASHANAH AND/OR YOM KIPPUR)
- 3 A few times (3 TO 9 TIMES)
- 4 About once a month
- 5 2 or 3 times a month
- 6 About once a week
- 7 Several times a week, or
- 8 Every day?
- 9 OTHER (SPECIFY)
- 10 YIZKOR ONLY
- 11 DON'T KNOW / DON'T REMEMBER
- 12 REFUSED



128. Please tell me if you feel very, somewhat, not very or not at all comfortable attending services in each of the following types of synagogues and temples. (INSERT TYPE) CATI PROGRAM PRESENTS IN RANDOM ORDER

RANDOMIZE	<u>VERY</u>	<u>SOMEWHAT</u>	<u>NOT VERY</u>	<u>NOT AT ALL</u>	<u>DO NOT READ</u>		
					<u>WILL/DO NOT ATTEND</u>	<u>DON'T KNOW</u>	<u>REFUSED</u>
a. Conservative	1	2	3	4	5	6	7
b. Orthodox	1	2	3	4	5	6	7
c. Reform	1	2	3	4	5	6	7

ASK Q.129 IF SPOUSE / PARTNER IS NOT JEWISH IN Q.10; OTHERWISE SKIP TO Q.131:

129. Is your (RELATIONSHIP) a member of a church or other non-Jewish religious group?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

ASK ONLY NON-CORE:

130.  
NC  
ONLY

(Are you) (Is anyone in your household) currently a member of a church or other non-Jewish religious group?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

## JEWISH ACTIVITIES (II)

131. How often, if at all, does anyone in your household...READ ITEM  
(IF SINGLE: How often, if at all, do you...READ ITEM)  
Would you say always (EVERY WEEK), usually, sometimes, or never?

	Always (EVERY WK.)	Usually	Sometimes	Never	DON'T KNOW	REFUSED
a. Light Sabbath candles on Friday night?	1	2	3	4	5	6
<u>IF NEVER TO "a"</u>						
b. Do anything special to celebrate the Sabbath?	1	2	3	4	5	6

132. Last Passover, did you hold or attend a seder?

NC

- 1 Yes
- 2 No
- 3 DON'T REMEMBER
- 4 REFUSED

133. Last Hanukkah, did you participate in the lighting of Hanukkah candles on at least one night, either in or out of your home?

NC

- 1 Yes
- 2 No
- 3 DON'T REMEMBER
- 4 REFUSED

134. Do you keep Kosher in your home? READ LIST

- |                   |   |                            |   |               |
|-------------------|---|----------------------------|---|---------------|
| DO<br>NOT<br>READ | { | 1 Yes                      | → | ASK Q.135     |
|                   |   | 2 No                       | → | SKIP TO Q.136 |
|                   |   | 3 EAT ONLY VEGETARIAN FOOD |   | ASK Q.135     |
|                   |   | 4 KEEP "KOSHER STYLE"      | } | SKIP TO Q.136 |
|                   |   | 5 ONLY ON PASSOVER         |   |               |
|                   |   | 6 OTHER (SPECIFY)          | → | ASK Q.135     |
|                   |   | 7 DON'T KNOW               | } | SKIP TO Q.136 |
|                   |   | 8 REFUSED                  |   |               |

135. IF "YES" OR "VEGETARIAN" OR "OTHER" IN Q.134, ASK:  
Outside your home, do you keep Kosher? READ LIST

- |                   |   |                            |
|-------------------|---|----------------------------|
| DO<br>NOT<br>READ | { | 1 Yes                      |
|                   |   | 2 No                       |
|                   |   | 3 EAT ONLY VEGETARIAN FOOD |
|                   |   | 4 KEEP "KOSHER STYLE"      |
|                   |   | 5 ONLY ON PASSOVER         |
|                   |   | 6 OTHER (SPECIFY)          |
|                   |   | 7 DON'T KNOW               |
|                   |   | 8 REFUSED                  |

IF ALWAYS/USUALLY/SOMETIMES LIGHT SABBATH CANDLES IN Q.131A OR KEEP KOSHER IN HOME (Q.134:1, 3, 6)

136A. Do you personally refrain from handling or spending money on the Jewish Sabbath?  
IF ASKED: "REFRAIN MEANS TO NOT DO SOMETHING."

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

136B. During the last Yom Kippur, did you personally fast...READ LIST

- |                   |   |  |
|-------------------|---|--|
| DO<br>NOT<br>READ | { | 1 All day  |
|                   |   | 2 Part of the day, or  |
|                   |   | 3 Did you not fast?  |
|                   |   | 4 COULD NOT FAST DUE TO HEALTH<br>PROBLEMS/AGE/PREGNANCY/NURSING |
|                   |   | 5 DON'T KNOW / NOT SURE  |
|                   |   | 6 REFUSED  |

137.  
NC

If you ever had a close relative who passed away, other than the funeral, did you observe any Jewish mourning or memorial ritual, such as sitting shiva, saying Kaddish or going to synagogue?  
CLOSE RELATIVE = SPOUSE, PARENT, CHILD AND SIBLING

- |                   |   |                                 |
|-------------------|---|---------------------------------|
| DO<br>NOT<br>READ | { | 1 Yes                           |
|                   |   | 2 No                            |
|                   |   | 3 NO CLOSE RELATIVE PASSED AWAY |
|                   |   | 4 OTHER (SPECIFY)               |
|                   |   | 5 DON'T KNOW                    |
|                   |   | 6 DON'T REMEMBER                |
|                   |   | 7 REFUSED                       |

## RELIGION AND SPIRITUALITY

138. In general, how religious would you say you are personally? Would you say... READ LIST

- 1 Very
- 2 Somewhat
- 3 Not very, or
- 4 Not at all religious?
- DO NOT READ [5 DON'T KNOW
- 6 REFUSED

139. In terms of observance, that is following the rituals and practices of Judaism, would you say you are...  
READ LIST

- 1 Very
- 2 Somewhat
- 3 Not very, or
- 4 Not at all observant?
- DO NOT READ [5 DON'T KNOW
- 6 REFUSED

140. Other than attending religious services, do you ever pray using your own words?

- 1 Yes
- 2 No
- 3 OTHER (SPECIFY)
- DO NOT READ [4 DON'T KNOW
- 5 REFUSED

## CONNECTION TO JUDAISM / JEWISH PEOPLE (II)

141. I'm going to read a few statements. For each one, please tell me if you strongly agree, somewhat agree, somewhat disagree, or strongly disagree. (NOTE: ANSWER CHOICES OF "NEITHER AGREE NOR DISAGREE"; "DON'T KNOW/NO OPINION"; AND "REFUSED" ALSO APPEAR ON SCREEN, BUT ARE NOT READ TO RESPONDENT.)

CATI PROGRAM PRESENTS STATEMENTS IN RANDOM ORDER

	<u>Strongly Agree</u>	<u>Somewhat Agree</u>	<u>Somewhat Disagree</u>	<u>Strongly Disagree</u>
a. Conservative and Reform Jews should have the same rights as Orthodox Jews in Israel.	1	2	3	4
b. I have a strong sense of belonging to the Jewish people.	1	2	3	4
c. I have a special responsibility to take care of Jews in need around the world.	1	2	3	4
d. Overall, the fact that I am a Jew has very little to do with how I see myself.	1	2	3	4
e. It's important for me to have friends who share my way of being Jewish.	1	2	3	4
f. When faced with an important life decision, I look to Judaism for guidance.	1	2	3	4
g. It bothers me when people try to tell me there is a right way to be Jewish.	1	2	3	4

142. (INSERT PHRASE) Would you say very, somewhat, not very, or not at all?

STATEMENTS RANDOMIZED BY CATI PROGRAM

	<u>Very</u>	<u>Somewhat</u>	<u>Not Very</u>	<u>Not At All</u>	<u>DO NOT READ</u>	
					<u>DON'T KNOW</u>	<u>REFUSED</u>
a. How important is being Jewish in your life?	1	2	3	4	5	6
b. When you travel, how likely are you to look for places of Jewish interest?	1	2	3	4	5	6
c. NC How emotionally attached are you to Israel?	1	2	3	4	5	6

143. Compared to five years ago, has your level of Jewish activity generally...READ LIST

- 1 Increased
- 2 Decreased, or
- 3 Remained the same?
- 4 DON'T KNOW
- 5 REFUSED

IF ASKED WHAT "ACTIVITY" MEANS, SAY: The extent you do Jewish things and are involved in Jewish life with your family or the broader community.

## ISRAEL

ASK Q.144 IF "ISRAEL" NOT MENTIONED IN Q.42, 46, 51B, or 54, OTHERWISE SKIP TO Q.146:

144.  
NC

Have you ever been to Israel?

- 1 Yes
- 2 No
- 3 DON'T REMEMBER
- 4 REFUSED

IF NEVER VISITED ISRAEL, "NO" IN Q.144, ASK:

145. What is the major reason why you have not visited Israel? DO NOT READ LIST.  
PROBE: Any other reasons? THEN SKIP TO Q.159

- 1 NO MAJOR REASON
- 2 Cost
- 3 Safety
- 4 Not interested
- 5 Not enough time to visit Israel
- 6 Too far to travel
- 7 Do not travel/fly
- 8 Poor health
- 9 Do not like Israel
- 10 Spouse feels uncomfortable visiting Israel
- 11 OTHER (Specify)
- 12 DON'T KNOW
- 13 REFUSED

CONTINUE WITH Q.146 IF "YES" TO Q.144, OR "ISRAEL" MENTIONED IN Q.42, Q.46, or Q.51B. IF BORN IN ISRAEL, Q.54, SKIP TO Q.158:

146. How many times have you been to Israel?

- 1 Once
- 2 2 or more (ENTER EXACT NUMBER)
- 3 LIVED IN ISRAEL
- 4 DON'T REMEMBER → ASK Q.147, THEN CONTINUE WITH Q.148
- 5 REFUSED

147. About how many times? Is it... READ LIST

- 1 Less than 5 times
- 2 5 to 9 times
- 3 10 to 14 times
- 4 15 to 19 times, or
- 5 20 times or more?
- 6 DON'T READ: STILL DON'T REMEMBER

- IF ONCE IN Q.146, CONTINUE WITH Q.148; OTHERWISE SKIP TO Q.153:
148. How old were you when you visited Israel?

ENTER SPECIFIC AGE: \_\_\_\_\_

- IF CAN'T GIVE AGE IN Q.148, THEN ASK:
149. In what year did you visit Israel?

ENTER SPECIFIC YEAR: \_\_\_\_\_

- IF CAN'T GIVE AGE IN Q.148 OR YEAR IN Q.149, THEN ASK:
150. Were you... READ LIST UNTIL RESPONDENT'S AGE BRACKET

- |             |    |                                |
|-------------|----|--------------------------------|
|             | 1  | Under 12 years                 |
|             | 2  | 12 to 14 years                 |
|             | 3  | 15 to 17 years                 |
|             | 4  | 18 to 24 years                 |
|             | 5  | 25 to 34 years                 |
|             | 6  | 35 to 44 years                 |
|             | 7  | 45 to 54 years                 |
|             | 8  | 55 to 64 years                 |
|             | 9  | 65 to 74 years, or             |
|             | 10 | 75 or older?                   |
| DO NOT READ | {  | 11 FOR BAR / BAT MITZVAH       |
|             |    | 12 DON'T KNOW / DON'T REMEMBER |
|             |    | 13 REFUSED                     |

151. Was that trip with an organized Jewish group such as a synagogue, a youth group, or a federation?

- 1 Yes
- 2 No
- 3 DON'T REMEMBER
- 4 REFUSED

152. How long was that visit? (How long did you stay?) DO NOT READ LIST UNLESS NECESSARY

- 1 Less than two weeks
- 2 2 to 4 weeks
- 3 5 to 7 weeks
- 4 2 months to 8 months
- 5 9 to 11 months
- 6 About a year, or
- 7 More than one year?
- 8 ONE SCHOOL SEMESTER
- 9 ONE SCHOOL YEAR
- 10 DON'T REMEMBER
- 11 REFUSED

SKIP TO Q.158 AFTER Q.152
---------------------------

IF 2 OR MORE TIMES IN Q.146, ASK Q.153-157:

153. How old were you on your first visit to Israel?

ENTER SPECIFIC AGE: \_\_\_\_\_

IF CAN'T GIVE AGE, THEN ASK:

154. In what year did you first visit Israel?

ENTER SPECIFIC AGE: \_\_\_\_\_

IF CAN'T GIVE AGE OR YEAR, THEN ASK:

155. Were you...READ LIST UNTIL RESPONDENTS AGE BRACKET

- 1 Under 12 years
- 2 12 to 14 years
- 3 15 to 17 years
- 4 18 to 24 years
- 5 25 to 34 years
- 6 35 to 44 years
- 7 45 to 54 years
- 8 55 to 64 years
- 9 65 to 74 years, or
- 10 75 or older?

DO NOT READ {  
11 FOR BAR / BAT MITZVAH  
12 DON'T KNOW / DON'T REMEMBER  
13 REFUSED

156. Was that first trip with an organized Jewish group such as a synagogue, a youth group or a federation?

- 1 Yes
- 2 No
- 3 DON'T REMEMBER
- 4 REFUSED

157. What is the longest amount of time you spent on any one visit to Israel? DO NOT READ LIST UNLESS NECESSARY

- 1 Less than two weeks
- 2 2 to 4 weeks
- 3 5 to 7 weeks
- 4 2 months to 8 months
- 5 9 to 11 months
- 6 About a year, or
- 7 More than one year?
- 8 ONE SCHOOL SEMESTER
- 9 ONE SCHOOL YEAR
- 10 Other (SPECIFY)
- 11 DON'T REMEMBER
- 12 REFUSED

SKIP TO INSTRUCTION ABOVE Q.158



ASK Q.158 IF BORN IN ISRAEL IN Q.54, OR LIVED IN ISRAEL IN Q.42, Q.46, Q. 146:3  
OR EITHER PARENT WAS BORN IN ISRAEL IN Q.62/63, OR VISITED ISRAEL FOR A  
YEAR OR MORE IN Q.152/157 (6-7, 9):

158. Do you consider yourself to be Israeli?

- 1 Yes
- 2 No
- 3 BOTH ISRAELI AND AMERICAN/HAS DUAL CITIZENSHIP
- 4 Other (SPECIFY)
- 5 DON'T KNOW
- 6 REFUSED

IF "YES" TO Q.158, SKIP TO Q.160; OTHERWISE, ASK Q.159:

159. Do you have any family or close friends living in Israel?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

### HOLOCAUST SURVIVORS

ASK Q.160 IF RESPONDENT IS 55+ AND BORN IN EUROPE IN Q.54; OTHERWISE  
SKIP TO Q.163.

160. Between 1933 and 1945 did you live in a country that was under Nazi rule, or under the direct influence of the Nazis?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

ASK Q.161

SKIP TO Q.162

IF "YES" IN Q.160, ASK:

161. Were you in a... READ LIST

	<u>YES</u>	<u>NO</u>	<u>DON'T KNOW</u>	<u>REFUSED</u>
a. Concentration camp?	1	2	3	4
b. Labor camp?	1	2	3	4

IF "YES" IN Q.161a OR Q.161b, SKIP TO Q.164.

IF "NO" TO Q.160 OR "NO" TO BOTH IN Q.161, ASK:

162. Between 1933 and 1945 did you leave a country or region under Nazi rule or direct influence because of Nazi occupation of the area you were living in at the time?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

Q.163 DELETED

## JEWISH UPBRINGING

ASK EVERYONE:

164. Do you consider yourself to be...READ LIST

- 1 An Ashkenazi Jew
- 2 A Sephardic Jew
- 3 Neither Ashkenazi nor Sephardic, or
- 4 Something else? (SPECIFY)
- 5 BOTH
- 6 OTHER (SPECIFY)
- 7 DON'T KNOW / NOT SURE
- 8 REFUSED

CONTINUE WITH Q.165 IF RESPONDENT WAS RAISED JEWISH IN Q.12; OTHERWISE SKIP TO Q.180.

165. I'd now like to speak with you about your Jewish family life when you were about 10 or 11 years old.  
NC How often, if at all, did anyone in your household (INSERT ITEM) when you were about 10 or 11 years old? Was it always (EVERY WEEK), usually, sometimes, or never? READ ITEM

	Always (EVERY WK.)	Usually	Sometimes	Never	DON'T KNOW	REFUSED
a. Light Sabbath candles on Friday night?	1	2	3	4	5	6
<u>IF NEVER TO "a"</u>						
b. Do anything special to celebrate the Sabbath?	1	2	3	4	5	6

166. How often, if at all, did you personally attend synagogue or temple services when you were about  
NC 10 or 11 years old? DO NOT READ LIST UNLESS RESPONDENT HAS DIFFICULTY  
ANSWERING. MULTIPLE ANSWERS ACCEPTED FOR CODES  
(IF ASKED, "This excludes religious/Hebrew school attendance").

- 0 Not at all
- 1 Only on the High Holidays (ROSH HASHANAH, YOM KIPPUR)
- 2 A few times a year (3 TO 9 TIMES)
- 3 About once a month
- 4 2 or 3 times a month
- 5 About once a week
- 6 Several times a week, or
- 7 Every day?
- 8 OTHER (SPECIFY)
- 9 ONLY ON SPECIAL OCCASIONS (E.G., WEDDINGS AND BAR MITZVAHS)
- 10 DON'T KNOW / DON'T REMEMBER
- 11 REFUSED

167. Did your family ever have a Christmas tree when you were a child?  
NC

- 1 Yes, had a Christmas tree
- 2 Yes, called it a "Hanukkah bush"
- 3 Yes, called it a "New Year's tree"
- 4 No, did not have any tree
- 5 DON'T REMEMBER
- 6 REFUSED

## JEWISH EDUCATION

ASK BORN JEWS ("YES" IN Q.11A AND/OR Q.11B) AND JEWS BY CHOICE (Q.10 = JEWISH BUT NO JEWISH PARENT IN Q.11A-B WHO CONVERTED BEFORE AGE 13: (Q.19 AND Q.6/7 AGE CALCULATION)

FOR NON-CORE WHO WERE RAISED JEWISH IN Q.12, ASK Q.168-176

168.  
NC

Please think about any Jewish education you may have had when you were growing up. Did you receive any Jewish education, such as Hebrew school, Sunday school, Jewish day school, or private tutoring, when you were in grades 1 to 7 (IF NECESSARY, SAY: when you were about 6 to 12 years old)?

- |   |            |             |                 |
|---|------------|-------------|-----------------|
| 1 | Yes        | } ASK Q.169 |                 |
| 2 | No         |             |                 |
| 3 | DON'T KNOW |             | } SKIP TO Q.171 |
| 4 | REFUSED    |             |                 |

IF "YES" IN Q.168, ASK:

169.  
NC

Which of the following types of Jewish education did you receive in grades 1 to 7? Was it...  
READ LIST. MULTIPLE ANSWERS ACCEPTED

- 1 A one-day-a-week Jewish educational program, such as a Sunday school
- 2 A part-time Jewish school that met more than once a week, such as an afternoon Hebrew school, Talmud Torah, or Heder
- 3 A full-time Jewish day school or yeshiva
- 4 Private tutoring, or
- 5 Some other type of schooling? (SPECIFY)
- 6 YIDDISH SCHOOL / WORKMAN'S CIRCLE / ARBITER RING
- 7 ISRAELI SECULAR/PUBLIC SCHOOL
- 8 BAR / BAT MITZVAH LESSONS / TUTORING
- 9 DON'T REMEMBER
- 10 REFUSED

ASK Q.170 FOR EACH TYPE RECEIVED IN Q.169:

170.  
NC

How many years of (TYPE) did you attend during grades 1 to 7? (MAXIMUM = 7)

ENTER NUMBER OF YEARS: \_\_\_\_\_

(NOTE: IF ASKED, HEBREW SCHOOL / TALMUD TORAH USUALLY BEGIN IN 3<sup>RD</sup> GRADE.)

ASK BORN JEWS AND JEWS BY CHOICE BEFORE AGE 18:

171.  
NC

Did you have any Jewish education when you were in grades 8 to 12 (IF NECESSARY, SAY: when you were about 13 to 17 years old)?

- |   |            |             |                 |
|---|------------|-------------|-----------------|
| 1 | Yes        | } ASK Q.172 |                 |
| 2 | No         |             |                 |
| 3 | DON'T KNOW |             | } SKIP TO Q.174 |
| 4 | REFUSED    |             |                 |

172.  
NC

IF "YES" IN Q.171, ASK:

Which of the following types of Jewish education did you receive in grades 8 to 12? Was it...  
READ LIST. MULTIPLE ANSWERS ACCEPTED

- 1 A one-day-a-week Jewish educational program, (such as a Sunday school)
- 2 A part-time Jewish school that met more than once a week, (such as an afternoon Hebrew school, Talmud Torah, or Heder)
- 3 A full-time Jewish day school or yeshiva
- 4 Private tutoring, or
- 5 Some other type of schooling? (SPECIFY)
- 6 YIDDISH SCHOOL / WORKMAN'S CIRCLE / ARBITER RING
- 7 ISRAELI SECULAR/PUBLIC SCHOOL
- 8 DON'T REMEMBER
- 9 REFUSED

173.  
NC

ASK Q.173 FOR EACH TYPE RECEIVED IN Q.172:

How many years of (TYPE) did you attend during grades 8 to 12? (MAXIMUM = 5)

ENTER NUMBER OF YEARS: \_\_\_\_\_

## **BAR / BAT MITZVAH**

IF "NO" IN BOTH Q.168 AND Q.171, SKIP Q.174.

174.  
NC

MALES: Did you have a Bar Mitzvah when you were a boy?

FEMALES AGE 18-60: Did you have a Bat (Bas) Mitzvah when you were a girl?

- 1 Yes
- 2 No
- 3 DON'T REMEMBER
- 4 REFUSED

## **NON-JEWISH RELIOUS EDUCATION**

IF RESPONDENT HAS A NON-JEWISH PARENT (Q.11A:4 AND/OR Q.11B:4) OR WAS NOT RAISED JEWISH (I.E. "NO" IN Q.12) ASK:

175.  
NC

Did you receive any non-Jewish religious education during grades 1 through 12?

- 1 Yes
- 2 No
- 3 DON'T REMEMBER
- 4 REFUSED

IF "YES" TO Q.175, ASK:

176.  
NC

How many years of non-Jewish religious education did you receive?

ENTER NUMBER OF YEARS: \_\_\_\_\_

## CAMP EXPERIENCE

177.  
NC

Now let's talk briefly about summer camp. Did you either attend or work at a (FOR NON-CORE, ADD: Jewish) summer sleep-away (or overnight) camp before you were 25 years old?

- |   |                |   |           |               |
|---|----------------|---|-----------|---------------|
| 1 | Yes            | } | ASK Q.178 |               |
| 2 | No             |   | }         | SKIP TO Q.180 |
| 3 | DON'T REMEMBER |   |           |               |
| 4 | REFUSED        |   |           |               |

178. Did you attend a sleep away camp that had Jewish religious services or other Jewish content?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

IF "YES" IN Q.178, ASK:

179. Did you attend for... READ LIST

- 1 One summer, or
- 2 For more than one summer?
- 3 OTHER
- 4 DON'T KNOW
- 5 REFUSED

## TEEN EXPERIENCES

180.  
NC

ASK EVERYONE:

Now a few questions about your high school years. During high school how many of the people you considered to be your closest friends were Jewish? Would you say...READ LIST. ("FLIP" LIST, I.E., HALF IN REVERSE ORDER.)

- |        |   |                  |
|--------|---|------------------|
|        | 1 | None             |
|        | 2 | Some             |
|        | 3 | About half       |
|        | 4 | Most, or         |
|        | 5 | All were Jewish? |
| DO NOT | 6 | NO CLOSE FRIENDS |
| READ   | 7 | DON'T KNOW       |
|        | 8 | REFUSED          |

181.  
NC

During high school, did you ... READ LIST

- |      |   |                             |
|------|---|-----------------------------|
|      | 1 | Date only Jews              |
|      | 2 | Date both Jews and non-Jews |
|      | 3 | Date only non-Jews, or      |
|      | 4 | Did you not date?           |
|      | 5 | OTHER (SPECIFY)             |
| DO   | 6 | DATED MOSTLY JEWS           |
| NOT  | 7 | DATED MOSTLY NON-JEWS       |
| READ | 8 | DON'T REMEMBER              |
|      | 9 | REFUSED                     |

FOR CORE AND NON-CORE, IF RAISED JEWISH IN Q.12, ASK Q.182-183

ASK RESPONDENTS AGE 18-60, EXCEPT THOSE WHO IMMIGRATED TO U.S. AFTER AGE 16 (CALCULATE FROM Q.6-7 AND Q.55):

182.  
NC

Did you regularly participate in an organized Jewish youth group during high school?

- |   |                |   |               |
|---|----------------|---|---------------|
| 1 | Yes            | } | SKIP TO Q.184 |
| 2 | No             |   |               |
| 3 | DON'T REMEMBER | } | ASK Q.183     |
| 4 | REFUSED        |   |               |

183.  
NC

Did you regularly participate in any other Jewish activities during high school involving sports, culture or other activities?

- |   |                |
|---|----------------|
| 1 | Yes            |
| 2 | No             |
| 3 | DON'T REMEMBER |
| 4 | REFUSED        |

## COLLEGE EXPERIENCES

IF ANY COLLEGE / GRADUATE SCHOOL IN Q.30: 5-14 BUT NOT CURRENTLY IN COLLEGE ("NO" IN Q.23), ASK Q.184-186.

IF CURRENTLY IN COLLEGE, GO TO Q.187;

OTHERWISE, SKIP TO INSTRUCTIONS BEFORE Q.189

184. When you were in college (or graduate school), did you take any courses specifically focusing on Jewish subjects, such as Jewish history, Hebrew, or the Holocaust?

	1	Yes
	2	No
DO	[	3 NO JEWISH SUBJECT CLASSES AVAILABLE
NOT		4 DON'T REMEMBER
READ		5 REFUSED

185. While in college, in which of the following, if any, did you participate?  
READ LIST - MULTIPLE ANSWERS ACCEPTED TO CODES 1-3.

	1	Hillel
	2	A Jewish fraternity or sorority, or
	3	Some other Jewish group or activity?
DO	[	4 DID NOT PARTICIPATE IN JEWISH GROUP
NOT		5 DON'T KNOW
READ		6 REFUSED

IF ANY COLLEGE IN Q.30 (CODES 5-16), ASK Q.186

186. While in college, how many of your closest friends were Jewish? Would you say...READ / FLIP LIST

NC

	1	None
	2	Some
	3	About half
	4	Most, or
	5	All were Jewish?
DO	[	6 NO CLOSE FRIENDS
NOT		7 DON'T KNOW / DON'T REMEMBER
READ		8 REFUSED

SKIP TO INSTRUCTION ABOVE Q.189



IF CURRENTLY IN COLLEGE ("YES" IN Q.23) ASK Q.187-188:

187. Have you taken any college courses specifically focusing on Jewish subjects, such as Jewish history, Hebrew, or the Holocaust?
- 1 Yes
  - 2 No
  - 3 DON'T REMEMBER
  - 4 REFUSED

188. While in college, in which of the following, if any, have you participated? READ LIST  
MULTIPLE ANSWERS ACCEPTED TO CODES 1-3.

- |      |   |   |
|------|---|---|
|      | 1 | Hillel                                  |
|      | 2 | A Jewish fraternity or sorority, or     |
|      | 3 | Some other Jewish group or activity?    |
| DO   | [ | 4 HAVE NOT PARTICIPATED IN JEWISH GROUP |
| NOT  |   | 5 DON'T KNOW                            |
| READ |   | 6 REFUSED                               |

**IDENTITY / EDUCATION OF RANDOMLY SELECTED CHILD**

**Q.189 – Q.218 ARE ASKED ABOUT THE RANDOMLY SELECTED JEWISH CHILD UNDER 18.  
IF THERE IS NO QUALIFIED CHILD IN THIS HOUSEHOLD, SKIP TO Q.219.**

Now I would like to ask a few questions about your (RELATIONSHIP).

IF CHILD IS A BOY, ASK Q.189.

189. Did your (RELATIONSHIP) have a circumcision with a Jewish ceremony, that is, did he have a bris?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

**SKIP TO Q.191 INSTRUCTION**

IF CHILD IS A GIRL, ASK Q.190:

190. Was your (RELATIONSHIP) named at a Jewish ceremony, either in or out of a synagogue? (IF NECESSARY, ADD: Did she have a simchat bat?)

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

CONTINUE WITH Q.191 IF SELECTED CHILD IS AGE 6 – 17; OTHERWISE SKIP TO INSTRUCTION ABOVE Q.193:

191. Did your (RELATIONSHIP) attend a kindergarten, preschool, or child care program?

- 1 Yes
  - 2 No
  - 3 DON'T KNOW
  - 4 REFUSED
- ASK Q.192
- } SKIP TO Q.193

IF "YES" TO Q.191, ASK:

192. Did (this program) (IF CHILD ATTENDED MORE THAN ONE: any of these programs) have a Jewish sponsorship or connection?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

IF CHILD AGE 6 – 17 IS CURRENTLY ATTENDING A “JEWISH DAY SCHOOL OR YESHIVA” IN Q.27, SKIP TO Q.200; ALL OTHER CHILDREN AGE 6 - 17 CONTINUE WITH Q.193:

193. Is your (RELATIONSHIP) receiving any Jewish education such as Hebrew school, Sunday school, Jewish day school, yeshiva, or private tutoring this year? (IF NECESSARY, SAY: That is, the Fall 1999/Spring 2000 school year.)

AS OF AUGUST 1, 2000, WORDING CHANGES TO:

Did your (RELATIONSHIP) receive any Jewish education such as Hebrew School, Sunday School, Jewish day school, Yeshiva or private tutoring from September 1999 through July 2000?

- |   |            |   |               |
|---|------------|---|---------------|
| 1 | Yes        | → | SKIP TO Q.198 |
| 2 | No         | } | ASK Q.194     |
| 3 | DON'T KNOW |   |               |
| 4 | REFUSED    |   |               |

IF Q.193 = 2-4, ASK Q.194 – 197.

194. Has your (RELATIONSHIP) ever received any Jewish education? (IF HELPFUL, ADD: That is, since kindergarten?)

- |   |            |   |               |
|---|------------|---|---------------|
| 1 | Yes        | → | ASK Q.195     |
| 2 | No         | } | SKIP TO Q.205 |
| 3 | DON'T KNOW |   |               |
| 4 | REFUSED    |   |               |

IF “YES” TO Q.194:

195. All together, how many years of Jewish education has your (RELATIONSHIP) received, including any pre-school and the current school year?

ENTER NUMBER OF YEARS: \_\_\_\_\_

196. Which of the following types of Jewish education did your (RELATIONSHIP) receive?  
READ LIST. MULTIPLE ANSWERS ACCEPTED.

- |                   |   |    |  |
|-------------------|---|----|--|
| DO<br>NOT<br>READ | { | 1  | A one-day-a-week Jewish educational program, such as a Sunday school   |
|                   |   | 2  | A part-time Jewish school that met more than once a week, (such as an afternoon Hebrew school or Talmud Torah) |
|                   |   | 3  | A full-time Jewish day school or yeshiva   |
|                   |   | 4  | Private tutoring, or   |
|                   |   | 5  | Some other type of schooling? (SPECIFY)  |
|                   |   | 6  | ISRAELI SECULAR/PUBLIC SCHOOL  |
|                   |   | 7  | JEWISH PRESCHOOL/KINDERGARTEN  |
|                   |   | 8  | BAR/BAT MITZVAH LESSONS/TUTORING   |
|                   |   | 9  | DON'T KNOW   |
|                   |   | 10 | REFUSED  |

- IF 2+ TYPES MENTIONED IN Q.196, ASK FOR EACH:
197. How many years of (TYPE) did your (RELATIONSHIP) attend?

ENTER NUMBER OF YEARS: \_\_\_\_\_

SKIP TO Q.201 AFTER Q.197

- ASK Q.198-203 IF "YES" TO Q.193:
198. What type of Jewish educational program is your (RELATIONSHIP) attending or enrolled in? READ LIST

- DO NOT READ
- 1 A one-day-a-week Jewish educational program, (such as a Sunday school)
  - 2 A part-time Jewish school that meets more than once a week, (such as an afternoon Hebrew school or Talmud Torah)
  - 3 A full-time Jewish day school or yeshiva
  - 4 Private tutoring, or
  - 5 Some other type of schooling? (SPECIFY)
  - 6 ISRAELI SECULAR/PUBLIC SCHOOL
  - 7 BAR/BAT MITZVAH LESSONS
  - 8 DON'T KNOW
  - 9 REFUSED

- IF MORE THAN ONE TYPE IN Q.198, ASK:
199. In which of these does your (RELATIONSHIP) spend the most time? READ ANSWERS FROM Q.198 - ACCEPT ONE ANSWER

- DO NOT READ
- 1 A one-day-a-week Jewish educational program, (such as a Sunday school)
  - 2 A part-time Jewish school that meets more than once a week, (such as an afternoon Hebrew school or Talmud Torah)
  - 3 A full-time Jewish day school or yeshiva
  - 4 Private tutoring, or
  - 5 Some other type of schooling? (SPECIFY)
  - 6 ISRAELI SECULAR/PUBLIC SCHOOL
  - 7 BAR/BAT MITZVAH LESSONS
  - 8 DON'T KNOW
  - 9 REFUSED

IF JEWISH PROGRAM IN Q. 198/199 (1-3), OR JEWISH DAY SCHOOL/YESHIVA IN Q. 27, ASK:

200. Is your (RELATIONSHIP) in a... READ LIST

- DO NOT READ
- 1 Reform
  - 2 Conservative
  - 3 Orthodox,
  - 4 Community (MORE THAN ONE DENOMINATION), or
  - 5 Some other kind of school? (SPECIFY)
  - 6 DON'T KNOW
  - 7 REFUSED

IF CHILD IS ATTENDING "JEWISH DAY SCHOOL/YESHIVA" IN Q.27, ASK:

201. Has your (RELATIONSHIP) received any other type of Jewish education?

- |   |            |   |                    |
|---|------------|---|--------------------|
| 1 | Yes        | → | ASK Q.202/1-2, 4-5 |
| 2 | No         |   |                    |
| 3 | DON'T KNOW | } | SKIP TO Q.205      |
| 4 | REFUSED    |   |                    |

IF "YES" TO Q.201, ASK:

202. Which of the following types of Jewish education has your (RELATIONSHIP) received, other than (ANSWER TO Q.196 OR 198)? READ LIST; ANSWER CAN NOT BE SAME AS Q.196/198.

- |                   |   |  |
|-------------------|---|--|
|                   | 1 | A one-day-a-week Jewish educational program, (such as a Sunday school)   |
|                   | 2 | A part-time Jewish school that meets more than once a week, (such as an afternoon Hebrew school or Talmud Torah) |
|                   | 3 | A full-time Jewish day school or yeshiva   |
|                   | 4 | Private tutoring   |
|                   | 5 | Some other type of school (SPECIFY)  |
| DO<br>NOT<br>READ | { | 6 ISRAELI SECULAR/PUBLIC SCHOOL  |
|                   |   | 7 BAR/BAT MITZVAH LESSONS  |
|                   |   | 8 DON'T KNOW   |
|                   |   | 9 REFUSED  |

FOR EACH TYPE MENTIONED IN Q.198 AND Q.202, ASK:

203. How many years has your (RELATIONSHIP) attended (TYPE OF SCHOOL)?

ENTER NUMBER OF YEARS: \_\_\_\_\_

IF Q. 196 ANSWERED 1-6 AND NOT CURRENTLY ATTENDING IN Q.193, ASK:

204. At what age did your (RELATIONSHIP) last receive any Jewish education?

ENTER SPECIFIC AGE: \_\_\_\_\_

IF CURRENT SPOUSE IS NOT JEWISH, OR A PREVIOUS SPOUSE WAS NOT JEWISH, AND CHILD IS AGE 4-17, ASK Q.205. OTHERWISE SKIP TO Q.207.

205. Has your (RELATIONSHIP) ever had any religious education in a religion other than Judaism?

NC

- |   |            |                 |
|---|------------|-----------------|
| 1 | Yes        | ASK Q.206       |
| 2 | No         |                 |
| 3 | DON'T KNOW | } SKIP TO Q.207 |
| 4 | REFUSED    |                 |

IF "YES" TO Q.205, ASK:

206. How many years of non-Jewish education has your (RELATIONSHIP) had?

206.  
NC

ENTER A SPECIFIC NUMBER: \_\_\_\_\_

ASK Q.207 IF CHILD IS AGE 12-17; OTHERWISE SKIP TO Q.208:

207. Has your (RELATIONSHIP) regularly participated in any Jewish activities or organized youth group in the past year?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

ASK Q.208 IF CHILD IS AGE 8 TO 17; UNDER 8 SKIPS TO Q.211:

208. IF CHILD IS 13-17: During the past year, did your (RELATIONSHIP) attend or work at a summer sleep-away camp?  
IF CHILD IS 8-12: During the past year, did your (RELATIONSHIP) attend a summer sleep-away camp?

- 1 Yes → ASK Q.209
- 2 No
- 3 DON'T KNOW } SKIP TO Q.211
- 4 REFUSED

209. Did your (RELATIONSHIP) attend a sleep away camp that had Jewish religious services or other Jewish content?

- 1 Yes → ASK Q.210
- 2 No
- 3 DON'T KNOW } SKIP TO Q.211
- 4 REFUSED

210. Did your (RELATIONSHIP) attend for... READ LIST

- 1 One summer, or
- 2 For more than one summer?
- 3 OTHER (SPECIFY)
- 4 DON'T KNOW
- 5 REFUSED

ASK Q.211 IF CHILD IS AGE 3 TO 17; UNDER 3 SKIPS TO Q.219:

211. IF CHILD IS 13 TO 17: During the past year, did your (RELATIONSHIP) attend or work at a summer day camp?  
IF CHILD IS 3-12: During the past year, did your (RELATIONSHIP) attend a summer day camp?

- 1 Yes → ASK Q.212
- 2 No
- 3 DON'T KNOW } SKIP TO Q.213
- 4 REFUSED

IF "YES" TO Q.211, ASK:  
212. Was that a Jewish day camp?

- 1 Yes  
2 No  
DO NOT READ { 3 DON'T KNOW / DON'T REMEMBER  
4 REFUSED

ASK Q.213 IF CHILD IS AGE 6 TO 17; UNDER 6 SKIPS TO Q.218:  
213. Has your (RELATIONSHIP) ever been to Israel?

- 1 Yes → ASK Q.214  
2 No }  
3 DON'T KNOW } SKIP TO Q.217  
4 REFUSED }

IF "YES" TO Q.213, ASK:  
214. Was that... READ LIST

- 1 Once, or  
2 More than once?  
3 DON'T KNOW  
4 REFUSED

IF CHILD IS 13-17, ASK:  
215. Was that (most recent) trip with an organized Jewish group such as a synagogue, a youth group, or a federation?

- 1 Yes  
2 No  
3 DON'T KNOW / DON'T REMEMBER  
4 REFUSED

IF "YES" IN Q.213, ASK:  
216. How old was your (RELATIONSHIP) on that (IF Q.214 IS "MORE THAN ONCE," SAY: most recent) trip to Israel?

ENTER SPECIFIC AGE: \_\_\_\_\_

IF CHILD IS AGE 6 TO 17, ASK:  
217. NC How many of your (RELATIONSHIP)'s closest friends are Jewish? Would you say... READ LIST (FLIP; REVERSE ITEMS 1 TO 5)

- 1 None  
2 Some  
3 About half  
4 Most, or  
5 All are Jewish?  
DO NOT READ { 6 NO CLOSE FRIENDS  
7 DON'T KNOW  
8 REFUSED

IF SPOUSE / PARTNER, ASK:

218. Who is the primary decision maker regarding your (RELATIONSHIP'S) Jewish upbringing.  
Is it...READ LIST

- DO  
NOT  
READ
- 1 You
  - 2 Your spouse / partner
  - 3 Both of you equally, or
  - 4 Someone else? (SPECIFY)
  - 5 VARIES DEPENDING ON CHILD AND DECISION
  - 6 EX-SPOUSE / PARTNER
  - 7 RESPONDENT MORE THAN EX-SPOUSE / PARTNER
  - 8 EX-SPOUSE / PARTNER MORE THAN RESPONDENT
  - 9 RESPONDENT AND EX-SPOUSE / PARTNER EQUALLY
  - 10 GRANDPARENT
  - 11 DON'T KNOW / CAN'T SAY
  - 12 REFUSED



### JEWISH ACTIVITIES (III)

ASK EVERYONE:

219. During the past year, did you attend any adult Jewish education classes or any other kind of adult Jewish learning, such as synagogue programs, a book group, a study group at home or work, or a Bible study group, but excluding any college courses you may have taken?

- |   |                |   |               |
|---|----------------|---|---------------|
| 1 | Yes            | → | ASK Q.220     |
| 2 | No             | } | SKIP TO Q.222 |
| 3 | DON'T REMEMBER |   |               |
| 4 | REFUSED        |   |               |

IF "YES" IN Q.219, ASK:

220. Who sponsored these adult Jewish education classes or programs?  
READ LIST. MULTIPLE ANSWERS ACCEPTED

- 1 A synagogue
- 2 A Jewish Community Center
- 3 Another Jewish organization, or
- 4 Some other group? (SPECIFY)
- 5 PRIVATE STUDY GROUP
- 6 OFFICE/WORK GROUP
- 7 COLLEGE/UNIVERSITY
- 8 DON'T KNOW
- 9 REFUSED

221. DELETED

222. Is there a mezuzah on any door of your home?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

- |            |         |
|------------|---------|
| 223.<br>NC | DELETED |
|------------|---------|

224. Please tell me if you think being a Jew in America means being a member of each of the following.  
READ EACH PHRASE AND ENTER "YES" OR "NO" BEFORE READING THE NEXT ONE.

PHRASES RANDOMIZED BY CATI PROGRAM

- a. A religious group? READ LIST

- 1 Yes, or
- 2 No?
- 3 DON'T KNOW
- 4 REFUSED

- b. An ethnic group? READ LIST

- 1 Yes, or
- 2 No?
- 3 DON'T KNOW
- 4 REFUSED

- c. A cultural group? READ LIST

- 1 Yes, or
- 2 No?
- 3 DON'T KNOW
- 4 REFUSED

- d. A nationality? READ LIST

- 1 Yes, or
- 2 No?
- 3 DON'T KNOW
- 4 REFUSED

- e. A worldwide people? READ LIST

- 1 Yes, or
- 2 No?
- 3 DON'T KNOW
- 4 REFUSED

225. Do you consider a person to be Jewish if that person was born and raised Jewish by a Jewish father and a non-Jewish mother?

DO  
NOT  
READ

- 1 Yes
- 2 No
- 3 DEPENDS ON WHETHER THE PERSON CONVERTED TO JUDAISM
- 4 DEPENDS ON THAT PERSON'S CURRENT LEVEL OF OBSERVANCE
- 5 DEPENDS IF PERSON WAS RAISED ONLY AS A JEW
- 6 OTHER (SPECIFY)
- 7 DON'T KNOW
- 8 REFUSED

*and participate in culturally observant acts of Jewish affiliation*

## ATTITUDES ABOUT RELIGIOUS AND OTHER ISSUES

226. Personally, how much does being Jewish involve...[INSERT ITEM-ROTATE]? Would you say a lot, some, a little, or not at all? (READ LIST)  
(COMPLETE QUESTION IS READ FOR ONLY FIRST FEW STATEMENTS). (FLIP SCALE FOR ALTERNATE RESPONDENTS)  
[ONLY "i" OR "j" IS READ IF APPROPRIATE, NOT BOTH ]

					DO NOT READ		
					NOT RELEVANT (e.g., Do not consider self to be Jewish)	DON'T KNOW	REFUSED
	<u>A Lot</u>	<u>Some</u>	<u>A Little</u>	<u>Not At All</u>			
a. Remembering the Holocaust?	1	2	3	4	5	6	7
b. Caring about Israel?	1	2	3	4	5	6	7
c. Leading an ethical and moral life?	1	2	3	4	5	6	7
d. Observing Jewish law (halacha)?	1	2	3	4	5	6	7
e. Making the world a better place?	1	2	3	4	5	6	7
f. Learning about Jewish history and culture?	1	2	3	4	5	6	7
g. Attending synagogue?	1	2	3	4	5	6	7
h. Having a rich spiritual life?	1	2	3	4	5	6	7
i. [IF Respondent has child(ren) age 0-17, READ:] Giving your child(ren) a Jewish education?	1	2	3	4	5	6	7
j. [IF Respondent has no child(ren) and age is 18-50, READ:] Giving children you might have a Jewish education?	1	2	3	4	5	6	7
k. Celebrating Jewish holidays?	1	2	3	4	5	6	7
l. Believing in God?	1	2	3	4	5	6	7
m. Countering anti-Semitism?	1	2	3	4	5	6	7
n. Supporting Jewish organizations?	1	2	3	4	5	6	7
o. Being part of a Jewish community?	1	2	3	4	5	6	7
p. Connecting to your family's heritage?	1	2	3	4	5	6	7

227.  
NC

Do you believe in God? (ADD ONLY IF NECESSARY: Whatever definition of God you use.)

- |                   |   |                     |                 |               |
|-------------------|---|---------------------|-----------------|---------------|
|                   | 1 | Yes                 | →               | ASK Q.228     |
|                   | 2 | No / Atheist        | →               | SKIP TO Q.229 |
|                   | 3 | Not sure / Agnostic |                 |               |
| DO<br>NOT<br>READ | { | 4                   | SOMETIMES       | } ASK Q.228   |
|                   |   | 5                   | OTHER (EXPLAIN) |               |
|                   |   | 6                   | DON'T KNOW      |               |
|                   |   | 7                   | REFUSED         |               |

IF "NO" TO Q.227, SKIP TO Q.229:

228. Do you believe the Bible, the Torah, was... READ LIST – FLIP ITEMS 1 & 3, BUT NOT ITEM 2.  
(NOTE: IF ASKED TO EXPLAIN "TORAH" SAY "The Five Books Of Moses")

- |             |   |   |            |
|-------------|---|---|------------|
|             | 1 | Written by God                            |            |
|             | 2 | Written by humans but inspired by God, or |            |
|             | 3 | Written just by humans?                   |            |
| DO NOT READ | { | 4   | DON'T KNOW |
|             |   | 5   | REFUSED    |

## **JEWISHNESS OF SOCIAL NETWORKS**

229.

NC

How many of the people you consider to be your closest friends are Jewish?

Would you say ... READ LIST. FLIP ITEMS 1 TO 5

- 1 None
- 2 Some
- 3 About half
- 4 Most, or
- 5 All are Jewish?
- 6 NO CLOSE FRIENDS
- 7 DON'T KNOW
- 8 REFUSED

DO NOT READ

IF KEEP KOSHER OUT OF HOME, "YES" IN Q.135, SKIP TO Q.232 INSTRUCTION

230. Last Christmas, (did you) (did your household) have a Christmas tree?

- 1 Yes
- 2 No
- 3 DON'T REMEMBER
- 4 REFUSED

ONLY FOR NON-CORE, ASK:

231.

NC

ONLY

How often (do you) (does your household) have a Christmas tree in your home?...READ LIST  
SUBSTITUTE "HANUKKAH BUSH" OR "NEW YEAR'S TREE" IF APPROPRIATE

- 1 Every year
- 2 Most years
- 3 Some years, or
- 4 Never?
- 5 DON'T KNOW
- 6 REFUSED

## INTERMARRIAGE

ASK Q.232 IF RESPONDENT IS NOT CURRENTLY MARRIED IN Q.66/67 AND AGE 18-49; OTHERWISE SKIP TO Q.233:

232. If you were to marry, how important would it be to you, if at all, that your (husband) (wife) be Jewish? Would it be... READ LIST

	1	Very
	2	Somewhat
	3	Not very, or
	4	Not at all important to you?
DO NOT READ	5	DO NOT WANT / EXPECT / PLAN TO MARRY
	6	DON'T KNOW
	7	REFUSED

ASK EVERYONE:

233. If you had a child who was to marry, how important would it be to you, if at all, that your child's future spouse be Jewish? Would it be...READ LIST

	1	Very
	2	Somewhat
	3	Not very, or
	4	Not at all important to you?
DO NOT READ	5	CHILD(REN) ALREADY MARRIED
	6	NO CHILDREN / CAN'T ANSWER
	7	DON'T KNOW
	8	REFUSED

234. If you had a child who was to marry a non-Jew, how important would it be to you, if at all, that your child's future spouse convert to Judaism? Would it be...READ LIST

	1	Very
	2	Somewhat
	3	Not very, or
	4	Not at all important to you?
DO NOT READ	5	CHILD(REN) ALREADY MARRIED
	6	NO CHILDREN / CAN'T ANSWER
	7	DON'T KNOW
	8	REFUSED

235. How important is it to you, if at all, that any grandchildren you have be raised as Jews? Is it...READ LIST

	1	Very
	2	Somewhat
	3	Not very, or
	4	Not at all important to you?
DO NOT READ	5	DON'T KNOW
	6	REFUSED

IF RESPONDENT IS NOT CURRENTLY MARRIED, OR HAS A PARTNER,  
SKIP TO Q.239.

IF RESPONDENT IS A CORE JEW WITH SAMPLE ALLOCATION CODES (SAC) 1, 2, 4, 8,  
10, 14, 16, AND SPOUSE IS A:

- ❖ CORE JEW (SAC 1, 2, 4, 8, 10, 14, 16), SKIP TO Q.239.
- ❖ CORE JEW (SAC 6, 12, 18 – WHICH REQUIRE EARLY REVIEW OF QUESTIONNAIRE WITH UJC), ASK Q.236-238.
- ❖ NON-CORE JEW (SAC 3, 5, 7, 9, 11, 15, 17), ASK Q.236-238.
- ❖ NON-JEW (SAC 13, 19), ASK Q.236-238.

IF RESPONDENT IS A CORE JEW WITH SAMPLE ALLOCATION CODES 6, 12, 18, AND  
IS MARRIED, ASK Q.236-238.

IF RESPONDENT IS A NON-CORE JEW (SAC 3, 5, 7, 9, 11, 15, 17), AND SPOUSE IS A:

- CORE JEW (SAC 1, 2, 4, 6, 8, 10, 12, 14, 16, 18), ASK Q.236-238.
- NON-CORE JEW (SAC 3, 5, 7, 9, 11, 15, 17), SKIP TO Q.239.
- NON-JEW (SAC 13, 19), SKIP TO Q.239.

236.  
NC

Have you or your spouse ever participated in any program designed specifically for intermarried  
couples or their families?

- |                   |   |                                     |               |
|-------------------|---|-------------------------------------|---------------|
| DO<br>NOT<br>READ | { | 1 Yes                               | ASK Q.237     |
|                   |   | 2 No                                | SKIP TO Q.238 |
|                   |   | 3 DO NOT CONSIDER SELF INTERMARRIED | SKIP TO Q.239 |
|                   |   | 4 DON'T KNOW                        | SKIP TO Q.238 |
|                   |   | 5 REFUSED                           |               |

237.  
NC

IF "YES" TO Q.236, ASK:  
Was this program sponsored by a ...READ LIST

- |                |   |  |               |
|----------------|---|--|---------------|
| DO NOT<br>READ | { | 1 Synagogue  |               |
|                |   | 2 Jewish Community Center ("JCC")                          |               |
|                |   | 3 Federation   |               |
|                |   | 4 Some other Jewish organization                           |               |
|                |   | 5 A non-Jewish religious organization such as a church, or |               |
|                |   | 6 Some other group?  |               |
|                |   | 7 DO NOT CONSIDER SELF INTERMARRIED                        | SKIP TO Q.239 |
|                |   | 8 DON'T KNOW   |               |
|                |   | 9 REFUSED  |               |

238.  
NC

Thinking about yourself, as one of an intermarried couple, how accepted do you feel by the Jewish  
community? Do you feel you are...READ LIST

- |                   |   |  |  |
|-------------------|---|--|--|
| DO<br>NOT<br>READ | { | 1 Very                                 |  |
|                   |   | 2 Somewhat                             |  |
|                   |   | 3 Not very, or                         |  |
|                   |   | 4 Not at all accepted?                 |  |
|                   |   | 5 ACCEPTED BY SOME, REJECTED BY OTHERS |  |
|                   |   | 6 DO NOT CONSIDER SELF INTERMARRIED    |  |
|                   |   | 7 DON'T KNOW                           |  |
|                   |   | 8 REFUSED                              |  |

## ANTI-SEMITISM

ASK EVERYONE:

239. How much anti-Semitism do you think there is in the United States today? Is there...  
READ LIST (FLIP ITEMS 1-4)

- 1 A great deal
- 2 A moderate amount
- 3 A little, or
- 4 None at all?
- 5 DON'T KNOW
- 6 REFUSED

240.  
NC

Have you personally experienced any anti-semitism in the past year?

- |                   |   |                              |
|-------------------|---|------------------------------|
|                   | 1 | Yes                          |
|                   | 2 | No                           |
| DO<br>NOT<br>READ | { | 3 MAYBE / CAN'T SAY FOR SURE |
|                   |   | 4 DON'T KNOW                 |
|                   |   | 5 REFUSED                    |



## LANGUAGE

241.  
NC

ASK Q.241 IF INTERVIEW IS IN RUSSIAN OR YIDDISH; OTHERWISE SKIP TO Q.242:  
How well can you carry on a conversation in English? Would you say...READ LIST

- 1 Very well
- 2 Fairly well
- 3 Not well, or
- 4 Not at all?
- 5 DON'T KNOW
- 6 REFUSED

### ASK ALL RESPONDENTS:

242. How well can you read Hebrew, such as in a prayer book, regardless of the amount you understand?  
Would you say...READ LIST

- 1 Not at all
- 2 Can sound out words slowly, or
- 3 Can read words fluently?
- 4 DON'T KNOW
- 5 REFUSED

## POLITICAL ORIENTATION

ASK ALL RESPONDENTS:

243.  
NC

Now on a different subject. Generally speaking, do you think of yourself as a... READ LIST  
(FLIP ITEMS 1-3)

- |      |   |                              |
|------|---|------------------------------|
|      | 1 | Republican                   |
|      | 2 | Democrat                     |
|      | 3 | Independent, or              |
|      | 4 | Something else?              |
| DO   | { | 5 NOT INTERESTED IN POLITICS |
| NOT  |   | 6 NOT A U.S. CITIZEN         |
| READ |   | 7 DON'T KNOW                 |
|      |   | 8 REFUSED                    |

244.  
NC

In terms of your political views, do you consider yourself... READ LIST (FLIP ITEMS 1-7)

- |        |   |  |
|--------|---|--|
|        | 1 | Extremely liberal (DO NOT READ: Progressive / Radical) |
|        | 2 | Liberal  |
|        | 3 | Slightly liberal                                       |
|        | 4 | Moderate   |
|        | 5 | Slightly conservative                                  |
|        | 6 | Conservative, or                                       |
|        | 7 | Extremely conservative?                                |
| DO NOT | { | 8 DEPENDS ON THE ISSUE                                 |
| READ   |   | 9 DON'T KNOW   |
|        |   | 10 REFUSED   |

245.  
NC

Are you a registered voter?

- |        |   |   |
|--------|---|---|
|        | 1 | Yes   |
|        | 2 | No  |
| DO NOT | { | 3 NOT ELIGIBLE TO REGISTER (RESIDENT ALIEN) |
| READ   |   | 4 DON'T KNOW                                |
|        |   | 5 REFUSED                                   |

246. During the past year did you attend any political meetings or rallies, contribute money to a political party or candidate, or contact or write a government official?

- |   |            |
|---|------------|
| 1 | Yes        |
| 2 | No         |
| 3 | DON'T KNOW |
| 4 | REFUSED    |

## VOLUNTEERISM

247. During the past year, have you done any volunteer work for any organization, whether Jewish or not Jewish? This includes fund raising and attending meetings.  
(IF ASKED TO DEFINE "VOLUNTEER," SAY: By volunteer, we mean working without pay to help others. It does not mean just making financial donations.)

- |   |            |                 |
|---|------------|-----------------|
| 1 | Yes        | ASK Q.248       |
| 2 | No         |                 |
| 3 | DON'T KNOW | } SKIP TO Q.252 |
| 4 | REFUSED    |                 |

IF "YES" IN Q.247:

248. Have you done any volunteer work for, or sponsored by a synagogue, Federation or other Jewish organization?

- |   |            |                 |
|---|------------|-----------------|
| 1 | Yes        | ASK Q.249       |
| 2 | No         |                 |
| 3 | DON'T KNOW | } SKIP TO Q.250 |
| 4 | REFUSED    |                 |

IF "YES" IN Q.248:

249. In an average month did you volunteer for a synagogue, Federation or other Jewish organization...  
READ LIST

- |                |   |   |                           |
|----------------|---|---|---------------------------|
| DO NOT<br>READ | { | 1 | For less than 5 hours, or |
|                |   | 2 | 5 hours or more?          |
|                |   | 3 | VARIES A LOT EACH MONTH   |
|                |   | 4 | DON'T KNOW                |
|                |   | 5 | REFUSED                   |

250. Not counting any financial donations you may have given, during the past year, have you done any volunteer work for any organization that is not Jewish?

- |   |            |                 |
|---|------------|-----------------|
| 1 | Yes        | ASK Q.251       |
| 2 | No         |                 |
| 3 | DON'T KNOW | } SKIP TO Q.252 |
| 4 | REFUSED    |                 |

IF "YES" IN Q.250:

251. In an average month did you volunteer for an organization that is not specifically Jewish... READ LIST

- |                |   |   |                           |
|----------------|---|---|---------------------------|
| DO NOT<br>READ | { | 1 | For less than 5 hours, or |
|                |   | 2 | 5 hours or more?          |
|                |   | 3 | VARIES A LOT EACH MONTH   |
|                |   | 4 | DON'T KNOW                |
|                |   | 5 | REFUSED                   |

## ORGANIZATIONAL MEMBERSHIP

252. During the past year have you been a dues paying member of a Jewish Community Center (JCC) or a YM / YWHA?

- DO NOT READ
- 1 Yes
  - 2 No
  - 3 NO CENTER (JCC) OR YM/YWHA AVAILABLE → SKIP TO Q.254
  - 4 LIFETIME MEMBER
  - 5 DON'T KNOW
  - 6 REFUSED

IF NO JCC OR YM/YWMA IN Q.252, SKIP TO Q.254:

253. NC Have you attended any program or activity at a Jewish Community Center (JCC) or YM/YWHA during the past year?

- DO NOT READ
- 1 Yes
  - 2 No
  - 3 NO JCC/YM/YWHA AVAILABLE
  - 4 DON'T KNOW / DON'T REMEMBER
  - 5 REFUSED

254. During the past year, did you pay membership dues to any Jewish organization (other than a) (IF SYNAGOGUE MEMBER, IN Q.121:1, SAY: synagogue) (IF JCC OR YM/YWHA MEMBER, IN Q.252:1 OR 4, SAY: a Jewish Community Center or YM/YWHA)?

- DO NOT READ
- 1 Yes
  - 2 No
  - 3 LIFETIME MEMBER OF ANOTHER JEWISH ORGANIZATION
  - 4 DON'T KNOW / DON'T REMEMBER
  - 5 REFUSED

255. During the past year, did you pay membership dues to any organization that is NOT specifically a Jewish organization? (IF ASKED: This excludes work/professional organizations)

- DO NOT READ
- 1 Yes
  - 2 No
  - 3 LIFETIME MEMBER OF NON-JEWISH ORGANIZATION
  - 4 DON'T KNOW / DON'T REMEMBER
  - 5 REFUSED

## HEALTH/SOCIAL SERVICES

256.  
NC

Now a few questions about health. Would you say your health, in general, is ... READ LIST

- |        |   |            |  |
|--------|---|------------|--|
|        | 1 | Excellent  |  |
|        | 2 | Good       |  |
|        | 3 | Fair, or   |  |
|        | 4 | Poor?      |  |
| DO NOT | 5 | DON'T KNOW |  |
| READ   | 6 | REFUSED    |  |

IF ONE-PERSON HOUSEHOLD:

257. Do you currently have any kind of physical, mental, or other health condition that limits employment, education, or daily activities, and has lasted for at least six months?  
(IF NECESSARY ADD: Daily activities include walking, climbing stairs, dressing, eating, and carrying.)

IF TWO OR MORE IN HOUSEHOLD: Does anyone in your household currently have any kind of physical, mental, or other health condition that limits employment, education, or daily activities, and has lasted for at least six months?

- |   |            |                 |
|---|------------|-----------------|
| 1 | Yes        |                 |
| 2 | No         |                 |
| 3 | DON'T KNOW | } SKIP TO Q.261 |
| 4 | REFUSED    |                 |

IF TWO OR MORE IN HOUSEHOLD:

258. Who has any of these conditions?

ENTER RELATIONSHIP OF HOUSEHOLD MEMBER

IF TWO OR MORE HOUSEHOLD MEMBERS MENTIONED IN Q.258, ONE WILL BE RANDOMLY SELECTED AND Q.259-260 WILL BE ASKED ONLY ABOUT THAT PERSON.

259. IF ONE-PERSON HOUSEHOLD OR IF RESPONDENT IS SELECTED, ASK:  
How often, if at all, does your condition require supervision or assistance? Is it... READ LIST

IF PERSON OTHER THAN RESPONDENT IS RANDOMLY SELECTED, SAY: To save time, we ask a couple of questions about the health condition of just one person in the household. How often, if at all, does (RELATIONSHIP'S) condition require supervision or assistance?  
Is it...READ LIST

- |        |   |                        |                 |
|--------|---|------------------------|-----------------|
|        | 1 | Daily                  |                 |
|        | 2 | Several times a week   | } ASK Q.260     |
|        | 3 | About once a week, or  |                 |
|        | 4 | Less than once a week? | } SKIP TO Q.261 |
| DO NOT | 5 | DON'T KNOW             |                 |
| READ   | 6 | REFUSED                |                 |

IF Q.259 = 1-3, ASK:

260. Is this supervision or special assistance financed primarily by...READ LIST

- 1 A government funded program such as Medicare
- 2 Personal health insurance
- 3 A local social service agency
- 4 Personal savings
- 5 Help from family members, or
- 6 Some other source? (SPECIFY)
- 7 DON'T KNOW
- 8 REFUSED

IF ONE-PERSON HOUSEHOLD:

261. During the past year, did you need help which could have been provided through a social service or health agency, for any of the following services, regardless of whether you contacted an agency?

IF TWO OR MORE IN HOUSEHOLD: During the past year, did any member of your household need help that could have been provided through a social service or health agency, for any of the following services, regardless of whether anyone in your household contacted an agency?

RANDOMIZED BY CATI PROGRAM

	<u>IF INTERVIEW CONDUCTED IN RUSSIAN</u>	<u>Yes</u>	<u>No</u>	<u>DK</u>	<u>REF</u>
A. English as a second language		1	2	3	4

ASK ALL RESPONDENTS

B. Financial assistance for basic needs (EXCLUDES SCHOLARSHIPS, ETC.)	1	2	3	4
C. Services for a physically challenged person	1	2	3	4

IF CHILD 6-17 IN HOUSEHOLD

D. Learning disabilities	1	2	3	4
--------------------------	---	---	---	---

IF SOMEONE IN HOUSEHOLD IS 65+:

E. Home health care	1	2	3	4
F. Nursing home care	1	2	3	4

IF 2 OR MORE PEOPLE IN HOUSEHOLD:

G. Services for a mentally disabled person	1	2	3	4
--	---	---	---	---

IF ANY ADULT IN HOUSEHOLD AGE 18-64:

H. Job assistance or career counseling	1	2	3	4
--	---	---	---	---

ASK ALL RESPONDENTS AND ALWAYS

ASK LAST:

I. Any other personal or family problems	1	2	3	4
--	---	---	---	---

ASK Q.262 FOR EACH SERVICE ANSWERED "YES" IN Q.261:

262. Did (you) (someone) receive help from an agency for (SERVICE)?

- 1 Yes
- 2 No
- 3 DON'T KNOW / DON'T REMEMBER
- 4 REFUSED

IF "YES" TO ITEMS A, C, E, F, G, H AND/OR I IN Q.262, ASK Q.263 FOR EACH "YES":

263. Did a Jewish agency (or organization) provide help with (SERVICE)?

- DO NOT READ [
- 1 Yes
  - 2 No
  - 3 DON'T KNOW / DON'T REMEMBER
  - 4 REFUSED

IF "YES" TO LEARNING DISABILITIES IN Q.261D, ASK:

264. Has your child's learning disabilities prevented him/her from getting a Jewish education?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

IF RESPONDENT IS AGE 50+, ASK:

265. Do you have long term care insurance that covers a nursing home?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

### PHILANTHROPIC ACTIVITY

NOTE: THE CATI PROGRAM INSERTS NAME OF LOCAL FEDERATION AND CAMPAIGN IN QUESTIONS 266-275

266. One of the subjects we are exploring in this survey is philanthropy in the Jewish community. Please remember, we are just conducting a survey and that we are NOT doing any fund-raising. Now, please tell me how familiar you are with the (UJA-Federation) [LOCAL] campaign. Are you... READ LIST (UJA = UNITED JEWISH APPEAL)

- DO NOT READ [
- 1 Very
  - 2 Somewhat
  - 3 Not very, or
  - 4 Not at all familiar?
  - 5 DON'T KNOW
  - 6 REFUSED

267. In 1999, did (you) (anyone in your household) make a monetary contribution to a (UJA-Federation) [LOCAL] campaign? (IF RESPONDENT ASKS IF CONTRIBUTION MADE BY THEIR OWN BUSINESS COULD BE CONSIDERED AS A CONTRIBUTION, THE ANSWER IS "ONLY IF THE DECISION IS MADE BY YOU OR ANOTHER MEMBER OF YOUR HOUSEHOLD")  
[A CONTRIBUTION TO ANY UJA-JEWISH FEDERATION, NOT JUST THE LOCAL FEDERATION, SHOULD BE MARKED "YES"]

- |   |                                    |   |               |
|---|------------------------------------|---|---------------|
| 1 | Yes                                | → | ASK Q.268     |
| 2 | No                                 | → | SKIP TO Q.271 |
| 3 | MADE JOINTLY WITH SPOUSE / PARTNER |   | ASK Q.268     |
| 4 | MADE JOINTLY WITH OWN BUSINESS     |   | ASK Q.268     |
| 5 | DON'T KNOW/DON'T REMEMBER          | } | SKIP TO Q.271 |
| 6 | REFUSED                            |   |               |

IF Q.267 = 1, 3, 4, I.E. "YES" OR "JOINTLY", ASK:

268. Was the total amount of your (household's) contribution to a (UJA-Federation) [LOCAL] campaign...  
READ LIST

- |   |                             |                 |
|---|-----------------------------|-----------------|
| 1 | Under \$100, or             | SKIP TO Q.272   |
| 2 | \$100 or over?              | ASK Q.269       |
| 3 | DON'T KNOW / DON'T REMEMBER | } SKIP TO Q.272 |
| 4 | REFUSED                     |                 |

IF OVER \$100 IN Q.268, ASK:

269. Please stop me when I mention the category that includes the amount you gave. READ LIST  
(DO NOT READ AMOUNTS IN PARENTHESES)

- |             |   |                                 |
|-------------|---|---------------------------------|
|             | 1 | \$100 to \$250 (\$249)          |
|             | 2 | \$250 to \$500 (\$499)          |
|             | 3 | \$500 to \$1,000 (\$999)        |
|             | 4 | \$1,000 to \$2,500 (\$2,499)    |
|             | 5 | \$2,500 to \$5,000 (\$4,999)    |
|             | 6 | \$5,000 to \$10,000 (\$9,999)   |
|             | 7 | \$10,000 to \$25,000 (\$24,999) |
|             | 8 | \$25,000 to \$50,000, or        |
|             | 9 | Over \$50,000?                  |
| DO NOT READ | [ | 10 DON'T KNOW / DON'T REMEMBER  |
|             |   | 11 REFUSED                      |



ASK Q.270 IF RESPONDENT HAS A SPOUSE / PARTNER AND AMOUNT IN Q.269 IS \$500 OR MORE; OTHERWISE SKIP TO Q.274:

270. Was the decision to contribute to a (UJA-Federation) [LOCAL] campaign made...READ LIST

- DO NOT READ {
- 1 By you alone
  - 2 By (RELATIONSHIP) alone, or
  - 3 By you and (RELATIONSHIP) together?
  - 4 PRIMARILY ALONE, BUT SOME DECISIONS TOGETHER
  - 5 PRIMARILY TOGETHER, BUT SOME DECISIONS ALONE
  - 6 FAMILY DECISION
  - 7 OTHER (SPECIFY)
  - 8 DON'T KNOW / DON'T REMEMBER
  - 9 REFUSED

SKIP TO Q.272

ASK Q.271 IF "NO" TO Q.267; OTHERWISE SKIP TO Q.272.

271. In 1999, did a (UJA-Federation) [LOCAL] campaign contact (you) (anyone in your household) to make a contribution?

- 1 Yes
- 2 No
- 3 DON'T KNOW / DON'T REMEMBER
- 4 REFUSED

IF "YES" TO Q.267 OR TO Q.271, ASK:

272. How were you contacted to make a contribution? By... READ LIST

- DO NOT READ {
- 1 Telephone
  - 2 Mail
  - 3 In person
  - 4 At an event
  - 5 Through the internet, or
  - 6 In some other way? (SPECIFY)
  - 7 DON'T KNOW/DON'T REMEMBER
  - 8 REFUSED

IF "YES" TO Q.267 OR "YES" TO Q.271, ASK:

273. By which method do you prefer being contacted? By... READ LIST

- DO NOT READ {
- 1 Telephone
  - 2 Mail
  - 3 In person
  - 4 At an event
  - 5 Through the internet, or
  - 6 In some other way? (SPECIFY)
  - 7 DO NOT WANT TO BE CONTACTED
  - 8 DON'T KNOW
  - 9 REFUSED

274.  
NC

In 1999, did (IF ONLY ONE ADULT: you) (IF 2+ ADULTS IN HOUSEHOLD, ASK: anyone in your household) make a monetary contribution to any Jewish charity or cause, (Q.267=1, 3 or 4, ADD: other than (the UJA-Federation) (LOCAL) campaign), such as a synagogue, Jewish school, or a group supporting Israel? Please do not include dues, memberships, or Israel Bonds.

- |   |                             |        |               |
|---|-----------------------------|--------|---------------|
| 1 | Yes                         | —————→ | ASK Q.275     |
| 2 | No                          |        |               |
| 3 | DON'T KNOW / DON'T REMEMBER | }      | SKIP TO Q.278 |
| 4 | REFUSED                     |        |               |

ASK Q.275 IF "YES" TO Q.274; OTHERWISE SKIP TO Q.278:

275.  
NC

[(IF CONTRIBUTED TO UJA-FEDERATION) (LOCAL) CAMPAIGN IN Q.267 (1, 3 or 4), SAY: Not counting anything you may have given to the (Federation or UJA,)] Was the total amount of your (household's) contribution to these Jewish charities or causes... READ LIST

- |   |                             |               |               |
|---|-----------------------------|---------------|---------------|
| 1 | Under \$100, or             | SKIP TO Q.278 |               |
| 2 | \$100 or over?              | ASK Q.276     |               |
| 3 | DON'T KNOW / DON'T REMEMBER | }             | SKIP TO Q.278 |
| 4 | REFUSED                     |               |               |

IF OVER \$100 IN Q.275, ASK:

276.  
NC

Please stop me when I mention the category that includes the amount you gave. READ LIST (DO NOT READ AMOUNTS IN PARENTHESES)  
(AMOUNT INCLUDES CONTRIBUTION TO A SYNAGOGUE, JEWISH SCHOOL, AND GROUP SUPPORTING ISRAEL)

- |        |   |                                 |
|--------|---|---------------------------------|
|        | 1 | \$100 to \$250 (\$249)          |
|        | 2 | \$250 to \$500 (\$499)          |
|        | 3 | \$500 to \$1,000 (\$999)        |
|        | 4 | \$1,000 to \$2,500 (\$2,499)    |
|        | 5 | \$2,500 to \$5,000 (\$4,999)    |
|        | 6 | \$5,000 to \$10,000 (\$9,999)   |
|        | 7 | \$10,000 to \$25,000 (\$24,999) |
|        | 8 | \$25,000 to \$50,000, or        |
|        | 9 | Over \$50,000?                  |
| DO NOT | [ | 10 DON'T KNOW / DON'T REMEMBER  |
| READ   |   | 11 REFUSED                      |

IF CONTRIBUTED AT LEAST \$100 TO UJA-FEDERATION OR OTHER JEWISH CHARITY (Q.268/2 or Q.275/2), ASK:

277. I am going to read a list of reasons that may or may not influence why people contribute to a Jewish charity. As I read each one, please tell me how important it is in your decision to contribute to a Jewish organization. (INSERT PHRASE). Is this - - very, somewhat, not very, or not at all important in your decision to contribute to a Jewish charity? (PHRASES PRESENTED IN RANDOM ORDER)

	Important				DO NOT READ	
	Very	Somewhat	Not Very	Not At All	DK/NO OPINION	REFUSED
a. Rescuing Jews who are persecuted or in distress?	1	2	3	4	5	6
b. Needs of the Jewish elderly?	1	2	3	4	5	6
c. Needs of Jewish children and teenagers?	1	2	3	4	5	6
d. Combating anti-Semitism?	1	2	3	4	5	6
e. Dealing with social justice issues?	1	2	3	4	5	6
f. Needs of the Jewish poor?	1	2	3	4	5	6
g. Supporting Jewish religious programs and activities?	1	2	3	4	5	6
h. Being involved in an organization, such as being a volunteer?	1	2	3	4	5	6
i. Jewish education for children?	1	2	3	4	5	6
j. Supporting the people of Israel? (ALWAYS READ k after J)	1	2	3	4	5	6
k. Supporting Jewish communities elsewhere in the world?	1	2	3	4	5	6
l. Helping young people to remain Jewish?	1	2	3	4	5	6

278. Please tell me if you think American Jews should financially support the resettlement of Jews from countries where there is anti-Semitism and economic hardship to the following two countries. READ LIST

	DON'T KNOW		REFUSED
	Yes	No	
a. To Israel?	1	2	4
b. To the United States?	1	2	4

279. NC In 1999, did (you) (anyone in your household) make a monetary contribution to any non-Jewish charity or cause?

- |                               |             |
|-------------------------------|-------------|
| 1 Yes                         | } ASK Q.280 |
| 2 No                          |             |
| 3 DON'T KNOW / DON'T REMEMBER |             |
| 4 REFUSED                     |             |

280. NC IF "YES" TO Q.279:  
Was the total amount of your (household's) contribution to charities or causes that are not Jewish...READ LIST

- |                               |                 |
|-------------------------------|-----------------|
| 1 Under \$100, or             | } SKIP TO Q.282 |
| 2 \$100 or over?              |                 |
| 3 DON'T KNOW / DON'T REMEMBER |                 |
| 4 REFUSED                     |                 |

281.  
NC

IF OVER \$100:

Please stop me when I mention the category that includes the amount you gave. READ LIST (DO NOT READ AMOUNTS IN PARENTHESES)

- 1 \$100 to \$250 (\$249)  
2 \$250 to \$500 (\$499)  
3 \$500 to \$1,000 (\$999)  
4 \$1,000 to \$2,500 (\$2,499)  
5 \$2,500 to \$5,000 (\$4,999)  
6 \$5,000 to \$10,000 (\$9,999)  
7 \$10,000 to \$25,000 (\$24,999)  
8 \$25,000 to \$50,000, or  
9 Over \$50,000?  
DO NOT READ [ 10 DON'T KNOW / DON'T REMEMBER  
11 REFUSED

ASK Q.282 IF RESPONDENT HAS A SPOUSE / PARTNER AND CONTRIBUTED TO ANY CHARITY IN Q.267, Q.274, OR Q.279; OTHERWISE SKIP TO Q.284:

282. Are decisions to contribute or not contribute to charities or causes made...READ LIST

- 1 By you alone  
2 By your (RELATIONSHIP) alone, or  
3 By you and your (RELATIONSHIP) together?  
4 PRIMARILY ALONE, BUT SOME DECISIONS TOGETHER  
5 PRIMARILY TOGETHER, BUT SOME DECISIONS ALONE  
6 FAMILY DECISION  
7 OTHER (SPECIFY)  
8 DON'T KNOW / DON'T REMEMBER  
9 REFUSED
- DO NOT READ [
- } IF 3-6 ASK Q.283. OTHERS SKIP TO Q.284

IF DECISIONS MADE TOGETHER, ANSWER CODES 3, 4, 5, OR 6 IN Q.282, ASK Q.283; OTHERWISE SKIP TO Q.284:

283. Please stop me when I mention the gift level at which your (RELATIONSHIP) becomes involved in the decision. (IF RESPONDENT SAYS AMOUNT DEPENDS ON THE CAUSE, ASK: What is the lowest level among all causes?) Is that amount...READ LIST

- 1 \$25  
2 \$50  
3 \$100  
4 \$250  
5 \$500  
6 \$1,000  
7 \$2,500  
8 \$5,000  
9 \$10,000  
10 \$25,000, or  
11 \$50,000 or more?  
DO NOT READ [ 12 OTHER (SPECIFY)  
13 DON'T KNOW  
14 REFUSED

ASK Q.284...

IF "VERY" OR "SOMEWHAT FAMILIAR" IN Q.266,

AND IF "NO" IN Q.267,

AND "YES" IN Q.271,

AND "YES" IN Q.274 AND/OR Q.279

AND GAVE "\$100 OR OVER" IN Q.275/2 OR Q.280/2:

284. As I read two possible reasons why people do not contribute to (UJA-Federation) (LOCAL) campaign, please tell me whether each one was a reason why you did not contribute.

RANDOMIZED BY CATI PROGRAM	<u>YES</u>	<u>NO</u>	<u>DON'T KNOW</u>	<u>REFUSED</u>
a. Did not like the way you were asked to contribute?	1	2	3	4
b. Did not care about the purpose of the Federation?	1	2	3	4

285. Please tell me if financial cost has prevented (IF SINGLE PERSON HOUSEHOLD, SAY: you) (IF 2+ PEOPLE IN HOUSEHOLD, SAY: your family) from participating in any of the following during the past five years.

CATI PROGRAM PRESENTS ITEMS IN RANDOM ORDER; ITEMS "g" & "h" ARE KEPT TOGETHER AND ASKED IN ORDER.

	<u>Yes</u>	<u>No</u>	<u>DON'T KNOW</u>	<u>REFUSED</u>
a. Belonging to a synagogue or temple	1	2	3	4
b. Going to Israel	1	2	3	4
c. Keeping kosher	1	2	3	4
d. Belonging to a Jewish Community Center	1	2	3	4

IF CHILD 6-17 IN HOUSEHOLD

e. • Sending a child to a Jewish summer sleep away camp	1	2	3	4
f. • Sending a child to Israel	1	2	3	4

EXCLUDE "g" AND "h" IF CHILD IS CURRENTLY IN JEWISH DAY SCHOOL/YESHIVA (Q.27/2). ALWAYS ASK h AFTER g

g. • Sending a child to a Jewish day school	1	2	3	4
h. • Sending a child to another type of Jewish school	1	2	3	4

## EMPLOYMENT

286.  
NC

ASK ALL RESPONDENTS:

A few questions now about your employment. First, are you currently...READ LIST - MULTIPLE ANSWERS ACCEPTED

- DO NOT READ
- |    |                                    |   |               |
|----|------------------------------------|---|---------------|
| 1  | Employed either full- or part-time | → | ASK Q.287     |
| 2  | Retired                            | } | SKIP TO Q.288 |
| 3  | A homemaker                        |   |               |
| 4  | A student                          |   |               |
| 5  | Unemployed and looking work        |   |               |
| 6  | Unemployed not looking for work    |   |               |
| 7  | Disabled and unable to work, or    |   |               |
| 8  | Something else? (SPECIFY)          |   |               |
| 9  | FULL-TIME / UNPAID VOLUNTEER       | } | ASK Q.287     |
| 10 | SEASONAL WORK                      |   |               |
| 11 | REFUSED                            | → | SKIP TO Q.299 |

287.  
NC

IF EMPLOYED IN Q.286:

How many hours do you work for pay in a typical work week  
(IF NECESSARY ADD: When you are working)?

ENTER NUMBER OF HOURS: \_\_\_\_\_

SKIP TO Q.289

288.  
NC

ASK Q.288 IF NOT CURRENTLY EMPLOYED IN Q.286:

In what year did you last work for any type of pay, even if just a few days?

ENTER YEAR LAST WORKED: \_\_\_\_\_

NEVER WORKED (99) → SKIP TO Q.294

CONTINUE WITH Q.289 IF RESPONDENT IS CURRENTLY EMPLOYED  
OR LAST WORKED IN 1999 OR 2000; OTHERWISE SKIP TO Q.294.

What type of work or occupation (do) (did) you have?  
(IF MORE THAN ONE, ASK FOR PRIMARY TYPE OF WORK)

## PRELISTED OCCUPATIONS

- 1 Administrator —————> ASK Q.290 AND Q.291
- 2 Accountant\* —————> SKIP TO Q.291
- 3 Architect\* —————> SKIP TO Q.291
- 4 Banker/Bank officer\*
- 5 Bank teller\*
- 6 Baker\*
- 7 Bookkeeper\* —————> SKIP TO Q.291
- 8 Butcher\*
- 9 Carpenter\*
- 10 Chiropractor\*
- 11 Clerk\* —————> SKIP TO Q.291
- 12 Computers —————> ASK Q.290 AND Q.291
- 13 Consultant —————> ASK Q.290 AND Q.291
- 14 Counselor —————> ASK Q.290 AND Q.291
- 15 Dentist\*
- 16 Director —————> ASK Q.290 AND Q.291
- 17 Driver - truck/bus/taxi\*
- 18 Electrician\*
- 19 Engineer\* —————> SKIP TO Q.291
- 20 Executive —————> ASK Q.290 AND Q.291
- 21 Lawyer\* —————> SKIP TO Q.291
- 22 Librarian\* —————> SKIP TO Q.291
- 23 Manager —————> ASK Q.290 AND Q.291
- 24 Mechanic\*
- 25 Nurse\*
- 26 Occupational therapist\*
- 27 Optometrist\*
- 28 Painter\*
- 29 Pharmacist\*
- 30 Physician/doctor\*
- 31 Physical therapist\*
- 32 Plumber\*
- 33 Podiatrist\*
- 34 Professional —————> ASK Q.290 AND Q.291
- 35 Professor (ASK: In what field do you specialize?)\*
- 36 Rabbi\*
- 37 Receptionist\* —————> SKIP TO Q.291
- 38 Sales —————> ASK Q.290 AND Q.291
- 39 Secretary\* —————> SKIP TO Q.291
- 40 Social worker\*
- 41 Speech therapist\*
- 42 Supervisor —————> ASK Q.290 AND Q.291
- 43 Teacher (ASK: What grade(s) do you teach? IF CANNOT ANSWER,  
SAY: What is your specialty?)\*
- 44 Technician —————> ASK Q.290 AND Q.291
- 45 Therapist —————> ASK Q.290 AND Q.291
- 46 Veterinarian\*
- 47 Waiter/Waitress\*
- 48 OTHER (SPECIFY) —————> ASK Q.290 AND Q.291
- 98 DON'T KNOW
- 99 REFUSED

\* SKIP TO Q.292

290.  
NC

IF AMBIGUOUS ANSWER TO Q.289, ASK:

In just a few words, what (are) (were) your most important activities or duties?

ENTER VERBATIM

291.  
NC

In what type of business or industry (do) (did) you work?

DO NOT READ LIST IF ANSWER IS NOT EASILY CODED INTO A CATEGORY.  
ENTER VERBATIM.

(IF MORE THAN ONE, ASK FOR PRIMARY BUSINESS)

- 1 Agriculture, Forestry, Fishing, Mining
- 2 Construction
- 3 Manufacturing
- 4 Transportation
- 5 Communication
- 6 Wholesale Trade
- 7 Retail Trade
- 8 Finance, Insurance, Real Estate
- 9 Entertainment, Recreation
- 10 Health
- 11 Education
- 12 Jewish Organizations
- 13 Non-Jewish Religious/Ethnic Organizations
- 14 OTHER (SPECIFY) \_\_\_\_\_
- 98 DON'T KNOW
- 99 REFUSED

292. (Are) (Were) you employed in...READ LIST

- |               |                                 |   |
|---------------|---------------------------------|---|
|               | 1 A private business            | } ASK Q.293<br>SKIP TO Q.294 INSTRUCTIONS |
|               | 2 Government                    |   |
|               | 3 Education                     |   |
|               | 4 A non-profit organization, or |   |
|               | 5 Something else? (SPECIFY)     |   |
| DO NOT READ → | 6 REFUSED                       |   |

IF PRIVATE BUSINESS IN Q.292, ASK:

293. (Are) (Were) you ...READ LIST

- 1 Working for others
- 2 Self-employed
- 3 In a family business for pay
- 4 In a family business without pay, or
- 5 Something else? (SPECIFY)
- 6 DON'T KNOW
- 7 REFUSED



IF RESPONDENT HAS A SPOUSE / PARTNER, ASK Q.294 – Q.298 FOR THAT PERSON; OTHERWISE SKIP TO Q.299.

294. Let's talk for a moment about your (RELATIONSHIP). Is (he) (she) currently... READ LIST – MULTIPLE ANSWERS ACCEPTED

- |                |   |    |                                     |   |               |
|----------------|---|----|-------------------------------------|---|---------------|
| DO NOT<br>READ | [ | 1  | Employed either full- or part-time  | } | ASK Q.295     |
|                |   | 2  | Retired                             |   |               |
|                |   | 3  | A homemaker                         |   |               |
|                |   | 4  | A student                           |   |               |
|                |   | 5  | Unemployed and looking for work     | } | SKIP TO Q.296 |
|                |   | 6  | Unemployed and not looking for work |   |               |
|                |   | 7  | Disabled and unable to work, or     |   |               |
|                |   | 8  | Something else? (SPECIFY)           |   |               |
|                |   | 9  | FULL-TIME / UNPAID VOLUNTEER        | } | ASK 295       |
|                |   | 10 | SEASONAL WORK                       |   | SKIP TO Q.300 |
|                |   | 11 | REFUSED                             |   |               |

IF EMPLOYED IN Q.294:

295. How many hours does your (RELATIONSHIP) work for pay in a typical work week?

SKIP TO Q.297

ENTER NUMBER OF HOURS: \_\_\_\_\_

ASK Q.296 IF NOT CURRENTLY EMPLOYED IN Q.294:

296. In what year did your (RELATIONSHIP) last work for any type of pay, even if just a few days?

ENTER YEAR LAST WORKED: \_\_\_\_\_

NEVER WORKED (99) – SKIP TO Q.299

CONTINUE WITH Q.297 IF SPOUSE / PARTNER IS CURRENTLY EMPLOYED OR LAST WORKED IN 1999 OR 2000; OTHERWISE SKIP TO Q.299.

297. What type of work or occupation (did) (does) (your RELATIONSHIP) have?  
(IF MORE THAN ONE, ASK FOR PRIMARY TYPE OF WORK)

1. Administrator —————→ ASK Q.298
2. Accountant\*
3. Architect\*
4. Banker/Bank officer\*
5. Bank teller\*
6. Baker\*
7. Bookkeeper\*
8. Butcher\*
9. Carpenter\*
10. Chiropractor\*
11. Clerk\*
12. Computers —————→ ASK Q.298
13. Consultant —————→ ASK Q.298
14. Counselor —————→ ASK Q.298
15. Dentist\*
16. Director —————→ ASK Q.298
17. Driver – truck/bus/taxi\*
18. Electrician\*
19. Engineer\*
20. Executive —————→ ASK Q.298
21. Lawyer\*
22. Librarian\*
23. Manager —————→ ASK Q.298
24. Mechanic\*
25. Nurse\*
26. Occupational therapist\*
27. Optometrist\*
28. Painter\*
29. Pharmacist\*
30. Physician/doctor\*
31. Physical therapist\*
32. Plumber\*
33. Podiatrist\*
34. Professional —————→ ASK Q.298
35. Professor (ASK: In what field do you specialize?)\*
36. Rabbi\*
37. Receptionist\*
38. Sales —————→ ASK Q.298
39. Secretary\*
40. Social worker\*
41. Speech therapist\*
42. Supervisor —————→ ASK Q.298
43. Teacher (ASK: What grade(s) do you teach? IF CANNOT ANSWER,  
SAY: What is your specialty?)\*
44. Technician —————→ ASK Q.298
45. Therapist —————→ ASK Q.298
46. Veterinarian\*
47. Waiter/Waitress\*
48. OTHER (SPECIFY) —————→ ASK Q.298
98. DON'T KNOW
99. REFUSED

\* SKIP TO Q.299 INSTRUCTION

IF AMBIGUOUS ANSWER TO Q.297, ASK:

298. In just a few words, what (are) (were) RELATIONSHIP'S most important activities or duties?

ENTER VERBATIM

## **FINANCIAL RESOURCES**

299.  
NC

ASK Q.299 IF RESPONDENT IS EMPLOYED IN Q.286; OTHERWISE SKIP TO Q.300:  
Think about your earnings at work, including any commissions, bonuses, overtime, and tips, before deductions for any taxes and social security. All together, how much do you usually earn from your work? (PROBE IF NECESSARY: Is that per hour, per week, per year, or some other period?)

ENTER A SPECIFIC AMOUNT: \_\_\_\_\_

- 1 Per hour
- 2 Per day
- 3 Per week
- 4 Bi-weekly / every 2 weeks
- 5 Bi-monthly / twice a month
- 6 Per month
- 7 Per Year
- 8 Other (SPECIFY)
- 9 DON'T KNOW
- 10 REFUSED

300. ASK Q.300 IF SPOUSE / PARTNER IS EMPLOYED IN Q.294; OTHERWISE SKIP TO Q.301:  
How about your (RELATIONSHIP'S) earnings at work, including any commissions, bonuses, overtime, and tips, but before deductions for any taxes and Social Security. All together, how much does your (RELATIONSHIP) usually earn from (his) (her) work?  
(PROBE IF NECESSARY: Is that per hour, per week, per year, or some other period?)

ENTER A SPECIFIC AMOUNT: \_\_\_\_\_

- 1 Per hour
- 2 Per day
- 3 Per week
- 4 Bi-weekly / every 2 weeks
- 5 Bi-monthly / twice a month
- 6 Per month
- 7 Per Year
- 8 Other (SPECIFY)
- 9 DON'T KNOW
- 10 REFUSED

301. ASK Q.301 IF RESPONDENT IS 62 OR OLDER IN Q.7a:  
Do you receive Social Security payments?

- 1 Yes
- 2 No
- 3 DON'T KNOW / CAN'T SAY
- 4 REFUSED

IF SPOUSE / PARTNER IS 62 OR OLDER IN Q.7a, ASK:  
302. Is your (RELATIONSHIP) receiving Social Security payments?

- 1 Yes
- 2 No
- 3 DON'T KNOW / CAN'T SAY
- 4 REFUSED

ASK Q.303 IF "YES" TO Q.301 OR Q.302; OTHERWISE SKIP TO Q.304:  
303. Is Social Security one-third or more of your total household income?

- 1 Yes
- 2 No
- 3 DON'T KNOW
- 4 REFUSED

304. Which one of these statements best describes your household's financial situation?  
NC READ LIST (FLIP 1-5)

- 1 Can't make ends meet
- 2 Just managing
- 3 Comfortable
- 4 Very comfortable, or
- 5 Wealthy?
- DO NOT READ [ 6 DON'T KNOW / CAN'T SAY / IT CHANGES
- 7 REFUSED

305. For statistical purposes only, please stop me when I mention the category that includes your  
NC household's total income, before taxes, for 1999. READ LIST - DO NOT READ AMOUNTS IN PARENTHESES; STOP READING ONCE RESPONDENT GIVES ANSWER.

- |    |                                    |   |                     |
|----|------------------------------------|---|---------------------|
| 1  | Less than \$15,000                 | → | SKIP TO Q.307       |
| 2  | \$15,000 to \$25,000 (\$24,999)    | → | SKIP TO Q.308       |
| 3  | \$25,000 to \$35,000 (\$34,999)    | } | SKIP<br>TO<br>Q.309 |
| 4  | \$35,000 to \$50,000 (\$49,999)    |   |                     |
| 5  | \$50,000 to \$75,000 (\$74,999)    |   |                     |
| 6  | \$75,000 to \$100,000 (\$99,999)   |   |                     |
| 7  | \$100,000 to \$150,000 (\$149,999) |   |                     |
| 8  | \$150,000 to \$200,000 (\$199,999) |   |                     |
| 9  | \$200,000 to \$300,000 (\$299,999) | } | ASK<br>Q.306        |
| 10 | \$300,000 to \$500,000 (\$499,999) |   |                     |
| 11 | \$500,000 or more                  |   |                     |
| 12 | DON'T KNOW                         |   |                     |
| 13 | REFUSED                            |   |                     |

IF DON'T KNOW / REFUSED IN Q.305, ASK:  
306. Can you just tell me if it was under or over \$100,000?  
NC

- 1 Under \$100,000
- 2 Over \$100,000
- 3 STILL DON'T KNOW
- 4 REFUSED

307. IF HOUSEHOLD INCOME IS UNDER \$15,000 IN Q.305, ASK Q.307 AS APPROPRIATE TO SPECIFIED CONDITIONS:

- a. IF HOUSEHOLD SIZE=1, AND RESPONDENT IS UNDER 65:  
Was your income under \$9,000?

1 Yes  
2 No  
3 DON'T KNOW  
4 REFUSED

- b. IF HOUSEHOLD SIZE=1, AND RESPONDENT IS 65 OR OLDER:  
Was your income under \$8,000?

1 Yes  
2 No  
3 DON'T KNOW  
4 REFUSED

- c. IF HOUSEHOLD SIZE=2, AND RESPONDENT IS UNDER 65:  
Was your income under \$11,000?

1 Yes  
2 No  
3 DON'T KNOW  
4 REFUSED

- d. IF HOUSEHOLD SIZE=2, AND RESPONDENT IS 65 OR OLDER:  
Was your income under \$10,000?

1 Yes  
2 No  
3 DON'T KNOW  
4 REFUSED

- e. IF HOUSEHOLD SIZE IS 3 OR MORE:  
Was your income under \$13,000?

1 Yes  
2 No  
3 DON'T KNOW  
4 REFUSED

SKIP TO Q.309

308. IF HOUSEHOLD INCOME IS BETWEEN \$15,000 AND \$25,000 IN Q.305, ASK Qs.308/A, or B AS APPROPRIATE TO SPECIFIED CONDITIONS:

- a. IF HOUSEHOLD SIZE=4:  
Was your income under \$17,000?

1 Yes  
2 No  
3 DON'T KNOW  
4 REFUSED

- b. IF HOUSEHOLD SIZE=5:  
Was your income under \$21,000?

1 Yes  
2 No  
3 DON'T KNOW  
4 REFUSED

- c. IF HOUSEHOLD SIZE=7 OR MORE AND IF HOUSEHOLD INCOME IN Q.305 IS \$25,000 - \$35,000:  
Was your income under \$27,000?

1 Yes  
2 No  
3 DON'T KNOW  
4 REFUSED

**NOTE: POVERTY LEVEL CRITERIA FOR Q.307 / 308 REFLECT GOVERNMENT STANDARDS AS OF JANUARY 2000, ROUNDED TO CLOSEST \$1,000.**

309. Please think about the total value of your home, automobiles, household belongings, pensions, and other personal financial resources. Was your household's total assets or net worth in 1999 under or over \$250,000?

1 Under \$250,000	SKIP TO Q.311
2 Over \$250,000	ASK Q.310
3 DON'T KNOW	} SKIP TO Q.311
4 REFUSED	

IF OVER \$250,000:

310. Please stop me when I reach the category that includes your household's total net worth. READ LIST (DO NOT READ AMOUNTS IN PARENTHESES)

	1 \$250,000 to \$500,000 (\$499,999)
	2 \$500,000 to one million dollars (\$999,999)
	3 One million to 5 million dollars, or
	4 Over 5 million dollars?
DO NOT READ	5 DON'T KNOW
[	6 REFUSED

## WILLS

311. ASK Q.311 IF RESPONDENT IS 30 OR OLDER; OTHERWISE SKIP TO Q.317:  
Do you have a will?

- |   |            |                 |
|---|------------|-----------------|
| 1 | Yes        | ASK Q.312       |
| 2 | No         |                 |
| 3 | DON'T KNOW | } SKIP TO Q.317 |
| 4 | REFUSED    |                 |

312. IF "YES" TO Q.311, ASK:  
Does it contain a provision for any charity or cause?

- |   |            |                 |
|---|------------|-----------------|
| 1 | Yes        | ASK Q.313       |
| 2 | No         |                 |
| 3 | DON'T KNOW | } SKIP TO Q.317 |
| 4 | REFUSED    |                 |

313. IF "YES" TO Q.312, ASK:  
Does this include a Jewish charity or cause?

- |   |            |                 |
|---|------------|-----------------|
| 1 | Yes        | ASK Q.314       |
| 2 | No         |                 |
| 3 | DON'T KNOW | } SKIP TO Q.317 |
| 4 | REFUSED    |                 |

314. IF "YES" TO Q.313, ASK:  
Does it contain a provision for your local Jewish Federation or Jewish community foundation?  
(LOCAL FEDERATION OR FOUNDATION RELATIONSHIP WILL BE INSERTED, WHERE POSSIBLE.)

- |   |            |
|---|------------|
| 1 | Yes        |
| 2 | No         |
| 3 | DON'T KNOW |
| 4 | REFUSED    |

315. Does it contain a provision for a non-Jewish charity or cause?

- |   |            |
|---|------------|
| 1 | Yes        |
| 2 | No         |
| 3 | DON'T KNOW |
| 4 | REFUSED    |

316. ASK Q.316 IF RESPONDENT IS 60 OR OLDER AND HAS A WILL IN Q.311 AND "NO" TO Q.313; OR IF UNDER 60 AND HOUSEHOLD INCOME IS \$50,000+ AND "NO" TO Q.312:  
If you were asked, how likely, would you be, if at all, to make a provision in your will for charities or causes in the Jewish community? Would you be... READ LIST

- |               |   |                    |
|---------------|---|--------------------|
| DO NOT READ [ | 1 | Very               |
|               | 2 | Somewhat           |
|               | 3 | Not very, or       |
|               | 4 | Not at all likely? |
|               | 5 | DON'T KNOW         |
|               | 6 | REFUSED            |

## CALLBACKS

(IF BOTH RESPONDENT AND SPOUSE / PARTNER ARE 34 OR YOUNGER, OR BOTH ARE 75 OR OLDER, SKIP TO Q.321)

317. Do you have any children who are currently attending a college or university full time as an undergraduate or graduate student, who do not live at home, and whom you have excluded from your list of household members at the beginning of this interview? IF CHILD ATTENDED COLLEGE IN PRIOR ACADEMIC YEAR AND GRADUATED OR IS NOT CONTINUING COLLEGE STUDIES, SKIP TO Q.321.

- |   |            |             |                 |
|---|------------|-------------|-----------------|
| 1 | Yes        | } ASK Q.318 |                 |
| 2 | No         |             |                 |
| 3 | DON'T KNOW |             | } SKIP TO Q.321 |
| 4 | REFUSED    |             |                 |

IF "YES" IN Q.317, ASK:

318. There are some questions we would like to ask just college students who do not live at the home of the people participating in this survey.  
Please tell me (his) (her) (their) first and last name(s) so we might include (his) (her) (their) opinions in our survey?

ENTER FIRST & LAST NAMES

319. What (is his/her) (are their) telephone number(s)?

ENTER AREA CODE / TEL. NO.

FOR EACH COLLEGE STUDENT MENTIONED IN Q.318:

320. What college or university does (FIRST NAME) attend?

ENTER NAME OF COLLEGE

ASK Q.321 IF RESPONDENT IS ORTHODOX IN Q.114 (CODES 2, 7, 9, 12, 13, 15, 16); OTHERWISE SKIP TO Q.327:

321. Do you have any brothers or sisters 18 years of age or older who do not live in this household?

- |   |         |             |
|---|---------|-------------|
| 1 | Yes     | } ASK Q.322 |
| 2 | No      |             |
| 3 | REFUSED |             |

IF "YES" TO Q.321, ASK:

322. How many brothers and sisters 18 or older do you have?

ENTER NUMBER OF SIBLINGS: \_\_\_\_\_

IF ONLY ONE IN Q.322, ASK:

323. Is this person Orthodox?

- |   |            |                 |                 |
|---|------------|-----------------|-----------------|
| 1 | Yes        | } SKIP TO Q.325 |                 |
| 2 | No         |                 |                 |
| 3 | DON'T KNOW |                 | } SKIP TO Q.327 |
| 4 | REFUSED    |                 |                 |



- IF 2 OR MORE SIBLINGS IN Q.322:  
324. How many of your siblings, if any, are Orthodox?

ENTER NUMBER OF ORTHODOX SIBLINGS: \_\_\_\_\_

- IF "YES" IN Q.323 OR 1+ IN Q.324, ASK:  
325. There are some questions we would like to ask just Orthodox Jews (who do not live at the home of the people participating in this survey). Please tell me the first and last name(s) of your brother(s) or sister(s) who are Orthodox, so that we might include their opinions in this survey.

LIST FIRST AND LAST NAMES

326. What (is his/her) (are their) telephone number(s)?

ENTER AREA CODE/TEL. NO.

327.  
NC

**READ TO ALL RESPONDENTS**

After an interview is completed, it is sometimes necessary to call the participant back to clarify an answer or to ask a few additional questions.

**IF MORE THAN ONE PERSON IN HOUSEHOLD, SAY:** If it should be necessary, please tell me your first name or initials so that when we call back we can ask for you directly.

328. In the event we call and you are not available at your telephone number, please tell me the first name or initials of the one person you keep in touch with who would be most likely to know a number where you could be reached.

LIST NAME OR INITIALS: \_\_\_\_\_

329. What is that person's telephone number?

ENTER AREA CODE/TEL. NO.: ( ) - \_\_\_\_\_

**CLOSING**

That completes the interview. Again, I'm (FULL NAME) from Audits & Surveys Worldwide. Thank you very much for your help. Let me assure you again that all your answers are completely confidential and will not be identified with you in any way.

**Thank you very much for your cooperation and your have a good day/evening.**