VOLUME 52 Elul 5758 Tishri 5759 September 1998

NUMBER 1



TEANECK, NEW JERSEY, THE FIRST REFORM CONGREGATION IN BERGEN COUNTY

The Woman Who Found An Egg

In his masterful collection, Days of Awe, S.Y. Agnon recounts the following story which is attributed to Rabbi Havvim of Tzanz: There was once a poor countrywoman who had many children. They were always begging for food, but she had none to give them. One day she found an egg. She called her children and said, "Children, children, we've nothing to worry about anymore. I've found an egg! And I am a smart woman, so I'll not eat this egg. Instead I will ask my neighbor for permission to put it under her setting her, until a chick is hatched. And I am a smart woman, so we will not eat the chick, but instead we will set her on eggs, and the eggs will hatch into chickens. And the chickens in turn will hatch many eggs, and soon we'll have many chicks and many eggs. And I'm a smart woman, so I'll not eat the chickens or the eggs. Rather we'll sell them and we'll then by a heifer. And we won't eat the heifer. We'll wait until it calves. And we won't eat them either, for soon we'll have many cows and calves. And I'm a smart woman, so I'll sell the cows and the calves and we'll buy a field. So we'll have fields and cows and calves and chickens and eggs, and we won't need anything more! While the woman was busy describing all of her plans, the egg fell out of her hand and broke!

Rabbi Hayyim teaches: "This is how we are As the Holy Days approach, everyone resolves to do teshuvah, thinking in his heart: 'I'll do this and I'll do that.' But the days slip by in mere talk. And talk doesn't lead to action."

A new year is nearly upon us. As the last days of summer slip by we eagerly await the coming of all that a new year brings - renewed energy, new hopes and dreams, new opportunities, a chance to

begin again and so much more. In a few short weeks we will gather as a community to welcome this new year. We will pray together. We will study together. We will laugh, cry, and sing together in the hope that this New Year will be better than the last year. And it can be! But as Rabbi Hayyim of Tzanz teaches us, all the dreaming, hoping and planning is meaningless anless we act to turn our dreams and plans into teality. How many times do we begin the New Year promising ourselves that this year will be different? "This year I'll be more involved with my family." "This year I'll be more attentive to matters of the spirit." "This year I'll be more charitable." "This year I'll study, I'll pray, I'll live "

Here is our chance. It lies before us - awaiting us. Let the opportunity not slip through our fingers as the egg slipped from the hands of the countrywoman. All we really have . . . is today. Yesterday is a canceled check; tomorrow is a promissory note. And so let us resolve that if we are going to change - becoming better children. better parents, better teachers, better students, better lovers, better friends, better siblings, better Jews, better people - let us begin that process not only in words, but in deeds. Let us not wait for tomorrow, but rather begin it today. If we are going to change, let us do it now. If we are going to repent, let us use these days of repentance wisely. Today is in our hands. It is all we really have. Let us use it wisely!

Laura, Benjamin, Sarah, Aaron and Jacob join me in sending wishes - from our home to yours - for a sweet year filled with blessing, health and peace!

gu ett

Temple Emeth 1666 Windsor Road Teaneck, NJ 07666 833-1322 School 833-8466

Eric S. Gurvis Rabbi
Ellen Cohen Cantor
Louis J. Sigel Rabbi I

Louis J. Sigel Rabbi Emeritus
Lisa L. Barzilai Director of Eduction
Laura Schneider Early Childhood Director
Peter Stein Rabbinic Intern/Senior
League Advisor

Marion Schechter Temple Administrator

Tsila Thumim Controller

Michele Torres Administrative Assistant
Barbara Sabella School Administrator

343-5955 President Laura S. Kirsch Joseph Boonin 836-5313 Vice-President Jacqueline Guttman 833-8834 Vice-President Karen Rappaport **Vice-President** 939-5092 Nancy Plotkin Secretary 592-1475 **Assistant Secretary Betsey Silverman** 384-2250 David Fox Treasurer 836-0260 **Daniel Firshein** 287-9067 **Assistant Treasurer** Richard Buchbinder 837-0694 **Financial Secretary** Ass'tFinancialSec'v Rhona Herman 836-1946

Bob Spiewak836-3369EditorEstelle Spiewak836-3369Associate Editor

Is Your Temple Emeth Tzedakah Box Full??

Use this form to send your collection to the Temple Emeth Tzedakah Fund. Please indicate where you would like your donation to go. Remember: all of this money goes to

charity! Thank you!

Name_ Phone

I would like my donation to go to:

__MAZON: The Jewish Response to Hunger

__Interreligious Fellowship for the Homeless of Bergen County Center for Food Action

General Grant Fund

Return to: Temple Emeth Tzedakah Fund 1666 Windsor Road, Teaneck, NJ 07666



(201) 836-5247 FAX (201) 836-1857 LICENSE NO. 01161-A

DeGraw Service Center

"YOUR COMPLETE AUTO CARE CENTER"

COLLISION REPAIR • BRAKES & TRANSMISSIONS
 PAINTING & WELDING • AIR CONDITIONING & HEATING

335 QUEEN ANNE ROAD TEANECK, NJ 07666

RAY BARBARINI

Bulletin Mid-Month Month Deadline Pub.Date Deadline Pub.Date September 09/03 09/11 October 09/10 09/25 10/02 10/09 November 10/08 10/27 11/04 11/12 December 11/12 11/24 12/03 12/11 12/10 12/24 January 01/05 01/13 February 01/14 01/26 02/04 02/11 March 02/11 02/24 03/04 03/11 April 03/11 03/26 04/05 04/12 May 04/08 04/26 05/04 05/11 05/13 05/27 06/03 06/10 June

TEMPLE EMETH BULLETIN
ADVERTISING RATES

Size 2" x 3 1/2" Ten issues \$ 225.
One insertion-\$ 60. Each additional \$ 30.
For other information: Call 201-836-3369
Bob Spiewak, Editor

It's Time to Buy Your Supermarket Scrip
...dollar for dollar value
...for all your shopping needs
...earn money for Temple
...good at all Pathmark, Grand Union
and ShopRite Supermarkets
Don't Delay! Buy Your Scrip Today!
Checks may be made payable to:
Temple Emeth
5% is tax deductible
Questions??? Call Gwen Dubno at 385-9396

JUDAICA SHOP HOURS-MON-THURS 9-5 PM *FRIDAY 9 AM- 1 PM SUN (during Religious School) 9-12 Noon

MESSAGE FROM THE CANTOR

As the High Holy Days approach, I find myself constantly thinking about.....what else?? High Holy Day music! Yes, as you may have guessed, my Cantorial colleagues and I think about little else during the summer months. I begin rehearsing the music that I will sing during Rosh Hashana and Yom Kippur, searching for new interpretations and a deeper understanding of traditional Holy Day melodies, those which we look forward to hearing and singing year after year. As I look through the machzur, I come across the Shofar Service. Musically, I never give much thought to the sounding of the shofar. Unlike the beautiful melodic strains of Kol Nidre or Avinu Malkenu, Cantors all over the world are expected to do something with their voices, which definitely resembles yodeling rather than singing. Yet, unlike the mountaineers of Switzerland, we are called upon to imitate the sound of the shofar! What an odd task! How would I even begin to go about finding new interpretation and deeper meaning in something so strange sounding, so unmelodic?

I began thinking of the actual tones of the shofar, how each series of notes was so different from the next. As I studied the pattern of the shofar blasts, I saw that each series begins and ends with a tekiah(a whole note). In between are different combinations of shevarim and teruah(shorter, broken notes). It was Rabbi Isaac Horowitz, who lived during the 17th century, who explained these notes as the very theme of the High Holy Days. *We begin whole. Along the path of life we become broken. The end is whole, we will be whole again, There is hope!

How profound and directly relevant is this statement to each of us in our own lives! Certainly, each of us at one time or another, has experienced a feeling of brokenness, whether through pain, mistakes, loss, failure, illness, or times of weakness. While it is inevitable that each of us will experience these times of brokenness, it is our responsibility to begin a journey toward wholeness. Although, the High Holy Days afford us an opportunity for self-introspection and repentance, we must remember that we need not wait for the first of Tishrei to take advantage of this opportunity. The Rabbis taught that our real transgression is not that we commit sins. Rather, our transgression is that at every moment of every day, throughout the entire year we have a blessed opportunity to turn to God, and we do not!

As we rise to hear the blasts of the Shofar this High Holy Day season, let each of us also rise to the challenge of becoming whole again through responsibility, repentance, and change. From Eve and myself, L'shana Tova Tikatevu! A Year Filled With Sweetness and Blessing!

Cantor Ellen S. Cohen

Temple Emeth Religious School

It's that time again. Everyone is running frantically to get ready for the new school year. We are all asking where the summer has gone and begin to once again dive into the hectic schedule each autumn provides. For those of us who work at the religious school, it is a time when we flip the page in the calendar and go from days with leisure to read, think and write to days without a moment to stop. This is the time about which we get excited.

The new school year is about to begin. With great anticipation we await the arrival of the students, both returning and those new to the school. We ask ourselves: How have the students grown over the summer? What will the new year hold for the class? What new and exciting activities and opportunities can we plan? The teachers, Barbara and I have been preparing for the upcoming school year during the summer.

I look forward to seeing all of you in the coming weeks. Our Book Sale is on Wednesday, September 9th from 4 to 7 p.m. School begins on Sunday, September 13th, and following the end of second session will be the congregational rededication of the building. What a wonderful way to kick off the new school year. Please come in on Sundays during the month of September for bagels and coffee. Shmooze with old friends, meet new parents to the school, get reacquainted with our building. Remember, my door is always open to you should you have a question, comment (both positive or constructive criticism) or suggestion.

As both the new school year and the New Year fall in September, Morris, Matti, Zari and Avi join me in wishing you a Shanah Tovah u'Metukah – a New Year filled with joy, happiness, love and peace for us and all the world.

B'shalom, Lisa Lieberman Barzilai, RJE School Office 833-8466





Insights from our Torah Readings

Parshat Ki Tetze - Deuteronomy 21:10-25:19 Week of Aug. 30-Sept. 5

"You shall not have in your pouch alternate weights, larger and smaller. You shall not have in your house alternate measures, a larger and a smaller. You must have completely honest weights and completely honest measures, if you are to endure long on the soil that Adonai your God is giving you. For everyone who does those things, everyone who deals dishonestly, is abhorrent to Adonai your God" (Deut. 25:13-16).

For the agricultural society of Biblical times, honest weights and measures were crucial for commerce and trade. Those merchants who cheated their customers by false measurements were condemned not only by society, but by God. In our own day, we know the necessity of trusting the people we buy things from, the security we feel by dealing with honest people. Compare the success of the Saturn car dealerships against the deceitful image of a used-car salesman.

But these words apply to situations other than financial transactions. They tell us something about how we should treat other people. Do we weigh everyone's words equally when hearing different sides of a dispute? Do we measure everyone by the same set of standards? Do we condemn faults in some people that we tolerate in others, or in ourselves? We, too, must have honest weights and measures; we, too, must deal honestly with others.

Parshat Ki Tavo - Deuteronomy 26:1-29:8 Week of Sept. 6-12

One of the few liturgical rituals actually fixed in the Torah is the thanksgiving offering of

the first fruits (Deut. 26:1-11). Everyone gathers the early bounty of their harvest, brings it to the priest, and recites a short prayer: "My father was a fugitive Aramean. He went down to Egypt with meager numbers, but he became a great and very populous nation. The Egyptians dealt harshly with us and oppressed us. We cried to Adonai, the God of our ancestors, and Adonai heard our plea and freed us from Egypt with a mighty hand. God brought us to this place and gave us this land, a land flowing with milk and honey. Wherefore I now bring the first fruits of the soil which You, Adonai, have given me."

Through the words of the prayer, people recognized God's role in their lives. God brought them out of Egypt and God brought them to the Land of Israel. Martin Buber explains that it is out of a sense of reciprocity that the people therefore *bring* something to God, the fruits of the very soil God had given them.

We recite the very words of the ancient Israelite prayer nowadays during the course of our Passover Seder, celebrating God's role in bringing us out of Egypt. But aside from what happened in our people's past, what role do we see God playing in our lives? What has God brought us? And, as importantly, what do we bring to God? What do we thank God for today?

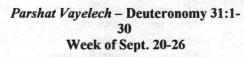
Parshat Nitzavim – Deuteronomy 29:9-30:20 Week of Sept. 13-19

How do we know what the Torah teaches us? Can we learn Torah only if we spend our whole lives as academics or professors, rabbis or scholars? Isn't it difficult to discover the inner meaning of the words, the correct interpretation, the right way to understand?

This week's Torah portion gives us the answers to these questions. The Torah is not so high above us in the heavens, over our heads so to speak, that we can't understand it. The Torah is not so far away, across the sea, that we can't fathom its meanings. Rather, "the thing is very close to you, in your

mouth, and in your heart, to do it" (Deut. 30:14).

The teachings of the Torah are accessible to all of us. Torah is not some secret doctrine, known only to the few, but an open guide to how to live, universally available. It is just up to us to open our mouths and our hearts, find the Torah written there, and make it come alive.

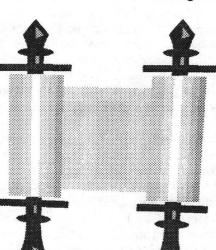


This short Torah portion describes the preparations Moses makes as his death draws near. God tells him to "write down this poem" (Deut. 31:19), which traditional

commentaries take to mean the entire Torah, and teach it to the Children of Israel. It tells of the Covenant between God and Israel and is intended by God to serve as a witness to that agreement when the Israelites violate it by turning to other gods. It is the last official communication from Moses as the leader of the Israelites.

The Talmud notes that the Hebrew word for "write down" is not in the singular form, but in the plural for — "all of you write down." From this, the Talmud teaches that every Jew has an obligation to write an entire Torah scroll (or pay to have someone do it in his name). Today we don't expect every Jew to physically write or endow an entire Torah, but we might wonder: what would be in the Torah, the teachings that we would leave to those who come after us? What would we write to them about our relationship to God? What lessons would we give to future leaders of the Jewish people?

prepared by Student Rabbi David Widzer Rabbinic Intern - Summer 5758/1998



WILFORD WEILL MEMORIAL ESSAY CONTEST WINNERS! Jewish Ethics in My Life by Jonathan Kalmuss-Katz

A few weeks ago a friend and I were eating lunch at Victor's Pizza on Cedar Lane. When I paid for my meal I gave the cashier a ten dollar bill, but received fifteen dollars change. I quickly noticed something was wrong, and without thinking about it I immediately returned the extra money. When I sat back down at the table my friend looked confused and asked, "Why did you give the money back."

I tried to answer him, but for some reason I couldn't think of a response to his question. I didn't have to think about whether to give back the money, I acted instinctively. I could have used the ten extra dollars, and Victors takes in enough money that they would have been able to stay open even if I hadn't returned the money. However, Judaism and Jewish ethics don't allow for such circumstances and excuses. We are not told to do good deeds when we feel like doing them or when they are convenient, instead we are commanded to follow the mitzvot laid out in the Torah. This more than any other reason explains my returning the extra change, I didn't feel I had a choice. thinking about my friend's question, "Why didn't you keep the money", made me realize what a major role Jeweish ethics and morals have on my every day decisions.

The giving of tzedukah is one aspect of Jewish ethics that I try to regularly participate in. Tzedukah comes from the Hebrew root tzedek, meaning justice. Tzedukah is usually interpreted as acts of righteousness. It includes the commandment of giving to the needy, be it in the form of food, money, or services. My upbringing in my family and religious school have both stressed the importance of tzedukah. Every winter my family goes to a soup kitchen to serve a Christmas meal to the less fortunate. Though I don't always want to go I never have a choice, which reinforces the idea that mitzvot are not voluntary. Going to the soup kitchen does not take a lot of time or effort, but it makes an amazing difference in the hearts of many people who rely on the shelter for a warm meal.

Every year I am amazed at how similar the people are to people I knonw, while others remind me in some way of myself. Sometimes I get a chance to talk to the people I meet in the shelter. Judaism teaches us to treat everyone the same, no matter what financial state they are in, though sometimes this can be very hard. I know that I would feel more comfortable talking to someone I know from my school than some homeless person I pass on the street. However, whenever I get a chance to hae a conversation with the people at the soup kitchen it reminds me how they are people just like all of us. Often people go out of their way to avoid people on the street, or just pass them as if they don't exist. However, Rabbi Hillel taught, "what is hateful to you, do not do to your fellow". If my position was switched with that of someone in the shelter, I know I would not want to be passed by or avoided. Therefore, by talking to the people I meet in the soup kitchen and getting to know them I am fulfilling another ethical commandment.

According to the Talmud the world stands on three things: Torah, temple service, and gemilut chesedim. Gemilut chesedim are acts of loving-kindness. Unlike mitzvot, gemilut chesedim are not specified in the Torah, and are left up to each person's disgression. Opportunities to do these kind acts are so common every day that people tend to over-look them. They may seem insignificant, but they can still be very important, which is why we are commanded to do them. Anything from complimenting someone on an achievement to comforting a sad friend falls into this category.

The most prominent example of act of loving kindness I remember is not something that I did, instead it is a good deed which I received. This past summer a cold was going around my unit in camp, and about half the kids in my bunk spent at least one night in the infirmary. One evening at dinner I started getting a headache and runny nose, so I immediately assumed I was coming down with the cold. I knew the cold was nothing serious, but for some reason I still got very worried about it. Later that night, my friend Jordan, who happened to be one of the first people who had the cold, saw that I looked worried. He pulled me aside and asked what was wrong, so I told him how I felt. He told me that even if I did have the cold it wasn't so bad, and that I shouldn't worry. After our talk I felt a lot better, and even though he only said a few sentences to me, it made a big difference. This is a perfect example of someone who went out of their way to do an act of love and kindness, the same behavior described in the Talmud.

However, Jewish ethics should also influence everyday decisions and behaviors, not just exist through isolated examples of mitzvot. The small mitzvot we encounter everyday are often the ones we fail to do, either because they seem petty and small, or we are too busy doing other things to even notice the possibility for mitzvot. Often mitzvot as simple as holding a door for someone behand us or saying hello to people we know as we passthem are neglected in many people's every day lives. As Jews, we are required to make an effort to do mitzvot whenever we see them, not only when they are convenient. Though we can not do every mitzvah that arises throughout the day, this does not give us an excuse to donothing. There are other mitzvot which we give up on because they seem impossible, like getting along with a sibling. Judaism forbids us to forget about mitzvot, no matter how unrealistic they may seem. For example, if we make an effort to get along with a sibling we may be able to avoid one argument. though this would not solve the entire problem, but it may serve as a step in the right direction.

A little over three years ago I stood on this bima to mark my becoming a bar-mitzvah, and read Leviticus 19 (Kedoshim) as my Torah portion. This portion, also known as the holiness code, deals directly with Jewish ethics and how they sould affect our lives. I spoke in my bar-mitzvah speech about the importance of doing mitzvot and living ethical lives. Now, three years later, I find myself in an extremely similar situation, talking about in essence the same thing I did at my bar-mitzvah. However, the topic is still as relevant now as it was then, and as it was hundreds of years ago when the Torah was written. The world we live in is so often full of crime and hatred, an ethical code can provide much needed security. Jewish ethics are a guide through the hardships of life, and play a major role in all of our lives, weather we realize or not.

WILFORD WEILL MEMORIAL ESSAY CONTEST WINNERS! Seeing the World Through Jewish Eves by Bill Stern

As I think back, I realize that not only do I study Judaism, or pray to God in Hebrew and English, but all that I am is Jewish. Not just me, the Bill Stern who goes to New Milford High School and who loves sports, but my soul, who I am and how I act to people and the world around me. As I prepare to celebrate my confirmation on Shavuot, I can't help but think about the Ten Commandments given to Moses for our people and I realize how much better the world would be if everyone accepted them and acted with them in mind.

Of course the most obvious is thou shall not kill, but kill we do. Not only in wars and cold blooded murder, but in letting the poor starve or freeze because they are homeless. There are millions of people who die because they are denied health care. Another way we kill is by not acting when another person is in grave danger, for eexample the Kitty Genovese story, which we learned about in confirmation class.

A young women was being stabbed. She cried out for help, but nobody listened. They all just watched as if it were some kind of entertainment. Not even a single person in her entire apartment building had the decency to come out and help her, or even pick up the phone to notify the police. In my opinion those people who didn't act when she called for help were as responsible for her death as the man who killed her.

Thou shall not kill. It doesn't say that thou shall not kill with a sword, knife, gun or bomb, but it is OK to ignore your fellow man.

On May 3rd, I participated in the first Mitzvah Day at Temple Emeth. Over two hundred and fifty congregants showed up to paint at a homeless shelter, sing or plant flowers at nursing homes, bake cookies for a food kitchen, sort tsedakah and participate in numerous environmental projects. It was a day I will never forget.

What about thou shall not steal. Do you think that God only meant money or goods. Think about school work. There are many times when you see students borrowing each others homework, cheating on tests, and plagiarizing. This is also a form of stealing. It is stealing other peoples ideas and using them as your own.

Another commandment rarely followed is honor thy father and mother. Most young people today do not show their parents the proper respect they deserve. As when a parent says no to something they insist on doing it anyway.

What about the people who take our parents place during the day. Our teachers also deserve our respect. I am often amazed at how these people are treated. They are ignored and sometimes even cursed at or threatened with bodily harm. And this takes place in religious school as well as secular school.

There are many old people who sit in their own homes and nursing homes. They are often alone, wishing someone would come by and talk to them or check on them to make sure they are all right.

One of the other commandments is to not us God's name in vain. Often times individuals use God's name in a literal sense when they curse. However I thaink the real meaning of this commandment goes beyong this. In today's society many people resort to praying to God for success and material possessions. They totally disregard the teachings of God in the Torah and fail to see how they relate to everyday life.

There are many times I am sitting in the cafeteria at lunch and someone will be telling a story they heard about a friend's friend from the friend of another friend. In other words, gossip, or bearing false witness. Why do people think that we only want to hear bad things, when there are so many good thing we could and should be saying. We are a good people. We have to be. We were made in God's image and have been taught to be good through Torah.

Obeying the commandments handed to Moses for us is a way of seeing the world through Jewish eyes. The lessons they teach and the goodness that can be spread is a critical part of Jewish life. It is the part that keeps us together. It is the part that makes us feel safe. We are a people working for the good of man as God has commanded us to.

But it is not always easy to see the world through Jewish eyes. There are many racists who discriminate against the Jewish people, even in this day and age. But the one we must never forget is Adolph Hitler.

In my opinion Hitler was the worst bigot of them all. He tried to kill everyone who was different from him. He made our people do endless work in concentration camps for little or no food, and eventual death, whether it be because of murder, diseases which weren't treated, or hunger.

Even today it can seem very hard to be Jewish, especially in Israel where they have to worry about Arab terrorist attachks. Every day in Israel people are being killed. they have to wear gas masks because they are afraid that they will inhale poisonous gas from bombs set off by terrorists.

Seeing the world through Jewish eyes that are seeing the world through a gas mask is a reminder of what our people have been through, what they have overcome, and how they will go on.



Cabaret Supper Party Saturday, October 3, 8 p.m. Temple Emeth

Entertainment by Emeth's own up-beat, off-beat tunester Arnie Warmbrand swinging those old favorites from the '30s and '40s.

Please bring an appetizer, salad, main dish (non-meat), vegetable, or dessert to share. Beverages will be provided.

Admission is your membership dues of \$10 per person, payable at the door.
(Make check payable to Temple Emeth Renaissance Group)

Membership is open to all Temple Emeth members who are "fortysomethingplus."

New members are welcome.

Reserve your place by September 10. Call: Emily and Elliot Steinberg, 836-3423, or Esther Mendelsohn, 568-6947

APPLES and HONEY FOR A SWEET NEW YEAR Try these Recipes from our FIFTIETH ANNIVERSARY COOKBOOK "...and it was very good."

HONEY BAKED CHICKEN

2 cut up chickens
1/2 cup melted margerine
1/4 cup mustard
1 teaspoon salt
1/2 cup honey
Stir ingredients and pour over chicken.
Cover with foil. Bake at 350 for one hour. Remove foil and bake 15 minutes more to brown.

Bea Westin



APPLESAUCE CAKE

1 3/4 cups sifted cake flour
1 teaspoon baking soda
1/2 cup shortening
1/2 teaspoon salt
1 1/2 teaspoons cinnamon
1 teaspoon allspice
1 teaspoon nutmeg
1 1/4 teaspoon cloves
1/2 cup shortening
1 cup sugar
1 egg, beaten
1 cup unsweetened
applesauce

Sift flour, baking soda, salt and spices together 3 times Cream shortening with sugar until fluffy. Add egg and beat thoroughly. Add sifted dry ingredients and apple sauce alternately in small amounts, beating well after each addition. Pour into greased pan and bake at 350 for 45 to 60 minutes. Makes one 8x8 inch cake. For variation, reduce spices and add one cup of raisins and/or 1/2 cup of nuts. Can be frozen. Serves 12.

Rachael Sugarman

SENIOR LEAGUE (TESL)

Hi, My name is Katie Warren and I am Temple Emeth Senior League's 1998-1990 President. Along with our new acronym, TESL, we have many new and exciting events planned for the coming year. First off, we will be running our parallel program for children in grades kindergarten through six on the first day of Rosh HaShanah and on Yom Kippur. At the end of September, TESL will also be going to a Broadway show! October brings a nature hike and a moview night, and later in fall we have a great social action day planned. And that is only the very tip of the iceberg!

The board members are very excited about the upcoming year, but now we need the participants! Any teenager in grades nine through twelve is invited to join us. Feel free to contact me at 767-6844 or at kleigh2@aol.com. Our advisor, Student Rabbi Peter Stein, is also available to answer any questions you may have. You can contact him at 646-1030 or at 110152.203@compuserve.com.

I hope everyone had an enjoyable summer and a great beginning at school! I can't wait to see you all Katie Warren in September!

PLEASE TELL OUR ADVERTISERS THAT YOU SAW IT IN THE BULLETIN

rouble with Frandfathers by Bob Spiewak

To My "Kid" Rabbi Louis J. Sigel I've always jokingly called him that 'Cause I'm older by a year But if truth be told, I must admit Much wiser than I, I fear Advice that he had given me when I was in pain Has returned into my head again and yet again "Remember other folks", said he "Have other needs than yours." A lesson that I took to heart It helps a lot because It puts a new perspective On how you look at folks (It even helps you understand some of their "silly" jokes) To his countless contributions To our temple and to me

We must also count among the best

—Mimi and their family!

18 years of Trouble With Grandfathers, 180 issues, are available at the Temple office for \$18. Check made payable to Temple Emeth

NEW YEAR GREETINGS WILL APPEAR IN THE OCTOBER BULLETIN



JEWISH FUNERAL DIRECTORS

BERGEN COUNTY Hackensack, NJ 07602

Arthur Musicant, Mgr. (201) 489-3800

PRE-NEED PLANNING SERVING ALL OF FLORIDA

WORLD-WIDE ARRANGEMENTS: 1-800-522-0588





NEWS UPDATE FROM RA'ANANA A MAJOR VICTORY FOR RELIGIOUS RIGHTS

After a ten year battle against political and religious opposition to the building of a major center for Progressive Judaism in Ra'anana, Israel, approval was given to the construction plans submitted by Kehilat Ra'anan.

Rabbi Michael Boyden, who visited with Temple Emeth's Israel/Arza Committee last spring, reports that construction is scheduled to begin this fall. The project is named Beit Jonatan, in memory of Rabbi Boyden's 19 year old son, Jonathan, of blessed memory, who was killed in action in Southern Lebanon.

Beit Yonaten will offer Reform Judaism to the more than 300,000 Israelis who live within 4 miles of the center, east of Hertzelia. The two story building will include a synagogue, Beit; Midrash, library and youth lounge as well as a kindergarten and a daycare center.

Along with the \$500 from the Marjorie Rothschild Memorial Fund authorized by our Board of Trustees, members of our Temple Emeth Family are credited by Rabbi Boyden with helping to make this dream a reality. As we, at Temple Emeth, celebrate the completion of the Renovation and Expansion of our synagogue, let us continue to keep Beit Yonatan in our hearts, as we work for Liberal Judaism in Israel.

Gloria Barsky, chair

カカカカカカカカカカカカカカカカ SING UNTO GOD A NEW SONG! カカカカカカカカカカカカカカカカ **Etz Chayim Junior Choir** (1st-4th Grade) Every Wednesday: 6:15 - 7:00 PM Kadimah! Youth Chorus (5th - 8th Grade) Every other Wednesday: 6:15 PM - 7:00 PM 苁 **Temple Emeth Adult Choir** (9th Grade and Up) Every Wednesday: 8:00 PM - 9:00 PM ALL CHOIR REHEARSALS BEGIN ON **WEDNESDAY, OCTOBER 14TH!**

B'YACHAD NEEDS YOUR HELP

Stewart Silverman and Steve Traiman are moving on to other responsibilities. Help is needed planning the topics, arranging for guest speakers*, producing promotional material. and handling the breakfasts. Any small help that you can give us will be sincerely appreciated. The total will be operated by a team.

HELP IS NEEDED NOW Please call Marty Breznick at 201-384-

1794 or Elliot Plotkin at 201-848-5041, or leave a note in the B'Yachad box in the Temple office.

*Rabbi Gurvis will help.

PRIME TIMERS

On September 10th, we are going to the Newark Museum to view Arts and Crafts from Jerusalem, followed by lunch. For more information call Gladys Kaplan at 791-7988.

Temple Emeth September 4 - 17, 1998

Friday, Sept. 4, 1998 Family Service at 7:30 p.m.

Shabbat Kee Tetze Rabbi Gurvis will tell a story

Candlelighting - 7:04 p.m.

The Oneg Shabbat will be sponsored by Henry & Deborah Katz in honor of the Bat Mitzvah of their daughter, Sarah

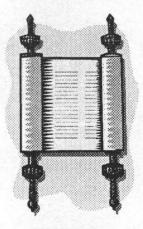
Shabbat Worship at 10:30 am Saturday, Sept. 5, 1998

Bat Mitzvah of Sarah Katz, daughter of Henry & Deborah Katz

Torah Portion - Deuteronomy 21:10 - 25:19

Haftarah Portion - Isaiah 54:1-10

Wed, Sept. 9 Sat, Sept. 5 9:15 am Torah Study 4:00 p.m. Religious School Book Sale Shabbat Worship Rel. School Faculty Mtg 10:30 am 6:00 p.m. B/M Sarah Katz Membership Open House 7:30 p.m. Ways & Means 8:00 p.m. Mon. Sept. 7 Office Closed - Labor Day ECC Teacher's Conference Thurs, Sept. 10 9:00 a.m. Israel/ARZA Tue. Sept. 8 8:00 p.m. **ECC Orientation** 7:30 p.m. Finance Mtg 8:00 p.m. 8:00 p.m. Bd. Of Trustees 8:00 p.m. Youth Groups/Sr. Lg.



Fri., Sept. 11, 1998 Shabbat Kee Tavo at 8:30 pm Rabbi Eric S. Gurvis will speak

Candlelighting - 6:52 p.m.

The Oneg Shabbat is sponsored by Stephanie & Mark in honor of the Bat Mitzvah of their daughter, Amy

Sat., Sept. 12, 1998 **Shabbat Services at 10:30 am**

Bat Mitzvah of Amy Stokes, son of Stephanie & Mark

Torah Portion: Deuteronomy 26:1 - 29:8

Haftarah Portion: Isaiah 60:1 - 22

Selichot - Saturday Night, September 12

7:00 p.m. Family Selichot Program & Service 8:45 p.m. Selichot Program: Film & Discussion

(Woody Allen's Crimes & Misdemeanors) followed by Selichot Service (approx 11:15 p.m.)

Sat, Sept. 12	9:15 a.m.	Torah Study	Mon, Sept. 14	9:30 a.m.	ECC Conference
	9:15 a.m.	Tot Shabbat	Tue. Sept. 15	8:00 p.m.	Adult Ed Mtg
	10:30 am	Shabbat Services	rao. dopa ro	8:00 p.m.	Fundraising Mtg.
	7:00 p.m.	B/M Amy Stokes Family Selichot	Wed, Sept. 16	8:00 p.m.	ECC Mtg
	8:45 p.m.	Selichot Prgm & Svcs	Thurs. Sept. 17		Ann. Giving Phon-a-thon
Sun, Sept. 13		Memb Open House Bkfst		8:00 p.m.	Caring Community
	1:30 p.m.	Dedication of New Building			

SEPTEMBER 1998 Temple Emeth - Teaneck, NJ

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
S M T	Bust W T F S 1 5 6 7 8 12 13 14 15 19 20 21 22 26 27 28 29	8:00 PM Ritual Committee	2 Mid-Month Deadline	9:00 AM Teacher's CPR Course 7:45 PM Exec. Comm 8:00 PM Children's Wor- ship Comm.	7:30 PM Family Shabbat Services	5 B/M Sarah Katz 9:15 AM Torah Study 10:30 AM Shabbat Svcs
6	7 Labor Day Office Closed	8:00 PM Finance Mtg. 8:00 PM Israel/ARZA Mtg. 8:00 PM Youth/Sr. League	9:00 AM ECC Teacher Mtg. 4:00 PM Rel Sch Book Sale 6:00 PM Rel. Sch Faculty Mtg 7:30 PM Memb. Open House 8:00 PM Ways & Means	Bulletin Deadline 9:00 AM ECC Teacher Mtg. 7:30 PM ECC Orientation 8:00 PM Bd of Trustees	9:00 AM ECC Teacher Mtg. 8:30 PM Shabbat Svcs	B/M Amy Stokes SELICHOT 9:15 AM Torah Study 9:15 AM Tot Shabbat 10:30 AM Shabbat Svcs 7:00 PM Family Service 8:45 PM Selichot Prog & Svc
13 Memb Open House Religious School Begins 1:30 PM Dedication	14 ECC Begins 9:00 AM ECC Conference	15 8:00 PM Adult Ed Mtg 8:00 PM Fund Raising	16 8:00 PM Annual Giving Phon-a-thon 8:00 PM ECC Mtg	17 8:00 PM Annual Giving Phon-a-thon 8:00 PM Caring Comm.	18 8:30 PM Shabbat Svcs	19 B/M Joshua Schwartz 9:15 AM Torah Study 10:30 AM Shabbat Svcs
20 11:00 AM Outreach Workshop 6:30 PM Family Rosh Hashanah Services 8:00 PM Erev Rosh Hashanah Services	21 10:00 AM Morning Service 2:30 PM Children's Service 3:30 PM Tashlich	22 10:00 AM Morning Service	23 8:00 PM Annual Giving Phon-a-thon 9:00 PM ILA	24 8:00 PM Annual Giving Phon-a-thon 8:00 PM Caring Community	25 Trachtenberg Lecture 8:30 PM Shabbat Svcs	26 B/M Jessica Hopman 9:15 AM Torah Study 10:30 AM Shabbat Svcs Vayelech/Shuvah
27 9:00 AM Adult B/M	28	29 EREV YOM KIPPUR 6:00 PM Family Service 8:00 PM Kol Nidre Service	30 YOM KIPPUR 10:00 AM Morning Service 2:15 PM Children's Service 3:30 PM Afternoon Service 5:30 PM Yizkor 6:00 PM Neilah		October S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	



Flowers



A Lovely Way to Say L'Shana Tova...

Flowers by Lynn has made it even easier for Emeth members to send each other Rosh HaShana greetings or decorate our own holiday tables while earning dollars for Temple.

How to order:

1. Call Avi the Florist at 836-2567. 2. Tell him you're a Temple Emeth member. 3. Make your selection. Cut Flower Bouquet @ \$18, \$20, \$25 Centerpiece in a Basket @ \$25, \$30, \$35

Pay Flowers by Lynn. Avi will donate 20% of your order to Temple Emeth.*

Delivery is free to Teaneck and surrounding communities.

* Sorry! The 20% donation does not apply to distant deliveries as these are handled by florists in those areas.

Please note: Only 20% of your order is tax deductible.

Last minute type? Don't worry, orders will be taken right up until Sunday, September 20th.

Satisfaction Guaranteed!



Entertainment '99

B'Yachad is once again selling Entertainment discount books. The new books are available now in the Temple office. They may be used immediately and are valid thru December 1, 1999. This year the book costs only \$30. The books may be purchased during Temple office hours.

Contact David Fox (836-0260) for further information or to arrange other times to buy the books.

Temple Emeth High Holy Day Services 5759 - 1998

Selichot	Sat., Sept. 12
Family Selichot	7:00 p.m.
Selichot Program & Service	9:00 p.m.
Erev Rosh Hashanah	Sun., Sept. 20
Family Oriented Service	6:30 - 7:15 p.m.
Erev Rosh Hashanah Service	8:30 p.m.
Rosh Hashanah (1st Day)	Mon., Sept. 21
Morning Service	10:00 a.m.
(K-8 gr. Parallel Services & Activities thr	oughout the morning
Children's Service	2:30 p.m.
Tashlich	3:30 p.m.
Rosh Hashanah (2nd day)	Tues., Sept. 22
Morning Service	10:00 a.m.
Erev Yom Kippur	Tues., Sept. 29
Family Oriented Service	6:00 - 6:45 p.m.
Erev Yom Kippur Kol Nidre Service	8:00 p.m.,
Yom Kippur Day	Wed., Sept. 30
Morning Service	10:00 a.m.

Morning Service 10:00 a.m. (K-8 gr. Parallel Services & Activities throughout the morning) Children's Service 2:15 p.m. Afternoon Service 3:30 p.m. Yizkor Service (time approx.) 5:30 p.m. Neilah - Concluding Service 6:00 p.m.	Yom Kippur Day	Wed., Sept. 30
Children's Service 2:15 p.m. Afternoon Service 3:30 p.m. Yizkor Service (time approx.) 5:30 p.m.	Morning Service	10:00 a.m.
Afternoon Service 3:30 p.m. Yizkor Service (time approx.) 5:30 p.m.	(K-8 gr. Parallel Services & Activities	throughout the morning)
Yizkor Service (time approx.) 5:30 p.m.	Children's Service	2:15 p.m.
	Afternoon Service *	3:30 p.m.
Neilah - Concluding Service 6:00 p.m.	Yizkor Service (time approx.)	5:30 p.m.
	Neilah - Concluding Service	6:00 p.m.

Prime Timer News...

Prime Timers will meet on Thursday, September 10th at 10:30 a.m. We will drive (carpool) to Newark for lunch at *Fornos*, a Spanish-Portuguese restaurant, and a visit to the museum.

All Temple members are welcome. Call Lotte Wolf at 385-8945, or Cliff Lampe at 440-4661 for more information.

♦♦♦ Reminder ♦♦♦

Please note that 25% of all dues and building fund obligations must be paid before High Holy Day tickets can be sent.

The Annual Rabbi Joshua Trachtenberg Lecture will be held on Friday, September 25th at 8:30pm

This year's speaker will be **Rabbi Manuel Gold**, Director of Congregational Schools, Board of Jewish Education of Greater New York. The topic will be "Magic, Mezzuzot, Spooks and Spice Boxes"

Yours, Mine and Ours...An Interfaith Couples Discussion Group

Join others in a warm and supportive environment where you and your partner can explore the issues facing interfaith couples. Our group will begin in October, 1998, and will meet once a month for about six months. Each of the group meetings will take place at Temple Emeth and will last two hours. Refreshments will be served. Our facilitator will be Dru Greenwood, a Temple Emeth member and Director of Outreach for the Reform Movement. Rabbi Gurvis will also participate in some of the sessions. There is no fee for this discussion group.

For more information or to register, call Paula Dillon at 201-692-0609, or Barbara Finkelstein at 201-801-0206. Hope to see you there!

Good & Welfare

Heartfelt Condolences To ...

Paul Kaufman, on the loss of his beloved uncle, Benjamin Orloff

Lorraine Fisch, on the loss of her beloved brother, Albert Rager

Welcome to Membership...

Marilyn, Joel & David Marks Shana, Gregory, Layla & Arye Janoff

Mazel Tov...

Lyle & Muriel Breitkopf, on the engagement of their daughter Susan, to Joshua Freed

BEGINNING IN OCTOBER TWO SUPPORT GROUPS

Led by experienced, professional counselors
Bereavement Support Group: This six-week
group is for those who have suffered the death of
a close relative or friendeither recently or some
time ago.

A Support Group for Adult Children of Frail, Aging Parents: This four to six-week group wil address the changing roles of parent and child.

Both groups will begin on Thursday evening, October 15, and will stress privacy and confidentiality. The Caring Committee will try to arrange for anyone who needs a ride to the Temple.

If you would like to participate or have any questions, please call Judy Eichinger, Caring Community Committee Chair at 833-8291.

CORRECTION!

There are two more opportunities this Century to attend Kallah. Next year, 1999, the Temple Emeth Kallah will be held on Frebruary 26th, 27th, and 28th. Please join us for a weekend of study, prayer, and "gemud lich keidt" led by Rabbi Gurvis at the Pearl River Hilton.

And....for real planners, we look forward to seeing you at Kallah, 2000, the Penultimate. Please follow the Bulletin for further information.

Thanks to Symour Fleishman and Joe Boonin for their observations.

More information? Call Bev Lazar 498-9564 or Carlene Fleishman 836-0226.

Batterymart

We specialize in batteries for most makes and models of hearing instruments!

- Batteries for most hearing instruments.
- Batteries for old hearing instruments.

Hearing instrument batteries at discount prices.
 Professional Hearing Center

1-800-287-1710 Mark P. Salvesen

Hearing Aid Dispenser License #535 Board Certified by the National Board for Certification in Hearing Instrument Sciences

YOURS, MINE and OURS... An Interfaith Couples Discussion Group

Join others in a warm and supportive environment where you and your partner can explore the issues facing interfaith couples. Our group will begin in October, and will meet once a month for about 6 months. Each group meeting will take place at Temple Emeth and will last two hours. Refreshments will be served. Our facilitator will be Dru Greenwood, a Temple Emeth member and Director of Outreach for the Reform Movement. Rabbi Gurvis will also participate in some of the sessions. There is no fee for this discussion group. For more information or to register, please call Temple Emeth Outreach Co-Chairs Paula Dillion at 692-0609 or Barbara Findelstein at 801-0206. Hope to see you there!

THE BERGEN ACADEMY of REFORM JUDAISM

The Bergen Academy of Reform Judaism (BARJ) is the high school program of Temple Emeth's religious school which is open to all students in grades eight through twelve. BARJ meets on Wednesday evenings from 7 to 9 at Temple Beth Or in Washington Township. Orientation for all new students will be Wednesday, September 9 from 7 to 8:30 PM. Classes for all students will begin on Sept.16.

All BARJ students and members of our senior youth group are invited to BARJ's shul-in, October 17-18 at Temple Avoda in Fair Lawn. The all-night program will include food, fun, Havdalah, singing, a great DJ, movies and more.

Our exciting senior trip to Boston will take place September 11-13. Students will visit the B'nai Brith Hillel of Brandeis University, and share in Shabbat services.

November 7 is the date of the Seventh Grade Havdalah Program.

For an application for the BARJ program or any further information, please contact Amy Stein at 722-0750.

JEWISH SINGLES DIRECTORY

A \$50.00 per year listing lets you browse through the Directory and match your interests with other Jewish singles. The listing also allows you to have postcards of introduction sent to anyone you choose-and receive postcards from anyone interested in meeting you!

Call: Lisa Zelenetz, Project Coordinator at 201-722-9090 x204 or send your name, address and phone number to UAHC Singles, 56 Ridgewood Road, Washington TWp.,NJ 07675

INTRODUCTION TO JUDAISM

October 29-March 11 in Leonia

This 16 session course meets for two hours each session from 7:45 - 9:45 pm. The fee for this course is \$275 and includes all books and tuition for both the student and his/her partner (if applicable). To enroll or for more information please call our Outreach Department at 722-9090x204 or fax 201-722-0444.

SAVE THE DATE: November 13-15 UAHC Bi-Regional Biennial Convention Held at: The Glenpointe Marriott in Teaneck

NFTY CONVENTION '99

February 12-16 Los Angeles, CA
An incredible five days! Join with over 800
Reform Jewish young people. Many special
events! Including rousing concert featuring the
songs NFTY sings, outstanding programs &
worship experiences!

Exclusive NFTY happenings: election of 1999-2000 NFTY North American Officers, NFTY competitions.

YOM KIPPUR 5759 - A MEDITATION

We in Reform Jewish Outreach know how important it is that all Jews choose Judaism. But our tradition tells us that on Yom Kippur God chooses whether or not to inscribe us in the Book of Life. The special repentance on the Day of Atonement and throughout the ten days between Rosh Hashannah and Yom Kippur can help us examine ourselves to find if we are worthy to be chosen again - if we have lived the best Jewish life possible, and if not, how we might choose to live in 5759. Blessed are You, O Lord Who gives us this day of atonement; Who asks us to pause from our mouthing of food

Who gives us this day of atonement;
Who asks us to pause from our mouthing of food
In order to speak of You and only You;
Who asks us to pause from drinking of water
In order to fill ourselves with You;
Who asks us to pause from making love
with each other

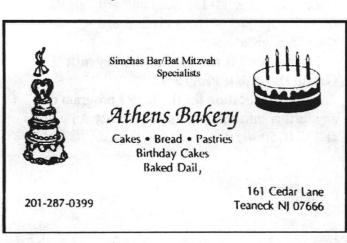
In order to focus on our love of You; Who asks us to pause from the cleansing of our bodies;

In order to address the cleansing of our selves; Who chooses that for Your day of fasting We share our food with the hungry; Who chooses that for Your day to press down our selves;

We let the oppressed go free.

Today we bring You that food which alone You have asked of us: Our love.

Blessed are You, Adonai our God, Seed of seeds, Root of roots, Life of all living, Whose food we will eat- Tomorrow.





BEANIE BABY BONANZA ON SUNDAY, OCTOBER 18 IN THE SOCIAL HALL 12:00 P.M. TO 5:00 P.M. \$5 ADULTS, \$2 KIDS 5-12

SPECIAL EARLY BIRD VIEWING AT 11:00 A.M. ADMISSION: \$10.00 ADULTS \$5.00 KIDS THERE WILL BE BEANIE BABY DOOR PRIZES AND A BASKET OF BEANIES RAFFLE!

A FULL SELECTION OF NEW AND RETIRED BEANIES WILL BE ON SALE, A SWAP TABLE, A COMPLETE LINE OF ACCESSORIES AND A FOOD COURT TOO.

ALL OF YOUR FRIENDS ARE INVITED TO JOIN US BUT WE DO NEED SOME HELP TO RUN THIS EVENT. TO: LYNNE GRAIZEL AND CATHY BICOFSKY

YES, I'D LOVE TO HELP OUT AT THE BEANIE BABY BONANZA

NAME

PHONE NO

Any questions, call Lynne at 833-8403 or Cathy at 907-0807

BECAUSE HOLIDAYS ARE A TIME OF SHARING

Due to personal circumstances, some Temple members cannot be with their family or friends on Erev Rosh Hashanah. The Caring Committee wants to help make sure anyone in this situation will not be alone on this special evening.

Please let us know if you are able to include a fellow congregant at your Erev Rosh Hashanah holiday table (before services on Sunday evening, Sept 20)...or if you would like to be invited to share the holiday meal with another Temple family so you won't be alone. Call the Caring Committee, Steve Gatanella at 692-8220 by Wednesday, Sept. 16.

HIGH HOLY DAYS 5759/1998: Leave the Corners of our Fields for the Poor and the Stranger

This is the fast I have chosen...to share your bread with the hungry...(Isaiah 58)

Leave "the corners of our fields" for the poor and the stranger during the High Holy Days by bringing food to Temple Emeth and giving money to Mazon: A Jewish Response to Hunger.



MEALS ON WHEELS SEEKS VOLUNTEERS

UJA Federation's Meals on Wheels program enables homebound elderly people to remain in their homes. It encourages independent living.

If you would like to volunteer, call Bernice Berman at 488-6800 ext. 363.



FOOT & ANKLE CENTER of FORT LEE

185 Bridge Plaza North Fort Lee, New Jersey 07024

Dr. Elliot L. Plotkin Board Certified in Podiatric Surgery and Orthopedics

Tel: (201) 363-9844 Fax: (201) 363-9662 Specializing In All Leather Repairs

Manor Shoe And Luggage Repair

461 Cedar Lane, Teaneck, N.J.

Est. 1928

201-836-5835

CONTRIBUTIONS

ADULT EDUCATION FUND

- Carlene and Seymour Fleishman wishing a speedy recovery to Jacob Gurvis
- Carlene and Seymour Fleishman wishing a speedy recovery to Howard Guttman
- Carlene and Seymour Fleishman wishing a speedy recovery to Fred Binder
- Beverly and Sy Lazar wishing a speedy recovery to Fred Binder
- Naomi and Tom Blumenfeld sending get well wishes to Fred Binder
- Dion Danis sending get well wishes to Fred Binder
- Barbara and Paul Kaufman sending get well wishes to Fred Binder
- Ruth and Peter Adler in honor of the 50th Wedding Anniversary of Eleanor and Myron White
- Ruth and Peter Adler sending get well wishes to Fred Binder
- Marie and Barrie Peterson in memory of Jeanette Klein, mother of Barbara Lichtman
- Karen Rappaport & Phyllis Burman in memory of Jerry Howard, husband of Cantor Annie Bornstein-Howard
- Bea and Alan Westin in honor of Eric Lazar being awarded to Covel Memorial Prize.

ADULT KALLAH

- Joy and Dan Firshein in memory of Sigurd Peterson, father of Barrie Peterson
- Ruth, Peter, Susan and Ellen Adler sending get well wishes to Jacob Gurvis
- Ruth, Peter, Susan and Ellen Adler sending get well wishes to Howard Guttman

CANTORS DISCRETIONARY FUND

- Carlene and Seymour Fleishman in gratitude to Cantor Zvulun
- Sybil Silberman in gratitude to Cantor Zvulun
- Carla and Larry Silver in honor of Deborah Silver and the Confirmation Class of 1998
- Arnold Warmbrand in honor of the Confirmation of Casey Warmbrand
- Margo and Ron Anagnostis in honor of Seth's Bar-Mitzvah
- Barbara and Marc Balkin in honor of Jonathan's Bar-Mitzvah and gratitude to Cantor
- Phyllis Rosenthal, Lisa Wigutow, Carole Sacks and Beth Lazarus in gratitude to Cantor for a wonderful year.
- Bev and Sy Lazar in memory of Dr. Robert Pollack, brother of Gladys Kaplan
- Bev and Sy Lazar sending get well wishes to Jerry Friedman

CANTORS DISCRETIONARY FUND

- Bev and Sy Lazar in honor of the 50th Wedding Anniversary of Eleanor and Myron White
- Diane, Stewart and Rebecca Caesar in memory of Jeanette Lew
- Bea and Alan Westin in memory of Jerry Howard

EARLY CHILDHOOD FUND

 Jacqueline and Howard Guttman wishing a speedy recover to Jacob Gurvis

ENVIRONMENT FUND

- Ruth, Peter, Susan and Ellen Adler in honor of the 40th Wedding Anniversary of Barbara and Paul Kaufman
- Bev and Sy Lazar in honor of the 40th Wedding Anniversary of Barbara and Paul Kaufman
- Janis and Jim Warren in honor of the 40th Wedding Anniversary of Barbara and Paul Kaufman
- Ruth and Peter Adler thanking Paul Kaufman for preserving our environment!

FABREC

- Micki and Mike Grunstein in memory of their beloved father, Burton Wolfberg
- Joan and David Paul in honor of the Confirmation Class of 1998

INSTITUTE FOR LIVING ARTS

- Bunny and Nat Ritzer in memory of Diane Spiller, mother of Betsey Silverman
- Jacqueline and Howard Guttman in honor of the marriage of Michele Torres to Ross Burns
- Jacqueline and Howard Guttman in honor of the 50th Wedding Anniversary of Eleanor and Myron White
- Jacqueline and Howard Guttman in honor of the 40th Wedding Anniversary of Barbara and Paul Kaufman

LIBRARY FUND

- Janis and Jim Warren sending get well wishes to Ruth Adler
- Teri and Fred Binder sending get well wishes to Jacob Gurvis
- Teri and Fred Binder in honor of the 40th Wedding Anniversary of Barbara and Paul Kaufman
- Teri and Fred Binder sending get well wishes to Howard Guttman
- Esther and Milton Mendelsohn sending get well wishes to Fred Binder
- Esther and Milton Mendelsohn sending get well wishes to Gerry Friedman

CONTRIBUTIONS

PAGE 15 LIBRARY FUND

- Ruth and Peter Adler congratulating Lynn Graizel on her retirement from Hawthorn School "Reading Buddies"
- Esther and Milton Mendelsohn in memory Jeanette Klein, mother of Barbara Lichtman

MARGERY ROTHSCHILD MEMORIAL ISRAEL FUND

 Margie and Bob Aerenson in honor of the 50th Wedding Anniversary of Eleanor and Myron White and Eileen and Carl Nahm

MAZON

- Bunny and Nat Ritzer in gratitude for the recovery of Ruth Adler
- Madelyn and Mark D. Wolf
- Diane and Stewart Caesar in memory of Beth Uris
- Anne & Ken Rosenthal sending best wishes to Eileen & Carl Nahn on their special Anniversary
- Anne & Ken Rosenthal in memory of Albert Rager, brother of Lorraine Fisch
- Marcella Braunschweiger

MUSEUM

 Ros and Dan Benamy in honor of Margie Aerenson being honored by NCJW

MUSIC FUND

- Naomi and Thomas Blumenfeld sending get well wishes to Howard Guttman
- Johanna and George Sturm in honor of Manda Kaplan's Bat-Mitzvah
- Marianne and Fred Berg sending get well wishes to Howard Guttman
- Irmgard and Walter Hann in honor of Lisa, daughter of Grace and Irving Borowitz becoming a P.H.D.
- Muriel Pader in memory of Belle Leveen, sister of Shirley Solan
- Elaine and Richard Manberg in memory of Bertha Manberg
- Barbara and Paul Kaufman in memory of Jerry Howard
- Paul Kaufman in memory of Benjamin Orloff

PRAYERBOOK FUND

- Joy and Dan Firshein in memory of Nathan Kirsch, father of Dan Kirsch
- Joy and Dan Firshein in memory of Saul Appel, brother of Sybil Silberman
- Enid and Sidney Broder in memory of Albert Rager, brother of Lorraine Fisch

RABBIS DISCRETIONARY FUND

- Hedy, Michael, Jodi and Kim Geller in gratitude to Rabbi Gurvis
- Carlene and Seymour Fleishman in gratitude to Rabbi Gurvis
- Carla and Larry Silver in honor of Deborah Silver and the Confirmation Class of 1998
- Bea and Alan Westin in honor of the marriage of Michele Torres to Ross Burns
- Bea and Alan Westin in memory of Saul Appel, brother of Sybil Silberman
- Bea and Alan Westin in memory of Sigurd Peterson, father of Barrie Peterson
- Bea and Alan Westin sending get well wishes to Ruth Adler
- Bea and Alan Westin in honor of the Confirmation of Blake Butler
- Bea and Alan Westin in honor of the marriage of Daniel Thumim to Judith Aronson
- Arnold Warmbrand in honor of Casey Warmbrand's Confirmation
- Margo and Ron Anagnostis in honor of Seth's Bar-Mitzvah
- Barbara and Marc Balkin in honor of Jonathan's Bar-Mitzvah and in gratitude to Rabbi
- Sally Gellert in memory of her sister Gussie De Cacco
- Sally Gellert in memory of Stanley Kooper
- Dione Davis in memory of Joseph Davis
- Jackie and Aaron Maltin in memory of Robert Pollack, brother of Gladys Kaplan
- Sally Gellert in memory of Lillian Kooper
- Brenda and Lewis Klotz in honor of the marriage of Jessica Loft to Craig Ettinger, daughter of Sandy and Herb Loft
- Sandy and Herb Loft in appreciation to Rabbi Gurvis
- Diane and Stewart Caesar in memory of Beth Uris
- Barbara and Jerome Lichtman in memory of Jeanette Klein
- Audrey and Norman Muehsam in honor of the naming of Hayley Sedlock, their newest granddaughter
- Bea and Alan Westin in memory of Jeanette Klein, mother of Barbara Lichtman
- Bea and Alan Westinin memory of Robert Pollack, brother of Gladys Kaplan
- Bea and Alan Westin in memory of Bella and Alan Leveen, sister and brother-in-law of Shirley Solan
- Bea and Alan Westin in honor of the 50th Wedding Anniversary of Eleanor and Myron White
- Bea and Alan Westin sending get well wishes to George Leiderman
- Bea and Alan Westin welcoming Judy and Judd Myerson to the Temple Emeth Family

CONTRIBUTIONS

PAGE 16 GET WELL WISHES TO JACOB GURVIS

Marianne and Fred Berg Jackie and Aaron Maltin Ruth Meissner and Family Carla and Larry Silver Micki and Mike Grunstein

Ada Mae Stein
Jackie and David Cohen
Rhona and Eric Herman
Bea and Alan Westin
Lotte and Marion Wolf

Enid and Sidney Broder

Susan, Elliot, Joshua & Gabrielle Thal-Pruzan

RELIGIOUS SCHOOL FUND

- Carla and Larry Silver in honor of Deborah Silver and the confirmation Class of 1998
- Barbara and Marc Balkin in honor of Jonathan's Bar-Mitzvah and in gratitude to Lisa Barzilai
- Vicky and Mike Farhi in celebration of the recovery of Jacob Gurvis

RITUAL COMMITTEE

- Fran and Irwin Butensky in memory of Molly Wall

SOCIAL ACTION

- Bunny and Nat Ritzer in memory of Nathan Kirsch, father of Dan Kirsch
- Joy and Dan Firshein in memory of Mollie Lerman, mother of Art Lerman
- Debbie and Mike Newman in honor of the graduation of Emily Loft from NYU School of Social Work

TEMPLE EMETH FUND

- Janis and Jim Warren in honor of the marriage of Michele Torres
- Janis and Jim Warren in honor of the marriage of Daniel Thumim, son of Tsilla Thumim
- Janis and Jim Warren in gratitude to Nancy Plotkin and Joy Firshein for a wonderful Dinner Dance 1998
- Fred and Marianne Berg in honor of the marriage of Daniel Thumim to Judith Aerenson, son of Tsilla and Alfred Thumim
- Shirley and Kenneth Heller in memory of Saul Appel, brother of Sybil Silberman
- Estelle and Robert Spiewak in honor of their newest grandchild, Rene Charlotte Spiewak
- Judy and David Fox sending get well wishes to Jacob Gurvis
- Judy and David Fox in honor of the Bat-Mitzvah of Manda Kaplan
- Myra and Howard Cantor in honor of the birth of Rene Charlotte Spiewak, new granddaughter of Estelle and Bob Spiewak
- Jacqueline and Howard Guttman in honor of the marriage of Michele Torres to Ross Burns

TEMPLE EMETH FUND

- Jacqueline and Howard Guttman in gratitude to the many people who were so kind during Howard's recovery from surgery
- Gloria B. Jerome in memory of Dorothy Nussbaum's sister Belle Leveen
- Judy and David Fox in memory of Rose Ackerman Koffler, mother of Richard Koffler
- Doris and Jerry Friedman in gratitude to Rabbi, Cantor and their entire new family at Temple Emeth

YAHRZEIT FUND

- Otto Perl in memory of Martha and Leopold Perl
- Serge Zenou in memory of David Zenou
- Ruth Meissner in memory of Helen Baer
- Estelle Spiewak in memory of Harry Rosen
- Brenda Cooper in memory of Morris Brenner and Ceil Cooper
- Ruth Blum in memory of Irving Pinsker
- Sally Gellert in memory of Harry Gellert
- Elaine and Richard Manberg in memory of Bertha Manberg
- Arnold Warmbrand in memory of Benjamin Warmbrand
- Margo and Ron Anagnostis in memory of Helen Hartman
- Gladys Kaplan in memory of Minnie Feder
- Otto and Susan Perl in memory of Elsa Spritzer
- Sandy Loft in memory of Harry Lipschitz
- Janis and Jim Warren in memory of Gisella Goldberg
- Marcella Braunschweiger in memory of Samuel Held
- The Feather Family in memory of Della Feather
- Carlene Fleishman in memory of Sophia Marx
- Henry Singman in memory of Nathan Singman
- Marian and Norman Adams in memory of Carl Strauss
- Marian and Norman Adams in memory of Morton Adams
- Brenda Cooper in memory of Sophie Brenner
- Leah Reinstein in memory of Hannah Rosenhouse
- Ruth Blum in memory of Gershon Pinsker
- Rhona and Eric Herman in memory of Doris Herman
- Teri Binder in memory of Benjamin Weinberger
- Flora Braunschweiger in memory of Linda Braunschweiger
- Bonnie and Steve Traiman in memory of Leo D. Ferdinand and Leo Friedberg
- Renita & Michael Steinberg in memory of Rose Ackerman, mother of Richard Koffler
- Beverly & Sy Lazar in memory of Morris Lazarowitz, father of Sy Lazar
- Esther Mendelsohn in memory of Menase Frimer and Leah Frimer

PAGE 17

CONTRIBUTION FORM

\$	(Enclosed \$10 minimum contribution)
Fund	
Please se	nd to:
Address:	
Message:	(In honor/memory of, thank you to)
Contribut	or:

THE EMETH FUNDS

Contributory Funds: contributions are deposited in the Temple Emeth Funds Account and are drawn for current use by designated committees.

Adult Education Fund Albert and Mildred Otten Institute for Living Arts Early Childhood Center Fund **Environment Fund** Abe Golumb Religious School Scholarship Fund Inscribed Prayerbook Fund Israel Bond Int. Fund (def.red) Library Fund Museum Fund Music Fund Outreach Fund Praverbook Fund Religious School Fund

Ritual Fund Margery Rothschild Memorial Israel Fund Scholar-in-Residence Fund Social Action Fund Straussman Memorial Youth Award Fund Temple Emeth Fund Torah Repair Fund Joshua Trachtenberg Memorial Lecture Fund Yahrzeit Fund Youth Committee Program Fund

Endowed Funds:- contributions are added to principal held by the Temple Emeth Endowment Foundation and income from the funds is distributed yearly.

Adult Kallah Scholarship Fund Honigberg/Howard Religious School Scholarship Fund Lazar Educational Enrichment Fund Alfred and Helen Levin Youth Award Fund Rabbi Louis J. Sigel Endowment Fund Temple Emeth Endowment Fund Youth Scholarship Fund

Tzedakah Funds: - contributions are distributed to various beneficiary agencies by the Social Action Committee.

General Grants Mazon

Inter-Religious Fellowship Center for Food Action

Other Funds: - contributions are used at the discretion of the recepient.

Rabbi's Discretionary Fund Cantor's Discretionary Fund

Holy Name Hospital

REFERRAL SERVICE

1-800-833-3100

Hearing/Balance Disorders

Adult Day Care 833-3757 **BirthPlace**

833-7100 Cardiac Rehabilitation

833-3262

Cardiology 833-3211

Chest Pain **Emergency Room** 833-3210

Community Health 837-1850

833-3338

Donations/Development 833-3187

Emergency Room

Home Health Services

Hospice 833-3740

Korean Medical Program 941-5445

MRI Center 833-7272

Multiple Sclerosis Center 837-0727

Occupational Health Services 833-7200

Credit & Collection Pain Management Center 833-7223

833-3124

Patient Information 833-3300

Personnel 833-3199

Public Relations

Rehabilitative Services

Sick Child Day Care

Visiting Nurse 833-3740

Women's Health Source Breast Care for Life, Osteoporosis Program,

Vein Care 833-7100

718 Teaneck Road, Teaneck, NI 07666

201-833-3000

Visit us on the Internet: http://www.holyname.org

since 1954

Bergen County Reform Temple Memorial Association

A non-profit organization Serving Temple Emeth and Congregation Beth Am

Burial plots at reasonable prices

at Beth Am: Irwin Brownstein 836-9444

at Temple Emeth: David Fox 836-0260 Eric Loeb 692-0211

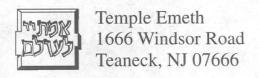
VALENTINE P. BLOCH D.D.S. NORTON J. BLOCH, D.D.S.

RICHARD S. GERTLER, D.M.D. MICHELLE BLOCH, D.D.S.

DRS. BLOCH & GERTLER

General Dentistry

100 STATE STREET • TEANECK, • NEW JERSEY 07666 201-837-3000





Library, Hebrew Union College Jewish Institute of Religion 3101 Clifton Avenue Cincinnati, Ohio 45220



THE BULLETIN OF TEMPLE EMETH TEANECK, NEW JERSEY AN AFFILIATE OF THE UNION OF AMERICAN HEBREW CONGREGATIONS

