



Summer is always a change of pace for me, because I work in summer camp. But this summer, camp was not merely a change of pace, but truly inspirational. This past summer, I was privileged to work as the Camp Rabbi for the New Jersey Y camp for children with ADHD and minor Learning Differences.

"Hello, Rabbi Felix!" kids would sing out as I came into camp Friday mornings, "Is it Shabbat already?" "Almost," I'd answer, as I walked to the office for my materials and my list of children who I tutored for their Bar and Bat Mitzvah. In my tutoring, I received a rude surprise: several of the children had learning issues that their Hebrew teachers had missed, so they were trying to prepare a Torah reading when they hadn't mastered the alef-bet. I immediately wrote the parents, who were grateful to have someone assess their child in a language they are not fluent in.

But the most incredible part was just getting a feel for the camp. Run by two special education master teachers, here was a community designed especially for ADHD kids, with all sorts of thoughtful details to help this population. For example, ADHD kids usually have weak organization skills, so the camp schedule changed only weekly, instead of daily, so the kids would feel more stable and well-oriented. In addition, the professional staff was incredible. There was an occupational therapist on staff, several learning specialists, a speech therapist, a psychologist and a stress-reduction specialist, in addition to three bunk counselors per cabin of eight campers.

While most of the children are high-functioning, there were a handful who will always need to live in supervised settings. One girl in particular couldn't stay still, but since I stood at the door wishing everyone "Shabbat Shalom", she would walk around in the back of the room saying Shabbat Shalom. She would only come up to the front to join me in the song, "Shabbat Shalom" which she loved belting out of the microphone. Even she was able to get something out of the service, a sense of community and mastery in her own way.

My only regret is that more people don't know about this wonderful resource. The recently completed population study of the Jews of Morris, Sussex and Essex counties found that one in eight families had a child with special needs. Here is a camp with Jewish content, specifically tailored for these children. It is a program not merely to know about, but to boast about: one of the few special needs camps in the entire country, Jewish or secular.

So, if you know of a child with special needs or if you know someone interested in working with children with special needs, or if you just want to work with children and want an inspirational summer, I highly recommend working at the New Jersey Y Camp for special needs children.

*Rabbi David Felix*

Temple Emeth  
1666 Windsor Road  
Teaneck, NJ 07666  
833-1322 School 833-8466

|                  |                          |
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| Ellen S. Cohen   | Cantor                   |
| Louis J. Sigel   | Rabbi Emeritus           |
| Lisa L. Barzilai | Director of Education    |
| Beth Rosen       | Early Childhood Director |

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- \* Scrip can now be purchased in the Judaica Shop on Sundays from 10:30 am to 1:00 pm when Religious School is in session. Scrip can also be purchased during regular Temple office hours as in the past.

### Temple e-mail addresses

You may want to make note of the following e-mail addresses. All these accounts are now active.

Marion Schechter, Temple Administrator  
mschechter@carroll.com  
Tsila Thumim, Temple Controller  
tthumim@carroll.com  
Lisa Lieberman Barzilai, Religious School  
Director  
llbarzilai@carroll.com  
Beth Rosen, Early Childhood Center  
Director  
brosen@carroll.com  
Barbara Sabella, School Administrator  
bsabella@carroll.com

and, of course, we are

J&J jboonin@carroll.com  
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| Month    | Bulletin    |             | Mid-Month Mailing |             |
|----------|-------------|-------------|-------------------|-------------|
|          | Deadline    | Pub. Date   | Deadline          | Pub. Date   |
| December |             |             | December 2        | December 10 |
| January  | December 9  | December 23 | January 4         | January 12  |
| February | January 13  | January 27  | February 3        | February 10 |
| March    | February 10 | February 24 | March 2           | March 9     |
| April    | March 9     | March 23    | April 6           | April 13    |
| May      | April 13    | April 27    | May 4             | May 11      |
| June     | May 11      | May 25      | June 1            | June 15     |

Although material to be included in the Bulletin and Mid-Month mailing is not only welcome, but essential, it is necessary to honor the deadlines as listed.

For Bulletin mailings, all materials must be in the Bulletin Box in the Temple Office by 8:00 p.m. on the date of the deadline.

For Mid-Month Mailings, all materials for inclusion, either camera-ready or information to be included in the body of the Mid-Month Sheet itself are due by 12:00 noon on the date of the deadline.

Any material submitted after these deadlines will not be accepted and will have to wait for the following publication. Please cooperate as these deadlines are necessary in order for the office staff and Bulletin editors to have sufficient time in order to meet the publication deadlines. Thank you!

## Seeing The Light

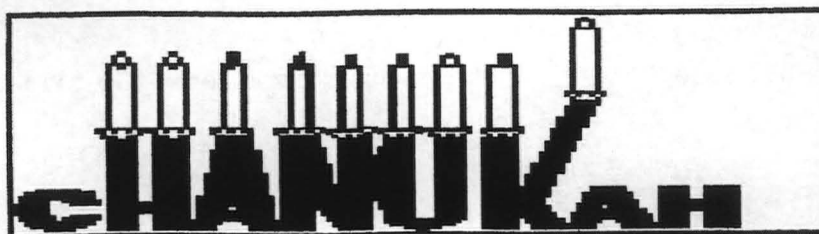
It is hard to believe that Chanukah is here already! With leftover turkey still in our refrigerator we begin throwing potatoes and onions in the blender, wrapping gifts and polishing our Chanukah menorahs. We are so anxious to see those eight lights glowing on the *chanukiah* that we wish we could light them all the first night. So why not? Why don't we light eight candles each night instead of lighting just one per night? In *Shabbos 21*, we read that Rabbi Hillel says: On the first day of Chanukah, one candle shall be lit. Each subsequent night one candle is added, so that on the eighth night there are eight lights.

We can learn any number of things from this. By increasing the light each night we remember that we must also increase our own light, our own learning and spiritual enlightenment. It is imperative that we do not remain stagnant, for an inactive spiritual soul is sure to weaken and be unavailable to us when we need it the most. Even as we achieve spiritual growth we must constantly further that growth.

We must also remember that in any case, it is a mistake to grasp too much too soon. Any growth should be gradual and happen but one level at a time. If our spiritual growth happens too quickly, our spirituality could be occurring only on the surface and we may not even recognize it. The foundation is what is truly important here and we must be patient if we are to acquire the gifts that each of us already possess. This Chanukah, may we light the *chanukiah* with the anticipation of seeing increased light in ourselves and our loved ones with each new candle.

Eve joins me in wishing each of you a truly joyous Chanukah!

*Cantor Ellen S. Cohen*  
Cantor Ellen Cohen





## PRESIDENTS' MESSAGE – A TASTE OF REALITY

In our monthly message to the congregation, we try to vary the style and content. This is done to keep the readers' interest as well as to keep us focused on the various aspects of temple life. This month, however, we have chosen to use this space to insure that every member of Temple Emeth is fully cognizant of some of the fiscal realities of the Congregation.

We are pleased to report that our attorneys, Cole, Schotz, Meisel, Forman, & Leonard have issued a letter of opinion to Summit Bank on our loan. The letter was fully favorable concerning the proprieties and legalities under which the loan was arranged. In other words: We are kosher, thanks to the more than one hundred of you who came out to the special meeting last month and voted unanimously to approve the required motion.

However, we still have the loan to pay off. The principal, while being paid in a scheduled manner, is still over \$2 million. This presents some realities of its own and we want to address them here.

We structured the principal payments on the loan to occur early in our fiscal year which begins on July 1. This is the period when people pay their dues and Temple Emeth's accounts are flush. It makes more sense to pay off a 7.5% loan than to invest excess cash and earn 5% interest so that is what we have done. This money must be repaid to the operating account or we will assuredly run out of money before we run out of fiscal year. **Solution: Prompt (and even early) payment of all or part of congregants' pledges to the Tradition and Tomorrow Campaign.**

As we begin to do preliminary planning for the budget for Fiscal 2000-2001 it is becoming apparent that an increasingly large percent of our available funds will be required for debt service. The present level of pledges will, when paid in full, help us to work the debt principal down to a more manageable \$1.6 to \$1.7 million. It will not, however, fully lift the burden from the congregational shoulders.

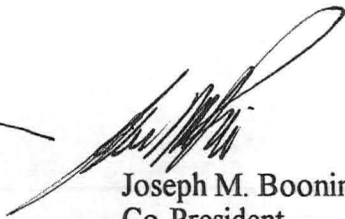
This has been (and will continue to be) an extraordinary year in our congregational life. It will have had extraordinary effect on our temple budget primarily because, as with every synagogue in transition, our membership rolls have not grown. Despite record membership growth over the past few years, this was not unexpected and we expect the trend to resume. Next year, God willing, we will have elected a new rabbi and will return to a more normal year of temple life. The budget, however, will be in poor state to withstand the exigencies of either this year or next without the firm commitment of every member to make a pledge to the Tradition and Tomorrow Campaign. In a recent letter which accompanied the brochure for the Campaign we said, "Our goal is 100% participation – whatever the level." This was not mere hyperbole. Only if every member is part of the process will we be able to ensure the future of Temple Emeth; a congregation we all love.

When we took office, we pledged full disclosure of information, financial and otherwise, to all of you. While that is not always a pleasant task, it is a necessary one. We are honoring our pledge. We hope you, in turn, will respond.

B'Shalom,



Jacqueline S. Guttman  
Co-President  
jguttman@carroll.com – 833-8835



Joseph M. Boonin  
Co-President  
jboonin@carroll.com – 836-5313



## Temple Emeth Religious School

We are about to celebrate one of my most favorite of holidays. As you might guess, it is Chanukah. What is it that enchants so many of us with this winter festival? For me, it is the light when it is dark for so much of the day; it is the aroma of the potatoes frying in the oil; it is the joy on the faces of those who I give a gift. Yet, I struggle to ensure that the spirit of the holiday, the great miracles, remain important in my celebration. Here are some things that we try to do in our home, perhaps you might enjoy them too.

Candles are very important. Each person is able to choose their own candles and colors each night. Spend time watching the candles glow. There is something mesmerizing about watching the flames flicker in the breeze. Have a contest to determine which will be the first one to melt down and which candle will last the longest.

Sing, sing and sing some more. There are so many wonderful Chanukah songs. Have your children teach you one, you teach them one. It is such a joyous holiday, music can enhance your celebration. Reading stories is another wonderful way to beautify your holiday. The library, both at Temple Emeth and the public libraries have a variety to choose from for all ages.

Finally, you can remember those that are less fortunate. Buy a gift for a child and take it to any number of organizations who collect toys at this time of the year. To bring home the message, in our home, each child goes to the store and purchases a gift for a child of their age. We bring them home, wrap them and take them to either a homeless or battered women's shelter. One night is chosen as their night to give those gifts. That evening my children open no gifts so they can remember the gift that they have given another child.

You might want to try one of these ideas, or you may choose none. There are so many other ways to make your celebration of Chanukah one of miracles. Whatever you choose to do, I hope that your holiday is wonderful, filled with light and joy.

B'shalom,

*Lisa Lieberman Barzilai*  
Lisa Lieberman Barzilai, RJE




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## FROM THE EARLY CHILDHOOD CENTER

### Thanksgiving- Going Back to Go Forward...

By the early 1600's, thousands of men and women in England, Scotland, and Ireland disliked much of the ceremony and doctrines of the Church of England. Some of them, known as Separatists, decided to move to Holland in 1607 so they could worship as they pleased. For ten years they struggled. February 1620, they received a grant for a plantation in the New World. September they sailed off in the Mayflower.

After sixty-six days at sea, land was finally sighted. In Provincetown harbor, the leaders gave thanks for a safe arrival and drew up the Mayflower Compact. They landed in Plymouth. Many died on route, more later from scurvy, pneumonia and typhus. In March they met Samoset- a leader of the Pemaquid tribe from the coast of Maine. He brought the Wompanoags who lived nearby to meet the Pilgrims. Chief Massasoit and Governor John Carver met and agreed to live in peace and help each other in case of attack. With Massasoit's help, the Pilgrims were introduced to corn. Squanto, a Pawtuxet native American who was living with the Wompanoags, taught them which wild berries and herbs were safe; how to fish in the streams and hunt wild turkeys; and how to trade with others for beaver furs.

In the fall of the following year they decided to celebrate with a feast of thanks with the wompanoags. As a devout people, they turned to the Bible and found the holiday of Sukkot. With this as a reference, they rejoiced for three days with the foods from their crops and hunting.

We try to impart to the children the special qualities of the Wompanoags as friends and guides to the Pilgrims in their quest for religious freedom in a strange, difficult New World. It is important for us to remember, learn from and use this lesson to make our world a better place.

*Baruch D. Rosen*

חג שמחה !

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## JEWISH BOOK MONTH

To celebrate Jewish Book Month, we are featuring books proposed by Rabbi Eric H. Yoffie as significant Jewish books worthy of individual and group study. These books can be found on the top of the reference shelf. Reviews of all the titles can be found next to the display. For further information, consult the website [www.uahe.org/books/](http://www.uahe.org/books/)

Jewish Book Month is sponsored by the Jewish Book Council. This organization promotes the reading, writing, and publishing of quality English language books of Jewish content. During the month before Hanukah, they provide posters, bookmarks, and bibliographies, information about exhibits, fairs, book clubs, and author speaking tours. All this is done in the belief that the Jewish book contributes significantly to Jewish group survival. The full list of 14 books, with annotations is posted in the library. If a book is out please sign the reserve list on the librarian's desk.

**Marion Wolf, Committe Member**  
**Joshua Trachtenberg Memorial Library**

## From the MUSEUM COMMITTEE

The Museum Committee announces the opening of its new exhibit, The Mekubalim of Jerusalem, black and white Photographs of Prayer and Religious Celebrations showing Kabbalists and Hasidic Rebbes in Israel, by the Israeli photographer, Joshua Haruni. The exhibit comes to us from the New York Yeshiva University Museum. An opening reception will be held after services on Friday night, December 10. Stop in and view this interesting show.

The congregation is invited to participate in the next Emeth Member Showcase. If you would like to show your artistic talent in a wonderful exhibition space, please leave your name and telephone number with

**Barbara Balkin at 261-6218**

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## Trouble with Grandfathers

by Bob Spiewak

**Peanuts and Elephants**  
It's often very difficult to sort out life's ands and buts  
But my Dad had a formula called "elephants and peanuts"

If something was a peanut you gave it little heed

But for the elephants, all the time you need

For Dad this simple formula helped make lots of decisions  
He always knew just which was which

In that great mind of his'n

But I am not as smart as Dad and that is quite a hitch  
Agreeing with his formula, I don't know which is which

And so it is with most of us as we turn life's pages

Few of us are so wise that we could be called sages

My Dad lived to ninety five, with sound mind and heart

Maybe if I live that long, I'll get to be so smart!



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# OTTEN INSTITUTE TO PRESENT CANTORIAL CONCERT

Music from the Cantorial, Yiddish, Hebrew and Broadway repertoires will be featured when Cantor Ellen Cohen and Cantor Erik Contzius bring their music to Emeth on Sunday January 30th at 3:00 pm. Cantor Contzius comes to us from Cong. Keneseth Israel in Elkins Park, PA.

This concert is one of many quality arts events brought to Emeth and the community by the Institute for Living Arts in the past 30 years. Mark your calendars! Sunday, Jan.30: Cantors Ellen Cohen & Erik Contzius Sunday, Mar. 5: "Allan Schiller & Friends" with guest pianist Jacqueline Schiller.

Sunday, Apr. 9: "Mikveh", the women's Klezmer group (co-sponsored with Adult Education Committee).

**Eleanor and Myron White for  
Albert and Mildred Otten ILA**

## USHERING-HIGH HOLY DAYS

During the High Holy Days this year a truly dedicated group of Emeth members were instrumental in maintaining a serene and solemn worship experience.

This unflappable group of men and women did an outstanding job of distributing prayer books, seating late arrivals, answering an array of questions and opening and closing the Sanctuary doors at timed intervals.

Special thanks to the following for helping us usher in a joyous New Year.

Fred Berg, mitch Bernstein, Robin Bernstein, David Bicofsky, Marc Chelemar, Judy Eichinger, Stan Hecht, Paul Kaufman, Laura Kirsch, Dan Kirsch, Art Lerman, Sabrina Lerman, Rebecca Lerman, Eric Loeb, Barry Massarsky, Milt Mendelsohn, Carl Nahm, Elliot Plotkin, Erica Reiner, Michael Reiner, Ken Rutz, Jim Sandler, Laura Schwartzapfel, Jay Schwartzapfel, Herb Toder, Robert Waxman, Jim Warren, and Sara Warren.

If we have omitted your name let us know so we can publicly acknowledge our gratitude on behalf of Emeth.

**Esther Mendelsohn and Janis Warren  
Head Ushers**

**WE REGRET:** The following people were not listed in the New Year Greetings:

Margie, Bob & Carol L. Aerenson  
David, Caryn, Jillian & Danielle Diuguid  
Ruth Meissner/Debby & Jennifer Saloway

## SUNDAY SPECIAL THE POETRY OF EMMA LAZARUS December 12th at 2 pm

**Professor Daniel A. Harris, Ph.D.**

While most of us know the lines Lazarus wrote about the "huddled masses yearning to breathe free," few of us realize that Lazarus aimed, from the beginning, to be a significant Jewish-American poet. Jewish poems, spanning her entire career, speak to chief issues in Jewish-American cultural life: Lazarus's repeated efforts to shape her Jewish female "voice", her understanding of Jewish liturgical traditions, her historical conception of Judaism in relation to other major civilizations, and her fierce responses to the Russian pogroms of the 1880's. Her increasingly strident tones and the complexity of her cultural perceptions combine with sharp auditory imagination and smart psychological strategies.

The workshop will involve participants' active engagement, including small-group text-study. Dr. Harris will read the poems aloud, offering them as compressed, dramatized moments of Jewish consciousness. The discussion will aim at cultural and spiritual understanding of our language, history, and creativity.

Dr. Harris is the great-great grandson of Rabbi David Einhorn, the founder of radical Reform Judaism in the United States.

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# Temple Emeth

## December 3 - 16, 1999



**Friday, December 3<sup>rd</sup>**

**Shabbat Hanukkah-Vayeshev**

*Candle-lighting - 4:09 p.m.*

**Family Services at 7:30 p.m.**

**1<sup>st</sup> Chanukah Candle**

*The Oneg Shabbat will be sponsored by Sydney & Marvin Weishaus  
in honor of the Bat Mitzvah of their daughter, Lindsey*

**Etz Chayim will sing**

**Saturday, December 4<sup>th</sup>**

**Shabbat Worship at 10:30 a.m.**

**Bat Mitzvah of Lindsey Weishaus**

*Torah Portion: Genesis 37:1-40:23 Numbers 7:1-17*

*Haftarah Portion: Zachariah 2:14-4:7*

Sat. Dec. 4      9:15 am      Torah Study  
                    10:30 pm      Shabbat Services  
                                    B/M Lindsey Weishaus  
                                    8:00 pm      Senior League  
   Chanukah Dance

Tue. Dec. 7      6:00 pm      Adult Ed. Classes  
                         7:30 pm      Adult Ed. Classes  
                         8:45 pm      Adult Ed. Classes  
                         8:00 pm      House Meeting

Sun. Dec. 5      9:00 am      Rabbinic Search  
                         10:00 am      5<sup>th</sup> Grade Fam. Ed. Day  
                         10:00 am      B'yachad Breakfast  
                                    "The Rapture and  
                                    other Scare Tactics"

Wed. Dec. 8      6:30 pm      ECC Pot Luck Dinner  
                         7:00 pm      Etz Chayim sings at  
                                    Nordstrom  
                         8:00 pm      Adult Choir

Thur. Dec. 9      12:15 pm      Lunch & Learn  
                         8:00 pm      Board of Trustees Mtg.

**Friday, December 10<sup>th</sup> Shabbat Hanukkah-Miketz at 8:30 pm**

*Candle-lighting - 4:09 p.m.*

**The Adult Choir will sing in honor of the Nahms**

*The Oneg Shabbat will be sponsored by Ann & Steven Packles  
in honor of the Bar Mitzvah of their son, David, and by Temple Emeth Board of Trustees and  
Executive Board to wish a fond farewell to Eileen & Carl Nahm, and by Abbe & Eric Greenberg  
in honor of the naming of their daughter Maya Alexis*



**Saturday, December 11<sup>th</sup>**

**Shabbat Worship at 10:30 a.m.**

**Bar Mitzvah of David Packles**

*Torah Portion: Genesis 41:1-44:17; Numbers 7:42-53*

*Haftarah Portion: I Kings 7:40-50*

Sat. Dec. 11      9:15 am      Torah Study  
                         9:15 am      Tot Shabbat  
                         10:30 am      Shabbat Services  
                                    B/M David Packles

Wed. Dec. 15      12:00 pm      ECC CPR Training  
                         6:15 pm      Etz Chayim  
                         8:00 pm      Adult Choir  
                         8:00 pm      ECC Comm. Mtg.  
                         8:00 pm      Social Action Mtg.

Sun. Dec. 12      2:00 pm      Sunday Special  
                         7:00 pm      Healing Service

Thur. Dec. 16      12:15 pm      Lunch & Learn

Tue. Dec. 14      8:00 pm      Adult Comm. Mtg.

# December 1999

## Temple Emeth - Teaneck, NJ

| Sunday   | Monday                            | Tuesday   | Wednesday  | Thursday   | Friday   | Saturday   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
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| <div>November 99</div> <table><tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td></td></tr><tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr><tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr><tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr><tr><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td><td></td></tr></table> |                                   |   | S  | M  | T  | W  | T | F | S | 1 | 2 | 3 | 4 | 5 | 6 |  | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |  |  |  | <div>January 00</div> <table><tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr><tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr><tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr><tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr><tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr><tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr></table> |  |  | S | M | T | W | T | F | S |  |  |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |  |  | <b>1</b><br>6:15 PM Etz Chayim<br>8:00 PM Adult Choir<br>8:00 PM Executive Board Mtg. | <b>2</b><br>Mid-Month Deadline<br>12:15 PM Lunch & Learn | <b>3</b><br>Chanukah - 1st Candle<br>7:30 PM Family Shabbat Services | <b>4</b><br>B/M Lindsay Weishaus<br>Chanukah - 2nd Candle<br>9:15 AM Torah Study<br>10:30 AM Shabbat Svcs<br>8:00 PM Chanukah Dance Senior League<br><b>Vayeshov-Chanukah</b> |
| S  | M                                 | T   | W  | T  | F  | S  |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| 1  | 2                                 | 3   | 4  | 5  | 6  |  |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| 7  | 8                                 | 9   | 10   | 11   | 12   | 13   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| 14   | 15                                | 16  | 17   | 18   | 19   | 20   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| 21   | 22                                | 23  | 24   | 25   | 26   | 27   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| 28   | 29                                | 30  |  |  |  |  |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| S  | M                                 | T   | W  | T  | F  | S  |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
|  |                                   |   |  |  |  | 1  |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| 2  | 3                                 | 4   | 5  | 6  | 7  | 8  |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| 9  | 10                                | 11  | 12   | 13   | 14   | 15   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| 16   | 17                                | 18  | 19   | 20   | 21   | 22   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| 23   | 24                                | 25  | 26   | 27   | 28   | 29   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| 30   | 31                                |   |  |  |  |  |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| <b>5</b><br>5th Grade Fam. Ed.<br>Chanukah - 3rd Candle<br>10:00 AM B'yachad Breakfast   | <b>6</b><br>Chanukah - 4th Candle | <b>7</b><br>Adult Ed. Mini University<br>Chanukah - 5th Candle<br>8:00 PM House Meeting | <b>8</b><br>Chanukah - 6th Candle<br>6:30 PM ECC Pot Luck Dinner<br>7:00 PM Etz Chayim sings at Nordstrom<br>8:00 PM Adult Choir | <b>9</b><br>Bulletin Deadline<br>Chanukah - 7th Candle<br>12:15 PM Lunch & Learn<br>8:00 PM Bd. of Trustees Mtg. | <b>10</b><br>Chanukah - 8th Candle<br>8:30 PM Regular Shabbat Svcs   | <b>11</b><br>B/M David Packles<br>9:15 AM Torah Study<br>9:15 AM Tot Shabbat<br>10:30 AM Shabbat Svcs<br><b>Miketz</b> |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| <b>12</b><br>2:00 PM Adult Ed. Sunday Special<br>7:00 PM Healing Service   | <b>13</b>                         | <b>14</b><br>8:00 PM Adult Ed. Comm. Mtg.   | <b>15</b><br>UAHC Biennial (Orlando)<br>8:00 PM ECC Meeting<br>8:00 PM Social Action Mtg.  | <b>16</b><br>UAHC Biennial (Orlando)<br>12:15 PM Lunch & Learn   | <b>17</b><br>UAHC Biennial (Orlando)<br>7:00 PM Early Fam Svc<br>8:30 PM Regular Shabbat Svcs                              | <b>18</b><br>UAHC Biennial (Orlando)<br>9:15 AM Torah Study<br>10:30 AM Shabbat Svcs<br><b>Vayigash</b>                |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| <b>19</b><br>UAHC Biennial (Orlando)<br>11:00 AM Confirmation Class  | <b>20</b>                         | <b>21</b><br>8:00 PM Scholar in Res. Comm   | <b>22</b><br>Winter begins<br>6:15 PM Etz Chayim<br>8:00 PM Adult Choir  | <b>23</b><br>12:15 PM Lunch & Learn<br>8:00 PM Ritual Comm. Mtg.   | <b>24</b><br>8:30 PM Regular Shabbat Svcs  | <b>25</b><br>9:15 AM Torah Study<br>10:30 AM Shabbat Svcs<br><b>Vayechi</b>  |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |
| <b>26</b><br>No Religious School   | <b>27</b>                         | <b>28</b><br>No Religious School  | <b>29</b><br>No Religious School   | <b>30</b><br>12:15 PM Lunch & Learn  | <b>31</b><br>New Year's Eve<br>New Year's Eve Event<br><del>5:30 PM Lay Shabbat Svcs</del><br>8:30 PM Regular Shabbat Svcs |  |   |   |   |   |   |   |   |   |   |  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |   |



Give me <sup>she wrote more than</sup> your tired, your poor

# *The Poetry of Emma Lazarus*

a lecture and discussion with  
**Daniel A. Harris, Ph.D.**

founder

**JEWISH VOICES:  
200 YEARS OF  
POETRY IN ENGLISH**

Temple Emeth  
1666 Windsor Road  
Teaneck

Sun. Dec. 12th  
2 PM



## Healing Services

Come join us for Services of Comfort and Healing on Sundays at 7:00 pm, led by Cantor Ellen Cohen.

The dates are December 12<sup>th</sup>, February 27<sup>th</sup>, April 23<sup>rd</sup>, and June 11<sup>th</sup>.

## Entertainment Books 2000

B'yachad is still selling Entertainment 2000 discount books. The new books are available in the Temple office. They may be used immediately and are valid thru December 1, 2000. The cost is still \$30. The books may be purchased during office hours. Contact David Fox (836-0260) for further information or to arrange other times to buy the book.

## Desperately Seeking 16-year-olds

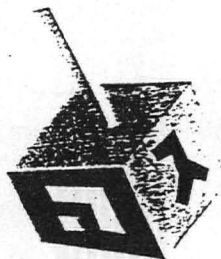
Temple Emeth wants to honor our teens as they reach the age to begin driving with a special blessing and key chain. Please help us up-date our records! If you know a sixteen year old, or you ARE a sixteen year old, please make sure the office has your birth date so we can include you in this special project.

## ♪ Save the Date!!!! ♪

Sunday, January 30<sup>th</sup> at 3:00 pm there will be a Cantorial Concert featuring our own Cantor Ellen Cohen and Cantor Erik Contzius of Congregation Keneseth Israel, Elkins Park, PA.

## Etz Chayim Sings at Nordstrom

Experience the joy of Chanukah! Come hear Etz Chayim sing at Nordstrom, Wednesday evening, December 8<sup>th</sup>, at 7:00 pm..



## Good & Welfare

### Mazel Tov To...

Abby & Eric on the birth of their daughter, Maya Alexis and to her grandparents Arline & Bernard Seidman

Jodee & Lawrence Fink on the birth of their twin daughters, Claire Miriam & Regina Annette

### Heartfelt Condolences To...

Doris Lipansky on the loss of her beloved mother, Anne Kleiman

Linda Rothenberg on the loss of her beloved mother, Freda Lazarus

Harriet Cohen on the loss of her beloved mother, Sara Posner

### Get Well Wishes To...

Daniel Shoenberg, son of Rabbi Cathy Felix & Rabbi Elliot Shoenberg

## Pictures Needed

Have you recently celebrated a Simcha in our newly renovated Social Hall? If you have, we'd love to have some pictures of your affair to include in a handout that will be given to all B'nai Mitzvot families and perspective brides and grooms.

Let our Temple members relive your wonderful memories and see just how outstanding your affair was.

To include your precious pix, please call Lynne Graizel at 833-8403. Thank you.

## CONTRIBUTIONS

## ADULT EDUCATION FUND

- Bev and Sy Lazar: in honor of the Bar Mitzvah of Aaron Taylor, in memory of Bertha Ritzer, mother of Nat Ritzer, in honor of Samantha, new granddaughter of Carlene and Seymour Fleishman, sending best wishes to Betsey and Stewart Silverman on their relocation
- Robbie and Jerry Liblit wishing good luck to Betsey and Stewart Silverman
- Carlene and Seymour Fleishman: sending good wishes to Stewart & Betsey Silverman on their new home, in honor of the marriage of Janet Yegelwel, in honor of the B'nai Mitzvah of the twin grandchildren of Gloria and Marvin Barsky, in honor of the marriage of David Steinberg son of Emiy and Elliot, in honor of the engagement of Abby Binder, daughter of Teri and Fred Binder

## CANTOR'S DISCRETIONARY FUND

- Diane and Stewart Caesar in gratitude to Cantor
- Bea and Alan Westin: in honor of the Bar-Mitzvah of Aaron Taylor, son of Deborah and Lee Taylor, wishing good luck to Betsey and Stewart Silverman
- Marie and Barrie Peterson wishing get well wishes to Nancy Plotkin

## CAPITAL CAMPAIGN

- C. Stuart Littwin, Carolyn & Charles, Rachel & Jack in memory of Phyllis Littwin
- Teri and Fred Binder: In honor of the marriage of Janet Yegelwel, Good luck and happiness to Betsey and Stewart Silverman, in honor of Samantha Renee, new granddaughter of Carlene and Seymour Fleishman, in honor of the B'nai Mitzvot of the grandchildren of Gloria and Marvin Barsky, in memory of Bertha Ritzer, mother of Nat Ritzer in honor of the Bar Mitzvah of Aaron Taylor, son of Deborah and Lee Taylor, get well wishes to Nancy Plotkin

## CARING COMMITTEE FUND

- Bunny and Nat Ritzer in gratitude to the Rabbi, Cantor, Minyan Committee and the Caring Committee during the loss of Nat's beloved mother Bertha Ritzer
- Jeri Kadison in honor of the birth of Skylar Miriam new granddaughter of Sybil Silberman

## INSTITUTE FOR LIVING ARTS

- Janice and Larry Lipsitz in memory of Freda Lazarus, mother of Linda Rothenberg

## LIBRARY FUND

- Gloria and Marvin Barsky: in honor of the birth of Samantha, new granddaughter of Carlene and Seymour Fleishman in memory of Bertha Ritzer, beloved mother of Nat Ritzer, in honor of the marriage of Janet Yegelwel, daughter of Sydel and Sy Yegelwel
- Janice and Lawrence Lipsitz
- Lorraine and Jerome Fisch
- Shirley and Kenneth Heller in honor of the B'nai Mitzvah of the grandchildren of Gloria and Marvin Barsky

## MAZON FUND

- Diane and Stewart Caesar in honor of their daughter Rebecca's Bat-Mitzvah

## MUSEUM FUND

- Jean and Eric Loeb in memory of Bertha Ritzer, mother of Nat Ritzer
- Nicky and Doug Falk in honor of their 20th Wedding Anniversary
- Irmgard Hann in memory of Bertha Ritzer

## MUSIC FUND

- Elaine and Richard Manberg in memory of Morris Manberg
- Diane and Stewart Caesar in gratitude to Elliot Plotkin
- Abby and Audy Schlectman in grateful appreciation of Cantor Cohen's support
- Barbara and Paul Kaufman sending get well wishes to Nancy Plotkin
- Jackie and Aaron Maltin in honor of the marriage of Janet Yegelwel
- Enid and Sidney Broder in honor of the marriage of Janet Yegelwel
- Muriel Pader sending get well wishes to Nancy Plotkin
- Betsey and Stewart Silverman in appreciation to the Temple Choir and Cantor Cohen
- Jackie and David Cohen sending get well wishes to Nancy Plotkin
- Jacqueline and Howard Guttman sending get well wishes to Nancy Plotkin

## RABBI FELIX'S DISCRETIONARY FUND

- Diane and Stewart Caesar in gratitude to Rabbi Felix

## SOCIAL ACTION FUND

- Susan and Otto Perl in memory of Bertha Ritzer

## TEMPLE EMETH FUND

- Muriel Pader in memory of Rose Tarshis
- Sydel and Sy Yegelwel in honor of Aaron Taylor's Bar-Mitzvah
- Judy and Bob Eichinger sending best wishes to Betsey and Stewart Silverman on their new home.
- Margie and Bob Aerenon in honor of the marriage of Janet Yegelwel
- Nicky and Doug Falk in memory of Frank Falk
- Estelle and Bob Spiewak sending get well wishes to Max Kaplan
- Judy and David Fox in honor of the marriage of Janet Yegelwel to David Rubin
- Nancy and Joe Boonin: sending get well wishes to Nancy Plotkin, in honor of the marriage of Janet Yegelwel to David Rubin

## JOSHUA TRACHTENBERG LECTURE FUND

- Barbara and Richard Chittum in memory of Leona Chittum, Leonard Chittum and Joseph Brody



## Yahrzeit Fund

Ruth Blum: in memory of Jacob Blum, in memory of Tillie Pinsker  
 -Glenda and Martin Adelman in memory of Sam Kessler

-Marcella Braunschweiger in memory of Bertha Held  
 -Ilene and Victor Anesini in memory of Jeffrey H. Cantor  
 -Barbara Liblit in memory of Helen Abrams  
 -Rachael and Jeal Sugarman in memory of Isaac Sugarman  
 -Suzanne Keusch in memory of Isabel Hammel  
 -Brenda Cooper in memory of Harold Cooper

## IT'S BETTER AT EMETH

Once again Temple played a major part in the life cycle events of our family – our daughter Janet's wedding. As soon as she announced her engagement to David Rubin she asked us to reserve Temple Emeth for their wedding. Naturally we were doubly thrilled: Our daughter was getting married and she wanted to be married in the synagogue where she became a Bat Mitzvah and was confirmed.

We naturally look to Temple Emeth for our spiritual and religious needs and often do not recognize how much a significant family event is enhanced by having the festivities in the temple as well. The recent expansion and renovation to Temple Emeth can now make any party both meaningful and beautiful. From the new and attractive bridal room to the renovated kitchen, Emeth now combines the spiritual and practical requirements for a truly glamorous and festive party held in conjunction with the meaningful ritual of a major life cycle event. Even the main entrance hall is an asset; it provides a place for greeting and gathering and is an ideal site for cocktails and hors d'oeuvres.

Having Janet and David's wedding at *our* temple made a very special event even more memorable. Friends and relatives familiar with Temple Emeth were comfortable and those who were visiting Teaneck and our synagogue for the first time found it both a handsome and a friendly facility.

Svdell and Sv Yegelwel

RABBINIC SEARCH COMMITTEE  
SMALL GROUP DISCUSSION SUMMARY

During September, the Rabbinic Search Committee conducted a series of small group workshops, opportunities for congregation members to share ideas as input to the search process. Approximately 90 Temple members attended these groups.

Overall, Temple members expressed similar priorities as they described their "ideal rabbi," often focusing on personality dynamics and emphasizing the importance of excellent interpersonal skills.

Many viewed their ideal candidate as an individual who demonstrates warmth and caring, is energetic, and is actively involved in getting to know members on a personal level. They felt that the rabbi should reach out to all ages of the congregation and inspire feelings of warmth and togetherness within the community. Personality traits such as "sensitivity," "approachability," and "flexibility" were mentioned. Many stressed the importance of being nurturing and supportive to families in times of crisis. Many spoke of the need to be able to relate well to and to inspire children.

"Pulpit presence" during services was often noted as one of the most important aspects of a rabbi. Members want to feel connected to the service and to Judaism. They want a rabbi who creates a joyful and welcoming atmosphere – "someone who makes you want to come to Temple and makes you feel glad that you were there."

Some members, speaking of the rabbi as a teacher, described their ideal rabbi as someone who can stimulate one's thinking, able to present topics in a manner relevant to issues we face today.

Reflecting on the role that Emeth has played in social action, some members spoke of the importance of the rabbi in maintaining and building on social action programs. The rabbi should have a "presence" in representing Emeth to the larger Teaneck and Bergen communities.



## BAT MITZVAH

My name is Lindsey Weishaus. I live in Cresskill with my parents, Marvin and Sydney, sister Allison 11, and brother Zachary 7. Salti, my Bijon, and Tigger and Harri, my Persian cats, also live with us. English and Drama are my favorite subjects at Dwight Englewood School. I am an eighth grader.

I play several sports. Tennis and baseball are my favorites. I ski, spend time reading, exploring on AOL, and socializing with my friends.

Although I have only been a member of Emeth for 2 years, I have met many special people. I truly believe they will become life-long friends. I am looking forward to becoming a Bat Mitzvah. I have been learning what it means to be Jewish and working hard to read and chant Hebrew.

My Torah portion is Vayeshev. It tells the story of Joseph, and his colorful coat, in his days as a shepherd. It explores his relationship with his family and the trouble his dreams cause him. It has meaning on many levels. Please join my family and me for Shabbat worship on Saturday, December 4 when I will become a Bat Mitzvah. A kiddush will follow the service.

## ARTZA/WORLD UNION

### Israel's Progressive Synagogues Overflowing During the High Holy Days

Throughout Israel, Reform synagogues were filled to maximum capacity during High Holy Day services. The movements reported about 3,500 calls for information about marriage and bar and bat mitzvah ceremonies. 36 percent of Israelis identify with the Reform movement and 42 percent prefers to attend a synagogue where men and women sit together. The challenge is to translate this to membership.

The success of the first Progressive Jewish community center was dedicated on September 5 in Moscow.

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### TEMPLE EMETH SCHOLAR in RESIDENCE WEEKEND

March 17, 18, 19

"Jewish Unity: Is it Good for the Jews?"

Rabbi Elyse M. Goldstein

## VOLUNTEERS NEEDED

Volunteers from the local Jewish community are urgently needed to assist in moving resident patients of Bergen Regional Medical Center (formerly Bergen Pines) in Paramus, to attend Jewish services and Chanukah celebrations December 2-9 between 1:30 and 3:30 pm every Thursday. Other days and times also available. Reward: The doing of a mitzvah! For details contact Rabbi Herman Cohen at 201-967-4177 anytime. Leave your name and phone number on the voice mail.

## NEW UAHC INTRODUCTION TO JUDAISM CLASS

A 16-session course designed to give participants a basic understanding of Jewish belief and practice will be offered in Teaneck, February 7-June 12 on Mondays. The class is open to all: individuals who are considering conversion to Judaism; interfaith couples; and Jews by birth and non-Jews who wish to obtain a basic adult-level knowledge of Judaism.

For further information please contact Deborah Taylor at 722-9090.

## UNIQUE SUMMER EXPERIENCE ONLY FOR TEENS

KUTZ CAMP, the Leadership Academy of the North American Federation of Temple Youth (NFTY), for entering 9<sup>th</sup> through 12<sup>th</sup> graders, is set in the mountains of New York. It is the ideal place for teenagers to play and work together with Reform Jewish youth from across the world.



Future leaders choose their own program and develop leadership potential in specialized areas of interest:

- ☆ Jewish studies
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- ☆ Youth group leadership
- ☆ Student teacher training
- ☆ Song leading
- ☆ Art or theater
- ☆ Social action

For more information, contact Rabbi Glynis Conyer  
914/987-6300 or E-mail [kutzcamp@warwick.net](mailto:kutzcamp@warwick.net)  
visit us at [www.kutzcamp.org](http://www.kutzcamp.org)

UAHC Kutz Camp, PO Box 443, Warwick, NY 10990

## CONTRIBUTION FORM

\$ \_\_\_\_\_ (Enclosed \$10 minimum contribution)

Fund \_\_\_\_\_

Please send to: \_\_\_\_\_

Address: \_\_\_\_\_

Message: (In honor/memory of, thank you to) \_\_\_\_\_

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**THE EMETH FUNDS**

**Contributory Funds:** contributions are deposited in the Temple Emeth Funds Account and are drawn for current use by designated committees.

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| Adult Education Fund             | Religious School Fund     |
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| Institute for Living Arts        | Margery Rothschild        |
| Caring Community Fund            | Memorial Israel Fund      |
| Children's Worship Fund          | Scholar-in-Residence Fund |
| Early Childhood Center Fund      | Social Action Fund        |
| Environment Fund                 | Straussman Memorial       |
| Abe Golumb Religious             | Youth Award Fund          |
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| Music Fund                       | Youth Committee           |
| Outreach Fund                    | Program Fund              |
| Prayerbook Fund                  |                           |

**Endowed Funds:** - contributions are added to principal held by the Temple Emeth Endowment Foundation and income from the funds is distributed yearly.

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**Tzedakah Funds:** - contributions are distributed to various beneficiary agencies by the Social Action Committee.

|                |                            |
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| General Grants | Inter-Religious Fellowship |
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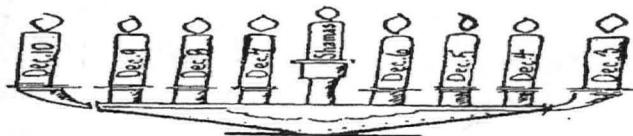
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## CHANUKAH

The first day of Chanukah is on December 4, the first candle is lit the evening before, adding a candle to the left each night, but lighting the candles going to the right.

**1st blessing:** *Ba-ruch ata a-do-nai e-lo-he-nu me-lech ha-o-lam, a-she-er kid-sha-nu bimitz vo tav v'tzee-va nu l'had lik ner shel cha-nu-kah*

Blessed are you, Adonai our God, Ruler of the universe, who has sanctified us with commandments and commanded us to kindle the lights of Chanukah.

**2nd blessing:** *Ba-ruch ata a-do-nai e-lo-he-nu me-lech ha-o-lam, she-asa nissim la-a-vo-te-nu ba-ya-mim ha-hem ba-z'man ha-zeh.*

Blessed are you, Adonai our God, Ruler of the universe, who performed wondrous deeds for our ancestors, in those days at this time of year.

**3rd blessing:** (recited first night only) *Ba-ruch ata a-do-nai e-lo-he-nu me-lech ha-o-lam, she-he-che-ya-nu v-kee-y'ma-nu v'hee-gi-ya-nu la-z'man ha-zeh.*

Blessed are you, Adonai our God, Ruler of the universe, for giving us life, for sustaining us, and for enabling us to reach this season of joy.

## ADULT KALLAH - 2000

We are pleased to announce that our Rabbinic Leader for the Kallah Weekend will be:

**RABBI MARC DISICK,**

Regional Director of the UAHC

A weekend of study, prayer and socializing

February 18th to 20th \* Pearl River Hilton

The Cost - \$190 per person, Double Occupancy

\$250 per person, Single (not sharing a room)

Deposit- \$50 per person Send your check NOW with tear-off below. You can send the full amount now.

Any questions? Call **BEV LAZAR 498-9564**

or **CARLENE FLEISHMAN 836-0226**

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When: Saturday January 22nd

After Shabbat Services-2:30ish

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Cost: \$10 per Adult \$16 per couple

\$4 per child (under age 12)

Maximum Charge per Family \$20

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Yes, I/we want to come to the Tu B'Shvat Seder

Name(s) .....

No. of Adults \_\_\_\_ No. of Children (under 12) \_\_\_\_

Please enclose a check for the cost of the lunch made out to Temple Emeth.

Mail to: Tu B'Shvat Seder Temple Emeth

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Registration Deadline: Monday January 10th

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