Temple Emeth

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Adar/Nisan 5766 March 2006

Bulletin

Temple Emeth of Teaneck, New Jersey An Affiliate of the Union for Reform Judaism Serving Reform Congregations in North America

LIVING WITH TERROR - MORALITY vs. SECURITY

A Lecture You Can't Afford to Miss

The act of terror and Israel's response to it, threatens not only the body of Israel, but also its soul.

Rabbi David Forman will be the guest

speaker at Friday night services March 10th to discuss how to balance the absolute need for Israel to defend itself against terrorism and the necessity of maintaining one's moral equilibrium.

Rabbi Forman, a native of Boston moved to Israel more than 30 years ago. As the former director of the Israel office in Jerusalem of the Union for

Reform Judaism, he has been instrumental in building programs that bridge the Israel Diaspora divide. He is the founding chairman



of Israeli Rabbis for Human Rights and the former director of the Israel Office of the Union for Reform Judaism. Author of four books, he has lectured extensively around the world on human rights and social justice

issues.

Rabbi Forman will be joining us for a special Shabbat dinner that night, starting at 6:00 p.m. Services will follow at 8:00 p.m.

If you'd like to attend the dinner...make sure your check (\$25.00 per person) is in the Temple office by March 3rd.

For more information, contact Elaine Pollack - 201-385-2085 or <u>elaine33@opton.net</u>.



Photographs by Sue Keusch and Carla Silver

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Dora Geld Friedman
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	Bulletin Deadlir	nes	Mid-Month N	lailing Deadlines
Month	Deadline Date	Publication Date	Deadline Date	Publication Date
March	February 9	February 23	March 1	March 15
April	March 9	March 23	April 3	April 14
May	April 6	April 20	May 3	May 16
June	May 11	May 25	June 1	June 15
Midsummer			July 18	July 28

From the Editors -

There's no room at the Inn! In order to make sure everyone's article/blurb/important announcement makes it into the Bulletin, we have to insist that they are no longer than half a page. Remember - flyers are for the mid-month mailing. Thank you in advance for your cooperation.

Sandi Klein/Barbara Balkin

Material for the bulletin is welcome and essential for the success of the publication; however, it is necessary to honor the dead- lines as listed.	The Temple Emeth Bulletin is published monthly from September through June		
For the Bulletin mailings, all material must be submitted by 8:00 p.m. on the date of the deadline.	Advertising Rates for Ad Size 2" x 3 ¹ / ₂ "		Size 2" x 3 ½"
Please submit all material by e-mail to sandifk@aol.com		Member	Non-Member
and Barbara Balkin - dkrm505@yahoo.com We cannot guarantee publication of items submitted on paper.	1 Month	\$ 50	\$ 75
	5 Months	\$225	\$350
For Mid-month mailings, all materials (either camera ready art	10 Months	\$300	\$450
or information to be included in the body of the Mid-month sheet) are due by 12:00 noon on the date of the deadline.	For additional in	formation, cal	ll (201) 833-1322

Message From the Rabbi

The story of Purim has multiple approaches to dealing with an enemy of the Jewish people. When Mordecai first informs Queen Esther of the murderous plot of Haman, her first emotion is fear. She fears being killed, of course, but she knows that to use her influence with the king, she must approach him without being summoned, something which is punishable by death. Haman, is dedicated to destroying the Jews, rode a wave of popularity to victory in the Palestinian parliamentary elections in January. No one really knows what this will mean until the Hamas candidates take office, and the situation will probably remain murky until after Israelis go to the polls in late March. Yet our options in dealing with this enemy parallel the Book of

In response, she declares a fast among all the Jews. She invokes divine protection through a tradition of introspection and self-denial. With her "request" for divine protection in place, she then musters the courage to approach the king and succeeds in winning his favor.

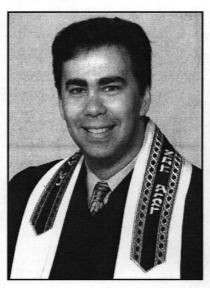
In the next scene, we see Esther sitting down at a banquet table with Haman. Their coexistence at the same table is facilitated by a layer of secrecy; the king does not yet know of Haman's scheme, and neither Haman nor the king knows that Esther is Jewish.

Nonetheless, Esther willingly sits down at the table with a man dedicated to killing her because she believes it is the best way to thwart his plan and survive. Esther's dining room diplomacy catches Haman off guard and stirs the king's indignation.

The king corrects the injustice revealed to him by allowing the Jews to defend themselves. But the text makes me question whether they are acting solely out of self defense or whether they crossed the line to revenge. In two days, the Jews kill over 75,000 men. Their response is joy and relief, but my response the first time I read this was pure shock. (For this reason, in virtually all Reform Jewish classrooms and Purim services, the 75,000 casualties are eliminated—one of several ways the text is sanitized when it is abridged.)

Today, we prepare for Purim with our usual festiveness and silliness. But at the same time a new enemy sworn to our destruction has arisen next to Israel.

The Hamas terror organization, which, like



Rabbi Steven Sirbu

Esther.

Like Esther, my first response to the Hamas victory was fear. Interestingly, I couldn't pinpoint what exactly I feared, but I suppose I feared more bloodshed, attacks and reprisals. Though I didn't fast like Esther, I did pray for peace in Israel. And I anticipate this fear will continue until it is clear who the political players on both sides will be.

Fear, however, must eventually give way to courage. The months and years ahead will likely require the' Israeli people to be courageous. It's hard to say which requires more'

courage in the Middle East: making war or making peace. But just as 20 years ago, no Jew would have imagined sitting down at the table with the PLO, we must remember Esther's banquet and not rule out sitting down with this new enemy at some time in the distant future if it will save Jewish lives. It, of course, will take no small amount of courage, diplomacy, and wisdom to pull this off.

Finally, we must always beware of the potential for self-defense to cross the line into excess. Despite the Bible's justification, those 75,000 shocked me and forever changed my view of the Book of Esther. Similarly, we know when military actions shock the conscience, and as Jews we know that the Torah obligates us to uphold a high moral standard.

The most famous verse from the Book of Esther is a song of celebration. In these difficult times, I also read it as a declaration of hope: "The Jews enjoyed light and gladness, happiness and honor."

Ken yehi ratzon-May this be God's will.

Message From the President

"You should not look at the bad things in your life and say, "Now I will improve myself". Rather you should look at your positive traits and dwell upon your goodness. From there you can say, "Now, I will improve myself."

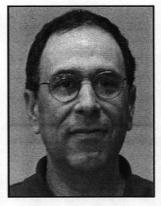
- Rabbi Nahman of Bratslav

We at Temple Emeth are in quite a different

place with quite a different mood than we were 3- 4 years ago. Thanks to many dedicated members, our Board of Trustees, the Executive Committee, our Strategic Planning Committee, all our committees and volunteers, we are improving in many ways and, in fact, I think we are surging ahead. Going forward, you will notice new programs, new activities and events. You'll also see new or revitalized commit-

tees. This month alone we welcome two groups: the Outreach Committee is just about up and running - we
look forward to hearing more from David Zatz and the group. The Couples Club will be holding its first event
a karaoke night on Saturday night March 4th - so come and join us! Call Brian and Stacy Lawrence for details at 201.836.8764. More good things aron the way... including a Rosh Chodesh Women's Group this Spring. Watch your mail for details.

I noticed this new sense of vitality at two events in February as well. First, our annual Wine Tasting on Saturday the 4th drew a large and friendly crowd and everyone had a great time. Kudos to Ken Rutz for putting together a fun evening demonstrating how food flavors can influence wine. Secondly, the Adult Ed. committee presented Divan, an intriguing autobiographical film previously shown at the Tribeca Film Festival. The film follows the story of a young woman who left her Chasidic family to live a more secular life. Pearl Gluck, who directed the film fielded plenty of questions from the sizeable crowd.



Speaking of being in a different place, I am writing this from a different place - The Pearl River Hilton, the lovely setting for our annual TE Adult Kallah put together by Bev Lazar and Carlene Fleischman. This winter retreat features prayer, songs, study sessions with 3 Rabbis, tons of food (I feel like I'm on a cruise ship) and a friendly warm bunch of con-

> gregants. Think about including this weekend getaway on your schedule next year!

So what's coming up this month? Purim! That means Judy Fox and team will be delivering Shalach Manot goodies to all who signed up. That means the Sunday morning Purim Carnival, as well as our Purim Service with the reading of the Megillah. (I can't wait to see your reaction to Rabbi Sirbu's and Cantor

Tilem's costumes this year - come and see!) Also in March, Stewart May and the Adult Ed. committee have scheduled a 3 session series entitled: "Judaism and Islam" featuring a guest Rabbi and Imam, which will culminate in a visit to a mosque during a service. Also in March, here's your chance to learn how to blow the shofar - in a 2 session program beginning Sunday morning March 26th.

Finally, this year's gala committee headed by Cynthia Massarsky and Michael Robinson have a really fun event scheduled for May: <u>A Casino Night</u> right in our own social hall with a cruise ship theme. It will feature food, gaming, music, prizes and more. I'm mentioning it now because the earlier you sign up, the less expensive the admission price. And don't worry, no gaming experience is necessary. So join us - if you've been to our gala before, you know how much fun they can be.

> B'shalom Dan Firshein President

From the Religious School

"Be Happy – It's Adar"

Our tradition, in its infinite wisdom, instructs us that when we come into the month of Adar, we need to "increase our happiness". As we approach the celebration of Purim, which falls in the month of Adar, how does this instruction challenge us? How does this mandate instruct us, students and families alike, to live a more meaningful, joyous, Jewish life?

On its simplest level, Purim celebrates the "hid-

den" (Esther, masks) and "revealed" – Mordechai, the proud Jew. This holiday of Purim inspires us to examine our faith and imbue it with meaning and personal dedication. In Temple Emeth Religious School, both parents and students are examining, struggling, and dedicating themselves to serious questions of Jewish identity and practice. Our students are involved in learning through a variety of strategies: text, art, music, guest lecturers

and artists - a variety of Jewish experiences that will weave for them memories and connections to our Jewish tradition. Here are some examples:

Grade 5 and 6 have led inspiring services demonstrating fluency and an understanding of the importance of prayer in their lives and in our school community. The 4th grade is busy learning Hebrew "code" words, blessings and prayers that connect them to the Jewish past, present, as well as to their Jewish future. Our 7th grade students have been enriched with the challenging seminars led by our

Rabbi Sirbu, Cantor Tilem, and Rabbi Nafshi. Our family educational programs for grades K-7 are well attended and students, teachers and parents enjoy learning, discussing singing and dancing - in short, creating a dynamic Jewish community.

The study of Torah in grades K-3, prayer – tfilah, and celebration of the holidays with "joy" add meaning and purpose to our lives.

And the month was turned from sorrow to gladness from mourning to joy. (The Megillah - Scroll of Esther) B'vracha,

Dora Geld Friedman

From the Early Childhood Center

As the holiday of Purim approaches, bright colors and silly characters begin to fill the halls of the ECC. The children are introduced to the curious cast of characters who constitute this topsy-turvy tale of heroism, faith and turning the tables on an evil plan and man. Excitement fills the air as everyone prepares his

own grogger, mask, crown and costume. The delicious scent of hamantashen permeates the classrooms. Everyone joins together to decorate the rooms and fill them with the joyous spirit that accompanies the celebrations soon to come.

As in years past, the children of the ECC will, once again, have the chance to fulfill all four of the related mitzvot for Purim:

Matanot L'Evyonim - Giving gifts to the poor

On Monday, March 13, all of the children will participate in a Walk-A-Thon around the social hall dance floor. The children have sponsors who have pledged money for their worthy efforts, and the combined donations will be presented to a charity. Recipients in past years have been Project Ezra, Jewish Family Services

and Magen David Adom.

Mishloach Manot

Each child will be preparing two "baskets" of fruits and baked goods. One will be to give to their families; the other to exchange with children from another class.

Kriyat HaMegillah - Reading of the Megillah

After the children parade around in costume, they will hear an abbreviated version of the Megillah presented by the director and the Rabbi. When they hear the name of Haman, they will try to obliterate his name with the noise of their classroom-made groggers.

Seudat Esther - the Feast of Esther

The children will return to their rooms after the Walk-A-Thon to enjoy a well-earned feast of Hamantashen and treats. This will be a delicious way to celebrate a fun-filled holiday.

> From all of us to all of you, CHAG PURIM SAMEACH!!

Sharon Floch, ECC Director



This Year's Spring Gala Event! An Evening aboard the "HMS Temple Emeth" (Over 21 only) CASINO NIGHT Sail Date: May 13, 2006 Boarding Time: 7:30 P. M. Port Of Call: 1666 Windsor Road, Teaneck, NJ Featuring: Tumbling Dice Entertainment, Inc. Black Jack, Poker. Roulette. Craps, **Big Six Wheel**, Bingo, Slots Bridge & Cocktails at Sunset, a Bistro-Style Dinner, **Delectable Desserts Duty Free Shops Onboard Photographers** Chip Exchange and the Chance to Win **Extraordinary Prizes** Jewelry • Furs • Vacation Home Rentals • Electronics (No chips will be exchanged for cash!) (Cut here and send in with your payment to reserve your passage!) Mail to: Temple Emeth, 1666 Teaneck Road, Teaneck, NJ 07666 **Purchase Your Passage Early and Save \$\$\$** Now thru March 1st - \$54/Ticket Thru April 1st - \$72/Ticket Thru May 1st - \$90/Ticket Thru May 13th and at the Door - \$108/Ticket Name Number of Guests **Date Ordered** (Postmark verification will determine price)

Need more information? Contact Cynthia Massarsky at 201-871-3159 or visit our web site: www.emeth.org

Temple Emeth Renaissance Group



Invites you to bring the family and promenade on down to Temple Emeth

Sunday, March 26th, 2:30 p.m., for a fun afternoon of SOUARE DANCING!

No experience necessary. Professional caller Andy Woerner will show you how. **Partners not needed - we'll match you up.**

Admission: \$10 in advance by March 20th; \$15 at the door.

Refreshments will be served.

For more information, contact

Laurel Kane, 201-262-1943, LKANEPHD@aol.com

<u>Please return coupon with check to the Temple office by March 20th</u>. Yes, I/we want to square dance on March 26, 2006. Name(s)

Phone

_Email__

Enclosed \$_____

(@ \$10 each before March 20th)



Temple Emeth Renaissance Group Invites you to join us on Sunday, April 23, 2006 at The New York Botanical Gardens & Mario's Restaurant in the Bronx

We'll start with lunch at Mario's, an Arthur Avenue landmark. At the Botanical Gardens, we'll board our docent-led tram for a comprehensive guided tour. After the tour, you're welcome to explore the landmark Conservatory, see the Spring Flower Show, visit the Gift Shop, and stroll through the beautiful gardens.

Our deluxe motor coach leaves Temple Emeth at 11 a.m. and returns approximately 5:30 p.m. Cost is \$55 for Renaissance members, \$65 for guests. Includes transportation, lunch, admission fees, and all gratuities; *reserve early as space is limited*.

For more information contact:

Elaine Pollack, 201 385-2085, elaine33@optonline.net Barbara Kaufman, 385-8433, BKaufmanNJ@aol.com

Make checks payable to the Temple Emeth Renaissance Group; return coupon below to the Temple office by April 15 Count me/us in to visit the New York Botanical Gardens Name(s)

Tvalle(5)	
Phone 1	E-Mail
Enclosed is \$(a) \$55 Renaissance members,
\$6	65 guests
My/our lunch choice is:	Veal Parmigiana
Chicken Francaise	Filet of Sole Scampi

Rabbi Joshua Trachtenberg Memorial Library Update:

A LIVING LEGACY by MARION WOLF

ASSOCIATION OF JEWISH LIBRARIES ACCREDITATION

When Rabbi Louis J. Sigel arrived at Temple Emeth in 1960, the memory of his predecessor was fresh in people's minds. Rabbi Joshua Trachtenberg, author and scholar, was loved by his congregation.

When he died suddenly in 1959, his widow gave several thousand volumes from his private collection to the synagogue, and that was the beginning of the library that still bears his name.

This past June Temple Emeth suffered another loss, with the death of our beloved Rabbi Sigel. Like Rabbi Trachtenberg before him, Rabbi Sigel was a brilliant scholar who touched many lives. As a congregation, we reached out to Rabbi Sigel's family to offer our condolences. Now Mimi Sigel has generously donated books that belonged to her husband to add to our Rabbi Joshua Trachtenberg Memorial Library. We gratefully acknowledge this gift, this living legacy.

Visitors to the library can easily identify which books were Rabbi Sigel's. Inside the front cover of each is a bookplate that is shown here. The lyre pictured on the bookplate is a symbol of the Levites (Rabbi Sigel was a Levite) and a tribute to Rabbi Sigel's musical talents. Across the top the Hebrew "S'gan l'cohanim" means "assistant to the priests," again a reference to the

Temple Emeth's Adult ChoirKol Emet will be a part of the Regional Choir Festival MARCH 19, 2006 3:00 p.m. at TEMPLE SINAI in SUMMIT, NJ Shiru Shir Chadash: Let Us Sing A New Song CO-SPONSORED BY: TEMPLE SINAI, SUMMIT, NJ AMERICAN CONFERENCE OF CANTORS (ACC) N J-WEST HUDSON VALLEY COUNCIL Levites and the origin for the family name <u>Sigel</u>. The die for these bookplates had been a gift from his future mother-in-law to Rabbi Sigel when he and Mimi were engaged.

So what sorts of books have come to us from Rabbi Sigel? If you ever heard him preach, you're aware that he knew a great deal about a great many

> things. So it should come as no surprise that his books, well-annotated in his own handwriting (in several languages!), reveal his wide-ranging interests. There are Torah commentaries and books on Talmudic logic. There are volumes of literature, philosophy, history, and archaeology. Some trace the development of Conservative or Reconstructionist Judaism; others delve into Christiantheology. There is poetry. There are grammar texts about Hebrew and Aramaic (Palestinian or Babylonian, take your pick). There are some odd-

ities: a Yiddish New Testament and the notorious <u>Protocols of the Elders of Zion</u>. Other books offer indepth analysis of some of Rabbi Sigel's favorite topics, such as <u>Servant-Songs in Deutero-Isaiah</u>.

Please come to our library and browse. Look through some of these books for yourself. Great discoveries await you.

Editors' Note:

Space in the Bulletin is limited. Therefore, please limit articles submitted for future issues to a **maximum** size of a half page. Send via email to sandifk@aol.com and dkrm505@yahoo.com *Your cooperation is greatly appreciated.* Full page flyers should be sent to the Temple office for the Mid-month mailing.



FOR WOMEN ONLY!

JOIN US IN THE FIRST EVER (IN RECENT HISTORY) CELEBRATION OF **ROSH CHODESH**

WITH RABBI NAFSHI

Rosh Chodesh is a vehicle for women to deepen their connection to Jewish life, to build bridges to each other, and to find within themselves sources of wisdom and spirituality that might have been previously untapped.

In Hebrew Rosh Chodesh literally means "head of the month," and has long been recognized as a WOMEN'S HOLIDAY. In ancient times, it was a very significant festival day, announced by the sounding of the shofar. The Talmud states women are exempt from work. Rashi delineates the activities from which they may refrain: spinning, weaving, and sewing; these are the skills which women so enthusiastically contributed to the building of the Tabernacle.

Why do women merit such a special monthly holiday? In the incident of the Golden Calf, they refused to relinquish their earrings to the men who were building it. As a reward, God gave them an extra holy day each month, free from work. It is customary to wear new clothing on Rosh Chodesh, in celebration of the day's special meaning!

At the first of three sessions on **Wednesday, March 29th** at **7:30 p.m**. Rabbi Nafshi will discuss Beruriah, a woman of the Talmud — what she teaches us, what she taught the Rabbis of the Talmud, and how she is viewed in history.

SESSION 2: Wednesday, May 3rd SESSION 3: Wednesday, May 31st

Rosh Chodesh at Temple Emeth is sponsored by the Adult Education Committee. For further information contact Eva Sandrof at 201-837-2241

NEWS FROM SOCIAL ACTION

We are very excited about Temple Emeth's joining the Coalition for the Elizabeth Detention Center. Joe Chuman, Leader of the Ethical Culture Society

will talk to us about the situation of asylum seekers at the Center on

FRIDAY NIGHT, APRIL 14TH

We also plan to arrange for Temple members to visit the Center so that we can see for ourselves what the conditions there are.

MORE INFORMATION TO COME!

The Mitzvah for this month is personal size toiletries for the homeless. BRING IN THOSE SAMPLES YOU GET IN HOTEL ROOMS.

We are again hosting the overflow shelter for the homeless every Sunday during the months of February and March. Thanks to Bill and Dana Graizel and Paul Wilson for organizing this effort. We can still use sleepers for some Sundays in March.

Services and Smachot

4 Adar 5766 Friday, March 3

Shabbat Terumah Family Service at 7:30 p.m.

The Oneg will be sponsored by Gail Talcoff and Robert Staffin in honor of the Bat Mitzvah of their daughter, Leah Staffin

Saturday, March 4

Shabbat Worship at 10:30 a.m. BAT MITZVAH OF LEAH STAFFIN

Torah Portion: Exodus 25:1-27:19

Haftarah: 1 Kings 5:26-6:13

11 Adar 5766 Friday, March 10 Shabbat Tetzaveh Shabbat Service at 8:00 p.m.

The Oneg is being sponsored by Sara and Barry Gallob in honor of the Bat Mitzvah of their daughter, Jessica Gallob

Saturday, March 11

Tot Shabbat at 9:30 a.m. Shabbat Worship at 10:30 a.m.

BAT MITZVAH OF JESSICA GALLOB

Torah Portion: Exodus 27:20-30:10

Haftarah: Ezekiel 43:10-27

18 Adar 5766 Friday, March 17

Shabbat Ki Tissa Music Service at 8:00 p.m.

The Oneg is being sponsored by Paula and Michael Dillon in honor of the Bat Mitzvah of their daughter, Rebecca Dillon

Saturday, March 18 Shabbat Worship at 10:30 a.m. **BAT MITZVAH OF REBECCA ANNE DILLON** Haftarah: Ezekiel 36:22-36

Torah Portion: Exodus 30:11-34:35

Shabbat Mishpatim

25 Adar 5766 Friday, March 24

Shabbat Service at 8:00 p.m.

The Oneg is being sponsored by Ann and Steve Packles in honor of the Bar Mitzvah of their son, Jonathan Packles Saturday, March 25 Shabbat Worship at 10:30 a.m. **BAR MITZVAH OF JONATHAN PACKLES** Torah Portion: Exodus 35:1-40:38 Haftarah: Ezekiel 45:16-25

March 2006 1 Adar 5766 - 2 Nisan 5766

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 1 ADAR	2 ADAF	3 3 ADAR	4 ADA
			12:00 pm Lunch and Learn 6:15 pm Etz Chayim meets 7:30 pm Kol Emet meets	7:30 pm Confirmation Parents' Meeting	115:29 7:30 pm Family Service	 Terumah Shabbat Ends: 6:41 9:10 am Torah Study 10:30 am Shabbat Service Bat Mitzvah of Leah Staffin 7:30 pm Couples Club Karaoke Night
5 ADAR	6 ADAR	7 7 ADAR	8 ADAR	9 ADAF	10 ADAR	11 ^{11 ADA}
9:00 am 6th grade B'nai Mitzvah Orientation 9:30 am Board Workshop 6:00 pm Overflow Shelter	10:45 am Speak, Laugh, Enjoy Yiddish	7:30 pm Lit. from a Jewish Perspective 8:40 pm Judaism and Islam	6:15 pm Etz Chayim meets 7:30 pm Kol Emet meets	8:00 pm Board of Trustees Meeting	6:00 pm Shabbat Dinner 8:00 pm Shabbat Service with Guest Speaker, Rabbi David Forman	Tetzaveh Parashat Zachor Shabbat Ends: 6:48 9:10 am Torah Study 9:30 am Tot Shabbat 10:30 am Shabbat Service Bat Mitzvah of Jessica Gallot
12 ADAR	13 ADAR	14 ADAR	15 ADAR	16 ADAF	17 ADAR	18 18 18 AD/
9:00 am Shalach Manot Delivery 9:30 am Purim Carnival 0:00 am Caring Comm. Mtg. 1:15 am Outreach Comm. Mtg 1:30 am Museum Reception 6:00 pm Overflow Shelter	XFast of Esther 9:30 am ECC Walkathon 10:30 am ECC Megillah 10:45 am Speak, Laugh, Enjoy Yiddish 7:30 pm Megillah Reading Purim Celebration	XPurim 5:00 pm Religious School Dinner 7:30 pm Adult Ed visit to the Darul Islah Mosque	12:00 pm Lunch and Learn 6:15 pm Etz Chayim meets 7:30 pm Kol Emet meets		10:00 am Membership Committee Meeting 7:00 pm Pot Luck Dinner 8:00 pm Music Service	 Ki Tisa Parashat Parah Shabbat Ends: 6:56 9:10 am Torah Study 10:30 am Shabbat Service Bat Mitzvah of Rebecca Dillor
19 ADAR 19 0:30 am B'Yachad Breakfast 1:00 am 2nd gr. Fam. Ed.Day 1:00 pm Outreach Coffee and Chat 2:00 pm URJ Choral Festival at Temple Sinai in Summit 6:00 pm Overflow Shelter	20 ADAR 20 ADAR 10:45 am Speak, Laugh, Enjoy Yiddish	21 ADAR 21 ADAR 7:00 pm Strategic Planning Meeting 7:30 pm Lit. from a Jewish Perspective 8:40 pm Passover Text and Tradition	22 ADAR 22 ADAR 12:00 pm Lunch and Learn 6:15 pm Etz Chayim meets 7:30 pm Kol Emet meets	23 ADAF	24 ADAR 24 ADAR 115:52 8:00 pm Shabbat Service	25 AD/ Wayakhel - Pekude Parashat Hachodesh Shabbat Ends: 7:03 9:10 am Torah Study 10:30 am Shabbat Service Bar Mitzvah of Jonathan Packd
26 ADAR	27 ADAR	28 ADAR	29 ADAR	30 ^{1 NISAN}	31 ^{2 NISAN}	
	10:45 am Speak, Laugh, Enjoy Yiddish	7:30 pm Lit from a Jewish Perspective 8:00 pm Executive Committee Meeting 8:40 pm Passover Text and Traditions	12:00 pm Lunch and Learn 6:15 pm Etz Chayim meets 7:30 pm Kol Emet meets 7:30 pm Rosh Chodesh Women's Discussion with Rabbi Nafshi	to pm Israel Trip Reunion	6:30 pm 5-7th grade Shabbat Dinner 8:00 pm Shabbat Service 7th grade will lead Service Marti Roland, Guest Speaker	

GOOD & WELFARE

The congregation mourns the loss of long time member **Enid Broder** and extends condolences to her husband **Sid Broder**

Condolences to... Stan Kotkin on the loss of his beloved father, Max Kotkin Laurel Kane on the loss of her beloved aunt, Lillian Bayer

Welcome to membership... Inna Broveman, and Ira Morrow and daughter, Marina Morrow

Adult Education Programs

"Judaism and Islam"-

Tuesday, March 7 at 8:40 p.m. On March 14 at 7:30 p.m. the group will take a field trip to the local Teaneck Mosque. Our guest presenters at these ses-

sions are sure to make them thoughtprovoking, especially in light of recent events.



Shofar Blowing Workshop

Sunday, March 26th and April 2nd at 11:00 a.m. Our veteran shofar blower, Jessica Firshein will lead this workshop to help train the Temple's next talented shofar blower.



For further information, contact Stewart May at 201-907-0823

Celebrate Purim

at Temple Emeth Sunday,



March 12th at 9:30 a.m. Purim Carnival in the Social Hall

Get ready for Purim by playing games and eating snacks at our annual Purim Carnival. Fun for

all ages!





Monday, March 13th at 7:30 p.m. Purim Services and Megillah Reading Wear your costume and bring your grogger as we sing our prayers to silly tunes and hear the heroic story of Esther. See how the Rabbis and Cantor will dress up this year.





Temple Emeth College Kids By Lynne Graizel

This month's guest writer is Max Chaiken. Max graduated from Teaneck High School in 2004 where he was a National Honors Society member and a well-known actor in many of the school's musical and dramatic productions. Instead of heading straight to Brown University, Max opted to defer college for one year and headed to Israel to be part of **Carmel: A Progressive Beit Midrash and Israel Study Program**. Here's what Max has to say about his expe-

On September 12, 2004, eight high school graduates from around the United States traveled to Israel to become part of the Carmel Program, hosted by the University of Haifa and the Leo Baeck Education Center. Until January, many of us had been planning to continue with the status quo — attending a university or college back in the United States. Many of us had never even been to Israel before. But even in the short period of the few months in which we were learning and considering the program, I for one realized that there was a large part of my Jewish experience that had not yet been fulfilled.

rience in Israel.

My experience was life altering. No, there was not any single moment where I said, "my life has never been the same," but rather, I came to realize that the lifelong quest for Jewish learning and the lifelong struggle with defining my Jewish identity only began in Israel. Israel was the opening of the floodgate in the desire for Jewish knowledge and living. I will remember the small experiences like being thrust into a Shuk (marketplace) on the second day of our trip with little to no experience communicating in Hebrew; the powerful yet subtle Rabbinical ordination ceremony of the head of our program; the wonderful Shabbat dinners with host families and programs and the spirited Shirim afterwards.

I will remember the powerful experiences of spending 10 days studying and traveling through Jerusalem; taking a Slichot night-tour of Tiberias that ends watching the sunrise over the kinneret; spending a month in the desert on kibbutzim learning about desert agriculture and hiking and exploring. Yet regardless of what I remember, Carmel gave me a tremendous opportunity: the opportunity to define my Jewish identity and my Jewish and Zionist values in a setting that had never previously existed. With the opportunity to travel the country in which Jewish history was created; to take on an intensive academic course load at a premier Israeli University; to study in a Progressive Beit Midrash paralleled by no other; to become a stronger Jew; with these opportunities I became a stronger Jew and a stronger leader.

Max's experiences in Israel changed his life. A trip to Israel can broaden and enrich everyone's life. So even if your child doesn't participate in the **Temple Emeth College Kids** program, he/she can still participate in many of the Kesher sponsored events.

I hope that every college age student will consider going on the Birthright trip to Israel.

TEMPLE EMETH YOUTH GROUP

Temple Emeth's Youth group is alive and well with lots of events planned for the Spring. The fun begins with the annual Purim and Costume Party - Saturday, March 11th. It's open to kids from grades K-12. The Youth Group (grades 8-12) will stay on to set up the Purim Carnival which will be held the following day from 9:00am to 1:00pm.

The 4th Annual Family Ice Skating event is scheduled for March 19th from 3:30-5:30 at the Ice House in Hackensack. The entire rink's been rented for just us! Pizza's included.

Winter's been a busy season for the Youth Group with several Lounge and Movie nights, as

well as a successful Shul-in and Family Snow Tubing Day. All were very well attended.

Check your mail for upcoming events and if you have any questions, please contact Michael Baer at 201-703-4386.



Support the Temple Emeth Religious School's Annual Passover Candy Sale

The Passover Candy Sale is a major fundraiser for our religious school and we need your support and participation! The Order Forms will be available in the Temple Hallway and at the Religious School Office. The sale will begin on February 12, 2006. Deadline for turning in orders is Sunday, March 5th.

Make all Checks payable to: "Temple Emeth". The products will be distributed on Sunday, April 2nd. Thank you for your support.

If you have any questions, please contact Paula Dillon at <u>daisypep@optonline.net</u> or 201-692-0609.

or simply call the Religious School office at 201-833-8466. Thank you for making this important event a BIG success.

HELP THE BERGEN COUNTY ANIMAL SHELTER!

AS PART OF MY MITVAH PROJECT I AM ASKING FOR YOUR HELP TO SUPPORT THE BERGEN COUNTY

ANIMAL SHELTER by donating: Clean sheets, towels, blankets or comforters Clean, bird cages, rabbit hutches, pet carriers or dog crates Purina Pro Plan dry dog food Dry puppy food Canned dog food (preferably Science Diet) Dry cat food (preferably Deli Cat) Dry kitten food (preferably Purina One) Canned cat and kitten food Milkbone dog biscuits - Large or small size Cat treats such as - Pounce Cat toys Kitty litter Kitten milk replacer - canned or powered Clean dog and cat bowls Strained meat baby food New heating pads Clean, small stuffed animals for kittens to cuddle with! Unscented baby wipes Toilet paper, paper towels Cleaning products - bleach, dish soap, hand soap, sponges, windex, green scrubbies, dust pans & brushes Newspapers

I will be collecting until my Bat Mitzvah date, March 19, 2006. Any questions? Contact me at *daisypep@optonline.net* You can put the items in the box right by the entrance to the Temple. THANK YOU!

Rebecca Dillon

"The Fruits of our Sweet (Super) Mitzvah"



For the past five years, our families, the Schers and the Janoffs, have participated in a program at our Synagogue in which we host an area overflow shelter during the winter months. Each Sunday evening in the months of February and March, a dozen or so homeless people come to our Temple and we provide them with dinner and overnight accommodations. We have cooked and served dinner to our homeless guests once a year, and joined them in the meal and conversation.

We decided, as a special B'nai Mitzvah project, to raise money and purchase a new TV and VCR/ DVD for this program since the TV that was available was old and did not work well. We decided to raise money for this by having a Thanksgiving Cake and Pie Sale, this past fall.

We are very happy to say that we raised more than enough money to buy the TV with VCR/DVD and are planning to buy a ping-pong table as well for the youth of the Temple.

We thank everyone who donated money and who participated in the cake sale, and we hope that you enjoyed the cakes!

Ari Janoff and Naomi Scher

Visit the Temple Emeth website at www.emeth.org



The Ritual Committee

By Marion Wolf

"You're often at Friday night services," someone said to me several years ago. "Why don't you come to a Ritual Committee meeting?"

I had no idea exactly what this committee did. I didn't feel I had any special knowledge or qualifications for it. But it was nice to be asked, and I was curious, so I went to a meeting.

Years later, I'm still here and now chairing the committee. Since worship lies at the heart of synagogue life, one of the main reasons for our existence, I want to understand why we worship as we do. Perhaps you, too, are interested in our practices. If so, let me tell you a bit about the Ritual Committee.

The members of this committee, working in close partnership with our clergy, strive to make our worship services meaningful and beautiful for the whole congregation. We want services to run smoothly, and much of what we do is behind the scenes. We distribute honors, take care of ritual objects, and arrange *minyanim* for people sitting *shiva* (Pauline

Hecht has been doing yeoman duty on this last-mentioned job for many years). When you break your fast on Yom Kippur, you can thank a member of the Ritual Committee, who has poured the juice and sliced the challah.

Every one of our committee meetings begins with a chance to learn more about our tradition, so we can make wiser, better-informed decisions about rituals at Temple Emeth. Cantor Tilem has spoken to us about the role of instrumental music in services. Rabbi Sirbu has taught us about particular prayers (the grace after meals), songs (*L'Cha Dodi*), and objects—showing us up-close the silver ornaments on our scrolls and explaining their significance. For me, these lessons enhance my experience at services and allow me to participate in the committee's discussions.

Over the years we have addressed a great variety of issues. What is appropriate attire on the *Bima*? How should a Reform congregation observe Shabbat? When should services be held? How many people should be called for *aliyot*?

Soon we will be looking over <u>Mishkan</u> <u>Tefilah</u>, the Reform movement's new prayer book. Would you like to join us? You are most welcome, and after three meetings' attendance you are eligible to vote on the issues before us. Our next meeting is Thursday, April 20, 2006 at 7:30 pm. I'd be happy to answer any questions you might have and extend a more personal invitation: <u>marionewolf@yahoo.com</u>. I hope to hear from you soon!





Please Note: The course on "Developments in Jewish Liturgical Music," originally scheduled to begin on March 21 has been rescheduled for: Tuesdays, April 25, May 2 and May 9 at 8:00 p.m.

In its original time, the Adult Education Committee proudly offers this course: **Passover in Text and Tradition**

Tuesdays, March 21, March 28 and April 4 at 8:40 p.m.

The themes of redemption, freedom and faith that are so fundamental to Passover echo throughout our sacred texts, especially those related to this festival. Join with Rabbi Sirbu as he presents texts from Torah, Talmud, Midrash and the Haggadah which are sure to enrich your holiday and enliven your Seder.

Temple Emeth Outreach



Presents...

Bagels and Chat on the topic: **"The Challenges** of Passover and Easter for **Interfaith Families**"

Sunday, March 19, 2006 at 1:00 p.m.

Passover and Easter can be challenging for interfaith families striving to respect everyone. Deciding who is invited to the Seder, how Passover's dietary rules are observed in relatives' homes, and other questions canbring grief at what should be a time of joy.

Join Rabbi Steven Sirbu and Dru Greenwood, the former national Director of Outreach for the Union for Reform Judaism, for a discussion on these issues and other challenges facing interfaith families.

Coffee and bagels will be served. Babysitting is available for those who RSVP to the Temple by Wednesday, March 15.

B'YACHAD SUNDAY, MARCH 19, 2006 Rabbi Robin Nafshi will lecture on: **"DOES PRAYING FOR THE ILL** WORK?"

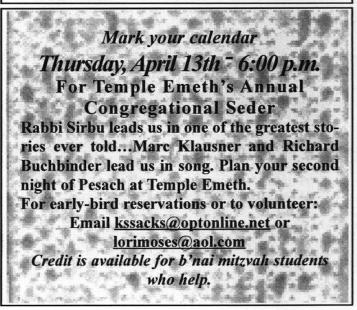
As rational, thoughtful, post-modern Jews, do we believe that when we call out a name for the MISHEBEIRACH PRAYER, God will listen and bring healing? What if a loved one doesn't recover? Is this person deserving of God's healing? If our loved one does not get better, has God intervened? If we don't believe that God responds to our prayers in such a way, then why do we go through this ritual every week? Do we say names so that others know we are concerned about specific people? Do we say names so the ill people know others care about them? What if the ill people don't know others are praying for them?

RSVP NO LATER THAN MARCH 10TH

(Please include your payment of \$5.00 per person)

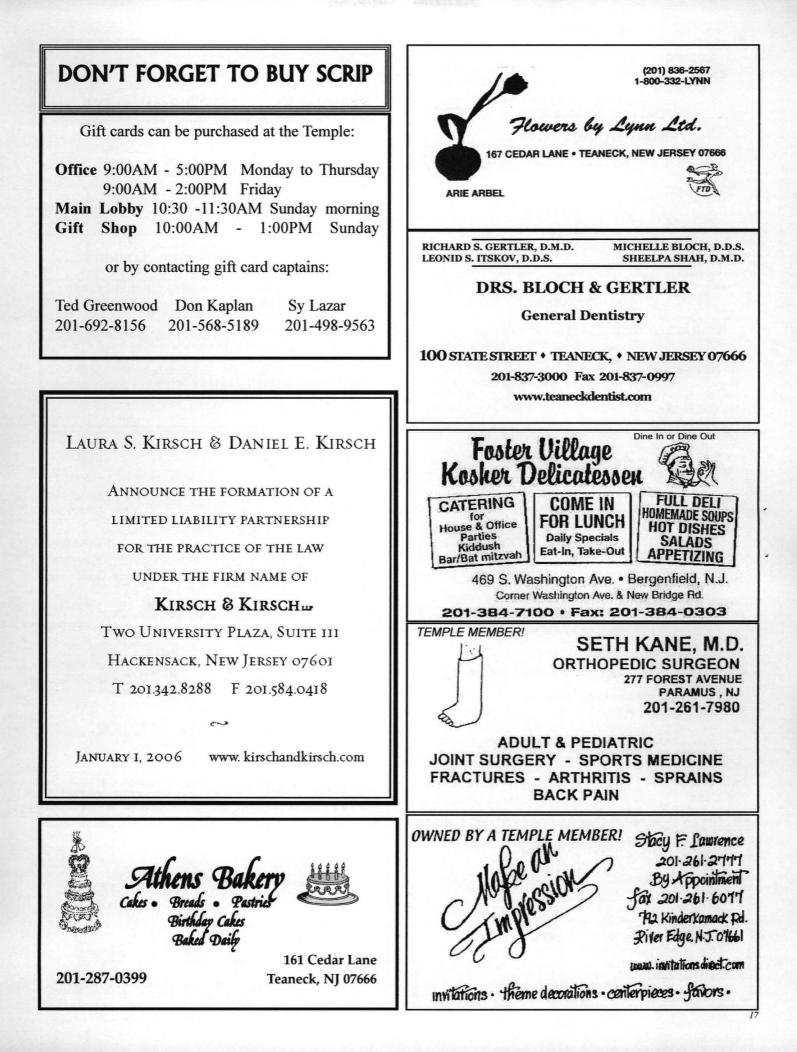
Name	
Number Attending	
Amount Enclosed	
Phone	
E-mail	
All B'yachad breakfasts begin with	a short service
at 10:00 am. The breakfast starts at	10:30 am.

If you do not RSVP by March 10th, you will be welcome to attend the lecture, but will not be able to join us for the breakfast.



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Elinor & Richard Buchbinder in memory of Max Kotkin, father of Stan Kotkin

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Bunny and Nat Ritzer sending get well wishes to Howard Guttman

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Wine tasting and food pairing event organized by Ken Rutz with guest speaker Pat Romero



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