



# Euclid Avenue Temple Bulletin

S. E. Cor. Euclid Ave. and East 82nd St., Cleveland, Ohio

**Barnett R. Brickner, Rabbi**

Vol VIII

DECEMBER 21, 1928

No. 15

## SERVICES

Twilight Musical Prayer Service

Friday Evening, 5:30 to 6

## RABBI BRICKNER

will preach on

Saturday Morning, 10:30

## TWO MEN MEET

Sunday Morning 10:30

## "FROM ROME TO ISRAEL"

A review of that remarkable book

## "THE UNKNOWN SANCTUARY"

by Aimé Pallié

A Catholic turned Rabbi

Written Questions Answered from the Pulpit

Hebrew Union College Library,

A. S. Oke, Librarian,

Cincinnati, Ohio.

# Euclid Avenue Temple Bulletin

*Published Weekly from September to June*  
at S. E. Cor. Euclid Ave. and East 82nd St.  
Cleveland, Ohio

by The Anshe Chesed Congregation  
Telephone, CE 0862-3 Subscription 50 cents per Annum

**Nathan Brilliant, Editor**

Entered as second-class matter April 9, 1926, at the  
Post Office, Cleveland, Ohio, under the Act of  
March 3, 1879.

## The Week

Friday:

5:30 P. M.—Twilight Prayer Service.

Saturday:

9:30 A. M.—Confirmation Class.

9:30 A. M.—Pre-Confirmation Class.

10:30 A. M.—Sabbath Service.

8:30 P. M.—Alumni Inter-Collegiate  
Frolic.

Sunday:

9:15 A. M.—Religious School.

9:30 A. M.—David Dietz Science Talk.

10:15 A. M.—High School Department.

10:30 A. M.—Sunday Morning Lecture  
Service.

Monday:

9:00-3:00 P. M.—Community Sewing.

12:00 noon—Men's Club Round Table at  
Statler Hotel.

1:00 P. M.—Adult Hebrew Class.

4:30 P. M.—Children's Hebrew Class.

Tuesday:

4:30 P. M.—Children's Hebrew Class.

Wednesday:

4:30 P. M.—Children's Hebrew Class.

7:30 P. M.—Post Graduate Course.

8:30 P. M.—Rabbi Brickner Broadcasts  
over Station WHK.

Thursday:

12:30 P. M.—Out-of-town Student  
Luncheon.

4:30 P. M.—Children's Hebrew Class.

4:30 P. M.—Confirmation Class.

## The Future

Jan. 9—Lecture Course—Powys-  
Bridges Debate.

11—Jewish Current Events.

14—Child Study Group.

18—"Books and Authors" Group.

21—Co-operative League of Jewish  
Women's Organizations. Prof.  
Mordecai M. Kaplan, speaker.

## Lecture Course

The Lecture Course will be resumed on  
Wednesday, January 9th at 8:30 P. M.,

with a debate between John Cooper Powys  
and Dr. Horace J. Bridges, on the sub-  
ject "Is Our Present Morality Obsolete?"

## Sunday Services

Sunday morning Rabbi Brickner will re-  
view "The Unknown Sanctuary" by Aimé  
Palliére.

This is a story of the religious crisis  
in the life of the author, who as a young  
Catholic, studying for the priesthood, be-  
comes suddenly disturbed by doubts, wan-  
ders mentally and religiously through the  
fields of other philosophies and religions,  
and finally by an accidental visit to a  
synagogue on Yom Kippur, and coming  
then under the special tutelage of Rabbi  
Benamozegh, of Leghorn, Italy, sought  
comfort and peace in the Unknown Sanc-  
tuary of Israel.

Aimé Palliére speaks Hebrew fluently  
and knows both modern and ancient Jew-  
ish literature. He is assistant preacher  
of the Liberal Synagogue of Rue Coper-  
nic, Paris; president of the Universal  
Union of Jewish Youth, vice-president of  
Keren Kayemet l'Israel and a member of  
the directing council of the Federation  
Israelite. He is working tirelessly for a  
renaissance of Judaism in France by edu-  
cating the youth.

## To Young People

A special invitation is extended to the  
young people home from college for their  
winter vacation, to attend services in  
Temple on Sunday morning.

## Round Table Next Monday

"Liberal Judaism and Liberal Chris-  
tianity Wherein They Agree and Disagree"  
will be Rabbi Brickner's subject next  
Monday, December 24th at noon at the  
Round Table at the Statler Hotel. This  
theme ought to provoke a great deal of  
discussion.

## Symposium - Succeeds

An unusually large audience attended  
the symposium conducted by the Men's  
Club last Tuesday evening. The discus-  
sions as given by Rabbis Geron Levi, Max  
Drob and Isaac Brill, who replaced Rabbi  
Herbert S. Goldstein, evoked much inter-  
est, as was evidenced by the questions  
asked.

This symposium, the second this year,  
proved the popularity of the program  
that the Men's Club has planned for the  
year.

## Alumni Annual Intercollegiate Frolic

SATURDAY EVE.

DECEMBER 22nd

8:30 P. M.

in the Recreation Hall

\$1.50 per plate

Harold Ortli and his Syncopaters

The outstanding event in the Alumni social calendar

### Mr. Dietz Next Sunday

"The Human Telephone System" will be the subject of the lecture by David Dietz next Sunday at 9:30 A. M. in the Sisterhood Parlor.

In the lecture, which will be illustrated with stereopticon slides, Mr. Dietz will tell what modern physiology has to teach about the organization of the nervous system of the human body. He will tell what is known today of the way in which the nerves control the actions of the body.

### SISTERHOOD

#### "Books and Authors" Group

The last session for the year 1928 of the "Books and Authors" Group was held on December 7th. It will resume its activities on Friday morning, January 18th at 11 A. M. Mr. Remenyi will discuss Mereschkovsky's famous book "The Romance of Leonardo da Vinci."

#### Jewish Current Events

The next lecture on "Current Events" by Rabbi Brickner will be held on Friday morning, January 11, 1929.

#### Child Study Group

At the next meeting, to be held January 14th, the Child Study Group will begin another series of lectures dealing with some phase of the psychology of childhood.

### RELIGIOUS SCHOOL

#### Hebrew Classes

Three week day Hebrew classes are now meeting under the supervision of Miss Pernikoff and Miss Goldberg. Additional children can be admitted into the beginner's class.

### Club Schedule

#### MONDAY

Girls Keystone

#### TUESDAY

Debating  
Literary  
Hasofrim  
Apex

#### WEDNESDAY

Jr. Dramatics  
Boys Keystone  
Sr. Arts and Crafts  
Sr. Dramatics  
Marionette

#### WEDNESDAY EVE.

Sr. Boy Scouts

#### THURSDAY

Jr. Arts and Crafts  
Sewing  
Young Judea

#### FRIDAY

Girl Scouts  
Jr. Boy Scouts

### Library

The addition to our Library of furniture donated by Mr. and Mrs. J. M. Anthony, Mr. and Mrs. Herman S. Goldsmith and Mr. and Mrs. Clarence I. Goldsmith, in memory of the late Miss Della Schwarz, makes our Library even more attractive than it has ever been.

Members of the Temple are urged to pay our Library a visit and to inspect the excellent collection of books on Jewish and kindred subjects to which the newest books are added weekly.

The Public Library Station is one of the features which makes it possible to obtain from our Library any books available in the Public Libraries. A reservation with Miss Wolpaw, will bring almost any book within a short time.

We hope that the members of the Temple and other groups connected with the Temple, will take advantage of the excellent equipment our Library affords.

#### Student Luncheon - Dec. 27th

Rabbi and Mrs. B. R. Brickner will have as their guests on Thursday, December

27th, the out-of-town college students who are the children of our members, and who have returned to their homes for the Winter vacation.

Luncheon will be served by the Sisterhood in the Temple House Recreation Hall, and an interesting program is being prepared.

This is the third year that the Sisterhood Student Welfare Committee has co-operated with Rabbi and Mrs. Brickner in arranging the welcome-home luncheon for their students.

## New Members

A hearty welcome is extended to the following who have recently affiliated themselves with our membership. It is earnestly hoped that they will avail themselves of every opportunity offered them through our Temple:

P. J. Phillips

Sam Wise

## What Are The Duties Of"

### A Modern Rabbi?"

(Reprinted from The Portland "Scribe")

Synagogue life must in time become departmentalized. The Catholic and the Episcopal Churches do not allow too heavy a burden to rest upon their chief ecclesiastics.

But the modern synagogue is allowing a tremendous load to accumulate on the shoulders of its Rabbis. The modern Rabbi is preacher. He is teacher of the Confirmation Class; he is superintendent of the Religious School. He is chief executive of the Temple House. He is advisor to the Men's Clubs, the Women's Guilds, the young people's groups. He officiates at funerals and marriages. He represents his synagogue in the Jewish community. He represents the Jewish community in the commonwealth. He is invited to address a thousand organizations a year. If he has oratorical powers, he is in constant demand far and near. He speaks over the radio. He visits the sick and lonely. He performs a multitude of duties of which the public never hears. He sits on boards of directors and philanthropic social service, educational and cultural institutions.

At the same time he must do sufficient reading to keep him in touch with the new books, periodicals, and the current newspapers. If he has any writing ability he is called upon for articles, editorials, columns and comments. His work begins early in the morning when the telephone begins to ring, and does not end

until far in the night, when he falls asleep over his papers or his books.

When other men rest on the week-end, he is in the Temple and the Religious School. Other men have their evenings free; the Rabbi is called upon for a host of tasks reaching far into the night.

He is tugged at on all sides. Everyone wishes him in their home, at their dinner parties, or their social functions.

If he is seen at a football game or theatre, people imagine that he is constantly seeking amusement. They forget that whenever the Rabbi takes a little recreation, he is conspicuously in the public eye.

His official duties intrude into his home. There is no surcease or relaxation. The modern Rabbi must have nerves of steel, quick adaptability, enormous patience and power of concentration. He must have a smile for everyone though he is drooping with fatigue; he must have great powers of recuperation and the ability to push himself into unpleasant labors.

If he enjoys his work, he is happy. If he does not enjoy his work, he will not be so busy. For only those Rabbis who do their work with zest invent new work to absorb them.

The old idea that the Rabbi had to preach only one or two sermons a week and twiddle his thumbs the rest of the time is passing. How would you like to be a Rabbi?

Suppose for the moment that synagogue work was departmentalized: the Rabbi did the preaching, his assistants took charge of the Religious School and Temple House and did the pastoral calling.

I doubt whether the congregation would still be satisfied. If the Rabbi builds up a personal following, the general public clamors for him, and not for a substitute. The same is true in the matter of home visiting. The sick person wishes the Rabbi, not his assistants or associate. The Rabbi may use the radio as a means of transmitting his message, and finding an excuse therein to avoid accepting other speaking engagements. But the more he speaks on the radio, the more often he is asked by the most remote communities.

It remains to be seen whether the new generation of Rabbis can stand the terrific pace of Rabbinical activity.

Our heartfelt sympathy is extended to the bereaved families of Dave Rosenthal and Phillip Katzenstein, who recently passed away.