



EUCLID AVE. TEMPLE BULLETIN

CLEVELAND

BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director

Vol. IX

NOVEMBER 29, 1929

No. 11

Sunday, 10:30 a. m.

RABBI BRICKNER

will lecture on

"PROSPERITY" WHAT IS IT DOING TO AMERICA?

With reference to President Hoover's recent Conferences
with the leaders of Big Business and Labor.

Written questions answered from the pulpit

Friday evening
Twilight Service
5:30 to 6:00

Sabbath Morning
Children's Service
11:00 to 12:00

Rabbi Brickner speaks over Radio Station WHK
every Sunday from 4:00 to 4:30 p. m.

Hebrew Union College Library,

A. S. Oko, Librarian,

Cincinnati, Ohio.

EUCLID AVENUE TEMPLE BULLETIN

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NATHAN BRILLIANT, Editor

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March 3, 1879.

"Prosperity---" Next Sunday

Again last Sunday a huge congregation of over fifteen hundred, that filled every seat of the temple and balcony, with many standing, heard Rabbi Brickner's lecture in which he refuted the theories of Bertrand Russell on "Marriage and Morals."

For next Sunday Rabbi Brickner has chosen a theme which is of concern to everyone: "Prosperity—What is it Doing to America?" with reference to President Hoover's recent Conferences, which have aroused so much interest throughout the country.

Rabbi Brickner is a keen student of economic and social conditions.

In order that members of the congregation may be accommodated, they are urged to come on time, and to bring their Prayer Books with them, so that the temple Prayer Books may be available to visitors.

MEN'S CLUB

Round Table

If you have not yet attended the Round Table, mark it on your calendar for next Tuesday at 12 noon at the Statler Hotel. Luncheon is served at 12 o'clock; Rabbi Brickner will lead the discussion.

Mr. Maurice Hindus and Dr. Lothrop Stoddard will be our luncheon guests.

SISTERHOOD

"Books and Authors"

"Frank Wedekind," the Founder of Modern Continental European Drama, will be discussed by Mr. Joseph Remenyi at the next meeting of the "Books and Authors" Group on Friday, December 6th at 11:00 A. M.

Mr. Remenyi recommends reading "Awakening of Spring."

Aime Palliere, the French Catholic convert to Judaism, author of "The Unknown

The Lecture Course Presents

A DEBATE

"RESOLVED THAT OUR PRESENT
IMMIGRATION POLICY BE
LIBERALIZED"

MAURICE HINDUS

Noted Lecturer and Author

VS.

DR. LOTHROP STODDARD

One of the leading advocates of the Nordic Theory

Tuesday, December 3rd

8:30 p. m.

Single admission are available for the debate

Sanctuary" will be the guest speaker at the Sisterhood Chanukah meeting on Tuesday afternoon, December 17th.

Palliere, born in Lyons, France, to a devout Catholic family, was destined by his mother to the priesthood. His childhood and youth were devoted to preparation for that sanctified career. In his twentieth year he became a convert to Judaism by conviction. He is a writer of talent and a remarkable personality.

College Students

A record of the names and college addresses of the young people of our members who attend out-of-town colleges, is kept in our files, so that the Rabbi and congregation may keep in close touch with them. If we do not yet have your name and the college which you attend, kindly mail it to our office immediately.

RELIGIOUS SCHOOL

Ohio Religious Teachers at Canton

The annual convention of the Jewish Religious Education Association of Ohio will be held this year at Canton, November 28 through 30. Our temple will be represented by Mr. Brilliant, who will read a paper on "The Present Practises in the Junior High Department," and also by the following: Mary Arnoff, Mrs. S. Braverman, Marion Bouman, Helen Englander, Mrs. Anna Kotkov, Louis Persky, Gladys Shekett and Anna Zaas.

High School Board

The following were recently elected to membership on the High School Board:

Seniors: Madeline Gutfeld, Jerome Mar-maros, Barnard Bernon, Estelle Goodman, Harriet Hertz.

Juniors: Jean Amster, Howard Eng-lander, Haskell Titchell, Naomi Schwartz, Ruetta Bialosky.

Sophomores: Jean Davis, Jack Geller, Harmon Spanner, Joseph Rosensweig, Orin Cohn, Ivan Miller.

Please

Owing to the size of our school it will be utterly impossible for the office to ac-cept 'phone messages to be delivered to children in the classrooms. Much as we should like to perform this service, the office is not equipped to handle the num-ber of messages that come in on a Sun-day morning. Parents are urged to co-operate with us.

Our Staff

In the two previous issues of the Bul-letin, we published a list of teachers in the Primary, Intermediate and Junior High Departments. The following con-cludes the list of those engaged in work with our Religious School.

Senior High Department

Wm. Cohen	I. L. Kenen
Roland Gittelsohn	Otto Margolis
David Goodman	Louis Persky
Al Siegel	Sylvia Stein

Hebrew Department

Ida Angart	Esther Gressel
Mary Arnoff	Hadassah Levy
Irving Barkan	Sarah Pernikoff
Doris Birnbaum	Gertrude Raskind
Celia Bollotin	Leona Wolfson
Edith Dryshpel	Nettie Yudkowsky
Mrs. A. H. Friedland	Anna Zaas
Mrs. Anna K. Gressel	David Zahm

Librarian:

Eda Wolpaw Lucy Kochman (Asst.)

Club Department

Albert Amster	Mildred Levin
Marion Bouman	Mildred Newman
Lily Mae Bremson	Victor Pollak
Jerry Frankel	Ethel Robbins
Norman Gutfeld	Gladys Sheckett
Mrs. Harry Herman	Thelma Singer
Miriam Joseph	Ernest Stark

THE RABBI AND THE BOARD OF TRUSTEES

Request your Presence at the

EIGHTY-THIRD ANNUAL MEETING DINNER and DANCE

Saturday Evening, November 30th

at the Statler Hotel

DINNER 6:30 MEETING 8:15
DANCING 9:30

Those unable to attend the dinner are welcome
for the meeting and dance.

OLDER SONS AND DAUGHTERS OF
MEMBERS ARE INVITED.

Informal

(Dinner — \$2.00 a person)

Funds

Contributions to the following funds are gratefully acknowledged:

Altar: Mrs. E. Manheim in memory of her husband; Miss Ernestine Fishel in memory of parents, and sister, Mrs. Ida Metzel; Mrs. J. Bruml in memory of Mrs. Fannie Marcusson; Mrs. Emanuel Weil in memory of Mrs. Elizabeth Weil; Mrs. Albert Mendelson in memory of Mr. Chas. Tobias; Mrs. A. Keller in memory of Mr. Gus Keller.

Library: Mr. H. S. Goldsmith and Mr. C. I. Goldsmith in memory of their mother, Louise Goldschmidt; Jane and Betty Zinner and Richard Weinstein in memory of their grandmother, Agnes Zinner.

Prayer Book: Mrs. Victor Fishel in memory of Mrs. Jacob Fishel, Mr. Jac. Fishel, Mr. and Mrs. Charles Bruml and Mrs. Ida Fishel Metzel.

Notes

A few people have not yet accounted for their Lecture Course Books, will they kindly communicate with the officer im-mediately.

FROM RABBI BRICKNER'S ADDRESS

"MARRIAGE AND MORALS"

As Reported in the Cleveland Plain Dealer, November 25th, 1929

Bertrand Russell's views on marriage and sex relations, as expressed in his recent book, "Marriage and Morals," were assailed before a capacity audience yesterday morning by Rabbi Barnett R. Brickner of Euclid Avenue Temple.

The rabbi held that Russell wrote the book with just motives, but contended: "Mr. Russell, as a social thinker, does not carry the same authority as he does when writing on mathematics, logic or metaphysics."

When Russell addressed the City Club Saturday, Rabbi Brickner made a brief reply to some of his arguments.

"Marriage a Permanent Relation"

"Marriage has always been, in civilized society, a permanent relation, where two individuals make up their minds from the beginning to play the game together clear through, to the end, on the basis of team work, taking the bitter with the sweet, and not for a single moment allowing dissatisfaction of sex impulses, or economic handicap, or luxury appeal, to destroy the great urge that unites them. It must remain such.

"Mating is a great biologic instinct developed through the ages, and despite the emancipation of women, and the encroachment of the state on the care of the family, I have no fear about the family disappearing.

"It is impossible to separate marriage, the family, children and romantic love. They are aspects of the same personalities. They are like mind and matter, fire and flame, body and soul. When you kill one you kill all the rest.

"The family cannot be raised amidst infidelity, because infidelity in the parents breeds the contempt and disrespect of the children. Infidelity breeds jealousy, which, despite what Mr. Russell believes, is harder to control than sex impulse.

"The lover who was too noble to be jealous has always been justly suspected by all mankind of being no lover at all.

"Jealousy a Form of Grief"

"Sex jealousy is a form of grief, and the expectations of fidelity come from more than mere feelings of possessiveness and economic motives. They grow out of the depths of emotions, because the lover identifies his ego and his whole per-

sonality with the beloved and infidelity becomes synonymous with treachery and betrayal.

"I suspect that the men and women who follow the fetish of freedom and who expect too little from each other and who are too nobly eager to grant each other privileges and self-existences are doing so contrary to their unconscious feelings, because sex freedom within marriage is contrary to the natural current of sex life. It kills the true psychological intimacy between husband and wife, and leaves them strangers to each other, and makes impossible a finer and more sublimated form of sex.

"I question if man is naturally polygamous. I see the growth of the monogamous instinct in animals. Why should it disappear in man in modern times after the race has, for thousands of years, cultivated it? Granted that man is polygamous, for the sake of argument, man has not been contented to live in a state of nature, but insists on pressing ever onward into the realm of art. With love, as with art, the secret is discipline and self-control.

"I disagree with Russell when he says that marriage should continue when love ceases. I say marriage should cease when love ceases, but love need never cease, if properly conceived. For me, love is the searching for the hidden and divine thing by each in the other, in the faith and in the assurance that there is a deep worthwhileness about the mate.

"Complete union between two souls can only be achieved at the summit of each; the search is perpetual, because of the hidden reservoirs of power in us all.

"The truly superior person, confronted by marital problems, will look searchingly into his motives for marriage, and he will discover that he has done nothing to call forth the best in his mate, but expected to find what he really should have called into being.

"I do not believe that the violation of our marriage and moral code proved the need for a change. The very increase of divorce on the ground of adultery proves that in America people will not divorce marriage from romantic love, as they have done in France."