



EUCLID AVE. TEMPLE BULLETIN

CLEVELAND

BARNETT R. BRICKNER, Rabbi
NATHAN BRILLIANT, Educational Director

Vol. X

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No. 6

Sunday Morning, October 26th, 10:30

RABBI BRICKNER

will preach on

"ISRAEL— A NATION TRAPPED AND BETRAYED"

A Lecture on the British change of policy in Palestine.

Friday Evening
Twilight Service
5:30 to 6:00

Sabbath Morning
Service
11:00 to 12:00

Rabbi Brickner speaks over Radio Station WHK
every Sunday afternoon at 4:30

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NATHAN BRILLIANT, Editor

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Sunday Lecture Service

Rabbi Brickner begs leave to change the subject announced by him for next Sunday, to "Israel—A Nation Trapped and Betrayed." He will discuss the British change of policy in Palestine.

This change of subject is made necessary, Rabbi Brickner feels, on account of the "White Paper" issued by Great Britain last Monday, announcing a radical departure of its policy in Palestine. The consequences involved in this change of Britain's Labor government, are of such moment to the life of the whole Jewish people, that Rabbi Brickner will take the opportunity next Sunday morning of discussing the whole situation, and of explaining why he believes Great Britain took this step, what it will mean to the world and to the Jews, and what the Jewish people ought to do now.

The new "White Paper" commits Britain to the following policy:

1. Temporary suspension of land purchase by Jews in Palestine.
2. Continued restriction of Jewish immigration.
3. Establishment of a legislative council in Palestine, which has been the chief contention of the Arab population.
4. Limitation of the functions of the Jewish Agency for Palestine, which represents the Jews of the world in the Palestinian project.

Sabbath Eve Service

The Friday evening services are truly a "worship in the beauty of holiness." They are preceded by a brief organ recital rendered by Mr. Rogers, the music is traditionally Jewish, and last week Rabbi Brickner introduced the traditional Kiddush which will be a regular part of the service each Friday evening.

This should not be merely a mourner's service. It would be beautiful for members to stop at the Temple on their way home, and join their families for this truly inspirational service which lasts from 5:30 to 6:00.

MEN'S CLUB

Round Table Next Tuesday

The fifth season of the Round Table will open next Tuesday, October 28th, 12 noon, at the Statler Hotel, with Rabbi Brickner leading the discussion.

Mr. Cornsweet, who was formerly connected with the Press, will speak on the intriguing subject "Looking Through the City Manager's Window."

Under the new plan, Rabbi Brickner will speak at the Round Table twice a month; once on Current Events and the other time on some general subject of major interest. Alternating with the Rabbi there will be a prominent guest speaker one week, and our own "home talent" will lead the discussion the other week on the different professions and business interests represented in our membership.

The Round Table extends a cordial invitation to members of the Men's Club and their guests, and we would be pleased to see all of the former "Knights of the Round Table" at this opening meet. Let's have a real reunion.

SISTERHOOD

Jewish Current Events

Rabbi Brickner will open the fifth session of his lectures on Jewish Current Events, Friday, October 31st at 11:00 A. M.

The attendance at this series of lectures has always been very large, so that the registration was limited to those applying first. The same rule holds true this year. The dollar registration fee goes toward subscriptions to magazines from all over the world.

Those desiring to register should do so at once with Mrs. Manuel Reinthal, Chairman (CEdar 1376).

Thanks

We acknowledge with thanks the work of the following women who assisted with the building of the Succah:

Mesdames: Elmer Kaufman, Sol Fryer, J. Schmidt, Lambert Friedl, Wm. Grossman, J. J. Federman, J. Pollack, Sid Weiss, S. E. Hartz, A. Weinberg, C. M. Roskoph, Louis Cohn, Sarah Schwartz, N. H. Less, Jos. Spitz, Bertha Newman, I. J. Kabb, Harry Kohn, Leon Strauss, E. R. Unger, Sallie Rosenblatt, Charlotte Sondheimer, Jos. Laronge, I. K. Jacobs, Harry Warren, M. Krohngold, Miss Etta Strauss, Miss Ruth Fryer, and to Mr. J. J. Federman, Mr. I. J. Kabb and Mrs. Harris for donations of foliage and transportation. Mrs. Wm. S. Cohen, chairman.

ONLY A SHORT TIME LEFT

Get your Course Books Now for an Unprecedented Series

Subscription to all twelve events - - \$3.50

Less than 30c for each event.

Don't depend on single admissions; there may be standing room only.

Seats will be reserved for subscribers up to 8:25 P. M.

TICKETS ON SALE AT THE TEMPLE OFFICE.

ALUMNI

M-H

The opening meeting and initiation of new members into the M-H Society will take place this Sunday, October 26th, at 4:00 P. M., in the Alumni Room. Part of the ceremony will be in conjunction with the High School Forum.

The M-H is a society composed of honor students selected from those who have completed the three-year course in our High School. The letters stand for the Hebrew M'irei Ha-Olam, signifying "enlightenment."

RELIGIOUS SCHOOL

High School Forum

This Sunday, October 26th at 5:15 P. M., the Rabbi will meet with the entire High School Department. There will be no session for this department in the morning.

This meeting will give the members of the High School Department opportunity of making closer personal contact with the Rabbi at these monthly meetings, which this first evening will inaugurate.

All pupils of the 10th, 11th and 12th grades are required to attend.

Clubs to Hold Elections

Elections for the G. O. of the clubs will take place this Sunday, October 26th at 3:00 P. M.

Nominations have been made, and the campaign managers will speak for their respective candidates just before the balloting is begun.

Funds

Contributions to the following funds are gratefully acknowledged:

Altar: Mrs. Jos. I. Kraus; Faith S. Deutsch in memory of her grandmother, Mrs. Fanny Haiman; Mrs. Morris Cramer in memory of Resi Samet; Mrs. Lena Kraus and family in memory of Ferdinand Kraus; Evelyn and Janice Newman in memory of their father; Mrs. C. I. Goldsmith in memory of her sister, Della Schwarz's birthday; Mrs. R. Jaskulek; Mrs. H. L. Schwarzenberg in memory of her father, Mr. L. H. Schwarzenberg; Mrs. Morris Oppenheimer and Miss Mary Bloch.

Scholarship: Evelyn and Janice Newman in memory of their father.

Symposium on Religion

Rabbi Brickner will represent Judaism in a Forum of religion to be held at Music Hall of the Public Auditorium, Tuesday evening, October 28th.

Four speakers will have thirty minutes each, for a statement of their beliefs:

Clarence Darrow will discuss "Why I am an Agnostic"; Rev. Charles L. DeBow "Why I am a Protestant"; and Quin O'Brien, Chicago attorney, "Why I am a Catholic."

Advance reservations are being made at Music Hall box office.

Bar Mitzvah

Our hearty congratulations are extended to Milton Friedberg, son of Mr. and Mrs. Harry Friedberg, who was Bar Mitzvah last Sabbath morning.

Our heartfelt sympathy is extended to the bereaved family of

Adolph I. Newman

ON EDUCATION

Can Religion be Taught?

Parents who themselves were reared in religious homes, but have lost the sense of the reality of the old religion, are sending their children to the churches for an hour on Sunday mornings to have religion "taught" to them. But what significant effect can be gained from such instruction, however competent and conscientious, when the children return to homes where such subjects are treated evasively or lightly? Very early children feel the breach between the church and the home, or between the church and the school. Even a dignified silence, or an assumed interest will not long deceive them. They become restless and bored in being subjected to ideas and forms that do not appeal to their elders.

Illuminating contrasts appear on the other side of family activities. In the world of sport, for example, there is not such perplexing indifference. These matters have much space in the daily papers and are easy topics of conversation on all occasions. The heroes of the track, of the diamond and of the ring are familiarly known and admired. Aviators are so much the center of attention that thousands of boys are dreaming of future exploits in the air, without any formal encouragement or instruction in the history of aviation. This kind of stimulation is the only kind that can make any interest dominant and commanding in society. It is achieved without conscious effort and it radiates through every type of home and stratum in society. Any interest which has this kind of approval and support rises toward the degree of intensity and universality which makes it a religious value.—(Excerpt from an article by Professor Edward S. Ames.)

Influencing Character

A very interesting study of "Character Growth and Jewish Education," by Dr. Julius B. Maller, a Director of Educational Research of the Union of American Hebrew Congregations, in observing 1904 children from grades four to eight, in five public schools in New York City, discovered in a series of honesty tests that the percentage of honesty was greater with the children who had a religious education as compared with those who received no religious education. Dr. Maller says: "In terms of probability, the chances are 99 in 100 that there was a difference in deception score in favor of the Hebrew

School group." He says further with regard to the Religious School: "After the pupils have long forgotten the names, dates and facts learned in the Religious School, the acquired habits will continue to influence their own behavior. It will help them live a more purposeful, more creative life as useful citizens of their community and as living members of their group."—(Rodeph Shalom Bulletin.)

Schoolmaster and Business Man

Said the business man, "Do you teach the same subjects year after year?"

The schoolmaster replied that he did.

"Do you not finally come to know this material all by heart, so that it is old to you?" asked the friend.

The schoolmaster answered that such was the case.

"And yet you must keep going over the same ground, class after class, and year after year!" exclaimed the business man.

The schoolmaster admitted that it was so.

"Then," said his friend, "I should think that you would tire beyond endurance of the old facts, and grow weary beyond expression of repeating them after the charm of novelty and newness has gone. How do you live through the sameness and grind?"

"You forget one thing!" exclaimed the old schoolmaster, who had learned the secret of the great objective. "You forget that I am not really teaching that old subject matter at all; I am teaching living boys and girls! The matter I teach may become familiar. It may have lost the first thrill of novelty, but the boys and girls are always new; their hearts and minds are always fresh and inviting; their lives are always open to new impressions and their feet ready to be turned in new directions. The old subject matter is but the means by which I work upon this living material that comes to my classroom from day to day. I should no more think of growing tired of it than the musician would think of growing tired of his violin."—(George Herbert Betts, from his *How to Teach Religion*.)