

# EUCLID AVE. TEMPLE BULLETIN

CLEVELAND

Vol. X

DECEMBER 26th, 1930

No. 15

## SERVICES

Sunday Morning, December 28th, 10:30

RABBI BRICKNER

will speak on

**"SHOULD SCIENCE TAKE A HOLIDAY?"**

Friday Evening - 5:30 to 6:00

Saturday Morning - 11:00 to 12:00

RABBI BRICKNER speaks over Radio Station WHK  
every Sunday afternoon at 4:00 o'clock

### WHY THIS DEPRESSION?

You are surely interested in knowing what are the underlying causes of our American and world depression, and what can be the way out. It is only by knowledge that the business men of this country can solve their difficulties and you cannot afford to be without this knowledge.

It is because we felt the need of this, that we are presenting a unit course of three lectures by Dr. Wm. M. Leiserson, renowned authority on Economics and Professor of Economics at Antioch College, on Tuesdays, January 6th, 13th and 20th at 8:30 P. M.

Admission to each lecture will be 75c, and to the series of three there will be a special price of \$1.

### "SHOULD SCIENCE TAKE A HOLIDAY?"

Next week Cleveland will be host to five thousand of America's leading Scientists, at the convention of the American Academy for the Advancement of Science.

This has led Rabbi Brickner to take for his subject next Sunday, "Should Science Take a Holiday?", in which he will take stock of our scientific and spiritual accomplishments with a view of seeing what Man shall do with all of the machines he has created.

Last week a very large congregation which included quite a number of young people home from college, filled the temple to hear the Rabbi's address on "Incompatibility in Marriage." A special invitation is extended to the young people to attend services next Sunday.

Hebrew Union College Library,

A. S. Oko, Librarian,

Cincinnati, Ohio.

**EUCLID AVENUE TEMPLE BULLETIN**

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BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Editor

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Office, Cleveland, Ohio, under the Act of March 3rd 1879.

**Chanukah In Our Temple**

This past Chanukah has been characterized by an unusually fine group of celebrations conducted by our constituent organizations.

On Sunday evening, December 14th, the first night of Chanukah, our Men's Club together with the Men's Club of The Temple, gave a dinner at the Alcazar Hotel at which Mr. Fred Butzel of Detroit was the guest speaker. It was an inspiring sight to see the 400 men of both Temples seated together in true festive spirit. The Jewish Singing Society, under the direction of Mr. Chas. Dawes, gave a program of Jewish Folk songs, which met with huge success.

The Sisterhood conducted its Chanukah meeting Wednesday afternoon, December 17th. The program began with a very impressive tableau—the lighting of the Chanukah candles. This was followed by a symposium on "Judaism and Three Generations" in which Mrs. Rebekah Kohut, Mrs. Irma L. Lindheim, and Miss Marjory Blahd took part. Close to 800 women attended the meeting.

The Religious School had a double Chanukah celebration. First was the Children's Service on Saturday morning which opened with a very impressive ceremony of lighting the candles by a group of third grade children. The service was conducted by pupils of the Confirmation Class.

On Sunday afternoon the Auditorium was filled to capacity with parents and children for the annual Chanukah play, which has become a significant event in the school calendar. It was a thing of beauty, pleasing to the eye and ear. It was filled with charming dances, several delightful melodies and exhibited a considerable amount of talent.

**Men's Club**

**Round Table**

There will be no Round Table meeting of the Men's Club on Tuesday, December 30. Sessions will be resumed on Tuesday, January 6th when Rabbi Brickner will lead the discussion.

**Sisterhood**

The Temple Women's Association, through its President, has invited our Sisterhood to hear Lady Lily Montague in their Temple on Saturday, January 3rd at 2:30 P. M., and then to take tea with them.

**Mausoleum Open For Inspection**

Mr. Sam Gross, Chairman of the Mayfield Mausoleum Building Committee, announces that the Mausoleum will be open for inspection to Temple members next Sunday, December 28th from 1:00 to 4:00 P. M.

**Confirmation Classes**

On Fridays, December 26th and January 2nd both confirmation classes will meet at ten o'clock in the morning.

**College Student Tea**

Children of our members, attending out-of-town colleges and returning home for the Winter vacation, will be the guests of Rabbi and Mrs. Brickner at their home on Tuesday, December 30th at 3:00 P. M.

This is the fifth year that the Sisterhood Student Welfare Committee has cooperated with Rabbi and Mrs. Brickner in arranging this welcome-home for the out-of-town students.

**We Gratefully Acknowledge the Following Contributions:**

**To the Altar Fund**

- Mr. I. W. Kohn—In memory of Stella Kaufman Kohn.
- Mrs. Bertha Bejack—In memory of her Husband, and Son Milton.
- Mrs. A. Keller—In memory of Mrs. Millie Beiteman and Mrs. Jos. Buchman.
- Mrs. Max P. Goodman—In memory of Mr. Max Greenhut and Mrs. J. E. Pollak.

(Continued on page 3)

WHAT GREAT AUTHORS SAY

About the Bible

Sir Walter Scott:

Within this awful volume lies  
The mystery of mysteries:  
Happiest he of human race  
To whom God has given grace  
To read, to fear, to hope, to pray,  
To lift the latch, and learn the way;  
And better had he ne'er been born  
Who reads to doubt, or reads to scorn.

Walt Whitman:

How many ages and generations have  
brooded and wept and agonized over this  
book! What untellable joys and ecstasies,  
what support to martyrs at the  
stake, from it! To what myriads has it  
been the shore and rock of safety—the  
refuge from driving tempest and  
wreck! Translated into all languages,  
how it has united this diverse world!  
Of its thousands there is not a verse,  
not a word, but is thick-studded with  
human emotion.

J. W. Goethe:

I am convinced that the Bible becomes  
ever more beautiful the more it is  
understood.

T. Carlyle:

I call the Book of Job one of the  
grandest things ever written with pen  
... a noble book, all men's book! There  
is nothing, I think, in the Bible or out  
of it, of equal literary merit.

Havelock Ellis:

The old cycles are for ever renewed,  
and it is no paradox that he who would  
advance can never cling too close to the  
past. The thing that has been is the  
thing that will be again; if we realize  
that, we may avoid many of the disil-  
lusions, miseries, insanities that for ever  
accompany the throes of new birth. Set  
your shoulder joyously to the world's  
wheel; you may spare yourself some un-  
happiness if, beforehand, you slip the  
Book of Ecclesiastes beneath your arm.

J. G. Whittier:

We search the world for truth; we cull  
The good, the pure, the beautiful  
From graven stone and written scroll,  
From all old flower-fields of the soul  
And, weary seekers of the best,  
We come back laden from our quest,  
To find that all the sages said  
Is in the Book our mothers read.

About the Jew

G. Bernard Shaw:

The Jew is born civilized.

Mark Twain:

The Jew has made a marvelous fight  
in this world, in all the ages; and has  
done it with his hands tied behind him.  
The Egyptian, the Babylonian, and the  
Persian rose, filled the planet with sound  
and splendor, then faded to dream-stuff  
and passed away; the Greek and the  
Roman followed, and made a vast noise,  
and they are gone; other peoples have  
sprung up and held their torch high for  
a time, but it burned out, and they sit  
in twilight now, or have vanished. The  
Jew saw them all, beat them all, and is  
now what he always was, exhibiting no  
decadence, no infirmities of age, no  
weakening of his parts, no slowing of  
his energies, no dulling of his alert and  
aggressive mind.

To the Library Fund

Mrs. E. Tauber—In memory of her Daugh-  
ter Juliet Tauber.

To the Prayer Book Fund

Mrs. Jacob Firth, Mrs. E. Thalman and  
Mrs. Maybelle F. Pollock—In memory  
of Mr. Jacob Firth.

Mr. D. M. Sey, Mrs. N. H. Goldberger and  
Mrs. J. Goldberger—In memory of their  
Mother, Mrs. Hulda Sey.

To the Scholarship Fund

Mrs. J. Levy and Mrs. J. Elias—In mem-  
ory of Mr. Albert Levy's birthday.

Miss Fanny Eisenman, Mrs. Sam Katzen-  
stein and Mrs. Bert Auerbach—In mem-  
ory of Mrs. Mary Metzenbaum.

The Misses Clara, Rose and Ida Schott,  
Mrs. Philip Lewis and Mrs. Joseph Spitz  
—In memory of Mrs. Mary Metzen-  
baum.

Mrs. Joseph Newman and Mrs. Irwin Har-  
ris—In memory of Mr. Henry Cohen.

In Memoriam

We record in deep sorrow the passing  
away of

Joseph Salzman  
Hattie Straus

and extend our sympathy to the bereaved.

SCANNING THE NEWS

The reduction of wages has also struck the employees of Yiddish Theatres, against which loud objection is being raised.

The Governor-General of Australia, recently appointed by Great Britain, is Sir Isaac Alfred Isaacs.

That Jews in Great Britain should have refused to take an oath on the King James Bible is not at all surprising when the fact is taken into consideration that the King James translation is not regarded as authentic in Jewish circles.

At first it was thought that immigration into the United States should be stopped for two years. Now it is proposed that it should be stopped for five years. What the Congress of the United States will in all likelihood do will be to make a compromise between the two propositions.

Menachen Ussishkin, Zionist leader, was, upon his arrival in America, welcomed by Mayor Walker of New York, at the City Hall.

The statement has been given out by proper authorities, that Mr. Rosenwald, during the last year, spent two million dollars on welfare work among negroes.

Mt. Ararat, on which Noah's Ark, according to Biblical account rested after the flood, was by Persia transferred to Turkey.

Michael Kalinin, president of the Central Executive Committee of the U. S. S. R., reiterated his hope here today that the Jews would organize their own republic in the Soviet Union, preferably in Bira Bidjan. At the same time, however, he stressed the need of upholding the Jewish colonies in Crimea, where the Jews have shown signs of great progress.

Albert Einstein

(Speaking on "War and Peace" Before the New History Society in New York.)

Pacifists, as they really are, are people up in the clouds who ignore the things that should really be done to advance their cause. First they should realize that wars come through and because of their inaction. Therefore, the first thing is that these believers should do everything to disentangle themselves from their militaristic obligations, and should get out of the slavery in which they are bound. Even at the risk of great personal sacrifice they should refuse to do war service.

The real pacifists who would advance their cause will act in time of peace, for such action will accomplish more and be most effective at that time. Pacifists should work actively to recruit people to the idea all over the world. And to the timid ones it is necessary to say that if you only got 2 per cent of the people the cause of peace would be saved, for that many people would be by far too many to cope with. There would not be jail room enough for them all.

In our political situation it is the duty of man to commit crime in the name of his State or his country. It seems to me that it is more his duty to free mankind from this sort of thing.

There are two ways in which this may be done. The first, which has already been practiced in many countries, is to refuse military duty in time of war. Real pacifists should practice this in times of peace as well. In countries where there is compulsory military service this can be done. In countries where there is no conscription, however, the pacifist can only publicly declare that he will refuse any military duty in time of war.

Unless you will do these things, unless you are willing to show this necessary courage, you will remain just pacifists.