

# EUCLID AVE. TEMPLE BULLETIN

CLEVELAND

Vol. X

JANUARY 30th, 1931

No. 20

## SERVICES

Sunday Morning, February 1st, 10:30

### RABBI BRICKNER

will speak on

#### "CAN WE STILL BELIEVE IN GOD"

The second in a series of lectures on

"Testing our Religious Beliefs"

Friday Evening - 5:30 to 6:00

Saturday Morning - 11:00 to 12:00

RABBI BRICKNER speaks over Radio Station WHK  
every Sunday afternoon at 4:00 o'clock

#### The Course

Presents

#### MAURICE HINDUS

Author of "Humanity Uprooted"

TUESDAY, FEBRUARY 3rd, 8:30 P. M.

will speak on

#### "MY LATEST IMPRESSION OF RUSSIA"

Mr. Hindus is an outstanding authority on Russia and the Orient. He has visited Russia six times since the Bolshevik Revolution.

Single Admission—75c

#### FATHER-SON DINNER

SUNDAY, FEBRUARY 8th, 6:00 P. M.

#### Program

1. Rabbi Louis Wolsey—guest speaker.
2. A Real Magician.
3. "A Biblical Revue" in two acts, prepared by Mrs. S. Braverman.

Tables to accommodate parties of ten may be reserved.

"Adopt" a son if you haven't one of your own.

\$1.25 per person

Hebrew Union College Library,

A. S. Oko, Librarian,

Cincinnati, Ohio.

## EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from September to June at S. E. Cor.  
Euclid Avenue and East 82nd St., Cleveland, Ohio.

by the Anshe Chesed Congregation

Telephone, CEder 0862-3 Subscription 50 cents per Annum

**BARNETT R. BRICKNER, Rabbi**

**NATHAN BRILLIANT, Editor**

Entered as second-class matter April 9th, 1926 at the Post  
Office, Cleveland, Ohio, under the Act of March 3rd 1879

### Men's Club

#### Round Table

Tuesday, February 3rd, 12 noon, Statler  
Hotel.

Speaker: Rabbi Brickner.

Subject: The Wickersham Report.

### Sisterhood

#### Modern Social Problems

Friday, February 6th, 11:00 a. m.

Speaker: Prof. Henry M. Busch.

### Alumni

#### "M-H" Society

Mr. Oscar Steiner will be the speaker at  
the meeting of the "M-H" Society, **Friday,**  
**February 6th, at 8:00 p. m.,** at the home of  
the President, Miss Henrietta Jacobs, 1710  
Coventry Rd.

### Religious School

#### Children's Service

The monthly Children's Service will take  
place **Saturday, January 31st.** The central  
theme is "Seek Not Afar for Beauty."

Edwin Lewis will read the Torah, Eman-  
uel Grossman will deliver the sermonette,  
and the following children will participate  
as readers: Joseph Babin, Sydel Gluck-  
man, Robert Sobel, Sylvia Licker and Jo-  
sephine Bialosky.

#### School Issues "Devices"

Our Religious School recently issued a  
mimeographed booklet containing "Fifty  
Games and Devices for the Teaching of  
Hebrew" prepared and arranged by Mrs.  
S. Braverman and Mr. Nathan Brilliant.  
The methods followed in the selection of  
of these devices is in keeping with the  
most modern developments in the field of  
education. These booklets will be loaned  
to our teachers for their use, and to others  
there will be a nominal charge.

## Do You Know That

Our Library was reorganized into its  
present form in 1924 with a special Juda-  
ica collection.

Our Library contains about 6,000 vol-  
umes on philosophy, comparative religion,  
sociology, Palestine, Jewish literature, his-  
tory, biography, fiction, a small Hebrew  
collection and a German collection of the  
late Rabbi Machol.

A special file prepared by members of  
our High School Department contains  
pamphlets, clippings of Jewish interest  
from magazines and newspapers, and pic-  
tures of Jewish life.

Our Library also is a station of the  
Cleveland Public Library. Through this  
way we answer the demand for books on  
general subjects.

The collection of ceremonial objects,  
pictures of Jewish life and the furniture,  
which add greatly to the beauty of the  
well-lighted room, are memorial gifts of  
generous temple members.

Pay the Library a visit. Miss Wolpaw,  
the librarian, will be glad to help you.

## We Gratefully Acknowledge the Following Contributions:

#### Library Fund

Mr. and Mrs. Harry A. Bernon—In me-  
mory of their son Leroy.

#### Prayer Book Fund

Mr. and Mrs. Jas. H. Miller and Mrs.  
David Kaatz—In memory of Herman and  
Pauline Federman and Adolph and Sali  
Miller.

## In Memoriam

We record in deep sorrow the passing  
away of

Marx Berne  
Rae Greenberg  
Lucille Kohn

## Scanning the News

Bulgaria has extended an official invitation to Jews in European countries to migrate there. Bulgaria, in its statement, assures the Jews of a welcome, and that there are no "strings" tied to the offer.

A course in "Principles and Problems of Jewish Education in the United States" is to be given at Teachers' College of Columbia University during the coming spring semester, which begins the first week of February. This course, which is at present being given every year as a regular course of the Department of Religious Education of Teachers' College, will be taught by Ben Rosen, director of Jewish Schools in Philadelphia.

The Bible remained the best selling book in America during the past year, 1930, although it, too, has suffered from the effects of the economic depression, according to the heads of the two American publishing firms which publish Bibles.

Rabbi Baruch Ben-Jacob of Salonica, Greece, has left for Portugal to help the Marranos of that country return to Judaism. Rabbi Ben-Jacob has left at the behest of the Committee for the Reconversion of the Marranos, whose headquarters are in Amsterdam, Holland.

A group of friends of art have founded in the all-Jewish city of Tel Aviv a Museum of Art, whose object is to gather masterpieces in all branches of artistic creation, ancient and modern. This museum will include painting, drawing, engraving and applied arts.

Henry Mond, the new Lord Melchett, recently telegraphed to Palestine funds instructions for the continuation of the extensive Palestine enterprises of his late father, Alfred Mond (Lord Melchett). The latter's Palestine undertakings include Tel Mond, a new settlement in the orange-growing zone and a large investment in the Palestine Electric Corporation.

The death of Nathan Strauss, American philanthropist, caused widespread mourning throughout the Jewish community of Jerusalem. The Jerusalem press, both Jewish and Arab, devoted considerable space to accounts of his work, especially in Palestine, which, it was pointed out, is destined to benefit all communities, regardless of race or creed.

"All Quiet on the Western Front" has been forbidden by the censor throughout Yugoslavia. This is the first time the film has been banned by one of the former allies, Yugoslavia now ranging herself with Germany and Austria in forbidding the picture.

Jewish Arbor Day, which is observed on the 15th day of the Hebrew month Shevat (Chamisho Osor Bishevat), and will fall on Monday, February 2nd, serves to inaugurate the Spring season in the Holy Land, the planting of trees being the central feature in its celebration. The National Jewish Welfare Board with which Y. M. H. A.'s, Y. W. H. A.'s and Jewish Centers are affiliated, has placed at the disposal of its societies a bulletin which contains a statement of the main facts regarding the significance and observance of this festive day, and material in prose and verse suitable for mass and club programs.

With the traditional pomp and ceremony attending such events, Sir Isaac Alfred Isaacs was sworn in as the first native son and non-Protestant governor-general of the Commonwealth of Australia. Sir Isaac's commission was signed by Premier James Scullin by authority of King George.

## Our Heritage

Our virtues are Israel's: all our success in life we owe to the fact that the blood of the "toughest of peoples" is coursing in our veins. Our vices are our own. Now the world inverts the distribution. Our virtues it credits to us, to our individual brilliancy, diligence, courage. Whereas the crimes, vices and failings of any single Jew, no matter how estranged from his people or his people's faith he may be, it puts down to his Jewishness, and fathers them upon the entire Jewish race.

Is it not a matter of sacred honor, as far as in us lies, to counteract the world's injustice to our people by rendering, when the opportunity is ours, some repayment for all we owe to Israel?

(J. H. Hertz)

## How Do I Know?

How do I know, you ask, that in the end God's power will conquer all, and through Eternity His love prove master of Our souls? Need I have proof?

I tell you, sir, between a world of chaos  
And a world where God works on  
Through moments men call time there lies  
a choice,  
And I choose God. —Edward Wight.

## Will You Help?

In response to a proclamation by President Hoover, subscriptions to aid drouth sufferers in 21 states, including those in Southern Ohio, are being collected in Cleveland as part of a \$10,000,000 nationwide campaign by the American Red Cross. The Red Cross for the past several months has devoted its every resource to drouth relief and its available resources are rapidly diminishing with relief needs still mounting. Winter conditions are causing extreme suffering from cold, hunger and sickness in farm sections distant from sources of help. In such an emergency the American Red Cross is the only national organization trained and equipped to render practical aid. The campaign is endorsed by the Community Fund which, because of the pressure of local unemployment needs is unable to subscribe to the Red Cross appeal. Contributions are being received at headquarters of the Cleveland Red Cross, 505 Federal Reserve Bank Bldg. Checks should be made payable to the Red Cross, 1931 Drouth Relief Fund.

## It's Too Easy

I wish it were harder to be a Jew!

\* \* \*

More of an ordeal—more of an adventure!

\* \* \*

It's too easy altogether—

A man may be ignorant about his religion,

Unaware of the location of his Temple,

Uninspired by anything Jewish,

Untouched by holiday, hymn, or holiness,

Unmindful of Yahrzeit, Sabbath or prayer—

And yet people will say, "He's a Jew!"

And furthermore, he himself feels privileged

To call himself a Jew if he pleases

And often he glows like quite a hero

If he admits he's a Jew,

Even if he has changed his name

From Isaac Pincus Schwarzberg to Irving Percival Blackmont.

\* \* \*

But suppose one had to make a long, written application

To become a Jew—

And had to undergo investigation by a committee

And had to submit to an ordeal of questioning

And had to pay a substantial initiation fee

And had to take degrees of education

And was brought to light by an assembled congregation

And overwhelmed with congratulations.

And graciously permitted to wear

A tiny Star of David on his watch-charm

And given the coveted possession

Of a mysterious pass-word!

\* \* \*

Yet Judaism is a tradition older than history,

A universal fraternity—a cradle of mysteries—

A storehouse of lore and symbol and legend—

A holy religion—an inspiring ritual—

The bed-rock of modern ethics—

\* \* \*

But it's too easy to get in.

—Temple Tidings, Newark, N. J.