

# EUCLID AVE. TEMPLE BULLETIN

## CLEVELAND

Vol. X

MARCH 13th, 1931

No. 26

### SERVICES

Sunday Morning, March 15th, 10:30

**RABBI BRICKNER**

will speak on

### "THE GRAND HOTEL"

A Sermon on a Play that Looks  
Beyond The Exterior of People.

Friday Evening - 5:30 to 6:00

Saturday Morning - 11:00 to 12:00

#### The Course Presents

A Return Engagement of

#### THE KEDROFF QUARTET

A distinguished ensemble of Russian  
Singers,

\* MONDAY, MARCH 16th, 8:30 P. M.

In a recital of Russian and Slavic  
Folk Songs.

Mr. Jas. H. Rogers says:

"It is the finest quartet of men's voices  
that I have ever heard, and I much doubt  
whether its equal can be found anywhere."

(Single admissions 75c)

Last year there was standing room only.

\*(Please note Monday instead of Tuesday.)

#### SUNDAY LECTURE SERVICE

"The Grand Hotel" is one of those  
unique plays that looks beyond the ex-  
teriors of people. The scene is laid in  
the Grand Hotel, Berlin. It has been hailed  
by critics in Germany, England and the  
United States, as a truly great story, with  
a human interest and a profound  
understanding of human motives and na-  
ture.

Rabbi Brickner will outline the story of  
the play, and interpret it.

Despite the inclement weather last Sun-  
day a very large congregation was in at-  
tendance.

RABBI BRICKNER speaks over Radio Station WHK  
every Sunday afternoon at 4:00 o'clock

Hebrew Union College Library,

A. S. Oko, Librarian,

Cincinnati, Ohio.

## EUCLID AVENUE TEMPLE BULLETIN

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**BARNETT R. BRICKNER**, Rabbi

**NATHAN BRILLIANT**, Editor

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Office, Cleveland, Ohio, under the Act of March 3rd 1879.

### Sisterhood

#### "Modern Social Problems"

Friday, March 20th, 11:00 A. M.

Speaker: Prof. Henry M. Busch.

### Alumni

#### Alumni Players

"The Royal Family," by Geo. S. Kaufman and Edna Ferber, is now in rehearsal under the direction of Miss Sylvia Stein and will be given on Wednesday evening, April 22nd.

### Ye Olde Timers

Reserve Saturday evening, April 11th for the Alumni annual formal dance to be held at the Lake Shore Hotel.

This affair is planned primarily as a reunion for the entire Alumni Association, old and young.

### Religious School

#### Oratorical Contests

The Bondy Contest, open to members of the confirmation class, will be held on April 11th at an assembly of the Junior High Department.

The Machol Contest, open to confirmands of the temple, of high school age, will be held on Sunday evening, April 19th, at the High School Buffet.

Detailed information concerning the contests have been posted on the bulletin boards of ninth grade and high school classrooms.

### The School Welcomes You

Our Religious School will hold its fourth annual open house **Saturday morning, March 14th and Sunday morning, March 15th**. Parents of children attending our school are cordially invited.

This is a real opportunity for observing our Religious School which has become recognized as one of the most progressive of its kind in the country. You are assured of a hearty welcome.

### Children's Service

"A Sabbath Cycle" depicting the customs and ceremonies connected with the Sabbath, will be part of the Children's Service to be given this **Saturday, March 14th at 11:00 A. M.** The following children will participate:

Betty Zipkin, Richard Goldberger, Ruth Susanne Kurlander, Elaine Levy, Elaine Quint. Elaine Goldberg will deliver the sermonette, Leonard Abrams will read from the Torah, and the following will read the service: Jane Desberg, Jean Zinner, Beverley Salzman, Dorothy Messing, Robert Zober.

There is a charming anecdote told about Oliver Wendell Holmes' answer to a smirking cynic who wanted to know his reasons for attending religious services. "I have in my heart," quietly answered Holmes, "a little plant called reverence. I go to church to have it watered."

The origin of civilization is in man's determination to do nothing for himself which he can get done for him.—H. C. Bailey.

The wiser thing would be to find out what the Rusisians know that we do not.—Harrington Emerson.

VISIT THE SCHOOL THIS SAT

## We Gratefully Acknowledge the Following Contributions:

### Altar Fund

Mrs. Wm. Schnurmacher—In memory of  
Father Mr. Jos. Berman.

Mrs. Minnie Hirsch—In memory of Mr.  
Adolph Hirsch.

Mrs. Bertha Newman—In memory of Mrs.  
Emma B. Cohen.

Mrs. E. K. Strauss—In memory of Mother  
Mrs. Ellen New.

Mrs. N. G. Fleishman—In memory of  
Father Mr. Julius Schloss.

Miss Essie Cohen—In memory of Mother  
Mrs. Annie Cohen.

Mrs. C. Wakefield, Miss Essie Cohen, Mrs.  
J. Licht and Miss Lillian Fishel—In  
memory of Mr. Jacob Weiskopf.

Mr. and Mrs. Wm. Grossman—In memory  
of Mr. Abe Joseph.

### Library Fund

A ceremonial object for the Library, from  
friends—In memory of Mrs. Blanche  
Fersky.

### Prayer Book Fund

Mrs. Jos. Regenstein—In memory of  
Father Mr. David Hyman.

Mrs. B. D. Kendis and Mrs. S. M. Wino-  
grad—In memory of Mother Mrs. Bertha  
Kraus.

### Scholarship Fund

Mrs. Albert Mendelson—In memory of  
Mother Mrs. Sarah Tobias Drucker, and  
Mrs. Ellen New.

The Misses Della and Ray Bloch, and Mrs.  
David Hyman—In memory of Charlotte  
Bloch.

## In Memoriam

We record in deep sorrow the passing  
away of

Mr. and Mrs. I. P. Wise.

## NEWS JOTTINGS

The appearance of a new Yiddish atheist  
monthly in Russia, at this time, may mean  
a new anti-matzo campaign in the Soviet  
Union. The magazine also announces it-  
self as a militant opponent of Zionism.

For the first time since the war a com-  
mittee to supply Passover food to impov-  
erished Jews of Amsterdam, has been  
formed. The slump in the diamond and  
other industries is blamed.

Jewish restaurants in New York are  
being menaced by the invasion of chain  
self-service places into the Jewish sections.

For the first time in the history of  
Brookline, Mass., two Jews were elected to  
office.

The Senate filibuster prevented the en-  
actment of bills which would have reduced  
immigration 90%.

A report states that there is a lack of  
Jewish brides for unmarried Jewish men  
in Newfoundland.

An archaeological expedition from the  
University of Pennsylvania, is on its way  
to Mesopotamia to start on excavations at  
the site where they believe Noah built his  
ark.

The reduction of the maternal death rate  
among Jewish women in Palestine to 2.17  
per 1000, said to be the lowest maternal  
mortality rate in the world, and the low-  
ering of mortality among Jewish infants  
in the Holy Land to 90 per 1000 births, are  
reported by Hadassah.

## Of Immediate Importance!

For a number of years it has been our educational policy to advocate through school and pulpit, the introduction of home ceremonials. We are happy to state that in a survey of close to a thousand children in our Religious School, we find that 85% of them attended a family Seder last year. This was indeed a gratifying revelation of the effectiveness of our work.

The Seder is, of course, intended to be a family festival, and every family in the congregation should have either their own Seder or should participate in one conducted by some other family.

The Congregational Seder which we have held in former years, is intended only for those who, for one reason or another, do not have one of their own. We are wondering, in the face of our constant advocacy of the home Seder, whether there will be a sufficient number to warrant the holding of the Congregational Seder, this year.

We must make arrangements with the caterer by Tuesday, March 17th. If you plan to come, will you please telephone Miss New (Cedar 0862-3) no later than Tuesday, March 17th? On the basis of the number of calls we receive, will depend our decision whether to have the Congregational Seder.

## God Give Me Joy

God give me joy in the common things;  
In the dawn that lures, the eve that sings.

In the new grass sparkling after rain,  
In the late wind's wild and weird refrain;

In the springtime's spacious field of gold,  
In the precious light by winter doled.

God give me joy in the love of friends,  
In their dear home talk as summer ends;

In the songs of children, unrestrained;  
In the sober wisdom age has gained.

God give me joy in the tasks that press,  
In the memories that burn and bless;

In the thoughts that life has love to spend,  
In the faith that God's at journey's end.

God give me hope for each day that  
springs,  
God give me joy in the common things.

—Thomas Curtis Clark.

## Your Child and Religion

(From an Article by Dr. Harry Emerson Fosdick)

"Some parents say religion is an intimate, personal matter, which every child has a right to choose for himself, and that they propose to leave the child neutral while he is growing up, and then let him freely select his own religion.

"Anybody who knows child psychology at all, knows how absurd that proposition is. Even if we wish to, we cannot keep the child religiously neutral. Religion is not an addendum appended to life; it is the spiritual atmosphere and climate that pervades the whole of living; and as soon as a child is born in any home it begins creating in him a spiritual climate, teaching him basic reactions to life, attitudes toward life, feelings about life, which inevitably enter into the very substance of any religion which he ever will possess."

For parents to be indifferent about a once-a-month attendance of their children upon Divine Services, which the Synagogue, for the sake and the best interests of the child, sets aside, is a betrayal of their trust. Parents are often heard to remark that children have other and more important duties to perform on Saturday mornings. But there is no greater function than to allow the child's thought to mingle with the minister at God's altar, and to bear away in his young heart the message of the Synagogue.

## A Vital War On War

By Dr. Albert Einstein,

In a Prepared Speech Read from the Rear Platform of His Train at Chicago.

The developments of the last few years have shown again how little we are justified in leaving to the governments the fight against armaments and the military spirit. But even the creation of huge organizations of pacifists in itself can bring us only little nearer our goal.

I am convinced that the only way is the denial of military service. This must be supported by organizations which in different countries will materially and morally support the brave and courageous war resisters.

It is in this way that we can make the pacifist problem a vital one and that it can become a real fight which will attract strong characters. It is an illegal fight, but a fight for the real right of the people against their governments when they demand criminal actions from their citizens.