

EUCLID AVE. TEMPLE BULLETIN

CLEVELAND

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SERVICES

Sunday Morning, March 22nd, 10:30

RABBI BRICKNER

will speak on

AFTER DIVORCE — WHAT?

The Problems of Adjustment Created When Families
Are Broken Up By Divorce or Separation.

Friday Evening - 5:30 to 6:00

Saturday Morning - 11:00 to 12:00

PUBLIC DISCUSSION

"Communism, Socialism and Capitalism — Which Will Inherit the Future?" will be discussed by three of the country's outstanding exponents of these respective philosophies: Wm. Z. Foster, Norman Thomas and V. Orval Watts.

The Public Discussion which is the final event in the Course, will take place Tuesday evening, March 31st.

V. Orval Watts, the speaker on Capitalism was formerly instructor at Harvard University, and is now Professor at Antioch College; Norman Thomas, on Socialism, is the ex-Socialist candidate for President of the United States; and Wm. Z. Foster is one of the country's most prominent defenders of the Communistic theory.

SUNDAY LECTURE SERVICE

Most people have no comprehension of the problems of adjustment that are created when families are broken up by divorce or separation.

Next Sunday Rabbi Brickner will treat these problems: He will discuss the extent of divorce in this country; our divorce laws and the charges that are required; the problem of alimony; who shall have the children; what happens to them; remarriage, etc.

Last Sunday the temple and the balcony were filled to overflowing by a huge congregation which heard the sermon on "The Grand Hotel."

RABBI BRICKNER speaks over Radio Station WHK
every Sunday afternoon at 4:00 o'clock

Hebrew Union College Library,

A. S. Oko, Librarian,

Cincinnati, Ohio.

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BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Editor

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Office, Cleveland, Ohio, under the Act of March 3rd 1879.

The Sermon

By Rabbi Gerson B. Levi of Chicago

"Let me in a few words put the difference between a sermon as it is preached in a Christian pulpit and a sermon as it is preached in a Jewish pulpit. A Christian sermon is given by one who has one personality to exalt and having exalted he pleads that they who hear him might follow the pattern of that personality. That personality in itself is splendid but pleading and exhorting and exalting are not the qualities of the Jewish pulpit. For he who stands in the Jewish pulpit . . . stands there as a teacher and his relationship with the world outside is also as teacher, and for that reason his title is not pastor, nor reverend, is not father, even, though we should not complain, if we were called that—but his title is Rabbi, Teacher. And sometimes we forget this distinction and we quote in Jewish groups that old saying of the late Charles Eliot of Harvard University, that to his knowledge no soul had been saved after the first twenty minutes. Well, in the Jewish pulpit we are not anxious to save souls. We are anxious to teach souls and while Charles Eliot may have said twenty minutes for a Christian sermon when you exhort and plead . . . I notice that Charles Eliot did not revise his Harvard University curriculum and say that man shall teach but twenty minute periods. We teach in the Jewish pulpit, they may preach in the Christian pulpit."

Matzo Fund

Passover has traditionally been the holiday when doors are opened wide to the poor and needy. As an outgrowth of this tradition, it has been customary annually to make some contribution to a fund which supplies matzos and other Passover necessities to those less fortunate. Contributions to this fund may be made through the temple office.

Passover

The Seder—Wednesday evening, April 1st.
Services—Thursday, April 2nd, 10:00 A.M.

Wednesday, April 8th, 10:00 A.M.

Sisterhood

Jewish Current Events

Friday, March 27th, 11:00 A. M.

Speaker: Rabbi Brickner.

Alumni

Reunion Dance

Last Saturday a large committee representing the confirmation classes dating back many years, met at the Allerton Hotel to discuss final preparations for the Formal Dance to be held Saturday evening, April 11th. Rabbi Brickner was present at the meeting and urged those present to help make this a real reunion of old-timers.

The dance will be held at the Lake Shore Hotel. Admission will be \$2.50 per couple. Budget ticket holders will be able to purchase a couple ticket for \$1.50.

Alumni Players

Come and see all the members of "The Royal Family," Wednesday evening, April 22nd.

M-H

The next meeting of the M-H Scholarship Society will be held Friday, March 20th, 8:00 P. M., at the home of Miss Miriam Joseph, 12404 Tuscora Ave.

Religious School

Passover Celebration

Preparations are now in progress for the celebration of Passover in our Religious School. On the Sunday preceding the first day of Passover, a novel abridged Seder will be presented to the children, and the various symbols and ceremonies of the holiday will be explained to them by Rabbi Brickner.

Guest to Visit Drama Group

Mr. Harry Coultoff of the Plain Dealer "Theatre of the Nations" will speak for the High School Dramatic Group Wednesday, March 25th at 4:15 P. M.

Mr. Coultoff is also on the Play House staff and has been prominently connected with dramatics in New York City.

The Seder

We encourage our families to have a Seder at home. There is no family gathering more beautiful than the Seder. It emphasizes what has always been so central in Jewish life, namely: unity of the family and the sanctity of the home.

Even if you have not been in the habit of observing this beautiful ritual in your home, plan to do so this year.

Haggadahs

The Union Haggadah which contains in addition to the usual Haggadah material, both in Heberw and in English, an interesting account of the origin of many of the Passover customs, may be purchased at the temple office at fifty cents each.

New Members

A hearty welcome is extended to the following, who have recently affiliated with our membership. It is earnestly hoped that they will avail themselves of every opportunity offered them through our temple:

M. I. Goldstein
I. Kaufman
Alfred Kahne
Leslie L. Mitchell
Joseph Mittelman.

We Gratefully Acknowledge the Following Contributions:

Altar Fund

Mrs. S. Grasgreen—In memory of Mr. Sam Klein and Mrs. Esther Wodicka.

Stuart F. Frensdorf—In memory of his Uncle Mr. Charles H. Firth.

Library Fund

Mr. and Mrs. Harry Bernon—In memory of Mr. Marx Berne.

In Memoriam

We record in deep sorrow the passing away of

Edward M. Fishel.

What Synagogue Attendance Does For Me

1. Causes the Sabbath and Holy Day spirit to live in my heart.
2. Assists me to form the habit of praying with my fellow Jews.
3. Strengthens my understanding and love of God.
4. Crystallizes my view of life's meaning and its obligations.
5. Brings into my life the light of Peace, Love, Righteousness and Holiness.
6. Binds me closer to my people, their past traditions, present needs, and future aspirations.
7. Enables me to receive the pulpit's religious teachings and interpretations of Israel's Torah.
8. Lifts my soul through Israel's age old stirring melodies.
9. Awakens memories of departed dear ones and confirms my hope of immortality.
10. Relieves the nervous tension of life under a high strung civilization.

—A Son of Israel.

Published by The National Federation of Temple Brotherhoods.

"Religion of a Modern Liberal"

An excerpt from the book by the late Dr. Harrison.

"Religion means mercy, it means pity, it means love. Can you show me one monument of human service built by those without religion, without faith? to a thousand that I can instance and indicate reared by those who glorify God by serving His children, their brothers.

"Religion is a running stream whose movement and whose progress keep it pure and sweet, a stream that has come down to us out of the misty Past. It flows through the realm of the Present; it disappears into the Future. Shall we not add to it our tributary? Shall we not strengthen it with what impulse we can give, if it be only by incarnating and illustrating its value and its virtues—fidelity to it, loyalty to it. This is the one great contribution which, under direst stress and strain, we can and should make to the life of our age, of all the ages. For Judaism lives only in the Jew; the kingdom of the spirit lives only in the servants of the spirit. The individual Jew shall perish, but the faith of our fathers shall not perish; it shall live when I am dead, when you have vanished from the scene. Shall it not live stronger, with warmer glow, with greater power, with more vitality, because I have lived, because you have lived?

War and Public Opinion

By Arthur Henderson,
British Foreign Secretary, Speaking at a
Disarmament Demonstration at
Queen's Hall, London.

At the disarmament conferences as elsewhere—and I say this as an old political hand—the governments will do what the peoples want. If the peoples want disarmament they can have it. If they will exert their will they can compel results. * * *

The next war, if it should ever come, will be fought by aircraft and by aircraft using poison gas. Every year our air force carries out manoeuvres over London. Have you ever thought what those manoeuvres mean? They mean that our staff, like every other staff, is now expecting that the operations of the next war will be air attacks against great centres of industry and civilian populations.

It is useless for us to protest that such warfare would be an international crime. We have surely learned it is beyond our power to humanize the conduct of modern war. Once war begins, no man and no government can control it. * * *

Europe today is as full of difficult political problems as it was five years ago when the Locarno treaties were signed. I say, as the Foreign Minister of a great European power, that it is in disarmament that the key of peaceful solutions to these problems can be found.

Life

By one great heart the universe is stirred;
By its strong pulse, stars climb the
darkening blue,
It throbs in each fresh sunset's chang-
ing hue,
And thrills through the low sweet song of
every bird.

By It the plunging blood reds all men's
veins;
Joy feels that heart against its raptur-
ous own;
And on It, sorrow breathes its deepest
groan;
It bounds through gladnesses and deepest
pains.

Passionless beating through all time and
space,
Relentless, calm, majestic in Its march,
Alike though Nature shake heaven's end-
less arch,
Or man's heart break, because of some
dead face!

'Tis felt in sunshine greeting the soft sod,
In children's smiling as in mothers'
tears,
And, for strange comfort through the
aching years,
Men's hungry souls have called that great
Heart, God!

—Margaret Deland.

Three Things We Ask of You

There are three ways in which every member of the Congregation can be of help at this time to those charged with the responsible task of maintaining the work of our great institution.

FIRST—By giving his moral support to our spiritual leaders through regular attendance at our Services of Worship, and by encouraging the members of his family to participate in our religious, educational and recreational activities.

SECOND—By paying his dues and other financial obligations to the Congregation as promptly as possible. Never was the need for such co-operation more pressing than at this time.

THIRD—By sending to the Membership Committee or to the Secretary the names and addresses of persons in the community who ought to become members of the Congregation.

WILL YOU DO THESE THREE THINGS?