

SERVICES

FRIDAY EVENING TWILIGHT SERVICE

at 5:00 p. m.

Saturday Morning, 11:00 a. m.

CHILDREN'S SERVICE

RABBI BRICKNER

will preach

Pageant Featured at Club Day Service

The Club Department will close its season of activities with the annual Club Day on Saturday, May 9th. A special Children's Service has been prepared in which the following club members will participate: Jane Jacobson, Jane Einstein, Judith Marx, Jane Thalman, Emanuel Licht, Betty Jacobs; David Farber will read from the Torah.

As part of the service, there will be a pageant entitled "Every Boy and Every Girl" in which the following are taking part: Adra Glick, Ruth Gardner, Florence Tannenbaum, Phyllis Teller, Helen Kahn, Sydel Gluckman, Dorothy Messing, Victor Karp, Fred Berkowitz, Harvey Lewis, Bernard Seid, Edwin Geller, David Hope, Geraldine Geller, Edith Horwitz, Gloria

Moss, Adrienne Moss, Joyce Kahn, Joy Brickner.

Preceding the service, at 10:00 A. M., members of the clubs will assemble for the annual meeting where Harold Farber, President of the General Organization, will read his report, Rabbi Brickner will extend his greetings, and awards will be made.

We cannot urge too strongly upon parents to attend the service. Our Children's Services have become one of the outstanding inspirational activities conducted by our Religious School.

All children from the fourth grade up are required to attend.

Dr. Julian Morgenstern,

Hebrew Union College,

Cincinnati, Ohio.

EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Editor

Entered as second-class matter April 9th, 1926 at the Post
Office, Cleveland, Ohio, under the Act of March 3rd 1879.

Sunday Services Close

The service at the High School Graduation Exercises last Sunday morning marked the close of the weekly Sunday Morning Lecture Services for this season.

The Friday evening twilight service from 5:30 to 6 and the Sabbath morning service at 11 o'clock will continue as usual. The Rabbi conducts both of these services and will continue to preach Sabbath mornings until the Sabbath after Shabuoth.

During the Summer Rabbi Brickner will have an associate who will conduct the religious services on Friday evening and Saturday morning which continue throughout the Summer. The associate will also be in charge of make-up classes for those children who have failed in their religious school work. He will be available for weddings and funerals during Rabbi Brickner's absence from the city.

Word has just reached us that Rabbi Brickner has been selected for inclusion in "Who's Who in America," and a biographical statement will be included in the forthcoming issue.

Alumni

Annual Meeting May 17th

The Alumni Association will hold its Annual Meeting Sunday, May 17th at 3:00 P. M. A report of the year's activities will be read, and the new Board and new officers will be elected.

Sisterhood Annual Meeting

Tuesday, May 12th

12:30 P. M.

Luncheon in Recreation Hall

2:15 P. M.

Program in Auditorium

"An Animated Committee Report"

An unusual presentation of the President's annual report, in playlet form.

Election of officers.

Those who cannot come to the luncheon are invited for the afternoon program.

Uniongrams for Mother's Day

Have you sent mother a Uniongram? It is not yet too late. Get a Uniongram at the office—25 cents.

Confirmation

Ninety-five pupils who have satisfactorily completed our ten-year course of instruction, will be confirmed on Friday, May 22nd—Shabuoth.

Parts have been distributed to all of the confirmants and rehearsals are now in progress.

Tickets will be mailed to all members in good standing. The service will begin promptly at 9:30 and the doors will be closed at 10 o'clock.

Confirmation Class Nite—May 10th

The confirmants and their parents will assemble Sunday evening, May 10th in our Recreation Hall to participate in Class Nite—the annual event of the Confirmation Class. The supper will be catered. The entire program is being arranged by members of the Confirmation Class.

Maimonides Defines Virtue

"Virtue is a permanent and enduring quality of the soul occupying an intermediate position between the two opposite extremes each of which is a vice, sinning by exceeding the proper measure of the golden mean or by falling short of it. A good act is that form of conduct which follows from a virtuous disposition as just defined. A bad act is the result of a tendency of the soul to either of the two extremes, of excess or defect. Thus temperance or moderation is a virtue. It is the mean between over-indulgence in the direction of excess, and insensibility or indifference in the direction of defect. The last two are vices. Similarly, generosity is a mean between niggardliness and extravagance; courage is a mean between foolhardiness and cowardice; dignity is a mean between haughtiness and loutishness; humility is a mean between arrogance and self-abasement; contentment is a mean between avarice and slothful indifference; kindness is a mean between baseness and excessive self-denial; gentleness is a mean between irascibility and insensibility to insult; modesty is a mean between impudence and shamefacedness. People are often mistaken and regard one of the extremes as a virtue. Thus the reckless and the foolhardy is often praised as the brave; the man of no backbone is called gentle; the indolent is mistaken for the contented; the insensible for the temperate, the extravagant for the generous. This is an error. The mean alone is worthy of commendation.

"The ethical virtues and vices are acquired as a result of repeated practice during a long time of the corresponding acts until they become a confirmed habit and a second nature. A person is not born virtuous or vicious. What he will turn out to be depends upon the way he is trained from childhood. If his training has been wrong and he has acquired a vicious disposition in a particular tendency, he may be cured."—(Excerpt from "History of Medieval Jewish Philosophy" by Isaac Husik.)

J. T. I. Holds Graduation

The Jewish Teachers Institute, the training school for Religious School teachers, conducted by the Bureau of Jewish Education will hold its graduation exercises Monday evening, May 18th in the Gries Memorial Chapel of The Temple.

Mr. A. N. Franzblau who is head of the Jewish Teachers Institute of New York City will be the guest speaker. Mr.

Franzblau spoke to the Jewish teachers of Cleveland a number of years ago, and proved himself to be extremely interesting and full of his subject.

A cordial invitation is extended to our teachers, and to members of our Religious School Committees to attend these exercises.

Our Eight Basic Troubles

War, due to economic competition and fear.

Waste in distribution.

World unemployment.

Stock market cycles.

Waste in corporate finance due to unsound mergers.

Uneven application of Science to Industry.

Consumer credit inflation.

High cost of medical care.

(Ernst & Ernst)

Laugh a Lot

Laugh a little now and then,

It brightens life a lot;

You can see the funny side

Just as well as not.

Don't go mournfully around,

Gloomy and forlorn;

Try to make your fellow men

Glad that you were born.

Laugh a good deal, if you can,

That is better still;

And you'll find occasion, too,

If you only will.

Laughing lightens labor some,

When you have to strive;

Laugh and show your fellow men

You're glad to be alive.

Laugh a jolly, hearty laugh

Till the rafters shake;

There's no better medicine

You can ever take.

Don't you care if some old grouch

Says you make a din—

Good men love a hearty laugh,

And they'll join right in.

—O. S. Hoffman.

Have a Purpose

The following selection, from *The Message of Man*, is a composite reading from the works of several authors, including Cowper, Carlyle, Wordsworth, Thomas a Kempis, Mazzini, and others.

Great souls are not those which have fewer passions and more virtue than common ones, but those only which have greater aims.

Life without a plan,
As useless as the moment it began,
Serves merely as a soil for discontent
To thrive in, an encumbrance ere half spent.

The man without a purpose is like a ship without a rudder; a waif, a nothing, a no-man. Have a purpose in life, if it is only to kill and divide and sell oxen well, but have a purpose; and having it, throw such strength of mind and muscle into thy work as has been given thee.

The beginning of all evil temptations is inconstancy of mind. For as a ship without a helm is tossed to and fro with the waves, so the man who is careless and apt to leave his purpose is many ways tempted.

Trust not to thy feeling, for whatever it be now, it will quickly be changed into another thing.

'Tis the most difficult of tasks to keep
Heights which the soul is competent to gain.

As long as thou livest thou art subject to mutability, even against thy will: so as thou art found one while merry, another while sad; one while quiet, another while troubled; now devout, then indevout; now diligent, then listless; now grave, then light.

But he that is wise and well instructed standeth fast in spite of these mutable things, not heeding what he feelth in himself, or which way the wind of irritability bloweth, but so that the whole intention of his mind tendeth to the right and best end.

With respect to any final aim or end, the greater part of mankind live at hazard.

They have no certain harbour in view, nor direct their course by any fixed star. But to him that knoweth not the port to which he is bound, no wind can be favorable.

When thou hast once conceived and determined thy mission within thy soul, let naught arrest thy steps.

Fulfill it with all thy strength; fulfill it, whether blessed by love or visited by hate; whether strengthened by others, or in the sad solitude that almost always surrounds the martyrs of thought.

The path is clear before us; we are cowards, unfaithful to our own future, if, in spite of sorrows and delusions, we do not pursue it to the end.

"Do not despise death, but be well content with it, since this too is one of the things which nature wills. For it is natural to be young and to grow old, to increase in stature and arrive at maturity, to have teeth and beard and grey hairs, and it is equally natural that the human frame shall suffer dissolution. This then is to be expected of the philosophic mind—to be neither careless, nor impatient, nor contemptuous with respect to death, but calmly to await its coming as one of the operations of Nature."—Seneca.

High Wages, Short Hours

By Robert P. Lamont,

Secretary of Commerce, speaking before the Chamber of Commerce of the United States.

Improvement in standard of living in the past has come from increase in real wages and in the abundance of material comforts and luxuries. Of course this progress would not have been made possible without the continual lowering of costs through the increasing use of machinery and other labor-saving devices. But it is true, nevertheless, that the most prosperous periods in our industrial history have been those coincident with high wages and shorter hours.

If we have already adjusted ourselves to a reduction of more than 40 per cent in working hours, taking into account the Saturday half-holiday, and if we have trebled real wages in the last six decades, it must be clear that as our technical and economic progress justifies it further adjustments can be made without serious results. * * *

If they (business men) observe well and remember the hardships and difficulties of our present situation, if during the intervening years they put a little more emphasis on the economic and human aspects of business, and if they begin as soon as conditions warrant to put away each year in some form of reserve a small fraction of what may, perhaps, have been overspent in mechanical and physical development, they may find themselves with a less difficult problem of unemployment to cope with and in a very much better position to do it. * * *

High School Graduation

A very large congregation filled the temple last Sunday morning to attend the graduation exercises of our High School Department. The program was of an unusually fine caliber, and Rabbi Solomon Goldman of Chicago gave an enthusiastic and inspiring address which won the hearts of our graduates and congregation.

The following awards were made:

For highest scholarship in the Senior Class. The Amy Rice Memorial Prize awarded to Frances Barkin and Howard Steiner.

For highest scholarship in the Junior Class: Howard Klein, Arthur Stern, Marvin Pollack, Claire Haberer. Honorable Mention: Orin Cohn, George Kopperl, Ivan Miller, Rita Roseman.

For highest scholarship in the Sophomore Class: Phyllis Teller, Howard Weiss. Honorable mention: Maxine Adler, Robert Grodin, Justin Rothman, Sarane Rosenberg, Joseph Rosenzweig, Jerome Schwartz.

For 100% attendance during the past year: Senior class: Ethel Finkelstein, Frances Barkin; Junior Class: Harriet Miller; Sophomore Class: Maxine Adler, Herbert Altman, Jerome Schwartz.

For 100% attendance during three years in high school department: Naomi Schwartz.

The following of the Senior Class were elected to the M-H Scholarship Fraternity: Frances Barkin, Sanford Gelfand, Bertram Kraus, Naomi Schwartz, Howard Steiner, Haskell Titchell, Mildred Weiss.

Picnic Day—June 15th

The annual congregational picnic will be held Monday, June 15th at Euclid Beach Park.

A great number of athletic events are being planned, details of which will be announced later. There will be free dancing in the Log Cabin under the auspices of the Alumni Association.

Important Religious School Dates

May 10th—Confirmation Class Nite.
May 22nd—Confirmation.
June 6th—Closing of Saturday sessions.
June 7th—Closing of Sunday sessions.
June 15th—Picnic.

Important Fall Dates

Sept. 6th, 13th, 20th—Registration of new pupils.
Sept. 8th—Special re-examination of children who have failed (intended for those who do not attend our Summer Course).
Sept. 19th, 20th—Opening of Religious School.
Oct. 4th—Opening of High School Department.
Oct. 4th—Opening of Club Department.

High Holy Day Services

Rosh Hashonah—Friday evening, September 11th; Saturday morning, September 12th.
Yom Kippur—Sunday evening, September 20th; Monday, September 21st.

We Gratefully Acknowledge the Following Contributions

Altar

Miss Cora Fuldheim—In memory of parents, Louis and Regina Fuldheim;
Mrs. Nannie Firth—In memory of parents, Louis and Regina Fuldheim;
The Misses Esther, Sarah and Essie Cohen—In memory of Mr. Ed. Fishel, Mrs. D. Gold and Mr. Wyman.

Library

The Sondheimer Family—In memory of birthday of father, Mr. Joseph Sondheimer.

Prayer Book

In memory of Mrs. Louis Stern.

In Memoriam

We record in deep sorrow the passing away of:

Bertha Rosenthal
Dorothy Lowenthal Wolff

The Men's Club ANNUAL MEETING and SMOKER

Tuesday, May 12th, 1931 . . . 8 p. m.

Judge Carl D. Friebohn

will speak on

"What This Country Needs"

Otto Zinner, Mal Siegel, Armin Friedman,
Harry Wolpaw and Company

present

"Murder Will Out" or "A Spasm in One Breath"

Some Jewish Folk Songs

by the

JEWISH SINGING SOCIETY

SMOKES

REFRESHMENTS

The meeting is open only to members of the Men's Club and to those who will
join the Club for the year beginning September 1st, 1931.

National Council for Jewish Education

The Program Committee of the National Council for Jewish Education which will hold its annual conference this year in Pittsburg, May 31st to June 2nd, has invited Rabbi Brickner to deliver the paper on "Communal Responsibility of the Synagog to the Jewish School."

The National Council for Jewish Education is composed of the Executive Directors of the Bureaus of Jewish Education throughout the United States and other professional Jewish educators in charge of large school systems. Only those who have made Jewish education a profession are eligible for membership. Our own Educational Director, Mr. Nathan Brilliant, is a member of this body.

Rabbi Brickner was for many years a member of the Executive Staff of the Bureau of Jewish Education of New York, and one of the original members of the group associated with Dr. S. Benderley.

Hospital in Danger of Closing

The Hadassah Medical Organization which conducts several hospitals in Palestine has sent an urgent appeal for funds, or they will be compelled to close another hospital. It is estimated that the shortage this year will be approximately \$150,000. Unless sums are secured from interested individuals who are at present not contributing, or additional sums from those who have already made contributions, the work of the Hadassah medical units will be seriously impaired. It is hoped that those who are approached, will give liberally.

Au Revoir

This issue marks the final Bulletin of the season. The next Bulletin will appear early in September.

The announcements of Temple activities will be carried as usual in the columns of the Jewish Review and Observer and Jewish Independent. We wish to express our appreciation to the editors of these two papers for the liberal space they have given us.

We wish you all a pleasant Summer and a profitable vacation.