

EUCLID AVE. TEMPLE BULLETIN

CLEVELAND

Barnett R. Brickner, Rabbi
Nathan Brilliant, Educational Director

Vol. XI

October 30th, 1931

No. 9

RABBI BARNETT R. BRICKNER

will preach on

"WHAT LIFE MEANS TO ME"

Sunday Morning, November 1st, 10:30

Friday Evening Twilight Service, 5:30 to 6:00

Sabbath Morning Service, 11:00 to 12:00

In his discussion of this vital subject, Rabbi Brickner will refer to the recently published book of the eminent Viennese Psychologist, Dr. Alfred Adler, "WHAT LIFE SHOULD MEAN TO YOU."

Rabbi Brickner's subject next Sunday should have a special appeal to all people in these times.

The Congregation will please take note that the doors of the Temple on Sunday are closed before the sermon, and those coming after 11 o'clock will be directed to the balcony.

Organ recital every Sunday morning from 10:15 to 10:30.

Rabbi Brickner will broadcast over Station WHK at 4:45 on Sunday afternoon.

Hebrew Union College Library,

A. S. Oko, Librarian,

Cincinnati, Ohio.

EUCLID AVENUE TEMPLE BULLETIN

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NATHAN BRILLIANT, Editor

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Office, Cleveland, Ohio, under the Act of March 3rd 1879.

I Saw the Morning Break

(The original of this verse was found
on an Australian soldier who bravely
fought and as nobly died. The name is
yet unknown.)

Ye who have faith to look with fearless
eyes

Beyond the tragedy of a world at strife,
And know that out of death and night
shall rise

The dawn of ampler life,
Rejoice, whatever anguish rend the heart,
That God has given you a priceless
dower,

To live in these great times and have your
part

In freedom's crowning hour.
That ye may tell your sons who see the
light

High in the heavens—their heritage to
take

"I saw the powers of darkness put to
flight,

I saw the morning break!"

Brief Book Review

Hewes, A. D. Spice and the Devils Cove

Great figures of the time are so well
portrayed that they are characters of real
flesh and blood. The dramatic story is set
in Lesbon, during the time of the struggle
between Venice and Portugal for control
of the all-sea route to the Indies and the
Far East.

Pirates, massacres, a chase on the high
seas, and the sudden and mysterious ap-
pearance of an Arab girl, all furnish a
most exciting plot, without disturbing his-
torical facts.

Sisterhood

"Books and Authors" Opens Friday,
November 6th

Mr. Joseph Remenyi will open his series
on "Books and Authors" Friday morning,
November 6th at 11 A. M., to be given on
alternate Fridays.

His first subject will be "How to Criti-
cise Books." This will be followed by a dis-
cussion on "Important Contemporary
Plays," "Recent War Literature," "Recent
Books on Russia," "How Europe Looks at
America Today" and "Men of Destiny—
their Biographies."

Register with Mrs. Theo. Fishel—fee
\$3.00.

"Jewish Current Events" Opens
November 13th.

Conducted by Rabbi Brickner on alter-
nate Friday mornings at 11 A. M. Regis-
ter with Mrs. Manuel Reinthal—fee \$1.00.

Sewing Machines Needed

The Community Sewing group is in need
of additional sewing machines. Those who
have any in good condition are requested
to get in touch with Mrs. Jerome Halle at
2246 So. Overlook Rd., Cedar 0428.

Men's Club

Round Table

Beginning with October 30th the Men's
Club Round Table will hold its meetings
on Friday noon at the Statler Hotel and
every Friday thereafter.

This Friday, October 30th Hon. Wm. C.
Keough and Mr. Don Mills will discuss the
pro and con of the proposed City of
Cleveland Charter Amendment. This sub-
ject is of timely interest particularly in
view of the fact that the Charter will be
voted on this coming week.

Rabbi Brickner will lead the discussion
on Friday, November 6th on some signifi-
cant current event.

The city of Minsk, capital of White
Russia, with a total population of 150,000,
half of whom are Jews, was voted the
most literate city in the Soviet Union.
There are only 1000 illiterates in the
whole city and the Soviet authorities have
set themselves the task of stamping out
illiteracy there in the course of six
months.

Alumni

Youth Temple Opens Friday, November 6th

Rabbi Charles E. Schulman of Glencoe, Illinois, will be the guest speaker at the opening service of the Youth Temple, a new venture undertaken by the Alumni Association, Friday evening, November 6th at 7:45 P. M.

The service of worship will be composed, arranged and read by the young people themselves. Rabbi Schulman is a graduate of Hebrew Union College. He will speak on "Can Modern Youth Be Jewish?" An informal discussion will follow each service.

Alumni Day—November 15th

An informal supper dance will mark the opening event of the Alumni Association's season of activity. The evening will open with a supper prepared through the courtesy of our Sisterhood. This will be followed by a symposium in which several past presidents of the Alumni will participate together with Rabbi Brickner. There will also be a program of entertainment and the Alumni mantle will be passed on to the 1931 Confirmation Class. The evening will conclude with a dance to the music of a popular orchestra.

Admission is 75 cents per person or by budget ticket.

Religious School Confirmation Class

Rabbi Brickner and Mr. Brilliant will meet the Confirmation Class for the first time this year, Friday morning, October 30th at 10 o'clock.

Pre-Confirmation Class

Opens Thursday afternoon, November 5th at 4:15 P. M.

Children's Service

The first monthly Children's Service will be held Saturday, November 7th at 11 A.M. In view of the fact that Armistice Day occurs during the coming week, the service has been built around the subject of Peace.

Children from the fourth grade up are required to attend.

Mothers are strongly urged to accompany their children to the service.

From Jewish Literature On Pride

When we perceive pride beginning to affect the nature of a man, it becomes necessary for us to call his attention to serious matters, such as lead to reflection on the origin of existent things, and their end, i.e., the coming into being of things, their beginnings, their transitoriness, and their destruction. When he learns that all existent things are changeable and, finally, that his own being will change (waste away) and his body become extinct, then the quality of his soul, which was haughty throughout the course of his life, will become meek and penitent at (the thought of) death. Since we are forced to accept this logical and traditional reasoning, it behooves the wise to avoid preferring this quality of his own free will, since it is detestable and there results no benefit whatever from pursuing it. On the contrary, it is the cause of many dangers, especially if man's arrogance urge him not to incline to the advice of any man; and although in (seeking) advice is the essence of good counsel, he turn away from it and abide by his own opinion.

SOLOMON IBN GABIROL,
Spanish Poet and Philosopher,
born 1021, died 1058.

We Gratefully Acknowledge the Following Contributions

To the Prayer Book Fund

From Mrs. Yetta Rosenfeld in memory of her husband, Mr. Ben. Rosenfeld.

To the Bondy Fund

From Miss Gertrude Bondy in memory of Mr. Isaac Hartzell, father of Mrs. S. L. Friedman, Youngstown, Ohio.

In Memoriam

We record in deep sorrow the passing away of

Miss Carrie Weil

and extend our sympathy to the bereaved.

From Jewish Literature

On Jew and Non-Jew

"Mislead no one through thy actions designedly, be he Jew or non-Jew; be not disputatious and quarrelsome with people, whatever be their faith. Be honorable in thy business dealings; do not say that such or such a price has been offered thee for thy wares when the thing is not true, and do not behave as though thou hadst a desire to sell what thou hast when there is no serious thought of doing so in thy mind; such things are unworthy of an Israelite. If one, be he Jew or non-Jew, comes to borrow money from thee, and thou wilt not because of doubt of repayment, say not that thou hast no money.

If a contract be made between Jews and non-Jews, binding to mutual observance and performance, the first must fulfill it even if the last fail to perform that to which they are bound. Injustice must be done to none, whether he belong to our religion or another. In thy intercourse with non-Jews, be careful to be as wholly sincere as in that with Jews; needst not that thou obtrude on him who is no Jew argument as to his religious errors, and thou wouldst do better to live on charity than to abscond with money not thine, to the disgrace of the Jewish faith and name. If a non-Jew seek counsel of thee, tell him where he will find a true man and not a deceiver in the place whither he repair-eth. If thou seest a strange man of another faith about to commit sin, prevent its coming to pass if it be in thy power, and herein let the prophet Jonah be thy model."

Jehuda b. Samuel of Regensburg,
died 1217.

From the Sefer Hasidim (ethical work of the 13th century), attributed to Rabbi

Judah ben Samuel of Regensburg.

"Hear not calumny willingly; seek rather to admonish and restrain him who complains bitterly to thee of the doings of another. When thou speakest concerning one, tell the good thou knowest of him; but do not so in the presence of his enemies, for they would make it opportunity to vent themselves concerning his faults. Praise not one rich man in presence of another rich man, or one author in presence of another author, and as a rule, never one man of any business in presence of another whose business is the same; only thou mayest freely give all glory to a God-fearing man in presence of another who fears his God. Make not reply in high-pitched self-asserting tones, but with moderation and sweetness; and when thou findest thyself among people who have nothing better to do than to jeer and gibe, leave them as soon and as quickly as thou canst; for mockery leads to want of respect for one's self and others."

The Course

presents

Rabbi Stephen S. Wise

Tuesday Evening, November 10th—

8:30 P. M.

He will speak on

"Is Corruption Inevitable in Large Cities?"

Course Books—All Sold Out

Single Admissions—75 cents.

Patrons of Our Course

So fine and expensive a course that we offer again this year is made possible only through the cooperation of those who aid in the disposal of our 1600 subscription books. Those purchasing books become underwriters of the course which is recognized as one of the very best in the whole country.

The following is a list of patrons i.e. those who have purchased or disposed of 10 or more course books. The list will be continued in subsequent issues of the Bulletin.

Miss Gertrude Bondy
Mrs. S. Braverman
Mrs. Meyer Brody
Mrs. Emil Brudno
Mrs. William S. Cohen
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Mrs. Hattie Dettelbach
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Mrs. Nellie Mansell
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Miss Lillian Wiener
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Peace is the art of living together

BUY PEACE STAMPS