# **EUCLID AVE. TEMPLE BULLETIN**

### CLEVELAND

Barnett R. Brickner, Rabbi Nathan Brilliant, Educational Director

Vol. XI

December 18th, 1931

No. 16

# RABBI BARNETT R. BRICKNER

will preach on

# "WHY MEN FAIL"

Sunday Morning, December 20th, 10:30

Friday Evening Twilight Service, 5:30 to 6:00

Sabbath Morning Service, II:00 to 12:00

### Sabbath Service

You will enjoy attending the Friday evening service from 5:30 to 6:00 and the Sabbath morning service from 11 to 12. They are truly inspirational because of the quiet and peace and the beautiful traditional music which our choir renders.

You will be thrilled by the singing of the Kiddish on Friday nights. The Rabbi conducts these services and preaches on Saturday morning on Biblical themes.

### **Sunday Service**

In next Sunday morning's discourse on "Why Men Fail" Rabbi Brickner will delve into the numerous hidden motives in the lives of people that make them failures in life. These run the whole gamut of human experience.

He will indicate how some of the causes for failures can be overcome.

This sermon will prove most helpful in times like these when the size of men's egos are being rapidly reduced resulting in a lack of faith in self.

Rabbi Brickner broadcasts over Station WHK every Sunday afternoon from 4:30 to 5:00

### **EUCLID AVENUE TEMPLE BULLETIN**

Published Weekly from September to June at S. E. Cor. Euclid Avenue and East 82nd St., Cleveland, Ohio.

by the Anshe Chesed Congregation

Telephone, CEdar 0862-3 Subscription 50 cents per Annum

### NATHAN BRILLIANT, Editor

Entered as second-class matter April 9th, 1926 at the Post Office, Cleveland, Ohio, under the Act of March 3rd 1879.

## Rabbi's Articles in Magazines

Two scholarly articles by Rabbi B. R. Brickner made their appearance in current magazines. "The Modern God Idea" is published in the December issue of the Religious Educational Journal, a national publication, and the other on "Communal Responsibility of Synagogue to Jewish Education" appeared in a Quarterly published by the National Council for Jewish Education.

The field of education has long been Rabbi Brickner's specialty.

# The Consolation of the Righteous

"When the ear heard me, then it blessed me; when the eye saw me it gave witness unto me; because I delivered the poor that cried to me, and the fatherless and him that has none to help him. The blessing of him that was ready to perish came upon me, and I made the heart of the widow to sing for joy. I put on righteousness, and it clothed me; my justice was as a robe of honor and a diadem. I was eyes to the blind, and feet was I to the lame. I was a father to the needy, and their cause, which I knew not, I searched out; and so I broke the jaws of the wicked, and plucked the spoil out of their teeth.

If I have seen any one perish for want of clothing, if he was not warmed with the wool of my sheep; if I have lifted up my hand against the fatherless because I saw my help in the gate; then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone."

From Job xxix-xxxi.

### Wanted a Radio

If anyone has a small radio that is in good condition that he would like to dispose of, we could use it in The Temple and we would be grateful for the gift.

Anyone interested, please call the Rabbi's office.

### Sisterhood

# Friday, December 18th—11 A. M. Books and Authors Group

Mr. Remenyi will discuss two recent novels—"Quiet Street" by Michael Ossorgin; "Shadows on the Rock" by Willa Cather.

"Whither Religion" Opens January 15th

To be given every third week beginning Friday, January 15th. First speaker—Dr. Harold C. Phillips of the First Baptist Church. Those holding tickets for Professor H. M. Busch's course in November are entitled to admission to "Whither Religion." Single admissions—50 cents.

### Acknowledgment

The Re-conditioning Clothes Department of the Sisterhood wishes to acknowledge the following contributions:

Ladies' Suits and Coats from the Prince-Wolf Company;

Materials from the Printz-Biederman Company.

### Men's Club

### Round Table Meeting-December 18th

Rabbi Brickner will close the 1931 series of Round Table sessions on Friday, December 18th, noon, at the Statler Hotel.

The sessions for 1932 will reopen on Friday, January 8th, with Mr. Daniel E. Morgan, former City Manager, as the speaker.

# Mary Wigman at Severance Hall

Mary Wigman, greatest exponent of the modern dance, will make her first appearance in Cleveland under the auspices of our Temple Course, Tuesday, January 5th at Severance Hall.

# College Student Tea

Children of our members, attending outof-town colleges and returning home for the Winter vacation, will be the guests of Rabbi and Mrs. Brickner Tuesday, December 29th at 3:30 P. M., in the Parlor of the Temple House.

This is the sixth year that the Sisterhood Student Welfare Committee has cooperated with Rabbi and Mrs. Brickner in arranging this welcome-home for the outof-town students.

## "In Those Days"

(Selected from "A Jewish Book of Days" by Cecil Roth)

### December 12th, 1799

### Ethrog Tax Abolished in Austria

The citron prescribed by Jewish practice for use on the feast of Tabernacles seemed to Gentile cupidity a fitting source of revenue. In 1797 certain unscrupulous Galician Jews made an offer to pay an immense sum annually to the Treasury in consideration of the right of levying a tax on the Ethrogim of their co-religionists. Though the reigning Emperor, Francis II., was narrow and intolerant in the extreme in his general outlook, he refused on December 12th, 1799, to interfere further with the observance of a religious practice, and the idea of the tax was finally abandoned.

### December 13th, 1204

### Death of Maimonides

For many years, Rabbi Moses ben Maimon of Cordova, resident in Cairo, had been looked up to as a spiritual leader of the Jews in Egypt and the greatest scholar of his age: while his position as bodyphysician to Saladin gave him a considerable position in the outside world.

In his Jad haHazakah he has provided his people with a hand-book of practice: in his Moreh Nebukhim, a philosophical treatise which proved to be a real guide to the perplexed.

When he passed away, on December 13th, 1204, in his seventieth year, the grief was general. Public mourning was ordained in many congregations in all parts of the world. For three days Jews and Moslems mourned together in Fostat. The great Master's body was buried in the holy soil of Palestine, at Tiberias: but his spirit has continued alive in Judaism down to the present day.

### December 14th, 1760

# Foundation of the Board of Deputies of British Jews.

Out of this assemblage of 1760 has developed the modern 'Board of Deputies of British Jews,' comprising the representatives of congregations throughout the Empire.

### December 16th, 1394

### Jews Leave France

The Edict of Expulsion which had been issued on September 17th of that year did not take effect immediately, for a few months were granted them to sell their property and pay their debts. This was not made any the more easy by a subsequent order by which Christian debtors were absolved from paying their dues. The history of the Jews in France was now virtually at an end almost until the eve of the Revolution.

### Funds

### We Gratefully Acknowledge the Following Contributions

#### Altar Fund

From Mrs. Rosa Grossberg in memory of her husband;

Julius, Henry, Morris and Phillip Kastriner in memory of their mother;

The Zaller Family in memory of their mother:

Mrs. Sidney Weiss in memory of her mother, Mrs. Rose Harris:

Mrs. Jacob Newman in memory of her husband;

Mrs. R. S. Schwartz in memory of her father:

Mrs. E. R. Unger in memory of her father:

Mrs. Carrie Livingston in memory of her husband.

### Library Fund

From Dr. and Mrs. S. E. Rosen in memory of their son, Milton Joseph.

### Prayer Book Fund

From Mrs. Emanuel Rosenberg in memory of her husband, Dr. E. Rosenberg;

Sondheimer family in memory of Millie Silverman Fleisher.

### Scholarship Fund

From Mrs. Marie Pollak in memory of Mr. Joseph Goodman.

### In Memoriam

We record in deep sorrow the passing away of

### Felix Hammer

and extend our sympathy to the bereaved.

# The Eighty-fifth Annual Congregational Dinner and Meeting Sunday, December 20th

in the

### TEMPLE HOUSE

# Program

6:30-Dinner

8:15—Violin Recital by Mr. Herman Rosen, gifted Cleveland artist and a former pupil of the famous Auer, teacher of violin virtuosos.

8:45-Business Meeting.

Members who do not attend the dinner are most cordially invited to come at 8:15 for the Recital and the Meeting.

### NOMINATIONS TO THE BOARD OF TRUSTEES

(Second Notice)

The following nominations submitted by the Nominating Committee are published in the Bulletin in lieu of sending out special notices in order to save postage. The first notice appeared in last week's issue.

### Five-Year Term

B. B. Eisenberg Fred Frankel Clarence I. Goldsmith B. H. Sinks David G. Skall Mrs. J. O. Stein

### One-Year Term

(Unexpired term of E. E. Schwartz Mrs. Joseph Nagusky

### One-Year Term

(Representing the Men's Club)

Otto Zinner

#### One-Year Term

(Representing the Sisterhood)

Mrs. Milton Halle

Mrs. Myron Rice

Mrs. William Rothenberg

# Sayings of Hillel

"If I am not for myself, who is for me? And if I am for myself alone, what then am I? And if not now, then when?"

"Separate not thyself from the congregation."

"Judge not thy neighbour until thou art in his place."

"He who wishes to make a name for himself loses his name; he who does not increase his knowledge decreases it; he who does not learn is worthy of death; he who works for the sake of a crown is lost."

"My abasement is my exaltation."

"He who has acquired the words of the doctrine has acquired the life of the world to come."

"Say not: When I am free from other occupations I shall study; for maybe thou shalt never be free."

"The uncultivated is not innocent; the ignorant man is not devout; the bashful man learns not. The wrathful teaches not; he who is much absorbed in trade cannot become wise; where no men are then strive thyself to be a man."

"What is unpleasant to thyself that do not to thy neighbour; this is the whole law, all else is but its exposition."

Rabbi and President of Sanhedrin, Born about 70 B. C.