

# EUCLID AVE. TEMPLE BULLETIN

CLEVELAND

Barnett R. Brickner, Rabbi  
Nathan Brilliant, Educational Director

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Vol. XI

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No. 18

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**RABBI BARNETT R. BRICKNER**

will preach on

**"THE OUTLOOK FOR 1932"**

**THE TREMENDOUS CHALLENGE OF THE NEW YEAR**

**Sunday Morning, January 3rd 1932, 10:30**

**Friday Evening Twilight Service, 5:30 to 6:00**

**Sabbath Morning Service, 11:00 to 12:00**

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Pursuant to his usual practice at this season, Rabbi Brickner will speak on "The Outlook for 1932."

This New Year presents the most tremendous challenge that has ever faced mankind for we are living in the most critical of times.

What this challenge is and how we can meet it will be the burden of the Rabbi's discourse.

Rabbi Brickner has invited Mr. Newton Friedman and Mr. Alan Green, students at the Hebrew Union College, to officiate at the Friday evening twilight service and at the Sabbath morning service respectively. They are both confirmants of our Temple and are at home for their winter vacation.

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Rabbi Brickner broadcasts over Station WHK every Sunday afternoon from 5:30 to 6:00

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Hebrew Union College Library,

A. S. Oko, Librarian,

Cincinnati, Ohio.

## EUCLID AVENUE TEMPLE BULLETIN

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NATHAN BRILLIANT, Editor

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Office, Cleveland, Ohio, under the Act of March 3rd 1879.

### The Pursuit of Wisdom

My son, gather instruction from thy youth up: and even unto hoary hairs thou shalt find Wisdom. Come unto her as one that ploweth and soweth, and wait for her good fruits; for thy toil shall be little in the tillage of her, and thou shalt eat of her fruits right soon. How exceeding harsh is she to the unlearned! And he that is without understanding will not abide in her; as a mighty stone of trial shall she rest upon him, and he will not delay to cast her from him. For wisdom is according to her name and she is not manifest unto many.

Give ear, my son, and accept my judgment, and refuse not my counsel, and bring thy feet into her fetters, and thy neck into her chain. Put thy shoulder unto her, and bear her, and be not grieved with her bonds. Come unto her with all thy soul, and keep her ways with thy whole power.

My son, if thou wilt, thou shalt be instructed; and if thou wilt yield thy soul, thou shalt be prudent. If thou love to hear, thou shalt receive; and if thou incline thine ear, thou shalt be wise. Stand thou in the multitude of the elders; and whoso is wise, cleave thou unto him. Be willing to listen to every godly discourse; and let not the proverbs of understanding escape thee. If thou seest a man of understanding, get thee betimes unto him, and let thy foot wear out the steps of his doors. Let thy mind dwell upon the ordinances of the Lord, and meditate continually in His commandments; He shall establish thine heart, and thy desire of wisdom shall be given unto thee.

Ecclesiasticus,  
by Jesus, son of Sirah,  
200-176 B. C. E.

### Sisterhood

Cultural Courses Re-open in January.

"Whither Religion"—Friday, January 15th. Dr. Harold C. Phillips of the First Baptist Church.

"Jewish Current Events"—Friday, January 22nd. Rabbi Brickner.

"Books and Authors"—January 29th. Professor Joseph Remenyi.

These courses will continue in a three-week cycle for the remainder of the season.

### Men's Club

Round Table—Friday, January 8th, 1932

Mr. Daniel E. Morgan, former City Manager, will be the guest speaker at The Round Table on Friday, January 8th, Statler Hotel, noon.

Rabbi Brickner will lead the discussion on January 15th. Mr. Sam Goldhammer, Executive Director of The Jewish Welfare Board will be the guest speaker on Friday, January 22nd.

### Alumni

Youth Temple—Friday, January 15th, 1932

Mr. Ezra Shapiro, well known Cleveland attorney, will be the speaker at the Third Youth Temple Service to be held Friday evening, January 15th at 8 P. M.

## ALUMNI WINTER FROLIC

Sunday Evening, January 17th

A UNIQUE EVENT

DANCING  
ENTERTAINMENT  
REFRESHMENTS

## The Course Presents,



## MARY WIGMAN

The world's greatest exponent  
of the modern dance.

TUESDAY, JANUARY 5th, 8:30 P.M.

at

SEVERANCE HALL

This is her first appearance in Cleveland.

Standing Room Only Available - - \$1.50

## Religious School

### Calendar of Events

Parent-Teachers' Meeting, Sunday afternoon, January 31st. For parents of children in grades, kindergarten through the ninth.

Confirmation Class Social, Sunday afternoon, January 24th, for the members of our Confirmation Class.

Club Department resumes its activities on Monday, January 4th.

The Art Clubs are now open only to pupils of our Junior and Senior High School Department (grades 7 to 12). These groups are under the direction of Edwin Kaufman, Cleveland Artist, and Daisy Yudkovsky, student of The Cleveland Art School. Apply to Mrs. Braverman.

## Quotations

"My surmise is that among Jews there still lingers a Messianic twist of mind, a throwback to the times when people naively believed that an individual could make a nation. Surviving into a world which has moved beyond it, this outlook is merely a form of paralysis. More accurately, it is a lag. The Jews who came out of mediaeval times centuries after the rest of the western world, still cling to mediaeval concepts of the ways of history."

—Maurice Samuels.

"We are living on a volcano. This can best be seen from the fact that notwithstanding the fierce opposition conducted against Codreanu by the Government party, the Liberal Party and the National Peasant party, he was elected by 11,000 peasant votes. This victory is due simply to the fact that Codreanu, following Hitler's lead, promised to cure the misery of the peasants by plundering the Jews."

—M. Landau, Roumanian Deputy.

"There are two extravagances. One is to exclude reason; the other is to include only reason."

—Pascal.

"Religion is the shared quest of the good life."

—A. E. Haydon.

"Unitarians seek the truth, accepting the authority of evidence and facing the facts unafraid."

"Prayer does not change God. It changes you."

—Savage.

"The good life is one inspired by love and guided by knowledge."

—Bertrand Russell.

"I disagree with everything you say, and will defend with my life your right to say it."

—Voltaire.

## Funds

We Gratefully Acknowledge the Following Contributions:

To the Library

From Mrs. Simon Resek in memory of her brother Alen Bondy.

## In Memoriam

Our heartfelt sympathy is extended to the bereaved families of

Mrs. B. Z. Levine,  
Pauline Linder Blau.

## From Modern Jewish Literature

Kindling the earth with a dream, we  
spread our seed,  
Warriors and wise men rising from our  
bones.

Summoning Maccabeus in our need,  
Judas the Hammer sprang up from the  
stones.

We struck with him for nothing but a  
creed;

Assembling all the scattered tomes  
And fragments of the Law, we fought and  
freed

The unborn Western world. We challenged  
Rome

Upon the blood-soaked ruins of our home.

And from Bar Kochba's smoldering defeat  
We gathered strength to stand against  
the flood

Of lies and inquisitions, greed and blood,  
When chivalry became a pious cheat.

We lived to brood and suffer while the fires  
Of hate beat over us at every step,

While the crusaders ragged with bloody  
feet

And murder, to the tune of "Hep, Hep,  
Hep!"

Danced at our doors or swaggered down  
the street.

The night hears voices death could never  
kill

In Treves and Strasburg, Worms, Cologne  
and Spires.

Our ghosts still cry in York and in Seville.  
The walls of Kishinev are never still.

There was but one escape for us at last—  
To turn to lusty legends like a blast

Of heartening trumpets, wring new life  
from these;

Facing dark futures with our fiery past,  
Or heal ourselves in orient imageries.

So we have flourished, fed on dreams and  
doubt,

God-makers and god-breakers, lashing out  
With Job-like questioning at God and

death

And answering ourselves in that same  
breath.

An angry blaze, a scornful thundering  
At all things and a faith in everything.

A fire that swept through Joshua and  
came

To white perfection in Spinoza's flame;  
That lit Lassalle's and Heine's ironies,

And shone in somber radiance from the  
lives

Of Ibn Ezra to Maimonides.  
The light that, often dimmed, persists and

strives

Through poisonous clouds, from Mendels-  
sohn to Marx;

The sun of which they all were scattered  
sparks.

Hillel and Jesus—even so are we—  
A race that burns, an ever fiery sword,

To rescue tolerance and set freedom free.  
This is our mission, let us never cast

Away our boldness which hath great re-  
ward. . . .

Into the world, then, let us bear this light,  
Not skulk back home with it, but swing

the bright

Brand into musty corners. Let the flame  
Beat on all smug deceit and placid shame.

Turning our backs on softness, we shall  
go,

Making fresh fires and stronger beacons  
burn

There where the fight is darkest. Let us  
turn

Like a new army risen from old dreams,  
To sterner measures, universal schemes

Wherever something struggles, climbs or  
delves.

So let us shine above the past we know  
And be a light not only to ourselves.

—From Louis Untermeyer's  
"Roast Leviathan."

## Chassidic Stories

### Master and Slave

The Seer was very fond of Rabbi Hirsch of Zydaczow, one of his disciples, and loved to have converse with him. Once, after a long stay, Rabbi Hirsch borrowed of the Master a few florins to defray the cost of his homeward journey. The Seer, after handing him the money, said: "Little Hirsch, thou art my bondsman now, as it is said in King Solomon's laws: the borrower is slave to the lender!" "Nay," countered Rabbi Hirsch, "It is you, Master, that are my bondsman now, as our sages taught: he who will buy himself a Jewish slave, sets a master over himself!"

### Hours of Prayer

The Ruziner was asked once, why so many Zaddikim are heedless of their hours of prayer as fixed by tradition. He answered in a parable: "The King has appointed an hour for all that come upon their own business, and after that hour they are barred from the presence. But those that come, not upon their private business but on matters of the common welfare need heed no hours they are welcome at any time."

Bloch—"Die Gemeinde der Chassidim."