



## BULLETIN

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VOL. XII.

CLEVELAND, JANUARY 6TH, 1933

No. 13

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SUNDAY, JANUARY 8TH, 10:30 A. M.

### RABBI BRICKNER

will speak on

## WAR DEBTS AND WORLD PROSPERITY

From the Viewpoint of International Morality and Economics

FRIDAY EVENING TWILIGHT SERVICE, 5:30 TO 6:00

SABBATH MORNING SERVICE, 11:00 TO 12:00

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Next Sunday Rabbi Brickner will broadcast at 1:15 P. M. over Station WHK, instead of 5:30, in order to keep a speaking engagement at Oberlin College

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Hebrew Union College Library,

A. S. Oko, Librarian,

Cincinnati, Ohio.

## EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER,  
Rabbi

NATHAN BRILLIANT,  
Educational Director and Editor

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

### THOUGHTS FROM SPINOZA

"I take a totally different view of God and Nature from that which the latter Christians usually entertain, for I hold that God is the immanent, and not the extraneous cause of all things. I say, All is in God; all lives and moves in God . . . I might even venture to say that my view is the same as that entertained by the Hebrews of old, if so much may be inferred from certain traditions, greatly altered or falsified though they be."

"Minds are conquered not by arms but by greatness of soul."

"Those are far astray from a true estimate of virtue who expect for their virtue, as if it were greatest slavery, that God will adorn them with the greatest rewards; as if virtue and the serving of God were not happiness itself and the greatest liberty."

### WHO OF US KNOW?

S. C. Allen

Who of us know?

The heartaches of the men we meet  
Each day in passing on the busy  
street

The woes and cares that press them,  
Forebodings that distress them—

Who of us know?

Who of us think

Of how hot tears have chased the  
smiling cheek

Of some we meet, who would not dare  
to speak

The pangs they feel, the burdens that  
they bear,

Each hour that passes through the  
solemn year—

Who of us think!

Who of us care

To try and think and know their pain  
and grief,

And help to bring to breaking hearts  
relief;

To help to bear the burdens of their  
care

By tender word, and loving look, and  
prayer—

Who of us care?

—Christian Commonwealth.

## SISTERHOOD

### Cultural Courses

Modern Trends in World Events—  
Friday, January 6th at 10:30 A. M.  
—Professor Henry Miller Busch.

"Books and Authors"—Friday  
January 13th at 11 A. M.—Mr. Joseph Remenyi — subject: Virginia Woolf and her works.

## MEN'S CLUB

### F. C. Collander Leads Round Table

This Monday, January 9th—noon—  
Mr. F. C. Collander, a member of the R. F. C., will be the guest speaker at the Round Table at Allendorf's, 1111 Chester avenue.

## RELIGIOUS SCHOOL

### Parent-Teachers' Meeting,

January 22nd

The annual meeting of parents and teachers will take place Sunday afternoon January 22nd. This meeting is intended for parents of children in all the grades from the Kindergarten through the Twelfth.

A short and interesting program will be presented by the children of our Religious School in the Auditorium and will be characteristic of some of the many activities conducted by our school.

Following the program the teachers will be in their rooms to meet the parents and to discuss informally the welfare of their children.

This will be the only Parent-Teachers' meeting of the year. Parents are therefore requested to reserve the afternoon, for no parent truly interested in the religious education of his child can afford to stay away.

### Quartette to Play at Sunday Service

"Theme and Variations," written by Maurice Goldman and based on a Palaeo-inean Folk Song will be rendered by the Western Reserve University string quartette at the Sunday morning service on January 8th.

The quartette consists of Bernard Goodman, James Aliferis, Benjamin Selcer and George Wisnesky.

Mr. Allan Green, a junior of the Hebrew Union College, occupied the pulpit at the services last Saturday morning and preached a very thoughtful sermon.

Mr. Green is one of our Temple boys, who is making a fine record for himself at Hebrew Union College.

The Course Presents

A DEBATE ON

# **"Are Mixed Marriages Desirable?"**

**Dr. John Haynes Holmes**

says "YES"

**Rabbi Barnett R. Brickner**

says "NO"

**TUESDAY, JANUARY 10**

**8:30 P. M.**

Single Admissions—\$1.00

## **FUNDS**

The following donations have been gratefully received:

### **ALTAR FUND**

From Mrs. A. Keller in memory of Henriette Keller, Caroline and Moses Levi:

Mrs. S. M. Schultz and Mrs. S. Brockman in memory of their mother, Mrs. Devora Beyer;

Mrs. H. R. Klein in memory of dear ones.

Mrs. Morris N. Halle in memory of Mrs. Max Rosenberg, Clarence Hays and Manuel Halle.

### **LIBRARY FUND**

From Mrs. F. I. Livingston in memory of her husband.

### **SCHOLARSHIP FUND**

From Mrs. H. L. Sinek in memory of Mrs. Rose Sinek and Mr. Charles Sinek.

### **GENERAL FUND**

From Mrs. S. Katzenstein in memory of her son, Sidney Katzenstein.

## **IN MEMORIAM**

Our heartfelt sympathy is extended to the bereaved families of these dear ones who recently passed away:

A. H. Klein,

Julius Kastriner

Joseph Strauss.

## **PAYING THE PIPER—AND HOW!**

The last war cost the United States \$51,000,000,000. As recently as 1885, \$51,000,000,000 would have bought the whole United States, with everybody and everything in it, lock, stock and barrel.

Today \$51,000,000,000 would buy 16 states like Alabama, or three enormously rich Californias, with a couple of Colorados thrown in for good measure. It would buy the entire state of New York — including the metropolis, wonder city of the world — and there still would be left enough change to acquire four states like Maryland.

If you had started throwing away dollars 2000 years ago and kept it up ever since at the rate of a dollar a minute without pausing either to eat or sleep, you would only now be starting on your second billion, with 95,000 years more to go.

At five per cent, \$51,000,000,000 would provide an annual income of \$2,550,000,000, or enough to pension 2,125,000 old and broken-down workers at \$100 a month, virtually abolishing poverty in this country.

That is what the World War has cost to date, and the end is not yet.

(Continued on Page 4)

## **THE SOURCE OF STRENGTH**

And shouldst thou wish to know the source

From which thy tortured brethren drew

In evil days their strength of soul  
To meet their doom: stretch out their necks

To each uplifted knife and axe,  
In flames, on stakes to die with joy,  
And with a whisper, "God is one"  
To close their lips?

Then enter thou the House of God,  
The House of Study, old and gray,  
Throughout the sultry summer days,  
Throughout the gloomy winter nights,  
At morning, midday, or at eve;  
Perchance there is a remnant yet,  
Perchance thy eye may still behold  
In some dark corner, hid from view,  
A cast-off shadow of the past,  
The profile of some pallid face,  
Upon an ancient folio bent  
Who seeks to drown unspoken woes  
In the Talmud's boundless waves.

—Ch. N. Bialik.

(Translated from the Hebrew by  
P. M. Raskin).

## THE ALUMNI

presents

**SOMETHING DIFFERENT**

in the way of a

## WINTER FROLIC

**Sunday Evening,**

**January 15th**

in the

**Recreation Hall**

Single Admission—60 cents.

Budget ticket good for one admission.

### WHAT THE SCHOOL EXPECTS FROM THE PARENTS

"'Tis education forms the common mind. Just as a twig is bent, the tree's inclined."

In these days of rush and bustle, where one never seems to accomplish one-tenth of what one wishes to do, from all sources there emerges—a common theme, the lack of religion. This comes not only from the pulpits all over the land, but from educators, laymen and all thinking people.

"Give our young people more religion" is the cry, and it is felt that they well reciprocate and in such a manner that there will not be the hue and cry about the young people of today.

But to accomplish this, we parents have a great responsibility to our young people—your religious school—in the few hours allotted to it each Sunday morning, I fear, gives most of our young all the religious training they receive. We have no period set aside in our homes, as they did of old, for the study of God and religion. When the time allotted to us is so short, we feel that we must have the full co-operation of the parents. By full cooperation, I do not mean regular and prompt attendance at religious school, not that that is

not one important point—but I do mean above all, the receptive mood your child must have in order to get the full benefit of its religious training. Regardless of what your personal feelings may be, I beg of you not to speak disparagingly of your religion, your temple your Rabbi, your teachers, or anyone interested in your child's religious welfare. If there are criticisms, conditions are not perfect in any community, talk them over—as you please and when you please, but not in the presence of your children. Children are all mimics, and in a great part reflect the ideas given them by their parents. This is particularly true of the younger ones—for in every young child's life the parents are the Supreme being—the ones they respect above everyone else. Surprisingly so, many times, this has been found to be true of those a bit older. Secondly, the curriculum of a religious school today is vastly different from that followed by us—in our so-called "Sunday School Days." How many of you have taken the trouble to look through and familiarize yourselves with the text books used by your children? Be informed, be able to discuss with your children the Jewish problems they may bring to you, especially those involved in their current lessons. Do not be like a mother who, when asked concerning her child's lesson, inquired if it was to be found in a green book or a red book!

—Extracts from a paper by Gladys Stern, Sisterhood Temple Beth Israel, Hartford, Conn.

### PAYING THE PIPER—AND HOW!

(Continued from Page 3)

Former President Coolidge estimates the total cost will be more than \$100,000,000,000, or about the present value of all states west of the Mississippi. The ransom of an empire burned up in battle.—William Philip Simms, quoted from the (New York) Telegram.