

EUCLID AVE. TEMPLE BULLETIN

CLEVELAND

Vol. XI

March 4th, 1932

No. 27

Sunday Morning, March 6th, 10:30

RABBI BARNETT R. BRICKNER

will preach on

"WHAT ARE WE COMING TO?"

Friday Evening Twilight Service, 5:30 to 6:00

Sabbath Morning Service, 11:00 to 12:00

Next Sunday morning Rabbi Brickner will discuss questions which people are asking with increased earnestness, namely— "What Are We Coming To" and what readjustments must we make in our individual lives and collectively as a Nation, to meet the conditions that are before us and ahead of us.

There is a message for everyone in what Rabbi Brickner will have to say.

Rabbi Brickner broadcasts over Station WHK every Sunday afternoon from 5:30 to 6:00.

Hebrew Union College Library,

A. S. Oko, Librarian,

Cincinnati, Ohio.

EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER,
Rabbi

NATHAN BRILLIANT,
Educational Director and Editor

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Office, Cleveland, Ohio, under the Act of March 3rd 1879.

Men's Club

Round Table—Monday, March 7th

Sessions at the Round Table have in-
creased in attendance since moving to
Allendorf's, 1111 Chester Ave. Lunch is
served for 55 cents.

On Monday, March 7th Rabbi Brickner
will lead the discussion on Jewish Current
Events.

Why not bring a guest?

Darrow-Brickner-Hayden—
March 15th

Clarence Darrow, Dr. A. Eustace Hay-
den and Rabbi B. R. Brickner, will engage
in a discussion on "How to Face Life!"
Tuesday, March 15th, 8:30 P. M. This
will be the final event on our Course.

Sisterhood

Friday, March 4th, at 11 A. M.

Jewish Current Events—Rabbi B. R.
Brickner leading the discussion.

Friday, March 11th, at 11 A. M.

"Books and Authors" Group—Speaker:
Mr. Joseph Remenyi. Subject: "How
Europe Looks at America Today" with
special reference to these books:

"America the Menace," by Duhamel.

"America Comes of Age," by Siegfried.

"The American Illusion," by Lehman.

Mother-Daughter Day—March 19th

The program for Mother-Daughter day,
which takes place on Saturday, March
19th, opens with a service at 11 A. M.,
luncheon at 12:30, and an entertainment
to be presented at the tables in the re-
creation hall.

If you have no daughter of your own,
why not adopt one? Consult Mrs. Sam
Cohn.

The committee in charge of the lunch-
eon consists of Mesdames Maurice Bernon,
Sol Friedman, Ed Goldberg, Maurice
Spitalny, Albert Ullman and Otto Zinner.

On the Program Committee are Mes-
dames Gus Bernstein, Sigmund Braver-
man, Henry Emsheimer, Charles Rosen-
blatt and Harry Rosewater.

Mrs. Ralph Werthheimer is Chairman
of Publicity.

(Detach this blank and mail at once)

Date

Euclid Avenue Temple Sisterhood,
8206 Euclid Avenue.

Please make..... reservations at 75 cents each, for the Mother-Daughter
Luncheon to be held Saturday, March 19th, for which I enclose my check for \$.....

Name

Address

Army and Navy Register Attacks Jews

An article published in the Army and Navy Register, ostensibly as an anonymous letter from a pseudo-officer to a hypothetical woman student in a college, attacks the Jews as conspicuous by their absence in the lists of the volunteers in any of our wars. "They are willing to exploit our country," writes the anonymous author, "but not to defend it."

The cowardly attack, an obvious attempt to link militarism with anti-Semitism in order to make the former more popular, descends to the lowest type of innuendo in its reasoning. It is focussed on Dr. Felix Cohen against whom the militarists have carried a grudge because he was responsible for the elimination of compulsory military training in the City College of New York. Dr. Cohen, who is an attorney and has been prominent in the pacifist work of the League for Industrial Democracy, attacks the R. O. T. C. in a recent article in the magazine published by that organization.

"I don't know the gentlemen," writes the scurrilous pseudo-officer, consciously falsifying the facts, "but I take it from his cognomen that he is a Jew, which in turn, leads me to suspect that he may be an internationalist, perhaps even in the pay of the Soviets. I cannot forget that many of the prominent Soviet leaders are Jews. Jews are by instinct internationalists, which is natural, for they, as a race, have no country of their own, possibly because they would not defend it . . . Mr. Cohen seems to think that there is something despicable about the spirit of high patriotism, love and loyalty which sends men out to die for their country with songs in their hearts. Being a Jew he would think so; there is no tangible profit in it he can see. . . . The Jews as a race, have notoriously little stomach for military service. The pay is poor, there is no profit in it, and worse they might be called upon to die for the country of their adoption."

The entire article, which is given more than a page of space in the magazine, is part of the campaign to increase army and navy appropriations which is being carried on with the aid of the munitions interests throughout the country and particularly in the colleges. Incidentally great stress is laid upon the possible war with Japan and race prejudice against the Orientals is exploited there.

Faced with the facts available in the statistics of the War and Navy Departments and the protests by various Jewish newspapers and organizations, led by the American Jewish Congress, the editor of the periodical sent a letter to Bernard S. Deutsch, president of the American Jewish Congress, enclosing a copy of an editorial entitled "Recantation" which he proposed to publish. Mr. Deutsch refused to accept that apology, since it evaded the issue, and characterized the editorial as adding insult to injury. A Congressional investigation is expected to take up the false charges against the Jews and to sift the military propaganda to its source.

Funds

We Gratefully Acknowledge the Following Contributions:

Altar Fund

From Mrs. Seidenfeld in memory of her husband.

Mrs. Jacob Newman in memory of mother, Mrs. Charlotte Bloch.

Mrs. Dave Kohn and Miss Alice Vactor, in memory of Mr. William Lomnitz.

Misses Stella and Lillie Fishel, in memory of father, Mr. Henry Fishel and brother Ed. Fishel.

Mrs. Maurice Newman in memory of Mr. Sam Katzenstein of Alliance, Ohio.

Scholarship Fund

Mr. I. Mielziner in memory of his wife, Nellie A. Mielziner.

Mrs. Samuel Milder and Morton Katzenstein in memory of the birthday of their late father, Samuel Katzenstein.

Mr. and Mrs. William S. Weil and Miss Ida Bruml in memory of Mr. William Sinek, brother of Mr. Herbert Sinek and Joseph Goodman.

Ceremonial Objects

Mrs. L. E. Steiner, a set of tephillin and ancient seal in memory of her husband.

Religious School

Mothers' Course—Wednesday, March 9th

"How Purim is Celebrated in the School" will be the subject of discussion this Wednesday morning at 10:30 for Mothers who have children in our Primary and Intermediate Departments of our Religious School. (Grades Kg.—Vith.)

This is the second series in the Course for mothers which opened prior to the holiday of Chanukah. The response has been exceedingly gratifying.

School Conducts Social Service Project

In keeping with the traditional spirit of Purim, the children of the Religious School will not only hold Purim parties, but will at the same time remember others who are less fortunately placed.

Through co-operation with the Jewish Social Service Bureau, each class is preparing to send a Shalach Monos box to some needy family consisting of such things other than the bare necessities.

In addition, children who are members of clubs will send a Purim Greeting Card to some child who is not necessarily in needy circumstances, but who may be temporarily laid up in a hospital or may be in a nursery or orphan home.

Thus the entire school will participate in a genuine project whereby the child learns not only to think of his own joy on that festival but to consider the needs and happiness of others.

"Let's Celebrate Purim"

A 75 page pamphlet entitled "Let's Celebrate Purim" prepared by Mrs. S. Braverman and Mr. Nathan Brilliant has just been issued by our Religious School. It contains a wealth of material on the celebration of Purim, on how to organize a party, games, stories, plays, poems, music and recipes for Purim dainties.

Copies at 50c each may be obtained in the Temple office.

Hospitality

Rabbi Aaron of Karlin, in a terrible winter night, entered a village that had only one Jew residing among the peasants. When he asked for shelter at his house, he was not recognized as the Karliner. Admission was delayed and words were banded between the Rabbi's servant and the domestics of the villager. When finally Rabbi Aaron made himself known, he was admitted, half frozen, and well entertained. Said the Karliner: "It is plain to me now, why our sages make more merit of hospitable demeanor to man than to God. When the Shechinah finds the door barred, it returns to heaven and no harm done, save only to the unwilling host. With man it is different—if denied access, he may perish."

(Bloch—"Die Gemeinde der Chassidim." p. 167.)

Control and Cleanliness

"One of the objects of the perfect Law is to make a man reject, disregard, and reduce his desires as much as possible. For it is well known that intemperate indulgence of our appetites hinders the ulterior perfection of man, impedes his development, disturbs the social order of the country, and the economy of the family; it causes an increase of envy, hatred, and warfare. God in His wisdom has therefore given us such commandments as would counteract excessive desires and lustings.

Most of all, the Law is intended to give its followers purity and holiness. Cleanliness in dress and body, by washing and removing of impurities, is enjoined by the Law; but it must be connected with purity of action, and with a heart free from low principles and bad habits. It would be extremely bad for man to content himself with a purity obtained by washing and cleanliness in dress and toilet, and be at the same time voluptuous and unrestrained in eating, drinking, and other gratifications of the senses."

Moses Maimonides,
Noted Jewish Thinker,
Born in Cordova, 1135,
Died 1204.

Rabbi Attends National Conference

Next week Rabbi Brickner will be in Washington to attend The National Conference of Jews and Christians to be held there March 7th, 8th and 9th.

He has been invited to deliver an address before one of the Round Tables on "What Has Religion to Say in this Crisis?"

Rabbi Brickner is one of the three co-chairman of the recently formed Cleveland Christian Jewish Fellowship which is patterned after the National Conference of Jews and Christians, and of which Mr. Newton D. Baker is one of the National Co-Chairman. In his address Rabbi Brickner will voice the view of the Cleveland group on the stand that religion should take in the present economic crisis.

The Rabbi's Sermons in Print

Two of Rabbi Brickner's sermons have recently appeared in print. One entitled "I See My Brethren" has been selected for inclusion in a new anthology of sermons that has just been published in a volume called "The Book of Moses." It contains some notable contributions by outstanding members of the American Rabbinate, Reform, Conservative and Orthodox. The volume was edited by Rabbi Abraham Burstein, a former Cleveland.

Another one of his sermons entitled "The Founding Fathers and We," was contributed at the invitation of the Hon. Sol. Bloom, Assistant Director of the Washington Bicentennial Celebration for a volume of sermons to be issued by the Bicentennial Celebration Committee.

"Since Henry Ford recanted it is impossible to get any man of prominence to stand up and be publicly quoted as favoring discrimination of any sort against Jews. Yet the discrimination continues."

—Heywood Broun, Columnist.

Are You a Columbia Graduate?

The Counselor to Jewish Students of Columbia University is part of a three-fold plan inaugurated by the University for the development of the religious interests of Jewish, Catholic and Protestant students. Besides the Rabbi, who is the Counselor to Jewish Students, the plan includes a Priest as the Counselor to Catholic Students and a Minister as the Counselor to Protestant Students who devote their full time to this work.

Columbia University has established the office of the Counselor to Jewish Students because it has felt a responsibility in developing the spiritual resources of its students. The University believes that a Rabbi, knowing the religious and cultural background of Jewish students, is the one to whom they can come for friendly, sympathetic and understanding personal assistance through conference at his office and home.

The college years are critical to Jewish students for the demands of the Jewish way of life require constant readjustment to the wider college experience. The Counselor helps Jewish students in meeting the problems presented by the need for orientation to the new intellectual and social environment of the college.

The Counselor is the liaison officer between the Jewish community, the student's family, and the University. Close cooperation exists between him and the officers and teachers of the University who look to him for information on Jewish matters.

If the Jewish work is to continue, it now becomes imperative to ask a larger group of persons to contribute to its support.

Won't you send your contribution to the Bursar of Columbia University?

One-Self-Approving Hour

The Beaver sometimes contemplates the dam

And says, "Nice job! I'm proud of that I am!"

The Oriole regards her swinging nest
And flutes "Of all fine cradles, there's the best!"

The She-Bear cuffs her cubs with loving paw

And growls "A sweeter pair I never saw!"
Erect upon the ant heap, cries the Ant:
"Say: Who can make a mountain if I can't?"

So you, I trust, have similarly stood
And looked upon your work and found it good.

—Arthur Guiterman.

ALUMNI PLAYERS

present

WHO'S BOSS

A Comedy

Sunday, March 13th

8:30 P. M.

ADMISSION: 50 cents per ticket

Budget tickets admits two.

Annual Spring Formal—April 2nd

The Alumni Association is planning to hold its **Spring Formal Dance**, an important event in the Alumni calendar, Saturday evening, April 2nd at Guild Hall.

Communion JOHN B. TABB

Once when my heart was passion free
To learn of things divine,
The soul of nature suddenly
Outpoured itself in mine.

I held the secrets of the deep
And of the heavens above;
I knew the harmonies of sleep,
The mysteries of love.

And for a moment's interval
The earth, the sky, the sea—
My soul encompassed each and all,
As now they encompass me.

To one in all, to all in one—
Since love the work began
Life's everwidening circles run
Revealing God to man.

Yehudi Menuhin and Hitlerism

About three years ago Menuhin was to play in Munich. The entire city was placarded with bill-posters announcing the forthcoming violin recital of the American wonder-child. The first number on the program, it stated, was to be "Niegun," a selection from Ernest Bloch's "Baal Shem."

A long distance call came to Switzerland where the Menuhin family were then holiday-making.

"Man alive, do you realize what you are doing?" the excited voice of the manager asked the father. "Munich is the hot-bed of anti-Semitism. You can't start a program with a Jewish piece like that." "Sorry," was the calm reply, "the Program will be played as announced." When he hung up the receiver, father turned to son and asked: "Well, Yehudi, what do you think of that?" "You are right, father," the 12-year-old child replied. "If I give in to them now, the next thing you know they will expect me to change my name. I shall play 'Baal Shem' and I dare them to throw anything at me!"

Thus it came about that in the city of Munich, where the Brown House holds its nefarious sway over the populace, a little Jewish boy played as though he were indeed inspired by a divine power, and so transported and dominated his audience that the poisonous fumes of Hitleristic anti-Semitism were dissipated to the extent that the crowd rose in a body and cheered and applauded until the youngster had to repeat "Baal Shem" not once, nor twice, but three times."

The Merciful Heart

"There is a large class of Laws in our Torah the sole purpose of which is to fill our hearts with pity for the poor and infirm, to teach us never to hurt their feelings, nor wantonly to vex the helpless. Mercy, likewise, is the object of the ordinance, 'Thou shalt not deliver unto his master the slave that is fled from his scourge.' But in a wider sense we derive from this example the duty to defend those who seek our protection; nay, more, we must look after their interests, be kind to them and never hurt their feelings by harsh and cruel words."

—Moses Maimonides,

Noted Jewish Thinker, Born in Cordova, 1125, Died 1204.