

EUCLID AVE. TEMPLE BULLETIN

CLEVELAND

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March 25th, 1932

No. 30

Sunday Morning, March 27th, 10:30

RABBI BRICKNER

will preach on

**"ON WHAT TERMS IS GOOD WILL BETWEEN
JEW AND CHRISTIAN POSSIBLE AND DESIRABLE"**

Friday Evening Twilight Service, 5:30 to 6:00

Sabbath Morning Service, 11:00 to 12:00

The Memorial Chapel

Mr. Sidney L. Weil, Chairman of the proposed Memorial Chapel of the Euclid Avenue Temple announces that the Temple is in receipt of a check for \$500.00 from Mrs. Solomon Kohn and daughter, Mrs. Ben. J. Corday and Messrs. Wm. S. Kohn, I. W. Kohn, and Joseph Kohn in memory of their son and brother, David S. Kohn, President of our Temple from 1924 to the time of his death, July 9th, 1930.

The contribution was donated toward the Memorial Chapel Fund.

The Chapel Fund is already in receipt of a contribution in the amount of \$1,000.00 in memory of the late Morris N. Halle from his wife Mrs. Lena Halle and their children Mesdames David Livingston, Harry Mann and Messrs. Jay and Milton Halle; and \$25.00 from the Daughters of Israel in memory of Mr. S. J. Firth, who was their former President.

The Temple plans call for the remodeling of part of the Temple House for the purposes of a Chapel, with a seating capacity of 150.

The Chapel when erected will be known as the Memorial Chapel, and will have a bronze plate to indicate the names of those departed whose families have memorialized them by contributions.

Our Temple Building is complete in every detail excepting for a Chapel, which would prove extremely useful for Friday evening services throughout the year, for Sabbath morning services in the summer, for weddings, for small assemblies and meetings, etc.

If you are thinking of memorializing a dear departed one, there is no more beautiful way of doing it.

Sizable subscriptions are solicited.

Rabbi Brickner broadcasts over Station WHK every Sunday afternoon from 5:30 to 6:00

Hebrew Union College Library,

A. S. Oko, Librarian,

Cincinnati, Ohio.

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BARNETT R. BRICKNER,
Rabbi

NATHAN BRILLIANT,
Educational Director and Editor

Entered as second-class matter April 9th, 1926 at the Post
Office, Cleveland, Ohio, under the Act of March 3rd 1879.

Round Table—Monday, March 28th

Rabbi Brickner will present a brief digest of some important current events, at the Round Table, Monday, March 28th, noon at Allendorf's—1111 Chester Ave. A delicious lunch is served for 55 cents.

The Round Table is being very well attended. The food is good—the mental food is even better. Everyone joins in the discussion and “a good time is had by all.”

Come and bring a friend.

Rabbi Speaks at Fenn College

Fenn College, an engineering school, conducted under the auspices of the Cleveland YMCA, has planned for its several thousand students a series of four discussions on the general theme “What Difference Does God Make?”

Rabbi Brickner has been invited as one of the leaders to conduct the discussion on March 29th on “What Difference Does God Make to Society?”

The address will be followed by an informal discussion after luncheon, personal interviews in the afternoon for those who wish them and an evening meeting at which the same topic will be discussed for the evening group of students.

Toleration

An aged man, whom Abraham hospitably invited to his tent, refused to join him in prayer to the one spiritual God. Learning that he was a fire worshipper, Abraham drove him from his door. That night God appeared to Abraham in a vision and said: “I have borne with that ignorant man for seventy years; could you not have patiently suffered him one night?”

(From the Talmud)

SISTERHOOD

Again We Turn to You

This year more than ever the need for assistance during the Passover holidays is necessary. The Sisterhood is undertaking to help poor families in their preparation for the holiday of Passover.

Won't you help? Send your contributions to the Sisterhood.

Thanks

The Sisterhood Board wishes to express its appreciation to all the committees and their chairmen who made the Mother-Daughter Day the huge success it was.

Friday, March 25th—11 A. M.

“Jewish Current Events” — Speaker: Rabbi Barnett R. Brickner. This will be the concluding session of the season for the “Jewish Current Events” Group.

Friday, April 1st—11 A. M.

“Books and Authors” Group—Speaker: Mr. Joseph Remenyi. Mr. Remenyi will conclude his series of talks with a discussion of “Men of Destiny”—Their Biographies: Ghandi, Trotsky, Mussolini.”

Dr. A. L. SACHAR

of the

UNIVERSITY OF ILLINOIS

at the

Youth Temple Service

Friday Evening

MARCH 25th - 8 O'clock

Social Hour and Refreshments

The Torah Is Israel's Life— A Talmudic Legend

Once the Romans issued a decree that the Jews should no longer occupy themselves in the study of the Torah. Rabbi Akiba, however, was most zealous in spreading a love and knowledge of the Torah among all the Jewish communities. One day his friend Pappus met him and spake thus: 'Akiba, art thou not afraid? Thou surely must know that thy deeds will bring thee into mortal danger!' 'Stay a while!' retorted Akiba, 'let me tell thee a story: A fox was walking on the brink of a stream, in the clear waters of which were a number of fishes running to and fro. Said the fox to the fishes, "Why do you run so?" "We run," replied they, "because we fear the fishermen's nets." "Come up on the dry land," said the fox, "and live with me in safety, even as my forefathers once lived in safety with yours." But the fishes said, "This surely is not the cleverest amongst animals that speaks thus. Water is our natural home. If we are not safe there, how much less safe should we be on land, where we must surely die!" 'It is exactly so with us Jews,' continued Akiba. 'The Torah is our life and the length of our days. We may, whilst loving and studying the Torah, be in great danger from our enemies; but if we were to give up its study, we should speedily disappear and be no more.'

An Expert Opinion

At a public dinner in Chicago, a "smart young thing," sitting next to Zangwill, noticed that he was eating, with some relish, food which she knew was regarded as forbidden to Jews. Eager to have her little joke, she turned to Zangwill and said:

"Mr. Zangwill, how do you like our Chicago ham?"

"I much prefer it," he replied, "to your Chicago tongue!"

(The Jewish Current Record.)

* * *

"Anti-Jewish feeling is a relic of the dark medieval times. It is not only the Jews who suffer from anti-Semitism. It is, in fact, a danger to the whole of Europe because it tends to increase and maintain the hatred that exists between different peoples and is indirectly responsible for war among nations. Anti-Semitism is the weapon of all dark elements in every nation; it is an attempt to direct humanity back to medieval conditions."

Romain Rolland.

Confirmation Mothers To Meet

Mothers of the Confirmation Class will meet to organize Wednesday afternoon, March 30th at 2:30 P. M., in the Sisterhood Parlor.

All matters pertaining to Confirmation exercises and preparation will be discussed.

Funds

We Gratefully Acknowledge the Following Contributions

Scholarship Fund

From Miss Clara Schott in memory of Mrs. Nannie Desberg;

From Ben Singer in memory of his loving wife, Yetta Singer.

Altar Fund

From Mr. and Mrs. E. T. Kirtz and Rosalie and Jean Sinek in memory of Mr. William Sinek;

Stuart Frensdorf in memory of Charles Fifth;

Mrs. Joseph Newman in memory of Mrs. Nannie Desberg;

Mrs. N. G. Fleishman in memory of her father, Mr. Julius Schloss;

Mrs. Ben Corday in memory of Mrs. Dora Corday;

Mrs. E. K. Straus in memory of Ellen New and Mrs. Steinhart of Jackson, Michigan;

Miss Tillie Cohen in memory of Mrs. Nannie Desberg;

Mrs. William Schnurmacher.

Prayer Book Fund

From the Adler Family in memory of their father, Louis Adler;

Mrs. E. Goodman, Morris, Nora and Rollie New in memory of Ellen New;

Mrs. J. Elias and Mrs. Jos. Regenstein in memory of Mrs. Nannie Desberg;

Mrs. Alex Aurbach in memory of Mrs. Nannie Desberg;

Mrs. Nathan Gore in memory of her father, Louis Adler;

Mrs. Anna Jacobson in memory of her husband, Bernard Jacobson.

In Memoriam

Our heartfelt sympathy is extended to the bereaved families of

Samuel G. Kaufman

Herman Kleinman

Mike Blum

**THE ALUMNI ASSOCIATION PRESENTS
ON SATURDAY EVENING, APRIL 2nd.**

**THE ANNUAL SPRING FORMAL
HUNT OUT YOUR BEST GIRL AND BE
ENTERTAINED BY THE INCOMPARABLE**

**DOC WHIPPLE AND HIS 10-PIECE BAND
AT BEAUTIFUL GUILD HALL
NO ONE CAN AFFORD TO MISS
COMING TO THIS
EPIC OF DANCES**

BIDS, TWO FIFTY PER COUPLE
DOLLAR REDUCTION FOR EACH BUDGET
STAGS, TWO DOLLARS

Extracts from "A Book of Days"
By Cecil Roth

March 24th, 1564.

Printing of Talmud permitted, 1564. At the instigation of the apostates, an attack had been waged against Hebrew literature throughout Italy. Everything which could be seized—sometimes even copies of the Bible itself—was burned without remorse. But the main object was the Talmud, which was thought, with some reason, to be the greatest barrier between the Jew and conversion. With the accession to the throne of St. Peter of Pius IV., milder counsels prevailed. The work was indeed asserted to be wrong and unblessed. Nevertheless, it might be suffered to appear if the blasphemous passages were omitted, and if the pernicious name of Talmud were suppressed! When the great compilation was subsequently published, therefore, it bore the title 'The Six Orders' or Shishah Sedarim, thus giving rise to the abbreviation of Shass still universally employed instead of the more formal name.

March 27th, 1639.

Revolt in Roman Ghetto, 1639. A certain Jew, in friendly conversation with a Dominican friar, had jokingly said that he would not mind having his children bap-

tised if the Pope acted as godfather. His foolish pleasantry was denounced to the authorities and a force was sent into the Ghetto to effect the fulfillment of his promise. This was more than even the down-trodden Roman Jews could stand. There was a veritable revolt, which was crushed only by the employment of violence. In the result, not one, but two, of the children were lost to him: one a boy of seven, and the other a child in arms. It was by such methods that the Catholic Church secured over 2,000 converts in Rome during the course of the seventeenth and eighteenth centuries.

March 31st, 1492.

Edict of Expulsion from Spain, 1492. The Jews had been established in the Peninsula for at least fifteen centuries—long before the coming of the Visigoths—and they had played a notable part in the national life, not only under the Moors, but also after the Christian reconquest. On March 31st, 1492, Ferdinand and Isabella issued at Granada a decree for the total expulsion of the Jews within a period of four months from the whole of their dominions.