

EUCLID AVE. TEMPLE BULLETIN

CLEVELAND

Vol. XII

SEPTEMBER 23rd, 1932

No. 3

WELCOME HOME

to

RABBI AND MRS. BRICKNER

tendered by the

MEN'S CLUB and the SISTERHOOD

Sunday, September 25th 8:30 P. M.

A cordial invitation is extended to the entire
membership and their families.

RECEPTION DANCING REFRESHMENTS

Friday Evening Twilight Service, 5:30 to 6:00

Sabbath Morning Service, 11:00 to 12:00

RELIGIOUS SCHOOL

Opening of Senior High Department this Sunday, September 25th, 10:15 A. M.

Registration of new children in all departments will be continued this
Sunday morning.

Clubs open season October 2nd. See inside page.

Special Hebrew Classes begin October 6th.

Hebrew Union College Library,

A. S. Oke, Librarian,

Cincinnati, Ohio.

EUCLID AVENUE TEMPLE BULLETIN

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SISTERHOOD

Plans for the Year Opening Meeting

Mrs. B. R. Brickner will be the guest speaker at the opening meeting of the Euclid Avenue Temple Sisterhood which will take the form of a Succoth Tea on Tuesday, October 18th.

THE HOLY DAYS SERVICES

The New Year

Friday, September 30th, 7:45 P. M.

Saturday, October 1st, 9:30 A. M.

(Children's Service, 2:30 P. M.)

The Day of Atonement

Sunday, October 9th, 7:45 P. M.

Monday, October 10th, 9:30 A. M.

Morning Service, 9:30 A. M.

Recess, 12 M.

Children's Service, 1:30 P. M.

Afternoon Service, 2:30 P. M.

Memorial Service, 4:15 P. M.

Members are expected to present their cards of admission at each service.

Members are requested to bring with them Union Prayer Book, Volume II. Copies may be purchased at the Temple Office.

Send in the names of dear ones who have passed away since last Yom Kippur to be read at the Memorial Service.

Work

Let me but do my work from day to day.
In field or forest, at the desk or loom,
In roaring market-place or tranquil room;
Let me but find it in my heart to say,
When vagrant wishes beckon me astray,
"This is my work; my blessing, not my doom;

Of all who live, I am the one by whom
This work can best be done in the right way."

Then shall I see it not too great, nor small,
To suit my spirit and to prove my powers,
Then shall I cheerful greet the laboring hours,

And cheerful turn, when the long shadows fall

At eventide, to play and love and rest,
Because I know for me my work is best.

—Henry van Dyke.

Sewing

The activities of the Sewing Group of the Sisterhood begin Tuesday, October 11th. The Reconditioning Department of the Group which is working for the Jewish Social Service Bureau, is in urgent need of both workers and clothing.

During housecleaning time, please lay aside the clothing for which you no longer have any use. We will turn them into serviceable clothing for the needy. Telephone the Temple, CEdar 0862 or Mrs. I. J. Kabb, Fairmount 3577 and we will arrange to call for them.

Have you a sewing machine in good repair that you can give us? We are in urgent need of machines and if you will call Mrs. Myron Rice, FAirmount 1488 or Mrs. Jerome Halle, CEdar 0428, they will be glad to call for your sewing machine.

Plan to come every Tuesday and bring a friend.

Trends in World Events

We are again privileged to present Prof. Henry Miller Busch to our Study Group. This course on "Trends in World Events" will begin Friday morning, November 4th, from 10:30 to 12 o'clock. There will be five lectures, November 4th, November 25th, December 16th, January 6th, and January 27th. Tickets for all five lectures are \$1.00 and may be had from the Temple Office or from the chairman of the course, Mrs. J. C. Newman, 13145 Euclid Avenue.

Jewish Current Events

Rabbi Brickner will again give us his interesting and valuable course in **Jewish Current Events**. The course is free to paid up members of the Sisterhood on presentation of their membership cards. To non-members and others a fee of One Dollar will be charged. This course is limited to One Hundred and Fifty members. Register now with the Chairman, Mrs. Manuel Reinthal, 1492 E. 107th Street, CEder 1376.

Current Literary Expression in Europe

Mr. Joseph Remenyi will open his course on "Books and Authors" on November 11th. His first lecture will deal with "Current Literary Expression in Europe." Mr. Remenyi has spent the summer abroad and his impressions will be both interesting and stimulating. The dates for these lectures are November 11th, December 2nd, January 13th, February 3rd, February 24th and March 17th. Reading lists will be furnished at the first lecture.

The tickets for the entire course are \$2.00 and may be had on application to the chairman, Mrs. Theodore Fishel, 1728 E. 115th Street.

The Jewish Welfare Federation and the Jewish Welfare Fund Offices have moved from the Federal Reserve Bank Building to 1900 Euclid Avenue. The change will effect a very substantial economy in rent.

In Memoriam

Our heartfelt sympathy is extended to the bereaved families of

Phillip Green

Lloyd Frankel

who passed away last week.

RELIGIOUS SCHOOL

Clubs Open Season

The Club Department begins its season of activity with the week of October the second. In the meantime children who wish to join a club will be given an opportunity to enroll on Saturday, September 24th or Sunday, September 25th. Following is a list of clubs available:

Junior Sisterhood,
Y. J. Girls,
Elementary Club Leadership Course,
Advanced Club Leadership Course,
Junior Round Table,
High School Choir,
Girl Scouts,
Marionette,
Omnibus,
Orchestral Ensemble,
Art and Crafts,
Shadowhikers,
Junior Boy Scouts,
Senior Boy Scouts,
Senior Drama,
High School Players,
Confirmation Girls,
Confirmation Boys,
Keystone Juniors.

Succoth Contributions

It is the custom for the children of the Religious School to bring their Succah offerings of fruits and vegetables. In view of the fact that the holiday of Succoth falls this year on Saturday, fruits and vegetables brought the previous week will spoil before they can be used. It is therefore urged that this year's offerings be in the form of money with which suitable materials can be purchased.

Anchored to the Infinite

The builder who first bridged Niagara's gorge,
Before he swung his cable, shore to shore,
Sent out across the gulf his venturing kite
Bearing a slender cord for unseen hands
To grasp upon the further cliff and draw
A greater cord, and then a greater yet;
Till at last across the chasm swung
The cable—then the mighty bridge in air!

So we may send our little timid thought
Across the void, out to God's reaching
hands—
Send out our love and faith to thread the
deep—
Thought after thought until the little cord
Has greatedened to a chain no chance can
break,
And—we are anchored to the Infinite!

—Edwin Markham.

ALUMNUS!

Lest you forget!

Have you obtained your budget ticket?

You can't get a seat for the High Holy Days without one.

Remember also that this budget ticket entitles you to admission to all Alumni events for the year.

Send in your check for \$2.50 NOW.

From "A Jewish Book of Days"

By Cecil Roth

September 18th, 1722

Opening of the Great Synagogue. Ashkenazic Jews had soon followed upon the wake of the Spanish and Portuguese who had come to England as a result of the exertions of Menasseh ben Israel. In 1696, the wealthy Benjamin Levy had purchased a burial ground for their use, a congregation having apparently been organized some four years previous. No permanent building existed, however, for another quarter of a century. At last, Moses Hart of Breslau, a wealthy Government contractor, cousin of Benjamin Levy, constructed a synagogue at his own expense in Broad Court, Duke's Place. It was dedicated on the eve of the New Year of 5483 (September 18th, 1722). For many years, it was known as Moses Breslau's school: but, after the Hambro' Synagogue has been founded as the result of one dispute in 1727, and the New Synagogue had been established in Bricklayers' Hall by secessionists in 1760, it became known as the Great Synagogue, by which name it is still called. Seventy years later, when reconstruction and repairs on a large scale were in progress, it came to the ears of Moses Hart's wealthy and eccentric daughter, Mrs. Judith Levy, 'the Queen of Richmond Green,' then in extreme old age, that a considerable debt had been incurred by the institution. Sending for the Wardens, she rated them soundly for their improvidence, and made them a present of four thousand pounds to defray the expense. This double generosity of father and daughter, the first and second founders, is commemorated in a tablet still to be read outside of the Great Synagogue.

September 19th, 1812

Death of Mayer Anshell Rothschild. Born about 1743 at the sign of the Red Hat in the Judengasse at Frankfort-on-Main, the son of a small baker, he was intended for the Rabbinate, but found his destiny in more worldly activities. His interest in numismatics brought him into touch with the Landgrave of Hesse-Cassel, one of the wealthiest sovereigns in Europe, whose family had reaped enormous profits by hiring troops to the British Government for service in America at the time of the Revolution. From being his agent, he gradually developed on the basis of his personal probity and acumen a considerable banking business. His five sons settled in Frankfort, Vienna, London, Naples and Paris, and their genius and cohesion assisted in the development of what their father had founded. By the time of his death, the penniless Ghetto-boy was the head of what was already well on the way to being the greatest and most powerful private banking house in the world's history.

September 27th, 1791.

Emancipation in France. The enjoyment by the Jews of the same privileges as other citizens was a natural corollary of the Declaration of the Rights of Man. Nevertheless, so long had they been down-cast and oppressed and considered as a race apart, that it was a long time before this elementary piece of logic could obtain general support, in spite of the impassioned pleas of supporters like the Abbe Gregoire. The Portuguese Jews of Bayonne and Bordeaux and the old-established communities in the Papal States about Avignon made out for themselves a case as being the Jewish aristocracy, and secured emancipation on January 28th, 1790. This did not however affect the vast majority, the Ashkenazim of Alsace, who numbered at least four-fifths of the whole. Some young Parisian Jews, impassioned supporters of the principles of the Revolution, appealed to the Paris Commune for support in their claims; and fifty-three out of its sixty districts voted for the enfranchisement of all French Jews. The Abbe Merlot presented the address of the Commune before the National Assembly, but (largely on the grounds of the pressure of public business) the opposition again triumphed. At last, during one of the last sittings before the dissolution, the deputy Dupont suddenly forced the question, Democratic ideals had been steadily gaining ground: and his motion was carried almost without opposition. Thus, for the first time in the history of modern Europe, the Jews became equal citizens of the country of their birth.