

# EUCLID AVE. TEMPLE BULLETIN

CLEVELAND

Vol. XII

OCTOBER 21st, 1932

No. 7

## SUCCOTH SERVICES CONCLUSION OF FESTIVAL

Simchath Torah Celebration

## CONSECRATION CEREMONY

SATURDAY, OCTOBER 22nd, 10:30 A. M.

The First Grade Children will participate in the ceremony of Consecration

Friday Evening Twilight Service, 5:30 to 6:00

The Course Opens Its Sixth Season

with

**VICENTE ESCUDERO**  
celebrated Spanish dancer

AND HIS ENSEMBLE

Tuesday, October 25th, 8:30 P. M.

at

SEVERANCE HALL

Single Admissions—\$1.50

Course Books—\$3.50

Advance sale of single admissions at the Euclid Avenue Temple Office. Tickets will also be available at the box office of Severance Hall on the night of the performance only.

Beginning with this Sunday, October 23rd, Rabbi Brickner resumes his weekly addresses over Radio Station WHK from 5:30 to 6 P. M.

Sunday Services start November 6th, at 10:30 A. M. Rabbi Brickner will speak on, "My Impressions of Europe."

Hebrew Union College Library,

A. S. Oko, Librarian,

Cincinnati, Ohio.

## EUCLID AVENUE TEMPLE BULLETIN

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Rabbi

**NATHAN BRILLIANT,**  
Educational Director and Editor

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Office, Cleveland, Ohio, under the Act of March 3rd 1879.

## SISTERHOOD

### Literary—Tuesday, October 25th

"The Cenci" a play by Shelly will be  
presented by the Literary Group on Tues-  
day, October 25th at 2:30 P. M.

The following are in the cast: Mrs. Mort  
Rosenfeld, Mrs. Frank Mulhauser, Mrs.  
Theo. Fishel, Mrs. Ben Sinks, Mrs. Irwin  
Loeser, and Mrs. Ezra Brudno.

## Bulletin Suspends Publication

In order to continue to effect further re-  
trenchments made necessary by the finan-  
cial condition of the Temple, the Board of  
Trustees has decided to discontinue the  
publication of our weekly bulletin until  
further notice.

The announcements of our activities will  
be carried as usual in the columns of the  
Jewish Review and Observer, the Jewish  
Independent and the dailies.

We take this opportunity again to ex-  
press our deep appreciation to the editors  
of these papers for their unfailing co-oper-  
ation.

In order to remain in close touch with  
our activities, members of our Temple who  
do not receive one or the other of the two  
Jewish weeklies are urged to subscribe.  
The cost is very moderate.

## The Golden Mountain

By Meyer Levin

What Mr. Levin has done, and done very  
well, is something that has long been ask-  
ing for achievement. He has gathered the  
legends that have grown up around the  
name of Rabbi Israel, the Baal Shem Tov,  
and numerous accounts centering about  
Rabbi Nakhman of Bratslav, prefixed an  
interesting introduction, and set them  
forth in his own imaginative language.  
Moreover, he has enlisted the artistic aid  
of Marck Szwarc and provided the book  
with most appropriate illustrations.

The result is that in "The Golden Moun-  
tain" we have a very attractive volume of  
Chassidic tales to delight young and old.  
Here are the fruits of Jewish folklore, in-  
terpreted with sympathy and understand-  
ing.

—Isaac Goldberg.

## RELIGIOUS SCHOOL

### Parents—Attention!

Children of the Junior High Department  
are required to attend the Succoth Services  
this Saturday at 10:30 A. M. Absence will  
affect the pin record.

The Junior High Department will re-  
sume its sessions Saturday, October 29th.

## Round Table Opens Monday

A discussion of the issues involved in the  
coming elections will be featured at the  
opening meetings of the Round Table  
which opens for the first time this year on  
Monday, October 24th.

**Daniel E. Morgan**, former City Manager,  
will present the Republican angle on  
Monday, October 24th.

**W. J. Kennedy**, director of Public Serv-  
ice, will present the Democratic side on  
Monday, October 31st.

Please note that the Round Table this  
year meets on **Mondays noon at Allen-  
dorf's, 1111 Chester Avenue.**

## New Members

A hearty welcome is extended to the fol-  
lowing who have recently affiliated them-  
selves with our Temple:

Reuben S. Adelstein, Isadore Budin,  
Harry Cohn, N. K. Gittleson, Dr. Martin  
S. Golden, Harry M. Goldman, S. Good-  
weather, Miss Pauline Harris, Harold S.  
Heineman, Julius Lamm, Gus Leffert, Ir-  
ving A. Lesser, Jacob Mandel, Mildred S.  
Mandel, Samuel Richland, Herman P.  
Scharf, Ben H. Schatel, Mrs. Ethel Miller  
Zeve.

## The Temple Thanks:

The ushers for the High Holy Days: Myron Cohen, B. W. Spiegler, Dr. M. Krall, H. A. Bercu, Milton Wohlgemuth, August Gardner, Walter Zinner, Robert Lewis, J. W. Grodin, Marvin Gardner, Roland Tronstein, Milton Halle, Harry Wolpaw, Herbert L. Sinek, Howard Bernon, Sanford Schnurmacher, Jac Aarons, Sidney Deutsch, Herman Goldsmith, Myron Perlin, Herbert Weinberg, Stanley Campen, Eddie Green, George Frankel, Robert Anthony, Burton Levitt, Leonard Metzbaum, Jerome Goldsmith and Arthur Goldsmith.

The volunteer members of the choirs for the High Holy Days: Maxine Adler, Louise Bergman, Maxine Goodman, Jack Jefferson, Sarah Rosenberg, Selma Simon, Ruth Stein, Leroy Tieterman, Celia Tulchinsky, and Betty Zipkin.

The ladies of the Sisterhood who built the two very beautiful Succahs in the Temple and in the Recreation Hall: Mesdames A. L. Bialosky, A. Schweidt, Ben Rothman, Sydney L. Hirsch, Herbert M. Rosenblatt, Louis E. Blachman, William Newman, I. C. Fribourg, O. J. Zinner, B. J. Schochen, Michael Krall, Bertha B. Newman, W. Grossman, William Cohen, Bert Sampliner, B. D. Roseman, R. Gittelsohn, Sidney Weiss, Sally Rosenblatt, Sol Fryer, Theo. Steiner, J. M. Aarons, Harry A. Bernon, Sam F. Deutsch, I. J. Kabb and Miss Charlotte Sondheimer.

The soldiers fight, the kings are heroes.

A town which has no school should be abolished.

If thou tellest thy secret to three persons, ten know of it.

(From the Talmud.)

**Wanted—Eagle Scouts to assist in the Temple Scout Troop. Apply to Mr. Brilliant.**

## Jews Score 106 Points in the Olympic Games

Jewish athletic prowess, once a negligible quantity, was forcibly called to the amazed attention of Jew and non-Jew twice this year, first at the Maccabiad in Tel Aviv, and more recently at the tenth Olympic Games in Los Angeles. As impressive as was the demonstration of Jewish brawn, speed and skill by the flower of Jewish youth at the Maccabiad, even more so was the unprecedented success of Jewish athletes from all parts of the world at the Olympic Games where Jews competed not as Jews but as Americans, Germans, Austrians, Danes, Frenchmen and the nationals of many other lands.

Among the 2,000 athletes representing 39 nations who took the Olympic oath at the opening of the quadrennial sporting festival in the Los Angeles stadium there were 46 young Jewish men and women wearing the colors of sixteen different countries. Of these 46, half eventually scored one or more points in the multitudinous individual events and a handful of others helped to tally points in the team events. All told 106 points were amassed by the Jewish athletes in the individual events, more than the entire Canadian team, nearly twice that of the Dutch team, and double that of the Austrian and Irish teams combined.

To carry this statistical analysis one step further, it may be said that Jewish athletes accounted for 5 per cent of the points amassed by the United States, 25 per cent of those garnered by Hungary, 51 per cent of those accumulated by Austria, 8 per cent of those gotten by Germany, 40 per cent of those tallied by Denmark and 2 per cent of those scored by Australia. Nearly 29 per cent of all the points credited to the Jewish participants in the Olympics were scored by women.

## Friendship

Friendship, my friend, is like the weather, Sometimes for days and days together, There's not a cloud; the sun will shine, For I'm your friend, and you are mine, So let's cheer up, forget and smile, It can't be sunny all the while, Look up and laugh through tears and rain, Forgive, and let's be friends again.

Grit Supplement.

## THIS SATURDAY NIGHT

The Alumni Starts Its Season

with the

### BARN DANCE

at

Dingledey's Barn  
(South Miles Road)

You Can't Afford To Miss It!

Admission

Couple—\$1.00 Stag—\$.75

Budget ticket admits one couple.

## FUNDS

### We Gratefully Acknowledge the Following Contributions

#### Altar Fund

From Mrs. A. T. Fischer and Mrs. William Greenbaum in memory of Mrs. Nannette B. Kohn;

Mrs. Sylvester Liebenthal in memory of Rosa Fishel.

#### Scholarship Fund

From the Singer Family in memory of William Green.

#### General Fund

From Mr. and Mrs. Bruml and Mr. and Mrs. Berman in memory of Mr. I. Jack Wolf;

Mr. Sydney Salomon;

Mrs. Harry Lee in memory of Mr. Harry Lee;

Malvine L. Fishel in memory of dear ones;

Amelia Schwartz in memory of Selma Schwartz;

Mrs. Jennie Goldman in memory of Mr. Abraham C. Goldman;

Mrs. E. A. Goldstein in memory of Mr. E. A. Goldstein;

Mrs. D. Ehrlich and Mrs. H. Mandel in memory of Lena Sichertman;

Mrs. Rebecca Grossberg in memory of Louis Grossberg, Rev. and Mrs. Abel Lane, Dr. Myron E. Lane, and Mrs. Jean Fish.

#### Library Fund

From Miss Esther Selker in memory of Irving Selker.

## The Future of Judaism

Destroyed as the national independence of Judea was by Rome, from the bones of the vanquished there had already arisen—the Avenger; a branch severed from the parent trunk became a rod of correction for the oppressor; and a solitary Jewish idea sufficed, in its disfigurement, to shatter the Roman Mythology and all its faded splendor. And that idea arose to unimaginable power, and rolled ever on and on like an avalanche, crushing the states over which it passed. But though it conquered the world, it remained without effect on those who were its originators. Banished from their home, they spread abroad over every land, outwardly disunited, inwardly at one. They accepted their destiny as a dark necessity; they did not ask—why? They had a task; they were forced to live and to transmit downwards as an inheritance the inviolable legacy left them by the nations. Their path was marked by blood and tears; but faith in the final victory of truth glowed among them; and they believed—they knew—that with them alone did the truth abide. Thus, harassed by all, they have survived all; and when the dawn of a happier age began to break for them as for others, it illuminated a people numerically greater after eighteen hundred years of oppression and persecution than in the days of its highest power, and a race able to enrich every literature of the world from its treasures, even after men had inhumanly and treacherously sought to deprive its mental life of light and air. . .

It is more, however, by the question of the future of the Jews than by the enigma of their marvelous preservation that public reflection is demanded. Is the end and result of their glorious history to be their fusion and disappearance among the nations of the earth? Why then all this loving care? Why these grievous chains? Why these streams of blood and tears? Is this despised minority, from whose womb have sprung the religions which rule mankind, still to be called upon, at the grave of her daughters, to comfort and lift up a despairing world? Or will the semblance of unity which even now, if invisibly, binds together her dismembered limbs, grow paler and paler in the sunlight of progress. Will the hopes with which the thirsty have for centuries allayed their pangs keep ever running drier and drier, and finally shrink to the miserable remnant to which they are compared by shallow merriment? Are the Jews still a people, a sickly body, indeed, but one to whom youth and health may return, or a bleached and scattered heap of bones? Are these bones destined ever again to live and move?

—David Kaufmann.