



# THE EUCLID AVENUE TEMPLE

## WEEKLY BULLETIN

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Vol. XII

CLEVELAND, DECEMBER 16TH, 1932

No. 10

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SUNDAY, DECEMBER 18th, 10:30 A. M.

**RABBI BRICKNER**

will speak on

**"A RABBI LOOKS AT**

**TECHNOCRACY"**

This lecture will deal with the following:

1. What is Technocracy and its relation to Technological Unemployment?
2. Is the private profit system compatible with the extension of labor saving machinery?
3. The effects of "the machine age" on morals, religion, education, and leisure.

Again last Sunday a congregation of 1300 attended services and filled every seat in our Temple.

To maintain the proper decorum necessary for worship, the congregation is requested to come promptly at 10:30 A. M. when services commence.

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**FRIDAY EVENING TWILIGHT SERVICE 5:30 TO 6:00**

**SABBATH MORNING SERVICE, 11:00 TO 12:00**

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**YOUTH TEMPLE SERVICE**

Friday, December 16th, 8 P. M.

**MR. A. H. FRIEDLAND**  
Nationally known Educator

will speak on

**"BORN A JEW—WHAT NEXT?"**

For young people of college age and over.

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Rabbi Brickner broadcasts over Station WHK every Sunday afternoon  
from 5:30 to 6:00

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Hebrew Union College Library,

A. S. Oke, Librarian,

Cincinnati, Ohio.

## EUCLID AVENUE TEMPLE BULLETIN

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by the Anshe Chesed Congregation

**BARNETT R. BRICKNER,**  
Rabbi

**NATHAN BRILLIANT,**  
Educational Director and Editor

Entered as second-class matter April 9th, 1926 at the Post  
Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

## CONGREGATIONAL ANNUAL MEETING

The Eighty-sixth annual meeting of our congregation Anshe Chesed, the oldest Jewish congregation in Cleveland, was held last Sunday evening. Close to 400 members attended.

**Mr. Marcus L. Aaron** of Pittsburgh was the guest speaker. Rabbi Brickner concluded the meeting.

**Mr. Irwin Loeser**, in his annual report showed that the membership had increased this past year by about fifty. He appealed for continued support of the Temple. He said every effort would be made to keep the activities of the Temple unimpaired in order to aid the morale of its members in these times.

**Mr. Maurice Bernon**, chairman of the Religious School committee, indicated in his report that not only was our school one of the largest in the country but that because of its outstandingly progressive spirit numerous letters from all over the country have been received, asking for information concerning curricula and other materials created here.

Reports of activities were made by the respective presidents of the Sisterhood and the Men's Club. Mrs. Milton M. Halle and Mr. Otto J. Zinner. Mr. Ben Sinks reported for U. A. H. C.

The musical program was presented by Mr. Maurice Goldman and Miss Tillie Schenker of our Temple Choir. Miss Miriam Nagusky, violinist, and our High School Orchestra directed by Miss Leah Jaffa.

The following were elected as trustees: Five-Year Term: Mrs. Joseph Nagusky, Mrs. Myron Rice, J. M. Anthony, H. S. Goldsmith, Leon Strauss, Otto Zinner; One-Year Term: Louis Meyerhardt, Dr. S. F. Hirsch; One Year Term (Sisterhood) Mrs. Milton Halle, Mrs. A. W. Fox, Mrs. William Rothenberg; One Year Term (Men's Club) Harry L. Wolpaw.

## SISTERHOOD

### College Student Tea—Dec. 30th.

Children of our members attending out of town colleges and returning home for the Winter Vacation, will be the guests of Rabbi and Mrs. Brickner, Friday, December 30th, in the Sisterhood Parlor.

This is the seventh consecutive year that the Sisterhood Student Welfare Committee has co-operated with Rabbi and Mrs. Brickner in arranging this welcome home to out of town college students.

The original date set for Dec. 23rd was changed in order to accommodate those students whose winter vacation does not commence until later.

### THANKS

The Sisterhood Braille Committee gratefully acknowledges the receipt of donations to the Volunteer Braille Transcribers Fund of Cleveland.

From Jean Ray Friedman, Mr. and Mrs. Max Rauch, Mr. and Mrs. J. L. Haas, Robert, Sarah, Birdie Haas, Mrs. Nellie Mansell, Mrs. Sol Weill, Mrs. E. Rosenbloom and Julius Klefeld in memory of Mr. E. A. Goldstein.

### YOU MUST HELP!

The Emergency Relief Department of the Sewing Group which was created so that the Sisterhood might give a full measure of co-operation and assistance to the Jewish Social Service Bureau again make an urgent appeal for materials and workers.

The Government has donated thousands of yards of materials to be made into garments for which the sick and the needy of the Jewish Social Service Bureau are in dire need. In order that the hundreds of garments now cut out may be finished immediately, a great many of the Tuesday workers are coming Wednesday mornings in addition. We need a great many more. Won't you come this Wednesday morning and do your bit?

There are garments in your attics and closets which the Re-conditioning Department can clean and repair so that many months of service may be had from them. Shivering adults and children are waiting for them. Don't delay but telephone Mrs. I. J. Kabb Fairmount 3577, who will call for them immediately.

Give your services every Tuesday or Wednesday. Both days if at all possible.

**MEN, BRING YOUR WIVES**

to the

**JOINT CHANUKAH RALLY**

of the

**MEN'S CLUBS**

of the

**Two Reform Temples**

**Tuesday Evening, Dec. 27th**

Dinner

Dancing

Entertainment

\$1.00 per person

**MEN'S CLUB**

**You Have Lunch, Don't You?**

Well, why not have lunch every Monday at Allendorf's, 1111 Chester avenue, with our Men's Club. Rabbi Brickner speaks on current topics every other week and alternating with him are men prominent in their fields.

Lunch is only 55 cents or a la carte if you so prefer.

Come and bring a guest.

**GET YOUR CHANUKAH CANDLES IN THE GIFT SHOP.**

**ILLUMINATION**

When I am dead, what I have felt so long

My soul shall know in clearer, purer light:

That where I loathed and hated, I was wrong;

That where I loved and pitied, I was right. —Arthur Guiterman.

**FUNDS**

The Temple gratefully acknowledges receipt of the following funds:

**ALTAR FUND**

From Mrs. Jacob Newman, Mrs. R. S. Schwartz and Mrs. E. R. Unger in memory of husband and father, Jacob Newman.

**GENERAL FUND**

From Mrs. Jacob Bruml in memory of Fanny Marcusson;

In memory of Jennie Mendelson from her children.

From Miss Amy Rosenberg in memory of father, Dr. Emanuel Rosenberg.

From Mrs. Saul E. Hartz in memory of father, Lewis Alexander.

**PRAYER BOOK FUND**

From Mrs. Alfred Kraus in memory of Mrs. Bertha Knfper.

**The Aristocratic Derivation of the Name "Cohen."**

"Emanuel Voltaire Cohen, a youth nineteen years of age, by means of his father's petition under Civil Rights Law of New York (60 et seq.), sought to have his name changed to Emanuel Voltaire Conason. Petitioner alleged his desire to enter as a student in a famous old New England university, legally tagged as Conason, because 'the name of Cohen is un-American.'

"Mr. Justice Levy of the Supreme Court of New York, Special Term, New York County, granted the application on the condition that the petitioner delete the foregoing quoted expression as being offensive and then resubmit the petition for approval (In re Cohen 55 New York Supplement, 616).

"The learned Justice pointed out that the allegation that the name 'Cohen' was un-American, 'must be considered an affront . . . to the many distinguished Americans who have borne and still bear this name, among them a former, as well as a present justice of this very court.'

"The opinion quotes the statement of the great New England poet, Holmes: 'Fate tried to conceal him by naming him Smith,' and states that 'many a distinguished American by that name has refused to stay concealed. In the case of 'Cohen', fate reveals rather than conceals. The name is the transliteration in English of the generic Hebrew word for the priests of the temple . . . It signifies that the bearer is most probably a descendant of that class, and in a sense constitutes a badge or title of nobility. It is doubly strange that petitioner who intends to dwell in the select New England circles should desire to conceal his aristocratic Old Testament origin among the people whose first names show the marked influence of Old Testament appellations and many of whose picturesque and non-Anglo-Saxon given or Christian names will tend to recall to him the atmosphere in which was born the name from which he now seeks to escape . . . Let him not, however, again make reference to an honored name by calling it un-American.'"

—From a Law Digest.

**A VARIETY OF CHANUKAH GIFTS IN THE GIFT SHOP.**

## RELIGIOUS SCHOOL

### School Conducts Social Service Project

The entire Religious School from the Kindergarten through the Twelfth Grade is participating in a Chanukah Social Service project. Each class is sending a Chanukah basket of necessities to a poor family. This is the third successive year that the school has been conducting this type of social service project in cooperation with the Jewish Social Service Bureau.

Although in the past this fine piece of work was undertaken for Purim, it was deemed advisable to conduct it this year on Chanukah for several reasons. Firstly, in view of the dire need of the times it would be wiser to help these families in early winter rather than in the spring; secondly, it will help to counteract the prevalent Christmas spirit. It is hoped that with the cooperation of the parents this project will bring into the lives of the children in the Sabbath School a splendid attitude and a generous spirit.

### ORIGINAL CHANUKAH GREETING CARDS IN THE GIFT SHOP.

If you have any Religious School attendance pins or buttons at home won't you please return them to the Temple. The return of a substantial number will save a considerable sum which goes into the purchase of attendance pins.

## A PRAYER

GOD, I pray Thee, grant Thy people  
Just their daily bread;—  
Not the bread of strife and friction,  
Not the bread of sad affliction,  
Tearless daily bread;  
Not the bread by slaves desired,  
Not the bread by shame acquired—  
Honest daily bread;  
That they may no longer gather  
Crumbs from wealthy tables, Father,  
Give their daily bread!

God, I pray Thee, grant Thy people  
Courage, heart, and strength;—  
Not the strength, like tempest rushing,

On its way all wrecking, crushing—  
Noble heart and strength;  
That in man's inhuman battle,  
They may not, like driven cattle,  
Slaughtered be at length;  
That they may be self-depending,  
That they may be self-defending  
God O give them strength!

God, I pray Thee, grant Thy people  
Just a little pride;—  
Not the pride that severs brothers,  
Seeing only faults in others—  
True and noble pride;

That their young, and brave, and  
healthy,  
That their wise, and strong, and  
wealthy,

Drift not with the tide;  
That whate'er in life their stations,  
Theirs be noble aspirations,  
God, O give them pride!

God, I pray Thee, grant Thy people  
Shelter and a home;—

Not a home that swords acquire,  
Not a home of blood and fire—  
Just a peaceful home;

That they may not ever wander,  
Torn and rent in parts asunder,  
Tramp the earth and roam;  
That their bond be never shattered,  
That they be no longer scattered,  
God, O bring them home!

—Philip M. Raskin

## THE SISTERHOOD

presents

### “GREEN FIELDS”

by PERETZ HERSCHBEIN

TUESDAY EVENING, DECEMBER 20th, 8:30 P. M.

*The Sisterhood extends a cordial invitation  
to its members, their husbands and friends*