EUCLID AVENUE TEMPLE BULLETIN

BARNETT R. BRICKNER RABBI

LIBBIE L. BRAVERMAN
DIRECTOR OF EXTENSION ACTIVITIES

NATHAN BRILLIANT EDUCATIONAL DIRECTOR

J. H. ROSENTHAL EXECUTIVE SECRETARY

VOL. XII

CLEVELAND, FEBRUARY 24th, 1933

No. 20

SUNDAY, FEBRUARY 25th, 10:30 A. M.

RABBI BRICKNER

will speak on

"SOCIALISM AND COMMUNISM"

AN EXPOSITION OF THE ORIGIN, AGREEMENTS AND DIFFERENCES

Friday Evening Twilight Service 5:30 to 6:00 Sabbath Morning Service 11:00 to 12:00

Rabbi Brickner broadcasts over Station WHK every Sunday afternoon from 5:30 to 6.00

Hebrew Union College Library,
A. S. Oko, Librarian,
Cincinnati, Ohio.

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from September to June at S. E. Cor. Euclid Avenue and East 82nd St., Cleveland, Ohio,

by the Anshe Chesed Congregation

Telephone, CEdar 0862-3 Subscription 50 cents per Annum

NATHAN BRILLIANT, Editor

Entered as second-class matter April 9th, 1926 at the Post Office, Cleveland, Ohio. under the Act of March 3rd, 1879.

Jottings of Interest

"With what Cleveland Church is Rabbi Brickner associated?" is one of the many questions in the annual Information Test compiled by Professor Charles R. Foster of University School to test the fund of general information possessed by his students. These tests are published annually in the Plain Dealer and are distributed all over the country as well as in England.

"Hebrew in the Reform Religious School," an article by Mrs. Sigmund Braverman on the method for the teaching of Hebrew developed at the Euclid Avenue Temple appeared in the latest issue of Jewish Education, a magazine for principals, supervisors and directors of Jewish Education. The article describes how more recent progressive methodology in language instruction has been adapted to the teaching of Hebrew.

Portraits of ten great American Jews are on exhibit in the lobby of the Euclid Avenue Temple. The paintings are the work of Henry A. Hurshman.

Efrem Zimbalist, internationally known violinist, will appear on the Course Tuesday evening, March 7th. Last Sunday afternoon he was the soloist with the New York Philharmonic Symphony. Single admissions will be one dollar.

Sisterhood

Cultural Groups

February 24th—11 A. M.—"Books and Authors" Group—Joseph Remenyi will speak on "Contemporary French Thinkers."

March 3rd—11 A. M.—Jewish Current Events group conducted by Rabbi Brickner.

Mother-Daughter Purim Meeting, Saturday, March 11th

The annual Mother-Daughter Day again this year falls on the Saturday nearest Purim, March 11th. There will be a service conducted by the mothers and daughters and the sermon will be given by Mrs. Brickner.

A nominally priced luncheon will be served in the Recreation Hall after which there will be a short and interesting program. It is expected that the entire meeting will be over by two o'clock,

Watch for further announcements next week,

Men's Club

Round Table

The Round Table meets every Monday noon at Allendorf's, 1111 Chester avenue. Why not come and bring a friend?

Alumni News

Mystery Night??????

We can't tell you a thing—it's a secret.

Date: February 26th.

Place: The Temple House.

Time: 8:30 P. M.

Remember it's something new in dances, and so different that you can't help but like it.

There will be Four Cash Prizes to the two boys and two girls who find the Mystery Man and the Mystery Girl and repeat the magic formula: "You are the Alumni Association's Mystery Man (or Girl) and I want my reward." Boys will look for the mystery girl, and girls will look for the mystery man. Further announcement will be made at the Mystery Night Dance??????????

THE PURIM CARNIVAL

will be

BACK AGAIN

SUNDAY MARCH 12th

Save the Date

"Man Versus Machine"

There is great debate these days about the machine and its effects on man.

Machinery, in its progress, has doubtless been the origin of terrible calamity; it has made the strong man so much live lumber. But as we cannot go back, and must go on, it is for statesmen and philosophers to prepare for the crisis as surely coming as the morning light. How, when machinery is multiplied-as it will be-a thousandfold? How, when tens of thousand-thousand hands made idle by the ingenuity of the human mind? How, when comparatively speaking, there shall be no labor for man? Will the multitude lie down and, unrepining die? We think not-we are sure not. Then will rise-and already we hear the murmur-a cry, a shout, for an adjustment of interests.

The steam engine, despite of themselves, must and will carry statesmen back to first principles. As it is, machinery is a fiend to the poor; the time will come when it will be a beneficent angel.

This is not a quotation of today. It is 91 years old, having appeared in Punch in 1842 in an article entitled "Man versus Machine."

New York Times January 8, 1933.

Have You Read This?

Feuchtwanger-Josephus

Rome and its far flung Empire during the reigns of Nero and Vespasian is the scene of this great dramatic conflict.

Flavius Josephus, warrior and historian, priest and pander, champion and betrayer of his race, is the central figure of a crowded, colorful narrative that will undoubtedly take rank as one of the most important historical novels of our day.

Named in Temple

On Sabbath morning, February 18th, Donald M. Laronge, son of Mr. and Mrs. Marvin Laronge, was blessed in Temple.

FUNDS

The following donations have been gratefully received:

Altar Fund

From Mrs. A. Schwartz in memory of her daughter, Selma;

Mrs. Sophia Mahrer in memory of her husband, Adolph Mahrer;

Bell Coleman:

Mrs. E. J. Sampliner.

Prayer Book Fund

From James Miller in memory of his dearly beloved parents, Adolph and Sally Miller;

Helen Siegel in memory of her husband, Nathan Siegel;

Misses Ray and Della Bloch and Mrs. Carrie Newman in memory of their mother, Charlotte Bloch.

Chapel Fund

From Mrs. Carrie W. Kaufman immemory of her husband, Samuel G. Kaufman;

Mrs. Yetta Seidenfeld in memory of her husband, David Seidenfeld.

In Memoriam

Our heartfelt sympathy is extended to the bereaved family of Simon Zinner, who passed away this last week.

The Basis of Prejudice

Only once did I witness an interruption in the course of Herr Hitler's phenomenal campaign in the Rhineland, just prior to the Prussian plebiscite. It happened at Bonn. His teeth were chattering with the cold and his cheeks were flushed, for he had driven through a torrential rainstorm. When he appeared on the platform bespattered with mud from head to foot, he made a dramatic entrance. He was greeted with a thunderous ovation. Motioning for silence, he began to speak at once. His subject was "War Guilt." Germany, he said, had been an innocent lamb led to the slaughter by international finance. The reason for this was that its economic position had become the envy of the world. Nothing had seemed capable of arresting the Reich's forward-march to a position of undisputed hegemony in Europe.

As the "Nazi" chief developed this theme, he worked himself into a towering rage. His eyes flashed fire and he bared his teeth. He pounded the desk before him. He stamped his feet. He rushed from the one end of the platform to the other, howling at the top of his voice. The audience sat spell-"Who urged the Allied Powers to crush Germany?" he yelled. "Who decreed our humiliation? Who stole our merchant fleet? Who ordered the slaughter of two millions of our bravest boys? Who enslaved Germany indus-Who divided the fair German try? land between Czechs, Pollacks Frenchmen?" As nobody seemed to know the answer, Herr Hitler supplied it himself. "The Jews are our enemies!" "The Jews plunged Gerhe bellowed. many into utter misery! The Jews! Die Juden!" The word rang through the hall like a pistol shot.

"Und die Radfaehrer!" (And the bicycle riders!) spoke up a small penetrating voice at the back of the hall.

The stalwart young bodyguards moved over glowering at the man who had dared to interrupt the Big Chief. The audience sat dumb-founded. Hitler himself seemed shaken by the incident. Some moments passed before he recovered his wits.

"Warum die Radfaehrer?" (Why the bicycle riders?) roared Hitler.

Our Sons and Daughters at College

A large contingent of the young people from the families of our Temple is of course enrolled in the schools and colleges here in the City of Cleveland. Our mailing list reveals that our young people are represented in different schools, as widely separated as New Hampshire and Montana. In some of the schools we have only one representative, while in others, such as Hebrew Union College, Harvard, Pennsylvania and Ohio State we have seven or eight in each. Following is the list: Birmingham, Boston, Carnegie Tech, Connecticut, Dartmouth, Hebrew Union College, Harvard, Kent State, Erie, Maryland College for Women. Michigan, Mills, Montana, Ohio Ohio State, Pennsylvania, Rochester, Smith, Syracuse, St. Louis U., Virginia, Wellesley, Wheaton, University of Wisconsin, Yale.

"Warum die Juden?" (Why the Jews?) came back the same quiet voice.

The speaker was seen to be a meek little man, wearing glasses. Looking straight at Herr Hitler, he had answered amid the tense silence of the audience. For a second thereafter the audience sat in silent astonishment. Hitler looked uneasy. He was obviously taken aback. Then somebody giggled. Presently others joined. Before long the whole hall was shaking with roars of laughter. In vain did the steelhatted bodyguards clamor for order. "Ruhe, Ruhe!" Three or four times Hitler tried to resume his speech. He did not get very far. Every time the laughter broke out with renewed force. The meeting was a complete failure.

(B'nai Brith Magazine.)

TRY OUTS

for the big School Play
THIS SATURDAY AT 3 P. M.
Open to members of the Junior
and Senior High School Departments only.