

EUCLID AVENUE TEMPLE BULLETIN

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RABBI

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SUNDAY, MARCH 12th, 10:30 A. M.

RABBI BRICKNER

will speak on

"THE STORY OF

MONEY and BANKING"

At the Sunday Service, the choir will render some typical traditional Purim Selections.

The attendances have been so huge since the beginning of the season that even our large Temple scarcely accommodates the crowds that come to the Sunday morning services. On several occasions hundreds of people have had to be turned away. The congregation is therefore urged to come on time.

Friday Evening
Twilight Service
5:30 to 6:00

Sabbath Morning
Service
11:00 to 12:00

MOTHER DAUGHTER DAY

SATURDAY, MARCH 11th
11 A. M.

Service in the Temple
12:30—2 P. M.

LUNCHEON AND ENTERTAINMENT

Rabbi Brickner broadcasts over Station WHK every Sunday afternoon from 5:30 to 6.00

Hebrew Union College Library,

A. S. Oko, Librarian,

Cincinnati, Ohio.

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NATHAN BRILLIANT, Editor

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Jottings of Interest

The March issue of the Young Israel magazine contains another article by Mrs. Sigmund Braverman on "Things to Make for Purim." Some of the suggestions made in this article are being carried out for Mother-Daughter Day, for the Carnival, and in the classrooms.

Norman Thomas and Scott Nearing will appear on our Lecture Course Tuesday evening, March 21st in a Debate on "Socialism vs. Communism." This will be the closing event of the Course.

All lost and found articles are deposited with the janitors. If you have lost anything recently please be sure to inquire before we dispose of what we now have.

The Bureau of Jewish Education will broadcast a Purim program over WHK this Saturday, March 11th from 7 to 7:30 P. M. The program will consist of music and dramatizations.

The Temple Celebrates Purim

1. Mother-Daughter Day Purim Service.
2. Purim music at Sunday service.
3. Purim Carnival.
4. Class and Club Purim parties.

Men's Club

James Metzenbaum at the Round Table.

This Monday, March 13th, James Metzenbaum, member of the School Board will be the guest speaker. These Round Table meetings are held every Monday noon at Allendorf's, 1111 Chester avenue.

Alumni News

"No Foolin' "

April First continues to give promise of being the date for the best party of your life.

It is the date of the annual formal dance.

The place will be the ballroom of the Statler Hotel.

The music will be by—well, wait until next week and we'll tell you.

In the meanwhile set this date aside now!

Youth Temple—March 17th

Mrs. B. R. Brickner will be the next speaker at the Youth Temple Friday evening, March 17th. Her subject will be "The Land of No Depression."

Religious School

Our Scout Troop 61 will be hosts to the Heights Temple Scouts and to the parents of both groups this Wednesday evening, March 15th. The gathering will be held in the Recreation Hall of our Temple.

The Temple Lookout, a mimeographed four-page paper, published by the Hay Pay Club, appeared last Saturday. The entire edition of 250 copies was quickly sold. The Hay Pay is a boy's club under the leadership of Howard Whitman. They publish the Temple Lookout once a month.

If your child is away from Religious School won't you please let us know why. A telephone call on the morning of the child's absence will be greatly appreciated.

THE WISE



attend the

PURIM CARNIVAL

THIS SUNDAY

2:30 P. M.

Fun for Young and Old

Make it a Family Party

FUNDS

The following donations have been gratefully received.

Library Fund

From Mrs. Armin Friedman in memory of her parents, Hattie M. and Isidore P. Wise.

Prayer Book Fund

From Mrs. Esther Goodman, Mrs. E. K. Straus, Misses Rollie and Nora New and Mr. Morris New in memory of their loving mother, Ellen New.

Leo Desberg in memory of his dear departed mother, Nannie Desberg.

General Fund

From Samuel Bernstein in memory of Bertha Bernstein;

Esther Cohen in memory of Annie Cohen.

Miss Laura Moss in memory of her mother, Mrs. Anna Moss.

Altar Fund

From Mrs. William Schnurmacher, Mrs. Mabel Kellar and Mr. Saul Berman in memory of their father, Joseph Berman.

Stella Fishel in memory of her father, Henry Fishel and brother, Edward Fishel.

Mrs. Samuel Tronstein in memory of her husband, Samuel Tronstein.

Have You Read These?

From Haman to Hitler

The success of Hitler and the occasion of our observance of the downfall of Haman make timely a consideration of the similarity that stamps the two demagogues as of the same mold.

Like Hitler, Haman had risen to high political position . . . "After these things did the king promote Haman and advanced him, and set his seat above all the princes that were with him."

Haman made the destruction of the Jews a national policy of his administration . . . "Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahaseurus, even the people of Mordecai."

Strikingly similar is the purpose of the Hitler party and in a thousand ways it has been and is being expressed. It was briefly and completely stated on August 22, 1931, by Count Reventlow, a Hitlerite member of the Reichstag, speaking in Koenigsberg: "It is our duty to exterminate the Jew."

Haman's anti-Jewish policy had to be "sold" to an unwilling king . . . "And Haman said unto king Ahaseurus, 'There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws; therefore it is not for the king's profit to suffer them. If it please the king, let it be written that they may be destroyed.'"

Almost like an echo across the ages comes the voice of Hitler in a proclamation: "He (the Jew) does not fit amongst us. He lives according to different inner and outer laws from ours . . . It is to him we owe it that we are today the pariah of the whole world."

And the voice of the Reichstag member Mutschmann adds: "Sometimes everything will be settled and avenged. Then synagogues will go up in smoke, for the struggle of decades shall not have been in vain, the day of reckoning

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Broadcast Brings Many Responses

Rabbi Brickner regrets exceedingly his inability to furnish copies of his radio addresses. There have been an unusually large number of demands for his address last week on "If I Were President—and Undelivered Inaugural Address."

The number of telephone calls and letters congratulating him on his views and requesting him for copies of his lectures are exceedingly large.

From J. E. Thompson pastor of the M. E. Church in North Bloomfield, O., comes this stimulating response to Rabbi Brickner's weekly radio talks:

"My dear Rabbi Brickner: I am a Methodist minister and a regular listener to your messages from WHK, and I want to express my deep appreciation to you for these stimulating, thought provoking lectures on the live issues of the day. There is no man on the air from whom I receive more real blessing and uplift than from you.

Keep right on with these messages for they are sadly needed. If we had more men on the air giving similar leadership—men who can speak out—without soft pedaling, I feel sure that this nation would experience a new birth and see the dawn of a new day in our individual, social and national life.

The people of this country are sick and tired of the old order—the old way of doing things—they are indeed yearning for a new deal on all lines.

The millions who have this deep yearning for a new deal have faith in your messages, for they go to the heart of things, like the knife of the surgeon.

People by the thousands are with you in this, and I find that people in the section where I live and ministers listen eagerly to your message, and pray for the realization of the things of which you speak, especially in relation to a new social order.

We all thank you and our prayer is 'That Jehovah will strengthen and bless you in this great work.'

This is indeed my prayer and that of countless thousands who appreciate your leadership."

WHAT SYNAGOGUE ATTENDANCE DOES FOR ME

1. Causes the Sabbath and Holy Day spirit to live in my heart.
2. Assists me to form the habit of praying with my fellow Jews.
3. Strengthens my understanding and love of God.
4. Crystallizes my views of life's meaning and its obligations.
5. Brings into my life the light of Peace, Love, Righteousness and Holiness.
6. Binds me closer to my people, their past traditions, present needs, and future aspirations.
7. Enables me to receive the pulpit's religious teachings and interpretations of Israel's Torah.
8. Lifts my soul through Israel's age old stirring melodies.
9. Awakens memories of departed dear ones and confirms my hope of immortality.
10. Relieves the nervous tension of life under a high strung civilization.

A Son of Israel.

(Free Synagogue Bulletin).

(Continued from Page 3)

is coming."

Only at the point of technique do Hitler and Haman part. The barbarian Haman knew only the sword as an instrument of destruction; the barbarian Hitler, tutored in modern ways of a social destruction, proposes to use those economic instruments by which peoples are crushed.

How far will the analogy go? The destruction of the Jews was averted by Esther and the tables turned against Haman and the gallows that Haman had made ready for Mordecai became the instrument of Haman's own execution . . . "Then the king said, 'Hang him thereon.' So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified."

(B'nai B'rith Magazine of March, 1932)