

EUCLID AVENUE TEMPLE BULLETIN

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RABBI

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SUNDAY, APRIL 2nd, 10:30 A. M.

RABBI BRICKNER

will speak on

Why is Hitler Against the Jews

and

the Role of the Jews in Germany

(Past and Present)

FRIDAY EVENING TWILIGHT SERVICE, 5:30 TO 6.00

CHILDREN'S SABBATH SERVICE THIS SATURDAY AT 11 A. M.

Every child from the First Grade up is required to attend the monthly Children's Service. The following members of the Confirmation Class are participating: Readers: Muriel Bloch, Hannah Friedland, Lenore Goldman, Mortimer Schwartz, June Senor; Torah Reading: Norman Kurlander; Sermonette: Virginia Ripner.

DO YOU WANT A CONGREGATIONAL SEDER?

People who would like to attend a Congregational Seder kindly notify Mr. J. H. Rosenthal, our executive secretary, **no later than Monday, April 3rd.** Call Cedar 0862. The charge will probably be about one dollar per person. If by Monday enough people signify their intention of coming the Temple will be glad to arrange for such a Seder.

During the past two years we have had no Congregational Seder because about ninety per cent of our children indicated that their families were having Seders at home which is in accordance with our policy. But this year there may be many who wish to attend a Congregational Seder.

Rabbi Brickner broadcasts over Station WHK every Sunday afternoon from 5:30 to 6:00

Hebrew Union College Library,

A. S. Oko, Librarian,

Cincinnati, Ohio.

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NATHAN BRILLIANT, Editor

Entered as second-class matter April 9th, 1926 at the Post
Office, Cleveland, Ohio. under the Act of March 3rd, 1879.

A Jewish family in Brooklyn has been restrained by law from adopting a foundling, because, according to an arbitrary rotation scheme of the Welfare Department it is a Catholic's "turn" to adopt an infant.

A Jewish family, Mr. and Mrs. Hugo Connor, found a two-weeks'-old baby girl at the home of Mr. Connor's brother, and decided to adopt it. They were refused adoption papers, however, because the Welfare Department "rotates" all foundlings into Jewish, Catholic and Protestant homes, and it was a Catholic's turn. The court sustained this decision, and the baby will be placed with a Catholic applicant.

The third issue of The Hebrew Physician (Harofeh Hoibri), the only Hebrew medical journal published outside of Palestine, has just appeared. Dr. Moses Einhorn is editor, and the periodical is published in New York City. The issue has 168 pages and is larger and more elaborate than previous editions.

A Jew went into a grocery store and asked for a Hitler herring.

"A Hitler herring—what sort of a herring is that?"

"Oh, don't you know? A Bismarck with the brains taken out."

PASSOVER DATES

THE SEDER

Monday Evening, April 10th

SERVICES

Tuesday, April 11th, 10:30 a. m.

Monday, April 17th, 10:30 a. m.

Sisterhood

Do It Now!

Send in your contribution to the Passover Fund which the Sisterhood is raising in order to assist the Jewish Needy. This, more so than any other holiday, is the event of the year, when the needy claim our assistance. Contributions may be sent to the Temple Office or to Mrs. A. T. Fischer, 2501 Wellington Road.

Don't delay—do it now!

Men's Club

Round Table

Speaker: Dr. A. Caswell Ellis, Ph. D.,
President of Cleveland College.

Subject: "How Can We Meet This
Changing World?"

Place: Allendorf's 1111 Chester Ave.

Time: Monday, April 3rd—noon.

FUNDS

We gratefully acknowledge receipt of
the following donations:

Altar Fund

From Mrs. Marie Marks Gervitz of
Mt. Lebanon, Pennsylvania, in memory
of her mother, Ethel Kramer.

General Fund

From Joseph Adler in loving memory
of his father, Louis Adler;

Saul E. Hartz in memory of his father
Aaron Hartz;

Mrs. Marc Resek in memory of Adolph
Bukstein;

Esther and Sara Cohen in memory of
their loving mother, Bertha Cohen.

Prayer Book Fund

From William R. Cohen in memory of
Mrs. Jennie Lazarus.

Scholarship Fund

From Mr. C. W. Lampl in memory of
his mother, Hannah Lampl;

Mr. and Mrs. Isaac Heller of New
York City and Mrs. Albert Morreau in
memory of their uncle, Joseph Strauss.

TICKETS NOW READY

Religious School

Machol Contest Winners

The annual Machol speaking contest was held last Sunday morning. Mrs. Oscar Fishel, Mr. Sam Horwitz and Mr. Otto J. Zinner, judges of the contest, made the following selections: First place—Jay Welensky; Second place—Mortimer Goodman; Third place—Ernest Roseman; Fourth place—Bernard Starkoff.

The prizes come from a permanent fund established in memory of Dr. M. Machol, former rabbi of this Temple.

Experts Direct "Jews in Egypt."

Mrs. Sigmund Braverman, who is directing "Jews in Egypt" an operetta to be given for Passover, has selected an able group of experts to assist her.

Under the supervision of Mr. Griffith Jones, the music is being directed by Maurice Goldman with Leah Jaffa as accompanist.

Miss Florence Shapiro is creating and coaching the dances.

A member of the Playhouse staff is constructing novel and original stage settings and lighting effects. Our Stage Crew is assisting.

Miss Sylvia Stein and Mr. Bernard Lewy, directors of the Junior and Senior High Dramatic Clubs, are assisting with the coaching.

Miss Adele Levine, who has created most of the beautiful costuming we have had in the past, is again designing and executing the costumes for this play.

Tickets for the operetta to be given April 16 are now on sale in the Temple Office at 25c each.

Mrs. Brickner to Speak

The Adult Education Association of Cleveland, will present Mrs. Barnett R. Brickner, who recently returned from a six months trip to Palestine, in a lecture on Palestine "The Land of Promise," on Thursday evening, April 6th at 8:15 p. m. at the Cleveland College Auditorium at Public Square. The public is invited.

Alumni News

Jewish Youth League

Through its affiliation with the Jewish Youth League our Alumni Association has placed itself in recorded protest against the actions of Hitler in Germany. This was done at the last meeting of the League by an unanimous vote of all the organizations represented in the League.

Two new groups sent representatives to the last meeting bringing the total membership in the League to 22 groups, and about 2600 members.

The new choral group held its first meeting last Monday under the leadership of Maurice Goldman. Those interested in joining this group should get in touch with Mr. Goldman or leave their names at the Temple Office.

It is announced that there will be a series of forum meetings under the auspices of the League during April and May. Members of the Alumni Association are privileged and invited to attend these meetings. There will be more information in the near future on these meetings.

There are 750,000 Jewish farmers throughout the world, according to Gabriel Davidson general manager of the Jewish Agricultural Society. Never, according to his report, has there been so keen an interest in farming among Jews.

Some months ago, Mr. Davidson reported that there are 100,000 Jewish farmers in the United States, and his present report states that there is room for more Jews on American farms today.

The Twin Stars

Up above me star and star—
Side by side like twins they are:
Like the eyes of God they seem,
As in Heaven's height they gleam.
Like on Sabbath light and light,
By my mother twinkle bright.
Are there eyes that watch on high?
Are there Sabbaths in the sky?
If Almighty's eyes they be,
Do they fondly look at me?
But if lights for Sabbath-day—
Who'll the Blessing o'er them say?

—Joel Blau

FOR "JEWS IN EGYPT"

Pottery of Solomon's Day Excavated Palestinian Tombs Yield Byzantine Burials

(New York Times)

A tomb with pottery of Solomon's era and another containing burials of the Byzantine period have been discovered by a British-American archaeological expedition now exploring the Judean Hills in the southern part of Palestine in an effort to locate the site the Biblical city of Lachish, according to a cablegram received here yesterday from H. Dunscombe Colt, Jr., American director of the party. He said the excavation building at Tell Duweir where the group is working had been found to be on the site of ancient rock-cut tombs.

The expedition plans to spend six months exploring in the Judean Hills. Seven men and one woman make up the group. The field work, which is directed by J. L. Starkey of London, was begun the latter part of December.

"Our excavation work is meeting with greater success than was hoped for so early in the campaign," Mr. Colt reported. "The plot on which the excavation building was set up proved to have been the site of ancient rock-cut tombs. Most of them unfortunately, had been robbed in ancient times, but one contained subsequent burials of the Byzantine period, and another, which is now being dug, is yielding pottery of the time of Solomon. It now looks as if the inner chambers had never been disturbed.

"Lachish, the city which, in antiquity, is supposed to have been established on this hill, was one of the strongholds of Palestine, and this excavation is revealing some of the strength of its city walls. Already a section of the revetment of these walls has been exposed and shown to be from the Middle Iron Period. From this the period dates a large bastion which defended one side of the city gateway.

"In the course of laying clear the wall and the tombs, the expedition found alabaster vessels of excellent workmanship which are far finer than any seen in previous expeditions."

Life in Palestine Described in Book

In "Land of Promise," published by Macauley, Edmond Fleg tells of what Jewish emigrants to Palestine will find there.

Although the population of Palestine is rapidly increasing—8,819 Jewish new settlers arrived in 1932—there is a severe labor shortage. Exports are rising. 2,000,000 cases of oranges and grapefruit having been shipped last year, an increase of 500,000 cases over the year before. The cost of electricity has just been lowered to a considerable extent by the completion of a 32,000 horse-power hydroelectric plant, harnessing the waters of the River Jordan.

M. Fleg's book, however, is made up of impressions rather than statistics. He describes some of the people he met in Palestine and recounts his conversations with them. He describes scenes in the streets, the shops, the schools and in the fields. He tells of the work in education, of the Montessori method in use in the primary schools.

"The distance from the Wall of Tears to Mount Scopus is short; but what contrasts!" he writes in telling of the Hebrew University. "Down in the hollow the Jews lament over the ruins of the temple which they do not dream of rebuilding. Here on the height where enemies had ever attacked, before even renewing their land and rebuilding their cities they have built a Temple to Thought that nothing can destroy.

The author is a Jewish playwright, novelist and poet, who lives in Paris. He went to Palestine to gather material for a life of Christ. After he got there he decided to write this book instead.

The book was translated from the French by Louise Waterman Wise, who is Mrs. Stephen S. Wise. It contains an introduction by Ludwig Lewishohn, who says that Edmond Fleg could "easily have shared the worldly success and showy quasi-leadership of such gentlemen as M. Andre Maurois who 'pass' with streaming banners." Instead, he writes, M. Fleg has devoted himself to his race.