

# EUCLID AVENUE TEMPLE BULLETIN

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SUNDAY, APRIL 9th, 10:30 A. M.

## RABBI BRICKNER

will speak on

### “Hitler Turns the Clock Back”

He concludes his address of last week on “Why is Hitler Against the Jews?”

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#### PASSOVER SERVICE

Tuesday, April 11th, 10:00 A. M.

Rabbi Brickner will preach

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FRIDAY EVENING TWILIGHT SERVICE, 5:30 TO 6:00

SABBATH MORNING SERVICE, 11:00 to 12:00

(In the Sisterhood Parlor)

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Over a thousand people had to be turned away last Sunday morning after some 1500 people occupied every seat and all available standing room in the Temple.

We regret very much that many of our own members were among those who were not admitted. Ours being a system of free seating on Sundays, we are unable to discriminate between members and non-members; and therefore we beg of the members to bear with us. A large congregation is also expected this Sunday. Please come early.

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**Rabbi Brickner broadcasts over Station WHK every Sunday afternoon from 5:30 to 6:00**

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Hebrew Union College Library,

A. S. Oko, Librarian,

Cincinnati, Ohio.

## EUCLID AVENUE TEMPLE BULLETIN

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NATHAN BRILLIANT, Editor

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### Memorial (Yizkor) Service

On Monday, April 17th the concluding day of Passover, the beautiful custom of memorializing our beloved departed will again be part of the service for that morning. This traditional custom on the last day of Passover was reintroduced into our service for the first time three years ago and met with a very welcome response from the membership of the congregation who attended in large numbers.

A special memorial service has been prepared.

Rabbi Brickner urges upon the members of our congregation to attend the services on the first day of Passover, Tuesday, April 11th at 10 A. M. and on the last day, Monday, April 17th at 10 A. M.

### Make Your Seder Complete

Surely you are planning to have a Seder Sunday evening, April 10th. Do not spoil it by a lack of sufficient Haggadahs (the Seder booklet) without which the ceremony can have no meaning. The Haggadah, as edited by the Central Conference of American Rabbis, is an exceptionally beautiful book profusely illustrated, a welcome addition to any library shelf and its price is only fifty cents. Our office will supply you.

### Maurice Goldman Composes New Service

A new Friday Evening Service composed by Maurice Goldman has just come off the press of the publishing house of M. Witmark and Son in New York.

Maurice Goldman is a member of our choir and also assists Mr. Jones in conducting. The service has been dedicated to Rabbi Brickner.

## Sisterhood

### Matzoh Fund

The Sisterhood gratefully acknowledge the following contributions:

From Mrs. J. J. Federman, Mrs. E. Green, Mrs. M. D. Wald, Mrs. Alfred Haiman and Mrs. J. H. Miller in memory of Burt Glick;

Mrs. J. J. Federman in memory of L. Smulyan;

Mrs. J. O. Stein in memory of Nannette Beeckman Cohn;

Mrs. Max Rosenblum in memory of Fannie Sobel;

Mrs. L. E. Steiner in memory of her husband and father;

Mrs. H. M. Rosenblatt, Mrs. J. Solomon, Miss Rose V. Harris and Mrs. E. Solomon in memory of Mrs. Frances Harris;

Dr. A. L. Goodman in memory of his father, Albert B. Goodman;

Mrs. D. W. Sampliner in memory of David W. Sampliner.

### "Song of The Dew."

From the Sephardic Liturgy the following read on the First Day of Passover and translated from the original by Dr. Solomon Solis Cohen, of Philadelphia, will show the delightful keynote of religious Jewish medieval poetry:

"O Rain, depart with blessings,  
With Blessings come, O dew;  
For Mighty to Deliver,  
Is He that sends the dew.

With psalm and song, I'll praise Him.  
In rhythms like the dew;  
My Rock, my Strong Deliverer,  
He is, that sends the dew.

His Name with glory covers  
His folk, as earth the dew;  
A Prince to their deliverance  
He sends, that sends the dew.

Hasten, O God, Thy promise—  
"I will be Israel's dew"—  
And Mighty to Deliver,  
Let fall this day Thy dew!"

The Religious School Presents

# "JEWS IN EGYPT"

A colorful and tuneful operetta in two acts

SUNDAY, APRIL 16th, 3:00 P. M.

A spectacle of professional proportions, gay in color, replete with haunting melodies and stirring drama—the most ambitious production ever attempted on our stage.

DIRECTED BY LIBBIE L. BRAVERMAN

with an expert staff of assistants

Admission—25 cents. Only 400 tickets available

## TWO NEW BOOKS

"The Land of Promise"

By Edmond Fleg

Translated from the French by  
Louise Waterman Wise.

"It has a beautiful and touching self-knowledge. It represents the states of soul of thousands in all lands. I know of no one who, consciously, or unconsciously, has expressed it so eloquently as M. Fleg."

—From Ludwig Lewisohn's Introduction.

"This People" by Ludwig Lewisohn

This book consists of five long stories which tell of the emotional and moral dilemma of the men and women who sell their birthrights. Although widely separated by time and place, they are held together by this common theme. It is a work of compassion, insight, courage and faith.

## Congratulations

To Mr. and Mrs. Morris Miller on the occasion of the Bar Mitzvah of their son, Robert, at the services in the Temple on Saturday, March 25th.

## FUNDS

We gratefully acknowledge receipt of the following donations:

### Altar Fund

Mrom Mrs. S. David Spizel in memory of her mother, Mrs. Pauline Holstein;

Mrs. E. Simon in memory of her parents, Jacob and Jennie White;

Mrs. Theo. Hertz in memory of her brother, Sidney L. Klein.

### Prayer Book Fund

From Misses Esther and Sara Cohen in memory of their father, Abraham Cohen and brother, Philip Cohen.

## Passover—The Feast of Emancipation

Passover (Pesach) is the festival observed by the Jew in the early Spring in commemoration of the Exodus from Egypt. It begins this year on the evening of April 10th and is observed for eight days by Orthodox Jews, and for seven days by Reform Jews. In ancient Jewish life, it was the first of the three Pilgrim festivals upon which every male Jew was required to present himself in person at the central sanctuary in Jerusalem.

Although the Passover has certain features in common with the universal Spring festival, it is its historical significance which gives it lasting vitality. It is the great Independence Day of the Jew, the first event in his national history, an event which became fundamental in all his thinking, as evidenced by the frequent reference to the great deliverance from Egypt.

The festival is ushered in by a family service, called the Seder, at which certain symbolic ceremonials are observed. Each participant is required to drink four cups of wine, in memory of the four promises made by the Eternal to redeem Israel from bondage. On the table, are the unleavened cakes (Matzoth), the shin-bone of a lamb (roasted on the coals), commemorative of the Paschal sacrifice, a roasted egg; a mixture of apples and nuts (Charoseth), to symbolize the mortar with which the "Egyptians made bitter the lives" of our ancestors; and bitter herbs (Moror), reminiscent of the unhappy days in Egypt. In song and story, the tale of the oppression and the deliverance is rehearsed. Psalms of thanksgiving strike the keynote of the happy occasion. The services, interrupted for the family dinner, close with a number of merry folk-songs, expressive of the character of the celebration.

During the festival, unleavened bread is eaten instead of the usual leaven. In Orthodox homes, great care is taken that all traces of leaven be removed before the beginning of the festival. Sets of dishes, for this holiday are provided.

Services are held in the synagogues, and sermons are preached in keeping with the thoughts of the festival.

## Men's Club

### Round Table

The usual session will be held this Monday, April 10, noon, at Allendorf's, 1111 Chester avenue.

There will be no session on the Monday following, April 17th, which is the last day of Passover.

### "Let's Play Artist"

An article with this title by Libbie L. Braverman appeared in the April issue of Young Israel. It explains how any child can make many attractive novelties from ordinary wire pipe-stem cleaners.

### The Seder

The deep and tender sentiments which cement the home-ties of the Jewish people are proverbial. Potent in ruling the life from youth through age, these sentiments have inspired and created a series of exquisite home ceremonies, suffused with the devout spirit of religion.

Among these ceremonies a place of peculiar charm is held by the Seder service, narrating the events of the Exodus from Egypt. In it are blended in happy combination those influences which have contributed so much toward inspiring our people, though scattered throughout the world, with a genuine feeling of kinship. This beautiful home Service has exalted them with an appreciation of their historic place in the past; imbued them with an heroic power of endurance under severest trials and persecutions, and quickened within them the enthusiasm of high ideals for freedom. The life of the individual has thus been filled with courageous endeavor often exemplified in the brave part taken by Jews in the struggles of the nations with which they have become identified. The moral and spiritual worth of such an hallowed institution, which has become a vital part of the Jewish consciousness, is priceless. It would be an irretrievable loss were it to pass into neglect.

—The Union Haggadah.