

# EUCLID AVENUE TEMPLE BULLETIN

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SUNDAY, MAY 7th, 10:30 A. M.

Concluding Sunday Service and High School Graduation

**RABBI BRICKNER**

will speak on

## **“YOUTH FACES ITS WORLD”**

A SUMMARY OF THE SYMPOSIUM ON “YOUTH’S PROBLEMS”

in which Selma Cohen, Joseph Persky, Jerome Schwartz and Jay Welensky.  
members of the Senior Class will participate

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**CLUB DAY CHILDREN’S SERVICE**

and

**“FELLOWSHIP”**

a pageant

SATURDAY, MAY 6th at 11 A. M.

FRIDAY EVENING TWILIGHT SERVICE, 5:30 TO 6.00

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**SISTERHOOD 25th ANNUAL MEETING**

Tuesday, May 9th, at 2 p. m.

**“PAGEANT OF PRESIDENTS”**

written and arranged by Mrs. Jonas Kurlander

Mrs. Arthur W. Haas and Mrs. Harry Wolpaw, Narrators

Mrs. S. S. Rosenberg, chairman of the day

Report of the President

Election of Officers

Reception and “Silver” Tea

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EUCLID AVENUE TEMPLE BULLETIN

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NATHAN BRILLIANT, Editor

Entered as second-class matter April 9th, 1926 at the Post  
Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

**Coming Events**

- May 6th—Club Day.  
“ 7th—High School Graduation.  
“ 9th—Sisterhood Annual Meeting.  
“ 13th—Alumni Formal.  
“ 21st—Confirmation Class Night.  
“ 24th—Men's Club Annual Picnic.  
“ 28th—Alumni Annual Meeting.  
“ 31st—Confirmation.  
June 19th—Congregational Picnic.

**Rabbi Concludes Radio Broadcasts**

Last Sunday afternoon Rabbi Brickner gave his final Sunday afternoon broadcast of the season. The popularity of these talks have been evidenced through the numerous letters which have reached him, commenting upon his addresses.

**Au Revoir**

This issue marks the final Bulletin of the season. The next Bulletin will appear early in September.

The announcements of Temple activities will be carried as usual in the columns of the Jewish Review and Observer and the Jewish Independent. We wish to express our appreciation to the editors of these two papers for the liberal space they have given us.

We wish you all a pleasant Summer and a profitable vacation.

**FOR MOTHER'S DAY**  
**WHY NOT A UNIONGRAM?**

Available in the Temple Office

**Religious School**

**Club Day—Saturday, May 6th**

The Club Department of our Religious School extends a cordial invitation to all members of the Temple to attend its sixth annual club day, Saturday morning, May 6th at 11 o'clock in the Temple. There will be a service, and a very beautiful pageant entitled "Fellowship."

Robert Adelstein, Dorothy Frankel, Elva and Doris Grasgreen and Edwin Lewis are participating in the service. Evelyn Darnovsky will read from the Torah.

The following are participating in the pageant: Hynda Busch, Judith Marx, Marjorie Roseman, June Senior, Evelyn Simberg, Shirley Wormser and Betty Zipkin.

**High School Graduation**

The High School Department will hold its Graduation Exercises Sunday morning, May 7th, at 10:30 o'clock in the Temple.

The program will open with the regular Sunday morning service which will be read by Maxine Adler, Ruth Fishel, Robert Grodin, Ruth Kohn, Justin Rothman and Helen Schreiber. The opening and closing prayers will be given by Jerome Weiss and Robert Wurzman. The High School Choir will render several selections from "Jews in Egypt." Victor Pollak, president of the M-H, will announce the names of those who have been elected to the fraternity in recognition of excellent scholarship.

Judge Maurice Bernon, chairman of the Religious School Committee, will award the diplomas and prizes for attendance and scholarship.

The chief feature on the program will be the symposium announced on page one.

Following are the names of the graduating class:

|                     |                  |
|---------------------|------------------|
| Irwin Adler         | Joseph Persky    |
| Maxine Adler        | Ruth Pohl        |
| Marvin Becker       | Sarane Rosenberg |
| Roselin Cohen       | Justin Rothman   |
| Selma Cohen         | John Schmidt     |
| Charlotte Feldstein | Helen Schreiber  |
| Ruth Fishel         | Howard Schwartz  |
| Adra Glick          | Jerome Schwartz  |
| Lillian Greenfeld   | Sylvia Selleck   |
| Robert Grodin       | Sidney Silber    |
| Ruth Kohn           | Elaine Urdang    |
| Deborah Kotkov      | Jerome Weiss     |
| Florence Kurlander  | Jay Welensky     |
| Harold Marmaros     | Robert Wurzman   |
| Myron Perlin        |                  |

## "Is Success All?"

(The following paragraphs are excerpted from Dr. Wise's recent address, "Is Success All?")

"In using the term success, the world can judge only by outward signs or tokens. It cannot for the most part delve into the inwardness of things, it cannot peer into and scrutinize motives. It has no inward standards or yardsticks of judgment. Success has come to loom too large in life, most especially in the life of the western world, because the mastery of a continent was bound to give an undue place to success, that is to say, to effectiveness in overcoming.

"Within the recesses of one's heart, one must decide what place success is to have in one's life, whether it is to be the objective or whether success or failure is to be regarded as nothing more than a by-product of the struggle of life. Having made the decision, one must be prepared to accept all consequences.

"No greater peril in contemporary life obtains than that all be given for success, that success be regarded as all and that all be sacrificed for success, that nothing be dreaded so much as failure, that all be endured sooner than failure. Because of conditions for many centuries and the limitations which the world has placed upon the normal energies and desires of the Jew, the Jew is always in danger of being unduly contemptuous of failure and unduly avid of success.

"The worship of success however gained kills all standards and abiding values. If success be all, whether it be success in the making of money or in winning place or in achieving power, if homage and adoration are paid, as indeed they are, to success however gotten, then men cannot be asked to be squeamish with respect to the method of getting these things.

"One knows not who are hurt more, the somehow or anyhow successful, or the worshippers of the successful. Lord Disraeli was wrong when he declared to Lord Rothschild while yet a little lad, 'You and I belong to a race that does not know how to fail.' As the world sees, the Jew is the world's supreme failure and Jewish history is the veriest, awfullest failure of all the centuries,—unless we remember that there are successes that are hell-wrought, that there are failures that are heavenly failures, failures, as Israel remembered in its golden years, that are 'half-divine.' "

(Excerpts from an address by Dr. Stephen S. Wise.)

## Clubs Contribute to Religious School

In consideration of the difficult times, a number of the children's clubs have decided to deprive themselves of their annual closing parties in order to assist the Religious School.

The Junior Sisterhood, the Junior Round Table, the Young Judea Girls, the Hay Pay and the Omnibus Club have therefore taken a large slice out of their respective treasuries and contributed it to the Religious School Fund.

## Play of Jewish Life to be Given

"Green Fields," a play of Russian Jewish farm life will be given in the auditorium Monday and Tuesday evenings, May 15th and 16th for the benefit of Jewish Education in Cleveland.

The same competent cast that gave such an unusual performance of this play recently will again appear. Tickets are only 35c.

Here is an opportunity to see a very fine play of Jewish life and at the same time aid the cause of Jewish education in the city of Cleveland.

## In Memoriam

Our heartfelt sympathy is extended to the bereaved family of

Archibald Levy

who recently passed away.

## FUNDS

We gratefully acknowledge receipt of the following donations:

### Fannye Copland Memorial Fund

From Mrs. Harvey Drucker and Mrs. Michael Davis in memory of Samuel Markowitz.

### General Fund

From Mrs. Fred Federman in memory of her father, Jacob Mahrer.

### Altar Fund

From Mrs. C. I. Goldsmith in memory of her parents, Mr. and Mrs. Charles Goldsmith;

Mrs. Cora F. Reinthal in memory of her husband, Manuel Reinthal.

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| <p><b>ALUMNI<br/>SPRING<br/>FORMAL</b></p> <p><b>SATURDAY,<br/>MAY 13th</b></p> <p><b>STATLER HOTEL<br/>BALL ROOM</b></p> <p>—</p> <p>Couple—\$2.50</p> <p>Each Budget Ticket<br/>Good for \$1.50</p> | <p><b>MEN'S CLUB<br/>PICNIC<br/>and<br/>ANNUAL MEETING</b></p> <p><b>WEDNESDAY,<br/>MAY 24th</b></p> <p><b>CAMP WISE</b></p> <p>Afternoon and Evening</p> <p>—</p> <p>Beer. Sandwiches and a<br/>rollicking good time<br/>for only 60c</p> | <p><b>ALUMNI<br/>ANNUAL<br/>MEETING</b></p> <p><b>SUNDAY,<br/>MAY 28th<br/>8 P. M.</b></p> <p>—</p> <p><b>REPORTS<br/>ELECTIONS<br/>DANCING</b></p> <p>—</p> <p>Bring your Budget<br/>Ticket</p> |
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### A Christian Scholar's View

In the farewell address in 1926 of Dr. McGiffert as president of Union Theological Seminary he urged the graduating class never to attempt to suppress free and honest inquiry into religion, never to be afraid to face criticism and never to use a negative instead of a positive religion. He had a right to say this, for he had lived up to what he asked of others. He was a fearless scholar and profoundly religious. He quit the church of his ancestors rather than have it torn asunder by a heresy trial, but he would have gone to the stake for his convictions.

Especially to be recalled is his contention that "Jesus remained a Jew to the end" and that the God He worshipped was the God of Israel. Dr. McGiffert's own summary was written in these words:

The God of Jesus was the God of the Jews, pure and simple, with the emphasis laid, as by Amos, upon moral reformation and moral judgment, but with the kingdom irradiated by the intimacy and beauty of Jesus' own relation to God and by the quality of His life of service and sacrifice.

(New York Times.)

### Protest Meeting—May 14th

A huge meeting is being planned for Sunday afternoon, May 14th, at Public Hall to voice the protest of Cleveland Jewry against the Hitlerite anti-Jewish policy.

This meeting, originally scheduled for May 10 (the day on which the Nazis are planning the auto-da-fe of books by Jewish authors), was postponed to the 14th in order to make it possible for some of the speakers to attend who otherwise would have been unable to do so.

Further details of the meeting will be announced in the daily press as well as in the local Jewish weeklies.

An English Rabbi's wife and his daughter, aged 3½, were calling at a home where there was a butler (buckler, the children say). The family had been there before and as they went to the house, Judith, the little girl, asked "Is this the house where a man is the maid."