

EUCLID AVENUE TEMPLE BULLETIN

BARNETT R. BRICKNER
RABBI

NATHAN BRILLIANT
EDUCATIONAL DIRECTOR

LIBBIE L. BRAVERMAN
DIRECTOR OF EXTENSION ACTIVITIES

J. H. ROSENTHAL
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SUNDAY, DECEMBER 17th, 10:30 A. M.

RABBI BRICKNER

will speak on

HEIRS OF THE MACCABEES--

THEODORE HERZL and KARL MARX

The Symbols of Modern Jewish Revolt

A SERMON FOR CHANUKAH

Special Music

Because the Temple was filled to overflowing last Sunday morning, several hundred people had to be turned away. We regret very much that many of our own members were among those who were not admitted. We, therefore, urge members to come on time.

Doors close at 11:00

Friday Evening Twilight Service—5:30 to 6:00
Children's Sabbath Morning Service—11:00 to 12:00

YOUTH TEMPLE THIS FRIDAY NIGHT

A panel discussion on "The Jew in Public Office" with Judge Maurice Beron as chairman will be featured at the Youth Temple service this Friday evening at 8 P. M.

Four former presidents of the Alumni Association will constitute the panel

—Elmer Babin, Harry Grossberg, Howard Hirsch and Marvin Laronge. The Chanukah candles will be lit by Norman Roman who will also chant the Kiddush. Jerome Bigelson will read the service. A musical selection will be rendered by the Gold trio.

Rabbi Brickner broadcasts every Sunday Evening over Station WHK at 7:30 P. M.

Dr. Julian Morgenstern,

Hebrew Union College,

Cincinnati, Ohio.

EUCLID AVENUE TEMPLE BULLETIN

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NATHAN BRILLIANT, Editor

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SISTERHOOD

CULTURAL GROUPS

Mrs. B. R. Brickner will give the second lecture in the series on **Biblical Literature**, this Friday morning, December 15th at 11 A. M.

There will be no groups meeting until January 12th, 1934, when Professor Henry M. Busch will discuss important current events.

The class in "The New Slant On Modern Youth" meets again, Tuesday, December 20th at 2:30 P. M.

Mrs. J. C. Newman will speak on "A New Design For Living."

Note: In the absence of Mrs. D. Kornhauser donations to the Scholarship Fund will be accepted by Mrs. Sol Moses, 2026 E. 107th street.

PROPAGANDA AND EDUCATION

Based on Professor Lumley's Book, "The Propaganda Menace."

1. Education is interested in facts; propaganda in fiction.
2. Education regards facts as ends in themselves; propaganda considers them means to an end.
3. Education tells the truth regardless of consequences; propaganda tells lies always mindful of consequences.
4. Education is conducted in a spirit of tolerance; propaganda in a spirit of fanaticism.
5. Education appeals to reason; propaganda appeals to emotion.
6. Education is interested in how we think; propaganda in what we think.

It was in view of these basic distinctions that Calvin Coolidge once said: "Of education we cannot have too much; of propaganda we cannot have too little."

MOTHER-DAUGHTER DAY THIS SATURDAY

Saturday, December 16 is Mother-Daughter Day of the Euclid Avenue Temple Sisterhood.

Mrs. Oscar J. Fishel, chairman of the morning program, announces that services will begin at 11 A. M. and will be conducted by the mothers and their daughters.

Mrs. Harry Rosewater will deliver the opening prayer, Mrs. Harry Lefkowitz the sermon, and Mrs. Sol Moses the benediction.

Mesdames Lawrence N. Atlas, Stanley Friedman, H. I. Mervis and Bert Amster will read the service and Miss Dorothy Frankel will read from the Torah.

Luncheon will be served immediately following the services.

The entertainment after luncheon will be in accord with the mother-daughter idea. A revue "The Seven Ages of Women" written by Mrs. Charles Brown will be presented.

Miss Betty Felsner has arranged the ensemble dances with consummate skill, and will, herself, give a solo dance.

Those taking part in the revue are Mesdames B. W. Spiegel, Leonard Levy, A. Gitson, Adolph Salsburg, Stanley Frankel, Oscar Steiner, J. Rueckberg, Bernard Kane, S. Sill and the Misses Betty Zipkin, Elva Gragreen, Charlotte Teller and most of the Junior Sisterhood. Mrs. C. H. Verowitz at the piano and Miss Dorothy Pettler, violinist will accompany in the dance ensembles.

The entire revue is directed by Lucian F. Wolpaw.

Mrs. Oscar H. Steiner is chairman of the day's program.

RELIGIOUS SCHOOL

SCHOOL PRESENTS CHANUKAH REVUE

More than three hundred children will participate in the Chanukah revue to be given this Sunday afternoon at 2:30 P. M. in the Auditorium. Every class in the school began planning their contribution to the program a month ago. After a process of elimination sixteen numbers were selected. Thus the entire school shared in a huge Chanukah revue.

Children will be in turn both audience and performers. This is in keeping with the most progressive theory in education, where every child in the school is vitally concerned with what is going on and has a part in it, directly or indirectly.

Parents are cordially invited.

IMPORTANT TO PARENTS

In celebration of Chanukah the Religious School will hold no sessions Saturday or Sunday mornings, December 16th and 17th.

Children in the grades from kindergarten through the ninth are required to come Sunday afternoon at 2:30 P. M. They will report to their class rooms. Attendance will be taken.

Will Durant will appear on our Course, Tuesday evening, January 16th.

Rabbi Brickner addressed the Student Society of the Hebrew Union College in Cincinnati Wednesday, December 6th.

He has been asked to serve as Arbitrator for the Amalgamated Association of Street and Electric Railway Employees of America in a dispute with the Cleveland Railway Company relative to wages and working conditions.

This Sunday Evening

at Mahler Hall

THE MEN'S CLUBS
of the two Reform Temples will
hold their annual

Joint Chanukah Rally

PROGRAM

Mr. Milton M. Alexander of Detroit
Guest Speaker

Kindling of Chanukah Lights

Emanuel Rosenberg

Accompanied by The Temple Boys'
Choir who will also render
several selections

Frances Shapiro, Violinist

Dancing to Johnson-Rosenthal
Orchestra

Dinner catered by
Mrs. Regnatz herself

Reservations—\$1.00

ODDITIES

When Samuel David Luzatto (1800-1865), the great Hebrew philologist didn't want to learn a trade, his father made him sign a paper to the effect that the father had tried to teach his son but that the son had refused.

The Talmud says: "The father who does not teach his son a trade, teaches him to rob."

Rabbi Elijah (1720-1779) known as the "Vilna Gaon," one of the greatest rabbinic geniuses of all times, had such a remarkable memory that it was said that when he read a book once he could remember it word for word for the rest of his life.

FREEDOM AND CIVILIZATION

Albert Einstein Issues a Plea for the Maintenance of the Liberty of the Individual
An Address by Albert Einstein in London

You have shown that the British people have remained faithful to the traditions of tolerance and justice which for centuries you have upheld with pride.

It is in times of economic distress such as we experience everywhere today one sees clearly the strength of the moral forces that live in a people. Let us hope that an historian delivering judgment in some future period when Europe is politically and economically united will be able to say that in our days the liberty and honor of this continent was saved by its Western nations which stood fast in hard times against the temptations of hatred and oppression, and that Western Europe defended successfully the liberty of the individual which has brought us every advance of knowledge and invention—liberty without which life to a self-respecting man is not worth living.

It cannot be my task to act as judge of the conduct of a nation which for many years has considered me as her own; perhaps it is an idle task to judge in times when action counts. Today the questions which concern us are: How can we save mankind and its spiritual acquisitions of which we are the heirs? How can one save Europe from a new disaster?

We are concerned not merely with the technical problem of securing and maintaining peace but also with the important task of education and enlightenment. If we want to resist the powers which threaten to suppress intellectual and individual freedom we must keep clearly before us what is at stake and what we owe to that freedom which our ancestors have won for us after hard struggles.

Without such freedom there would have been no Shakespeare, no Goethe, no Newton, no Faraday, no Pasteur, and no Lister. There would be no comfortable houses for the mass of the people, no railways, no wireless, no protection against epidemics, no cheap books, no culture, and no enjoyment of art for all. There would be no machines to relieve the people from the arduous labor

needed for the production of the essential necessities of life. Most people would lead a dull life of slavery just as under the ancient despotisms of Asia. It is only men who are free who create the inventions and intellectual works which to us moderns make life worth while.

Without doubt the present economic difficulties will eventually bring us to the point where the balance between supply of labor and demand of labor, between production and consumption, will be enforced by law. But even this problem we shall solve as free men and we shall not allow ourselves for its sake to be driven into a slavery which ultimately would bring with it stagnation of every healthy development.

Shall we worry over the fact that we are living in a time of danger and want? I think not. Man, like every other animal, is by nature indolent. If nothing spurs him on then he will hardly think and will behave from habit like an automaton.

I am no longer young, and can, therefore, say that as a child and as a young man I experienced that phase—when a young man thinks only about the trivialities of personal existence and talks like his fellows and behaves like them. Only with difficulty can one see what is really behind such a conventional mask, for owing to habit and speech his real personality is, as it were, wrapped in cotton wool.

How different it is today! In the lightning flashes of our tempestuous time one sees human beings and things in their nakedness. Every nation and every human being reveal clearly their aims, powers, and weaknesses, and also their passions. Routine becomes of no avail under the swift change of conditions; conventions fall away like dry husks. Men in their distress begin to think about the failure of economic practice and about the necessity of political combinations which are supernatural. Only through perils and upheavals can nations be brought to further developments. May the present upheavals lead to a better world.

(The Jewish Standard)