

EUCLID AVENUE TEMPLE BULLETIN

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RABBI

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J. H. ROSENTHAL
EXECUTIVE SECRETARY

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SUNDAY, FEBRUARY 25th, 10:30 A. M.

DR. GOODWIN B. WATSON

Professor of Educational Psychology
at Columbia University

will speak on

"BASIC CHOICES BEFORE THE AMERICAN PEOPLE"

Dr. Watson although still a young man is one of the foremost leaders in the field of character education in this country. He is a brilliant and challenging speaker and author. The members of the congregation have a treat in store for them.

Friday Evening Twilight Service—5:30 to 6:00

Sabbath Morning Service—11:00 to 12:00

Dr. Julian Morgenstern,

Hebrew Union College,

Cincinnati, Ohio.

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NATHAN BRILLIANT, Editor

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JEWISH EDUCATION STANDS FIRM

Jewish education has been able to withstand the disintegrating forces of the depression. Despite the destruction of standards in so many of our schools, despite the short-sighted attempts at discrimination against educational work by some of our Jewish communal agencies, our school work has been maintained without loss of vital factors. We shall emerge from this period of testing more keenly aware than ever that our world 'exists on the breath of school children.' Indeed we should be unworthy of our past, and unworthy of any future, if out of our difficulties and out of the terribly disillusioning spectacle of German Jewry, we did not draw the simple lesson that our inner life as Jews must be deepened and strengthened, and that Torah—education in all its Jewish phases, continue to be the tree of everlasting life to which we needs must cling in prosperity and in adversity.

Dr. A. Dushkin.

Director of the Bureau of
Jewish Education in Chicago.

PURIM RADIO PROGRAM

Tune in on WGAR, Thursday evening, March 1st at 7:30 p. m. The Bureau of Jewish Education of Cleveland is sponsoring a program in celebration of the holiday of Purim which begins that evening.

In addition to Purim music and Purim dramatics, Rabbi Brickner will give a brief talk on the meaning of this significant holiday that commemorates the salvation of the Jewish people from the wicked designs of their Arch-enemy, Haman.

SISTERHOOD CULTURAL COURSES

Book Review—Friday, February 23rd at 11 A. M., Ludwig Lewisohn's "This People" reviewed by Mrs. S. O. Freedlander.

Biblical Literature—Friday, March 2nd at 11 A. M.,—Mrs. B. R. Brickner.

Dramatic Reading Group—Tuesday, February 27th at 1:30 P. M.

The Sisterhood gratefully acknowledges receipt of the following donations:

To The Altar Fund: From Mrs. Sam Schaffner in memory of her husband; Mr. and Mrs. J. L. Haas in memory of Cora Fuldheim, Frankie Goldsmith, Laura Steiner, Bertha Loeser, Clara Moses Abrams, David F. Klein and Samuel Weitz.

To The Scholarship Fund: From the Sewing Circle in memory of Mrs. Bertha Loeser.

To Members of the Congregation

The Sisterhood and Alumni Association are collaborating in the sale of tickets for the "Romance of A People."

A percentage of the receipts from this sale will go to these organizations. Accordingly, we ask that when you buy your tickets for this production, you do so through our Temple office so that the Sisterhood and Alumni Association will receive their due credit for them.

The production is being presented the week of March 12-18, 1934. Tickets sell at \$1, \$2, \$3, and \$5 and a supply of each price group is available at the Temple office. Please make your reservations before March 6th.

Sincerely,
THE COMMITTEE

ALUMNI

CULTURAL GROUP

Mr. William S. Cohen's group "Where Do We Go From Here?" will meet on Wednesday, February 28th at 8 P. M.

A WOMAN'S WIT (From the Rabbis)

In his march of conquest, Alexander of Macedon came to a town near Carthage which was inhabited solely by women. They came out to meet him saying, "If you make war upon us and conquer us, it will be said of you, 'Alexander has destroyed an army of women.' If, on the contrary, we defeat you, the world will know that Alexander was overcome by women and your name will be dishonored."

As Alexander prepared to leave the town, he wrote upon the gates, "I, Alexander of Macedon, was a fool until I came to this town and learned wisdom from women."

(8th Avenue Temple News,
Brooklyn, N. Y.)

AGAIN NEW and AGAIN DIFFERENT

A Huge Mural Decoration

on the walls of the Recreation Hall depicting scenes from the Purim Story and from the new life in Palestine woven into one harmonious unit. The mural is the creation of a committee of talented alumni consisting of

Miriam Joseph, J. Bernard Bernon,
co-chairmen

and

Howard Klein, Melvin Loeb and
Mortimer Goodman

This and much more is being featured at the
ANNUAL

PURIM CARNIVAL

Sunday, March 4th

TEMPLE FLASHES

Isaac Van Grove, director of the "Romance Of A People" and Judge Maurice Bernon have both accepted the invitation to judge the floats at the Purim Carnival, March 4th. . . . Rabbi Brickner will be in New York this week-end. He will occupy the pulpit of Rabbi Louis I. Newman Sunday morning. At a teachers conference in the afternoon he will speak on "The Teaching of Customs and Ceremonies" describing how it is done in our school. About 200 teachers representing all the Boroughs of New York and Westchester are expected . . . The director of the chorus of the "Romance Of A People" is none other than our own Maurice Goldman. He will also be the baritone soloist . . . The annual prize for the best article in the Young Israel for the year 1932-33 went to Libbie L. Braverman for her description of "Let's Have A Chanukah Party". David Dietz's little girl has a good explanation for the Kiddush. She thinks it's because her dad blesses the kids, Friday evening and therefore "Kiddish" Another good story happened at the Father-Son Dinner. Balfour Brickner had the honor of drawing the lucky numbers for the prizes. When he was all through, he discovered that he was not one of the prize winners, which elicited from him the terse remark "Aw it was a big gyp."

PRESENT KING DAVID SYMPHONY

On Thursday evening and Saturday afternoon, February 22 and 24, at its regular symphony concerts, the Cleveland Orchestra under Artur Rodzinski is presenting an oratorio based upon the life of King David by Arthur Honegger.

In this work the events in David's life are described by a narrator who in spoken word carries the Old Testament story between the choral and vocal numbers, which are sung by a chorus of 300 with three soloists.

THE RABBI— CONSCIENCE OF THE PEOPLE

Living in parlous times, begirt by a populace whose ideas and ideals differ from our own, it behooves us to proclaim the Jewish ideals in the very teeth of the anti-thetical, where injustice, intolerance, prejudice and bigotry exist, even though we be singled out as dissenters. Freedom of speech, the bulwark of our conscience, is our American privilege and we must exercise it to right the wrong, to enthrone justice where there is tyranny, to fight corruption in high and low places. Although a minority in American democratic life, we shall lift up our voices to preach the highest ideals—that prophetic Judaism that in the end may be the universal religion—and with this in mind, we shall reach many people in civic, educational, philanthropic, religious and political life. It is the function of the American Rabbinate to “Cry aloud and spare not” when might lauds it over right. “Truth forever on the scaffold. Wrong forever on the throne” must arouse in us the spirit of our forbears who fought and died for that “God that ever lives and loves” and that righteousness taught by that God through His spiritual creatures! If in this likeness Judaism is to be perpetuated, for our own sakes and for our love of humanity, our colleges and seminaries, our schools and our adult classes must be our special care—a function not always stressed by our colleagues. The Rabbi is the spokesman of His people and he stands before the world as the conscience of his people—what he says and what he does and what he fights, that, it is surmised, his people say and do and fight, and by these things are they judged. Let the Rabbinate be stoned as even the prophets were, let the cause but be good—and the religion of tomorrow will be worthwhile. The least part of Maccabean prowess lay in their arms-bearing; the greater part lay in their souls! Bravery in the pulpit is the desideratum—and this is, when translated into deeds, the function of the American Rabbinate.—In the Hebrew Union College Monthly, by Henry Cohen, Rabbi in Galveston, Texas.

“A PRAYER.”

By Mary Carolyn Davies.

Make me too brave to lie or be unkind,
Make me too understanding, too, to mind
The little hurts companions give and friends,
The careless hurts that no one quite intends.
Make me too thoughtful to hurt others so.
Help me to know
The inmost hearts of those for whom I care,
Their secret wishes, all the loads they bear,
That I may add my courage to their own.
May I make lonely folks feel less alone
And happier ones a little happier, yet
May I forget
What ought to be forgotten and recall
Unfailing all
That ought to be recalled, each kindly thing,
Forgetting what might sting.
To all upon my way
Day after day
Let me be joy, be hope. Let my life sing!

FUNDS

The Temple gratefully acknowledges receipt of the following donations:

To The Library Fund: From Mrs. J. Klein and Mrs. B. W. Korach in memory of their brother, Albert Grossman.

To The General Fund: From Mrs. M. Mandel in memory of her mother, Anna Rosin.

To The Prayer Book Fund: From Mrs. Carrie Newman in memory of her mother, Charlotte Bloch; Mrs. C. Roubicek in memory of Esther Levey Getz; Mrs. J. Klein and Mrs. B. W. Korach, in memory of their parents, Celia and William Grossman; Mrs. Wm. Newman in memory of her father, Simon Zinner.

To The Memorial Chapel Fund: From Edward S. Eckstein in memory of his father, Leopold Eckstein.

In Memoriam

Our heartfelt sympathy is extended to the bereaved families of
Frank Rosewater
Anna Roubicek