

EUCLID AVENUE TEMPLE BULLETIN

BARNETT R. BRICKNER
RABBI

NATHAN BRILLIANT
EDUCATIONAL DIRECTOR

LIBBIE L. BRAVERMAN
DIRECTOR OF EXTENSION ACTIVITIES

J. H. ROSENTHAL
EXECUTIVE SECRETARY

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SUNDAY, MARCH 11th, 10:30 A. M.

RABBI BRICKNER

will speak on

"DAYS WITHOUT END"

A discussion of

**Eugene O'Neill's Dramatization of the Problems
of Faith and Doubt, Life and God**

Friday Evening Twilight Service—5:30 to 6:00

Sabbath Morning Service—11:00 to 12:00

Dr. Julian Morgenstern,

Hebrew Union College,

Cincinnati, Ohio.

EUCLID AVENUE TEMPLE BULLETIN

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CHAPEL PLANS PROGRESSING

The Chapel Committee under the Chairmanship of Mr. Jay Halle reports progress and we may very soon see the new Memorial Chapel a reality. Naturally, the plans depend largely upon the size of the fund.

What more beautiful way is there for memorializing a beloved departed? Not only is the name inscribed on a bronze plaque to be erected in the Chapel but you are at the same time helping to supply a long felt need in our Temple equipment.

Contributions and inquiries may be directed to Mr. J. H. Rosenthal, at the Temple office, Cedar 0862.

The Sisterhood Convention of the World Union for Progressive Judaism is to take place in July, 1934 either in London or Paris.

The Union is entitled to appoint a limited number of delegates. There is no limit, however, to the Visitors who may attend and participate in the convention discussion and such hospitalities as are locally arranged in the convention city.

If you are planning to go abroad this summer and would like to attend get in touch with Rabbi Brickner's secretary.

A case is reported of a very punctilious Jew who maintained two complete households one for meat and the other for dairy dishes.

SISTERHOOD CULTURAL COURSES

Modern Sociological Trends—Friday, March 9th at 11 A. M.—Professor Henry Miller Busch.

Jewish Current Events—Friday, March 16th at 11 A. M.—Rabbi Brickner.

The Sisterhood gratefully acknowledges receipt of the following donations:

To The Altar Fund: From Mr. and Mrs. J. M. Anthony in memory of Laura Steiner; Lillie and Stella Fishel in memory of their father and brother, Henry and Edward Fishel; Miss Tena Peskin in memory of Anna Peskin; Mrs. Sam Tronstein in memory of her husband; Mrs. Yetta Seidenfeld in memory of her husband.

To The Scholarship Fund: From Mrs. Herman H. Finkle in memory of her mother, Rebecca Gold.

To The Memory Book Fund: From Mrs. Albert Mendelson in memory of her mother, Sara T. Drukker.

To The Amy Rice Memorial Fund: From Mrs. D. Kaatz of Detroit, Michigan and Mrs. Jacob Pollack in memory of Mrs. Rebecca Smulyan.

THE MEN'S CLUB ANNOUNCES:

Resumption of the **Round Table** meetings, **Monday noon, March 12th at 12:00.**

The meeting place has been changed to **Carnegie Hall Restaurant**, second floor, Carnegie Hall, 1220 Huron Road, where an excellent luncheon will be served for 50c. Rabbi Brickner will lead the discussion.

Plans are being formulated under the chairmanship of Harry L. Wolpaw for a smoker, Tuesday evening, March 27th at the Temple.

Program will include a symposium on "Are Jews Safe In America." Music, general discussion, smokes and refreshments are being arranged. Reserve the date.

TICKETS FOR THE "ROMANCE OF A PEOPLE"

available at the Temple Office

Scale of Prices

\$5.00, \$3.00, \$2.00, \$1.00

PERFORMANCES

**From Monday, March 12th through
Monday, March 18th, inclusive,
(except Friday evening.)**

FUNDS

The Temple gratefully acknowledges receipt of the following donations:

To the Library Fund: From Mrs. Armin Friedman in memory of her parents, Hattie M. Wise and Isadore P. Wise; Miss Essie Cohen in memory of her mother, Annie Cohen.

To the Prayer Book Fund: From friends in memory of Meyer Goldstein; Ray and Della Bloch in memory of their mother, Charlotte Bloch.

To The General Fund: From I. Mielziner in memory of his mother, Nellie Mielziner; Mrs. O. Englander in memory of Miss Effie Keys of Cincinnati, Ohio.

The Cleveland News has been carrying, this week, a condensed history of the Jewish people by Marion Rubenstein. It is called "Footsteps Of Israel." The News is printing this history at this time because of then general interest aroused by the spectacle of the "Romance Of A People."

TEMPLE FLASHES

A riot of color, brilliant lights, gay crowds in constant motion, noise and plenty of it—mix them together and you have our recent Purim Carnival . . . There wasn't a corner in the Recreation Hall that Bill Estrin didn't occupy during the preparation for the Carnival. He was even up in the sky-light . . . The Temple members showed their gastronomic preferences—the bake shop and the refreshment booth were the first to sell out. Seven hundred and twenty bottles of pop went in less than three quarters of an hour . . . Mrs. Sol Friedman spent most of the afternoon clamoring for more things to sell. She had her husband working too. And so did Mrs. Myron Antel . . . "The high spot of the Carnival," says Mrs. Oscar J. Fishel, "was the parade of the floats" . . . Issac Van Grove left the rehearsal of the "Romance Of A People" in order to act as one of the judges. He thought it was a remarkable exhibition of the fertile imagination that children have. Dr. Munroe, of the Cleveland Museum of Art, after judging the floats remarked on the unusual educational opportunities afforded the children with this type of activity . . . Judge Bernon, the third member of the committee of judges was sorry that we couldn't give every float a prize . . . Rabbi Brickner thrilled to the whole exhibition and he commented upon it quite frequently during the course of the afternoon . . . Those of you who were unfortunate enough not to have attended the Carnival are invited to drop into the Temple at any time to see the murals in the Recreation Hall. It's well worth your while . . . Congratulations! to I. N. Stone, Honorary Vice President of the Temple, on his 80th birthday; to Mrs. S. Kohn on her 88th birthday; to Mr. and Mrs. M. J. Devay on their 35th anniversary and to Mr. and Mrs. B. G. Melziner on their 35th anniversary . . . We shall be glad to announce happy occasions in our Temple family—if you will let us know.

HONOR ROLL OF THE SPECIAL HEBREW DEPARTMENT

For excellence in achievement and effort

Class A	Class C	
Miss Bergman	Miss Sugarman	Bert Goldman
Geraldine Geller	Sue Korach	Benson Jaffee
Evelyn Darnovsky	Audrey Landy	Lenore Karp
Chiae Wolpaw	Jean Sinek	Walter Mayhall
Evelyn Cohen	Elinore Warren	Florence Susan
Victor Karp		Class F
Mortimer Schwartz	Class D	Mr. Diamond
Mortimer Godman	Miss Yudkovsky	Arlene Cohen
Joy Brickner	Jason Bloch	Bernard Falcovich
	Bervl Feldman	Bernard Kaufman
Class B	Aaron Fleck	Lydia Lutsker
Miss Bergman	Phyllis Hart	Lynette Rosen
Frieda Abram	Class E	Marjorie Sheftel
Ruth Gal	Miss B. Weiss	Harrison Shapiro
Alvin Kendis	Madeline Cohen	Dorothy Weisberg
Sanford Rosen		

A LEGEND OF THE BAALSHAM

"A villager, who year by year went to Baalshem's house of prayer during the 'awful days,' had a boy. He was of weak understanding, and could not take in the shapes of the letters of the alphabet, much less recognize the holy words. As he knew nothing, the father did not take him to the town on the 'awful days.' But when he was thirteen, and of age according to the laws of God, the father took him with him on the Day of Atonement, in order that he might not, from his want of knowledge and understanding, eat anything on that day of self-mortification. But the boy had a pipe on which he always played in the fields when he minded the sheep and the calves. Without his father's knowing it, he had put this in his pocket.

"The boy sat in the house of prayer during the holy hours and did not know how to repeat anything. When the Additional Prayer was begun, he said to his father: 'Father, I have a pipe in my pocket, and I will sing with it.' Then his father was aghast, and said to him: 'Take care not to do this.' So he had to keep himself in check. But when the Afternoon (Mincha) Prayer came, he again said: 'Father, only give me leave to take my pipe.' When the father saw that in his soul he longed to play on the pipe, he was very angry, and asked: 'Where have you got it?' and when he showed him the place, he put his hand on his pocket and kept it there in order to guard the pipe.

"But the Concluding (Niela) Prayer began, and in the evening the lights were shining tremblingly, and all hearts burnt like the lights, unexhausted by the long waiting, and the Prayer of the Eighteen Benedictions sounded once more round the house, tired but distinct, and the great confession was repeated for the last time before the ark of the Lord, forehead on the floor and arms outstretched, before the evening closed and God gave His judgment. Then the boy could repress his rapture no longer, he tore the pipe from his pocket, and made its voice sound loudly. All stood up, afraid and startled, but Baalshem rose above them and said: 'The fate is broken and anger is dispersed from the face of the earth.'"

(From "Jewish Mysticism" by Professor Mrtin Buber)