

# EUCLID AVENUE TEMPLE BULLETIN

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No. 2

## THE DAY OF ATONEMENT

Tuesday, September 18th, 7:45 P. M. in Temple and Auditorium.

Wednesday, September 19th, 9:30 A. M. in Temple and Auditorium.

Children's Service, 1:45 P. M., in Temple.

Intermediate Service, 1:45 P. M., in Auditorium.

Afternoon Service, 3:00 P. M., in Temple and Auditorium.

Memorial Service, 4:20 P. M., in Temple and Auditorium.

The traditional Kol Nidre will be rendered at the opening of the evening service. Doors will be closed at 7:45 and no one will be admitted until after the conclusion of the Kol Nidre. Members are therefore requested to come promptly in order not to miss this very beautiful and inspiring opening.

The Center Section of the Temple is reserved for children only during the Children's Service. Adults are requested to take seats in the side sections or in the balcony.

The doors of the Temple will remain closed during the Memorial Service which begins promptly at 4:20 P. M. Members are requested to be in their seats before 4:20 and to remain until the conclusion of the day's services.

RABBI BRICKNER will officiate in the Temple in the evening and in the Auditorium the following morning, after which he will again return to the Temple. RABBI SHERMAN will alternate with RABBI BRICKNER.

## OPENING OF RELIGIOUS SCHOOL

Saturday, September 15th, 9:00 A. M.—Junior High Department (Grades 7, 8 and 9).

Sunday, September 16th, 9:30 A. M.—Primary and Intermediate Departments (Kindergarten through 6th).

Sunday, September 23rd, 10 A. M., High School Enrollment of Courses.

Sunday, October 7th, 10:15 A. M.—High School and College Departments.

Registration of New Pupils will be continued on Sunday, September 16th.

Dr. Julian Morgenstern,

Hebrew Union College,

Cincinnati, Ohio.

## EUCLID AVENUE TEMPLE BULLETIN

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NATHAN BRILLIANT, Editor

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

### YOM KIPPUR NOTES

Cards of admission must be presented at each service. There will be no admission without a card.

Members are also requested to bring with them the Union Prayer Book, Volume II, revised edition. No Prayer Books will be distributed or sold on Yom Kippur. Prayer Books may be purchased at the Temple Office.

The names of dear ones who have passed away since last Yom Kippur which are to be read at the Memorial Service on Yom Kippur afternoon must be sent in no later than September 17th.

### FACING THE NEW YEAR

We pledge ourselves

To follow through the coming year

The light which God gives us:

The light of Truth wherever it may lead;

The light of Freedom, revealing new opportunities for individual development and social service;

The light of Faith, opening new visions of the better world to be;

The light of Love, daily binding brother to brother and man to God in ever closer bonds of friendship and affection.

Guided by this light,

We shall go forward to the work of another year with steadfastness and confidence.

(Free Synagogue Bulletin)

## THE SISTERHOOD

Presents Program for New Season

Mrs. Arthur Lindheim, President of our Sisterhood, announces an attractive program for 1934-35, which includes four large open meetings, four courses to be given Friday mornings, and a newly organized dramatic group.

Four distinct courses will be offered on Friday mornings.

Mr. Joseph Remenyi will be with us again in a series of 4 talks on "Recent European Impressions."

Dr. Henry Miller Busch also in a series of four lectures will speak on "History in the Making."

Rabbi Brickner will present a cycle of thumb nail sketches of leading Jewish figures in each of the great countries—in communal life, letters, art, science and politics,—with a view of indicating the creative roles Jews are playing in the world today. This course will be known as "Leading Jewish Personalities."

Entirely new will be a discussion of "Recent Medical Progress for the Layman" by the following eminent physicians:—Doctors Henry T. John, Russel L. Hayden, Harold Feil, George H. Reeve, J. W. Epstein, and Harry Goldblatt.

All the courses will be given Friday mornings from 11 to 12 beginning with October 25. Registration is limited to 200. Admission to the entire series is \$1.00 for Sisterhood members and \$2.00 to non-members. Individual lectures are 50c each. Mrs. Henry Emsheimer is chairman of the cultural groups and Mrs. Aaron Skall, co-chairman.

The String Quartet of the Cleveland

# A SIGNIFICANT ACHIEVEMENT

FULL ANNOUNCING

Symphony Orchestra followed by a Tea is featured for the **Opening Meeting for Tuesday, October 2** at 2 P. M. Mrs. Oscar Steiner is chairman of the Entertainment Committee.

**Sewing groups** will begin **October 9th**. Mrs. Harry Bernon will be in charge of the cafeteria.

The names and addresses of all **out-of-town students**, children of Temple members should be sent to Mrs. Harry Berne, chairman of Student Activity Committee or to the Temple office.

Under the leadership of Mrs. Harry Wolpaw and Mrs. Stanley Frankel a **Dramatic Group** is being organized. Those wishing to participate in this new activity should enroll immediately.

### A CONFESSION OF FAITH

I believe in God, who is for me spirit love, the principle of all things.

I believe that God is in me, as I am in Him.

I believe that the true welfare of man consists of fulfilling the will of God.

I believe that from the fulfillment of the will of God there can follow nothing but that which is good for me and for all men.

I believe that the will of God is that every man should love his fellowmen, and should act toward others as he desires they should act toward him.

I believe that the reason of life is for each of us simply to grow in love.

I believe that this growth in love will contribute more than any other force to establish the Kingdom of God on earth.

To replace a social life in which division, falsehood and violence are all-powerful, with a new order in which humanity, truth and brotherhood will reign.

From My Religion—Leo Tolstoy.

### RELIGIOUS SCHOOL

**Opening Sessions, Sept. 15 and 16**

All pupils will return to their former classrooms where assignment of new grades will be made.

Last year's sixth grade now entering the seventh will report to the Auditorium on Saturday, September 15th at 9 A. M.

Newly enrolled children will report to the Auditorium.

Enrollment of new pupils will be continued this Sunday morning.

Those wishing to dispose of their text books may bring them to Room 200 where they will be placed on sale.

Succoth contributions should be brought this Saturday and Sunday. In view of the fact that the Succah will not be built until the end of the week it would be better to contribute in money than in fruits or vegetables. This will enable the Committee to purchase fresh supplies.

Children of the entire school are required to attend the **Yom Kippur Children's Service at 1:30 P. M., Wednesday, September 19th.**

The following members of the 1933 Confirmation Class will conduct the Yom Kippur Service: Evelyn Darnovsky, Robert Goldberger, Ruth Grossman, Alvin Kendis, Norman Kurlander, Daniel Reines, Virginia Rippner, Jane Rittmaster, Wilma Rosenberg, Alva Sapiro, Robert Schaffer, Rosalie Sinek and Shirley Wormser.

The following members of the 1934 Confirmation Class conducted the Rosh Hashonah Service: Minnette Baum, Adelaide Berger, Syville Bernstein, Phyllis Bloch, Evelyn Cohen, Shirley Cramer, Phyllis Deutsch, Helene Fishel, Geraldine Geller, Victor Karp, Regina Rosen, and Mandel Rubin.

# E TEMPLE COURSE FOR 1934-35

## NEXT WEEK

## THE DAY OF ATONEMENT

September 19th will be observed as Yom Kippur, the Day of Atonement, by the Jews through the world. It is the great fast of the Jewish year. From sunset of the 19th, the observant Jew neither eats nor drinks, but devotes the day to fervent worship. Yom Kippur is distinctive among Jewish holidays, in that it is not associated with nature or with history. It is purely subjective, a day for the searching of the heart to find peace with God.

The fast originated in biblical times, and is described in the sixteenth chapter of the Book of Leviticus. In those days the people fasted and afflicted themselves while the high priest made atonement for the entire house of Israel. This atonement was made in ancient fashion by animal sacrifices, and especially by the symbolism of driving the scapegoat into the wilderness to bear away the sins of the people.

Today prayers take the place of sacrifices. In modern Judaism prayer is the right form of approaching God. Jews devote the Day of Atonement to prayer for the forgiveness of their sins. They avoid all ordinary and material interests on this Sabbath of Sabbaths. This fasting is abrogated, however, for children, old people, and the sick, or in times of famine and pestilence.

The aim of Yom Kippur is atonement and reconciliation with God and man through prayer and repentance. These contain no element of mediation through either a redeemer or a sacrifice. True repentance comes only through change of heart and a sincere effort to better one's life and conduct. Each human being stands before his Maker seeking in honesty to make his record clean.

A feature of Yom Kippur is the Memorial Service. Men and women think of their dear departed and of the great and good who served mankind. A loving fervor animates these prayers by which the memory of the departed is honored and their ideals are preserved.

(Prepared by the Tract Commission of the C. C. A. R.)

## High School Reorganizes Activities

As a result of the ruling by the Alumni Association setting 18 years as the lower age limit for membership, the High School Board has undertaken the organization of activities for young people of High School age.

Membership in the High School Department organization will be limited to the Confirmation classes of 1932, '33, and '34. The fee will be two dollars a year which will entitle the member to admission to all dances, and other functions conducted by the High School Department, as well as admission to the High Holy Day Services.

This organization is in effect a Junior Alumni. Membership, therefore is also open to those not attending classes in the High School Department.

Membership tickets are available in the Temple Office.

## MEN'S CLUB

### Attractive Program is Offered

Not only does the Men's Club plan to retain many of its old activities for the year 1934-35, but is introducing a number of new and varied activities.

Of course, the weekly Round Table on Mondays will be continued as well as the Father-Son Banquet and the Boy Scout Troop. Among the newer activities will be many of both social and cultural nature and above all a more intimate study of Jewish affairs both local and world-wide. Wherever expedient the Men's Club will participate and take action.

Membership which is only \$3.50 a year is open to non-members of the Temple as well as to members.

## ALUMNI NEWS

The Alumni program this year is sufficiently varied to meet all tastes—social and cultural. Only three dollars is charged for membership fee which represents a real saving over the total that would accumulate in single admissions.

Members are also entitled to admission to the High Holy Day Services.