

EUCLID AVENUE TEMPLE BULLETIN

BARNETT R. BRICKNER
RABBI

LIBBIE L. BRAVERMAN
DIRECTOR OF EXTENSION ACTIVITIES

NATHAN BRILLIANT
EDUCATIONAL DIRECTOR

J. H. ROSENTHAL
EXECUTIVE SECRETARY

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No. 29

SUNDAY, MARCH 24, 10:30 A. M.

PROFESSOR HENRY MILLER BUSCH

will speak on

"HOW LIBERTY IS LOST"

A discussion of the threats of Fascism and Dictatorship and the steps that might develop in America leading to the loss of Democratic liberties.

Dr. Busch, who will occupy the pulpit in Rabbi Brickner's absence from the city, is one of Cleveland's foremost teachers and leaders of liberal thought. He is well known to Cleveland audiences and always brings a message of dynamic value. A large congregation is expected to welcome him.

Sabbath Morning Service 11:00 to 12:00

Twilight Service Friday Evening 5:30 to 6:00

THE HIGH SCHOOL DEPARTMENT

presents

"THE HAMANTASH HOP"

Sunday, March 24th, at 8 P. M.

Parents Invited

Dancing * Program of Entertainment

Admission 25c

High School Students Free

Dr. Julian Morgenstern,

Hebrew Union College,

Cincinnati, Ohio.

EUCLID AVENUE TEMPLE BULLETIN

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NATHAN BRILLIANT, Editor

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

FOR THE MATZOH FUND

A BRIDGE

Monday, April 1st. 2:00 P. M.

Halle's Auditorum

EXTRACTS FROM "ROAD OF AGES"

BY ROBERT NATHAN

To those whom the world has marked for sorrow, love is the most precious gift of all. Play, then, musician, your music; it is full of life, of longing, and of pain; we listen, it floods us with exquisite joy. None can deny us our share in it, none can withhold beauty from us, for our hearts are open to it, it nestles within them like a homing bird. It is only your words which strike us harsh blows; your music speaks to us in the accents of a brother, and a friend.

* * * *

The Kovnitz Rabbi was holding court in a little hollow, among the trees. Surrounded by learned and pious men, both young and old, he was discussing the Congregation of Israel, which the great teachers of the past had called the Bride of God.

"Israel was created," he declared, "before the world began. She is the beloved of God, in which He rejoices." The Pious Rabbi of Breslau has called her the sister as well as the daughter of the Lord; and the illuminated Zadik of Korzek says 'Not even the title of God is denied to Israel, for it is written, I have said, Ye are Gods.'"

* * * *

They (the Jews) were the wind, blowing forever over the earth. And in the wind went the seeds which grew, and the waters which nourished; and the dry leaves of despair. The bitter, life-giving wind

TEMPLE FLASHES

A capacity audience of parents and children witnessed the colorful and rapidly moving Purim Revue last Sunday afternoon. Nearly 500 children participated in the numbers which they themselves created. Bouquets to Libbie L. Braverman and her able staff and to the teachers whose splendid cooperation made this event possible. Many thanks to William B. Estrin for decorating the Auditorium, for "The Good Ship Hamantasch" and for the many signs which he so kindly prepared With its session on March 8th, the Sisterhood rounded out another successful year of Friday morning Cultural activities. Enrollment this year ran as high as 300. Every one of the sessions were exceptionally well attended Don't forget the Matzoh Fund . . . "Meet Me At The Mid-Day Club" is the slogan adopted by the Alumni for its Spring Formal on March 30th. It promises to be a very "swanky" affair Our Temple and affiliated organizations will be represented by the following at the 34th Council of the Union of American Hebrew Congregations to be held in Washington from March 22nd through the 26th: Rabbi and Mrs. Barnett R. Brickner, Mr. and Mrs. J. C. Newman, Mr. and Mrs. Sol Gitson, Mr. and Mrs. I. N. Loeser, Mr. and Mrs. Oscar H. Steiner, Mrs. Ralph Wertheimer, Mr. Samuel Horwitz, Mr. Nathan Loeser, Mrs. Arthur Lindheim, Mr. Myron A. Cohen, Mr. B. H. Sinks, and Mr. and Mrs. David Copland Rabbi Brickner acknowledges with thanks receipt of contributions from various members of the congregation, who responded to his appeal for Purim Shalach Monos. This money was used to provide baskets for the needy families

FOR THE MATZOH FUND

"POWER"

a gripping moving picture version of
Feuchtwanger's Famous Book

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TEMPLE ON THE HEIGHTS

SATURDAY
MARCH 30th

SUNDAY
MARCH 31st

MONDAY
APRIL 1st

SCHOOL CONDUCTS SPEAKING
CONTESTS

Two speaking contests—one for the Confirmation Class and one for the High School Department will be conducted on Saturday, March 30th and Sunday, March 31st respectively.

The Machol contest is open to all boys and girls of high school age, confirmands of our Temple. Prizes come from the permanent fund established in memory of Dr. M. Machol, former Rabbi of this Temple.

The Bondy Contest is open only to pupils of the Confirmation Class. The awards are made from a fund established in memory of Louis Bondy.

FUNDS

The Sisterhood gratefully acknowledges receipt of the following donations:

To The Altar Fund: From Mrs. Jos. Fisher in memory of her parents.

To The Scholarship Fund: From Mrs. C. Roubicek in memory of Esther Levey Getz.

To The Matzo Fund: From Mrs. J. Wisseman; Ray and Della Bloch on the occasion of the birthday of Charlotte Bloch; Mrs. Julia Klineman; Mrs. Chas. Korach in memory of her parents, Ella and Cohn; Mrs. Sidney Friedman; Mrs. Arthur Lindheim; Mrs. S. Friedman; Z. B. T. Mothers' Club; Mrs. D. Geller; Mrs. H. L. Schwartzberg in memory of Mrs. Mollie and Grandma Schwartzberg; Mrs. D. Seidenfeld; Mrs. Sadie Reich; Mrs. Sol Reinthal; Mrs. Myron Rice; Mrs. Chas. Korach; Irene G. Rosenberg; Miss Belle Coleman in memory of Mrs. Belle Witkowsky; Herman Goldsmith in memory of Mrs. Belle Witkowsky; A. J. Bloom; R. Grossberg.

A SERMON IN THE PLAIN

The ethics of Jesus to which the modern world feigns to cling are the ethics of Judaism. From an eminence Jesus preached his Sermon on the Mount. Close to the warm heart and needs of humanity I shall let our sages preach a Sermon in the Plain:

Those who endure evil without returning wrong for wrong,

Who hear insults and answer not,

Who do good in a spirit of love and accept suffering in a spirit of glad resignation—of such the scripture has said: Let them that love him be as the sun when he goeth forth in his might.

Learn therefore to suffer with patience and to forgive injuries.

For loving-kindness is worth more than all sacrifices.

It is better to be among the persecuted than among the persecutors, to be the accursed than he who curses.

For what saves the world is the humility of those whose lips are closed when men revile them.

Judge not thy neighbor till thou hast been in his position . . .

Do you respect each the other.
Respect every man.

He who suspects his neighbor wrongfully incurs a punishment.

He who lifts his hand against his neighbor, though he strike him not, merits the name of rasha, of evil-doer.

He who makes his neighbor to blush before men is like unto a murderer.

Do not unto others what thou wouldst not have others do unto thee.

That is the whole law. The rest is commentary.

Thou shalt love thy neighbor as thyself. That, said the Rabbi Akiba, is the great principle of the Torah.

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(Continued from Page 3.)

Wouldst thou glorify God? Seek to be like him—just, loving, compassionate, merciful.

The Sabbath is given to you; but ye, ye are not given unto the Sabbath.

The reward of a good deed is in itself and in itself likewise is the reward of an evil deed.

If I handle the sword I cannot cultivate wisdom; if I am busy gaining wisdom I cannot touch the sword

The blessing of the Holy One is Peace.
—Ludwig Lewisohn.

(Continued from Page 4)

tured by the Almohades, a fanatical tribe of African Mohammedans. The Jews were confronted with the Hobson's choice of either adopting Moham-
medanism or else leaving the city to seek refuge in a world divided between Islam zealots and Christian crusaders.

Cordova, the great center of Moorish culture, once more became a nest of relentless fanaticism. Thousands of Jewish families fled in despair—among them the family of Maimon.

(To be continued.)

First Message in Hebrew Sent Over Telegraph

Israel Amicam, former official of the Posts and Telegraph Department of the Palestine government, who waged a determined war with the government to force transmission of telegrams in Hebrew characters, sent in January the first message in Hebrew characters over Palestine's telegraph wires. The message was addressed to the Hebrew newspapers and expressed happiness over the historic occasion.

London: Col. Josiah Wedgewood, Laborite member of the British Parliament, who has on many occasions stood up for Jewish interests in Palestine, was the guest of honor at a dinner given by the World Jewry Fellowship in London.

THE ALUMNI

Announces Its Annual

SPRING FORMAL

Saturday, March 30th, 10 P. M.

at the

MID-DAY CLUB

Breakfast will be served

TICKETS \$2.50

Each budget membership is worth One Dollar toward admission

(Profits will be contributed to the Matzoh Fund)

FUNDS

The Temple gratefully acknowledges receipt of the following donations:

To The General Fund: From Miss Anna Moss in memory of her mother Laura Moss; William Antel in memory of his mother Malie Antel; Mrs. Betty Cohen and children in memory of their husband and father, Morris Cohen.

To The Prayer Book Fund: From Stuart Frensdorf in memory of his uncle, Charles H. Firth.

To The Library Fund: From Mrs. Victor Fishel in memory of Elsie Berg Kohane, the birthday of her mother, Mrs. Charles Bruml and the birthday of Jacob Bruml; Beatrice E. Pasternak in memory of her father, Ray Glick Elsoffer; Mrs. Wm. Katz, Mrs. L. Fisher and Mrs. H. M. Goldwasser in memory of Mrs. Augusta Hirshstein; Judge Lewis Drucker.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of

Jacob Rosenthal

'From Moses Unto Moses There Arose None Like Moses'

By A. H. Friedland

We take great pleasure in presenting the following article, the first of a series of four by Mr. A. H. Friedland, director of the Bureau of Jewish Education. Mr. Friedland has been good enough to take off a few minutes from his already overcrowded schedule to give us a brief glimpse into the life and works of Moses Maimonides who was born just eight hundred years ago.

Rabbi Moshe Ben Maimon or as he is variously known by his initials, the RaMBaM, or Maimonides, is the last and in many respects the greatest personality of that Spanish era, known as the Golden Age of Hebrew Literature.

He is the author of the legal code known as Mishnah Torah, a work in fourteen parts, containing no less than one thousand chapters, and to this day the greatest single work in the whole field of Rabbinic literature. His "Guide to the Perplexed" marks the high watermark in the history of medieval Jewish philosophy. His commentary on the Mishnah, his Biblical Exegeses put him in the first ranks of commentators. His bright star shines in the history of our literature as an inimitable stylist and in the annals of our medieval civilization, and as an illustrious physician, around whose name many legends have been woven.

The story of his life is contained in his own correspondence, in the introductions to his works, and in other personal references scattered throughout his writings, so that his biography can be quite reliably reconstructed.

He was born eight hundred years ago, the day before Passover, in the year 1135. A curious punctiliousness gives even the exact hour and minute of his birth, namely, twenty minutes after one P. M. Maimonides himself gives the

names of eight ancestors on his father's side, all of them Rabbis famous in their day. The tradition of the family traces its geneology all the way back to Judah, the Prince, compiler of the Mishnah, who in turn, is supposed to be a descendant of the House of David.

This lineal relation to Judah, the Prince, has more than a fortuitous significance in the life of Maimonides. It would seem as if from his very childhood, Maimonides chose this legendary ancestor of his as the lode-star of his entire career. From him he derived his passion for systematic thinking and for clear and lucid expression, from him he took the clue for an all-embracing work on Jewish law, and from him too many personal traits of character.

Maimonides spent the early days of his childhood and youth in the city of Cordova, the "Bride of Andalusia." On the shores of the broad and placid Guadalquivir, where hundreds of marble palaces mirrored themselves under the soft reflected skies, the Ram-Bam passed frequently on his way to and from the great library of Cordova—a library that is reputed to have contained no less than four hundred thousand manuscripts.

For besides the Hebrew instruction which the Ram-Bam received from his own father, he was educated in all the sciences of his day.

When the precocious boy reached the age of thirteen, he not only knew his Bible and his Mishnah virtually by heart, but was well versed in the Talmud, mastered the Arabic language, and had studied logic, mathematics, and astronomy.

But it was precisely then that the Ram-Bam reached the decisive turning point in his career.

In the year 1148, Cordova was cap-
(Continued on Page 6)

10,000 NEED MATZOS FOR PESACH

The Federation of Jewish Women's Organizations is again undertaking to supply the families on the Cuyahoga County Relief lists with matzos and matzoh meal. Ten thousand persons, representing two thousand families, will have to be taken care of—a large increase over the number supplied in the two previous years.

The plan for raising the Fund will be similar to that used before, since that has been found to be the most practical one. Each constituent organization has set for itself a quota, and is working to raise that amount and more if possible. Enthusiasm for the project runs high, and with the realization of the enormous need comes the urge to put all other business aside and concentrate upon this important communal need.

That the Cuyahoga County Relief Administration is not insensible to the women's efforts comes evidence in the form of the following letter to Mrs. Benjamin Levine, chairman of the Federation:

"We are happy to know that the Federation of Jewish Women's Organizations is going to raise funds and furnish Passover supplies for the Jewish families under the care of the Cuyahoga County Relief Administration. From our past experience we know how much this means in satisfaction and happiness to our Jewish clients.

"Unfortunately, our regulations do not permit us to spend our own funds for this special need. However, we shall be very glad to cooperate again with your organization in any way we can.

"We deeply appreciate any contribution you are making in this way to the welfare of our clients. It is evidence of the splendid community spirit of your affiliated groups."

Sincerely yours,
(signed) CLARK L. MOCK
Acting Director

RABBI BRICKNER ENDORSES PROJECT

I am happy to endorse the project of the Cleveland Federation of Jewish Women's Organizations—of which our own Euclid Avenue Temple Sisterhood is a member—to provide matzoh and other special Passover supplies for the 10,000 Jewish individuals in our city, who are on relief.

The custom of giving Maos Chitim to the poor is one of the oldest traditions in the charity of our people. This year the need seems greater than ever, and I hope that every family in the congregation will make if necessary even a sacrifice, to help our Sisterhood, which last year led the list of contributing organizations by raising close to \$500. This year, our Sisterhood has set itself a goal of \$1,000 for this Jewish service. They are raising this money by holding a bridge on April 1st in Steinway Hall of Halle Brothers Company by raffling a white leather chair and cooperating with the Heights Temple Sisterhood in showing the picture "Power."

I appeal particularly to those who wish to make special contributions to send what they wish to Mrs. I. J. Kabb or Mrs. J. C. Newman.

May God's blessing rest upon all the good women who are devoting themselves to this cause.

Sincerely yours,

(signed) BARNETT R. BRICKNER

The list of contributors is published weekly under the Sisterhood Funds on another page of this Bulletin. Special thanks to Mrs. I. J. Rossman and Mrs. M. Q. Critchfield for their splendid work on the printing committee.

Detach here and mail

To:

Mrs. J. C. Newman
13145 Euclid Avenue.

Or

Mrs. I. J. Kabb
2728 Euclid Hts. Blvd.

Enclosed please find my contribution of \$_____ to the Matzoh Fund

Name _____

Address _____

(Please state if the contribution is in memory of a dear one or to celebrate a happy occasion).