

EUCLID AVENUE TEMPLE BULLETIN

BARNETT R. BRICKNER
RABBI

LIBBIE L. BRAVERMAN
DIRECTOR OF EXTENSION ACTIVITIES

NATHAN BRILLIANT
EDUCATIONAL DIRECTOR

J. H. ROSENTHAL
EXECUTIVE SECRETARY

VOL. XV

CLEVELAND, SEPTEMBER 27, 1935

No. 1

THE HOLY DAYS SERVICES

THE NEW YEAR

Friday, September 27th at 7:45 p. m.

Saturday, September 28th at 9:45 a. m.

CHILDREN'S SERVICE at 2:15 p. m.

THE DAY OF ATONEMENT

Sunday, October 6th at 7:45 p. m.

Monday, October 7th at 9:45 a. m.

CHILDREN'S SERVICE at 1:45 p. m.

Intermediate Service at 1:45 p. m.
(In the Chapel)

Memorial Service at 4:30 p. m.

DRS. BRICKNER and MARCUS will alternate in conducting
the services in the Temple.

The Shofar (Ram's Horn) will be sounded in addition to the usual trumpet service.

Dr. Julian Morgenstern,

Hebrew Union College,

Cincinnati, Ohio.

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from September to June at S. E. Cor.
Euclid Avenue and East 82nd St., Cleveland, Ohio.

by the Anshe Chesed Congregation

Telephone, Cedar 0862-3 Subscription 50 cents per Annum

NATHAN BRILLIANT, Editor

Entered as second-class matter April 9th, 1926 at the Post
Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

A MESSAGE FROM OUR PRESIDENT

In behalf of the Congregation we convey to Rabbi Brickner our sincere congratulations upon his completion of ten years of service and his entry upon a second decade of spiritual leadership in our Congregation and Community. With no formal or perfunctory word, but with heartfelt appreciation of the 'priceless value of his services and with keen realization of the credit shed upon us as well as upon himself by his eloquent, vigorous and consecrated devotion to every worthy cause, we in particular and the larger community in general express our gratitude and our felicitations. We entertain the very sincere and fervent hope that Rabbi Brickner may be blessed with health and strength to the end that he may carry on to even greater achievements in the years that are ahead and that the love and admiration which we all have for him grow deeper and broader as time marches on.

(Signed) Irwin N. Loeser.

Rabbi and Mrs. Barnett R. Brickner extend their hearty good wishes for a Happy New Year to all the families of the Euclid Avenue Temple.

TEMPLE ESTABLISHES JUNIOR MEMBERSHIP

To meet the need of young people, both single and married, with moderate incomes who wish to affiliate with a Temple, our Temple at a special congregational meeting held recently amended its constitution and created a new classification with reference to such membership.

It is now possible for a married couple up to the age of thirty, who have no children or whose children are below religious school age, to join the Temple with full privileges of regular membership, seats for the High Holy Days and cemetery privileges, for a minimum of twenty-five dollars a year. The same privileges are open to single people up to the age of thirty for fifteen dollars a year. The constitution was also amended to enable unmarried persons at any age to join for a minimum of twenty-five dollars per year, provided they are not able to pay more.

The Temple invites all young people, who are unaffiliated, to consider such membership, especially now before the High Holy Days. Those young people, who are confirmants of the Temple, are especially urged to retain their affiliation with the Temple through this new opportunity, which is now available to them.

ASSOCIATE RABBI FOR THE HOLIDAYS

Rabbi Jacob Marcus, Professor of Jewish History at the Hebrew Union College will once again be associated with Rabbi Brickner in conducting the High Holy Day Services this year. He is the author of "The Rise and Destiny of the German Jew." We look forward, with pleasure, to the privilege of again hearing Rabbi Marcus, who left a most favorable impression when he was with us in previous years.

SISTERHOOD OFFERS CULTURAL COURSES

Four courses, each consisting of three lectures are offered by the Sisterhood for their Friday morning Cultural Activities, under the chairmanship of Mrs. Henry H. Emsheimer. The courses are:

"Current Plays of Importance" by Noel Leslie of the Play House.

"World Leaders of Today" by Jacob Meyers of Western Reserve University.

"Trends in Modern Music" interpreted and illustrated by Denoe Leedy, Music Critic of the Cleveland Press.

"This Changing World" by Henry Miller Busch of Cleveland College.

Tickets for the entire series of four courses are \$1.00 each for Sisterhood members and \$2.00 for non-members. Admission to individual lectures is 35c.

Opening Meeting October 15th

Irina Skariatina, formerly the Countess Keller and Maid of Honor to the Empress of Russia will be the guest speaker at the Sisterhood opening meeting which will be held on Tuesday, October 15th.

ALUMNI PLANS RICH SEASON

Those purchasing Alumni membership tickets before the High Holy Days will be entitled to seats for the Services, in addition to admission to all the other functions conducted by the Alumni. Plans are also under way for the organization of Cultural Groups that have become an important feature of Alumni activity.

Included in the program are The Thanksgiving Formal for November 30th, a Youth Forum, a Tea Dance, a Joint Affair with the Ansel Road Temple Alumni, a Spring Formal and the Annual Meeting.

Membership dues are \$3.00 and should be sent to Arthur S. Goldsmith, Union Trust Building.

"BE ONE OF THE 500"

An intense drive for 500 members was inaugurated by the Men's Club. Rabbi Brickner addressed the assemblage the eve of the great drive. The slogan "Be One Of The 500" was adopted. Spirited talks were made by Oscar Steiner and Otto Zinner, the latter being selected as chairman of the membership committee with David Copland, secretary.

The following were appointed team captains—Dr. Michael Krall, Bill Estrin, Dr. Harry W. Burger, Irwin Greene, I. F. Freiburger, George E. Frankel, Burt Spiegel, Sam Siegel, I. S. (Nig) Rose, and Leo Seidenfeld.

HIGH HOLY DAY NOTES

Cards of admission must be presented at each service. There will be no admission without a card.

Members of the Alumni who hold budget tickets are entitled to a ticket of admission to the services.

Members are also requested to bring with them the Union Prayer Book, Volume II, revised edition. No Prayer Books will be distributed or sold on the High Holy Days. Prayer Books may be purchased at the Temple office.

The names of dear ones who have passed away since last Yom Kippur which are to be read at the Memorial Service on Yom Kippur afternoon should be sent to the Temple office immediately.

Courtesy cards, entitling members of this congregation to admission to Temples in other cities, are available in the Temple office for those members who will be out of the city for the Holidays.

The Rosh Hashanah Children's Services are at 2:15 P. M. Saturday and not at the time announced on the ticket of admission.

HAVE YOU MOVED RECENTLY

Then send your new address promptly to the Temple office, so that the bulletin and other Temple communications may reach you regularly.

WE NEED PRIDE

"Yours is a friendship I value, although neither you nor I asked for it; neither you nor I were given any choice in the matter. My destiny is yours and yours mine. Life has one answer for us all; for my sins you must suffer; for your mistakes I must pay. There is hardly one of you whose veins do not carry some distant blood of my own—blood-kinship which goes back perhaps two hundred years, perhaps two thousand. For you and for me today the same clouds gather in the sky, in our eyes is the same lightning, in our ears the same thunder; before our feet the old remembered road, the road of the past, the road of ages.

"What are we to do to stand against our enemies? Of what are we accused? Of being strangers in every land, though we ourselves may have helped to build the cities of that land. We are accused by some of greed, by others of idealism; by some of making war, by others of making peace; of being too rich, of being too poor. We are accused of being radicals; and we are accused of being conservative; we are accused of internationalism and nationalism, in the same breath. And those who accuse us, do not lie. For we are a diverse people, with many and opposite aims. It was Jerusalem that stoned the prophets and built the Temple, it was the Jews who banned Spinoza, and gave the world a Mendelssohn; it was the Jews who defied Rome, and who at the fall of Jerusalem fought so bitterly among themselves that there were no swords left to face the Romans.

"And so I say to you, look well to yourselves, my distant cousins. Look well to your faults; but look no less well at your virtues. It is easy to be rich, and to be proud. To be poor and to be proud is less easy, for poverty is hard to bear. But whether rich or poor, to be disliked as the Jew is disliked, and yet to be proud, that is hardest of all. And we need pride, as we need the air

that we breathe.

"Set your hearts on what is best among you—on love, on kindness, on courage, on understanding; those are the virtues for a Jew to take pride in. They alone add stature to the exile whose house must be the home of the spirit, whose fields and pastures must be the meadow of the soul. His wealth can be taken from him, but not his courage; they may take his comfort, they cannot rob him of his kindness. Those things are his own. Let the word Jew stand in this world not for a beaten race, not for a people whose hearts turn like the willow leaves at every wind, but for a people whose hearts are strong and steadfast, whose hearts are loyal to their own, and to that grace and wisdom which was theirs, when God first chose them from among the nations to be a witness to the divine spirit."—Robert Nathan, author of "Road of Ages."

ATTRACTIVE COURSE OFFERED FOR NEW SEASON

In response to many inquiries, which we have received from members and the general public, we are pleased to announce that again this year, we have prepared a very unusual course of the outstanding artists and lecturers, representing the foremost personalities in both entertainment and thought.

The course this year will include two prominent Metropolitan Opera Stars, a world-famous cellist, a great dancer and her company, one of the nation's leading novelists, a very prominent leader of the Administration, one of the most renowned economists of our time, a nationally prominent liberal figure and one who recently returned from a study and observation trip in Germany.

Mrs. Sam Cohn is again in charge of tickets and will be assisted by Mrs. Oscar H. Steiner. The practice of giving one book as a bonus for everyone that sells ten books will be repeated again this year.

A very attractive folder descriptive of the course will be mailed shortly.

NAZIDOM AND THE OLYMPICS

Those who are horrified at what is taking place in Germany have at their disposal a striking medium for focusing world-wide disgust on the Nazi regime. That medium is to be found in the Olympic games, scheduled to be held in August, 1936. The German government is spending fabulous sums in making this event a colossal vehicle for Nazi propaganda. German business will cash in on the pageantry. Streicher and Hitler and Goebbels will summon the youth of the world and hold out false promises of brass buttons and play, provided the Jews are swept from the earth.

But just as the Olympic games may be the greatest feather in the Nazi cap—so might they also become the most telling blow to Hitler's prestige. For there is a chance that the Eleventh Olympiad may be transferred to another country. How good a chance will depend on how adroitly Jews, Catholics, liberals and workers take advantage of the bluster and blunder of Nazi officials.

The brave campaign for the boycott of the Olympics conducted by the Non-Sectarian Anti-Nazi Federation, the Youth Division of the American Jewish Congress, the League Against War and Fascism is now powerfully augmented by Catholic and Protestant leaders. The editors of the Catholic Commonweal and the Christian Century have written strong pleas for such a boycott. The Catholic paper calls on all Catholics to personally abstain from these games no matter what else happens.

Strong as these voices are, they are not strong enough. Certain officials in sportsdom have great financial stakes in holding the games in Germany. They have consistently ignored Jewish protests and even had the temerity to say that the Jews have shown poor sportsmanship in whining at Germany's regulations!

It is extremely important that Jewish leadership should not muff this chance as they did in the Dickstein investigation. The Olympic boycott must be a united-front campaign with non-Jews in prominent positions. The American Jewish

CALENDAR

SUNDAY, SEPTEMBER 29th

10:00 a. m. High School Department Enrollment.

FRIDAY, OCTOBER 4th

4:15 p. m. Opening of Special Hebrew.

SATURDAY, OCTOBER 5th

9:00 a. m. Application for membership in Club Department.

SUNDAY, OCTOBER 6th

10:00 a. m. High School Department Enrollment in courses.

9:30 a. m. Application for membership in Club Department.

SATURDAY, OCTOBER 12th

Succoth.

SUNDAY, OCTOBER 13th

10:30 a. m. Opening session High School and College Departments.

SATURDAY, OCTOBER 19th

Consecration.

Congress, the American Jewish Committee, the Jewish Labor Committee, the B'nai B'rith and the Anti-Nazi Federation should appoint a joint committee of the most representative citizens in each community. This joint committee should sponsor a meeting of the heads of the most prominent sports organizations, the Y. M. C. A., the K. of C., the Y. M. H. A. and the local branches of the National Conference of Jews and Christians. The heads of these organizations might then initiate petitions asking for the withdrawal of these games. The time is ripe for some such action. It can be done. It must be done not alone to rebuke a nation that is legitimatizing every form of barbarism but to save whatever shred of idealism still lurks in the world of sport. *From "The Jewish Frontier."*

SCHOOL EXTENDS REGISTRATION

Parents with children who are of age for admission into the first grade are strongly urged to enter them into the religious school immediately in order to give them the privilege of participating in the **Consecration Ceremony**. Our Temple was among the very first to introduce this new and very impressive ceremony of inducting the child into the religious school life. Today we receive numerous requests from every part of the county for a description of our procedure.

The **Consecration Ceremony** which has taken its place alongside of Confirmation undoubtedly leaves an indelible impression upon the young mind. **No child ought to be deprived of the privilege of participation in this meaningful ceremony.**

To permit those who have not yet enrolled to participate in the **Consecration Ceremony** and because of the fact that the holidays come late this year the Religious School Committee has decided to extend the period of registration.

New children will therefore be enrolled in all grades on Sunday, October 6th.

NO SESSIONS SUNDAY

Out of deference to Jewish tradition there will be **no session of the Religious School on Sunday, September 29th**, the second day of Rosh Hashanah. Sessions will be resumed as usual the following week.

FUNDS

The Temple gratefully acknowledges receipt of the following donations:

To The General Fund: From Mrs. Wm. Hibshman in memory of her father, Simon Kohn.

To The Prayer Book Fund: From Ray and Della Bloch in memory of their sister, Julia Levy; Mrs. Sigmund Reinthal in memory of her husband; Mrs. Ben Silver in memory of her brother, Dr. William Altman.

THE CONSOLATION OF OUR YEARS

Another Jewish year ends, and if it has not been good there is consolation for a Jew. The Jew may say, "Well, another bad year but there are so many years for me in the lap of eternity. There may yet be a good one."

In every year there has been pain in some more, in some less. But in fact, the Jew is not the exclusive carrier of pain, for all mankind suffers. However, it seems to us, the Jew has the better pain.

Other men suffer their small pains . . . the pain of disappointment and disillusion, the pain of defeat and of their sorrows, the pain of loss and the pain of faithless friends. And in the agony of this they cry, "Why do I suffer? What has been my offense?"

The Jew suffers these pains and his own exclusive pain besides; for being a Jew he suffers for being faithful, and, if he has an understanding mind, he cries out: "Happier am I than those who do not know why they suffer! Fortunate am I to have a worthy cause for suffering in that I am a Jew and have been faithful. Better is my pain than the pain of those who suffer with no understanding of their affliction!"—From the "B'nai B'rith" Magazine.

COLLEGE STUDENTS

A record of the names and college addresses of the young people of our members who leave to attend colleges out of town, is kept in our files so that the Rabbi and Congregation may keep in close touch with them.

If we do not yet have your name and the college which you attend kindly mail it to our office immediately in order that our files may be complete.