

THE EUCLID AVE. TEMPLE BULLETIN

VOL. XV

CLEVELAND, NOVEMBER 8, 1935

No. 7

CALENDAR

Friday November 8
11:00 a. m. NOEL LESLIE, Subject: "THE
CASE OF CLIFFORD ODETS."

Saturday November 9
11:00 a. m. CHILDREN'S PEACE SERVICE

Monday November 11
8:30 p. m. UPTON SINCLAIR
Subject: "NATIONAL ISSUES"

Friday November 15
11:00 a. m. PROFESSOR JACOB MEYERS
Subject: "ROOSEVELT"

Tuesday November 19
8:30 p. m. CHRISTOPHER MORLEY
Subject: "STREAMLINES IN
LITERATURE"

The Children's Peace Service

this Saturday morning at 11:00 o'clock is the first in a series of monthly Services conducted by the children of the Confirmation Class and written by Mr. Nathan Brilliant and Mrs. Sigmund Braverman.

These Services are an integral and vital part of the child's religious education. All children of the Religious School are required to attend.

Participating in the Service are: Joseph Budin, Francis Fellenbaum, Rhea Goldberg, Franklyn Haiman, Milton Licker, Elaine Quint, Robert Unger, Robert Wakefield and Harriet Young.

Sermonettes by Jean Kendis, Elaine Mahrer and Allen Wurzman.

SUNDAY, NOVEMBER 10th, 10:30 A. M.

FOR ARMISTICE DAY

RABBI BRICKNER

will speak on

THE DRIFT TO WAR

He will discuss the following questions:

What is behind the Italo-Ethiopian War?
Will it lead to a war in Europe or the Far East?
Will America keep out of the next war?

Friday Evening
Twilight Service
5:30 to 6:00

Sabbath Morning
Children's Service
11:00 to 12:00

Rabbi Brickner broadcasts every Sunday evening at 6:00 p. m. over station WGAR

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Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

SUNDAY MORNING SERVICES

Subjects:

Nov. 17th: "IT CAN'T HAPPEN HERE"
Sinclair Lewis' new novel
about Fascism's coming to the
United States.

Nov. 24th. "THE DECLINE OF THE
PROFESSIONS"

Mr. James H. Rogers

who occupied the console of our Temple
for fifty years, is visiting in Cleveland
and dropped into the Temple last Sat-
urday morning.

In honor of Mr. Roger's presence at
the services Sunday morning, the Choir
will render his compositions. We invite
all of his friends to attend.

Mr. and Mrs. Rogers are at the Al-
cazar Hotel and will be in Cleveland for
a few weeks.

FUNDS

The Temple gratefully acknowledges
receipt of the following donations:

To The General Fund:

Miss A. Wiener and Mrs. Sadie Marks in
memory of their brother, Charles Wiener.

Mrs. Betty Zucker in memory of her hus-
band, Henry Zucker.

To The Prayer Book Fund:

Miss A. Wiener and Mrs. Sadie Marks in
memory of Maude Sey Goldberger.

Mrs. Joseph Regenstein in memory of her
husband.

To The Fannye Copland Memorial Fund:

Mrs. Ben Faulb and Mrs. Amelia Bayer in
memory of their mother, Nettie Sacheroff.

SISTERHOOD

"THE CASE OF CLIFFORD ODETS"

will be the last of the series of three
lectures given by Mr. Noel Leslie this
Friday, November 8th at 11:00 a. m.

PROFESSOR JACOB MEYERS

of Western Reserve University will be-
gin a new series on Friday, November
22nd. Subject for the series of three:
"World Leaders of Today." Subject for
the first lecture: "Roosevelt."

THE INTERNATIONAL RELATIONS STUDY GROUP

of the Sisterhood will be addressed by
Mrs. M. L. Bixler at its next meeting on
November 19th at 2:00 p. m. in the Sis-
terhood parlor. Mrs. Bixler is State
Chairman of the National Cause and
Cure for War Round Table.

WANTED

new workers and volunteers for the
Tuesday morning Sewing Groups.

FUNDS

The Sisterhood gratefully acknowl-
edges receipt of the following dona-
tions:

To The Altar Fund:

Mrs. Maurice Stonehill in memory of her
father, Leo Handel.

Mr. and Mrs. Herman S. Goldsmith in
memory of Maude Sey Goldberger.
Josie Devay.

Mrs. Ben Rosenfeld in memory of her hus-
band.

Mrs. Clarence I. Goldsmith in memory of
the birthday of her sister, Della Schwartz.

Mrs. M. N. Halle.

Mrs. Harry Lee in memory of her mother,
Anna Newman.

Mr. and Mrs. H. S. Sinek in memory of
Jos. Weil.

IN MEMORIAM

Our heartfelt sympathy is extended to
the bereaved family of

Anna Better.

ALUMNI

FRIDAY NIGHT AT 8:00

(November 8th)

the Alumni Cultural Groups hold their first meeting with **Rabbi Brickner** at the Temple. Subject "Current Events."

The dates of the other group meetings are as follows:

Nov. 15th, Mr. Brilliant on "Palestine."

Nov. 22nd, Professor Aaron Drucker on "The Jew As A Character In Literature."

Nov. 26th, (Tuesday evening) Mr. Philip Bernstein, "Jewish Community Life in Cleveland."

All the meetings will be held at the Temple.

M. H. MEETING

Mrs. Sigmund Braverman will lead the discussion this Friday evening, November 8th, 8 P. M. at the home of Al Amster, 857 Lakeview Rd.

MEN'S CLUB

ONEG SHABBAT

is a new activity of the Men's Club to be inaugurated on **Friday evening, November 22nd at 8:30 p. m.** Oneg Shabbat means Sabbath Joy. That is precisely what the Men's Club is planning to do—to give an evening every other week of spiritual Sabbath enjoyment.

The first evening will be devoted to the showing of the moving pictures which Mr. Brilliant took on his recent trip to Palestine. A very beautiful ceremony has been planned which will include the lighting of the candles and the chanting of the Kiddush. Folk songs and refreshments will conclude the evening.

Members of the Men's Club, their wives and friends are invited.

The Committee: Myron S. Stanford, chairman, Dr. Stanley Sidenberg, Joe Weinberg, Aaron Drucker and David Dietz.

RELIGIOUS SCHOOL

ELECTED TO THE HIGH SCHOOL BOARD

were the following: **Sophomore class**—Rita Greenbaum, Madeline Halle, Marvin Kohn, Donald Loveman, Robert Resek and Eugene Sapiro;

Junior class—Eugene Bondy, Richard Klaus, Earl Rose and Regina Rosen;

Senior class—Richard Bernon, Evelyn Darnovsky, Jerry Frisch and Jane Rittmaster.

BOOKS

The Jewish Caravan, by Leo W. Schwarz

In this book the editor has undertaken a gigantic task. He has endeavored to put into one volume the greatest literary work of the Jewish people from earliest times to the present. As is the case with all anthologies, there may be some difference of opinion as to whether the editor included what is most important or vice versa, the fact remains that he has done a difficult piece of work in a commendable fashion.

"Yisroel," an anthology published some time ago collected selections from the works of Jewish authors, whether the subject was Jewish or not. But the present collection includes only work that is Jewish in content. It roams through all the countries of world and travels through all ages.

The three divisions of the book deal with the three great periods in Jewish life, viz. the early or formative period, the Middle Ages and the Modern period. There are selections from the Old and New Testaments, the Midrash, the Apocrypha, the Mediaeval poets and philosophers, the travelers and tellers of fables. In Modern times there are selections from the works of Zweig, Lewi-sohn and Asch. For those who want to learn more of the work of any author, there are notes pointing the way to further study.

This book is highly recommended as a suitable one for reading by Jews who want to gain an idea of the vast literary production of our people in its long history.

ARMAMENTS vs. SOCIAL SECURITY

(Continued from page 5)

Navy Dept. appropriation	\$457,805,261
Emergency fund allotment	156,326,982
Deficiency bills including	
additional PWA funds	25,197,575
TOTAL FOR NAVY	\$639,329,818
War Dept. appropriation	\$341,348,261
Emergency fund allotment	3,639,243
Deficiency bills including	
additional PWA funds	19,554,821
TOTAL FOR ARMY	\$364,542,325
TOTAL FOR U. S. ARMY	
AND NAVY (1936)	\$1,003,872,143

This will be over \$2,753,074 **per day** for preparedness, but Congress proposes for the whole fiscal year 1936 only \$98,400,000. for social security.

PREPAREDNESS IS COMPETITIVE!

The taxpayers of the United States are paying for war preparations nearly \$3,000,000 **per day**. In addition they are paying on account of past wars over \$5,700,000 **per day**.

The world is spending 5 billion dollars annually for competitive preparedness. The United States will spend in 1936 as much as Great Britain and Japan combined.

On signing the Nye Resolution for the munitions investigation, President Roosevelt declared:

"The people of many countries are being taxed to the point of poverty and starvation in order to enable governments to engage in a mad race in armament, which, if permitted to continue, may well result in war. This grave menace to the peace of the world is due in no small measure to the uncontrolled activities of the manufacturers and merchants of engines of destruction, and it must be met by the concerted action of the people of all nations."

WHY DO WE LEAD THE RACE IN ARMAMENT?

A THOUGHT FOR THE WEEK

"And you who walk all day long amidst small irritating fears that beset every wish of your daily path—fears of your own incompetence, of your inefficiency, of your failing powers of application and success; fears about your body and its functions; fears about your mind and the way it works or refuses to work; fears of infection, of serious illness, of a helpless, hopeless old age. And who seek to hold off these fears a little by all sorts of mental makeshifts—by countings and arrangements and numberings and touchings.—Give over these harmful helps. There is only one sure help—one sure release from your servitude. And it is near at hand.—Sit you down, in quiet, by the side of the River of God's Presence. And as a boy casts a stone into a pond, so cast your fears, one by one, into the waters of God's love.—They will disappear. You shall never see them again and you can walk on, a free man once more. Only—only, in the future, do not wander too far from the river-bank."—From "Fear," by John Rathbone Oliver, M.D.

JEWISH EDUCATION IN AMERICA

1. Number of Jewish children (including adolescents) who should be getting Jewish education: (a) in U. S. about 1,000,000 (estimate); (b) in New York: 560,000.

2. Number of Jewish children receiving Jewish education: (a) in U. S. 200,000 (estimate); (b) in New York: 85,000 (estimate).

3. Out of every 100 Jewish children in U. S., 80 get no Jewish education. Out of every 100 Jewish children in New York, 85 get no Jewish education.

4. Total approximate cost of Jewish education: (a) in U. S. \$5,000,000; (b) in New York: \$2,325,000.

5. Sources of Income: About 45 per cent from tuition fees. Balance from local effort and central bodies.

WHAT IS A JEW?

"What is a Jew? This question is not at all so odd as it seems. Let us see what kind of peculiar creature the Jew is, which all the rulers and all nations have together and separately abused and molested, oppressed and persecuted, trampled and butchered, burned and hanged—and in spite of all this is yet alive! What is a Jew, who has never allowed himself to be led astray by all the earthly possessions which his oppressors and persecutors constantly offered him in order that he should change his faith and forsake his own Jewish religion?

"The Jew is that sacred being who has brought down from heaven the everlasting fire, and has illumined with it the entire world. He is the religious source, spring, and fountain out of which all the rest of the peoples have drawn their beliefs and their religions.

"The Jew is the pioneer of liberty. Even in those olden days, when the people were divided into but two distinct classes, slaves and masters—even so long ago had the law of Moses prohibited the practice of keeping a person in bondage for more than six years.

"The Jew is the pioneer of civilization. Ignorance was condemned in olden Palestine more even than it is today in civilized Europe. Moreover, in those wild and barbarous days, when neither life nor the death of anyone counted for anything at all, Rabbi Akiba did not refrain from expressing himself openly against capital punishment, a practice which is recognized to-day as a highly civilized way of punishment.

"The Jew is the emblem of civil and religious toleration. 'Love the stranger and the sojourner,' Moses commands, 'because you have been strangers in the land of Egypt.' And this was said in those remote and savage times when the principal ambition of the races and nations consisted in crushing and enslaving one another. As concerns religious toleration, the Jewish faith is not only far from the missionary spirit of converting people of other denominations, but on the contrary, the Talmud commands the Rabbis to inform and explain to everyone who willingly comes to accept the Jewish religion, all the difficulties involved in its acceptance, and

to point out to the would-be proselyte that the righteous of all nations have a share in immortality. Of such a lofty and ideal religious toleration not even the moralists of our present day can boast.

"The Jew is the emblem of eternity. He whom neither slaughter nor torture of thousands of years could destroy, he whom neither fire nor sword nor inquisition was able to wipe off from the face of the earth, he who was the first to produce the oracles of God, he who has been for so long the guardian of prophecy, and who transmitted it to the rest of the world—such a nation cannot be destroyed. He is everlasting as is eternity itself."

—Leo Tolstoy.

WAR

If my soldiers would really think, not one would remain in the ranks.

Frederick the Great

My sincerest wish is to behold war, the shame of mankind, banished from this earth.

George Washington

If you have seen but one day of war, you would pray God you might never see another.

Duke of Wellington

Every war, even for the nation that conquers, is nothing less than a disaster.

General von Moltke

Wars are not paid for in war time; the bill comes later.

Benjamin Franklin

The more I study the world, the more I am convinced of the inability of brute force to create anything durable.

Napoleon I

We may well ask ourselves whether civilization does not really reach a point where it begins to destroy itself and whether we are doomed to go headlong down through destructive war and darkness to barbarism.

General John J. Pershing

War can be abolished, and in the lifetime of this generation. The common sense of that problem will appear to you when you reflect that while we have had wars from the beginning, we have had them because the world has always been organized for war. When the world—all of it—consents to organize for peace then we shall have peace.

Major-General John F. O'Ryan

ARMAMENTS vs. SOCIAL SECURITY

Almost every day newspapers all over the country feature items such as this:

"About 3,000,000 children in rural districts of the United States have been deprived of schooling during the whole or part of the school terms of 1933-35 because of insufficient school funds.

"In making public these figures recently the United States Office of Education declared that over 37,000 rural schools were unable to operate the full school term because of lack of funds. In 467 districts funds this year were insufficient to pay teachers' salaries even for one month. In some of these districts schools remained open only because teachers served in a missionary capacity."

Yet the appropriation for 1936 for the Office of Education is \$2,816,720.

WHILE THE APPROPRIATION FOR THE NATIONAL GUARD BUREAU ALONE is \$33,987,323.

Then again we come across a headline such as this:

"8,000,000 CHILDREN UNDER 16 ON FEDERAL RELIEF ROLLS"

"The result," Katherine Lenroot, chief of the Children's Bureau, says "is seen in increased sickness and death rates in families with curtailed incomes, in malnutrition among children, in curtailed educational facilities, closing of schools, and restricted budgets for health services."

MEANWHILE THE SENATE GRANTS THE ARMY \$364,542,325 FOR PURELY MILITARY PURPOSES.

Let us compare the appropriations for Social Security with the appropriations for building our present huge war machine!

(Continued on page 6)

WHAT THE PAPERS SAY

about the opening event of the Course.

Denoe Leedy of the Cleveland Press said:

"The Temple Course has brought many fine artists to Cleveland, but one cannot recollect a more thoroughly enjoyable concert than that of last night. Mr. Pinza, who styles himself a bass baritone, is endowed with a magnificent vocal equipment . . . Miss Mario, a singer possessing great charm, is a captivating little actress with real gifts for the operatic stage."

Herbert Elwell of the Cleveland Plain Dealer said:

"The Euclid Avenue Temple Course opened last night with a joint recital by Queena Mario and Ezio Pinza. These Metropolitan celebrities would naturally arouse high expectations, but, even so, this reviewer was not prepared for quite such a thoroughly delightful evening . . . There was no lack of enthusiasm from the well filled house."

Elmore Bacon of The News comments as follows:

"The artists were quick to respond to the enthusiasm of the capacity audience. Mr. Pinza gave his powerful voice full sway and rose to dramatic heights."

The Course which opened so auspiciously as the newspaper comments indicate features **Upton Sinclair** as the second number for Monday evening, November 11th. His subject will be "National Issues."

A limited number of Course books at the reduced price of \$3.00 is offered for the remaining eight evenings. These include: Christopher Morley, Hon. Harry L. Hopkins, Gregor Piatagorsky, Dr. John Haynes Holmes, Prof. Irving Fisher, Nini Theilade and Co. and Fannie Hurst.

Phone the Temple office (Cedar 0862) or send in mail orders at once.

The Course Presents

UPTON SINCLAIR

Monday, November 11, 8:30 P. M.

Subject "NATIONAL ISSUES"

Single Admission---50c