

THE EUCLID AVE. TEMPLE BULLETIN

VOL. XV

CLEVELAND, NOVEMBER 29, 1935

No. 10

CALENDAR

Thursday December 5
12:15 noon MEN'S ROUND TABLE
DR. A. J. CULLER.

Friday December 6
11:00 a. m. Sisterhood Course.
PROFESSOR JACOB MEYERS.
Subject: "STALIN, KEMAL,
MUSSOLINI and HITLER"

Wednesday December 11
8:30 p. m. MEN'S CLUB VICTORY SUP-
PER DANCE.
Recreation Hall.

Sunday December 15
6:30 p. m. TEMPLE ANNUAL DINNER
'MEETING.
Cleveland Hotel.

ALUMNI

FORMAL SUPPER DANCE

THIS SATURDAY NIGHT
November 30th, 10 P. M.
CHAMBER OF COMMERCE

•
Music by

DICK FIDLER
and his Lotus Garden M. C. A. Orchestra

•
Members \$1.00

Non-Members \$2.25

SUNDAY, DECEMBER 1st, 10:30 A. M.

RABBI BRICKNER

will speak on

"The Crisis of the White Collar Class"

A lecture that should interest every professional man, office worker, salesman,
small business man, high school and college graduates

Friday Evening
Twilight Service
5:30 to 6:00

Sabbath Morning
Service
11:00 to 12:00

Rabbi Brickner broadcasts every Sunday evening at 6:00 p. m. over station WGAR

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Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

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WITH THE RABBI

Last week, Rabbi Brickner was in Cincinnati attending the meetings of the Commission of Jewish Education and the Board of Managers of the Department of Synagogue and School Extension of which Boards he is a member. He also addressed the Annual Education Dinner of the Temple Beth El in Chicago last Sunday evening.

JEWS IN PERU

Roberto Feldman, editor of *Nosotros* and Samuel Eidelman, president of the Jewish Community of Lima, have petitioned all the Jews of Peru to organize into one strong brotherhood. The object of this organization is to co-ordinate the cultural, social and religious activities of the many disorganized Jews in the country. In particular, they will be able to meet with legal authority the false accusations that are hurled against Jews from the journals in Peru that are under Nazi influence.

During the formulation of the plans for a consolidated Jewry, Mr. J. L. Grossman, editor of the *Buenos Aires Der Spiegel*, arrived in Lima. He came here to make a study of Jewish life in Peru and hence will travel in other Latin-American countries in order to describe comparatively Jewish progress in each country. Mr. Grossman will also aid Peruvian Jewry by suggesting that they adopt progressive methods that have already proven beneficial in the Argentine.

HADASSAH CONVENTION

The senior and junior Hadassah will hold their joint annual national convention at the Cleveland Hotel November 28th through December 1st.

Among those who will participate are: Dorothy Thompson, Dr. Abraham L. Sachar, Mrs. Felix M. Warburg of New York, Dr. I. B. Berkson, who recently returned from Palestine, Rabbi B. R. Brickner and Rabbi Abba Hillel Silver.

The convention will be marked by the launching of a months celebration in honor of Miss Henrietta Szold, founder of Hadassah and now head of the Central Committee for the settlement of refugee children of Palestine. Miss Szold will be seventy-five years old on December 21st.

One of the features of the Convention will be an exhibit showing the medical and public health activities of Hadassah in Palestine as well as its educational work in this country and to portray the children's village, agricultural training school and nurses training school in Palestine that are maintained by the Junior Hadassah.

The outstanding item of the exhibition will be a huge model of the proposed Rothschild-Hadassah University Hospital to be built on Mount Scopus, Jerusalem by Hadassah and the American Jewish Physicians Committee. The model, made in Palestine under the direction of Erich Mendelsohn, famous German-Jewish architect, will be shipped directly to the convention hall, where it will be illuminated and set in a prominent place. Another interesting exhibit will be that of the Jewish National Fund in whose work Hadassah participates to a great extent. This is being designed and executed by Miss Temima Nimzowitz, whose murals of Palestine are to be viewed at the Society for Advancement of Judaism in New York.

There will be a luncheon tendered to Mrs. Felix Warburg of the National Board of Hadassah. Invitations have been sent to a number of Cleveland Jewish women. A tea will also be tendered on Saturday afternoon to the delegates of the convention by the Federation of Jewish Women.

Mrs. Brickner is chairman of a large hospitality committee.

Mrs. Sigmund Braverman has been preparing a group of Junior Hadassah to lead the singing at the Friday night Shabbos Dinner.

RABBI BRICKNER'S TENTH ANNIVERSARY and THE 89th ANNUAL MEETING OF OUR CONGREGATION

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The annual meeting of our congregation will be held on Sunday evening, December 15th, at 6:30 o'clock, at the Cleveland Hotel. This year it takes on added significance through being coupled with the celebration of Rabbi Brickner's tenth anniversary as our spiritual leader.

The President and the Board of Trustees cordially invite the members and their families to attend this dinner, which will be a strictly congregational get-together enabling the members to do honor to our Rabbi.

A very delightful program of music and entertainment is being prepared for this occasion.

Because of "the family" nature of the celebration, there will be no outside speakers.

Invitations to the members will be put into the mail in a few days and you are urgently requested to respond promptly, because the time is short and reservations will positively not be received after Tuesday, December 10th.

The following committees are in charge of the arrangements:

CO-CHAIRMEN

FREDERICK FRANKEL and MYRON A. COHEN

TIME AND PLACE

Mrs. Sol Gitson, Chairman
Myron A. Cohen
Herman S. Goldsmith
Adolph Keller
David Geller
Sam Miller

PROGRAMME AND PUBLICITY

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Otto Zinner
B. Kaufman
James Miller
Max Rosenblum
Adolph Keller
B. B. Eisenberg
Mrs. I. N. Loeser
Mrs. Henry H. Emsheimer
Clarence I. Goldsmith

SPEAKERS

B. H. Sinks, Chairman
Sol Reinthal
Maurice Bernon
Jay Halle
I. F. Freiburger
David G. Skall
I. N. Loeser
Myron A. Cohen

HOSTESSES AND HOSPITALITY

Mrs. Henry H. Emsheimer, Chairman
Mrs. Arthur M. Lindheim, Co-chairman
and a selected number of hostesses

INVITATIONS

Mrs. J. O. Stein, Chairman
Mrs. Sol Gitson
B. Kaufman
B. B. Eisenberg
J. H. Miller

JEWISH STATEMENT ON SOCIAL SECURITY

(Continued from Page 3)

unemployment and that will insure to every workman and family an adequate annual income. We must limit the working population of America by excluding children under sixteen at one end and the aged over sixty-five at the other. We must reduce the hours of labor to meet the challenge of invention and the increasing productive power of the economic machine. We must guarantee a minimum wage to the working classes that will make it possible for every man and woman and child to enjoy a decent and normal life. It is now clear that the economic collapse was not due to overproduction but to underconsumption. Mass production in modern times requires mass consumption; mass consumption of material requires mass purchasing power. This purchasing power can come to the mass of people, it is self-evident, only through steady work and adequate wages.

The third step that we must take in order to establish security is the socialization of our basic social enterprises. According to an ancient Jewish law the well of water may not be owned by an individual but must be owned and controlled by the community. The principle contained in this law is clear and socially most significant. It means that all enterprises that are essential to social life must be owned and controlled not by individuals and families but by society itself. The great source of energy upon which our economic life depends must not be left in the hands of private groups that exploit them for private profit; but must be brought under social ownership and control and developed in the interest of our common welfare and social progress.

"Society, as we understand it, is not static. Changes in social structure and organization must come with wider social experience, expanding social concepts and a deepening sense of social justice. We believe, however, that social change must be achieved through orderly and democratic procedure. We firmly disavow the employment of force and violence in making the passage from the old social system to the new

social order that we are confident must be built. Force and violence once admitted as a method of social change cannot be limited to one area in life and is wrong in all fields of social action. America must not allow the fear of communism to drive us into fascism; nor the fear of fascism to drive us into communistic methods of social change. The development of democracy we believe means the application of democratic procedures to the solution of economic problems and conflicts as well as to the settlement of national and international disputes.

"The conflict today is not between religion and science; but between the social ideals of religion and the evils of the social order. In this conflict the synagogue must take its stand. It must take its stand with Amaziah the High Priest, or with Amos the Prophet. If we take our stand with Amaziah we shall go the way of every priesthood that has supported a social order of inequity and injustices. We shall go down to defeat with the very order we attempt to defend. If we take our stand with Amos we shall suffer hardship and sacrifice but we shall at least prove that the blood of the prophets still runs in our veins and that Israel is committed by virtue of its history and destiny alike to the Kingdom of Righteousness as truly as we are committed to the belief in the one God. This is the supreme task of the synagogue today; not to be the priest and protector of a world filled with weakness, wickedness and woe, but to be the prophet and the protagonist of a new order that is fair and strong and just."

A LITTLE LESSON IN JUDAISM

The Emperor Hadrian would frequently converse with Rabbi Gamaliel upon religious questions. On one occasion the Emperor asked the Rabbi: "Why, your God is represented as a thief. He surprised Adam in his sleep and robbed him of one of his ribs."

The Rabbi's daughter was present and asked at this point permission to interrupt the discourse. This being granted, she said: "A great outrage has been committed upon our house. During the night a thief broke in and robbed us of a silver platter, but left a gold one instead."

"What a nice thief," exclaimed the Emperor, "I wish he would visit my palace every day."

"Then was not the Creator such a thief," she returned blushing, "for did he not give Adam in return for his rib a loving and devoted bride?"