THE EUCLID AVE. TEMPLE BULLETIN &

VOL. XV

CLEVELAND, DECEMBER 13, 1935

No. 12

At the

89th Annual Congregational Meeting and Dinner

we will honor

RABBI BARNETT R. BRICKNER

on the occasion of his 10th anniversary as spiritual leader of our congregation.

The dinner and meeting will be in the nature of a "Temple Family" get-together, at the Cleveland Hotel, Sunday evening, December 15th at 6:30 p. m.

Mayor Harold Burton is the only outside guest who has been invited.

A fine musical program has been prepared.

If you cannot attend the dinner, you are invited to the meeting.

SUNDAY, DECEMBER 15th, 10:30 A. M.

RABBI BRICKNER

will speak on

"Sanctions or Neutrality"

An explanation of their meaning and significance in present day international relations.

This issue will be discussed by Congress when it reconvenes next month.

Friday Evening Twilight Service 5:30 to 6:00 Sabbath Morning Service 11:00 to 12:00

EUCLID AVENUE TEMPLE BULLETIN

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CALENDAR

Friday

11:00 a. m...Sisterhood Course.

PROFESSOR JACOB MEYERS.

Subject: "GHANDI, CHIANG
KAI-SHEK, ETC."

8:00..p. m. ALUMNI DISCUSSION GROUP.

Mr. Brilliant continues talk on
Palestine.

Sunday December 15 6:30 p. m. TEMPLE ANNUAL DINNER. MEETING. Cleveland Hotel.

Thursday December 19
12:15 noon MEN'S CLUB ROUND TABLE.
Rabbi Brickner will lead the
Forum. Allerton Main Dining
Room.

Friday December 20 ..8:00 p. m. "ONEG SHABBAT". Men's Club "Pleasant Sabbath."

Saturday December 21
2:30 p. m. SISTERHOOD CHANUKAH
MEETING.

Saturday December 28 11:00 a. m. CHILDREN'S CHANUKAH SERVICES.

SUNDAY SERVICES

December 22nd, Dr. Joseph Remenyi will speak on "THOUGHTS ON MY EUROPEAN TRIP." (Rabbi Brickner will be speaking in New York City on this date).

December 29th, Rabbi Brickner will speak on Vincent Sheean's "PERSONAL HISTORY."

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of

Belle Bamberger William Teitelbaum

SISTERHOOD

CHANUKAH MEETING DECEMBER 21st

Jean Samter Heinz of Scranton, Pa. will present a group of musical sketches at the Chanukah Tea of the Sisterhood, Saturday afternoon, December 21st at 2:30 p. m.

Miss Heinz will do her numbers in costume.

The ceremony of the lighting of the Chanukah candles will be followed by a tea.

Mrs. J. O. Stein will act as chairman of the day and Mrs. Sol Friedman will be in charge of the tea.

ENTERTAIN OUT-OF-TOWN STUDENTS

Rabbi and Mrs. Brickner will be hosts to out-of-town college students, children of our members, who are at home for the winter vacation, Monday, December 30th at 3:00 p. m. in the Temple parlor.

The Sisterhood Student Welfare Committee of which Mrs. Jerome Halle is chairman is arranging this welcome home and wishes to extend the invitation to those whose names may not be on file and to whom consequently no formal invitations can be sent.

FUNDS

The Sisterhood gratefully acknowledges receipt of the following donations:

To The Altar Fund:

Mr. and Mrs. E. S. Weil in memory of Nathan Block and Jos. Oppenheimer.

To The Scholarship Fund:

Mr. and Mrs. Max Rauch in memory of Joseph Oppenheimer.

Dr. and Mrs. Ben J. Licht in honor of the 7th birthday of their son, Richard Paul Licht.

The Temple gratefully acknowledges receipt of the following donations:

To The General Fund:

 $\mbox{Mr.}$ and $\mbox{Mrs.}$ B. M. Greenwald in memory of their father, Abe Gilblom.

To The Prayer Book Fund:

Mrs. Carrie Newman and daughter, Mrs. R. S. Schwartz in memory of Jacob Newman.

Pearl Schwartz, Lillie Markowitz, Sadie Lederer, Cora Lederer, Martha Markowitz, Sadie Rosenzweig, Mildred Rosenzweig and Helen Klein in memory of Maud Sey Goldberger.

CHRISTIAN FRIENDS OF JEWS Anglican Bishops Condemn Persecution of Jews in Germany

A resolution offered by the Bishop of Chichester was adopted last week at a meeting of the Church Assembly, one of the governing bodies of the Church of England. The resolution expressed sympathy for the suffering of the Jews in Germany and voiced the hope that Christians in Great Britain and other countries would "exert their influence to make it plain to the rulers of Germany that continuance of the present policy will arouse widespread indignation and prove a grave obstacle to the promotion of confidence and good-will between Germany and other nations."

The Archbishop of Canterbury said: "I most earnestly hope that the ultimate responsible authorities in Germany, in the interests of justice, will restrain the action of irresponsible individuals and local authorities, whether of the party or state, and secure for this section of inhabitants their country rights—I do not say citizenship—but the rights of mere humanity. I am sure the continuance of the present modes of persecution must seriously affect the good-will with which the people of Britain desire to regard the German nation."

The Bishop of Chichester said: "I am compelled to move this resolution because as a human being I see the wrong done to humanity in one great area of German life and action. As a friend of Germany I see the hoped-for friendship between two kindred countries tumbling into ruin through the prosecution of a policy against a section of the population, which is not worthy of a great civilized nation. I appeal to the rulers of Germany to desist from a course which shocks the Christian opinion of Britain in a way to which the nearest analogy was the oppression of Jews in Russia by the Czarist government exactly thirty years ago. Surely the masses of the German people themselves abhor the policy of persecution. They, too, must feel as we feel, that it is a great scar across the fair name of Germany."

The Bishop of Southwick said: "Now the Jewish people of Germany apparently are being forced back into conditions recalling all too vividly the ghetto. Their whole position, if it cannot be compared to that of slaves, can be compared to that of helots."

MEN'S CLUB NOTES

by the Reporter THE "ONEG SHABBAT"

In addition to the Kiddush Ceremony, partaking of wine and traditional folk songs, the "Oneg Shabbat" has blossomed forth into an intellectual extravanganza of the first order.

Just look at the array of artists scheduled for the next meeting. Friday evening, December 20th at 8:00 p. m.

Morris Marovitsky, first violinist of the Cleveland Symphony orchestra.

Maurice Goldman, director of our Temple Choir.

An all star dramatic cast numbering ten people participating in the reading of the play "Adam" by Ludwig Lewisohn.

Members of the Men's Club, the Sisterhood and friends are invited.

ROUND TABLE

Nearly 100 Men's Club members and guests heard Dr. Arthur J. Culler, pastor of the Heights Christian Church give a thrilling description of his recent experiences in Germany at the last Round Table.

For the next Round Table, Thursday noon, December 19th, at the Allerton Main Dining Room, Rabbi Brickner will conduct a Forum on "A Critical Analysis of the New Deal," a subject he presented at a previous Round Table meeting.

ALUMNI

MR. BRILLIANT LEADS GROUP

The next session of the Alumni Discussion Group will be held this Friday evening, December 13th at 8 p. m. in the Temple. Mr. Brilliant will continue his talk on Palestine.

A DEFINITION

Hitlerized—reduced to a pitiable state of subjection by a sadistic and insolent tyranny, full of vaunting, vulgar and kicking ignorance.

Hitlerism—the ideology accompanying this appalling and brutal tryanny.

(From "The Command of Words"

by S. Stephenson Smith).

LORD, I BELIEVE IN MAN

Lord, I believe in man:

In his strength through the terrible struggle

Out of the darkness which once engulfed

In his patience to try again and again to rise

When the forces of nature seemed to overpower him;

In his yearning for the better

Which has led him toward kindness and peace.

Lord, I believe in man:

In the tear-stained courage with which he now seeks

To maintain his honor and his dreams in these black days;

In the traces of selfless sacrifice with which he builds,

Out of the wreckage of his day, a better tomorrow;

In that consecration to the destiny of his children

Which will be content with nothing less Than a new world for them.

Lord, I believe— Help thou my unbelief.

Bernard C. Clausen

GLIMPSES OF THE JEWISH WORLD (Continued from Page 4)

The rabbinate of Czechoslovakia has set up a special bureau in Pressburg to deal with requests of Jewish converts to Christianity to be taken back into the Jewish fold.

Scandinavian rabbis have protested to the Swedish government against a proposed law requiring compulsory stunning of animals by electricity before slaughtering. The memorandum declares that there is "no method of stunning reconcilable with Jewish ecclesiastic law."

The Gestapo has taken up all passports held by Jews in Nuremberg. Further measures have been taken which place control of Jewish comings and goings in Nuremberg in the hands of the Gestapo.

Anshe Emeth Bulletin, Chicago.

A LETTER TO MOTHERS

Dear Mothers:

Have you ever wondered what your child is being taught in the Sunday School?

Have you ever wanted further information on how to celebrate the holidays or do you rely entirely upon the information that your child brings to you?

Upon the request of a number of parents, the Sisterhood Religious School Committee is arranging a series of demonstrations which will give you some idea of what the school is teaching your child and how the holiday is to be celebrated.

These informal talks will be given just before each holiday. Each one will be a unit in itself.

The first demonstration will be given by Mrs. B. R. Brickner on Monday, December 16th at 2:30 p. m., in the Temple parlor,

Sincerely yours,

(signed) Miriam K. Fishel, Chairman Sisterhood Religious School Committee.

This series of demonstrations is being arranged by a sub-committee headed by Mrs. Frank Weisberg.

ANNUAL MEETING ELECTIONS

The following is the report of the Nominating Committee.

Trustees to be voted on at the 89th Annual Congregational Meeting. Sunday, December 15th:

Five year term:—Maurice Bernon, Adolph Keller, James H. Miller, Irwin N. Loeser, Wm. S. Kohn and Oscar H. Steiner.

Alumni:-Bernard Kaufman.

Men's Club:-I. S. Rose.

Sisterhood:—Mrs. Sol Gitson, president, Mrs. Oscar J. Fishel and Mrs. Jerome N. Halle.

GLIMPSES OF THE JEWISH WORLD

The Finnish Government bestowed upon the foremost Hebrew poet, Saul Tschernichowski, the honor of Commander of the Order of the White Rose, in recognition of his translation into Hebrew of the Finnish classic Kalivala. Poet Tschernichowski is probably the foremost living translator. He counts to his credit, among scores of translations from a dozen different languages, from the English, Shakespeare's "Twelfth Night," Longfellow's "Hiawatha," and from the Greek, "The Odyssey" and "The Illiad."

World Jewry will celebrate December 21, the birthday of the greatest living Jewish Woman and one of the noblest characters of our time—Henrietta Szold, founder of Hadassah.

One of Germany's Nazi leaders urges the expulsion of Jews from the whole of Europe. It is, he says, the natural conclusion to be drawn from the theory of races.

Ben Gurion, famous Palestinian labor leader, was named president of the Jewish Agency.

All stocks in Germany have taken a tumble because Jews have been compelled to sell their holdings.

The Hebrew University of Jerusalem announces the establishing of new departments in the various sciences, with twenty distinguished Jewish Professors, formerly of Germany.

The Palestine government reports a cash surplus of income over expenditures for the six months from April 1, 1935, to Sept. 30th, of \$6,250,000.

The oldest Jewish woman in Roumania died in Chernovitz. She was 112 years old. Her youngest daughter is 64.

The Hebrew book trade in Palestine in the past decade amounted to \$2,188,-230. Of this sum, Palestinian Jews spent \$1,802,500. The export to European countries is responsible for the balance. No figures were made available for the United States. The statistics are from the larger publishing houses. The numerous minor firms have submitted no reports.

Deganiah Aleph, the first cooperative colony of Palestine, which had among

its founders A. D. Gordon, is celebrating this year its 25th anniversary.

A number of "Aryan" cafes in Germany have applied for permission to engage Jewish musicians and give Jewish programs. They have, in this connection, signified their willingness to accept the classification of ghetto cafes.

The official organ of the Christian clergymen of Vienna demands editorially that the Olympic games be moved from Germany. The editorial says that Germany's decree to erase the name of the Jewish war dead from the memorial tablets puts Hitler's cause outside of the pale of civilization.

The Jewish Publication Society is offering a prize of \$2,500, for a novel of Jewish life in English. The manuscript must be submitted to the Society no later than April 15, 1936. The Judges are Dorothy Canfield Fisher, Fannie Hurst and Edwin Wolf, II.

Dr. Hugo Bergman, chief Librarian of the Hebrew University of Jerusalem, noted mathematician, philosopher and World War hero, was named Rector of the University. Dr. Bergmann is a gifted linguist and author of books on mathematics and philosophy. He has recently published a volume on Solomon Maimon, and another on the foremost thinkers of our time. Prof. Einstein's first acquaintance with the Zionist movement came through Dr. Bergmann.

It is reported that Sir Arthur Wauchope has obtained permission from the British colonial secretary to form a Legislative Council in Palestine.

Many German Jewish children are arriving in Palestine. They are sent to Kephar ha Noar, children's village, for work and study.

Borchard and Company, a German Jewish family now in Palestine, have developed a commercial maritime line between Palestine and the Danubian countries. The ships, three in number, have all-Jewish crews and bear Hebrew names.

The Haifa Harbor, but recently completed, will soon be enlarged because of ever growing number of boats entering the harbor.

CHANUKAH---THE FEAST OF DEDICATION

CHANUKAH—THE FEAST OF DEDICATION

Beginning with Friday evening, December 20th, 1935, Jews the world over will start their celebration of the Feast of Lights, known in Hebrew as Chanukah. This Feast is celebrated for eight days and is dedicated to the qualities of endurance, courage, and fidelity of the Jewish people as exemplified in its struggle against the forces of darkness throughout the generations.

Around 200 B. C. E. Palestine was the bone of contention between the Syrian and Egyptian rulers. In the year 168 B. C. E. Antiochus Epiphanes, the king of Syria, made his way into Jerusalem, put a great number of its inhabitants to the sword, plundered their homes, and desecrated the Temple.

In order to assure himself of complete domination of the land of Judah, he sought to destroy the spiritual and cultural forces of the Jewish people. He burned the Scrolls of the Torah and forbade its study under penalty of death. He tortured those who observed the Sabbath, and who continued to cling to the Jewish faith and observances. He defiled the altars by swinish sacrifices. Under the duress of the sward, Antiochus sought to impose upon the Jewish people the half-hellenized culture of Syria, which was hardly more than a degraded paganism.

In that crucial hour, Mattathias, the aged priest in the village of Modin, and his five valiant sons began with unswerving courage a struggle against the edicts of the Syrian King. With Judah, the Maccabean, as the leader, and with a small courageous group of men, they rose in rebellion. They took up arms against the overwhelming Syrian forces, fought with perseverance and heroism, and finally defeated the mighty army of Syria. In the year 165 B. C. E. Judah the Maccabean entered Jerusalem, purified the Temple, and re-dedicated it to the worship of God.

Through the generations the Jewish people commemorate this historic event by lighting candles in the home and Synagogue, and by recounting to their children the unabating valor and heroism of Israel in its perennial fight against continuing tyranny and oppression. In this way, the Jewish people are preserving the Feast of Chanukah as a symbol of the victory of the forces of light and truth over the forces of darkness and bigotry—the forces which clash in every age and every land.

CHANUKAH IS CELEBRATED

In the home by kindling the Chanukah lights every evening beginning with Friday evening, December 20th. Add one candle each night through Friday, December 27th when all eight candles are lighted. (See Union Prayer Book, page 351.)

At all the services there will be special Chanukah music and kindling of Chanukah lights.

The Men's Club will hold its second "Oneg Shabbat," Friday evening, December 20th.

The Sisterhood will hold its Chanukah meeting and tea, Saturday afternoon, December 21st at 2:30 p.m.

The ceremony of kindling of Chanukah lights will take place in the lobby every evening during the Chanukah week at 5:30 p. m.

A special Chanukah Children's Service and Pageant will be held on Saturday, December 28th at 11 a.m. in the Temple.

Chanukah Assemblies in all Departments of the Religious School on Saturday and Sunday, December 21st and 22nd.

Chanukah Menorahs may be purchased in the Temple office at 15 cents each.

Dreidels (the Chanukah toy) are also available.