

# THE EUCLID AVE. TEMPLE BULLETIN

Dr. Julian Morgenstern,

Hebrew Union College,

Cincinnati, Ohio

---

VOL. XV

CLEVELAND, DECEMBER 20, 1935

No. 13

---



ANSHE CHESED  
EIGHTY-NINTH  
ANNIVERSARY NUMBER  
DEDICATED TO  
RABBI BRICKNER  
IN RECOGNITION OF  
HIS COMPLETION  
OF TEN YEARS OF SERVICE  
TO THE  
EUCLID AVENUE TEMPLE

# SISTERHOOD CHANUKAH MEETING AND TEA

SATURDAY, DECEMBER 21st, 2:30 P. M.

•

FOLK SONG RECITAL BY

**JEAN SAMTER HEINZ**

in colorful costumes made in the country they represent

•

KINDLING OF CHANUKAH LIGHTS BY CHILDREN OF THE RELIGIOUS SCHOOL

---

SUNDAY, DECEMBER 22nd, 10:30 A. M.

**DR. JOSEPH REMENYI**

*will speak on*

**"THOUGHTS ON A RECENT  
EUROPEAN TRIP"**

•

Friday Evening  
Twilight Service  
5:30 to 6:00

Sabbath Morning  
Service  
11:00 to 12:00

---

Rabbi Brickner will not broadcast this Sunday evening, December 22nd. He will be the guest of honor and speaker at a Chanukah dinner of the thirty-five Temple Men's Clubs of New York City at the Hotel New Yorker that evening. He will resume his broadcasts on Sunday evening, December 29th, at his regular time, 6:00 to 6:30 o'clock.

## Congregation Celebrates Rabbi's Tenth Anniversary

It was a gala event! More than 600 members of the Euclid Avenue Temple attended the 89th Annual Meeting of the Congregation which this year was coupled with the testimonial dinner to Dr. Barnett R. Brickner in recognition of his completion of ten years as Rabbi.

Several hundred telegrams and messages of congratulation were received by Rabbi Brickner from leaders in the nation and the Church.

Mayor Harold H. Burton, and Mrs. Burton were the only "outside" guests, the mayor delivering his greetings in person before returning to Washington later in the evening.

In his annual address Irwin N. Loeser, president of the congregation, told of Rabbi Brickner's accomplishments in the decade, including addition of Sunday services, extension of educational activities, weekly radio addresses, the building of a chapel, the organization of an annual institute for Christian ministers, civic interests as an arbitrator in industrial disputes and leader in welfare activities and as an officer in local and national Jewish movements.

At the close of his address Mr. Loeser presented the Rabbi a purse, the combined gift of the congregation, the Sisterhood and the Men's Club. In his response Rabbi Brickner expressed appreciation for the cooperation of his congregation and predicted continued growth for its membership, which now numbers more than 1,300 families.

The Sisterhood and the Temple Boards each presented the Rabbi with a set of resolutions.

Frederick Frankel, secretary of the Temple, was toastmaster for the program, which included also music by the Schubert Trio and the Temple Choir, under Maurice Goldman.

Myron A. Cohen was co-chairman of the dinner with Mrs. Sol Gitson, Mrs. Henry H. Emsheimer, Mrs. J. O. Stein, Mr. B. H. Sinks and Mr. Oscar H. Steiner as chairmen of sub-committees. Special credit is due to Mesdames Henry Emsheimer, Sol Gitson and Arthur Lindheim for their splendid work in connection with the dinner.

The following were named trustees in the annual election: For five years—Maurice Bernon, Adolph Keller, James H. Miller, Irwin N. Loeser, William S. Kohn and Oscar H. Steiner. Alumni—Bernard Kaufman. Men's Club—I. S. Rose. Sisterhood—Mrs. Sol Gitson, Mrs. Oscar J. Fishel and Mrs. Jerome N. Halle.

Among the hundreds of messages were telegrams of congratulation:

### FROM CLEVELAND:

Right Reverend Joseph Schrembs,  
Bishop of Cleveland.

Right Reverend Warren L. Rogers,  
The Bishop of Ohio.

Rabbi Abba Hillel Silver, The Temple.

Eugene E. Wolf, Pres., The Temple.

Dilworth Lupton, Minister First Unitarian Church.

Rev. Harold C. Phillips, Minister First Unitarian Church and Pres. of the Cleveland Church Federation.

Charles H. Lake, Superintendent of Schools.

Dr. Henry Miller Busch, Head of Division of Extension Education, Cleveland College.

Dr. A. Caswell Ellis, Director Cleveland College.

Wm. E. Wickenden, Pres. Case School of Applied Science.

Hon. Alfred E. Benesch, Dir. Commerce, State of Ohio.

John F. Patt, Gen. Manager WGAR.

Rev. Dr. Fred Blanchard, Minister Euclid Avenue Congregational Church.

(Continued on Page 10)

**EUCLID AVENUE TEMPLE BULLETIN**

Published Weekly from September to June at S. E. Cor.  
Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum

**BARNETT R. BRICKNER, Rabbi**

**NATHAN BRILLIANT, Educational Director and Editor**

**LIBBIE L. BRAVERMAN**

Director of Extension Activities

**J. H. ROSENTHAL, Executive Secretary**

Entered as second-class matter April 9th, 1926 at the Post  
Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

**KADDISH**

Upon Israel and upon the rabbis  
and upon the disciples and upon all the  
disciples of their disciples  
and upon all who study the Torah in  
this place and in every place,  
to them and to you  
peace;

upon Israel and upon all who meet with  
unfriendly glances, sticks and stones  
and names—

on posters, in newspapers, or in books  
to last,

chalked on asphalt or in acid on glass,  
shouted from a thousand thousand win-  
dows by radio;

who are pushed out of class-rooms and  
rushing trains,

whom the hundred hands of a mob  
strike,

and whom jailers strike with bunches  
of keys, with revolver butts;

to them and to you

in this place and in every place  
safety;

upon Israel and upon all who live  
as the sparrows of the streets

under the cornices of the houses of  
others,

and as rabbits

in the fields of strangers

on the grace of the seasons

and what the gleaners leave in the cor-  
ners;

you children of the wind—  
birds

that feed on the tree of knowledge

in this place and in every place,

to them and to you

a living;

upon Israel

and upon their children and upon all

the children of their children

in this place and in every place,

to them and to you

life.

Charles Reznikoff.  
(in the Jewish Frontier.)

**RELIGIOUS SCHOOL  
CHANUKAH CELEBRATIONS**

Special Chanukah assemblies will be  
held in all departments of the Religious  
School on **Saturday and Sunday, Decem-  
ber 21st and 22nd.** Featured at these  
programs will be "**Out Of The Frying  
Pan,**" a fantasy presented by the Senior  
Dramatic Club under the direction of  
their leader, Miss Miriam Simon.

This is a musical comedy in which  
the ingredients of the "latke," a special  
Chanukah dish, come to life.

The musical numbers have been  
coached by Miss Lilly Berkowitz, direc-  
tor of music in the Religious School.  
The scenery was prepared by Mr. Wm.  
B. Estrin and the costumes have been  
designed by Miss Jeanne Newman.

The program will also include several  
numbers by the Junior Choir, conducted  
by Miss Berkowitz.

Every afternoon at 5:15 p. m., during  
the Chanukah week, candles will be lit  
in the lobby.

The principals in the cast are: Bob  
Dworkin, Blossom Felder, Jean Hoffer,  
Jeanne Kendis, Lydia Lutsker, Eugene  
Sapiro and Harriette Young.

The chorus consists of: Elaine Ash-  
kenas, Evelyn Berkowitz, Franklin Bial-  
osky, Bernice Braun, Joe Budin, Bluma  
Fertell, Marjorie Gittleson, Rhea Gold-  
berg, Dan Golden, Gertrude Green,  
Elaine H. Levy, Elaine Rose Quint,  
Jeanne Rosen, Irwin Schulman, Elaine  
Stern and Henrietta Zucker.

A special **Chanukah Children's Service  
and Pageant** will be held on **Saturday,  
December 28th at 11 a. m., in the Tem-  
ple.**

**CALENDAR**

<b>Friday</b>	<b>December 20</b>
8:00 p. m. "ONEG SHABBAT".	
Men's Club "Pleasant Sabbath"	

<b>Saturday</b>	<b>December 21</b>
2:00 p. m. SISTERHOOD CHANUKAH	
MEETING	

<b>Saturday</b>	<b>December 28</b>
11:00 a. m. CHILDREN'S CHANUKAH	
SERVICES	

<b>Monday</b>	<b>December 30</b>
3:00 p. m. OUT-OF-TOWN STUDENTS	
TEA	

Dec. 20, 1935

Dr. L. B. Podis, Editor

Vol. II, No. 4

Oscar H. Steiner, President  
 Harry L. Wolpaw, Vice President  
 David Copland, Secretary  
 David Schlesinger, Treasurer

## SEEN AT THE DANCE

More than 450 people, the largest crowd that ever attended a Men's Club dance, were present at the Victory Supper Dance held Wednesday evening, December 11th in the Temple Ballroom.

Mirth and merriment holding sway the entire evening. Happy couples tripping the light fantastic to Jack Horwitz's fine orchestra until midnight when a buffet supper was served.

Radio artists and acts of vaudeville entertaining the crowd between dances and the committee in charge receiving plaudits on all sides for its excellent handling of the affair.

Dr. Al Marcus giving a good account of himself as toastmaster and chairman of the committee. When he was not executing intricate dance steps with his devoted Rhea, (much to the chagrin of other waiting ladies) Al was shouting orders to his lieutenants.

Canny Oscar Steiner, Prexy of the Men's Club, hovering about the scene, making mental notes of the affair and laying plans for other giant productions for the Greater Men's Club.

Rabbi Brickner, bubbling with enthusiasm, looking very unfamiliar (?) at the microphone, telling the folks in his own inimitable way, how much he enjoyed the affair.

## NOT SEEN AT THE DANCE

Very few of the charming young ladies employed in the Temple office. "Eligibles" of the Men's Club please take note.

## BEG PARDON

In mentioning the cast for the Dramatic Production of "Adam" by Ludwig Lewishon, to be held at the "Oneg Shabbat," December 20th, ye Editor inadvertently omitted the names of Mrs. W. C. Zucker and Mrs. M. S. Golden. Sorry!

## ONEG SHABBAT

Friday, December 20th, 8 P. M.

KINDLING OF CHANUKAH LIGHTS  
 KIDDUSH CEREMONY  
 MUSIC

DRAMATIC READING OF  
 "ADAM"

BY LUDWIG LEWISHOHN

MEN'S CLUB MEMBERS, WIVES  
 AND SWEETHEARTS ARE INVITED  
 ALSO LADIES OF THE SISTER-  
 HOOD AND HUSBANDS.

## COMING EVENTS

Gentlemen of the Men's Club, the Trend is Toward the Temple. How else can one explain the enthusiasm attendance at Men's Club affairs such as Round Table, "Oneg Shabbat," Dances, Smokers, etc.

Folks who in the past pooh-poohed Temple social events are looking with wonderment at a series of lavish entertainments sponsored by the Men's Club and made possible, of course, by a record breaking membership of more than 400.

Ye editor is now going to divulge secret information about future plans. First—a big Smoker and Open Meeting for members only, to be held in January. Second—the ever popular Father-Son Dinner in February. Dates for both these affairs will be announced shortly.

Surprise! An amateur tryout for talented boys and girls of the Religious School, will be held at the Temple, Sunday, December 22nd at 3 p. m. The winners of the audition will be featured at the Father-Son Dinner. So hurry, hurry, boys and girls—compete for cash prizes and honors. Inquire now at the Temple office.

Get ready for bridge and bowling. Dr. M. Krall advises this department that notices are going out setting the dates for these two popular indoor sports.



### ATTENTION PLEASE!

The parking situation on East 82nd Street is becoming serious. Cars are being parked so as to deprive those who reside on the street from access to their property. We have been notified by the Police Department that they are going to put arrest tickets on all cars that violate the city ordinance.

Parking privileges are available to all members free on the Sears Roebuck parking lot on Sunday morning.

### HOW TO BE A BANK TRUSTEE

During the week, you probably will be approached by a member of the Hebrew Free Loan Association regarding membership for 1936.

As a member of The Hebrew Free Loan Association, you become a trustee in one of the most unique banks in existence . . . a bank that loans money **FREE** to the needy without interest or carrying charges of any kind . . . a bank that is not, strictly speaking, a charitable organization although it renders a service to mankind more charitable than charity itself, because it brings aid to distressed individuals without sacrifice of their morale or self-respect.

The capital fund of The Hebrew Free Loan is a perpetual fund of donations that turns over month after month and year after year in hundreds of small, life-saving loans. Unlike your contributions to other organizations, your contribution to The Free Loan is not spent in one good deed, but serves over and over again.

Every thinking member of our Jewish Community is urged to become a member-trustee of this most unique bank, The Hebrew Free Loan Association.

### IT'S A MATTER OF 2100 YEARS AGO

It awes us considerably to think that Chanukah is exactly 2100 years old this year.

And we say: "So old am I, the Jew! So old and even older. To be still the Jew! To have suffered so much on account of what I am, and still to be what I am!"

It is really a great comfort to contemplate this; to look at the dust of all the Antiochuses that have afflicted us since the first Chanuka and to say, "But I, the Jew, am still here! Today's pain is only of an hour since I have lived so long."

But an immortal should not look at his immortality merely with vanity; but rather with humility. And in humility an immortal should say: "By what have I lived so long? Why do I merit this immortality?"

He thinks on this and concludes that not by reason of any physical power has he lived so long; for indeed, his flesh is no more enduring than that of other men.

He says: "It must be by the spirit that I have lived; by the courage which I have derived from seeing the hand of God reach out to heal my pain in all the times; life from death-giving assimilations."

The humble Jew does not take it for granted that because he has lived so long he will live forever. He knows that his own indifference to being Jewish can kill him; the swords and the fires and the bludgeons have been without avail.

"I must guard my immortality since it is in my own hands. The immortal element is in the inheritance which I give to my children. It is in my home if I maintain it as a Jewish home. It is in the Jewish education with which I provide my children in the home and in the Jewish school."

He does not look with vainglory at the 2100 years he has lived since the first Chanuka. Rather these years put upon him a solemn obligation to the future.

(B'nai B'rith Magazine)

## MARRIAGE AND THE FAMILY

In 1929 divorces in the United States reached a total of 201,468. From 1867 the first year for which we have accurate statistics, the population has increased 300%, marriages 400%, and divorces 2,000%.

To the number of divorces we must add the number of desertions, the number of separations, voluntary and legal, and also the number of estrangements, of which we all know but for which there is no written record.

The fact that 36% of divorces occur during the first four years and that 66% or about two-thirds occur during the first nine years seems to prove that these young people who marry are either unsuited to each other, or that they are unprepared for marriage, or that they lack proper guidance and counsel during the early and critical years of married life.

The minister, we believe, is in a strategic position to serve in this period of transition and reconstruction. It is our duty as rabbis to instruct young people in the teachings of Israel that marriage is not a magic rite nor a civil contract, but a companionship sanctioned by the State and sanctified by religion. It is our duty to impress upon men and women that the family is not merely a social institution nor a legal entity, but a nursery into which posterity is born and the future is fashioned. It is our duty to lift marriage and the family from the low level upon which they too often insecurely rest to the heights of ethical insight and spiritual relationship.

(From the Social Justice Report of the Central Conference of American Rabbis, 1935).

## FUNDS

The Temple gratefully acknowledges receipt of the following donations:

### To The General Fund:

Mrs. S. Kaufman in memory of her brother-in-law, Henry Lurie.

Mrs. Laura Weil in memory of her husband, Adolph Weil and her brother-in-law, Joseph Weil.

Sol P. Lindner in memory of his mother, Mathilde Lindner.

### To The Prayer Book Fund:

Jean Louise and Betty Anne Zinner in memory of their grandmother, Agnes Zinner.

Ida Medelsohn in memory of her mother, Jennie Mendelsohn.

Ray and Della Bloch in memory of Mrs. Jennie Roth.

### To The Library Fund:

Mrs. E. A. Koch and Miss Etta Strauss in memory of their brother, Feist Strauss.

Mrs. J. Goldberger and D. M. Sey in memory of Hulda Sey.

## COURSE RE-OPENS JANUARY 21st

For the second half of our Temple Course the Committee offers a book of five tickets for \$2.00.

Included in the second half of the Course, are the following events:

January 21st—Gregor Piatagorsky, "The Paderewski of the 'Cello."

February 4th—Dr. John Haynes Holmes, Liberal Churchman, "Hitler Over Germany."

February 18th—Prof. Irving Fisher, Yale Economist. "Shall We Soak The Rich."

March 3rd—Nini Theilade and Co. Premiere Danseuse in "A Midsummer Night's Dream."

March 17th—Fannie Hurst, leading American Novelist. "Are We Coming Or Going."

The purchase of a subscription book for \$2.00 represents a large saving over single admissions. In addition seats are reserved until 8:20 p. m. for season subscribers. The committee also offers one Course book free with every order of \$10.00.

## WILL THE CHURCH SURVIVE

What social catastrophes, what intellectual tempests, what apparent repudiations and actual crucifixions has not the church survived? In a world where not much lasts on, the church still lives and the very fact of its presence, after nineteen stormful centuries, is of incalculable value, witnessing as it does to the amazing vitality of religion.

It has fallen to our lot to live in a time of terrific upheaval. A world war, more deadly by far than humanity had hitherto known, followed by a decade of reckless living, followed by an unprecedented financial disaster which once and again has appeared to threaten nothing less than the dissolution of civilization—all this has left us with the awful feeling that perhaps we may be but "sick flies taking a dizzy ride on a gigantic flywheel." What, then, if today there were in the world no institution witnessing by the very fact of its long-continued existence to a great and upholding religious faith which is, apparently, too vital and too valid to die?

Ernest Fremont Tittle

## THE MYTH OF JEWISH COMMUNISM

On Sunday, September 15th, the present National Socialist Government of Germany, at the behest of its Chancellor, Adolf Hitler, dictator of the German people, decreed a series of laws that put Jews beyond the legal and social pale of the German people, and deprived them of claims to German citizenship. This debasement of the Jews in Germany was not the result of a sudden decision. Long prepared for and premeditated, pledged by the National Socialist Party at its foundation, these laws were only the official culmination of a series of measures degrading and oppressing German Jews.

This official denial of civil rights is directed against men and women whose ancestors have lived in Germany for over a thousand years; who have made signal contributions to German economic, political, and cultural life; who have shed their blood in defense of their fatherland; and who have contributed their best talents to the peaceful development of the German State. This injustice was perpetrated under the cloak of a so-called link between Jews and communism, which has no existence in fact, but which is being used to confuse the minds not only of Germans, but of people all over the world.

When the Jews of the United States first learned of these pretexts for persecution, they deemed it beneath their dignity to take notice of them. However, because of the censorship of free expression in Germany and the enormous propaganda carried on by Nazi Germany outside its borders, the time has come for us to make answer to the libels and unjust insinuations, and to make clear that these falsehoods have the same motive that has always inspired tyrants and despots—that of seeking a scapegoat for their own sins and, under cover of a false issue, of deceiving their people by fomenting suspicion, discord, and hatred.

It is high time that these facts be known:

While communism, having its roots in

economic forces, no doubt influences some Jews as well as some non-Jews a study of German conditions indicates that the majority of the Jews who were permitted to vote in Germany during the Republic were affiliated with the liberal democratic parties. In the presidential elections in which Hindenburg, Hitler, and Thaelmann were candidates Jewish leaders appealed to the German Jews to vote for Hindenburg and against the communist and National Socialist candidates. German Jews were chiefly engaged in occupations and in callings from which communists are not recruited; indeed, their own economic interest made them diametrically opposed to communism. The most influential German dailies in the pre-Hitler period, such as the *Frankfurter Zeitung* and the *Berliner Tageblatt*, which were owned by Jews, were bitterly opposed to communism. Not one prominent or even wellknown German-Jewish leader was ever identified with the communist party in Germany. According to authentic figures under the auspices of the present government there was only one Jew among the 70 communist deputies in the Reichstag of 1930, and not a single Jew among the 81 communist deputies of the Reichstag in 1933. Finally, not even the most brazen official mendacity can observe the fact that while there were less than 300,000 German Jews who were enabled to vote, there were fully six million communist votes cast during the Republic.

The fact about Soviet Russia and the Jews are equally illuminating. Among the thirty-six commissars who constitute the Soviet Government, only two are Jews. Neither the president of the Council of Commissars, Ryckoff; the president of the U.S.S.R., Kalinin; the general secretary of the communist party, Stalin; the president of the Third International, Dimitroff; nor the founder of the communist party, Lenin, are Jews. A large percentage of the millions of Jews in Russia before the Revolution were trades people, members of the class



## The Myth of Jewish Communism

whom the Bolsheviks attacked most violently and who had most to lose by the victory of communism. Indeed, after the Revolution the Soviet Government declared fully half of the total Jewish population in Russia as declassed, as hindrances to the development of the Revolution. Jewish workers in Russia were organized in an association called the Bund, which opposed the Bolsheviks until the very last. Orthodox Jews and Zionists, whose numbers were preponderant in Russia, are regarded as counter-revolutionaries by the Soviet Government.

An examination of the lists deliberately circulated by anti-Semitic agents in attempts to establish their thesis that nearly all of the Bolshevik leaders are Jews reveals that a large number of those classified are not Jews at all, and that a number of others, far from being Bolsheviks, were leaders in the anti-Bolshevik movement. While Trotzky was a Jew many of the leaders of the Mensheviks, the sworn foes of Bolshevism, were Jews. The official statistics of the Petrograd communist party in 1918 shortly after the Revolution showed that there were 124,021 members of which 74.3% were Russians, 10.5% Latvians, 6.3% Poles, 3.7% Esthonians, 2.6% Jews.

It is plain from the above how little evidence there is for the malicious charge of a so-called Jewish communist link. If the Jews are to be condemned because there are some communists among them—men who have never in the slightest degree concerned themselves with Judaism—then there is not a people on earth that might not with equal right be condemned.

Those who have even an elementary acquaintance with the traditions cherished by our people during the two thousand years since the destruction of the Jewish state know that complete and unequivocal loyalty to the country of one's citizenship is a basic principle of Jewish

life. Ever since the Babylonian exile, spiritual leaders from Jeremiah down have adjured the Jewish people to seek the peace and prosperity of the land in which they live, to pray unto the Lord for it; for in the peace thereof they would enjoy peace.

Students of the origin of the American form of government have pointed to the debt which the Colonial fathers owed to the inspiration of the Hebrew Bible. Lecky, the distinguished historian, expressed this debt in the famous dictum: "Hebraic mortar cemented the foundation of American democracy!" To millions of American Jews as well as to millions of Jews in other lands, therefore the tenets of liberalism and democracy are the most dearly prized ideals; Jewish emancipation has always gone hand in hand with the progress of democracy. Any form of government or economic system is based on, or maintains itself by, the suppression of the elemental bases of human liberty—freedom of speech, of the press, of association, of religious worship—is, therefore abhorrent to them.

The real reason for the propagation of this falsehood becomes apparent in Chancellor Hitler's words when he refers to "Marxism and its related parliamentary democracy." Under the pretext of an attack on Bolshevism, many of whose tyrannical features have been adopted by the National Socialists, the Nazi Government has in practice robbed the German people of their civil rights, suppressed freedom of speech, of the press, and assembly, has destroyed the free labor unions and confiscated their funds; and it is now engaged in a pagan assault upon the religious conscience of the Protestant, Catholic, and Jew alike. Is it not plain that his thunderbolts against Marxism are only a smokescreen for his sinister designs upon the liberties of the German people and the peace of the world? — (American Jewish Comm., B'nai B'rith Jewish Labor Comm.)

## FROM CLEVELAND

(Continued from Page 3)

**Rev. Walter Stark**, Pres. Pro-tem the Cleveland Ministers Union and Minister of the Pilgrim Congregational Church.

**David W. Teachout**, Pres. Y. M. C. A.

**A. G. Knebel**, Gen. Sec'y Y. M. C. A.

**Linda A. Eastman**, Librarian Cleveland Public Library.

**Rev. Dr. Christopher Jeffares McCombe**, Minister of the Church of the Saviour.

**Louis S. Bing, Jr.**, Pres. Jewish Welfare Federation of Cleveland.

**Rabbi Abraham Nowak and Simon J. Green**, Pres. of the Community Temple.

**Rabbi and Mrs. Rudolph Rosenthal**, The Temple on the Heights.

**Rabbi Armond E. Cohen**, Jewish Center.

**Rabbi Israel Porath and Leo D. Markowitz**, Pres. of the Oheb Zedek Congregation.

**Irving R. Katz**, Director of the Oheb Zedek Congregation.

**Rabbi Jacob Klein**.

**Max Simon**, Chair. Jewish Community Council.

**Aaron Garber**, Pres. and **George J. Klein**, Chair. Administrative Committee Cleveland Hebrew School and Institute.

**Mrs. Hilda Glasser**, Pres. Cleveland Chapter Hadassah.

**Max I. Kohrman**, Pres. Cleveland Zionist District.

**A. H. Friedland**, Dir. Bureau of Jewish Education.

**L. Mack Fein**, Pres. League of Jewish Youth.

**The Cleveland Institute of Jewish Studies.**

**Bernard Gutow**, President Masada.

**Mrs. Leo Reich**, Supervisor Council Religious School Staff.

**Mrs. Earl Behrens**, Chair. Council Religious School Committee.

**Mrs. Rose Levin**, Pres. Ladies Auxiliary Orthodox Jewish Orphan Home.

**The Jewish Review and Observer.**

**Dr. I. Milcoff**, Chairman of the Cleveland Labor Zionist Council.

**L. M. Berg**, Sec'y Thirtieth Jubilee Celebration of the Labor Zionists.

**The Men's Club**, Euclid Avenue Temple.

**The Euclid Avenue Temple Alumni Assoc.**

**Judge and Mrs. J. N. Ackerman.**

**Samuel Levine**, Director Council Educational Alliance.

**Adella Prentiss Hughes**, Vice-President of the Musical Arts Association Supporting the Cleveland Orchestra.

## FROM OUT-OF-TOWN

**Felix Warburg**, Hon. Chairman Joint Distribution Committee.

**Dr. Cyrus Adler**, Pres. American Jewish Committee.

**Ludwig Lewisohn**, Burlington, Vermont.

**Mrs. Henry Nathan**, Pres. National Federation Temple Sisterhoods.

**Dr. Julian Morgenstern**, Pres. Hebrew Union College.

**Alfred M. Cohen**, Chairman Board of Governors Hebrew Union College.

**Jacob W. Mack**, Chairman Executive Board Union American-Hebrew Congregations.

**Julius W. Freiberg**, Chairman Board of Managers, Department of Synagogue and School Extension.

**Dr. Stephen S. Wise**, Pres. Jewish Institute of Religion and Rabbi Free Synagogue.

## FROM OUT-OF-TOWN

**Samuel B. Finkel**, Pres. National Federation of Temple Brotherhoods.

**Dr. Louis I. Finkelstein**, Acting Pres. of the Jewish Theological Seminary.

**Dr. I. M. Rubinow**, Sec. B'nai B'rith.

**Dr. H. J. Cody**, Pres. University of Toronto.

**Dr. S. Gale Lowrie**, Prof. Dep't. Political Science of the University of Cincinnati.

**William J. Shroder**, Pres. National Council Jewish Federations and Welfare Funds, Cincinnati.

**Sam W. Jacobs**, Member of Parliament, House of Commons, Canada.

**Robert Borsuk**, Supreme Prior Sigma Alpha Mu Fraternity.

**Jane Evans**, Exec. Sec. National Federation of Temple Sisterhoods.

**Dr. Leo L. Honor**, Exec. Dir. Board of Jewish Education, Chicago.

**Jacob Billikopf**, Exec. Dir. Federation of Jewish Charities, Philadelphia.

**Henry Hurwitz**, Chancellor Menorah Association, New York City.

**Louis B. Rucker**, Pres. Young Judaea Organization, New York City.

**Mrs. A. H. Vixman**, Exec. Dir. Young Judaea Organization, New York City.

**Dr. Solomon Lowenstein**, Dir. Federation Jewish Philanthropies, New York.

**Rabbi Jonah B. Wise**, Co-chairman United Jewish Appeal, New York City.

**Dr. Felix A. Levy**, Pres. Central Conference American Rabbis, Chicago.

**Rabbi S. H. Goldenson**, Temple Emanuel, New York City.

**Rabbi Ferdinand M. Isserman**, Temple Israel, Saint Louis.

**Rabbi George Zepin**, Sec'y. Union American Hebrew Congregations, Cincinnati.

**Rabbi Jacob D. Schwarz**, Dir. Department Synagogue and School Activities, Cincinnati.

**Rabbi James G. Heller**, Isaac M. Wise Temple, Cincinnati.

**Dr. Solomon B. Freehof**, Cong. Rodef Shalom, Pittsburgh.

**Rabbi Louis I. Newman**, Congregation Rodeph Shalom, New York City.

**Rabbi Samuel Wohl**, Chairman League for Labor Palestine and Rabbi Isaac M. Wise Temple, Cincinnati.

**Rabbi Louis L. Mann**, Chicago Sinai Congregation, Chicago.

**Dr. Jacob Marcus**, Prof. Hebrew Union College.

**Dr. Abraham Cronbach**, Prof. Hebrew Union College.

**Rabbi and Mrs. Jerome D. Folkman**, Jackson.

**Rabbi Solomon Goldman**, Anshe Emet Synagogue, Chicago.

**Rabbi L. Stitskin**, Warren, Ohio.

**Rabbi Gerson B. Levi**, Temple Isaiah Israel, Chicago.

**Rabbi and Mrs. Max Currick**, Erie, Pa.

**Dr. Jacob S. Golub**, Pres. National Council for Jewish Education.

**Prof. J. M. Artman**, Editor Character Magazine, Chicago.

**Jacob Fishman**, Editor Jewish Morning Journal.

**Egmont Frankel**, Vice-Pres. Canadian Jewish Congress, Toronto.

**Morris Rothenberg**, Pres. Zionist Organization America, New York City.

**Charles Draimin**, Pres. Holy Blossom Congregation, Toronto.

**Dr. A. L. Sachar**, Dir. Hillel Foundation, Champaign.

## HENRIETTA SZOLD

The twenty-first day of December will mark the seventy-fifth birthday of a great woman—probably the greatest Jewish woman of her time. Henrietta Szold's public life divides itself into three periods. First the years throughout which she organized and built up Hadassah, an organization of lofty and limitless service to Palestine. The second period includes the years in Palestine during which she made contributions of the first order to the working out of the educational system of Palestine. The third and greatest period of her life finds her upon her seventy-fifth birthday, leading in the work of the Youth Aliyah, a pilgrimage movement of young German Jewish exiles out of the land of their misery and humiliation to the country of their rebirth. It is very uncommon for a woman to undertake one of the most difficult and exigent tasks in her eighth decade and to perform that task with such extraordinary wisdom and effectiveness as have characterized the working out of the vastly complicated program of the German Jewish Youth Movement to Palestine. One does not forget the years of Henrietta Szold's high and devoted service to the cause of Jewish learning, first as daughter amanuensis of that beloved Jewish teacher and scholar, Benjamin Szold, and later as Editor of the Jewish Publication Society's edition of the English rendering of Graetz's "Jewish History."

Finis Coronat Opus! It is a crowning work in which Henrietta Szold is engaged as world Israel celebrates her seventy-fifth birthday! She has been first among the Jewish women of this century and of the latter decades of the nineteenth. No Jewish woman stands out more truly as the "Eshet Chayil," in these most blessed years of her life, privileged by reason of choice and common consent and a lifetime of preparation to be the Mother of hundreds, it may yet be thousands, of Jewish children who because of her leadership will become once again the children of promise and of hope in the land of their own people.

(Opinion)

## SISTERHOOD

The Study Group in Jewish Literature will meet on **Tuesday, December 24th at 1:15 p. m.** Mrs. L. W. Weisberg will lead in a reading of "Loyalties" by John Galsworthy.

## RELIGIOUS SCHOOL ATTENDANCE LAST WEEK

100%

9A—Mrs. Ben Sontag

9B—Mrs. M. I. Marks

above 95%

5A—Miss Sarah Watts

9D—Mr. Louis Persky

## TUNE IN

On the Chanukah Broadcast, this Saturday night, December 21 from 7:30 to 8:00 p. m. over Station WTAM. The Bureau of Jewish Education of which Rabbi Brickner is the president and A. H. Friedland the director, is presenting a Chanukah program. Mrs. Sigmund Braverman is chairman of the radio program committee which arranged and prepared this program.

Rabbi Rudolph Rosenthal of the Temple on the Heights will speak on the subject "Oil For The Lamps of Israel."

Participating in the dramatic program are Naomi Schwartz, Haskell Titchell and Sylvia Applebaum. Maurice Goldman, director of the Euclid Avenue Temple Choir, in a quartet consisting of Tillie Schenker, Norman Roman, and Adele Levy, will present the musical part of the program.

The children's songs will be rendered by Bernard Kaufman, Fred Livingstone and Irwin Schulman. Miss Laura Bender will accompany at the piano.

Continuity by Mr. Nathan Brilliant.

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of

Mae Carney Rippner