

Dr. Julian Morgenstern,

Hebrew Union College,

Cincinnati, Ohio.

# THE EUCLID AVE. TEMPLE BULLETIN

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THIS SATURDAY, DECEMBER 28th, at 11 A. M.

## CHILDREN'S CHANUKAH SERVICE AND PAGEANT

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### PARTICIPANTS

#### IN THE SERVICE

Evelyn Berkowitz, Franklyn Bialosky,  
Evelyn Cohen, Robert Dworkin, Elaine  
Frankel, Helene Haas, Phyllis Hart, Jean  
Hoffer and Henrietta Zucker.

#### IN THE PAGEANT

Barbara Antel, Harriet Friedman, Leonore  
Golden, Francine Goldman, Elaine Heiser,  
June Reinberg, Joan Rodenberg, Charlotte  
Simon and Robert Sobul.

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PARENTS ARE ASKED TO ATTEND THE SERVICE WITH THEIR CHILDREN

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SUNDAY, DECEMBER 29th, 10:30 A. M.

## RABBI BRICKNER

*will speak on*

### VINCENT SHEEAN'S "PERSONAL HISTORY"

A review of a widely read and discussed book with a provocative and challenging chapter on Palestine and Arab-Jewish relationships.

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A special invitation is extended to young people particularly those home from college, to attend the Services this week.

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Friday Evening  
Twilight Service  
5:30 to 6:00

Children's Sabbath  
Morning Service  
11:00 to 12:00

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Rabbi Brickner broadcasts every Sunday evening at 6:00 p. m. over station WGAR

## EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director and Editor

LIBBIE L. BRAVERMAN

Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

## SISTERHOOD

### COLLEGE STUDENT TEA

Children of our members, attending out-of-town colleges and returning home for the winter vacation, will be the guests of Rabbi and Mrs. Brickner, Monday, December 30th at 3:00 p. m. in the Temple parlor.

This is the tenth year that the Sisterhood Student Welfare Committee of which Mrs. Jerome N. Halle is chairman has been cooperating with Rabbi and Mrs. Brickner in arranging this welcome-home.

Mrs. Halle extends a cordial invitation to those whose names may not be on file and to whom consequently no formal invitations could be sent.

### MORE HELP NEEDED

The Tuesday sewing is in great need of more workers. Gift tables are over loaded with orders, and while there is an abundance of material for the Social Service Department there are not enough sewers to make it up as quickly as needed.

Even if you can't sew come down and make hospital supplies which are in great demand.

There is work to fit everyone's ability and taste.

The sewing groups will not meet this Tuesday, December 31st. Regular sessions will be resumed on Tuesday, January 7th.

### FUNDS

The Temple gratefully acknowledges receipt of the following donations:

#### To The General Fund:

Clara Berk in memory of her husband, Max Berk.

Mrs. Sadie Marks and Anna Wiener in memory of their mother, Yetta Wiener.

#### To The Prayer Book Fund:

Mrs. H. L. Frensdorf in memory of Solomon Firth.

Mrs. Herbert Rosenblatt, Mrs. J. Solomon and Mrs. E. Salavon in memory of their father, Joseph Harris.

### WARNING

The parking situation on East 82nd Street is becoming serious. Cars are being parked so as to deprive those who reside on the street from access to their property. We have been notified by the Police Department that they are going to put arrest tickets on all cars that violate the city ordinance.

Parking privileges are available to all members free on the Sears Roebuck parking lot on Sunday morning.

### NEWS NOTES

Returns of the Tel Aviv elections indicate a victory for the Labor Party. The future mayor will probably be the Labor veteran, Joseph Aronowitz.

A razor blade factory is to be erected in Rishon L'Zion, a colony famous for its grapes and wines.

The transfer agreement with Germany which permits German Jews in Palestine to accept merchandise and machinery in lieu of cash was defended by the Jewish agency in a recent statement as the only way of saving Jewish capital from the Nazis.

The old administration in Tel Aviv announced that a subway is planned as one of the solutions for the ever increasing traffic problems in Tel Aviv.

Elaborate plans for the Tel Aviv Fair are in progress. Included will be an air-port with international air competition shows.

## IN TIME OF HUNGER

I can go hungry and hold up my head—  
 Appear to men as if I fasted not;  
 Can bluff it through with nothing in  
 the pot,  
 And make believe that I am fully fed,  
 For I have other meat and other bread  
 That will sustain me in my secret plot  
 Against the gnawing hunger and the  
 hot  
 Uneven battle with the day of dread.

But when my wife is hungry, when my  
 child  
 Goes supperless and cries herself to  
 sleep,  
 Then am I helpless, then is born the wild  
 Impulse to wring my hands and  
 weep—  
 Confused, defeated, slow to understand  
 Why too much food breeds hunger in  
 the land.

James Larkin Pearson  
 In New York Times

## AMERICAN JEWRY'S FUTURE

When we try to penetrate the mist that encircles the horizon of the present, a vision unfolds itself before our mind's eye, presenting a picture of the future American Israel. We perceive a community great in numbers, enjoying true life, not mere breathing space; full liberty, not mere elbow room; real happiness, not that of pasture beasts; actively participating in the civic, social and economic progress of the country, doubling its joys, halving its sorrows; yet deeply rooted in the soil of Judaism, clinging to its past, working for its future, faithful to its aspirations, one in sentiment with their brethren wherever they are attached to the land of their fathers as the cradle and resting place of the Jewish spirit; men with straight backs and raised heads, with big hearts and strong minds, with no conviction crippled, with no emotion stifled. Receiving and resisting, not yielding like wax to every impress from the outside, but blending the best they possess with the best they encounter; adding a new note to the richness of American life, leading a new current into the stream of American civilization; not a formless crowd of taxpayers and voters, but a sharply marked community, trusted for its loyalty, respected for its dignity, esteemed for its traditions, a community such as the Prophet of the Exile saw it in his vision: "And marked will be their seed among the nations, and their offspring among the peoples. Everyone that will see them will point to them as a community blessed by the Lord."

Israel Friedlander.

## MEN'S CLUB NEWS

### THE REPORTER GIVES A RESUME

**First**—a membership campaign. Two years ago the membership was but 100.

400 men joined the Men's Club. Thanks to Otto J. Zinner, chairman, Chester Hess, co-chairman and their committee.

**Second**—a gala smoker, attended by 300 men. Thanks to Dr. H. W. Burger and committee.

**Third**—the Round Table, attendance has leaped anywhere from 75 to 100. Thanks to Leo Seidenfeld and his committee.

**Fourth**—"Oneg Shabbat" or "Pleasant Sabbath" an innovation in Men's Club affairs. Enthusiastically endorsed by 85 guests at the first "Oneg Shabbat," and 200 guests at the second. Thanks to Myron S. Stanford and his committee.

**Fifth**—the Victory Supper Dance. 450 people attended this function. Acclaimed by many as the most novel dance program ever held by the Men's Club. Thanks to Dr. Al Marcus and his committee.

**Coming Events** cast their shadows beforehand. Dr. M. Krall announces the **Bowling Season begins January 8th.** Irwin Benjamin advises a **Gala Smoker and Night Round Table will be held January 28th.** "Nig" Rose has reserved **February 16th for the Annual Father-Son dinner.** A **Super-Purim** affair is scheduled for **March 8th.**

## RELIGIOUS SCHOOL

### CONFIRMATION AND PRE-CONFIRMATION

Sessions for both the Confirmation class and the pre-Confirmation class will be resumed as usual on Thursday and Friday, January 2nd and 3rd, respectively.

### CHILDREN'S SERVICE SATURDAY 11 A. M.

The Chanukah Service and Pageant were directed and prepared by Mrs. S. Braverman. Miss Henrietta Joseph coached the pageant in which pupils of her third grade class took part.

## THE TERRIBLE FACT

In the November 8th issue of "The Manchester Guardian Weekly," there appears an article by the Diplomatic Correspondent in Berlin entitled, "Hitler's Safety Valve," which gives the clearest indication of the future policy of the Hitler government toward the Jews of Germany. This view has been fully corroborated by responsible and authoritative writers like Frederick Birchall of the "New York Times" and Edgar Ansell Mowrer of the "Chicago Daily News." Because it is so important, we wish that we had the space to reproduce it fully for the readers of our bulletin. It is imperative that we grasp the terrible fact so that we be not deluded by seekers after self interest in relation to conditions in the Third Reich today and tomorrow:

"At no time was the persecution of the Jews in Germany popular or spontaneous; it was always organized by the authorities and, when it languished, artificially revived. It has been growing steadily worse. In the first year of Herr Hitler's Chancellorship many Jews were turned out of the Civil Service, were dismissed from municipal employment, or were deprived of their briefs. Many were murdered or beaten. But the majority could, with care, lead a humble, impoverished, but nevertheless tolerable existence. They were reduced to the status of a 'depressed class' and had but few rights as against the 'Aryan.' The treatment they received was monstrous when judged by civilized standards, but it was enviable compared with the treatment they receive now.

"Not only do the physical excesses of the year 1933 continue—Jews are still murdered in the concentration camps, they are still beaten in the streets, and are still paraded through the towns with defamatory placards round their necks—but the 'Invisible Terror' is incomparably worse than it was. The progressive elimination of Jewish wealth and of Jewish rights (above all the right to work) is achieved by the combined pressure of central legislation of continual public incitement to renewed

pogroms (especially by Herr Hitler and his friend Herr Julius Streicher), and of ever-intensified acts of persecution carried out by the local National Socialist authorities. In addition non-Jews are forced by public menaces, by dismissal, and by private boycott or blackmail to have no dealings with Jews, so that besides the main persecution of the Jews themselves there is a secondary persecution of non-Jews who out of sympathy, mere convenience, or necessity have dealings with Jewish firms, Jewish lawyers or doctors, or simply have Jewish friends, relatives or acquaintances.

"The Jews, it is true, are leaving Germany. But their exodus is deliberately retarded. It is made extremely difficult for those who have any property left to dispose of it except on ruinous terms. The poorer youthful Jews are denied the technical training in Germany that would fit them for work abroad. It is the conscious policy of the Nazi dictatorship to make the life of the Jew intolerable at home and impossible abroad. The reason is that he is needed—he is not being persecuted so that he may be destroyed or driven away, he is being kept as long as possible so that the persecution may continue as long as possible. He is being made to suffer, physically and morally, as much as is possible without being eliminated from German life. The intensity of the persecution varies with the exigencies of the political situation. That is why the Jews are called 'Hitler's safety valve' in Germany. The Nazi dictatorship lives on combative emotion and on the sense of victory. The potential external enemy is too strong for successful war abroad, economic facts are too obdurate for a successful struggle against shortage and poverty, but victory over the Jews is always possible. When the failure of the Nazi dictatorship becomes too palpable elsewhere the persecution of the Jews is intensified. The degree of intensity is therefore a precise barometer of the political, moral, and economic state of the Third Realm."