

THE EUCLID AVE. TEMPLE BULLETIN

VOL. XV

CLEVELAND, FEBRUARY 14, 1936

No. 21

FATHER-SON DINNER

Sunday evening, February 16th, at 6 p. m.,

•=====•
AN EVENING OF THRILLS FOR YOU AND YOUR SON

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SPORTS WORLD CELEBRITIES

Surprise Souvenir to Every Son

Religious School Amateur Contest

Big Mystery Broadcast

24 Official Baseball Gloves Given Away

38 Valuable Prizes In All

SUNDAY, FEBRUARY 16th, 10:30 A. M.

RABBI BRICKNER

will speak on

CLARENCE DAY'S BOOK

"LIFE WITH FATHER"

If Children Could Choose Their Parents

This sermon will deal with the many problems of children and parents that arise in practically every home. It will be of interest to both young and old. Parents! Come with Sons and Daughters.

Friday Evening
Twilight Service
5:30 to 6:00

Sabbath Morning
Service
11:00 to 12:00

Rabbi Brickner broadcasts every Sunday evening at 6:00 p. m. over station WGAR

EUCLID AVENUE TEMPLE BULLETIN

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BROADCAST ELICITS RESPONSE

Close to 300 letters have been received requesting copies of Rabbi Brickner's radio talk of last Sunday on "Keeping Mentally Fit." Each week the mail requests for the addresses are growing more numerous.

The following are excerpts from a few of the letters:

"I wish to read it and have my daughter, away at college, read it because I feel there is much there to help her . . ."

"I wouldn't miss any one of these broadcasts . . ."

"I tune in every Sunday you are on the air. We enjoy and are benefitted by your talks . . ."

"May I have several copies for the teachers of the school of which I am principal. I feel that your address will prove beneficial to them . . ."

FUNDS

The Temple gratefully acknowledges receipt of the following donations:

To The General Fund:

Mrs. Minnie Hirsch and Mrs. H. Kalisky
in memory of Anna Marks.

To The Library Fund:

Mrs. Jerry Antel in memory of her father
A. Kleeblatt.

Misses Rena, Lenore and Sylvia Stein in
memory of their father, Bernard Stein.

Mr. and Mrs. E. J. Thalman, Mrs. May-
belle F. Pollock, Mrs. Rose Thalman, Mr.
and Mrs. A. T. Fischer, Mr. and Mrs. Wm.
Greenbaum, Mr. and Mrs. B. F. Klein, Mr.
and Mrs. H. Frensdorf, Mrs. Yetta Kline,
Mrs. Bert Royce, Mr. and Mrs. Irving
Schwarz, Mrs. Lida Weidenthal, Mrs. Bertha
Rosenblatt, Miss Selma Baum and Mr. Harry
Stellar in loving memory of their dear one,
Nannie Firth.

FRIDAY MORNING CULTURAL COURSE

On Friday, February 14th at 11:00
a. m. Prof. Henry Miller Busch of
Cleveland College will lecture on "This
Changing World." This is the second of
a series of three lectures, to be given by
Dr. Busch.

DRAMATIC READINGS GROUP

On Tuesday, February 18th at 1:30
p. m. Mrs. Aaron H. Weinstein will give
a reading, in the Sisterhood Parlor.

A BIT OF SUNSHINE

The Sisterhood Welfare Committee
under Mrs. Sam Miller has been bring-
ing much joy to many shut-ins and un-
fortunate people. They have been send-
ing treats of ice cream, cake, etc., and
skilled entertainers to such institutions
as Sunny Acres, Jewish Orthodox Old
Home, the Montefiore Home and the Or-
thodox Orphan Home and have received
many warm letters of appreciation for
their efforts.

FEDERATION SYMPOSIUM

The Federation of Jewish Women's
Organizations will hold their next sym-
posium on Palestine in the Rose Room
of the Cleveland Hotel on Wednesday,
February 19th at 2 p. m. Luncheon
will be served at 12:30. Those not wish-
ing to attend the luncheon may come
at 2 p. m.

NATIONAL FEDERATION SPONSORS BROADCAST

Mrs. Sam H. Cohn, who attended the
meeting of the National Federation of
Temple Sisterhoods in Louisville, Ken-
tucky, reports that the Federation is
sponsoring a series of broadcasts to be-
gin Saturday, February 15th from 9:45
to 10:00 a. m. over station WLW. The
broadcast will be in the nature of a
service for the benefit of Jewish shut-
ins and smaller communities where no
Services are available at this time.

A fund is being established in mem-
ory of Miriam Wile. Those wishing to
contribute should communicate with
Mrs. Milton Stern, 1688 Coventry Road.

MEN'S CLUB NEWS

A COMMENTATOR REVIEWS

"What Palestine does for YOU" may well be the title of an inspiring talk Rabbi Brickner gave at the "Oneg Shabbat" last Friday night. Well worth braving wintry blasts to hear.

Sat spellbound at the display of his- trionic talent exhibited by members of "Is This Today"—a one act play written and produced by Dorothy Pasch Steiner.

Assured by Myron S. Stanford this is "only the beginning" of a series of "Onegs" that will make Men's Club members open their eyes in wonder. Our advice is **DON'T MISS THEM.**

SEEN AT THE REHEARSAL

Three rehearsals a week! are the orders issued by "Czar" Ben Levine, di- rector of the Men's Club Purim Produc- tion "Ha-man, What Now?" as 50 mem- bers of the cast swing into feverish activity to make the Big Play, March 8th, letter perfect.

"Handsome Maurice" Goldman, too, swinging his baton for and at the swell- ing chests of Men's Club stalwarts of the chorus. A great show in the mak- ing!

"THE LAND OF PROMISE"

"The Land of Promise," the first Pal- estine film which was hailed in New York by the Press and public, will be produced in Cleveland at the Hanna Theatre beginning Sunday, March 1st.

"The Land of Promise" is the story of the revival of the Jewish people. It is a visual record of Jewish achievements in Palestine. This film received the in- ternational Motion Picture Award of Venice.

You will thrill to the impressive mu- sical score of modern and ancient Pal- estine, arranged by Boris Morros.

You will hear David Ross, leading narrator of our time, tell a story that has been two thousand years in the making.

"The Land of Promise" has been widely acclaimed all over Europe. It ran at the Astor Theatre, in New York City, for five weeks to record audiences.

"ADAM"

by Ludwig Lewisohn

SUNDAY, MARCH 15th

The joint presentation of the Alumni Associations of The Tem- ple and the Euclid Ave. Temple.

YOUNG JUDAEA ISSUES PALESTINE DAY BOOK

Young Judaea announces the publica- tion of a 60 page manual on Palestine to be used in the observance of Chamisho Osor B'Shvat, February 9th, which day has been set aside by the Zionist Or- ganization of America as Palestine Day.

The booklet compiled by Libbie L. Braverman is designed to assist club leaders and others who work among Jewish children to present modern Pal- estine in an interesting and attractive manner.

FUNDS

The Sisterhood gratefully acknowl- edges receipt of the following donations:

To The Braille Fund:

Mr. and Mrs. Myron Rosenblum in honor of the 35th wedding anniversary of Mr. and Mrs. Max Rosenblum.

To The Altar Fund:

Mrs. Simon Resek in memory of her fath- er's birthday.

Mrs. Phillip Robertt in memory of her mother, Gussie Green.

The Fishel family in memory of Simon Fishel.

Mrs. Barnett R. Brickner in memory of Herman Friedman.

Mrs. Sidney L. Wertheimer in memory of her mother and father.

Rosalie and Jean Sinek in memory of their uncle, Wm. Sinek.

Mrs. Minnie Hirsch and Mrs. H. Kalisky in memory of Jennie Brunswick.

Mr. and Mrs. Milton M. Halle in memory of their father, Harry Lehman.

Mrs. M. N. Halle and Milton M. Halle in memory of Morris N. Halle.

TREES ARE THE BAROMETER OF ERETZ ISRAEL'S GROWTH

Chamiso Osor B'Shevat, New Year of
Trees, Assumes New Significance

By M. Rudensky

Separated for centuries from mother earth, the Jewish people confined within the walls of the ghetto, cherished the memory of the cedars and cypresses of Eretz Israel.

To them, the trees of Eretz Israel, no longer a living reality, served as a symbol in their religious and national ritual. No effort was spared to secure, for the observance of the Tabernacle festival, a palm branch and a specimen of the citrus fruit. Our Succoth were covered and decorated with pine tree branches; a faint remembrance of the distant happy days when the Jewish people lived in the shade of vineyards and fig trees in Eretz Israel. In the bitter cold of the European winter, Jews paused, on a day in February, to celebrate the Rosh Hashanah Le'Ilanoth, the New Year for Eretz Israel's trees, the palm, the olive and the other species of the sub-tropical climate. On this day we celebrated the commencement of the season when Eretz Israel's trees re-awakened, after the rainy days, to a new bloom and vigorous flourishing life.

To be sure, Chamiso Osor B'Shevat in the life of the ghetto, was a meager holiday, confined almost exclusively to the school children. The only visible token of its observance was the half-day respite granted to the Cheder lads, who were treated, as a delicacy, to a piece of hard "bokser" (known in Talmudic literature as "Charuv" and in early Christian legend as "St. John's Bread,") and a few figs and dates. The children's young teeth worked hard on this peculiar stony "bread"; they were told by their teachers that these were fruits from the Holy Land, and stories were related to them about old sages, Rabbi Chanino and Rabbi Simon Ben Yochai, who were fed exclusively on this "bread." When the children emerged from the classrooms, they noticed that the few tubercular trees to be found in the small town, were covered with white,

shaking under pressure of stormy winds, and it seemed to them that the trees were worshipping, like their parents on Rosh Hashanah in the Synagogues.

The celebration of Rosh Hashanah Le'Ilanoth, the New Year for trees, is being observed in Eretz Israel quite differently. Tens of thousands of school children, together with their teachers, march to the hills and plant trees. The ceremony is very impressive. Next year they will visit the same place and will be happy to see the growth of the same trees, and will add some more trees. There is a living link between the new generation and the growing trees. In the schools the children are trained how to go about trees and flowers. There are a number of training schools for girls on the land of the Jewish National Fund, where they are taught how to nurse trees and flowers. The awakened love for nature has made our girls experts in this new activity. The saplings of citrus and other fruit trees nursed by our girls are the best ones on the market.

The revival of our people, in its ancient land, has given another meaning to our relationship to the tree. It is no longer a symbol; it has become a living thing. It contributes greatly to the welfare of the people and the land. The old command, "When you will come to your land you shall plant," is being carried out. Hundreds of thousands of trees have been planted on the hills of Judaea and Galilee. Forests have sprung up in various parts of the land. Some of the dented and rocky hills found at last their tickun, their salvation. In the shade of the young forests, you find happy children hustling and bustling. You hear the echo of their happy laughter.

It is a privilege and a duty of Jews everywhere to take part in this vital and important work of tree planting. It is of the utmost importance to the revitalization of our land and the revival of our people. If we are not privileged to participate in the actual planting of trees, we can at least supply the means for the planting, through tree contributions to the Jewish National Fund.